

**Agricultural Preserve  
Diminishment No.  
220001**

**AGRICULTURAL PRESERVE  
TECHNICAL ADVISORY COMMITTEE REPORT**

Preserve Name & No.: Rancho California Agricultural Preserve No.7 Map No. 816  
Applicant's Name: Lost Canyon Winery Date Received: February 10, 2022  
Address: 24250 Juanita Drive, Menifee, CA 92587 Supv. Dist.: Third

**1. Planning Department**

- A. Type of Application: \_\_\_ Disestablish X Diminish
- B. Acreage: 12.48 acres (property) / 1.54 acres (diminishment)
- C. Cities within 1 mile: None
- D. Existing Zoning: C/V (Citrus/Vineyards) with a proposed zone change to WC-W (Wine County – Winery)
- E. Existing Land Use: Agriculture (Vineyards)
- F. General Plan Land Use: Agriculture: Agriculture (AG: AG)
- G. General Location: North of Glenoaks Road, east of Buck Road, south of Buck Road and west of Camino del Vino

**2. Agricultural Commissioner**

- A. Existing agricultural uses or crops, acreage, and average income or crop return per acre for last year (County-wide values):  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- B. Number and type of livestock: \_\_\_\_\_

**3. Cooperative Extension**

- A. Suitable commercial agricultural uses: Yes/No
- B. Availability of irrigation water: Yes/No
- C. Nuisance effects: None or specify

**4. Natural Resource Conservation Service**

A. Types of soils and soils capability classifications:(SEE ATTACHED LIST)

\_\_\_\_\_

B. Comparison of soil acreage (estimated):

\_\_\_\_\_  
\_\_\_\_\_

C. Has a Soils Conservation Plan been prepared for this property? No \_\_\_\_\_

D. Soils problems: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

5. **Assessor**

A. Last annual assessed valuation: \_\_\_\_\_

B. Estimated annual assessed valuation \_\_\_\_\_

C. Estimated differential: \_\_\_\_\_

D. Penalty fee (if applicable): \_\_\_\_\_

E. Assessor's parcel numbers, acreage and owner's names:  
\_\_\_\_\_

6. **County Counsel**

7. **Committee recommendation on application:** \_\_\_\_\_ Acceptable \_\_\_\_\_ Not acceptable

Summary and Conclusions:

The Comprehensive Agricultural Preserve Technical Advisory Committee (CAPTAC) evaluated the proposed diminishment of the agricultural preserve on the subject site. The purpose of this evaluation was to determine if the proposed diminishment is consistent with the purpose of the Land Conservation Act of 1965. Based on its evaluation, CAPTAC could make the five findings necessary to conclude that the proposed diminishment is consistent with the Land Conservation Act of 1965 (Act). Based on its findings, CAPTAC concluded that the proposed cancellation is consistent with the Land Conservation Act of 1965 and, as a result, CAPTAC is recommending that the Riverside County Board of Supervisors grant the proposed diminishment. CAPTAC affirmed five of the five findings necessary to conclude that the proposed d diminishment is consistent with the Act. Therefore, CAPTAC made the following findings, pursuant to Section 605(4) of Rules and Regulations Governing Agricultural Preserves in Riverside County, as amended (Resolution NO. 84-526):

I. **Whether a notice of nonrenewal has been served pursuant to the [Notice of Nonrenewal] Section 401 of the [Rules and Regulations Governing Agricultural Preserves in Riverside County, as amended (Resolution NO. 84-526)].**

A Notice of Nonrenewal of the Land Conservation Contract was recorded by the County of Riverside on December 20, 2021 and was recorded as Instrument No. 2021-0622717.

II. **Whether the cancellation is likely to result in the removal of adjacent lands from agricultural use.**

The diminishment is proposing to delete a 1.54 acre portion of the agricultural preserve within the property, with the remaining 10.94 acres of the 12.48 acre property to remain as part of the agricultural preserve. The project site is surrounded by agricultural uses to the north and west and single-family residences on large lots to the east and south. Immediately to the east is a proposed winery with vineyards. The property is in the Wine Country Winery District. There is a mixture of residential, agricultural, and winery uses existing in proximity to the project site and the similarity of the existing and proposed uses yield very little possibility that the partial cancellation of the land conservation contract will result in the removal of any agricultural use. In fact the alternative use of will solidify this area as an agricultural area as the presence of wineries will also encourage the continued cultivation of vineyards. Therefore, the diminishment of the project site will not likely result in the removal of any agricultural use given the nature of the request and the area.

III. **Whether the proposed alternative use of land is consistent the provisions of the County General Plan.**

Plot Plan Number 210141 is a proposal for a Class II winery on 10.11 acres with existing and proposed vineyard. The Class II winery would consist of a 2,500 sqft tasting room with retail sales, pre-package food sales, live indoor music, and an outside tasting patio; a 1,064 sqft barrel and storage room; an outdoor winery production with crush pad area; and 58 parking spaces. The alternative use is compatible with the General Plan as this area has been designated for wineries as part of the Temecula Valley Wine Country Policy Area – Winery District. Upon approval, this this project will comply with the various provisions and requirements of the General Plan and Land Use Ordinance No. 348.

