

**PLANNING COMMISSION HEARING  
REPORT OF ACTIONS  
OCTOBER 6, 2010**

(Drafted 10/4/10) Final (10/06/10)

**1.0 CONSENT CALENDAR**

- 1.1 Staff Recommendation: **FIRST EXTENSION OF TIME REQUEST FOR TENTATIVE TRACT MAP NO. 31633 - EXTENSION OF TIME TO MARCH 29, 2009 - FIRST EXTENSION.** Project Planner, Ray Juarez, at 951-955-9541 or e-mail [rjuarez@rctlma.org](mailto:rjuarez@rctlma.org).  
Staff recommended at hearing: **APPROVAL**  
Planning Commission Action: **CONTINUED TO NOVEMBER 3, 2010 (VOTE 5-0)**
- 1.2 Staff report recommended: **SECOND EXTENSION OF TIME for PLOT PLAN NO. 21813 - SECOND EXTENSION OF TIME REQUEST for PLOT PLAN NO. 21813, extending the expiration date to June 10, 2011.** Project Planner, Ray Juarez, at 951-955-9541 or e-mail [rjuarez@rctlma.org](mailto:rjuarez@rctlma.org).  
Staff recommended at hearing: **APPROVAL**  
Planning Commission Action: **APPROVED (VOTE 5-0)**
- 1.3 Staff report recommended: **PLOT PLAN NO. 24493 – Intent to Adopt a Mitigated Negative Declaration – The plot plan proposes a wireless communication facility, for T-Mobile, disguised as a 70' high pine tree with twelve (12) panel antennas located on three (3) sectors and one (1) parabolic antenna. The 613 square foot lease area surrounded by a wrought iron fence enclosure and landscaping will contain six (6) equipment cabinets and one (1) GPS antenna. Two (2) live pine trees are also proposed to be planted in the project area. - APN: 163-400-007. Project Planner, Damaris Abraham at 951-955-5719 or e-mail [dabraham@rctlma.org](mailto:dabraham@rctlma.org). (Quasi-judicial)**  
Staff recommended at hearing: **APPROVAL**  
Planning Commission Action: **APPROVED (VOTE 5-0)**
- 2.0 PRESENTED FOR BLOCK HEARING AND APPROVAL, UNLESS COMMISSIONER OR MEMBER OF THE PUBLIC DESIRES TO DISCUSS THE MATTER: 9:00 a.m. or as soon as possible thereafter.**
- 2.1 Staff report recommended: **CONDITIONAL USE PERMIT NO. 3606 – Intent to Adopt a Mitigated Negative Declaration – The conditional use permit proposes a public cemetery in three phases. Phase I consists of a 2,050 square foot administrative building, a 3,640 square foot maintenance building, an 800 square foot columbaria (a special vault with recesses in the walls to receive the ashes of the dead) and 58 parking spaces. Phase II consists of a graded access road from the secondary entrance and a paved maintenance area and phase III will be used for expansion purposes under a future revised permit. APN: 924-360-002. Project Planner, Kinika Hesterly at 951-955-1888 or e-mail [khesterl@rctlma.org](mailto:khesterl@rctlma.org). (Quasi-judicial)**  
Staff recommended at hearing: **APPROVAL**  
Planning Commission Action: **CONTINUED TO DECEMBER 1, 2010 (VOTE 5-0)**
- 3.0 General Plan Amendment Initiation Proceedings: 9:00 a.m. or as soon as possible thereafter. (Presentation available upon Commissioners' request)**
- 3.1 Staff report recommended: **GENERAL PLAN AMENDMENT NO. 1039 - Foundation-Regular – This General Plan Amendment proposes to amend General Plan Foundation Component of the subject site from Rural to Rural Community and to amend the Land Use designation of the subject site from Rural Residential (RUR:RR) (5 Acre Minimum Lot Size) to**  
Planning Commission: **NO DECISION WAS MADE BY THE**

**PLANNING COMMISSION**

Estate Density Residential (RC:EDR) (2 Acre Minimum Lot Size) - APNS: 927-260-015. Project Planner, Tamara Harrison at 951-955-9721 or e-mail [tharriso@rctlma.org](mailto:tharriso@rctlma.org).

**4.0** Public Hearing: 9:00 a.m. or as soon as possible thereafter:

4.1 Staff report recommended:

**APPROVAL**

Staff recommended at hearing:

**APPROVAL**

Planning Commission Action:

**CONTINUED NOVEMBER 3, 2010  
(VOTE 5-0)**

**PUBLIC USE PERMIT NO. 214, REVISED PERMIT NO. 4** – EA42343 – The public use permit proposes a change of use from youth to adult half way house for approximately 80 adults with a typical length of stay of 90 days with supervision to be conducted by a private operator under contract with the California Department of Corrections and Rehabilitation. No physical changes are proposed to the property. - APN: 517-340-006 & 517-340-008. Project Planner, Jay Olivas at 951-955-1195 or e-mail [jolivas@rctlma.org](mailto:jolivas@rctlma.org). (Quasi-Judicial)

5.0 WORKSHOP:

6.0 ORAL COMMUNICATION ON ANY MATTER NOT ON THE AGENDA.

7.0 DIRECTOR'S REPORT

8.0 COMMISSIONER'S COMMENTS