

PLANNING DEPARTMENT

Carolyn Syms Luna Director

1:30 P.M.

MAY 6, 2013

# AGENDA RIVERSIDE COUNTY PLANNING DEPARTMENT DIRECTOR'S HEARING

County Administrative Center 4080 Lemon Street 1<sup>st</sup> Floor, Conference Room 2A Riverside, CA 92501

**NOTE:** Please be aware that the indicated staff recommendation shown below for each item may differ from that presented to the Planning Director during the public hearing.

If you wish to speak, please complete a "SPEAKER IDENTIFICATION FORM" and give it to the Planning Director. The purpose of the public hearing is to allow interested parties to express their concerns. Please do not repeat information already given. If you have no additional information, but wish to be on record, simply give your name and address and state that you agree with the previous speaker(s).

In compliance with the Americans with Disabilities Act, if any accommodations are needed, please contact Mary Stark at (951) 955-7436 or E-mail at <a href="mailto:mcstark@rctlma.org">mcstark@rctlma.org</a>. Request should be made at least 48 hours or as soon as possible prior to the scheduled meeting.

1.0 CONSENT CALENDAR:

## 1.1 ADOPTION OF THE REVISED 2013 DIRECTOR'S HEARING CALENDAR

- 2.0 PUBLIC HEARINGS: 1:30 p.m. or as soon as possible thereafter.
  - 2.1 PLOT PLAN NO. 25290 and VARIANCE NO. 1886 CEQA Exempt Applicant: Attallah Abugherir/Mustafa Abdelkareem – Engineer/Representative: Ramcam Engineering Group, Inc. – Second/Fifth Supervisorial District – Location: Northerly of Palmer Street, easterly of Highgrove Place, southerly of Center Street, westerly of Iowa Avenue – 0.48 Gross Acres. REQUEST: To extend the height of an existing sign pole from 45-feet to 70-feet located at an existing Chevron gas station/convenience store. Continued from April 1, 2013. Project Planner: Paul Rull at (951) 955-0972 or email prull@rctIma.org. (Quasi-judicial)
  - 2.2 PLOT PLAN NO. 25186 CEQA Exempt Applicant: James Phelps Fourth/Fourth Supervisorial District Located Northerly of the I-10 Freeway, southerly of 18<sup>th</sup> Avenue, easterly of Lovekin Boulevard REQUEST: The Plot Plan is to a proposal to construct a 1,440 square foot detached carport on 0.72 acres. Project Planner: Bahelila Boothe at (951) 955-8703 or email <u>bboothe@rctIma.org</u>. (Quasi-judicial)

- 2.3 PLOT PLAN NO. 25298 CEQA Exempt Applicant: Terry Ihle Fifth/Fifth Supervisorial District Located Northerly of Brookside Avenue, southerly of Lincoln Street, easterly of Cherry Avenue, westerly of Jonathan Avenue REQUEST: The Plot Plan is a proposal to construct a 1,465 square foot detached storage building with attached 280 square foot patio cover on 0.7 acre. Project Planner: Bahelila Boothe at (951) 955-8703 or email <u>bboothe@rctIma.org</u>. (Quasi-judicial)
- 2.4 PLOT PLAN NO. 25303 CEQA Exempt Applicant: David Sunstedt First/First Supervisorial District Located Northerly Dallas Avenue, easterly of Wood Road, southerly of Nandina Avenue REQUEST: The Plot Plan is a proposal to permit an existing unpermitted 2,220 square foot detached metal quonset garage on 2.43 acres. Project Planner: Bahelila Boothe at (951) 955-8703 or email <u>bboothe@rctlma.org</u>. (Quasi-judicial)
- 2.5 **TENTATIVE PARCEL MAP NO. 35864** Intent to Adopt a Mitigated Negative Declaration - Applicant: Chad Davies – Fifth/First Supervisorial District – Location: Southerly of Box Springs Mountain Road and at the southwesterly terminus of Gawn Trail – **REQUEST** - The Tentative Parcel Map is a Schedule "H" subdivision of 20.57 acres into two (2) residential parcels with Parcel 1 and Parcel 2 being 8.42 and 12.15 gross acres, respectively. Project Planner: Damaris Abraham at (951) 955-5719 or email <u>dabraham@rctIma.org</u>. (Quasi-judicial)
- 3.0 PUBLIC COMMENTS:

Agenda Item No.: Area Plan: Highgrove Zoning District: North Riverside Supervisorial District: Second/Fifth Project Planner: Paul Rull Directors Hearing: May 6, 2013 Continued From: April 1, 2013 PLOT PLAN NO. 25290 VARIANCE NO. 1886 CEQA Exempt Applicant: Attallah Abugherir Engineer/Rep: Ramcam Engineering Group

# COUNTY OF RIVERSIDE PLANNING DEPARTMENT STAFF REPORT

#### PLANNING CONSIDERATIONS:

#### April 15, 2013

Plot Plan No. 25920 and Variance No. 1886 was continued from the Director's Hearing meeting on April 1, 2013. The project was continued approximately 30 days to allow the applicant sufficient time to address outstanding issues related to his original conditions of approval for the entitlement of the gas station covienance store. As of this date, these outstanding issues have not been resolved by the applicant.

## PROJECT DESCRIPTION AND LOCATION:

**PLOT PLAN NO. 25290** proposes a 70-foot high free-standing sign with a sign area of 125 square feet, located on the western property line of an existing Chevron Gas Station.

**VARIANCE NO. 1886** proposes to exceed the maximum 45-foot sign height requirement for a freestanding sign located within 660 feet of a freeway. The proposed variance application seeks to extend the existing 45-foot high sign to 70-feet.

The proposed project seeks to raise the existing 45-foot high free-standing located at an existing Chevron gas station to 70-feet. The proposed sign will utilize the existing sign footing on the western side of the convenience store. The proposed sign face area will not be changing from what currently exists at 125 square feet. The sign pole will have three areas for advertisements, with the main and largest portion advertising Chevron gas station, and the other two are advertising the Extra Mile convenience store and Subway restaurant.

The applicant wishes to increase the current sign height of 45-feet to 70-feet through the use of a variance.

Project is located northerly of Palmer Street, easterly of Highgrove Place, southerly of Center Street, westerly of Iowa Avenue.

#### POTENTIAL ISSUES

The project site was originally approved by the County through CUP3577 on July 21, 2009, for a Chevron gas station and convenience store. A subsequent CEQA document (EA41677) was prepared and adopted for this project which analysed the potential environmental impacts. A variety of on-site signs were permitted through CUP03577S2 on April 7, 2011, which included the subject matter 45-foot free-standing sign located on the western property line. This sign was permitted under Section 19.4.a (On-Site Advertising Structures and Signs) which allows free-standing signs up to 45-feet in height as long as the sign is located within 660 feet of the nearest edge of a freeway right of way line. The current sign is within this freeway sign corridor, measuring approximately 445-feet to the closest right of way line of the I-215.

The applicant has expressed concerns with the lack of exposure by his current sign and the negative economic impact it is having with his business as described in Exhibit J. This includes:

- sign not being visible from the freeway (north and south bound),
- sign not being visible from Center Street overpass, and
- sign is located significantly further away from the I-215 than other gas stations in the vicinity.

#### **Freeway Visibility**

The current sign is not clearly visible from the freeway and is only visible when a motorist has already passed the off-ramp to get to the project site (Center St Highgrove exit). The applicant's proposal of extending the current sign height to 70-feet will increase the sign and project's visibility significantly as illustrated in Exhibit H. A taller sign would allow more motorists to be informed of the project's location. It will also give motorists who intend to use the Chevron gas station more time to make a driving maneuver to reach the off ramp safely and reduce any last minute dangerous car lane changes.

#### **Center Street Visibility**

The current sign is also not clearly visible by motorists when travelling east over Center Street overpass. The current sign is blocked by a row of trees due to the height of the trees and the higher topography the trees are located on in comparison with the sign (Exhibit H). A taller sign will notify motorists travelling over Center Street of the project's existence and location, and will give them adequate time to safely get into the correct lane to access the site. Findings for a variance to exceed the maximum sign height requirement can be made in this example because a special topographical circumstance exists i.e. the difference in elevation between the sign and the trees located on the overpass.

#### Offset Location

The current sign is located approximately 445-feet from the nearest I-215 right of way point and is not clearly visible from the freeway. On the opposite side of the I-215 is a Valero gas station which is less than 100-feet away from the I-215 with a 45-foot high free-standing sign. The Valero sign is easily visible from the freeway and surrounding streets. A finding for a variance can be made that a strict application of Ordinance No. 348 deprives the project a privilege of freeway visibility enjoyed by other similar uses in the vicinity (Valero gas station) and in the same zoning (both in Scenic Highway Commercial (C-P-S)).

#### **SUMMARY OF FINDINGS:**

1.	Existing General Plan Land Use:	Community Development: Commercial Retail (CD: CR) (0.25 – 0.35 FAR)
2.	Surrounding General Plan Land Use:	Predominately surrounded by Community Development: Commercial Retail (CD: CR) (0.20 – 0.35 FAR) with Community Development: Highest Density Residential (CD: HHDR) (20+ du/ac) to the north.
З.	Existing Zoning:	Scenic Highway Commercial (C-P-S)
4.	Surrounding Zoning:	Predominately surrounded by Scenic Highway Commercial (C-P-S) with Commercial Office (C-O) to the east
5.	Existing Land Use:	Chevron gas station and covienance store, mixed commercial retail center
6.	Surrounding Land Use:	Residential trailer park and commercial to the

	north, single family residential to the east, commercial to the south, and the I-215 to the west.
7. Project Data:	Total Acreage: 0.48 Acres
8. Environmental Concerns:	CEQA Exempt (Section 15301, 15302, 15303, 15311)

## **RECOMMENDATIONS:**

<u>APPROVAL</u> of VARIANCE NO. 1886, subject to the attached conditions of approval, and based upon the findings and conclusions incorporated in the staff report; and,

<u>APPROVAL</u> of PLOT PLAN NO. 25290, subject to the attached conditions of approval, and based upon the findings and conclusions incorporated in the staff report.

**<u>FINDINGS</u>**: The following findings are in addition to those incorporated in the summary of findings which is incorporated herein by reference.

- 1. The project site is designated Community Development: Commercial Retail (CD: CR) (0.25 0.35 FAR) in the Highgrove Area Plan.
- The project site is surrounded by properties which are designated Community Development: Commercial Retail (CD: CR) (0.25 – 0.35 FAR) except for one area to the north which are designated Community Development: Highest Density Residential (CD: HHDR) (20+ du/ac) to the north.
- 3. The project site is located within the Highgrove Community Policy Area of the General Plan however these policies do not apply due to the minor size, scope and intensification of the project.
- 4. The zoning for the subject site is Scenic Highway Commercial (C-P-S).
- 5. On-site advertising signs are permitted, provided that a plot plan application is submitted and approved pursuant to the provisions of Section 18.30 (Plot Plans) of Ordinance No. 348.
- 6. The proposed sign is consistent with the development standards set forth in the Scenic Highway Commercial (C-P-S) zone and Section 19.4 (On-Site Advertising Structures and Signs). The proposed sign height of 70-feet is consistent with the basis of findings outlined in Section 18.27 Variances. Special circumstances exist on the subject property which deprives the project of visibility privileges enjoyed by other properties in the vicinity such as the Valero gas station directly across the I-215 freeway. The project site has a large setback distance of 445-feet to the freeway greatly inhibiting the sign's view. There are also existing obstacles such as trees and buildings that are obstructing the sign's appearance from surrounding view. Approval of the project and variance will also create a safer driving environment as drivers will have more time to recognize the proposed sign and utilize the off-ramps and exits in a safe and timely manner.
- 7. The project site is surrounded by properties which are zoned Scenic Highway Commercial (C-P-S) and Commercial Office (C-O).

- 8. Commercial retail uses have been constructed on site and are operating in the project vicinity.
- 9. This project is not located within a Criteria Area of the Western Riverside County Multiple Species Habitat Conservation Plan.
- 10. The project is exempt from CEQA under Section 15301 Existing Facilities, 15302 Replacement or Reconstruction, 15303 New Construction or Conversion of Small Structures, 15311 Accessory Structures.

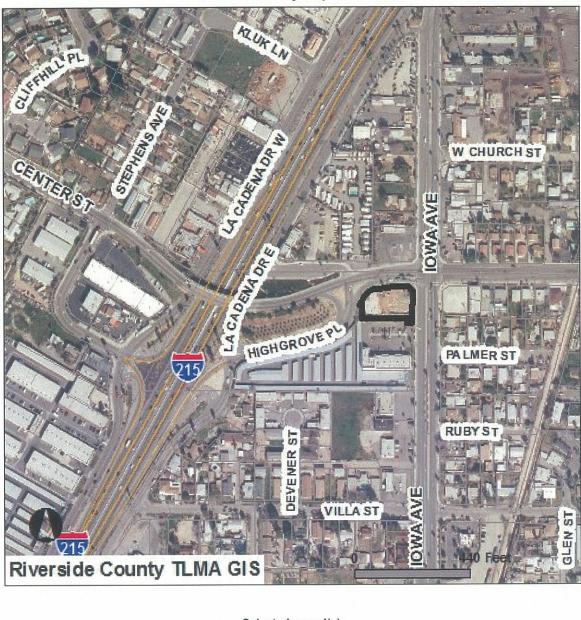
#### CONCLUSIONS:

- The proposed project is in conformance with the Community Development: Commercial Retail (CD: CR) (0.25 – 0.35 FAR) Land Use Designation, and with all other elements of the Riverside County General Plan.
- 2. The proposed project is consistent with the Scenic Highway Commercial (C-P-S) zoning classification of Ordinance No. 348, and with all other applicable provisions of Ordinance No. 348.
- 3. The proposed project is consistent with the On-Site Advertising Structures and Signs section of Ordinance No. 348.
- 4. The proposed project is consistent with the Section 18.27 (Variances) of Ordinance No. 348.
- 5. The public's health, safety, and general welfare are protected through project design.
- 6. The proposed project is clearly compatible with the present and future logical development of the area.
- 7. The proposed project will not have a significant effect on the environment.
- 8. The proposed project will not preclude reserve design for the Western Riverside County Multiple Species Habitat Conservation Plan (WRCMSHCP).

#### **INFORMATIONAL ITEMS**:

- 1. As of this writing, no letters, in support or opposition have been received.
- 2. The project site is <u>not</u> located within:
  - a. Tribal Land;
  - b. A Specific Plan;
  - c. A Historic Preservation District;
  - d. A Fault Zone;
  - e. An Airport Influence Area;
  - f. An MSHCP Criteria Cell;
  - g. A Flood Area; or
  - h. A High Fire Area.

- 3. The project site is located within:
  - a. The boundaries of the Highgrove Area Plan;
  - b. The boundaries of the Highgrove Community Policy Area;
  - c. A City Sphere of Influence: Riverside;
  - d. A Riverside County Flood Control District;
  - e. A Riverside Unified School District;
  - f. A Santa Ana River Watershed; and,
  - g. A County Service Area (Highgrove #126 Police/Landscaping)
- 4. The subject site is currently designated as Assessor's Parcel Number: 247-081-033



Vicinity Map

Selected parcel(s): 247-081-033

LEGEND

N HIGHWAYS

PARCELS

#### \*IMPORTANT\*

SELECTED PARCEL

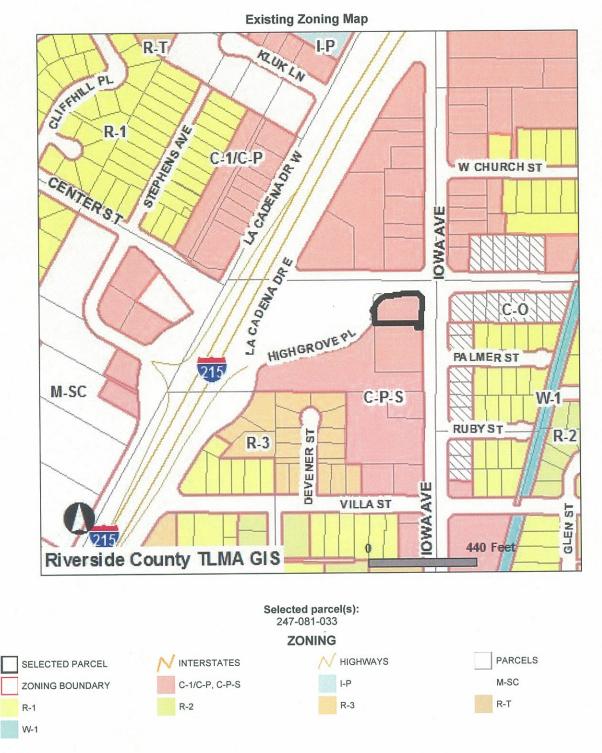
Maps and data are to be used for reference purposes only. Map features are approximate, and are not necessarily accurate to surveying or engineering standards. The County of Riverside makes no warranty or guarantee as to the content (the source is often third party), accuracy, timeliness, or completeness of any of the data provided, and assumes no legal responsibility for the information contained on this map. Any use of this product with respect to accuracy and precision shall be the sole responsibility of the user.

