



# RIVERSIDE COUNTY PLANNING DEPARTMENT

*John Hildebrand*  
*Planning Director*

## SPECIAL MULTIPLE FAMILY DEVELOPMENT REVIEW SUPPLEMENTAL INFORMATION FORM\*

(\*SPECIAL STREAMLINE REVIEW ONLY APPLICABLE FOR R-7/MU ZONED AND SB 35 QUALIFIED SITES)

If qualified for streamline review, select review type below:

Design Review (R-7/MU ZONES)

SB 35 Streamline Review

### DESIGN REVIEW (R-7/MU ZONES): SITE DESIGN PLAN

#### PROJECT DESCRIPTION:

*Please provide a brief, but concise, description of the proposed Special Multiple Family Development; Dwelling Units per acres, General Plan Consistency (attach additional pages if necessary).*

### SB 35 QUALIFICATION DETERMINATION

Does the existing zone classification(s) permit "Multiple Family Dwellings"?      Yes                      No

Total number of propose dwelling units:

Number of affordable dwelling units (Quantity/Percentage):

Is the development considered any of the following?

Infill Development

Within an Urbanized Area

Within an Urban Cluster

**APPLICATION FOR SPECIAL MULTIPLE FAMILY DEVELOPMENT REVIEW**

Explain (may attach evidence in lieu of):

Is the project site constrained by any of the following areas? (Please attach evidence to application)

Environmentally Sensitive

Geologically Sensitive

High Fire

Will construction of the project use a “skilled and trained workforce?” Yes No

Explain (may attach evidence in lieu of):

Will the workforce used during construction be paid “prevailing wages?” Yes No

Explain (may attach evidence in lieu of):

**STEP 2:** This completes the required information on this Special Multiple Family Development Review Supplemental Information Form. Please refer to the Planning Department website’s Development Application page’s Filing Instruction subsection to review the specific filing instructions and documentation requirements for this application, or use the link below:

[Filing Instructions for Special Multiple Family Development Review](#)

FOR COUNTY OF RIVERSIDE USE ONLY	
Plan No:	
Set ID No., if applicable	Application Filing Date:
Print staff name and title:	

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Created: 11/30/2017 Revised: 01/03/2024