IV. **Whether the cancellation will result in discontinuous patterns of urban development.**

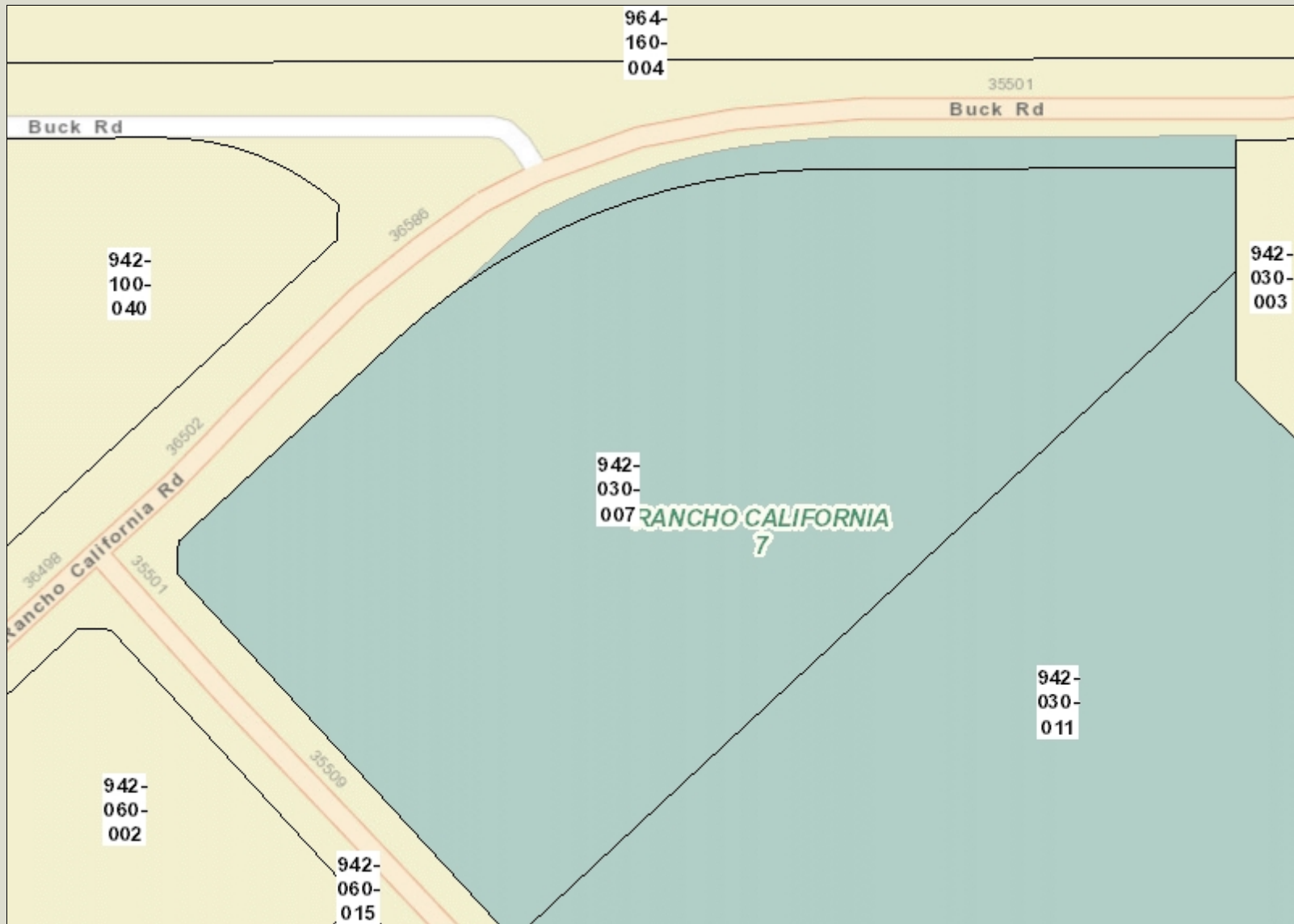
The project site is within the Southwest Area Plan, Temecula Valley Wine Country Policy Area- Winery District which promotes residences, wineries, and agricultural uses. To the north, east and west are agricultural uses with single-family residences on large lots to the south. Immediately to the west is a proposed winery with vineyards on site.

V. **Whether there is proximate noncontracted land which is both available and suitable for use to which it is proposed the contracted land be put, or, whether the development of the contracted land would provide more contiguous patterns of urban development than the development of proximate noncontracted land.**

There is no proximate noncontracted land which is available or suitable for this winery development. This development is being located in the Winery District which has been designated for this use. The majority of the parcel will be dedicated to a vineyard and the noncontracted portion will be used for the winery. Development of the land will result in a more contiguous pattern of residential, wineries, and agricultural uses.