REPORT PRINTED ON...Mon Feb 11 10:10:04 2013 Version 121101

PP25290 & VAR1886

http://www3.tlma.co.riverside.ca.us/cw/rclis/NoSelectionPrint.htm

INTERSTATES



#### \*IMPORTANT\*

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PP25290 & VAR1886

WFFHEL

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PL

MDR

STEPHENS



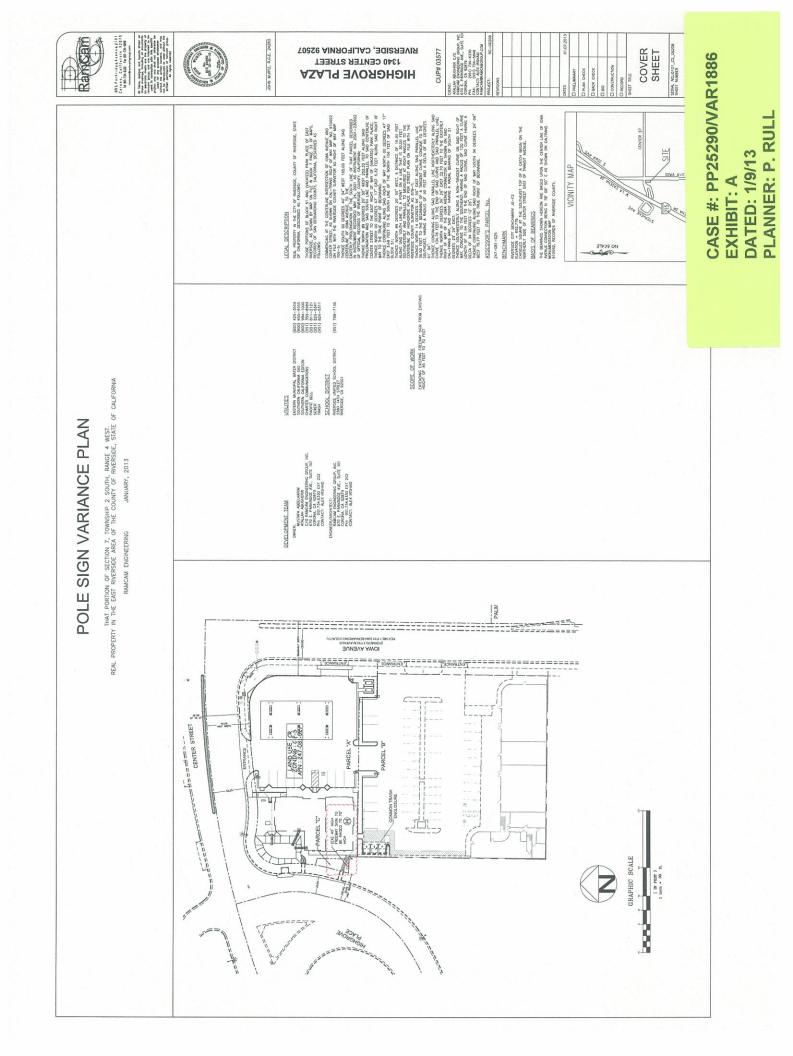


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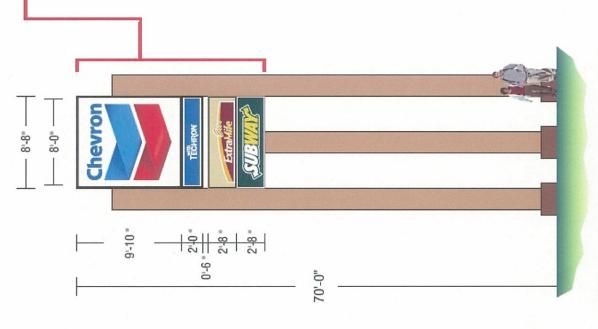
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PP25290 & VAR1886









Existing Signs to be raised to the new

height

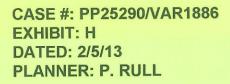
NOTE:

REUSE EXT'G DOUBLE-FACE INTERNALLY-ILLUMINATED PYLON USE STANDARD ALUMINUM CONSTRUCTION w/ ANGLE FRAME & STEEL PIPE SUPPORT INTO CONCRETE FOOTING. ALUMINUM STRUCTURE TO HAVE STO FINISH w/ COLORS TO MATCH EXISTING BUILDING.

TENANT PANELS TO HAVE ACRYLIC FACES w/ 1st SURFACE APPLIED VINYL GRAPHICS. ILLUMINATE w/ CWHO FLUORESCENT LAMPS.

POLE COVER & BASE TO HAVE STO FINISH W/ COLORS TO MATCH EXISTING BUILDING.

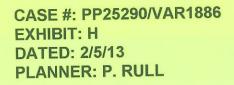
SEE ENGINEERS SPECS FOR STRUCTURAL CALCULATIONS. VERIFY EXACT LOCATION OF SIGN PRIOR TO INSTALLATION.



Sign Before

Traveling East on Center S





Center St 🕈 Highgrove 🕈

raveling North on 215FWY

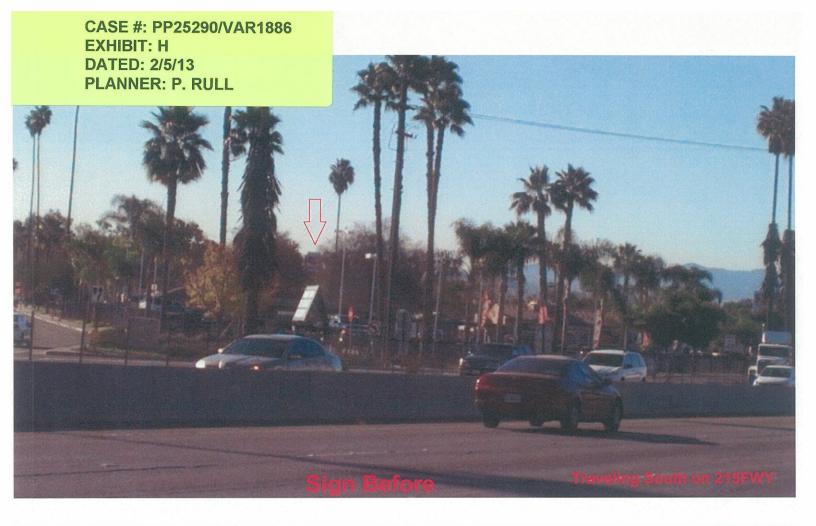


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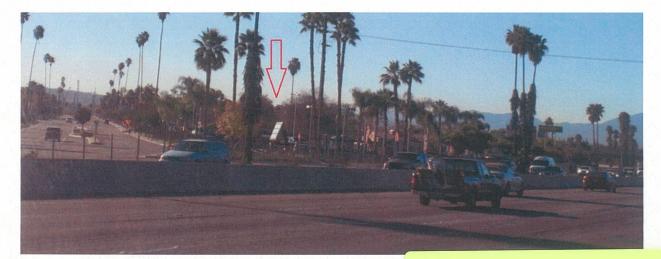
Subject:Existing Pole Sign Height Extension request<br/>Highgrove ChevronSite:1340 Center Street, Riverside, CA

The existing Pole sign was installed at 45 feet high and appeared that it is not serving the purpose of visibility to the travelers in both directions North and South on the 215 Freeway. Recently, our business suffered tremendous losses due to the closure of Iowa Street. The existing pole sign is visible As you travel on the 215 Freeway in the North direction, you will never have the chance to see the sign until you exit on Center Street and get on Highgrove Place, and then the pole sign is visible. This is defeating the purpose of a pole sign as the main reason for a pole sign to be viewed before you exit while traveling and the need for Gasoline arises.



The sign in this photo is not visible (Going North)

As you travel on the 215 Freeway in the south direction, the sign is barely visible thru the tree tops and it difficult to detect unless you know it is out there. We were able to detect it at 1200 feet before the off-ramp and the photo shown herein was taken when we stopped on the side of the highway and looked for the sign.



CASE #: PP25290/VAR1886 EXHIBIT: J DATED: 1/29/13 PLANNER: P. RULL The sign in this photo is not visible (Going South)



Sign in this photo is barely visible and there is in no way a travel can find it. (Going South w/ close-up)

As you travel on the Center Street Bridge going west, the pole sign was not visible at all, photo below reflect this condition.



The sign in this photo is not visible (Going West)

As you travel on Iowa Avenue in the North direction, traveler does not show at all



The sign in this photo is not visible (Going North)

As you travel on Iowa Avenue in the South direction, traveler does not show at all



The sign in this photo is not visible (Going South)

Unfortunately, since the day we opened for business and start pumping gasoline, our customer base is just from the local vicinity traveling lowa Avenue. Freeway's travelers never see our pole sign and the travelers that want to fill up with Chevron Gasoline have no idea that this facility exist. On the other hand there are two Shell Stations very visible from the Freeway, the first one on the Iowa Avenue Exist in Colton and about 2800 feet away from Highgrove Chevron with a 70+ high pole sign.



Shell Station sign in this photo is visible (Going North on 215 FWY)



Shell Station sign in this photo is visible (Going South on 215 FWY)

The second station is located at Barton Road in Grand Terrace off Barton Road Exist and located about 8500 feet away from Highgrove Chevron with a 70+ high pole sign



Shell Station sign in this photo is visible (Going South on 215 FWY)

On the east side of the 215 Freeway at Center Street Exist the Valero Station is Visible to travelers from both sides



Valero Station sign in this photo is visible (Going South on 215 FWY)



Valero Station sign in this photo is visible on the east side of 215 Freeway (Going North on 215 FWY) Chevron Highgrove Station sign in this photo is not visible on the west side of 215 Freeway (Going North on 215 FWY)

As you see in this report all other service stations in the close proximity of Highgrove Chevron have the edge over our facility due to visibility, therefore, we are asking for this height extension of the existing pole sine to 70 feet as it will give us the needed exposure.

03/05/13 12:33

Paqe: 1

Parcel: 247-081-032

# VARIANCE Case #: VAR01886

#### 10. GENERAL CONDITIONS

EVERY DEPARTMENT

#### 10. EVERY. 1 VAR - DESCRIPTION

The variance proposes to exceed the maximum 45-foot sign height requirement for a free-standing sign located within 660 feet of a freeway. The proposed variance seeks to extend an existing 45-foot high free-standing sign to 70-feet.

#### 10. EVERY. 2 VAR - HOLD HARMLESS

The applicant/permittee or any successor-in-interest shall defend, indemnify, and hold harmless the County of Riverside or its agents, officers, and employees (COUNTY) from the following:

(a) any claim, action, or proceeding against the COUNTY to attack, set aside, void, or annul an approval of the COUNTY, its advisory agencies, appeal boards, or legislative body concerning the VARIANCE; and,

(b) any claim, action or proceeding against the COUNTY to attack, set aside, void or annul any other decision made by the COUNTY concerning the VARIANCE, including, but not limited to, decisions made in response to California Public Records Act requests.

The COUNTY shall promptly notify the applicant/permittee of any such claim, action, or proceeding and shall cooperate fully in the defense. If the COUNTY fails to promptly notify the applicant/permittee of any such claim, action, or proceeding or fails to cooperate fully in the defense, the applicant/permittee shall not, thereafter, be responsible to defend, indemnify or hold harmless the COUNTY.

The obligations imposed by this condition include, but are not limited to, the following: the applicant/permittee shall pay all legal services expenses the COUNTY incurs in connection with any such claim, action or proceeding, whether it incurs such expenses directly, whether it is ordered by a court to pay such expenses, or whether it incurs such expenses by providing legal services through its Office of County Counsel.

RECOMMND

RECOMMND

03/05/13 12:33

Page: 2

VARIANCE Case #: VAR01886

- 10. GENERAL CONDITIONS
  - 10. EVERY. 3 VAR 90 DAYS TO PROTEST

The project developer has 90 days from the date of approval of these conditions to protest, in accordance with the procedures set forth in Government Code Section 66020, the imposition of any and all fees, dedications, reservations and/or other exactions imposed on this project as a result of this approval or conditional approval of this application.

#### PLANNING DEPARTMENT

#### 10.PLANNING. 1 VAR - COMPLY WITH ORD./CODES RECOMMND

The development of these premises shall comply with the standards of Ordinance No. 348 and all other applicable Riverside County ordinances and State and Federal codes.

The development of the premises shall conform substantially with that as shown on APPROVED EXHIBIT A and S, unless otherwise amended by these conditions of approval.

10.PLANNING. 2 VAR - FEES FOR REVIEW

Any subsequent submittals required by these conditions of approval, including but not limited to grading plan, building plan or mitigation monitoring review, shall be reviewed on an hourly basis (research fee), or other such review fee as may be in effect at the time of submittal, as required by Ordinance No. 671. Each submittal shall be accompanied with a letter clearly indicating which condition or conditions the submittal is intended to comply with.

10.PLANNING. 3 USE - CAUSES FOR REVOCATION

In the event the use hereby permitted under this permit, a) is found to be in violation of the terms and conditions of this permit, b) is found to have been obtained by fraud or perjured testimony, or c) is found to be detrimental to the public health, safety or general welfare, or is a public nuisance, this permit shall be subject to the revocation procedures.

#### RECOMMND

RECOMMND

#### RECOMMND

03/05/13

Page: 3

VARIANCE Case #: VAR01886

Parcel: 247-081-032

20. PRIOR TO A CERTAIN DATE

PLANNING DEPARTMENT

#### 20.PLANNING. 1 VAR - EXPIRATION DATE FOR USE

RECOMMND

This approval shall be used within one (1) year of approval date; otherwise, it shall become null and void and of no effect whatsoever. By use is meant the beginning of substantial construction contemplated by this approval within the one (1) year period, which is thereafter diligently pursued to completion or to the actual occupancy of existing buildings or land under the terms of the authorized use. Prior to the expiration of the one year period, the permittee may request a one (1) year extension of time request in which to use this variance. A maximum of two (2) one-year extension of time requests may be permitted. Should the time period established by any of the extension of time requests lapse, or should both the one-year extensions be obtained and no substantial construction or use of this variance be initiated within three (3) years of the effective date of the issuance of this variance, this variance shall become null and void.

02/25/13 09:33

#### Riverside County LMS CONDITIONS OF APPROVAL

Page: 1

RECOMMND

RECOMMND

PLOT PLAN: ADMINISTRATIVE Case #: PP25290

Parcel: 247-081-033

10. GENERAL CONDITIONS

EVERY DEPARTMENT

10. EVERY. 1 PPA - PROJECT DESCRIPTION

The use hereby permitted is to extend an existing sign pole height from 45-feet to 70-feet located at an existing Chevron gas station

10. EVERY. 2 PPA - SIGN CATEGORY

This plot plan is a permit authorizing the following sign category:

_X_ Free Standing	Affixed to Building
Directional	On-Site Identification
For Sale, Lease or Rent	Temporary Political
Subdivision, On-Site	Subdivision, Off-Site

#### 10. EVERY. 3 PPA - HOLD HARMLESS

RECOMMND

The applicant/permittee or any successor-in-interest shall defend, indemnify, and hold harmless the County of Riverside or its agents, officers, and employees (COUNTY) from the following:

(a) any claim, action, or proceeding against the COUNTY to attack, set aside, void, or annul an approval of the COUNTY, its advisory agencies, appeal boards, or legislative body concerning the PLOT PLAN; and,

(b) any claim, action or proceeding against the COUNTY to attack, set aside, void or annul any other decision made by the COUNTY concerning the PLOT PLAN, including, but not limited to, decisions made in response to California Public Records Act requests.

The COUNTY shall promptly notify the applicant/permittee of any such claim, action, or proceeding and shall cooperate fully in the defense. If the COUNTY fails to promptly notify the applicant/permittee of any such claim, action, or proceeding or fails to cooperate fully in the defense, the applicant/permittee shall not, thereafter, be responsible to defend, indemnify or hold harmless the COUNTY.

The obligations imposed by this condition include, but are not limited to, the following: the applicant/permittee shall pay all legal services expenses the COUNTY incurs in 02/25/13 09:33

#### Riverside County LMS CONDITIONS OF APPROVAL

Page: 2

PLOT PLAN: ADMINISTRATIVE Case #: PP25290

Parcel: 247-081-033

- 10. GENERAL CONDITIONS
  - 10. EVERY. 3 PPA HOLD HARMLESS (cont.) RECOMMND

connection with any such claim, action or proceeding, whether it incurs such expenses directly, whether it is ordered by a court to pay such expenses, or whether it incurs such expenses by providing legal services through its Office of County Counsel.

10. EVERY. 4 PPA - CONFORM TO EXHIBIT RECOMMND

The development of the premises shall conform substantially with that as shown on Plot Plan No. 25290, Exhibit A.

PLANNING DEPARTMENT

10	.PLANNING.	1	PPA	-	ARTICLE	XIX,	ORD.	348	RECOMMND
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Advertising as approved shall conform with the provisions of Article XIX, Riverside County Ordinance No. 348, with special reference to Sections 19.4 through 19.8 as applied to the sign category authorized under this plot plan.

10.PLANNING. 2 PPA - BUILDING PERMIT REQUIRED RECOMMND

Prior to the installation of the advertising device or structure, a building permit shall be obtained from the Riverside County Department of Building and Safety.

10.PLANNING. 4	PPA - HOOD/DIRECT LIGHTING	RECOMMND
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Any outside lighting shall be hooded and directed so as not to shine directly on adjoining property or public right-of-way.

10.PLANNING. 5 PPA - COMPLY WITH ORD./CODES

The development of these premises shall comply with the standards of Ordinance No. 348 and all other applicable Riverside County ordinances and State and Federal codes. The development of the premises shall conform substantially with that as shown on APPROVED EXHIBIT , unless otherwise amended by these conditions of approval.

10.PLANNING. 6 PPA - COMPLY WITH ORD. 655

RECOMMND

RECOMMND

All lighting shall comply with any applicable provisions of Riverside County Ordinance No. 655.

02/25/13 09:33

#### Riverside County LMS CONDITIONS OF APPROVAL

Page: 3

RECOMMND

PLOT PLAN: ADMINISTRATIVE Case #: PP25290

Parcel: 247-081-033

#### 10. GENERAL CONDITIONS

10.PLANNING. 7 USE - CAUSES FOR REVOCATION

In the event the use hereby permitted under this permit, a) is found to be in violation of the terms and conditions of this permit, b) is found to have been obtained by fraud or perjured testimony, or c) is found to be detrimental to the public health, safety or general welfare, or is a public nuisance, this permit shall be subject to the revocation procedures.

#### 20. PRIOR TO A CERTAIN DATE

PLANNING DEPARTMENT

#### 20.PLANNING. 1 PPA - EXPIRATION DATE

This approval shall be used within two (2) years from the date of approval on April 1, 2013; otherwise, the plot plan shall be null and void. Notwithstanding the foregoing, the applicant or a successor-in-interest may, prior to its expiration, request an extension of time in which to use the plot plan.

If an extension is granted, the total time allowed for use of the plot plan shall not exceed a period of five years, calculated from the date of approval. The term "use" shall mean the beginning of substantial construction of the use that is authorized, which construction must thereafter be pursued diligently to completion, or the actual occupancy of existing buildings or land under the terms of the authorized use. RECOMMND

# INITIAL CASE TRANSI TTAL RIVERSIDE COUNTY PLANNING DEPARTMENT - RIVERSIDE P.O. Box 1409 Riverside, CA 92502-1409

DATE: February 11, 2013

TO: 2nd District Supervisor

2nd District Planning Commissioner

City of Riverside

**PLOT PLAN NO. 25290 and VARIANCE NO. 1886** – EA42568 – Applicant: Attallah Abugherir/Mustafa Abdelkareem – Engineer/Representative: Ramcam Engineering Group, Inc. – Second/Fifth Supervisorial District – University Zoning District – Highgrove Area Plan: Community Development: Commercial Retail (CD: CR) – Location: Northerly of Palmer Street, easterly of Highgrove Place, southerly of Center Street, westerly of Iowa Avenue – 0.48 Gross Acres – Zoning: Scenic Highway Commercial (C-P-S) – **REQUEST:** A request to extend an existing sign pole from 45-feet to 70-feet located at an existing Chevron Gas Station/covienance store – APN: 247-081-033

Please review the attached map(s) and/or exhibit(s) for the above-described project. Please have your comments, questions and recommendations to the Planning Department as soon as feasible. Your comments/recommendations/conditions are requested so that they may be incorporated in the staff report for this particular case.

Should you have any questions regarding this project, please do not hesitate to contact Paul Rull, Project Manager, at (951) 955-0972 or email at prull@rctIma.org / MAILSTOP# 1070.

