

**PLANNING COMMISSION HEARING
REPORT OF ACTIONS
AUGUST 31, 2011**

1.0 CONSENT CALENDAR

1.1 **NONE**

2.0 WORKSHOPS: 3:00 p.m. or as soon as possible thereafter:

2.1 **NONE**

3.0 PUBLIC HEARING: 3:00 p.m. or as soon as possible thereafter:

3.1 Staff Recommendation:

**TENTATIVE CERTIFICATION OF
EIR NO. 475 AND TENTATIVE
APPROVAL**

Staff recommended at hearing:

**TENTATIVE CERTIFICATION OF
EIR NO. 475 AND TENTATIVE
APPROVAL**

Planning Commission Action:

**TENTATIVE DENIAL AND DIRECTED
STAFF TO PREPARE WRITTEN
FINDINGS TO BE BROUGHT BACK
WITHIN 60 DAYS VOTED 4-1 COMM.
PORRAS**

ENVIRONMENTAL IMPACT REPORT NO. 475, SURFACE MINING PERMIT NO. 213 (Liberty Quarry), CHANGE OF ZONE NO. 7508 and NOISE ORDINANCE EXCEPTION NO. 2 – State Clearinghouse Number 20077061104 – Applicant: Granite Construction Co. – Engineer/Representative: Lilburn Corporation - First Supervisorial District – Rancho California Zoning Area – Southwest Area Plan: Rural: Rural Mountainous (R: RM) – 414 Gross Acres - Zoning: Rural Residential (R-R) – **REQUEST:** Granite Construction Company (Granite) is requesting a Surface Mining Permit to construct and operate a 414 acre site. The Surface Mining Permit is proposing an aggregate quarry; a Change of Zone is requesting a zone change from Rural Residential (R-R) to Mineral Resources and Related Manufacturing (M-R-A) on 14 parcels consisting of 110 acres in the center of the site where the processing plant shall be located; and a Noise Ordinance Exception requesting exception from the County noise requirements set forth in County Ordinance No. 847. The Environmental Impact Report studied the proposed project and its impacts. APN: 918-090-007 through 042, 918-100-001 through 008, 918-110-001, 918-100-012, 918-110-028, 918-120-044, 918-130-043, 918-130-031 (County of San Diego APN 102-230-066). Project Planner, Matt Straite at 951-955-8631 or e-mail @rctlma.org. **(Public Hearing Closed for All Purposes)**

4.0 WORKSHOPS: 3:30 p.m. or as soon as possible thereafter:**5.0** ORAL COMMUNICATION ON ANY MATTER NOT ON THE AGENDA

6.0 DIRECTOR'S REPORT

7.0 COMMISSIONER'S COMMENTS