# APD 220001 - Rancho California No. 7

APN 942-030-007



## Legend

- Parcel APNs
- Parcels
- Agricultural Preserves
  - OTHER AGRICULTURAL PRESEF
  - ANZA, 1
  - ANZA, 2
  - ANZA, 3
  - BAUTISTA CANYON, 1
  - BAUTISTA CANYON, 2
  - BAUTISTA CANYON, 3
  - BLYTHE, 10
  - BLYTHE, 11
  - BLYTHE, 12
  - BLYTHE, 13
  - BLYTHE, 14
  - BLYTHE, 15
  - BLYTHE, 16
  - BLYTHE, 17
  - BLYTHE, 18
  - BLYTHE, 19
  - BLYTHE, 2
  - BLYTHE, 20
  - BLYTHE, 21
  - BLYTHE, 22
  - BLYTHE, 23
  - BLYTHE, 24
  - BLYTHE, 25



**\*IMPORTANT\*** Maps and data are to be used for reference purposes only. Map features are approximate, and are not necessarily accurate to surveying or engineering standards. The County of Riverside makes no warranty or guarantee as to the content (the source is often third party), accuracy, timeliness, or completeness of any of the data provided, and assumes no legal responsibility for the information contained on this map. Any use of this product with respect to accuracy and precision shall be the sole responsibility of the user.

0 188 376 Feet

REPORT PRINTED ON... 9/21/2023 11:19:40 AM

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## Notes



**Charissa Leach, P.E.**  
*Assistant TLMA Director*

# RIVERSIDE COUNTY PLANNING DEPARTMENT

## General Application Form

Submit this completed General Application Form, along with a signed [Applicant-Property Owner Signature Form](#), and an applicable Supplemental Information Form. The Forms are located on the Planning Dept. website's Development Application page (<https://planning.rctlma.org/Development-Process/Applications>) or by clicking on the applicable link above or below. Filing Instructions documents are also available on that webpage.

Select the applicable Application Type(s):

Legislative Actions	
<input type="checkbox"/> Change of Zone	<input type="checkbox"/> Development Agreement
<input type="checkbox"/> General Plan Amendment – Land Use	<input type="checkbox"/> Specific Plan
<input type="checkbox"/> General Plan Amendment – Circulation Section	<input type="checkbox"/> Specific Plan Amendment
Subdivisions	
<input type="checkbox"/> Tentative Tract Map	<input type="checkbox"/> Minor Change
<input type="checkbox"/> Tentative Parcel Map	<input type="checkbox"/> Revised Map
<input type="checkbox"/> Vesting Map	<input type="checkbox"/> Land Division Phasing Map
<input type="checkbox"/> Amendment to Final Map	<input type="checkbox"/> Extension of Time (Ord. No. 460)
<input type="checkbox"/> Reversion to Acreage	
Use Permits	
<input type="checkbox"/> Conditional Use Permit	<input type="checkbox"/> Revised Use Permit or Plot Plan
<input type="checkbox"/> Plot Plan	<input type="checkbox"/> Surface Mining Permit
<input type="checkbox"/> Plot Plan – Administrative (Minor Plot Plan)	<input type="checkbox"/> Reclamation Plan/Interim Management Plan
<input type="checkbox"/> Public Use Permit	<input type="checkbox"/> Revised Surface Mining Permit/Reclamation Plan
<input type="checkbox"/> Wind Energy Conversion System Permit	<input type="checkbox"/> Extension of Time (Ord. No. 348)
<input type="checkbox"/> Temporary Use Permit	<input type="checkbox"/> Solar Power Plant
<input type="checkbox"/> Variance	<input type="checkbox"/> Commercial Cannabis
<input type="checkbox"/> Commercial Hog Ranch Permit/Amended Permit	
Ministerial Actions	
<input type="checkbox"/> Crowing Fowl Permit	<input type="checkbox"/> Extension of Non-Conforming Use Status
<input type="checkbox"/> FFA or 4-H Project	<input type="checkbox"/> Outdoor Advertising Display Permit (Billboard)
<input type="checkbox"/> Exception to Noise Ordinance (No. 847)	<input type="checkbox"/> Public Convenience and Necessity Determination
<input type="checkbox"/> Food Truck	<input type="checkbox"/> Setback Adjustment
<input type="checkbox"/> Grading Permit Initial Study	<input type="checkbox"/> Substantial Conformance to Minor Plot Plan
<input type="checkbox"/> Historic District Alteration Permit	<input type="checkbox"/> Substantial Conformance to Plot Plan or Use Permit
<input type="checkbox"/> Large Family Day Care Permit	<input type="checkbox"/> Substantial Conformance to Surface Mining Permit/Reclamation Plan
<input type="checkbox"/> Living Native Tree Removal Permit	<input type="checkbox"/> Substantial Conformance with a Specific Plan
<input type="checkbox"/> Minor Temporary Event Permit	<input type="checkbox"/> Special Multiple-Family Development Review
<input type="checkbox"/> Determination of Non-Conforming Use Status	
Miscellaneous Actions	
<input type="checkbox"/> Agricultural Preserve Disestablishment-Diminishment	<input type="checkbox"/> Request for Deposit for Planning Research
<input type="checkbox"/> Agricultural Preserve Establishment-Enlargement	<input type="checkbox"/> Geology Report Review
<input type="checkbox"/> Entry into Land Contract within Agricultural Preserve	<input type="checkbox"/> Request for Pre-Application Review
<input type="checkbox"/> Agricultural Preserve Notice of Non-Renewal	<input type="checkbox"/> MSHCP Habitat Acquisition and Negotiation Strategy (HANS)
<input type="checkbox"/> Request for Zoning Affidavit or Rebuild Letter	<input type="checkbox"/> MSHCP Habitat Acquisition and Negotiation Strategy (HANS Lite)
<input type="checkbox"/> MSHCP Expedited Review Process (ERP)	

## GENERAL APPLICATION FORM

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Note: The Applicant represents that he/she has the express authority to submit this application on behalf of the Property Owner(s) and understands that the "Applicant" is not assignable without written consent by the County of Riverside, who will not consent to reassignment unless any outstanding costs have been paid by Applicant, and that all deposit statements, requests for deposits or refunds shall be directed to the Applicant.