COMMENTS:

DATE:

SIGNATURE:

PLEASE PRINT	NAME AND	TITLE:
--------------	----------	--------

TELEPHONE:

If you do not include this transmittal in your response, please include a reference to the case number and project planner's name. Thank you.

Y:\Planning Case Files-Riverside office\PP25290\Administrative Docs\LDC Transmittal Forms\Initial Transmital Form.docx

# INITIAL CASE TRANSMITTAL **RIVERSIDE COUNTY PLANNING DEPARTMENT - RIVERSIDE** P.O. Box 1409 Riverside, CA 92502-1409

DATE: February 25, 2013

TO: Highgrove MAC

PLOT PLAN NO. 25290 and VARIANCE NO. 1886 - EA42568 - Applicant: Attallah Abugherir/Mustafa Abdelkareem - Engineer/Representative: Ramcam Engineering Group, Inc. - Second/Fifth Supervisorial District - University Zoning District - Highgrove Area Plan: Community Development: Commercial Retail (CD: CR) - Location: Northerly of Palmer Street, easterly of Highgrove Place, southerly of Center Street, westerly of Iowa Avenue - 0.48 Gross Acres - Zoning: Scenic Highway Commercial (C-P-S) -REQUEST: A request to extend an existing sign pole from 45-feet to 70-feet located at an existing Chevron Gas Station/covienance store - APN: 247-081-033

Please review the attached map(s) and/or exhibit(s) for the above-described project. Please have your comments, questions and recommendations to the Planning Department as soon as feasible. Your comments/recommendations/conditions are requested so that they may be incorporated in the staff report for this particular case.

Should you have any questions regarding this project, please do not hesitate to contact Paul Rull, Project Manager, at (951) 955-0972 or email at pruli@rctima.org / MAILSTOP# 1070.

COMMENTS:

DATE: \_\_\_\_\_\_ SIGNATURE: \_\_\_\_\_

PLEASE PRINT NAME AND TITLE:

TELEPHONE:

If you do not include this transmittal in your response, please include a reference to the case number and project planner's name. Thank you.

Y:\Planning Case Files-Riverside office\PP25290\Administrative Docs\LDC Transmittal Forms\Initial Transmittal Form MAC.docx

>CT IV T COUD42



# PLANNING DEPARTMENT

Carolyn Syms	Luna	
Director		

# **APPLICATION FOR MINOR PLOT PLAN**

INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED	25290
CASE NUMBER: Plot Hear WA. 14873 (9844	33 SI DATE SUBMITTED: 1/30/13
APPLICATION INFORMATION	
Applicant's Name: Attallah Abughreir and Mustafa Abo	E-Mail: highgrovechevron@att.net
Mailing Address:	
Riverside C	2et 92502
City	ate ZIP
Daytime Phone No: ( <u>951</u> ) <u>660-4545</u>	Fax No: ()
Engineer/Representative's Name: RAMCAM Engineer	ring Group, Inc E-Mail:airshaid@ramcamgroup.
Mailing Address:670 E. Parkridge Avenue, Suite 101	
Sti	A 92879
City S	ate ZIP
Daytime Phone No: (951) 734-6330 Ext 202	Fax No: ()
Property Owner's Name:Attallah Abughreir and Musta	E-Mail: highgrovechevron@att.net
Mailing Address:	
Riverside Str	et 92502
City S	ate ZIP
Daytime Phone No: (951 ) 660-4545	Fax No: ( )

If the property is owned by more than one person, attach a separate page that reference the application case number and lists the names, mailing addresses, and phone numbers of all persons having an interest in the real property or properties involved in this application.

The Planning Department will primarily direct communications regarding this application to the person identified above as the Applicant. The Applicant may be the property owner, representative, or other assigned agent.

Riverside Office · 4080 Lemon Street, 12th Floor P.O. Box 1409, Riverside, California 92502-1409 (951) 955-3200 · Fax (951) 955-1811

Desert Office · 38686 El Cerrito Road Palm Desert, California 92211 (760) 863-8277 · Fax (760) 863-7555

"Planning Our Future... Preserving Our Past"

#### APPLICATION FOR MINOR PLOT PLAN

## AUTHORIZATION FOR CONCURRENT FEE TRANSFER

The signature below authorizes the Planning Department and TLMA to expedite the refund and billing process by transferring monies among concurrent applications to cover processing costs as necessary. Fees collected in excess of the actual cost of providing specific services will be refunded. If additional funds are needed to complete the processing of your application, you will be billed, and processing of the application will cease until the outstanding balance is paid and sufficient funds are available to continue the processing of the application. The applicant understands the deposit fee process as described above, and that there will be NO refund of fees which have been expended as part of the application review or other related activities or services, even if the application is withdrawn or the application is ultimately denied.

All signatures must be originals ["wet-signed"]. Photocopies of signatures are unacceptable).

ATTALLAH ABUGHERIK	Ander
PRINTED NAME OF APPLICANT	SIGNATURE OF APPLICANT

# AUTHORITY FOR THIS APPLICATION IS HEREBY GIVEN:

I certify that I am/we are the record owner(s) or authorized agent and that the information filed is true and correct to the best of my knowledge. (Authorized agent must submit a letter from the owner(s) indicating authority to sign in the owner's behalf.

All signatures must be originals ["wet-signed"]. Photocopies of signatures are unacceptable).

SIGNATURE OF PROPERTY OWNER(s):

TTALLAH ABUGHERUL PRINTED NAME OF PROPERTY OWNER(S)

Stafa Abdelkarim PRINTED NAME OF PROPERTY OWNER(S)

SIGNATURE OF PROPERTY OWNER(S) SIGNATURE OF PROPERTY OWNER(S)

If the subject property is owned by persons who have not signed as owners above, attach a separate sheet that references the application case number and lists the printed names and signatures of all persons having an interest in the property.

#### PROJECT INFORMATION

Proposal (describe the project and reference the applicable Ord. No. 348 section):

Pole Sign Height Extension from 45 feet to 70 feet above adjacent ground level

Related cases or underlying case:

#### PROPERTY INFORMATION

Assessor's Parcel Number(s): 247-081-030

Form 295-1022 (12/12/12)

#### APPLICATION FOR MINOR PLOT PLAN

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Section:	Township: 25	Range:	4W	
Approximate Gross Acreage:	348 Sq. Ft.			•
General location (nearby or cr	oss streets): North of	Highgrove Place		. South of
Center Street	East ofFWY	, West of	Iowa Avenue	
Thomas Brothers Map, edition	year, page no., and co			<u> </u>

MINOR PLOT PLAN SUBMITTAL REQUIREMENTS FOR THE FOLLOWING APPLICATION TYPES: (Note: All exhibits shall be folded to a maximum 81/2" x 14" size, and digital images of all exhibits (site plan, building elevations, floor plans, & any other graphics in a format acceptable to the Planning Department (e.g. TIFF, GIF, JPEG, PDF) shall be included with the application package)

## COMMERCIAL/INDUSTRIAL

- 1. Completed Application form.
- Six (6) scaled copies of a site plan showing all of the listed items (within the applicable case type 2. column) as identified on the Minor Plot Plan Exhibit Requirements matrix.
- Six (6) scaled copies of floor plan and elevations. See floor plan and elevation details described 3. on page 12 for more information.
- 4. Current processing deposit-based fee.

#### ACCESSORY BUILDING

- 1. Completed Application form.
- Six (6) scaled copies of a site plan showing all of the listed items (within the applicable case type 2. column) as identified on the Minor Plot Plan Exhibit Requirements matrix.
- Six (6) scaled copies of floor plan and elevations. See floor plan and elevation details described 3. on page 12 for more information.
- Color photographs of paint samples (or literature showing color samples) for the exterior of the 4. structure.
- Color photographs of roofing material samples (or literature showing color/material samples). 5. Actual roofing tiles will not be accepted.
- A minimum of three (3) ground-level panoramic photographs (color prints) clearly showing the 6. whole project site. Include a locational map identifying the position from which the photo was taken and the approximate area of coverage of each photograph.
- 7. Current processing deposit-based fee.
- 1. Completed Application form,

#### **GUEST HOUSE**

- Six (6) scaled copies of a site plan showing all of the listed items (within the applicable case type 2. column) as identified on the Minor Plot Plan Exhibit Requirements matrix.
- Six (6) scaled copies of floor plan and elevations. See floor plan and elevation details described 3. on page 12 for more information.



# RIVERSIDE COUNTY PLANNING DEPARTMENT

Carolyn Syms Luna Director

# **APPLICATION FOR LAND USE PROJECT**

CHECK ONE AS APPROPRIATE:

PLOT PLAN     CONDITIONAL USE PERMIT     TEMPORARY USE PERMIT     PUBLIC USE PERMIT     VARIANCE
PROPOSED LAND USE: Raise Extra 45 Pale Sign to 70'
ORDINANCE NO. 348 SECTION AUTHORIZING PROPOSED LAND USE:
ALL APPLICATIONS MUST INCLUDE THE INFORMATION REQUIRED UNDER ANY SUPPLEMENTAL INFORMATION LIST APPLICABLE TO THE SPECIFIC PROJECT. ADDITIONAL INFORMATION MAY BE REQUIRED AFTER INITIAL RECEIPT AND REVIEW. INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED.
CASE NUMBER: DATE SUBMITTED:
APPLICATION INFORMATION Curshaid Qramcamgroup.com
Applicant's Name: Attallah Abughevir E-Mail: highgrovechevron Catt. net
Mailing Address: 1340 Center St. Riverside, CA 92507
City State ZIP
Daytime Phone No: (ASL) 660-4545 Fax No: ()
Engineer/Representative's Name: RAMCAM ENGINEE-Mail: Girshoud D
Mailing Address: <u>GTO E. Parkridge Ave #101</u> ramcamgroup. Con
Corona, CA 92879 City State 71P
Property Owner's Name: Attallah Abughen'E-Mail: Hishgrome chevron Datt. net.
Mailing Address: Same as Applicant
City State ZIP
Daytime Phone No: () Fax No: ()
Riverside Office · 4080 Lemon Street, 12th Floor         Desert Office · 38686 El Cerrito Road           P.O. Box 1409, Riverside, California 92502-1409         Palm Desert, California 92211           (951) 955-3200 · Fax (951) 955-1811         (760) 863-8277 · Fax (760) 863-7555

"Planning Our Future ... Preserving Our Past"

If the property is owned by more than one person, attach a separate page that references the application case number and lists the names, mailing addresses, and phone numbers of all persons having an interest in the real property or properties involved in this application.

The Planning Department will primarily direct communications regarding this application to the person identified above as the Applicant. The Applicant may be the property owner, representative, or other assigned agent.

#### AUTHORIZATION FOR CONCURRENT FEE TRANSFER

The signature below authorizes the Planning Department and TLMA to expedite the refund and billing process by transferring monies among concurrent applications to cover processing costs as necessary. Fees collected in excess of the actual cost of providing specific services will be refunded. If additional funds are needed to complete the processing of your application, you will be billed, and processing of the application will cease until the outstanding balance is paid and sufficient funds are available to continue the processing of the application. The applicant understands the deposit fee process as described above, and that there will be NO refund of fees which have been expended as part of the application review or other related activities or services, even if the application is withdrawn or the application is ultimately denied.

All signatures must be originals ("wet-signed"). Photocopies of signatures are not acceptable.

Attallah Abugherir

SIGNATURE OF APPLICANT

## AUTHORITY FOR THIS APPLICATION IS HEREBY GIVEN:

I certify that I am/we are the record owner(s) or authorized agent and that the information filed is true and correct to the best of my knowledge. An authorized agent must submit a letter from the owner(s) indicating authority to sign the application on the owner's behalf.

All signatures must be originals ("wet-signed"). Photocopies of signatures are not acceptable.

Attallah Abugherir	Andr
PRINTED NAME OF PROPERTY OWNER(S)	SIGNATURE OF PROPERTY ØWNER(S)
Mustata AbdelKavim	Myrata Abdellein.
PRINTED NAME OF PROPERTY OWNER(S)	SIGNATURE OF PROPERTY OWNER(S)

If the property is owned by more than one person, attach a separate sheet that references the application case number and lists the printed names and signatures of all persons having an interest in the property.

 See attached sheet(s) for other property owners' signatures.
 Gras Station

 PROPERTY INFORMATION:
 Sign location

 Assessor's Parcel Number(s):
 247-081-030

 Section:
 1

 Township:
 25

 Range:
 4W

# APPLICATION FOR LAND USE PROJECT

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| Approximate Gross Acreage: 348 sq.P4.                                                                                                                                                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| General location (nearby or cross streets): North of Hagh grove PL, South of                                                                                                            |
| Conter St., East of 215 Fuy, West of Iowa Ave.                                                                                                                                          |
| Thomas Brothers map, edition year, page number, and coordinates: $646 - B6$                                                                                                             |
| Project Description: (describe the proposed project in detail)                                                                                                                          |
| Raise Existing 45 High Pole Sign to TO'                                                                                                                                                 |
|                                                                                                                                                                                         |
| Related cases filed in conjunction with this application:                                                                                                                               |
| Vane                                                                                                                                                                                    |
| Is there a previous application filed on the same site: Yes 🔀 No 🗌                                                                                                                      |
| If yes, provide Case No(s). <u>CUP 03577</u> (Parcel Map, Zone Change, etc.)                                                                                                            |
| E.A. No. (if known) E.I.R. No. (if applicable):                                                                                                                                         |
| Have any special studies or reports, such as a traffic study, biological report, archaeological report, geological or geotechnical reports, been prepared for the subject property? Yes |
| If yes, indicate the type of report(s) and provide a copy:                                                                                                                              |
| Is water service available at the project site: Yes 🔀 No 🔲                                                                                                                              |
| If "No," how far must the water line(s) be extended to provide service? (No. of feet/miles)                                                                                             |
| Will the project eventually require landscaping either on-site or as part of a road improvement or other common area improvements? Yes 🗌 No 🔀                                           |
| Is sewer service available at the site? Yes 🔀 No 🗔                                                                                                                                      |
| If "No," how far must the sewer line(s) be extended to provide service? (No. of feet/miles)                                                                                             |
| Will the project result in cut or fill slopes steeper than 2:1 or higher than 10 feet? Yes 🔲 No 🏋                                                                                       |
| How much grading is proposed for the project site?                                                                                                                                      |
| Estimated amount of cut = cubic yards:                                                                                                                                                  |
|                                                                                                                                                                                         |

# NOTICE OF PUBLIC HEARING SCHEDULING REQUEST FORM

DATE SUBMITTED: February 12, 2013

TO: Planning Commission Secretary

FROM: Paul Rull

(Riverside)

PHONE No.: 951-951-0972

E-Mail: prull@rctlma.org

SCHEDULE FOR: Director's Hearing on April 1, 2013

10-Day Advertisement- Notice of Exemption

**PLOT PLAN NO. 25290 and VARIANCE NO. 1886** CEQA Exempt – Applicant: Attallah Abugherir/Mustafa Abdelkareem – Engineer/Representative: Ramcam Engineering Group, Inc. – Second/Fifth Supervisorial District – University Zoning District – Highgrove Area Plan: Community Development: Commercial Retail (CD: CR) – Location: Northerly of Palmer Street, easterly of Highgrove Place, southerly of Center Street, westerly of lowa Avenue – 0.48 Gross Acres - Zoning: Scenic Highway Commercial (C-P-S) - **REQUEST:** To extend the height of an existing sign pole from 45-feet to 70-feet located at an existing Chevron gas station/covienance store – APN: 247-081-033

### **TYPE OF PROJECT:**

| EXTENSION OF TIME | SCOPING SESSION                                 |
|-------------------|-------------------------------------------------|
| RECEIVE AND FILE  |                                                 |
| HEARING ITEM      |                                                 |
| GPIP              | Provide additional labels for staff report mail |
| WORKSHOP          | out to appellants                               |
|                   | Revise Agency Labels to include appellants      |

Provide one set of mailing labels, including surrounding property owners, Non-County Agencies and Interested Parties; and, owner, applicant, and engineer/representative (pre-approved by plan techs - Riverside planners only).

Provide one set of labels for owner, applicant, and engineer/representative.

Fee Balance: \$2,969.55, as of February 13, 2013.

CFG Case # 05944 - Fees Paid: \$50.00

Estimated amount of time needed for Public Hearing: 15 minutes (15 min. minimum)

Controversial: YES NO X Provide a very brief explanation of controversy (1 short sentence)

Principal's signature/initials:

Date:

Y:\Planning Case Files-Riverside office\PP25290\DH-PC-BOS Hearings\DH-PC\Public Hearing Scheduling Request.docx Created: 9/21/05 Revised: 2/13/13

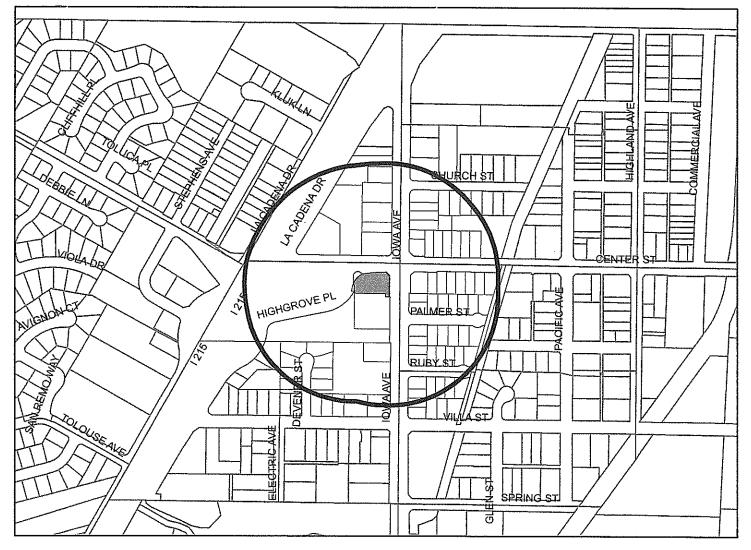
| PROPERTY OWNERS CERTIFICATION FORM                                      |
|-------------------------------------------------------------------------|
| I, VINNIE NGUYEN , certify that on 2132013,                             |
| The attached property owners list was prepared by Riverside County GIS, |
| APN (s) or case numbers PPZ5290 & VAR01886 For                          |
| Company or Individual's Name <u>Planning Department</u> ,               |
| Distance buffered $600'$                                                |

Pursuant to application requirements furnished by the Riverside County Planning Department, Said list is a complete and true compilation of the owners of the subject property and all other property owners within 600 feet of the property involved, or if that area yields less than 25 different owners, all property owners within a notification area expanded to yield a minimum of 25 different owners, to a maximum notification area of 2,400 feet from the project boundaries, based upon the latest equalized assessment rolls. If the project is a subdivision with identified off-site access/improvements, said list includes a complete and true compilation of the names and mailing addresses of the owners of all property that is adjacent to the proposed off-site improvement/alignment.

