



RIVERSIDE COUNTY PLANNING COMMISSION

RIVERSIDE COUNTY
PLANNING DEPARTMENT

9:00 A.M.

OCTOBER 26, 2011

**PLANNING
COMMISSIONERS
2011**

1st District
John Roth
Chairman

2nd District
John Snell
Vice Chairman

3rd District
John Petty

4th District
Jim Porras

5th District
Jan Zuppardo

Planning Director
Carolyn
Syms Luna

Legal Counsel
Michelle Clack
Deputy County
Counsel

Phone
951 955-3200

Fax
951 955-1811

AGENDA

• REGULAR MEETING • RIVERSIDE COUNTY •
RIVERSIDE COUNTY PLANNING COMMISSION
4080 LEMON STREET, 1ST FLOOR, BOARD CHAMBERS
RIVERSIDE, CALIFORNIA 92501

CALL TO ORDER - ROLL CALL
SALUTE TO THE FLAG

If you wish to speak, please complete a "SPEAKER IDENTIFICATION FORM" and give it to the Secretary. The purpose of the public hearing is to allow interested parties to express their concerns. Please do not repeat information already given. If you have no additional information, but wish to be on record, simply give your name and address and state that you agree with the previous speaker(s).

In compliance with the Americans with Disabilities Act, if any accommodations are needed, please contact Desiree Bowie at (951) 955-0222 or E-mail at dbowie@rctlma.org. Request should be made at least 48 hours or as soon as possible prior to the scheduled meeting.

1.0 CONSENT CALENDAR

1.1 **SECOND EXTENSION OF TIME for TENTATIVE TRACT MAP NO. 30807** - Applicant: Will Stout – Third Supervisorial District – Winchester Zoning Area – Harvest Valley/Winchester Area Plan: Community Development: Medium High Density Residential (CD-MHDR) (5-8 Dwelling Units Per Acre) and Medium Density Residential (CD-MDR) (2-5 Dwelling Units Per Acre) – Location: Easterly of Leon Road, westerly of State Highway 79 and southerly of Patton Road. – 201.67 Acres – Zoning: Specific Plan (SP293) – APPROVED PROJECT DESCRIPTION: The land division is to subdivide 201.67 acres into 206 residential lots (Schedule "A") and 10 open space lots within Planning Areas 44 and 46 of Specific Plan 293 (Winchester Hills). Planning Areas 44 and 46 allowed for a combined total of 523 residential lots. This project proposes 317 fewer lots than permitted in the Specific Plan. – **REQUEST: SECOND EXTENSION OF TIME for TENTATIVE TRACT MAP NO. 30807**, extending the expiration date to July 28, 2014. Project Planner, David Mares at 951-955-9076 or e-mail dmares@rctlma.org. (Quasi-judicial)

[1.1 Staff Report \(6MB\)](#)

1.2 **ADOPTION OF REVISED 2011 PLANNING COMMISSION CALENDAR & ADOPTION OF 2012 PLANNING COMMISSION CALENDAR**

- 1.3 **SURFACE MINING PERMIT NO. 213 (Liberty Quarry), CHANGE OF ZONE NO. 7508 and NOISE ORDINANCE EXCEPTION NO. 2** – First Supervisorial District – Rancho California Zoning Area – Southwest Area Plan: Rural: Rural Mountainous (R: RM) – 414 Gross Acres - Zoning: Rural Residential (R-R) – Recommend additional time be granted to further draft Project denial findings. Project Contact, Matt Straite at 951-955-8631 or e-mail mstraite@rctlma.org. (Public Hearing Closed for All Purposes)
- 2.0 PUBLIC HEARING: 9:00 a.m. or as soon as possible thereafter:
- 2.1 **CONDITIONAL USE PERMIT NO. 3673** – Intent to Adopt a Mitigated Negative Declaration – Applicant: Lee Arnson – Engineer/Rep: Lee Arnson – Third Supervisorial District – Riverside Extended Mountain Area Plan – Community Development: Commercial Retail (CD:CR) (0.20 – 0.35 FAR) – Location: Southerly of Idyllwild Panoramic Highway (Hwy 243), easterly of Pine Dell Road and westerly of Ridgeview Drive – 2.52 Gross Acres – Zoning: Scenic Highway Commercial (C-P-S) – **REQUEST:** The project proposes to construct an 8,000 square foot community playground (tot lot) within a 2.5 acre property. Project Planner, Windell Bugtai at 951-955-2419 or e-mail wbugtai@rctlma.org. (Quasi-judicial)
- 2.1 Staff Report (6MB)
- 2.1 Conditions of Approval
- 2.1 Environmental Assessment
- 3.0 WORKSHOPS: 9:00 a.m. or as soon as possible thereafter:
- 3.1 **HILLSIDE DEVELOPMENT CONSTRUCTION TECHNIQUES AND GRADING STANDARDS** Project Planner, Adam Rush at 951-955-6646 or e-mail arush@rctlma.org.
- 4.0 ORAL COMMUNICATION ON ANY MATTER NOT ON THE AGENDA
- 5.0 DIRECTOR'S REPORT
- 6.0 COMMISSIONER'S COMMENTS