Applicant Contact (BILLING CONTACT): _____		
Contact Person:	<i>First Name</i>	<i>Middle Name</i> <i>Last Name</i>
E-mail Address:		
Mailing Address:	<i>Street Number</i>	<i>Street Name</i> <i>Unit or Suite</i>
	<i>City</i>	<i>State</i> <i>Zip Code</i>
Daytime Phone No.:	Mobile Phone No.:	

Engineer/Representative Contact, if any: _____		
Contact Person:	<i>First Name</i>	<i>Middle Name</i> <i>Last Name</i>
E-mail Address:		
Mailing Address:	<i>Street Number</i>	<i>Street Name</i> <i>Unit or Suite</i>
	<i>City</i>	<i>State</i> <i>Zip Code</i>
Daytime Phone No.:	Mobile Phone No.:	

Property Owner Contact: _____		
Contact Person:	<i>First Name</i>	<i>Middle Name</i> <i>Last Name</i>
E-mail Address:		
Mailing Address:	<i>Street Number</i>	<i>Street Name</i> <i>Unit or Suite</i>
	<i>City</i>	<i>State</i> <i>Zip Code</i>
Daytime Phone No.:	Mobile Phone No.:	

Check this box if there are additional persons or entities who have an ownership interest in the subject property or properties that comprise this Application and complete one or more [Additional Property Owner Sheets](#).

**GENERAL APPLICATION FORM**

**PROPERTY INFORMATION:**

Assessor's Parcel Number(s):

Approximate Gross Acreage:

I/We, the applicant, certify that the following responses are true and correct. Yes  No

Generally, Ministerial Actions and Miscellaneous Actions, will not require the completion of the following Sections: "Hazardous Site Review Statement," "Hazardous Materials Disclosure Statement," "Airport Influence Area/ Federal Aviation Regulation Part 77," "Military Land Use Compatibility," or "Water Quality Management Plan Information." as part of this Application Form.

**HAZARDOUS SITE REVIEW STATEMENT**

[Government Code Section 65962.5\(f\)](#) requires the applicant for any development project to consult specified state-prepared lists and submit a signed statement to the local agency indicating whether the project is located on an identified site. Under the statute, no application shall be accepted as complete without this signed statement.

I (we) certify that I (we) have investigated this development project with respect to the [Cal EPA's Cortese List Data Resources webpage](#) and that my (our) answers are true and correct to the best of my (our) knowledge. My (Our) investigation has shown that:

- The project is NOT located on any of the lists compiled pursuant to Section 65962.(e) of the Government Code.
- The project IS located on one of the lists compiled pursuant to Section 65962.(e) of the Government Code. Please specify the list, the date of list, and the property's regulatory identification number:

**HAZARDOUS MATERIALS DISCLOSURE STATEMENT**

[Government Code Section 65850.2](#) requires the owner or authorized agent for any development project to disclose whether:

1. Compliance will be needed with the applicable requirements of Section 25505 and Article 2 (commencing with Section 25531) of Chapter 6.95 of Division 20 of the Health and Safety Code or the requirements for a permit for construction or modification from the air pollution control district or air quality management district exercising jurisdiction in the area governed by the County.  
Yes  No
2. The proposed project will have more than a threshold quantity of a regulated substance in a process or will contain a source or modified source of hazardous air emissions.  
Yes  No



## GENERAL APPLICATION FORM

### AIRPORT INFLUENCE AREA/ FEDERAL AVIATION REGULATION PART 77

Is the project located within an Airport Influence Area?

Yes  No

If yes, review of projects, excluding Ministerial and Miscellaneous Actions, by the [Riverside County Airport Land Use Commission](#) will be required.

*Please refer to Riverside County's Map My County website to determine if the Plan is located within an Airport Influence Area (using the Planning Layer – Airport Layers) ([https://gis.countyofriverside.us/Html5Viewer/?viewer=MMC\\_Public](https://gis.countyofriverside.us/Html5Viewer/?viewer=MMC_Public))*

Generally, applications, excluding Ministerial and Miscellaneous Actions, within 8 miles of March Air Reserve Base or within 4 miles of other airports may require a Federal Aviation Administration (FAA) [Obstruction Evaluation/Airport Airspace Analysis](#).

### MILITARY LAND USE COMPATIBILITY

Using the [California Military Land Use Compatibility Analyst website](#), the owner or authorized agent has determined whether the project is located within 1,000 feet of a military installation, beneath a low-level flight path or within special use airspace as defined in Section 21098 of the Public Resources Code, and within an urbanized area as defined by Government Code Section 65944.