I further certify that the information filed is true and correct to the best of my knowledge. I understand that incorrect or incomplete information may be grounds for rejection or denial of the application.

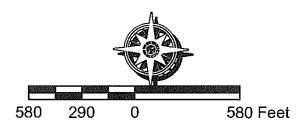
| NAME:                                            | Vinnie Nguyen                 |  |  |  |  |  |
|--------------------------------------------------|-------------------------------|--|--|--|--|--|
| TITLE                                            | GIS Analyst                   |  |  |  |  |  |
| ADDRESS: 4080 Lemon Street 2 <sup>nd</sup> Floor |                               |  |  |  |  |  |
|                                                  | Riverside, Ca. 92502          |  |  |  |  |  |
| TELEPHONE NUMBER (8 a                            | .m. – 5 p.m.): (951) 955-8158 |  |  |  |  |  |

## PP25290 & VAR01886 (600 feet buffer)



#### **Selected Parcels**

| 247-042-017 | 247-042-022 | 247-042-001 | 247-081-024 | 247-042-013 | 247-081-021 | 247-091-010 | 247-081-016 | 247-042-009 | 247-042-015 |
|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| 247-091-016 | 247-101-005 | 247-091-026 | 247-042-010 | 247-020-013 | 247-091-012 | 247-081-007 | 247-081-008 | 247-081-020 | 247-091-052 |
| 247-091-014 | 247-041-004 | 247-101-001 | 247-091-002 | 247-091-003 | 247-101-009 | 247-091-001 | 247-020-007 | 247-020-009 | 247-091-023 |
|             | 247-091-027 |             |             |             |             |             |             |             |             |
|             | 247-101-008 |             |             |             |             |             |             |             |             |
|             | 247-101-002 |             |             |             |             |             |             |             |             |
|             | 247-081-019 |             |             |             |             |             |             |             |             |
|             | 247-071-001 |             |             |             |             |             |             |             |             |
| 247-091-044 | 247-091-024 | 247-091-059 | 247-091-062 | 247-042-011 | 247-091-004 | 247-091-020 | 247-020-003 | 247-042-002 | 247-091-015 |



Maps and data are to be used for reference purposes only. Map features are approximate, and are not necessarily accurate to surveying or engineering standards. The County of Riverside makes no warranty or guarantee as to the content (the source is often third party), accuracy, timeliness, or completeness of any of the data provided, and assumes no legal responsibility for the information contained on this map. Any use of this product with respect to accuracy and precision shall be the sole responsibility of the user.

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ASMT: 247020003, APN: 247020003 PAMELA SCHEIBE, ETAL 190 E LA CADENA DR RIVERSIDE CA 92507

ASMT: 247020004, APN: 247020004 ELIZABETH MARKWARDT, ETAL 707 FOREST PARK DR RIVERSIDE CA 92501

ASMT: 247020005, APN: 247020005 MARIAN MURPHY, ETAL 970 W C ST COLTON CA 92324

ASMT: 247020006, APN: 247020006 JOSETTE BRANSON, ETAL 10111 W LILAC RD ESCONDIDO CA 92026

ASMT: 247020007, APN: 247020007 JACKIE LIM, ETAL 2404 FALLING OAK DR RIVERSIDE CA 92506

ASMT: 247020008, APN: 247020008 MI KIM 9860 GARDEN GROVE BLV GARDEN GROVE CA 92844

ASMT: 247020009, APN: 247020009 HERTA FANKHAUSER, ETAL 12932 HICKORY BRANCH SANTA ANA CA 92705 ASMT: 247020013, APN: 247020013 CENTER STREET GROUP C/O DENISE TIBBETS 305 N CRESCENT WAY ANAHEIM CA 92801

ASMT: 247041004, APN: 247041004 D WHIT INC C/O MARVIN SETNESS P O BOX 7160 FARGO ND 58106

ASMT: 247041005, APN: 247041005 GOOD NEWS MISSIONARY BAPTIST CHURCH 178 IOWA AVE RIVERSIDE, CA. 92507

ASMT: 247042001, APN: 247042001 MARTHA ORNELAS, ETAL 16 HIGHLAND AVE RIVERSIDE CA 92507

ASMT: 247042002, APN: 247042002 WEHUNT FAMILY TRUST OF 1986 C/O JERRY WAYNE WEHUNT 14381 LAUREL DR RIVERSIDE CA 92503

ASMT: 247042003, APN: 247042003 RAMONA LEDESMA 1244 CHURCH ST RIVERSIDE, CA. 92507

ASMT: 247042005, APN: 247042005 NIRMALA SHARMA, ETAL 26371 IRONWOOD MORENO VALLEY CA 92555

Sens de chargement Repliez à la hachure afin de révéler le rebord Pop-up™

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ASMT: 247042009, APN: 247042009 BARBARA FOSTER 1213 CENTER ST RIVERSIDE, CA. 92507

ASMT: 247042010, APN: 247042010 JOSE MARTINEZ, ETAL 1225 CENTER ST RIVERSIDE, CA. 92507

ASMT: 247042011, APN: 247042011 TERESA MISFIELD 1233 CENTER ST RIVERSIDE, CA. 92507

ASMT: 247042012, APN: 247042012 RONALD MONTOYA 2630 RIDGE WATER CIR HENDERSON NV 89014

ASMT: 247042013, APN: 247042013 ANITA HERNANDEZ 1251 CENTER ST RIVERSIDE, CA. 92507

ASMT: 247042014, APN: 247042014 CHONG ROSTRO, ETAL 802 OAK HILL DR KILLEEN TX 76541

ASMT: 247042015, APN: 247042015 BEATRIZ GUTIERREZ 1271 CENTER ST RIVERSIDE, CA. 92507 ASMT: 247042019, APN: 247042019 ROSEMARY WEHUNT, ETAL 250 IOWA AVE RIVERSIDE, CA. 92507

ASMT: 247042021, APN: 247042021 NICHOLAS OGLESBY 3257 MARKET ST RIVERSIDE CA 92501

ASMT: 247042022, APN: 247042022 FATMA AHMED, ETAL 3341 CELEST DR RIVERSIDE CA 92507

ASMT: 247071001, APN: 247071001 RAFAELA MENCHACA 400 E LA CADENA DR RIVERSIDE, CA. 92501

ASMT: 247071004, APN: 247071004 IRENE ARCEO, ETAL 1409 VILLA ST RIVERSIDE CA 92507

ASMT: 247081008, APN: 247081008 CHRIS HACKETT, ETAL 3224 E YORBA LINDA 130 FULLERTON CA 92831

ASMT: 247081013, APN: 247081013 LINLAND PROP MANAGEMENT INTL CORP P O BOX 5082 DIAMOND BAR CA 91765

Sens de chargement Repliez à la hachure afin de révéler le rebord Pop-up™

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ASMT: 247081014, APN: 247081014 MIGUEL MARTINEZ 422 DEVENER ST RIVERSIDE, CA. 92507

ASMT: 247081015, APN: 247081015 CELIA GODINEZ, ETAL 428 DEVENER ST RIVERSIDE, CA. 92507

ASMT: 247081016, APN: 247081016 SUDHABEN PATEL, ETAL 2631 MANGULAR AVE CORONA CA 92882

ASMT: 247081017, APN: 247081017 MARIA LOZANO, ETAL 11104 NORTH STAR AVE MIRA LOMA CA 91752

ASMT: 247081018, APN: 247081018 MARIA LOZANO, ETAL 11104 N STAR AVE MIRA LOMA CA 91752

ASMT: 247081019, APN: 247081019 JEAN ONEILL, ETAL 1134 CLUB CT RIVERSIDE CA 92506

ASMT: 247081020, APN: 247081020 CHRIS ARTIKIS 7118 EL PADRO RIVERSIDE CA 92504 ASMT: 247081022, APN: 247081022 M JIMENEZ, ETAL C/O MICHAEL JIMENEZ 5388 SCOTT ST RIVERSIDE CA 92504

ASMT: 247081024, APN: 247081024 AMERICAN WPC STORAGE PTA EX NO 8317 PO BOX 320099 ALEXANDRIA VA 22320

ASMT: 247081030, APN: 247081030 ATTALLAH ABUGHERIR, ETAL 365 IOWA AVE RIVERSIDE CA 92507

ASMT: 247081033, APN: 247081033 ATTALLAH ABDELKARIM, ETAL 1340 CENTER ST RIVERSIDE, CA. 92507

ASMT: 247081034, APN: 247081034 ATTALLAH ABUGHERIR, ETAL 365 IOWA AVE STE A RIVERSIDE CA 92507

ASMT: 247091001, APN: 247091001 MARLENE RITZ, ETAL 480 E MAIN ST RIVERSIDE CA 92507

ASMT: 247091002, APN: 247091002 DENIS KIDD 22874 PICO ST GRAND TERRACE CA 92324

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ASMT: 247091003, APN: 247091003 DHA OPPORTUNITY 1 4900 SANTA ANITA AV NO 2C EL MONTE CA 91731

ASMT: 247091006, APN: 247091006 DREW WILSON, ETAL 15703 WASHINGTON CT RIVERSIDE CA 92504

ASMT: 247091010, APN: 247091010 AULAKH HOMES INC P O BOX 310540 FONTANA CA 92331

ASMT: 247091011, APN: 247091011 MARIA MORENO 1621 S CYPRESS AVE ONTARIO CA 91762

ASMT: 247091012, APN: 247091012 ALMA FLORES, ETAL 16961 TAVA LN RIVERSIDE CA 92504

ASMT: 247091013, APN: 247091013 JOSE GUTIERREZ 1255 PALMER ST RIVERSIDE, CA. 92507

ASMT: 247091014, APN: 247091014 MARIE CALZARETTA, ETAL 1243 PALMER ST RIVERSIDE, CA. 92507 ASMT: 247091015, APN: 247091015 YOBANA SOLORIO 1233 PALMER ST RIVERSIDE, CA. 92507

ASMT: 247091016, APN: 247091016 BEVERLY TATE 1225 PALMER ST RIVERSIDE, CA. 92507

ASMT: 247091017, APN: 247091017 ANGELINA SEPULVEDA, ETAL C/O ANGELICA SEPULVEDA 1213 PALMER ST RIVERSIDE, CA. 92507

ASMT: 247091018, APN: 247091018 MARIA JIMENEZ, ETAL 8830 PEPPER AVE FONTANA CA 92335

ASMT: 247091019, APN: 247091019 KOLINI VEA, ETAL 3308 W 113TH ST INGLEWOOD CA 90303

ASMT: 247091020, APN: 247091020 REBA HUNCOVSKY, ETAL 1336 S LELAND AVE WEST COVINA CA 91790

ASMT: 247091021, APN: 247091021 LOLA GONZALES, ETAL 20330 GASTON RD PERRIS CA 92570

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ASMT: 247091022, APN: 247091022 ESTHER VASQUEZ 1270 PALMER ST RIVERSIDE CA 92507

ASMT: 247091023, APN: 247091023 ROSALVA RAMIREZ, ETAL 364 IOWA AVE RIVERSIDE, CA. 92507

ASMT: 247091024, APN: 247091024 GAIL SKIBBS, ETAL 6815 CASCADE AVE GIG HARBOR WA 98335

ASMT: 247091025, APN: 247091025 JAMES CHARIZIA, ETAL 4349 VISTA VERDE WAY OCEANSIDE CA 92057

ASMT: 247091026, APN: 247091026 MONICA GARCIA, ETAL CARLOS DIAZ **388 IOWA AVE** RIVERSIDE, CA. 92507

ASMT: 247091027, APN: 247091027 FEDERAL NATL MORTGAGE ASSN C/O RECONTRUST CO 1800 TAPO CANYON SV2202 SIMI VALLEY CA 93063

ASMT: 247091028, APN: 247091028 PAULA TELLES 1255 RUBY ST RIVERSIDE, CA. 92507

ASMT: 247091029, APN: 247091029 VERONICA CONTRERAS, ETAL 1245 RUBY ST RIVERSIDE, CA. 92507

ASMT: 247091030, APN: 247091030 MARIA MARTINEZ, ETAL 1241 RUBY ST RIVERSIDE, CA. 92507

ASMT: 247091031, APN: 247091031 PATRICIA MEJIA, ETAL 1229 RUBY ST RIVERSIDE, CA. 92507

ASMT: 247091044, APN: 247091044 SOUTHERN CALIFORNIA EDISON CO C S REENDERS ASST COMPTROLLER P O BOX 800 ROSEMEAD CA 91770

ASMT: 247091052, APN: 247091052 **CITY OF RIVERSIDE** C/O PROPERTY SERVICES 3900 MAIN ST RIVERSIDE CA 92522

ASMT: 247091062, APN: 247091062 TEEL INVESTMENTS P O BOX 1070 CALIMESA CA 92320

ASMT: 247101001, APN: 247101001 SUSAN GEIGER, ETAL 414 IOWA AVE RIVERSIDE, CA. 92507

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ASMT: 247101002, APN: 247101002 YOLANDA REMINGTON, ETAL P O BOX 7838 REDLANDS CA 92375

ASMT: 247101003, APN: 247101003 MARIA MACIAS 15671 WILLIAMS ST NO 79 TUSTIN CA 92780

ASMT: 247101005, APN: 247101005 BLANCA MILLER 1270 RUBY ST RIVERSIDE, CA. 92507

ASMT: 247101007, APN: 247101007 ROCIO TORRES, ETAL C/O ROCIO TORRES 1250 RUBY ST RIVERSIDE, CA. 92507

ASMT: 247101008, APN: 247101008 JANY HUANG 3090 CRESTVIEW DR NORCO CA 92860

ASMT: 247101009, APN: 247101009 DOMINGO RAMIREZ 1265 VILLA ST RIVERSIDE, CA. 92507

Sens de chargement

Repliez à la hachure afin de révéler le rebord Pop-up™

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Attallah Abughrir 1340 Center Street Riverside CA 92502

Attallah Abughrir 1340 Center Street Riverside CA 92502 RAMCAM Engineering 670 E Parkridge Avenue, Suite 101 Corona CA 92879

RAMCAM Engineering 670 E Parkridge Avenue, Suite 101 Corona CA 92879

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RAMCAM Engineering 670 E Parkridge Avenue, Suite 101 Corona CA 92879

RAMCAM Engineering 670 E Parkridge Avenue, Suite 101 Corona CA 92879

RAMCAM Engineering 670 E Parkridge Avenue, Suite 101 Corona CA 92879 City of Riverside Planning Department 3900 Main Street, 3rd Floor Riverside CA 92522

City of Riverside Planning Department 3900 Main Street, 3rd Floor Riverside CA 92522

City of Riverside Planning Department 3900 Main Street, 3rd Floor Riverside CA 92522 Highgrove Municipal Advisory Council Attn: R.A. Barnett 474 Prospect Rd Highgrove CA 92501

Highgrove Municipal Advisory Council Attn: R.A. Barnett 474 Prospect Rd Highgrove CA 92501

Highgrove Municipal Advisory Council Attn: R.A. Barnett 474 Prospect Rd Highgrove CA 92501



# RIVERSIDE COUNTY PLANNING DEPARTMENT

Carolyn Syms Luna Director

| TO:       Office of Planning and Research (OPR)       FROM:       Riverside County Planning Department         P.O. Box 3044       X 4080 Lemon Street, 12th Floor       38686 El Cerrito Road         Sacramento, CA 95812-3044       P.O. Box 1409       Palm Desert, CA 92201         X county of Riverside County Clerk       Riverside, CA 92502-1409       Palm Desert, CA 92201 |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| Project Title/Case No.: Plot Plan No. 25290 and Variance No. 1886                                                                                                                                                                                                                                                                                                                      |  |  |  |  |  |
| Project Location: In the unincorporated area of Riverside County, more specifically located northerly of Palmer Street, easterly of Highgrove Place, southerly of Center Street, westery of Iowa Avenue                                                                                                                                                                                |  |  |  |  |  |
| Project Description: To extend an existing sign pole height from 45-feet to 70-feet located at an existing Chevron gas station                                                                                                                                                                                                                                                         |  |  |  |  |  |
| Name of Public Agency Approving Project: Riverside County Planning Department                                                                                                                                                                                                                                                                                                          |  |  |  |  |  |
| Project Sponsor:                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |
| Exempt Status: (Check one)          Ministerial (Sec. 21080(b)(1); 15268)           Categorical Exemption ( <u>15301.e, 15302.b, 15303.e, 15311.a,</u> )          Declared Emergency (Sec. 21080(b)(3); 15269(a))          Statutory Exemption ()          Emergency Project (Sec. 21080(b)(4); 15269 (b)(c))          Other:                                                          |  |  |  |  |  |
| Reasons why project is exempt: The proposed site is fully developed with an existing gas station, convienance store and existing                                                                                                                                                                                                                                                       |  |  |  |  |  |
| 45-foot high on-site pole sign. The proposed project footprint is not expanding beyond what is currently existing. The proposed increase                                                                                                                                                                                                                                               |  |  |  |  |  |
| in sign height is not significant to create any potential impacts and is consistent with zoning ordinances through the use of variance.                                                                                                                                                                                                                                                |  |  |  |  |  |
| Paul Rull 951-955-0972 Phone Number                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |  |
| Project Planner                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |  |
| Signature Title Date                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |  |
| Date Received for Filing and Posting at OPR:                                                                                                                                                                                                                                                                                                                                           |  |  |  |  |  |
| Revised: 3/15/10: Y:\Planning Case Files-Riverside office\PP25290\DH-PC-BOS Hearings\DH-PC\PP25290 NOE Form.docx                                                                                                                                                                                                                                                                       |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |  |
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|                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |  |
| Please charge deposit fee case#: Z ZCFG No. 05944 - County Clerk Posting Fee<br>FOR COUNTY CLERK'S USE ONLY                                                                                                                                                                                                                                                                            |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |  |
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|                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |  |

COUNTY OF RIVERSIDE M\* REPRINTED \* R1300254 SPECIALIZED DEPARTMENT RECEIPT Permit Assistance Center 4080 Lemon Street 39493 Los Alamos Road 38686 El Cerrito Rd Second Floor Indio, CA 92211 Suite A Riverside, CA 92502 Murrieta, CA 92563 (760) 863-8271 (951) 955-3200 (951) 694-5242 Received from: ABUGHRIR ATTALLAH \$50.00 paid by: CK 1404 CFG FEE FOR PP25290 AND VAR1886. paid towards: CFG05944 CALIF FISH & GAME: DOC FEE at parcel: 1340 CENTER ST RIV appl type: CFG3 By Jan 09, 2013 16:27 posting date Jan 09, 2013 MGARDNER Account Code Description Amount \$50.00 658353120100208100 CF&G TRUST: RECORD FEES

Overpayments of less than \$5.00 will not be refunded!

