



RIVERSIDE COUNTY
PLANNING DEPARTMENT

RIVERSIDE COUNTY PLANNING COMMISSION

9:00 AM

OCTOBER 5, 2016

PLANNING COMMISSIONERS 2016

1st District

Charissa Leach
Chairman

2nd District

Aaron Hake
Vice Chairman

3rd District

Ruthanne Taylor
Berger

4th District

Bill Sanchez

5th District

Mickey Valdivia

Planning Director
Steven Weiss, AICP

Legal Counsel
Michelle Clack
Deputy
County Counsel

Phone
951 955-3200

Fax
951 955-1811

AGENDA

• REGULAR MEETING • RIVERSIDE COUNTY •
RIVERSIDE COUNTY PLANNING COMMISSION

COUNTY ADMINISTRATIVE CENTER
FIRST FLOOR BOARD CHAMBERS
4080 LEMON STREET
RIVERSIDE, CA 92501

If you wish to speak, please complete a "SPEAKER IDENTIFICATION FORM" and give it to the Hearing Secretary. The purpose of the public hearing is to allow interested parties to express their concerns. Please do not repeat information already given. If you have no additional information, but wish to be on record, simply give your name and address and state that you agree with the previous speaker(s).

Should an applicant or any interested party wish to present a PowerPoint presentation, or electronic or digital material, it must be provided by the Project Planner 48-hours in advance of the meeting.

In compliance with the Americans with Disabilities Act, if you require reasonable accommodations, please contact Mary Stark at (951) 955-7436 or e-mail at mcstark@rctlma.org. Requests should be made at least 72 hours in advance or as soon as possible prior to the scheduled meeting. Alternative formats are available upon request.

CALL TO ORDER - ROLL CALL SALUTE TO THE FLAG

- 1.0 CONSENT CALENDAR: 9:00 a.m. or as soon as possible thereafter. (Presentation available upon Commissioners' request)
 - 1.1 **ADOPTION OF THE REVISED 2016 PLANNING COMMISSION CALENDAR**
- 2.0 GENERAL PLAN AMENDMENT INITIATION PROCEEDINGS: 9:00 a.m. or as soon as possible thereafter. (Presentation available upon Commissioners' request)
 - 2.1 **NONE**

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P.O. Box 1409, Riverside, California 92502-1409
(951) 955-3200 · Fax (951) 955-3157

Desert Office · 77588 El Duna Court, Suite H
Palm Desert, California 92211
(760) 863-8277 · Fax (760) 863-7040

3.0 PUBLIC HEARING – CONTINUED ITEMS: 9:00 a.m. or as soon as possible thereafter:

- 3.1 **GENERAL PLAN AMENDMENT NO. 1122 (Agriculture Foundation, Entitlement/Policy, and Technical), ORDINANCE NO. 348.4840, CHANGE OF ZONE NO. 7902, ENVIRONMENTAL IMPACT REPORT NO. 548** – Intent to Certify Environmental Impact Report – Applicant: County Initiated Proposal – All Supervisorial Districts – Various Area Plans – Various Zoning Areas/Districts – Zone: Various zones at individual project sites – Location: Various County-wide Locations – Project Size: 4,856 gross acres – **REQUEST:** Revise the existing Housing Element in order to adopt a 5th Cycle Housing Element in accordance with California Department of Housing and Community Development Regulations; revise 10 General Plan Area Plans; revise the Land Use Element and Safety Element to comply with SB244 and SB1241; revise the Highest Density Residential (HHDR) land use designation; revise and rename the Mixed Use Planning Area (MUPA) land use designation to Mixed Use Area (MUA), and expand the definition of uses and intent of the MUA designation; and re-designate approximately 4,856 acres to either MUA or HHDR to allow future development intended to meet the Regional Housing Needs Assessment (RHNA). Ordinance No. 348.4840 proposes to add two new zone classifications, Highest Density (R-7) and Mixed-Use (MU), to implement the HHDR and MUA Land Use Designations proposed by GPA No. 1122, Change of Zone No. 7902 proposes to rezone areas that were designated MUA or HHDR through GPA No. 1122 to either MU or R-7 zone. Continued from August 3, 2016. Project Planner: Phayvanh Nanthavongdouangsy at (951) 955-6573 or email pnanthav@rcilma.org.

PUBLIC HEARING - NEW ITEMS: 9:00 a.m. or as soon as possible thereafter:

- 4.1 **NONE**
- 5.0 **WORKSHOPS:**
- 5.1 **NONE**
- 6.0 **ORAL COMMUNICATION ON ANY MATTER NOT ON THE AGENDA**
- 7.0 **DIRECTOR'S REPORT**
- 8.0 **COMMISSIONERS' COMMENTS**