Yes  No

### WATER QUALITY MANAGEMENT PLAN INFORMATION

Is the project located within any of the following Watersheds? Check the appropriate box if applicable.

- [Santa Ana/San Jacinto Valley Region](#)
- [Santa Margarita Region](#)
- [Santa Margarita Region-Other Development Project](#)
- [Whitewater Region](#)

*Please refer to Riverside County's Map My County website to determine if the Plan is located within any of these watersheds (using the Geographic Layer – Watershed) ([https://gis.countyofriverside.us/Html5Viewer/?viewer=MMC\\_Public](https://gis.countyofriverside.us/Html5Viewer/?viewer=MMC_Public))*

If any of these checkboxes are checked, go to the Planning Department website's Development Application page's Miscellaneous Exhibits/Materials subsection (Project Specific Water Quality Management Plan (WQMP) Checklists to complete the applicable Checklist Form, or click on the adjacent link to open the applicable Checklist Form. Complete the form and attach a copy of the completed form as part of the Development Application package.

If the completed Checklist Form concluded that the application requires a preliminary project-specific Water Quality Management Plan (WQMP), such a Plan shall be prepared and included along with the completed Checklist as part of the submittal of the Development Application package.

**STEP 2:** This completes the required information on this General Application form. Open the following link to access and complete the [Applicant-Property Owner Signature Form](#). Completion of an applicable Supplemental Information Form for a particular application may also be required. Please refer to the

## GENERAL APPLICATION FORM

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Planning Department website's Development Application page's Filing Instruction subsection to review the specific filing instructions and documentation requirements for the application type selected.

FOR COUNTY OF RIVERSIDE USE ONLY	
Plan No:	
Set ID No., if applicable	Application Filing Date:
Print staff name and title:	

Y:\Planning Master Forms\Application Forms\\_General\_Application\_Form.docx  
Revised: 08/14/2021

**AGRICULTURAL PRESERVE SUPPLEMENTAL INFORMATION FORM**  
**Disestablishment or Diminishment of an Agricultural Preserve**

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**DISESTABLISHMENT OR DIMINISHMENT OF AN AGRICULTURAL PRESERVE INFORMATION:**

CHECK ONE AS APPROPRIATE:

- Disestablishment (Termination of an entire Agricultural Preserve)  
 Diminishment (Removal of a portion of the land in an Agricultural Preserve).

**DISESTABLISHMENT OR DIMINISHMENT OF AN AGRICULTURAL PRESERVE DESCRIPTION:**

Please provide a brief, but concise, description of the proposal to Disestablish or Diminish an Agricultural Preserve.

CONSTRUCT CLASS II WINERY, WE WANT TO REMOVE THE PARKING LOT, DRIVE AISLES AND TASTING ROOM PORTION OF THE PROPERTY FROM THE AGRICULTURAL PRESERVE

GROSS ACREAGE OF PROPERTY: 12.48 ACRES  
ACRES TO REMAIN IN AG PRESERVE: 10.94 ACRES  
ACRES TO BE DIMINISHED FROM AG PRESERVE: 1.54 ACRES

- Affected Agricultural Preserve Name and Number, and Map Number:  
RANCHO CALIFORNIA AGRICULTURAL PRESERVE NO. 7, MAP NO. 816, DATED 8/24/1999

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- Provide a map of the affected property for this application delineating the properties belonging to the separate ownerships.
- If the landowner is a successor-in-interest to the owner who executed the Land Conservation Contract with the County of Riverside, the application must be accomplished with proof of ownership, such as a copy of a deed or title insurance policy.
- Number of "Petitions for Cancellation of Land Conservation Contract in an Agricultural Preserve" attached: \_\_\_\_\_
- Has a Notice of Non-Renewal been served on the land involved in this application?  
Yes  No   
If yes, indicate the date(s) the Notice(s) of Non-Renewal were served:  
\_\_\_\_\_
- Please note that initial payment of an Initial Study deposit-based fee will be required for this application at the time of submittal, and no Land Conservation Contract can be cancelled until all provisions of the California Environmental Quality Act have been satisfied.
- Attach a copy of all applications for any proposed Alternative Land Uses for this property.

**AGRICULTURAL PRESERVE SUPPLEMENTAL INFORMATION FORM**  
**Disestablishment or Diminishment of an Agricultural Preserve**  
**Petition for Cancellation of Land Conservation Contract in an Agricultural Preserve**

**Petition for Cancellation of Land Conservation Contract in an Agricultural Preserve**

I/We, the property owner or one of the owners authorized to act on behalf of all owners of the land described herein, respectfully petition the Board of Supervisors of the County of Riverside to withdraw said property from RANCHO CALIFORNIA Agricultural Preserve No. 7, Map No. 816 and to cancel the Land Conservation Contract or Agreement dated: \_\_\_\_\_, and recorded \_\_\_\_\_ as Instrument No. \_\_\_\_\_ in the office of the County Recorder of Riverside County, California, as it pertains to said property. I declare under penalty of perjury that the information provided by me in this petition is true and complete to the best of my knowledge.