Agenda Item No.: Supervisorial District: Fourth/Fourth Project Planner: Bahelila Boothe Director's Hearing: May 6, 2013 PLOT PLAN NO: 25186 Applicant: James Phelps CEQA Exempt

1

### COUNTY OF RIVERSIDE PLANNING DEPARTMENT STAFF REPORT

#### PROJECT DESCRIPTION AND LOCATION:

The Plot Plan is a proposal to construct a 1,440 square foot detached carport on .72 acres.

#### **ISSUES OF RELEVANCE:**

During Building and Safety initial review the project has been conditioned prior to issuance of building permits, the applicant will be required to obtain demolished permits for construction without permits for the 462 square foot carport, 240 square foot storage building, and attached 800 square foot attached patio cover.

#### **RECOMMENDATIONS:**

<u>APPROVAL</u> of PLOT PLAN NO. 25186, subject to the attached conditions of approval, and based upon the findings and conclusions incorporated in the staff report.

#### CONCLUSIONS:

- 1. The proposed projects are in conformance with the Riverside County General Plan.
- 2. The proposed projects are consistent with Section 18.18 of Ordinance No. 348, and with all other applicable provisions of Ordinance No. 348.
- 3. The public's health, safety, and general welfare are protected through project design.
- 4. The proposed projects are compatible with the present and future logical development of the area.
- 5. The proposed projects will not have a significant effect on the environment.
- 6. These detached accessory buildings have been determined to be exempt under Section 15303(e) (New Construction or Conversion of Small Structures) of the California Environmental Quality Act.

**<u>FINDINGS</u>**: The following findings are in addition to those incorporated in the summary of findings, which is incorporated herein by reference.

- 1. The project has a primary dwelling on the parcel where the detached accessory buildings are proposed.
- 2. The project site is designated Rural Community: Very Low Density Residence (1 Acres Minimum) on the Palo Verde Area Plan.
- 3. The proposed detached accessory uses are a permitted use in the general plan designation.

- 4. The proposed detached accessory buildings are a permitted use, subject to approval of a plot plan in the Light Agricultural (A-1-1) zone.
- 5. The proposed detached accessory buildings uses are consistent with the development standards set forth in the A-1-1 zone.
- 6. The proposed 1,440 square foot detached carport is considered detached accessory buildings under Section 18.18 of Ordinance No. 348.
- 7. The detached accessory 1,440 square foot detached carport is compatible with the character of the surrounding community.
- 8. The detached accessory 1,440 square foot carport is located over 30 feet from the main building and consistent with the characteristics of the surrounding community.
- 9. The project conforms to Section 15303, (New Construction or Conversion of Small Structures), of the CEQA guidelines and is exempt from CEQA if the project meets the following conditions: Class 3 consists of construction and location of limited numbers of new, small facilities or structures; installation of small new equipment and facilities in small structures; and the conversion of existing small structures from one use to another where only minor modifications are made in the exterior of the structure. The numbers of structures described in this section are the maximum allowable on any legal parcel. Examples of this exemption include but are not limited to: "... (e) Accessory (appurtenant) structures including garages, carports, patios, swimming pools, and fences".

#### Riverside County LMS CONDITIONS OF APPROVAL

PLOT PLAN: ADMINISTRATIVE Case #: PP25186

10. GENERAL CONDITIONS

EVERY DEPARTMENT

10. EVERY. 1 PPA - DBA FORM

APPLICANT NEEDS TO SUBMIT LAND USE & PERMIT APPLICATION PROCESSING AGREEMENT (DBA) FORM

10. EVERY. 2 PPA - PROJECT DESCRIPTION DRAFT

The use hereby permitted is a proposal to construct a 1,440 square foot detached carport on .72 acres,

10. EVERY. 3 PPA - HOLD HARMLESS

The applicant/permittee or any successor-in-interest shall defend, indemnify, and hold harmless the County of Riverside or its agents, officers, and employees (COUNTY) from the following:

(a) any claim, action, or proceeding against the COUNTY to attack, set aside, void, or annul an approval of the COUNTY, its advisory agencies, appeal boards, or legislative body concerning the PLOT PLAN; and,

(b) any claim, action or proceeding against the COUNTY to attack, set aside, void or annul any other decision made by the COUNTY concerning the PLOT PLAN, including, but not limited to, decisions made in response to California Public Records Act requests.

The COUNTY shall promptly notify the applicant/permittee of any such claim, action, or proceeding and shall cooperate fully in the defense. If the COUNTY fails to promptly notify the applicant/permittee of any such claim, action, or proceeding or fails to cooperate fully in the defense, the applicant/permittee shall not, thereafter, be responsible to defend, indemnify or hold harmless the COUNTY.

The obligations imposed by this condition include, but are not limited to, the following: the applicant/permittee shall pay all legal services expenses the COUNTY incurs in connection with any such claim, action or proceeding, whether it incurs such expenses directly, whether it is ordered by a court to pay such expenses, or whether it incurs such expenses by providing legal services through its Office of County Counsel. Page: 1

Parcel: 869-020-013

INEFFECT

#### RECOMMND

#### Riverside County LMS CONDITIONS OF APPROVAL

Page: 2

PLOT PLAN: ADMINISTRATIVE Case #: PP25186

10. GENERAL CONDITIONS

10. EVERY. 4 PPA - DEFINITIONS

The words identified in the following list that appear in all capitals in the attached conditions of Plot Plan No. 25186 shall be henceforth defined as follows:

APPROVED EXHIBIT A = Plot Plan No. 25186, Exhibit A, Amended #1, dated January 17, 2013. (Site Plan)

APPROVED EXHIBIT B = Plot Plan No. 25186, Exhibit B, Amended #1, dated January 17, 2013. (Elevations)

APPROVED EXHIBIT C = Plot Plan No. 25186, Exhibit C, Amended #1, dated January 17, 2013. (Floor Plans)

#### PLANNING DEPARTMENT

#### 10.PLANNING. 1 PPA - LANDUSE APPROVAL ONLY

The applicant or the applicant's successor in interest is notified through this condition that the approval granted on Plot Plan No. 25186 is for land use approval only, and has only met the requirements of Ordinance 348. Any requirements deemed necessary by another department or agency of Riverside County on a subsequent building permit are valid and may cause this approval by the Riverside County Planning Department as it stands to be rendered null and void or require significant revision. It is incumbent upon the applicant to research the acceptability of this proposal to all responsible departments and agencies prior to the acceptance of this approval. Responsible agencies include, but are not limited to the Fire Department, Environmental Health Department, the local Flood Control District, Building and Safety Department, Transportation Department, the Environmental Programs Department, the County Geologist, or the Transportation Land Management Agency.

#### 10. PLANNING. 2 PPA - NO HOME OCCUPATIONS

RECOMMND

No home occupations are permitted in an accessory structure or guest home.

From section 21.36 of Ordinance 348: Home Occupations:

Home occupations means those uses that are customarily conducted in a residence, provided such uses must be incidental and secondary to the principal use of a dwelling RECOMMND

RECOMMND

#### Riverside County LMS CONDITIONS OF APPROVAL

Page: 3

PLOT PLAN: ADMINISTRATIVE Case #: PP25186 Parcel: 869-020-013

#### 10. GENERAL CONDITIONS

#### 10.PLANNING. 2 PPA - NO HOME OCCUPATIONS (cont.)

RECOMMND

as a residence. The following criteria shall apply to any home occupation:

a. Except for large family day care homes which may require two assistants and small family day care homes which may require one assistant to be present in addition to the licensee or provider, no person other than a resident of the dwelling shall be employed on the premises in the conduct of a home occupation.

b. A home occupation shall be conducted entirely within the dwelling and shall be incidental and secondary to the use of the dwelling as a residence.

c. A home occupation shall not be conducted in an accessory structure and there shall be no storage of equipment or supplies in an accessory structure or outside building.

d. The residential character of the exterior and interior of the dwelling shall not be changed.

e. No vehicles or trailers except those normally incidental to residential use shall be kept on the site.

f. No signs other than one unlighted identification sign, not more than two square feet in area, shall be erected on the premises.

#### 10.PLANNING. 3 PPA - SETBACKS IN HIGH FIRE

#### RECOMMND

Please be advised that the setbacks for structures within a County designated high fire areas have increased. It is advisable prior to the purchase of structure or prior to planning of a structure (such as hiring an architect or engineer to create plans) that the applicant should contact the Fire Department to make sure that the structure question meets those requirements.

Fire Department Planning 2300 Market Street, Suite 150 Riverside, CA 92501 951-955-4777

#### Riverside County LMS CONDITIONS OF APPROVAL

Page: 4

PLOT PLAN: ADMINISTRATIVE Case #: PP25186 Parcel: 869-020-013

10. GENERAL CONDITIONS

10.PLANNING. 4 USE - CAUSES FOR REVOCATION

In the event the use hereby permitted under this permit, a) is found to be in violation of the terms and conditions of this permit, b) is found to have been obtained by fraud or perjured testimony, or c) is found to be detrimental to the public health, safety or general welfare, or is a public nuisance, this permit shall be subject to the revocation procedures.

10.PLANNING. 5 PPA - ACSRY BLD NO HBTBL AREA

RECOMMND

RECOMMND

RECOMMND

No habitable area has been approved with this approval. The addition of habitable area will require additional permits.

20. PRIOR TO A CERTAIN DATE

PLANNING DEPARTMENT

20.PLANNING. 1 PPA - EXPIRATION DATE-PP

This approval shall be used within two (2) years of approval date; otherwise, it shall become null and void and of no effect whatsoever. By use is meant the beginning of substantial construction comtemplated by this approval within a two (2) year period which is thereafter diligently pursued to completion or to the actual occupancy of exisiting buildings or land under the terms of the authorized use. Prior to the expiration of the two year period, the permittee may request a one (1) year extension of time request in which to use this plot plan. A maximum of three one-year extension of time requests shall be permitted. Should the time period established by any of the extension of time requests lapse, or should all three one-year extensions be obtained and no substantial construction or use of this plot plan be initiated within five (5) years of the effective date of the issuance of this plot plan, this plot plan shall become null and void.

20.PLANNING. 4 PPA\*- UNPERMITTED STRUCTURE RECOMMND

WITHIN SIXTY (60) DAYS OF THE EFFECTIVE DATE OF THIS PERMIT, the permittee or the permittee's successors-ininterest shall apply to the Building and Safety Department for all necessary permits to demolish the unpermitted shed, attached patio cover and detached carport, including

#### Riverside County LMS CONDITIONS OF APPROVAL

Page: 5

PLOT PLAN: ADMINISTRATIVE Case #: PP25186 Parcel: 869-020-013

20. PRIOR TO A CERTAIN DATE

20.PLANNING. 4 PPA\*- UNPERMITTED STRUCTURE (cont.) RECOMMND

the submission of all required documents and fees for review as determined by the Director of the Department of Building and Safety.

80. PRIOR TO BLDG PRMT ISSUANCE

B&S DEPARTMENT

BP\* - BUILD & SAFETY PLNCK 80.B&S. 1

> The applicant shall obtain demolition permit(s) from the building department for the shed, attached patiocover, and detached carport, all constructed without permit.

The applicant shall obtain the building permit(s) from the building department for the proposed 1,440 square foot detached carport and roof mount solar PV system prior to the construction, or placement of any building or structure on the property.

All building plans and supporting documents shall comply with all current adopted California Building Codes and Riverside County ordinances. All building department plan submittal and fee requirements shall apply.

PLANNING DEPARTMENT

80.PLANNING. 1 PPA - CONFORM TO ELEVATIONS RECOMMND

RECOMMND

Elevations of all buildings and structures submitted for building plan check approval shall be in substantial conformance with the elevations shown on APPROVED EXHIBIT B, Amended #1, dated January 17, 2013.

80.PLANNING. 2 PPA - CONFORM TO FLOOR PLANS RECOMMND

Floor plans shall be in substantial conformance with that shown on APPROVED EXHIBIT C, Amended #1, dated January 17, 2013.

LI W 14THAVE R VLD R AG 0 461 Feet **Riverside County TLMA GIS** Selected parcel(s): 869-020-013 LAND USE

#### LAND USE

#### \*IMPORTANT\*

SELECTED PARCEL

AG - AGRICULTURE

Maps and data are to be used for reference purposes only. Map features are approximate, and are not necessarily accurate to surveying or engineering standards. The County of Riverside makes no warranty or guarantee as to the content (the source is often third party), accuracy, timeliness, or completeness of any of the data provided, and assumes no legal responsibility for the information contained on this map. Any use of this product with respect to accuracy and precision shall be the sole responsibility of the user.

∧ HIGHWAYS

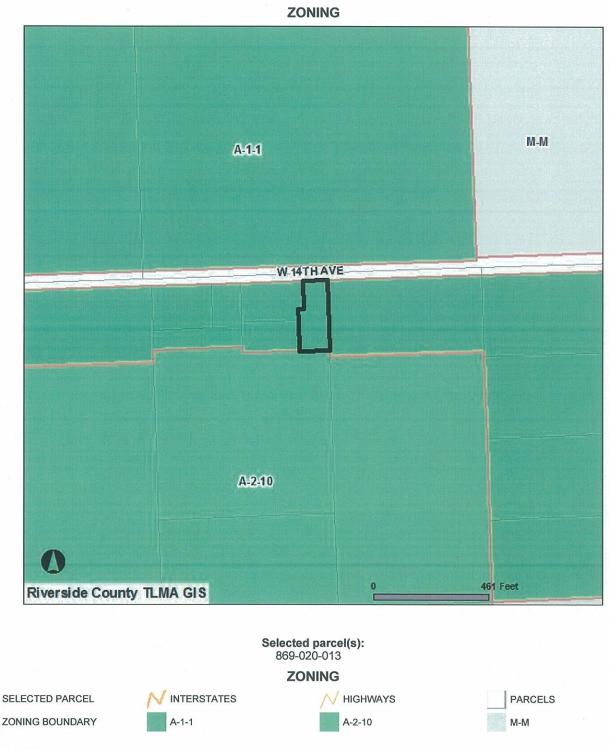
RC-VLDR - RURAL COMMUNITY - VERY LOW DENSITY RESIDENTIAL

REPORT PRINTED ON...Tue Mar 05 08:32:06 2013 Version 121101

INTERSTATES

LI - LIGHT INDUSTRIAL

PARCELS

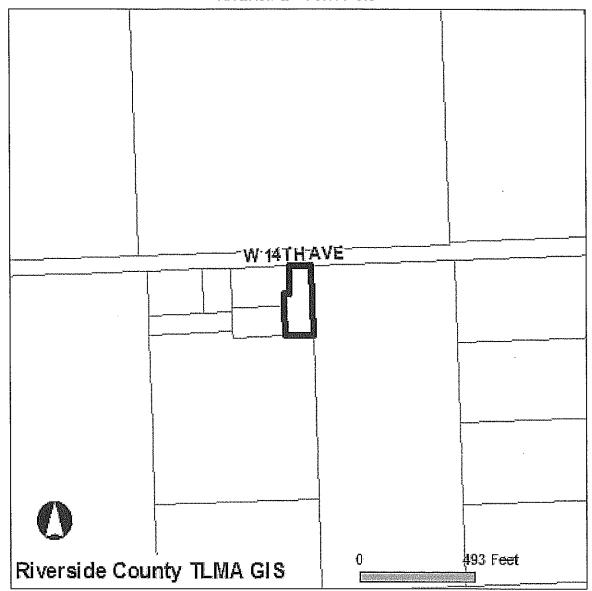


#### \*IMPORTANT\*

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#### **RIVERSIDE COUNTY GIS**



Selected parcel(s): 869-020-013

\*IMPORTANT\*

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STANDARD WITH PERMITS REPORT

APNs 869-020-013-3

#### OWNER NAME / ADDRESS

JAMES PHELPS JULIA PHELPS 11431 14TH AVE BLYTHE, CA. 92225

MAILING ADDRESS (SEE OWNER) (SEE SITUS) LEGAL DESCRIPTION IS NOT AVAILABLE

LOT SIZE RECORDED LOT SIZE IS 0.72 ACRES

PROPERTY CHARACTERISTICS CONCRETE BLOCK THROUGHOUT, 1798 SQFT., 2 BDRM/ 1.75 BATH, 1 STORY, CONST'D 1950COMPOSITION, ROOF

#### THOMAS BROS. MAPS PAGE/GRID

PAGE: 5551 GRID: D1

#### **CITY BOUNDARY/SPHERE**

NOT WITHIN A CITY CITY SPHERE: BLYTHE ANNEXATION DATE: NOT APPLICABLE LAFCO CASE #: NOT APPLICABLE PROPOSALS: NOT APPLICABLE

MARCH JOINT POWERS AUTHORITY NOT IN THE JURISDICTION OF THE MARCH JOINT POWERS AUTHORITY

# INDIAN TRIBAL LAND

SUPERVISORIAL DISTRICT 2011 (ORD. 813) JOHN BENOIT, DISTRICT 4

SUPERVISORIAL DISTRICT (2001 BOUNDARIES) ROY WLSON, DISTRICT 4

TOWNSHIP/RANGE

ELEVATION RANGE 268/268 FEET

PREVIOUS APN NO DATA AVAILABLE

#### PLANNING

#### LAND USE DESIGNATIONS

AG RC-VLDR

SANTA ROSA ESCARPMENT BOUNDARY NOT IN THE SANTA ROSA ESCARPMENT BOUNDARY

#### AREA PLAN (RCIP) PALO VERDE VALLEY

GENERAL PLAN POLICY OVERLAYS NOT IN A GENERAL PLAN POLICY OVERLAY AREA

GENERAL PLAN POLICY AREAS

ZONING CLASSIFICATIONS (ORD. 348) A-1-1 (CZ 5987)

ZONING DISTRICTS AND ZONING AREAS BLYTHE DISTRICT

ZONING OVERLAYS NOT IN A ZONING OVERLAY

HISTORIC PRESERVATION DISTRICTS NOT IN AN HISTORIC PRESERVATION DISTRICT

SPECIFIC PLANS NOT WITHIN A SPECIFIC PLAN

AGRICULTURAL PRESERVE NOT IN AN AGRICULTURAL PRESERVE NOT IN A REDEVELOPMENT AREA

#### AIRPORT INFLUENCE AREAS NOT IN AN AIRPORT INFLUENCE AREA

AIRPORT COMPATIBLITY ZONES

NOT IN AN AIRPORT COMPATIBILITY ZONE

#### ENVIRONMENTAL

CVMSHCP (COACHELLA VALLEY MULTI-SPECIES HABITAT CONSERVATION PLAN) CONSERVATION AREA NOT IN A CONSERVATION AREA

CVMSHCP FLUVIAL SAND TRANSPORT SPECIAL PROVISION AREAS NOT IN A FLUVIAL SAND TRANSPORT SPECIAL PROVISION AREA

#### WRMSHCP (WESTERN RIVERSIDE COUNTY MULTI-SPECIES HABITAT CONSERVATION PLAN) CELL GROUP NOT IN A CELL GROUP

WRMSHCP CELL NUMBER

HANS/ERP (HABITAT ACQUISITION AND NEGOTIATION STRATEGY/EXPEDITED REVIEWPROCESS)

VEGETATION (2005) NO DATA AVAILABLE

#### FIRE

HIGH FIRE AREA (ORD. 787) NOT IN A HIGH FIRE AREA

FIRE RESPONSIBLITY AREA NOT IN A FIRE RESPONSIBILITY AREA

#### **DEVELOPMENT FEES**

#### CVMSHCP FEE AREA (ORD. 875) NOT WITHIN THE COACHELLA VALLEY MSHCP FEE AREA

WRMSHCP FEE AREA (ORD. 810) NOT WITHIN THE WESTERN RIVERSIDE COUNTY MSHCP FEE AREA

ROAD & BRIDGE DISTRICT NOT IN A DISTRICT

EASTERN TUMF (TRANSPORTATION UNIFORM MITIGATION FEE ORD. 673) NOT WITHIN THE EASTERN TUMF FEE AREA

WESTERN TUMF (TRANSPORTATION UNIFORM MITIGATION FEE ORD. 824) NOT WITHIN THE WESTERN TUMF FEE AREA

DIF (DEVELOPMENT IMPACT FEE AREA ORD. 659) PALO VERDE VALLEY

SKR FEE AREA (STEPHEN'S KANGAROO RAT ORD. 663.10) NOT WITHIN AN SKR FEE AREA.

