



# RIVERSIDE COUNTY PLANNING DEPARTMENT

**John Hildebrand**  
Planning Director

## General Application Form

Submit this completed General Application Form, along with a signed [Applicant-Property Owner Signature Form](#), and an applicable Supplemental Information Form. The Forms are located on the Planning Dept. website's Development Application page (<https://planning.rctlma.org/Development-Process/Applications>) or by clicking on the applicable link above or below. Filing Instructions documents are also available on that webpage.

Select the applicable Application Type(s):

<b>Legislative Actions</b>	
<a href="#">Change of Zone</a>	<a href="#">Development Agreement</a>
<a href="#">General Plan Amendment – Land Use</a>	<a href="#">Specific Plan</a>
<a href="#">General Plan Amendment – Circulation Section</a>	<a href="#">Specific Plan Amendment</a>
<b>Subdivisions</b>	
<a href="#">Tentative Tract Map</a>	<a href="#">Minor Change</a>
<a href="#">Tentative Parcel Map</a>	<a href="#">Revised Map</a>
<a href="#">Vesting Map</a>	<a href="#">Land Division Phasing Map</a>
<a href="#">Amendment to Final Map</a>	<a href="#">Extension of Time (Ord. No. 460)</a>
<a href="#">Reversion to Acreage</a>	
<b>Use Permits</b>	
<a href="#">Conditional Use Permit</a>	<a href="#">Revised Use Permit or Revised Plot Plan</a>
<a href="#">Plot Plan</a>	<a href="#">Surface Mining Permit</a>
<a href="#">Plot Plan – Administrative (Minor Plot Plan)</a>	<a href="#">Reclamation Plan/Interim Management Plan</a>
<a href="#">Public Use Permit</a>	<a href="#">Revised Surface Mining Permit/Reclamation Plan</a>
<a href="#">Wind Energy Conversion System Permit</a>	<a href="#">Extension of Time (Ord. No. 348)</a>
<a href="#">Temporary Use Permit</a>	<a href="#">Solar Power Plant</a>
<a href="#">Variance</a>	<a href="#">Commercial Cannabis</a>
<a href="#">Commercial Hog Ranch Permit/Amended Permit</a>	
<b>Ministerial Actions</b>	
<a href="#">Crowing Fowl Permit</a>	<a href="#">Extension of Non-Conforming Use Status</a>
<a href="#">FFA or 4-H Project</a>	<a href="#">Outdoor Advertising Display Permit (Billboard)</a>
<a href="#">Exception to Noise Ordinance (No. 847)</a>	<a href="#">Public Convenience and Necessity Determination</a>
<a href="#">Food Truck</a>	<a href="#">Setback Adjustment</a>
<a href="#">Grading Permit Initial Study</a>	<a href="#">Substantial Conformance to Minor Plot Plan</a>
<a href="#">Historic District Alteration Permit</a>	<a href="#">Substantial Conformance to Plot Plan or Use Permit</a>
<a href="#">Large Family Day Care Permit</a>	<a href="#">Substantial Conformance to Surface Mining Permit/Reclamation Plan</a>
<a href="#">Living Native Tree Removal Permit</a>	<a href="#">Substantial Conformance with a Specific Plan</a>
<a href="#">Temporary Event Permit</a>	<a href="#">Special Multiple-Family Development Review</a>
<a href="#">Determination of Non-Conforming Use Status</a>	
<b>Miscellaneous Actions</b>	
<a href="#">Agricultural Preserve Disestablishment-Diminishment</a>	<a href="#">Request for Deposit for Planning Research</a>
<a href="#">Agricultural Preserve Establishment-Enlargement</a>	<a href="#">Geology Report Review</a>
<a href="#">Entry into Land Contract within Agricultural Preserve</a>	<a href="#">Request for Pre-Application Review</a>
<a href="#">Agricultural Preserve Notice of Non-Renewal</a>	<a href="#">MSHCP Habitat Acquisition and Negotiation Strategy (HANS)</a>
<a href="#">Request for Zoning Affidavit or Rebuild Letter</a>	<a href="#">MSHCP Habitat Acquisition and Negotiation Strategy (HANS Lite)</a>
<a href="#">MSHCP Expedited Review Process (ERP)</a>	

# GENERAL APPLICATION FORM

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Note: The Applicant represents that he/she has the express authority to submit this application on behalf of the Property Owner(s) and understands that the "Applicant" is not assignable without written consent by the County of Riverside, who will not consent to reassignment unless any outstanding costs have been paid by Applicant, and that all deposit statements, requests for deposits or refunds shall be directed to the Applicant.

Applicant Contact (BILLING CONTACT):		
Contact Person:	<i>First Name</i>	<i>Middle Name</i> <i>Last Name</i>
E-mail Address:		
Mailing Address:	<i>Street Number</i>	<i>Street Name</i> <i>Unit or Suite</i>
	<i>City</i>	<i>State</i> <i>Zip Code</i>
Daytime Phone No.:	Mobile Phone No.:	

Engineer/Representative Contact, if any:		
Contact Person:	<i>First Name</i>	<i>Middle Name</i> <i>Last Name</i>
E-mail Address:		
Mailing Address:	<i>Street Number</i>	<i>Street Name</i> <i>Unit or Suite</i>
	<i>City</i>	<i>State</i> <i>Zip Code</i>
Daytime Phone No.:	Mobile Phone No.:	

Property Owner Contact:		
Contact Person:	<i>First Name</i>	<i>Middle Name</i> <i>Last Name</i>
E-mail Address:		
Mailing Address:	<i>Street Number</i>	<i>Street Name</i> <i>Unit or Suite</i>
	<i>City</i>	<i>State</i> <i>Zip Code</i>
Daytime Phone No.:	Mobile Phone No.:	

Check this box if there are additional persons or entities who have an ownership interest in the subject property or properties that comprise this Application and complete and attach one or more [Additional Property Owner Sheets](#).