1. Name and address of the mortgage holder, if any, for this property:  
RON GILLILAND, 8787 MACE BLVD., DAVIS, CA 95616
2. Attach a complete legal description of the petitioner's property as shown in a deed or a title insurance policy.
3. Provide the following information from your property tax bills:

Assessor's Parcel Number(s)	Acreage
<b>942-030-007</b> <span style="float: right;">+</span>	<b>12.48 GROSS</b> <span style="float: right;">+</span>

*Check this box and attach additional Assessor's Parcel Number(s) on a separate sheet of paper, if necessary.*

4. Attach a statement outlining the proposed alternative land use for this property.
5. Attach any written evidence establishing the lack of nearby property, not subject to a Land Conservation Contract, that is both available and suitable for the proposed alternative land use.

PLEASE COMPLETE THIS INFORMATION

RECORDING REQUESTED BY:

**KECIA HARPER-IHEM, CLERK OF THE BOARD**  
RIVERSIDE CO. CLERK OF THE BOARD  
4080 LEMON STREET, 1<sup>ST</sup> FLOOR CAC  
PO BOX 1147 – RIVERSIDE, CA 92502

**MAIL STOP # 1010**

AND WHEN RECORDED MAIL TO:

**RETURN TO: STOP #1010**  
RIVERSIDE COUNTY CLERK OF THE BOARD  
PO BOX 1147 – RIVERSIDE, CA 92502

**2021-0756365**

12/27/2021 09:24 AM Fee: \$ 0.00

Page 1 of 6

Recorded in Official Records  
County of Riverside  
Peter Aidana  
Assessor-County Clerk-Recorder



**779**

THIS SPACE FOR RECORDERS USE ONLY

**NOTICE OF NON-RENEWAL**  
**FOR A LAND CONSERVATION CONTRACT**  
**CASE NO. APN210105**  
**Submittal Date: December 16, 2021**

**Re-Recording of Instrument No. 2021-0622717**

The purpose for this document is to provide mapping information and legal description not included in Instrument No. 2021-0622717 recorded on 10/21/2021.

**Current Owners:**  
**Ron Gilliland**

**TLMA/PLANNING**

THIS PAGE IS ADDED TO PROVIDE AND SPACE  
FOR RECORDING INFORMATION

PLEASE COMPLETE THIS INFORMATION

RECORDING REQUESTED BY:

CLERK OF THE BOARD  
DEPARTMENT  
(CAC - 1st Floor)

AND WHEN RECORDED MAIL TO:

RETURN TO **STOP#1010**  
Clerk of the Board  
(CAC Bldg. - 1st Floor)

THIS SPACE FOR RECORDERS USE ONLY

NOTICE OF NON-RENEWAL NO. APN210105 FOR **A PORTION** OF PROPERTY  
UNDER A LAND CONSERVATION CONTRACT

NOTICE IS HEREBY GIVEN pursuant to Section 51245 of the California Government Code that the undersigned, being all of the owners of the affected real property, elect not to renew Land Conservation Contract or Agreement dated 1/1/1974 and recorded on 2/28/1974 as Instrument No. 23567 in the Office of the County Recorder of Riverside County, California. The real property affected by this notice is located in the RANCHO CALIFORNIA Agricultural Preserve No. 7, Map No. 816, dated 8/24/1999.

(See attached Legal)

Assessor's Parcel Number(s) of land affected:

942-030-007

**ORIGINAL OWNER(S)**

HUDSON-WALNUT GROUP LLC (8/27/2004)

Signature (Title and Company if applicable)

Print Name

CHIN, JIM (3/18/2004)

Signature (Title and Company if applicable)

Print Name

DUONG LY T/ DUONG THAN T (1/24/2003)

Signature (Title and Company if applicable)

Print Name

WILSON TR

Signature (Title and Company if applicable)

Print Name

**CURRENT OWNER(S)**

Signature (Title and Company if applicable)

RON GILLILAND

Print Name

Signature (Title and Company if applicable)

Print Name

Signature (Title and Company if applicable)

Print Name

Signature (Title and Company if applicable)

Print Name

(All original and current owners must be listed)

Acknowledgement of Receipt  
Kecia Harper-Ihem, Clerk of the Board

By: [Signature]  
Deputy

Date: 12-20-2021

COPY

NOTARY ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

COUNTY OF Yolo

On 12-08-2021 before me, Alex Martinez, Notary Public  
(Date) (Name and title of officer (e.g. "James Doe, Notary Public"))

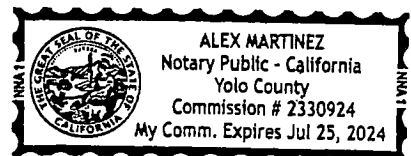
personally appeared Ron Gilliland  
(Name(s) of signer(s))