DEVELOPMENT AGREEMENTS NOT IN A DEVELOPMENT AGREEMENT AREA

#### TRANSPORTATION

#### CIRCULATION ELEMENT ULTIMATE RIGHT-OF-WAY

IN OR PARTIALLY WITHIN A CIRCULATION ELEMENT RIGHT-OF-WAY. SEE MAP FOR MORE INFORMATION. CONTACT MAJEED FARSHED AT (760)863-8267 FOR INFORMATION REGARDING THIS PARCEL IF IT IS IN AN UNINCORPORATED AREA.

#### ROAD BOOK PAGE

266

TRANSPORTATION AGREEMENTS NOT IN A TRANSPORTATION AGREEMENT

CETAP (COMMUNITY AND ENVIRONMENTAL TRANSPORTATION ACCEPTABILITY PROCESS) CORRIDORS NOT IN A CETAP CORRIDOR.

#### HYDROLOGY

FLOOD PLAIN REVIEW

WATER DISTRICT

FLOOD CONTROL DISTRICT

WATERSHED COLORADO

#### GEOLOGIC

FAULT ZONE NOT IN A FAULT ZONE

FAULTS NOT WITHIN A 1/2 MILE OF A FAULT

LIQUEFACTION POTENTIAL. VERY HIGH

SUBSIDENCE SUSCEPTIBLE

#### PALEONTOLOGICAL SENSITIVITY

LOW POTENTIAL. FOLLOWING A LITERATURE SEARCH, RECORDS CHECK AND A FIELD SURVEY, AREAS MAY BE DETERMINED BY A QUALIFIED VERTEBRATE PALEONTOLOGIST AS HAVING LOW POTENTIAL FOR CONTAINING SIGNIFICANT PALEONTOLOGICAL RESOURCES SUBJECT TO ADVERSE IMPACTS.

#### MISCELLANEOUS

SCHOOL DISTRICT PALO VERDE VALLEY UNIFIED

COMMUNITIES RIVER VALLEY

COUNTY SERVICE AREA NOT IN A COUNTY SERVICE AREA.

LIGHTING (ORD. 655) NOT APPLICABLE, 131.19 MILES FROM MT. PALOMAR OBSERVATORY

2000 CENSUS TRACT 046200

FARMLAND PRIME FARMLAND STATEWIDE IMPORTANCE

TAX RATE AREAS

085000 •COUNTY STRUCTURE FIRE PROTECTION •COUNTY WASTE RESOURCE MGMT DIST •CSA 152 •GENERAL •GENERAL •GENERAL PURPOSE •PALO VERDE CEMETERY •PALO VERDE COMMUNITY COLLEGE •PALO VERDE UNIFIED SCHOOL PALO VERDE VALLEY HOSPITAL
 PALO VERDE VALLEY LIBRARY
 RIV. CO. OFFICE OF EDUCATION SUPERVISORIAL ROAD DISTRICT 4

SPECIAL NOTES PLEASE REFER TO ORDINANCE 457.96 FOR COACHELLA VALLEY AGRICULTURAL GRADING EXEMPTIONS.

#### CODE COMPLAINTS

| Case #             | Description | Start Date     |
|--------------------|-------------|----------------|
| NO CODE COMPLAINTS |             | NOT APPLICABLE |

#### **BUILDING PERMITS**

| Case #   | Description           | Status                                                                |  |  |
|----------|-----------------------|-----------------------------------------------------------------------|--|--|
| BZ156550 |                       | CONTACT THE BUILDING AND SAFETY<br>RECORDS DEPARTMENT AT 951-955-2017 |  |  |
| BZ97857  | ITHANCE METER SERVICE | CONTACT THE BUILDING AND SAFETY<br>RECORDS DEPARTMENT AT 951-955-2017 |  |  |

#### ENVIRONMENTAL HEALTH PERMITS

| Case #                   | Description | Status         |  |
|--------------------------|-------------|----------------|--|
| NO ENVIRONMENTAL PERMITS |             | NOT APPLICABLE |  |

#### PLANNING PERMITS

| Case #              | Description    | Status         |
|---------------------|----------------|----------------|
| NO PLANNING PERMITS | NOT APPLICABLE | NOT APPLICABLE |

REPORT PRINTED ON...Wed Aug 15 09:27:22 2012 Version 120712



Carolyn Syms Luna Director

# RIVERSIDE COUNTY PLANNING DEPARTECENED

AUG 15 2012

Riverside County Planning Department Desert Office

# APPLICATION FOR MINOR PLOT PLAN

| INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED                                                                                                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------|
| $\frac{1NCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED}{CASE NUMBER: PP25186} DATE SUBMITTED: 8/15/2012$                                           |
| APPLICATION INFORMATION                                                                                                                         |
| CASE NUMBER: <u>PP2S700</u><br><u>APPLICATION INFORMATION</u><br>Applicant's Name: <u>JAMES PHELPS</u><br>E-Mail: <u>JAND JPHELP576@FRONTER</u> |
| Mauno Address. 77 27 00 110                                                                                                                     |
| SLYTHEStreetG2225                                                                                                                               |
|                                                                                                                                                 |
|                                                                                                                                                 |
| Engineer/Representative's Name: MILLE MENDOZA E-Mail: M-Z3177_GOL.COM                                                                           |
| Mailing Address: P. O. Box 692                                                                                                                  |
| Desert Hot springs, CA. 92240                                                                                                                   |
|                                                                                                                                                 |
| Daytime Phone No: (140) 275-1816 Fax No: (140) 288-4-008                                                                                        |
| Property Owner's Name: James phelps E-Mail:                                                                                                     |
| Mailing Address: 11431 West 14-Th Avenue.                                                                                                       |
| BLittle Street 21P                                                                                                                              |
| Daytime Phone No: ( <u>760</u> ) <u>449-0775</u> Fax No: ()                                                                                     |
| Daytime Phone No: (100) 4447 0110 1000                                                                                                          |

If the property is owned by more than one person, attach a separate page that reference the application case number and lists the names, mailing addresses, and phone numbers of all persons having an interest in the real property or properties involved in this application.

The Planning Department will primarily direct communications regarding this application to the person identified above as the Applicant. The Applicant may be the property owner, representative, or other assigned agent.

Riverside Office · 4080 Lemon Street, 12th Floor P.O. Box 1409, Riverside, California 92502-1409 (951) 955-3200 · Fax (951) 955-1811 Desert Office · 38686 El Cerrito Road Palm Desert, California 92211 (760) 863-8277 · Fax (760) 863-7555

"Planning Our Future... Preserving Our Past"

#### APPLICATION FOR MINOR PLOT PLAN

#### AUTHORIZATION FOR CONCURRENT FEE TRANSFER

The signature below authorizes the Planning Department and TLMA to expedite the refund and billing process by transferring monies among concurrent applications to cover processing costs as necessary. Fees collected in excess of the actual cost of providing specific services will be refunded. If additional funds are needed to complete the processing of your application, you will be billed, and processing of the application will cease until the outstanding balance is paid and sufficient funds are available to continue the processing of the application. The applicant understands the deposit fee process as described above, and that there will be NO refund of fees which have been expended as part of the application review or other related activities or services, even if the application is withdrawn or the application is ultimately denied.

All signatures must be originals ["wet-signed"]. Photocopies of signatures are unacceptable).

TAMES PHELPS PRINTED NAME OF APPLICANT SIGNATURE OF APPLICANT

#### AUTHORITY FOR THIS APPLICATION IS HEREBY GIVEN:

I certify that I am/we are the record owner(s) or authorized agent and that the information filed is true and correct to the best of my knowledge. (Authorized agent must submit a letter from the owner(s) indicating authority to sign in the owner's behalf.

All signatures must be originals ["wet-signed"]. Photocopies of signatures are unacceptable).

SIGNATURE OF PROPERTY OWNER(s):

PES PHELPS SIGNATURE OF PROPERTY OWNER(S) <u>PRINTED NAME OF PROPERTY OWNER(S)</u> NATURE OF PROPERTY

If the subject property is owned by persons who have not signed as owners above, attach a separate sheet that references the application case number and lists the printed names and signatures of all persons having an interest in the property.

#### PROJECT INFORMATION

Proposal (describe the project and reference the applicable Ord. No. 348 section):

Accressory Building - CARPORT of 36'X 40' WITH 9 Schar System 'PV' on Roof and (4) four Gount Wind Turkines.

Related cases or underlying case:

| PROPERTY | INFO | RMATION |
|----------|------|---------|
|          |      |         |

Form 295-1022 (11/22/10)

#### APPLICATION FOR MINOR PLOT PLAN

| Section:    | 6              | Township: | 75.                   | Range:  | 23 E | 4          |
|-------------|----------------|-----------|-----------------------|---------|------|------------|
| Approximate | Gross Acreage: | 0.7       | Z Acros               |         |      |            |
|             |                |           | orth of <u>Radlan</u> | nds FWY | -10  | , South of |
|             |                |           | H lovekin b           | -       |      | min Blud   |
|             |                |           | , and coordinates:    |         |      |            |

#### MINOR PLOT PLAN SUBMITTAL REQUIREMENTS FOR THE FOLLOWING APPLICATION TYPES: (Note: All exhibits shall be folded to a maximum 81/2" x 14" size)

#### COMMERCIAL/INDUSTRIAL

- Completed Application form. 1.
- Six (6) scaled copies of a site plan showing all of the listed items (within the applicable case type 2. column) as identified on the Minor Plot Plan Exhibit Requirements matrix.
- Six (6) scaled copies of floor plan and elevations. See floor plan and elevation details described 3. on page 12 for more information.
- Current processing deposit-based fee. 4.

#### ACCESSORY BUILDING

Completed Application form.

1. 2.<sup>つ</sup> Six (6) scaled copies of a site plan showing all of the listed items (within the applicable case type column) as identified on the Minor Plot Plan Exhibit Requirements matrix.

- Six (6) scaled copies of floor plan and elevations. See floor plan and elevation details described 3. on page 12 for more information.
- Color photographs of paint samples (or literature showing color samples) for the exterior of the 4. structure.
- Color photographs of roofing material samples (or literature showing color/material samples). 5. Actual roofing tiles will not be accepted.
- A minimum of three (3) ground-level panoramic photographs (color prints) clearly showing the 6. whole project site. Include a locational map identifying the position from which the photo was taken and the approximate area of coverage of each photograph.
- Current processing deposit-based fee. 7.

#### GUEST HOUSE

- Completed Application form. 1.
- Six (6) scaled copies of a site plan showing all of the listed items (within the applicable case type 2. column) as identified on the Minor Plot Plan Exhibit Requirements matrix.
- Six (6) scaled copies of floor plan and elevations. See floor plan and elevation details described 3. on page 12 for more information.
- Color photographs of paint samples (or literature showing color samples) for the exterior of the 4. structure.

| RE                                                                         | CEINED                                                               | COUNTY OF<br>RTATION AND LAI                               | RIVERSIDE<br>ND MANAGEMENT A                              | AGENCY                                                      |                                                                          |
|----------------------------------------------------------------------------|----------------------------------------------------------------------|------------------------------------------------------------|-----------------------------------------------------------|-------------------------------------------------------------|--------------------------------------------------------------------------|
| All                                                                        | JG 15 2012<br>verside County<br>hing Department                      | George A.<br>Agency                                        | Johnson                                                   |                                                             |                                                                          |
| Katherine Gifford<br>Director,<br>Administrative<br>Services<br>Department | Desert Office<br>Ron Goldman<br>Director,<br>`Planning<br>Department | Juan C. Perez<br>Director,<br>Transportation<br>Department | Mike Lara<br>Director,<br>Building & Safety<br>Department | John Boyd<br>Director,<br>Code<br>Enforcement<br>Department | Carolyn Syms<br>Luna<br>Director,<br>Environmental<br>Programs Departmei |
| TO BE COMPLETED B                                                          | Agreemer                                                             |                                                            | TION PROCESSING<br>osts of Application Pro                |                                                             |                                                                          |

This agreement is by and between the County of Riverside, hereafter "County of Riverside",

| and_,JAMES_              | PHELPS | hereafter "Appli | cant" and <u>JAMES</u> | PHELPS | Property Owner*. |
|--------------------------|--------|------------------|------------------------|--------|------------------|
| Description of applica   |        |                  |                        |        |                  |
| $\Lambda c = \Box c = c$ | all F  | suitatina        |                        |        |                  |

If your application is subject to Deposit-based Fee, the following applies

#### Section 1. Deposit-based Fees

**Purpose:** The Riverside County Board of Supervisors has adopted ordinances to collect "Deposit-based Fees" for the costs of reviewing certain applications for land use review and permits. The Applicant is required to deposit funds to initiate staff review of an application. The initial deposit may be supplemented by additional fees, based upon actual and projected labor costs for the permit. County departments draw against these deposited funds at the staff hourly rates adopted by the Board of Supervisors. The Applicant and Property Owner are responsible for any supplemental fees necessary to cover any costs which were not covered by the initial deposit.

#### Section 2. Applicant and Property Owner Responsibilities for Deposit-based Fee Applications

- A. Applicant agrees to make an initial deposit in the amount as indicated by County ordinance, at the time this Agreement is signed and submitted with a complete application to the County of Riverside. Applicant acknowledges that this is an initial deposit and additional funds may be needed to complete their case The County of Riverside will not pay interest on deposits. Applicant understands that any delays in making a subsequent deposit from the date of written notice requesting such additional deposit by County of Riverside, may result in the stoppage of work.
- B. Within 15 days of the service by mail of the County of Riverside's written notice that the application permit deposit has been reduced to a balance of less than 20% of the initial deposit or that the deposit is otherwise insufficient to cover the expected costs to completion, the Applicant agrees to make an additional payment of an amount as determined by the County of Riverside to replenish the deposit. Please note that the processing of the application or permit may stop if the amount on deposit has been expended. The Applicant agrees to continue making such payments until the County of Riverside is reimbursed for all costs related to this application or permit. The County of Riverside is entitled to recover its costs, including attorney's fees, in collecting unpaid accounts that would have been drawn on the deposit were it not depleted.
- C. The Property Owner acknowledges that the Applicant is authorized to submit this agreement and related application(s) for land use review or permit on this property. The Property Owner also acknowledges that should the Applicant not reimburse the County of Riverside for all costs related to this application or permit, the Property Owner shall become immediately liable for these costs which shall be paid within15 days of the service by mail of notice to said property Owner by the County.

4080 Lemon Street, 14th Floor • Riverside, California 92501 • (951) 955-6838 P. O. Box 1605 • Riverside, California 92502-1605 • FAX (951) 955-6879

- D. This Agreement shall only be executed by an authorized representative of the Applicant and the Property Owner. The person(s) executing this Agreement represents that he/she has the express authority to enter into this agreement on behalf of the Applicant and/or Property Owner.
- E. This Agreement is not assignable without written consent by the County of Riverside. The County of Riverside will not consent to assignment of this Agreement until all outstanding costs have been paid by Applicant.
- F. Deposit statements, requests for deposits or refunds shall be directed to Applicant at the address identified in Section 4.

Section 3. To ensure quality service, Applicant is responsible to provide one-week written notice to the County of Riverside Transportation and Land Management Agency (TLMA) Permit Assistance Centers if any of the information below changes.

.