**GENERAL APPLICATION FORM**

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**PROPERTY INFORMATION:**

Assessor's Parcel Number(s):

Approximate Gross Acreage:

I/We, the applicant, certify that the following responses are true and correct. Yes No

Note: Generally, Ministerial Actions and Miscellaneous Actions, will not require the completion of the following Sections: "Hazardous Site Review Statement," "Hazardous Materials Disclosure Statement," "Airport Influence Area/ Federal Aviation Regulation Part 77," "Military Land Use Compatibility," or "Water Quality Management Plan Information." as part of this Application Form.

**HAZARDOUS SITE REVIEW STATEMENT**

[Government Code Section 65962.5\(f\)](#) requires the applicant for any development project to consult specified state-prepared lists and submit a signed statement to the local agency indicating whether the project is located on an identified site. Under the statute, no application shall be accepted as complete without this signed statement.

I (we) certify that I (we) have investigated this development project with respect to the [Cal EPA's Cortese List Data Resources webpage](#) and that my (our) answers are true and correct to the best of my (our) knowledge. My (Our) investigation has shown that:

The project is NOT located on any of the lists compiled pursuant to [Section 65962.5 \(e\) of the Government Code](#).

The project IS located on one of the lists compiled pursuant to [Section 65962.5 \(e\) of the Government Code](#). Please specify the list, the date of list, and the property's regulatory identification number:

**HAZARDOUS MATERIALS DISCLOSURE STATEMENT**

[Government Code Section 65850.2](#) requires the owner or authorized agent for any development project to disclose whether:

1. Compliance will be needed with the applicable requirements of [Section 25505](#) and Article 2 (commencing with [Section 25531](#)) of Chapter 6.95 of Division 20 of the Health and Safety Code or the requirements for a permit for construction or modification from the air pollution control district or air quality management district exercising jurisdiction in the area governed by the County.

Yes No

2. The proposed project will have more than a threshold quantity of a regulated substance in a process or will contain a source or modified source of hazardous air emissions.

Yes No

## GENERAL APPLICATION FORM

### AIRPORT INFLUENCE AREA/ FEDERAL AVIATION REGULATION PART 77

Is the project located within an Airport Influence Area?

Yes      No

If yes, review of projects, excluding Ministerial and Miscellaneous Actions, by the [Riverside County Airport Land Use Commission](#) will be required.

*Please refer to [Riverside County's Map My County website](#) to determine if the Plan is located within an Airport Influence Area (use the Planning layer – Airport sub-layer to determine)*

Generally, applications, excluding Ministerial and Miscellaneous Actions, within 8 miles of March Air Reserve Base or within 4 miles of other airports may require a Federal Aviation Administration (FAA) [Obstruction Evaluation/Airport Airspace Analysis](#).

### MILITARY LAND USE COMPATIBILITY

Using the [California Military Land Use Compatibility Analyst website](#), the owner or authorized agent has determined whether the project is located within 1,000 feet of a military installation, beneath a low-level flight path or within special use airspace as defined in [Section 21098](#) of the Public Resources Code, and within an urbanized area as defined by [Government Code Section 65944](#).

Yes      No

### WATER QUALITY MANAGEMENT PLAN INFORMATION

Is the project located within any of the following Watersheds? Check the appropriate box if applicable.

[Santa Ana River Watershed](#)

[Santa Margarita River Watershed](#)

[Santa Margarita River Watershed-Other Development Project](#)

[Whitewater River Watershed](#)

*Please refer to [Riverside County's Map My County website](#) to determine if the Plan is located within any of these watersheds (use the Geographic layer – Watershed sub-layer to determine)*

If any of these checkboxes are checked, go to the Planning Department website's Development Application page's Miscellaneous Exhibits/Materials subsection (Project Specific Water Quality Management Plan (WQMP) Checklists) to complete the applicable Checklist Form, or click on the adjacent link to open the applicable Checklist Form. Complete the form and attach a copy of the completed form as part of the Development Application package.

If the completed Checklist Form concluded that the application requires a preliminary project-specific Water Quality Management Plan (WQMP), such a Plan shall be prepared and included along with the completed Checklist as part of the submittal of the Development Application package.

**STEP 2:** This completes the required information on this General Application form. Open the following link to access and complete the [Applicant-Property Owner Signature Form](#). Completion of an applicable Supplemental Information Form for a particular application may also be required. Please refer to the PI

# GENERAL APPLICATION FORM

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anning Department website's Development Application page's Filing Instruction subsection to review the specific filing instructions and documentation requirements for the application type selected.

FOR COUNTY OF RIVERSIDE USE ONLY	
Plan No:	
Set ID No., if applicable	Application Filing Date:
Print staff name and title:	

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Revised: 02/29/2024