



**PLANNING COMMISSION HEARING
REPORT OF ACTIONS
FEBRUARY 20, 2013**

1.0 CONSENT CALENDAR

- 1.1 Planning Commission Action: ADOPTION OF THE REVISED 2013 PLANNING
BY A VOTE OF 5-0 COMMISSION CALENDAR
ADOPTED THE REVISED 2013
PLANNING COMMISSION
CALENDAR**

2.0 GENERAL PLAN AMENDMENT INITIATION PROCEEDINGS

- 2.1 NONE**

3.0 PUBLIC HEARINGS

- 3.1 Staff Recommendation: ORDINANCE 348.4755 – Applicant: County of Riverside –
RECOMMENDATION OF REQUEST: Proposed Ordinance No. 348.4755 is a zoning
APPROVAL TO THE BOARD OF ordinance amendment that adds a definition for Cottage
SUPERVISORS Food Operations in Ordinance No. 348 and would allow
the establishment of a Cottage Food Operation in any
primary, lawful residential dwelling unit in any zone
consistent with newly enacted state law and as required by
State Assembly Bill 1616. Project Planner: Larry Ross at
(951) 955-9294 or email lross@rctlma.org.**

Staff Recommendation at Hearing:
**RECOMMENDATION OF
APPROVAL TO THE BOARD OF
SUPERVISORS**

Planning Commission Action:
**BY A VOTE OF 5-0
PLANNING COMMISSION WILL
RECOMMEND APPROVAL TO
THE BOARD OF SUPERVISORS**

4.0 WORKSHOP

- 4.1 Planning Commission Action: COACHELLA VALLEY MULTIPLE OWNERS
ITEM WILL BE ADDED TO THE MOBILEHOME HOUSING OVERLAY ZONE. Project
MARCH 20, 2013 PLANNING Planner: Adam Rush at (951) 955-6646 or email
COMMISSION AGENDA FOR arush@rctlma.org.
PUBLIC HEARING**
- 4.2 Planning Commission Action: PLANNING COMMISSION ORIENTATION: Location:
NO ACTION TAKEN County Administrative Center, 4080 Lemon Street, 12th
Floor Conference Room "A", Riverside, CA.**
- 4.3 Planning Commission Action: GPIP PROCESS AND A DISCUSSION OF
ITEM WILL BE ADDED TO THE ALTERNATIVES: Location: County Administrative
MARCH 20, 2013 PLANNING Center, 4080 Lemon Street, 12th Floor Conference Room
COMMISSION AGENDA FOR "A", Riverside, CA.
PUBLIC HEARING**

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- 4.4** Planning Commission Action: **HIGHWAY 79 POLICY AREA:** Location: County
ITEM WILL BE ADDED TO THE Administrative Center, 4080 Lemon Street, 12th Floor
MARCH 20, 2013 PLANNING Conference Room "A", Riverside, CA.
COMMISSION AGENDA FOR
PUBLIC HEARING

5.0 **ORAL COMMUNICATION ON ANY MATTER NOT ON THE AGENDA**

6.0 **DIRECTOR'S REPORT**

7.0 **COMMISSIONER'S COMMENTS**