Section 4. Applicant and Owner Information

1. PROPERTY INFORMATION:

| Assessors Parcel Number(s): 869-020-013                                                                                                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| Property Location or Address:                                                                                                                         |
| 11431 WEST 14-Th Avenue - Blythe, CA. 92225                                                                                                           |
| 2. PROPERTY OWNER INFORMATION: $i449$                                                                                                                 |
| 2. PROPERTY OWNER INFORMATION: 449<br>Property Owner Name: <u>JAMES PHELPS</u> Phone No.: <u>760-#75-0775</u><br>Email: JAND J PHELPS 76 @ FRONTER.CC |
| Property Owner Name: <u>JAMES PHELPS</u> Phone No.: <u>760</u> HELPS 76 C FRONTER.CC<br>Firm Name: Email: <u>JANDJPHELPS76</u> FRONTER.CC             |
| Address: 1143 W 14th AVF                                                                                                                              |
| BLYTHE C.A. 92225                                                                                                                                     |
|                                                                                                                                                       |
| Applicant Name: JAMES PHELPS<br>Firm Name: Firm Name: SAMES PHELPS Phone No.: 760 - 449 - 6715<br>Email: TAVD JPHELPS 760 RONTER. CON                 |
| Firm Name: Email: JAWD J PHELPS 16@ FROM TER, COM                                                                                                     |
| Address (if different from property owner)<br>1143 W 14th AVE<br>BLYTHE, CA_92225                                                                     |
| 4. SIGNATURES:                                                                                                                                        |
| Signature of Applicant: Qanner Philippi Date: 6-29-11                                                                                                 |
| Print Name and Title:JAMES PHELPS                                                                                                                     |
| Quelia Sthelps                                                                                                                                        |
| Signature of Property Owner: Camer Cholor Date: 6-29-11                                                                                               |
| Print Name and Title:                                                                                                                                 |
| Signature of the County of Riverside, by product DateDateDate                                                                                         |
| Print Name and Title: area thurour tand Use Techt                                                                                                     |
|                                                                                                                                                       |
| FOR COUNTY OF RIVERSIDE USE ONLY $120251810$                                                                                                          |
| Application or Permit (s)#: 11-15/80                                                                                                                  |
| Set #:Application Date: 0//5//                                                                                                                        |

/

### PROPERTY OWNERS CERTIFICATION FORM

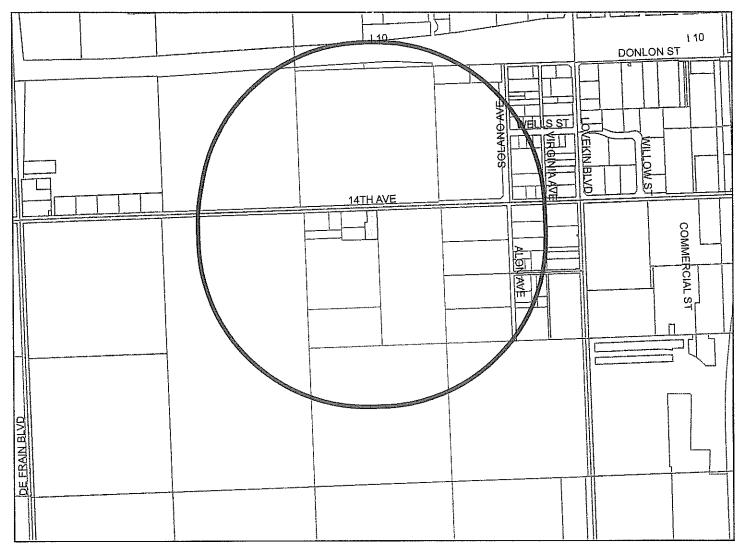
| I, VINNIE NGUYEN , certify that on 3/5/2013                            | و    |
|------------------------------------------------------------------------|------|
| The attached property owners list was prepared by Riverside County GIS | ,    |
| APN (s) or case numbers PP 25186                                       | _For |
| Company or Individual's Name Planning Department                       | ,    |
| Distance buffered 600′                                                 |      |

Pursuant to application requirements furnished by the Riverside County Planning Department, Said list is a complete and true compilation of the owners of the subject property and all other property owners within 600 feet of the property involved, or if that area yields less than 25 different owners, all property owners within a notification area expanded to yield a minimum of 25 different owners, to a maximum notification area of 2,400 feet from the project boundaries, based upon the latest equalized assessment rolls. If the project is a subdivision with identified off-site access/improvements, said list includes a complete and true compilation of the names and mailing addresses of the owners of all property that is adjacent to the proposed off-site improvement/alignment.

I further certify that the information filed is true and correct to the best of my knowledge. I understand that incorrect or incomplete information may be grounds for rejection or denial of the application.

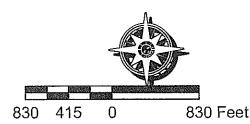
| NAME:               | Vinnie Nguyen                           |
|---------------------|-----------------------------------------|
| TITLE               | GIS Analyst                             |
| ADDRESS:            | 4080 Lemon Street 2 <sup>nd</sup> Floor |
|                     | Riverside, Ca. 92502                    |
| TELEPHONE NUMBER (8 | a.m. – 5 p.m.): <u>(951) 955-8158</u>   |

# PP25186 (1600 feet buffer)



#### **Selected Parcels**

836-143-015836-144-002836-121-010869-042-003836-143-012869-042-001869-042-004836-144-004836-144-007869-032-007869-020-008836-144-009836-144-003836-144-003836-144-009836-144-003836-144-006869-032-017869-020-021869-020-006869-020-011869-020-011869-020-016869-020-003836-144-005836-110-011869-042-005869-042-008836-143-011869-032-006836-130-005836-121-012836-130-001869-032-016869-032-016869-032-016869-032-006869-031-001869-031-001869-041-001869-041-002869-032-016869-032-018869-020-019869-042-002869-042-006869-032-008869-032-009869-032-009869-032-001869-032-002836-130-003869-032-018869-020-019869-042-002869-042-006869-032-008869-032-009869-032-009869-032-002836-130-003869-032-018869-020-019869-042-002869-042-006869-032-008869-032-009869-032-009869-032-002836-130-003869-032-018869-032-019869-032-008869-032-009869-032-009869-032-009869-032-009869-032-002836-130-003869-032-018869-032-019869-032-006869-032-009869-032-009869-032-009869-032-009869-032-002836-130-003869-032-001869-032-006869-032-008869-032-009869-032-009869-032-009869-032-002836-130-003869-032-001



Maps and data are to be used for reference purposes only. Map features are approximate, and are not necessarily accurate to surveying or engineering standards. The County of Riverside makes no warranty or guarantee as to the content (the source is often third party), accuracy, timeliness, or completeness of any of the data provided, and assumes no legal responsibility for the information contained on this map. Any use of this product with respect to accuracy and precision shall be the sole responsibility of the user.

Bend along line to expose Pop-up Edge™ ASMT: 836110011, APN: 836110011 GINA WELLS, ETAL C/O JOAN WELLS 520 FAIRWAY DR NOVATO CA 94949

ASMT: 836121010, APN: 836121010 ARCELIA CONTRERAS, ETAL 1604 LA PRAIX ST HIGHLAND CA 92346

ASMT: 836130003, APN: 836130003 VISTA PROP DEV INC 598 CORTE CALA VACAVILLE CA 95688

ASMT: 836130005, APN: 836130005 JACQUE DECONINCK, ETAL 10851 COCONINO DR BLYTHE CA 92225

ASMT: 836143009, APN: 836143009 LAVONNE HALBY, ETAL C/O JOHN & DEBRA MALTBY 7780 E 8TH AVE BLYTHE CA 92225

ASMT: 836143011, APN: 836143011 MARIA MACIEL, ETAL 925 W WELLS ST BLYTHE, CA. 92225

ASMT: 836143012, APN: 836143012 CODY MARTIN 949 W WELLS ST BLYTHE, CA. 92225 ASMT: 836143015, APN: 836143015 ALEXANDER GUILIN, ETAL 1340 W HOBSON WAY BLYTHE CA 92225

ASMT: 836144002, APN: 836144002 ANITA MELGAREJO 916 W WELLS ST BLYTHE, CA. 92225

ASMT: 836144003, APN: 836144003 LUZ ROMERO SILVA, ETAL 384 COLLEEN CT BLYTHE CA 92225

ASMT: 836144004, APN: 836144004 BERTHA RODRIGUEZ, ETAL 252 N MAIN BLYTHE CA 92225

ASMT: 836144005, APN: 836144005 MARTINA ADAMS, ETAL PMB 404 31855 DATE PALM DR STE 3 CATHEDRAL CITY CA 92234

ASMT: 836144006, APN: 836144006 KRISTY REXROAT, ETAL 478 S SOLANO AVE BLYTHE, CA. 92225

ASMT: 836144007, APN: 836144007 VICTORIA MARTINEZ RODRIGUEZ, ETAL P O BOX 95 BLYTHE CA 92226

expose Pop-up Edge™

MAREIX A DAOTA

ASMT: 836144008, APN: 836144008 CATALINA MCLAIN, ETAL 913 W 14TH AVE BLYTHE, CA. 92225

ASMT: 836144009, APN: 836144009 FRANCISCO OLIVA P O BOX 630 MIRA LOMA CA 91752

ASMT: 869020003, APN: 869020003 LHS RIVERSIDE FARMS 1600 WELLS FARGO CAPITOL CTR C/O ANNA M 150 FAYETTEVILLE ST RALEIGH NC 27601

ASMT: 869020008, APN: 869020008 FRANCES SHUTIOK P O BOX 1030 BLYTHE CA 92226

ASMT: 869020009, APN: 869020009 HULL FARMS 29501 NEIGHBORS BLV BLYTHE CA 92225

ASMT: 869020013, APN: 869020013 JULIA PHELPS, ETAL 11431 14TH AVE BLYTHE, CA. 92225

ASMT: 869020018, APN: 869020018 PATRICIA FARRELL 11443 14TH AVE BLYTHE, CA. 92225 ASMT: 869020019, APN: 869020019 PATRICIA FARRELL 11433 14TH AVE BLYTHE, CA. 92225

ASMT: 869020021, APN: 869020021 HOWARD MCKINNEY P O BOX 404 BLYTHE CA 92226

ASMT: 869032001, APN: 869032001 SEAN WOLFSWINKEL, ETAL 910 W 14TH AVE BLYTHE, CA. 92225

ASMT: 869032003, APN: 869032003 MARGARET DRAKE, ETAL 576 S SOLANO AVE BLYTHE, CA. 92225

ASMT: 869032006, APN: 869032006 JOSE DURAN 596 S SOLANO AVE BLYTHE, CA. 92225

ASMT: 869032007, APN: 869032007 ANTHONY VASQUEZ, ETAL 961 W SOUTHERN AVE BLYTHE CA 92225

ASMT: 869032009, APN: 869032009 ROSANA RAMIREZ 941 W SOUTHERN AVE BLYTHE CA 92225

Å

Feed Paper

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ASMT: 869032017, APN: 869032017 GLORIA VASQUEZ 612 VISTA SUNRISE LN BLYTHE CA 92225 ASMT: 869042005, APN: 869042005 MELITON SANCHEZ 976 W SOUTHERN AVE BLYTHE CA 92225

ASMT: 869032018, APN: 869032018 LINDA NOROIAN, ETAL P O BOX 730 BLYTHE CA 92226

ASMT: 869041002, APN: 869041002 ALICIA DREDGE, ETAL C/O ALICIA DREDGE P O BOX 245 RUPERT ID 83350

ASMT: 869042001, APN: 869042001 JACQUALINE HANSEN, ETAL 8108 TWAIN CIR MAGNA UT 84044

ASMT: 869042002, APN: 869042002 RAMON SANCHEZ 6367 RADIO DR SAN DIEGO CA 92114

ASMT: 869042003, APN: 869042003 CAROL HOFFMAN P O BOX 1483 BLACK CANYON CITY AZ 85324

ASMT: 869042004, APN: 869042004 KAYLYNN MORIN, ETAL P O BOX 496 BLYTHE CA 92226 ASMT: 869042006, APN: 869042006 ANITA DUENES, ETAL 906 W SOUTHERN AVE BLYTHE, CA. 92225

ASMT: 869042008, APN: 869042008 VIRGINIA ROBERTSON, ETAL P O BOX 1407 BLYTHE CA 92226 2 . 3

Agenda Item No.: Supervisorial District: Fifth/Fifth Project Planner: Bahelila Boothe Director's Hearing: May 6, 2013

PLOT PLAN NO: 25298 Applicant: Terry Ihle CEQA Exempt

# COUNTY OF RIVERSIDE PLANNING DEPARTMENT STAFF REPORT

## PROJECT DESCRIPTION AND LOCATION:

The Plot Plan is a proposal to construct a 1,465 square foot detached storage building with attached 280 square foot patio cover on .7 acre.

### **ISSUES OF RELEVANCE:**

The project is located in State Fire Responsibility Area. The project has been reviewed and conditioned by Riverside Fire Department.

### **RECOMMENDATIONS:**

<u>APPROVAL</u> of PLOT PLAN NO. 25298 subject to the attached conditions of approval, and based upon the findings and conclusions incorporated in the staff report.

### **CONCLUSIONS:**

- 1. The proposed projects are in conformance with the Riverside County General Plan.
- 2. The proposed projects are consistent with Section 18.18 of Ordinance No. 348, and with all other applicable provisions of Ordinance No. 348.
- 3. The public's health, safety, and general welfare are protected through project design.
- 4. The proposed projects are compatible with the present and future logical development of the area.
- 5. The proposed projects will not have a significant effect on the environment.
- These detached accessory buildings have been determined to be exempt under Section 15303(e) (New Construction or Conversion of Small Structures) of the California Environmental Quality Act.

**<u>FINDINGS</u>**: The following findings are in addition to those incorporated in the summary of findings, which is incorporated herein by reference.

- 1. The project has a primary dwelling on the parcel where the detached accessory buildings are proposed.
- 2. The project site is designated Rural Community: Very Low Density Residential (1 Acre Minimum) on The Pass Area Plan.
- 3. The proposed detached accessory uses are a permitted use in the general plan designation.

- 4. The proposed detached accessory buildings are a permitted use, subject to approval of a plot plan in the Residential Agricultural (R-A-1) zone.
- 5. The proposed detached accessory buildings uses are consistent with the development standards set forth in the R-A-1 zone.
- 6. The proposed 1,465 square foot detached storage building with attached 280 square foot patio cover is considered detached accessory buildings under Section 18.18 of Ordinance No. 348.
- 7. The detached accessory 1,465 square foot guest storage building with attached 180 square foot patio cover is compatible with the character of the surrounding community.
- 8. The detached 1,465 square foot storage building with attached 280 square foot patio cover is located over 30 feet from the main building and compatible with the architecture of the main residence..
- 9. The project conforms to Section 15303, (New Construction or Conversion of Small Structures), of the CEQA guidelines and is exempt from CEQA if the project meets the following conditions: Class 3 consists of construction and location of limited numbers of new, small facilities or structures; installation of small new equipment and facilities in small structures; and the conversion of existing small structures from one use to another where only minor modifications are made in the exterior of the structure. The numbers of structures described in this section are the maximum allowable on any legal parcel. Examples of this exemption include but are not limited to: "... (e) Accessory (appurtenant) structures including garages, carports, patios, swimming pools, and fences".

### Riverside County LMS CONDITIONS OF APPROVAL

Page: 1

PLOT PLAN: ADMINISTRATIVE Case #: PP25298

10. GENERAL CONDITIONS

EVERY DEPARTMENT

10. EVERY. 1 PPA - PROJECT DESCRIPTION

The use hereby permitted is a proposal to construct a 1,465 square foot detached storage building with attached 280 square foot patio cover on .7 acre.

10. EVERY. 2 PPA - HOLD HARMLESS

The applicant/permittee or any successor-in-interest shall defend, indemnify, and hold harmless the County of Riverside or its agents, officers, and employees (COUNTY) from the following:

(a) any claim, action, or proceeding against the COUNTY to attack, set aside, void, or annul an approval of the COUNTY, its advisory agencies, appeal boards, or legislative body concerning the PLOT PLAN; and,

(b) any claim, action or proceeding against the COUNTY to attack, set aside, void or annul any other decision made by the COUNTY concerning the PLOT PLAN, including, but not limited to, decisions made in response to California Public Records Act requests.

The COUNTY shall promptly notify the applicant/permittee of any such claim, action, or proceeding and shall cooperate fully in the defense. If the COUNTY fails to promptly notify the applicant/permittee of any such claim, action, or proceeding or fails to cooperate fully in the defense, the applicant/permittee shall not, thereafter, be responsible to defend, indemnify or hold harmless the COUNTY.

The obligations imposed by this condition include, but are not limited to, the following: the applicant/permittee shall pay all legal services expenses the COUNTY incurs in connection with any such claim, action or proceeding, whether it incurs such expenses directly, whether it is ordered by a court to pay such expenses, or whether it incurs such expenses by providing legal services through its Office of County Counsel.

| 10. | EVERY. | 3 | PPA - | - | DEFINITIONS |
|-----|--------|---|-------|---|-------------|
|-----|--------|---|-------|---|-------------|

The words identified in the following list that appear in all capitals in the attached conditions of Plot Plan

RECOMMND

RECOMMND

### Riverside County LMS CONDITIONS OF APPROVAL

Page: 2

PLOT PLAN: ADMINISTRATIVE Case #: PP25298 Parcel: 402-260-010

10. GENERAL CONDITIONS

10. EVERY. 3 PPA - DEFINITIONS (cont.)

No. 25298 shall be henceforth defined as follows:

APPROVED EXHIBIT A = Plot Plan No. 25298, Exhibit A, Amended #1, dated March 26, 2013. (Site Plan)

APPROVED EXHIBIT B/C = Plot Plan No. 25298, Exhibit B/C, dated January 30, 2013. (Floor Plan and Elevations)

### PLANNING DEPARTMENT

10.PLANNING. 1 PPA - LANDUSE APPROVAL ONLY

The applicant or the applicant's successor in interest is notified through this condition that the approval granted on Plot Plan No. 25298 is for land use approval only, and has only met the requirements of Ordinance 348. Any requirements deemed necessary by another department or agency of Riverside County on a subsequent building permit are valid and may cause this approval by the Riverside County Planning Department as it stands to be rendered null and void or require significant revision. It is incumbent upon the applicant to research the acceptability of this proposal to all responsible departments and agencies prior to the acceptance of this approval. Responsible agencies include, but are not limited to the Fire Department, Environmental Health Department, the local Flood Control District, Building and Safety Department, Transportation Department, the Environmental Programs Department, the County Geologist, or the Transportation Land Management Agency.

### 10. PLANNING. 2 PPA - NO HOME OCCUPATIONS

RECOMMND

No home occupations are permitted in an accessory structure or quest home.

From section 21.36 of Ordinance 348: Home Occupations:

Home occupations means those uses that are customarily conducted in a residence, provided such uses must be incidental and secondary to the principal use of a dwelling as a residence. The following criteria shall apply to any home occupation:

a. Except for large family day care homes which may require two assistants and small family day care homes which may

RECOMMND

### Riverside County LMS CONDITIONS OF APPROVAL

Page: 3

RECOMMND

PLOT PLAN: ADMINISTRATIVE Case #: PP25298 Parcel: 402-260-010

### 10. GENERAL CONDITIONS

### 10.PLANNING. 2 PPA - NO HOME OCCUPATIONS (cont.)

require one assistant to be present in addition to the licensee or provider, no person other than a resident of the dwelling shall be employed on the premises in the conduct of a home occupation.

b. A home occupation shall be conducted entirely within the dwelling and shall be incidental and secondary to the use of the dwelling as a residence.

c. A home occupation shall not be conducted in an accessory structure and there shall be no storage of equipment or supplies in an accessory structure or outside building.

d. The residential character of the exterior and interior of the dwelling shall not be changed.

e. No vehicles or trailers except those normally incidental to residential use shall be kept on the site.

f. No signs other than one unlighted identification sign, not more than two square feet in area, shall be erected on the premises.

### 10.PLANNING. 3 PPA - SETBACKS IN HIGH FIRE

Please be advised that the setbacks for structures within a County designated high fire areas have increased. It is advisable prior to the purchase of structure or prior to planning of a structure (such as hiring an architect or engineer to create plans) that the applicant should contact the Fire Department to make sure that the structure question meets those requirements.

Fire Department Planning 2300 Market Street, Suite 150 Riverside, CA 92501 951-955-4777

### 10. PLANNING. 4 USE - CAUSES FOR REVOCATION

In the event the use hereby permitted under this permit, a) is found to be in violation of the terms and conditions of this permit, b) is found to have been obtained by fraud or perjured testimony, or c) is found to be detrimental to the public health, safety

RECOMMND

### Riverside County LMS CONDITIONS OF APPROVAL

Page: 4

PLOT PLAN: ADMINISTRATIVE Case #: PP25298

Parcel: 402-260-010

10. GENERAL CONDITIONS

10.PLANNING. 4 USE - CAUSES FOR REVOCATION (cont.) RECOMMND

or general welfare, or is a public nuisance, this permit shall be subject to the revocation procedures.

