



**PLANNING COMMISSION HEARING  
REPORT OF ACTIONS  
FEBRUARY 3, 2016**

**1.0 CONSENT CALENDAR**

**1.1 NONE**

**2.0 GENERAL PLAN AMENDMENT INITIATION PROCEEDINGS**

**2.1 NONE**

**3.0 PUBLIC HEARINGS – CONTINUED ITEMS:**

**3.1 CHANGE OF ZONE NO. 7867 AND TENTATIVE TRACT MAP NO. 36894** – Intent to Adopt a Mitigated Negative Declaration – Applicant: Griffin Residential – Engineer/Representative: Adkan Engineers – First Supervisorial District – Lake Mathews Zoning District – Lake Mathews/Woodcrest Area Plan: Community Development: Low Density Residential (CD:LDR) (0.5 Acre Minimum) – Location: Southeasterly corner of McAllister Parkway and Praed Street – 14 Acres – Zoning: Residential Agricultural (R-A) – **REQUEST:** The change of zone proposes to change the site’s zoning from Residential Agricultural (R-A) to One Family Dwellings – 15,000 sq. ft. Minimum (R-1-15000) and Open Area Combining Zone-Residential Developments (R-5). The Tentative Tract Map is a Schedule A subdivision of 14 acres into 22 residential lots with a minimum lot size of 15,852 sq. ft. and two (2) open space lots. Continued from January 20, 2016. Project Planner: Damaris Abraham at (951) 955-5719 or email [dabraham@rctlma.org](mailto:dabraham@rctlma.org).

**Planning Commission Action:**

Public Comments: Closed

A vote of 4-0 (Chairman Leach recused herself)

THE PLANNING COMMISSION RECOMMENDS THAT THE BOARD OF SUPERVISORS TAKE THE FOLLOWING ACTIONS:

**ADOPT a MITIGATED NEGATIVE DECLARATION for ENVIRONMENTAL ASSESSMENT NO. 42786; and,**

**TENTATIVELY APPROVE CHANGE OF ZONE NO. 7867; and,**

**APPROVE TENTATIVE TRACT MAP NO. 36894.**

**4.0 PUBLIC HEARINGS – NEW ITEMS:**

**4.1 NONE**

**5.0 WORKSHOP**

**5.1 CALIFORNIA ENERGY COMMISSION RENEWABLE ENERGY PLANNING GRANT PROJECT WORKSHOP** – The Planning Department is holding a Planning Commission Workshop (no action taken) to discuss some Staff proposed changes to the General Plan. Public participation is welcome. In 2014, the County of Riverside received a grant from the California Energy Commission (CEC) to update planning in the General Plan to facilitate renewable energy development and coordinate with various renewable energy plans, in particular the proposed

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Desert Renewable Energy Conservation Plan (DRECP) jointly proposed by the State of California and the federal government (U.S. Bureau of Land Management). In addition, the department has been working closely with the Salton Sea Authority and the State to address renewable energy and future growth potential around the Salton Sea. Staff is holding this workshop to explain the background and issues driving this General Plan Amendment proposal and to outline the solutions the County has developed for addressing these issues in the General Plan, as well as areas where work is still needed. It is important to note that no changes to Land Use Designations or other land use entitlements are included in this GPA and that this GPA is not associated with any specific renewable energy development proposal on either public or private land. Additional details on this renewable energy grant project can be found online at: <http://planning.rctlma.org/Home/RiversideCountyeREDProgram.aspx>. Project Planner: Cindy A. Thielman-Braun at (951) 955-8632 or email [cthielma@rctlma.org](mailto:cthielma@rctlma.org).

**6.0 ORAL COMMUNICATION ON ANY MATTER NOT ON THE AGENDA**

**7.0 DIRECTOR'S REPORT**

**8.0 COMMISSIONER'S COMMENTS**