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

{SEAL}

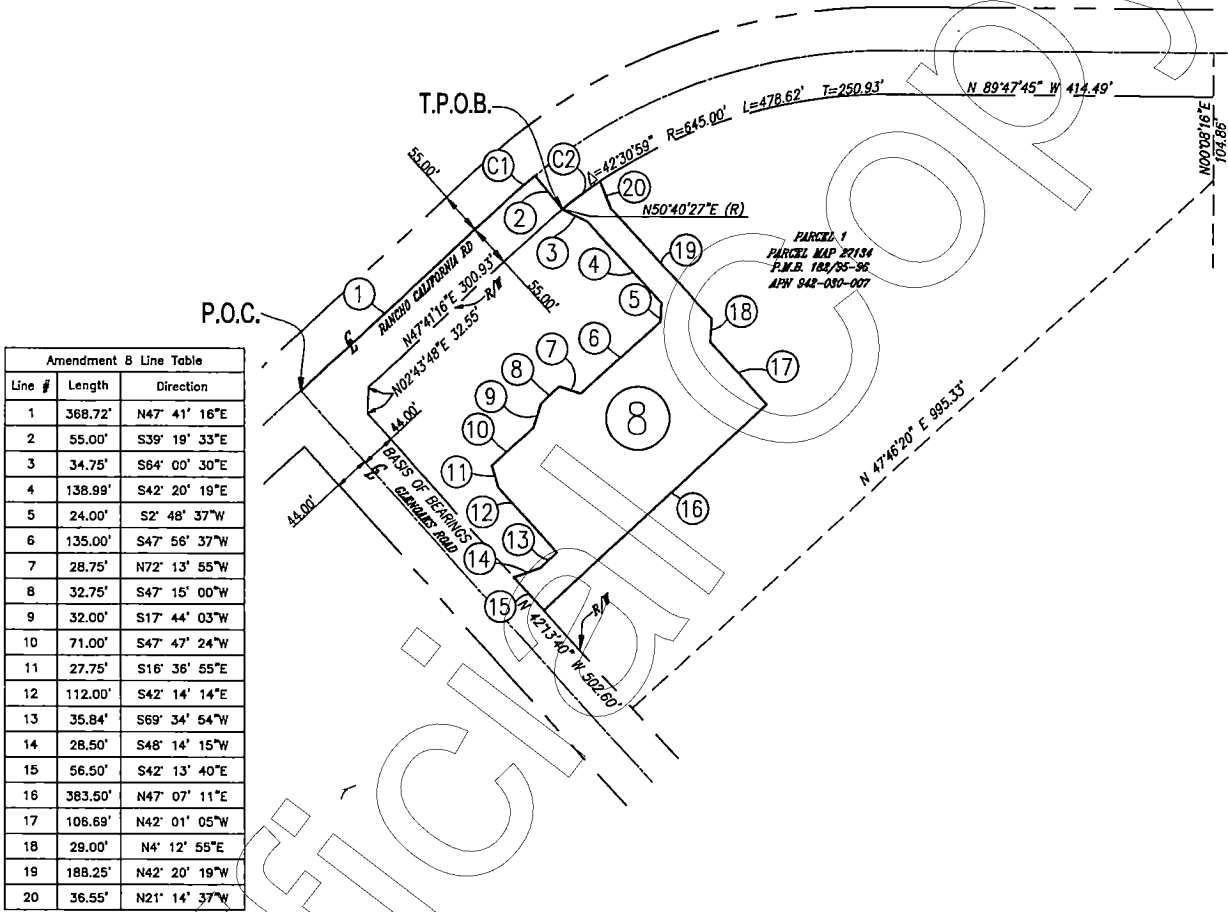


Alex Martinez  
Notary Public

XXXXXX

# MAP NO. 174 RANCHO CALIFORNIA AGRICULTURAL PRESERVE NO. 7.

AMENDED BY MAP NO. 295,350,489,531,549,668,818, XXXXXX  
SEC 24, T.7S.- R.2W



Amendment 8 Line Table		
Line #	Length	Direction
1	368.72'	N47° 41' 16"E
2	55.00'	S39° 19' 33"E
3	34.75'	S64° 00' 30"E
4	138.99'	S42° 20' 19"E
5	24.00'	S2° 48' 37"W
6	135.00'	S47° 56' 37"W
7	28.75'	N72° 13' 55"W
8	32.75'	S47° 15' 00"W
9	32.00'	S17° 44' 03"W
10	71.00'	S47° 47' 24"W
11	27.75'	S16° 36' 55"E
12	112.00'	S42° 14' 14"E
13	35.84'	S69° 34' 54"W
14	28.50'	S48° 14' 15"W
15	56.50'	S42° 13' 40"E
16	383.50'	N47° 07' 11"E
17	106.69'	N42° 01' 05"W
18	29.00'	N4° 12' 55"E
19	188.25'	N42° 20' 19"W
20	36.55'	N21° 14' 37"W

Amendment 8 Curve Table			
Curve #	Length	Radius	Delta
C1	36.49'	700.00'	02°59'11"
C2	59.50'	645.00'	05°17'08"

