



# RIVERSIDE COUNTY PLANNING COMMISSION

RIVERSIDE COUNTY  
PLANNING DEPARTMENT

9:00 A.M.

JUNE 22, 2011

**PLANNING  
COMMISSIONERS  
2011**

**1<sup>st</sup> District**  
John Roth  
Chairman

**2<sup>nd</sup> District**  
John Snell  
Vice Chairman

**3<sup>rd</sup> District**  
John Petty

**4<sup>th</sup> District**  
Jim Porras

**5<sup>th</sup> District**  
Jan Zuppardo

**Planning Director**  
Carolyn  
Syms Luna

**Legal Counsel**  
Michelle Clack  
Deputy County  
Counsel

Phone  
951 955-3200

Fax  
951 955-1811

## AGENDA

• MORNING MEETING • RIVERSIDE COUNTY •  
RIVERSIDE COUNTY PLANNING COMMISSION  
RANCHO COMMUNITY CHURCH  
31300 RANCHO COMMUNITY WAY  
TEMECULA, CA 92592

CALL TO ORDER - ROLL CALL  
SALUTE TO THE FLAG

If you wish to speak, please complete a "SPEAKER IDENTIFICATION FORM" and give it to the Secretary. The purpose of the public hearing is to allow interested parties to express their concerns. Please do not repeat information already given. If you have no additional information, but wish to be on record, simply give your name and address and state that you agree with the previous speaker(s).

In compliance with the Americans with Disabilities Act, if any accommodations are needed, please contact Desiree Bowie at (951) 955-0222 or E-mail at [dbowie@rctlma.org](mailto:dbowie@rctlma.org). Request should be made at least 48 hours or as soon as possible prior to the scheduled meeting.

### 1.0 CONSENT CALENDAR

1.1 NONE

### 2.0 GENERAL PLAN AMENDMENT INITIATION PROCEEDINGS: 9:00 a.m. or as soon as possible thereafter. (Presentation available upon Commissioners' request)

2.1 NONE

### 3.0 PUBLIC HEARING: 9:00 a.m. or as soon as possible thereafter:

3.1 **ENVIRONMENTAL IMPACT REPORT NO. 475, SURFACE MINING PERMIT NO. 213 (Liberty Quarry), CHANGE OF ZONE NO. 7508 and NOISE ORDINANCE EXCEPTION NO. 2** – State Clearinghouse Number 20077061104 – Applicant: Granite Construction Co. – Engineer/Representative: Lilburn Corporation - First Supervisorial District – Rancho California Zoning Area – Southwest Area Plan: Rural: Rural Mountainous (R: RM) — 414 Gross Acres - Zoning: Rural Residential (R-R) – **REQUEST:** Granite Construction Company (Granite) is requesting a Surface Mining Permit to construct and operate a 414 acre site. The Surface Mining Permit is proposing an aggregate quarry; a Change of Zone is requesting a zone change from Rural Residential (R-R) to Mineral Resources and Related Manufacturing (M-R-A) on 14 parcels consisting of 110 acres in the center of the site where the processing plant shall be located; and a Noise Ordinance Exception requesting exception from the County noise requirements set forth in County Ordinance

No. 847. The Environmental Impact Report studied the proposed project and its impacts. APN: 918-090-007 through 042, 918-100-001 through 008, 918-110-001, 918-100-012, 918-110-028, 918-120-044, 918-130-043, 918-130-031 (County of San Diego APN 102-230-066). Project Planner, Matt Straite at 951-955-8631 or e-mail [mstraite@rctlma.org](mailto:mstraite@rctlma.org) and David Jones Chief Engineering Geologist at 951-955-6863 or e-mail [djones@rctlma.org](mailto:djones@rctlma.org). (Legislative)

- 3.2 **PLOT PLAN NO. 22271/ CHANGE OF ZONE NO. 7444** – CEQA Exempt – Applicant: Kenneth and Christina Falik – Engineer/Representative: Hall & Foreman Inc. - Third Supervisorial District – Rancho California Zoning Area - Southwest Area Plan: Rural: Rural Residential – Location: Easterly of De Portola Road, northerly of Oak Mountain Road, and southerly of Galway Downs Drive. – 20 Gross Acres - Zoning: Residential Agriculture - 10 Acre Minimum (R-A-10) - **REQUEST:** To change the site's zoning classification from Residential Agriculture 10 Acre Minimum (R-A-10) to Light Agriculture 5 Acre Minimum (A-1-5) – APN: 927-280-036. Project Planner, Kinika Hesterly at 951-955-1888 or e-mail [khesterl@rctlma.org](mailto:khesterl@rctlma.org). (Quasi-judicial)

[3.2 Staff Report](#) (1 MB)

4.0 WORKSHOPS: 9:00 a.m. or as soon as possible thereafter:

4.1 **NONE**

5.0 ORAL COMMUNICATION ON ANY MATTER NOT ON THE AGENDA

6.0 DIRECTOR'S REPORT

7.0 COMMISSIONER'S COMMENTS