



RIVERSIDE COUNTY PLANNING COMMISSION

RIVERSIDE COUNTY
PLANNING DEPARTMENT

9:00 A.M.

SEPTEMBER 6, 2011

**PLANNING
COMMISSIONERS
2011**

1st District
John Roth
Chairman

2nd District
John Snell
Vice Chairman

3rd District
John Petty

4th District
Jim Porras

5th District
Jan Zuppardo

Planning Director
Carolyn
Syms Luna

Legal Counsel
Michelle Clack
Deputy County
Counsel

Phone
951 955-3200

Fax
951 955-1811

AGENDA

• REGULAR MEETING • RIVERSIDE COUNTY •
RIVERSIDE COUNTY PLANNING COMMISSION
4080 LEMON STREET, 1ST FLOOR, BOARD CHAMBERS
RIVERSIDE, CALIFORNIA 92501

CALL TO ORDER - ROLL CALL
SALUTE TO THE FLAG

If you wish to speak, please complete a "SPEAKER IDENTIFICATION FORM" and give it to the Secretary. The purpose of the public hearing is to allow interested parties to express their concerns. Please do not repeat information already given. If you have no additional information, but wish to be on record, simply give your name and address and state that you agree with the previous speaker(s).

In compliance with the Americans with Disabilities Act, if any accommodations are needed, please contact Desiree Bowie at (951) 955-0222 or E-mail at dbowie@rctlma.org. Request should be made at least 48 hours or as soon as possible prior to the scheduled meeting.

1.0 CONSENT CALENDAR

1.1 **ADOPTION OF REVISED 2011 PLANNING COMMISSION CALENDAR**

2.0 GENERAL PLAN AMENDMENT INITIATION PROCEEDINGS: 9:00 a.m. or as soon as possible thereafter. (Presentation available upon Commissioners' request)

2.1 **NONE**

3.0 PUBLIC HEARING: 9:00 a.m. or as soon as possible thereafter:

3.1 **TENTATIVE TRACT MAP NO. 30231** – Intent to Adopt a Mitigated Negative Declaration – Applicant: Woodcrest Partnership – Engineer/Representative: Adkan Engineers – First Supervisorial District – Woodcrest Zoning District – Lake Mathews/Woodcrest Area Plan: Rural Community: Very Low Density Residential (RC:VLDR) (1 Acre Minimum) – Location: Northerly of Ponderosa Lane, southerly of Krameria Avenue, easterly of Suttles Drive and westerly of King Street – 8.70 Gross Acres – Zoning: Residential Agricultural, 1 Acre Minimum (R-A-1) – **REQUEST:** The Tentative Tract Map proposes a Schedule "B" subdivision of 8.70 gross acres into 5 lots ranging in size between 1.0 to 2.2 gross acres. Project Planner, Wendell Bugtai at 951-955-2419 or e-mail wbugtai@rctlma.org. (Quasi-judicial)

3.0 PUBLIC HEARING: 9:00 a.m. or as soon as possible thereafter:

The Tentative Tract Map proposes a Schedule “B” subdivision of 8.70 gross acres into 5 lots ranging in size between 1.0 to 2.2 gross acres. Project Planner, Wendell Bugtai at 951-955-2419 or e-mail wbugtai@rctlma.org. (Quasi-judicial)

3.1 Staff Report (7MB)**3.1 Conditions of Approval****3.1 Environmental Assessment**

- 3.2 SURFACE MINING PERMIT NO. 175 REVISED PERMIT NO. 1**– Intent to Adopt a Mitigated Negative Declaration – Applicant: USA Waste Of California – Engineer/Representative: HDR Engineering - First Supervisorial District – Glen Ivy Zoning District – Lake Mathews/Woodcrest and Temescal Canyon Area Plan: Open Space: Mineral Resources (OS-MIN), Open Space: Conservation Habitat (OS-CH) and Rural (OS-RUR) – Location: East of I-15 and Temescal Canyon Road, North of Dawson Canyon Road – 327.61 Gross Acres - Zoning: Mineral Resources (M-R and Mineral Resources and Related Manufacturing (M-R-A), **REQUEST:** This revision proposes to combine three existing approved mining operations (SMP00175, SMP00107, RCL00121) into a single mining and reclamation plan with an expiration date of December 31, 2030. In addition, this revision proposes the importation of approximately 6,008,000 cubic yards of clean fill material from the adjacent El Sobrante Landfill for purposes of creating a large pad as the ultimate reclaimed site design, – APN(s): 283-120-001, 283-120-002, 283-120-003, 283-120-018. (Continued from August 3, 2011) Chief Geologist, David Jones, at 951-955-6863 or e-mail dljones@rctlma.org. (Quasi-judicial)

3.2 Staff Report (9MB)**3.2 Conditions of Approval****3.2 Environmental Assessment**

- 3.3 CHANGE OF ZONE NO. 7050 / TENTATIVE TRACT MAP NO. 32988** – Intent to Adopt a Mitigated Negative Declaration – Applicant: Anza / Butterfield Road 34, LLC – Engineer/Representative: CSL Engineering - Third Supervisorial District – Rancho California Zoning Area - Southwest Area Plan: Community Development: Medium Density Residential (CD: MDR) (2-5 dwelling units per acre) – Location: Northerly of Anza Road, westerly of Rio Linda Road, and southerly of Monte Verde Road – 12.9 Gross Acres - Zoning: Residential Agricultural - 5 Acre Minimum (R-A-5) **REQUEST:** The change of zone proposes to change the site’s zoning classification from Residential Agricultural – 5 Acre Minimum (R-A-5) to One Family Dwelling (R-1) and Open Area Combining Zone Residential Developments (R-5). The tentative tract map is a Schedule A subdivision of 12.9 acres into 37 single family residential lots with a minimum lot size of 7,200 square feet and three (3) open space lots for enhanced landscape treatments. Project Planner, Kinika Hesterly at 951-955-1888 or e-mail khesterl@rctlma.org. (Quasi-judicial)

3.3 Staff Report (12MB)**3.3 Conditions of Approval****3.3 Environmental Assessment**

- 3.4 **CHANGE OF ZONE NO. 7749 and TENTATIVE TRACT MAP NO. 36280** - Intent to adopt a Mitigated Negative Declaration – Applicant: Edgar Forcier – Engineer/Representative: Ross Land Development - Third Supervisorial District - Rancho California Zoning Area – Riverside Extended Mountainous Area Plan: Rural: Rural Residential (5 Acre Minimum) (R:RR) – Location: Northerly of Red Mountain Road, easterly of Ballinger Road, and westerly of Calle Piedras – 30.77 Gross Acres - Zoning: Rural Agricultural – 20 Acre Minimum (R-A-20) - **REQUEST:** The Change of Zone will change the zoning on the site from R-A-20 to R-A-20 and R-A-10. The Tentative Tract Map is a Schedule “D” subdivision of 30.77 gross acres into two (2) residential lots, 10.77 gross acres and 20.00 gross acres, respectively. Project Planner, Adrienne Rossi, at 951-955-6925 or e-mail arossi@rctlma.org. (Quasi-judicial)

3.4 Staff Report (8MB)

3.4 Conditions of Approval

3.4 Environmental Assessment

- 4.0 **WORKSHOPS: 9:30 a.m. or as soon as possible thereafter:**

4.1 **NONE**

- 5.0 **ORAL COMMUNICATION ON ANY MATTER NOT ON THE AGENDA**

- 6.0 **DIRECTOR'S REPORT**

- 7.0 **COMMISSIONER'S COMMENTS**