- AMENDMENTS:**
- NO. 1, (ENLARGEMENT), FEBRUARY 19, 1974, MAP NO. 295
  - NO. 2, (ENLARGEMENT), DECEMBER 23, 1975, MAP NO. 350
  - NO. 3, (DIMINISHMENT), WITHDRAWN MAP NO. 489
  - NO. 4, (DIMINISHMENT), WITHDRAWN MAP NO. 531
  - NO. 5, (DIMINISHMENT), WITHDRAWN MAP NO. 549
  - NO. 6, (DIMINISHMENT), JULY 23, 1991 MAP NO. 668
  - NO. 7, (DIMINISHMENT), AUGUST 24, 1999 MAP NO. 816
  - NO. 8, (DIMINISHMENT), MAP NO. XXX

ADOPTED ON JANUARY 18, 1972  
BY THE BOARD OF SUPERVISORS  
OF THE COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA





**RANCHO CALIFORNIA AGRICULTURAL PRESERVE No. 7 DIMINISHMENT  
LEGAL DESCRIPTION**

BEING A PORTION OF PARCEL 1 PARCEL MAP 27134 AS SHOWN IN BOOK 182, PAGES 95 AND 96 INCLUSIVE OF PARCEL MAPS, RECORDS OF RIVERSIDE COUNTY SAID PORTION BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS;

**COMMENCING** AT THE CENTERLINE INTERSECTION OF RANCHO CALIFORNIA ROAD AND GLENOAKS ROAD, THENCE NORTH 47°41'16" EAST ALONG THE CENTERLINE OF RANCHO CALIFORNIA ROAD, AS SHOWN ON SAID MAP, A DISTANCE OF 368.72 FEET TO THE BEGINNING OF A CURVE, CONCAVE SOUTHEASTERLY, HAVING A RADIUS OF 700.00 FEET; THENCE EASTERLY, ALONG SAID CENTERLINE CURVE OF RANCHO CALIFORNIA ROAD, THROUGH A CENTRAL ANGLE OF 02°59'11" AN DISTANCE OF 36.49 FEET; THENCE SOUTH 39°19'33" EAST, DEPARTING SAID CENTERLINE, A DISTANCE OF 55.00 FEET TO A POINT ON THE SOUTHERLY RIGHT OF WAY LINE OF RANCHO CALIFORNIA ROAD, BEING THE **TRUE POINT OF BEGINNING**;

THENCE DEPARTING SAID SOUTHERLY RIGHT OF WAY LINE, SOUTH 64°00'30" EAST, 34.75 FEET;

THENCE SOUTH 42°20'19" EAST, 138.99 FEET;

THENCE SOUTH 02°48'37" WEST, 24.00 FEET;

THENCE SOUTH 47°56'37" WEST, 135.00 FEET;

THENCE NORTH 72°13'55" WEST, 28.75 FEET;

THENCE SOUTH 47°15'00" WEST, 32.75 FEET;

THENCE SOUTH 17°44'03" WEST, 32.00 FEET;

THENCE SOUTH 47°47'24" WEST, 71.00 FEET;

THENCE SOUTH 16°36'55" EAST, 27.75 FEET;

THENCE SOUTH 42°14'14" EAST, 112.00 FEET;

THENCE SOUTH 48°14'15" WEST, 28.50 FEET;

THENCE SOUTH 69°34'54" WEST, 35.84 FEET TO A POINT ON THE NORTHEASTERLY RIGHT OF WAY LINE OF GLENOAKS ROAD, AS SHOWN ON SAID MAP;

THENCE SOUTH 42°13'40" EAST ALONG SAID NORTHEASTERLY RIGHT OF WAY LINE, 56.50 FEET;

THENCE NORTH 47°07'11" EAST, DEPARTING SAID RIGHT OF WAY LINE, 383.50 FEET;

THENCE NORTH 42°01'05" WEST, 106.69 FEET;

THENCE NORTH 4°12'55" EAST, 29.00 FEET;

THENCE NORTH 42°20'19" WEST, 188.25 FEET;

THENCE NORTH 21°14'37" WEST, 36.55 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE SOUTHEASTERLY, HAVING A RADIUS OF 645.00 FEET, TO WHICH A RADIAL LINE BEARS NORTH 34°02'25" WEST;

THENCE SOUTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 05°17'08" AN ARC DISTANCE OF 59.50 FEET TO THE **TRUE POINT OF BEGINNING**;

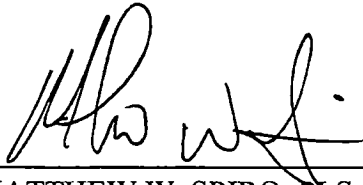
EXHIBIT "A"

Sheet 2 of 2

SAID PORTION OF LAND CONTAINS 1.54 ACRES MORE OR LESS.

TOTAL AREA TO BE DIMINISHED IS 1.54 ACRES. AS SHOWN ON EXHIBIT "B", ATTACHED HERETO AND BY THIS REFERENCE MADE A PART OF.

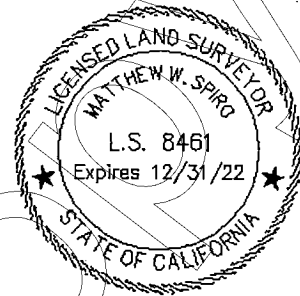
PREPARED UNDER THE SUPERVISIONS OF:



MATTHEW W. SPIRO, PLS 8461  
EXPIRES: DECEMBER 31, 2022

12/14/2021

DATE



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