10.PLANNING. 5 PPA - ACSRY BLD NO HBTBL AREA

No habitable area has been approved with this approval. The addition of habitable area will require additional permits.

### 20. PRIOR TO A CERTAIN DATE

### PLANNING DEPARTMENT

### 20.PLANNING. 1 PPA - EXPIRATION DATE-PP

This approval shall be used within two (2) years of approval date; otherwise, it shall become null and void and of no effect whatsoever. By use is meant the beginning of substantial construction comtemplated by this approval within a two (2) year period which is thereafter diligently pursued to completion or to the actual occupancy of exisiting buildings or land under the terms of the authorized use. Prior to the expiration of the two year period, the permittee may request a one (1) year extension of time request in which to use this plot plan. A maximum of three one-year extension of time requests shall be permitted. Should the time period established by any of the extension of time requests lapse, or should all three one-year extensions be obtained and no substantial construction or use of this plot plan be initiated within five (5) years of the effective date of the issuance of this plot plan, this plot plan shall become null and void.

### 60. PRIOR TO GRADING PRMT ISSUANCE

FIRE DEPARTMENT

60.FIRE. 1 MAP - HFA REVIEW & APPROVAL

MET

Fire Department shall review and approve building setbacks, water and access for new ingle family dwellings that are in a hazardous fire area.

RECOMMND

### Riverside County LMS CONDITIONS OF APPROVAL

Page: 5

### PLOT PLAN: ADMINISTRATIVE Case #: PP25298 Parcel: 402-260-010

### 80. PRIOR TO BLDG PRMT ISSUANCE

### BS PLNCK DEPARTMENT

80.BS PLNCK. 1 USE\* - BUILD & SAFETY PLNCK

### PERMIT ISSUANCE

The current approval is for the propsed 1,456 square foot detached storage building. The applicant shall obtain the required building permit(s) from the building department prior to any construction or placement of any building, structure or equipment on the property.

### CODE/ORDINANCE REQUIREMENTS

All building plans and supporting documentation shall comply with current adopted California Building Codes, Riverside County Ordinances, and California Title 25 regulations in effect at the time of building plan submittal and fee payment to the Building Department. All Building Department plan submittal and fee requirements shall apply

### FIRE DEPARTMENT

#### 80.FIRE. 1 USE\*-#51-WATER CERTIFICATION

The applicant or developer shall be responsible to submit written certification from the water company noting the location of the existing fire hydrant and that the existing water system is capable of delivering \_\_\_\_\_ GPM fire flow for a hour duration at 20 PSI residual operating pressure. If a water system currently does not exist, the applicant or developer shall be responsible to provide written certification that financial arrangements have been made to provide them.

### 80.FIRE. 2 MAP - HFA REVIEW & APPROVAL

Fire department shall review and approve setbacks, water and access for all single family dwellings, additions and projections that are in a hazardous fire area.

### PLANNING DEPARTMENT

80. PLANNING. 1 PPA - CONFORM TO ELEVATIONS RECOMMND

Elevations of all buildings and structures submitted for building plan check approval shall be in substantial conformance with the elevations shown on APPROVED EXHIBIT в.

INEFFECT

· INEFFECT

04/09/13 12:50 12:50

### Riverside County LMS CONDITIONS OF APPROVAL

Page: 6

PLOT PLAN: ADMINISTRATIVE Case #: PP25298 Parcel: 402-260-010

80. PRIOR TO BLDG PRMT ISSUANCE

80.PLANNING. 2 PPA - CONFORM TO FLOOR PLANS RECOMMND

Floor plans shall be in substantial conformance with that shown on APPROVED EXHIBIT C.

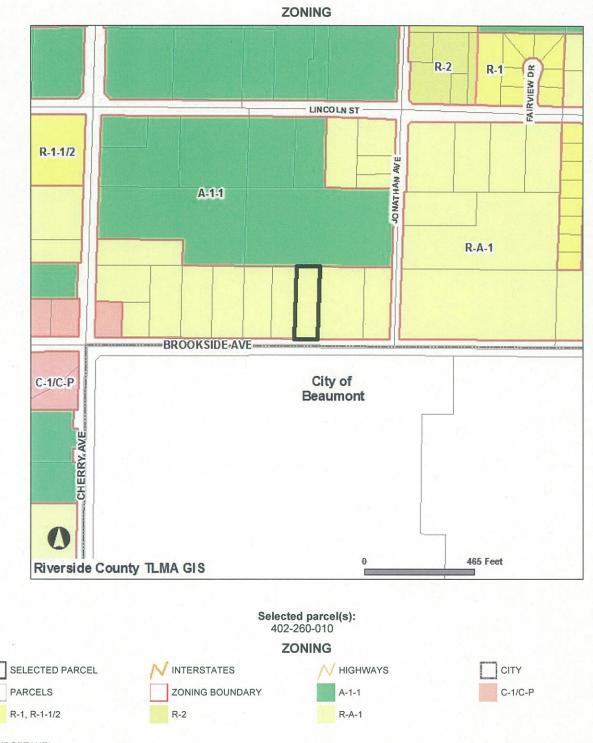
### 90. PRIOR TO BLDG FINAL INSPECTION

FIRE DEPARTMENT

90.FIRE. 1 MAP - VERIFICATION INSPECTION INEFFECT

PRIOR TO MOVING INTO THE RESIDENCE YOU SHALL CONTACT THE RIVERSIDE COUNTY FIRE DEPARTMENT TO SCHEDULE AN INSPECTION FOR THE ITEMS THAT WERE SHOWN AT THE BUILDING PERMIT ISSUANCE IE: ACCESS, ADDRESSING, WATER SYSTEM AND/OR FUEL MODIFICATION.

Riverside office (951)955-4777 Indio office (760)863-8886



\*IMPORTANT\*

Maps and data are to be used for reference purposes only. Map features are approximate, and are not necessarily accurate to surveying or engineering standards. The County of Riverside makes no warranty or guarantee as to the content (the source is often third party), accuracy, timeliness, or completeness of any of the data provided, and assumes no legal responsibility for the information contained on this map. Any use of this product with respect to accuracy and precision shall be the sole responsibility of the user.

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2011 AERIAL

Selected parcel(s): 402-260-010 LEGEND



N INTERSTATES

N HIGHWAYS

PARCELS

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# RIVERSIDE COUNTY PLANNING DEPARTMENT

Carolyn Syms Luna Director

# **APPLICATION FOR MINOR PLOT PLAN**

| INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED                                         |                          |
|--------------------------------------------------------------------------------------|--------------------------|
| CASE NUMBER: PP25298 DATE                                                            | SUBMITTED: 1-28-13       |
| APPLICATION INFORMATION                                                              |                          |
| Applicant's Name: <u>Terry Ihle</u> E-Mai<br>Mailing Address: <u>40200 Brookside</u> | 1: Terry. Ihle@gmail.com |
| Mailing Address: 40200 Brookside,                                                    | Ave                      |
| Cherry Valley CA<br>City State                                                       | 92223                    |
|                                                                                      |                          |
| Daytime Phone No: (951) 769-9174 Fax No:                                             | ()                       |
| Engineer/Representative's Name://A                                                   |                          |
| Mailing Address:                                                                     |                          |
| Street                                                                               |                          |
| City State                                                                           | ZIP                      |
| Daytime Phone No: () Fax No: (                                                       | ()                       |
| Property Owner's Name: Christing and Terry IhleE-Mai                                 | 1: Terry. Ihle@gmail.com |
| Mailing Address: 40200 Brookside                                                     | ALLE                     |
| <u>Cherry Valley</u><br><u>Cherry Valley</u><br>City State                           | 92223                    |
|                                                                                      |                          |
| Daytime Phone No: ( <u>951</u> ) <u>769-9174</u> Fax No: (                           | ()                       |

If the property is owned by more than one person, attach a separate page that reference the application case number and lists the names, mailing addresses, and phone numbers of all persons having an interest in the real property or properties involved in this application.

The Planning Department will primarily direct communications regarding this application to the person identified above as the Applicant. The Applicant may be the property owner, representative, or other assigned agent.

Riverside Office · 4080 Lemon Street, 12th Floor P.O. Box 1409, Riverside, California 92502-1409 (951) 955-3200 · Fax (951) 955-1811 Desert Office · 38686 El Cerrito Road Palm Desert, California 92211 (760) 863-8277 · Fax (760) 863-7555

Form 295-1022 (08/08/12)

"Planning Our Future... Preserving Our Past"

### APPLICATION FOR MINOR PLOT PLAN

| Section:                        | Township:                | Range:         |          |            |
|---------------------------------|--------------------------|----------------|----------|------------|
| Approximate Gross Acreage:      | <u>30,000 Sq</u>         | Ft             |          |            |
| General location (nearby or cro | oss streets): North of _ | Brookside 1    | Ave      | . South of |
| Lincoln Best.                   | East of Cherry           | / Ave, West of | Jonathan | St.        |
| Thomas Brothers Map, edition    |                          |                |          |            |
|                                 |                          |                |          |            |

# MINOR PLOT PLAN SUBMITTAL REQUIREMENTS FOR THE FOLLOWING APPLICATION TYPES: (Note: All exhibits shall be folded to a maximum 8½" x 14" size)

### COMMERCIAL/INDUSTRIAL

- 1. Completed Application form.
- 2. Six (6) scaled copies of a site plan showing all of the listed items (within the applicable case type column) as identified on the Minor Plot Plan Exhibit Requirements matrix.
- 3. Six (6) <u>scaled</u> copies of floor plan and elevations. See floor plan and elevation details described on page 12 for more information.
- 4. Current processing deposit-based fee.

### ACCESSORY BUILDING

Completed Application form.

# Six (6) scaled copies of a site plan showing all of the listed items (within the applicable case type column) as identified on the Minor Plot Plan Exhibit Requirements matrix.

- Six (6) <u>scaled</u> copies of floor plan and elevations. See floor plan and elevation details described on page 12 for more information.
- A. Color photographs of paint samples (or literature showing color samples) for the exterior of the structure.
- 5. Color photographs of roofing material samples (or literature showing color/material samples). Actual roofing tiles will not be accepted.

A minimum of three (3) ground-level panoramic photographs (color prints) clearly showing the whole project site. Include a locational map identifying the position from which the photo was taken and the approximate area of coverage of each photograph.

7. Current processing deposit-based fee.

### **GUEST HOUSE**

- 1. Completed Application form.
- 2. Six (6) scaled copies of a site plan showing all of the listed items (within the applicable case type column) as identified on the Minor Plot Plan Exhibit Requirements matrix.
- 3. Six (6) <u>scaled</u> copies of floor plan and elevations. See floor plan and elevation details described on page 12 for more information.
- 4. Color photographs of paint samples (or literature showing color samples) for the exterior of the structure.

### APPLICATION FOR MINOR PLOT PLAN

### AUTHORIZATION FOR CONCURRENT FEE TRANSFER

The signature below authorizes the Planning Department and TLMA to expedite the refund and billing process by transferring monies among concurrent applications to cover processing costs as necessary. Fees collected in excess of the actual cost of providing specific services will be refunded. If additional funds are needed to complete the processing of your application, you will be billed, and processing of the application will cease until the outstanding balance is paid and sufficient funds are available to continue the processing of the application. The applicant understands the deposit fee process as described above, and that there will be NO refund of fees which have been expended as part of the application is withdrawn or the application is ultimately denied.

All signatures must be originals ["wet-signed"]. Photocopies of signatures are unacceptable).

| Terry Ihle                | Ting 2 dale            |
|---------------------------|------------------------|
| PRINTED NAME OF APPLICANT | SIGNATURE OF APPLICANT |

### **AUTHORITY FOR THIS APPLICATION IS HEREBY GIVEN:**

I certify that I am/we are the record owner(s) or authorized agent and that the information filed is true and correct to the best of my knowledge. (Authorized agent must submit a letter from the owner(s) indicating authority to sign in the owner's behalf.

All signatures must be originals ["wet-signed"]. Photocopies of signatures are unacceptable).

SIGNATURE OF PROPERTY OWNER(s):

ED NAME OF PROPERTY OWNER(S) InJALLE PRINTED NAME OF PROPERTY OWNER(S) SIGNATURE O

If the subject property is owned by persons who have not signed as owners above, attach a separate sheet that references the application case number and lists the printed names and signatures of all persons having an interest in the property.

### PROJECT INFORMATION

Proposal, (describe the project and reference the applicable Ord. No. 348 section):

huilding

Related cases or underlying case:

### PROPERTY INFORMATION

Assessor's Parcel Number(s):

402-260-010

'Form 295-1022 (08/08/12)

Page 2 of 14



### COUNTY OF RIVERSIDE TRANSPORTATION AND LAND MANAGEMENT AGENCY



George A. Johnson Agency Director

| Katherine Gifford<br>Director,<br>Administrative<br>Services<br>Department | Ron Goldman<br>Director,<br>Planning<br>Department | Juan C. Perez<br>Director,<br>Transportation<br>Department | Mike Lara<br>Director,<br>Building & Safety<br>Department | John Boyd<br>Director,<br>Code<br>Enforcement<br>Department | Carolyn Syms<br>Luna<br>Director,<br>Environmental<br>Programs Departmeı |
|----------------------------------------------------------------------------|----------------------------------------------------|------------------------------------------------------------|-----------------------------------------------------------|-------------------------------------------------------------|--------------------------------------------------------------------------|
|----------------------------------------------------------------------------|----------------------------------------------------|------------------------------------------------------------|-----------------------------------------------------------|-------------------------------------------------------------|--------------------------------------------------------------------------|

## LAND USE and PERMIT APPLICATION PROCESSING AGREEMENT

Agreement for Payment of Costs of Application Processing

### TO BE COMPLETED BY APPLICANT:

This agreement is by and between the County of Riverside, hereafter "County of Riverside",

| —,        |     |                           |      |                    |
|-----------|-----|---------------------------|------|--------------------|
| and lerry | The | hereafter "Applicant" and | Same |                    |
|           |     |                           |      | " Property Owner". |

Description of application/permit use:

1

If your application is subject to Deposit-based Fee, the following applies

### Section 1. Deposit-based Fees

**Purpose:** The Riverside County Board of Supervisors has adopted ordinances to collect "Deposit-based Fees" for the costs of reviewing certain applications for land use review and permits. The Applicant is required to deposit funds to initiate staff review of an application. The initial deposit may be supplemented by additional fees, based upon actual and projected labor costs for the permit. County departments draw against these deposited funds at the staff hourly rates adopted by the Board of Supervisors. The Applicant and Property Owner are responsible for any supplemental fees necessary to cover any costs which were not covered by the initial deposit.

## Section 2. Applicant and Property Owner Responsibilities for Deposit-based Fee Applications

A. Applicant agrees to make an initial deposit in the amount as indicated by County ordinance, at the time this Agreement is signed and submitted with a complete application to the County of Riverside. Applicant acknowledges that this is an initial deposit and additional funds may be needed to complete their case The County of Riverside will not pay interest on deposits. Applicant understands that any delays in making a subsequent deposit from the date of written notice requesting such additional deposit by County of Riverside, may result in the stoppage of work.

- B. Within 15 days of the service by mail of the County of Riverside's written notice that the application permit deposit has been reduced to a balance of less than 20% of the initial deposit or that the deposit is otherwise insufficient to cover the expected costs to completion, the Applicant agrees to make an additional payment of an amount as determined by the County of Riverside to replenish the deposit. Please note that the processing of the application or permit may stop if the amount on deposit has been expended. The Applicant agrees to continue making such payments until the County of Riverside is reimbursed for all costs related to this application or permit. The County of Riverside is entitled to recover its costs, including attorney's fees, in collecting unpaid accounts that would have been drawn on the deposit were it not depleted.
- C. The Property Owner acknowledges that the Applicant is authorized to submit this agreement and related application(s) for land use review or permit on this property. The Property Owner also acknowledges that should the Applicant not reimburse the County of Riverside for all costs related to this application or permit, the Property Owner shall become immediately liable for these costs which shall be paid within15 days of the service by mail of notice to said property Owner by the County.

4080 Lemon Street, 14th Floor • Riverside, California 92501 • (951) 955-6838 P. O. Box 1605 • Riverside, California 92502-1605 • FAX (951) 955-6879

- D. This Agreement shall only be executed by an authorized representative of the Applicant and the Property Owner. The person(s) executing this Agreement represents that he/she has the express authority to enter into this agreement on behalf of the Applicant and/or Property Owner.
- E. This Agreement is not assignable without written consent by the County of Riverside. The County of Riverside will not consent to assignment of this Agreement until all outstanding costs have been paid by Applicant.
- F. Deposit statements, requests for deposits or refunds shall be directed to Applicant at the address identified in Section 4.

Section 3. To ensure quality service, Applicant is responsible to provide one-week written notice to the County of Riverside Transportation and Land Management Agency (TLMA) Permit Assistance Centers if any of the information below changes.

### Section 4. Applicant and Owner Information

1. PROPERTY INFORMATION:

| 4402 - 2(0 - 010)                                                                                                          |
|----------------------------------------------------------------------------------------------------------------------------|
| Assessors Parcel Number(s): 402-260-010                                                                                    |
| Property Location or Address:                                                                                              |
| 40200 Brookside Ave Cherry Valley, CA 92223                                                                                |
| 2. PROPERTY OWNER INFORMATION:                                                                                             |
| Property Owner Name: Terry Ihle Phone No.: 515-520-0728                                                                    |
|                                                                                                                            |
| Firm Name:Email:<br>Address: <u>40200 Brookside Ave</u>                                                                    |
| Cherry Valley, CA 92223                                                                                                    |
| 3. APPLICANT INFORMATION:                                                                                                  |
| Applicant Name: Same Phone No.:                                                                                            |
| Firm Name: Email:                                                                                                          |
| Address (if different from property owner)                                                                                 |
| 4. SIGNATURES:<br>Signature of Applicant: Tany 2. Mu Date: 2-11-13                                                         |
| Print Name and Title:                                                                                                      |
| Signature of Property Owner: Date:<br>Print Name and Title:                                                                |
| Signature of the County of Riverside, by The Dete: 2/11/13<br>Print Name and Title: Frankle Stuart, Land Use Technician II |
| FOR COUNTY OF RIVERSIDE USE ONLY                                                                                           |
| Application or Permit (s)#: PP25258                                                                                        |
| Set #:Application Date:2/11/13                                                                                             |

### **RIVERSIDE COUNTY GIS**



Selected parcel(s): 402-260-010

\*IMPORTANT\*

Maps and data are to be used for reference purposes only. Map features are approximate, and are not necessarily accurate to surveying or engineering standards. The County of Riverside makes no warranty or guarantee as to the content (the source is often third party), accuracy, timeliness, or completeness of any of the data provided, and assumes no legal responsibility for the information contained on this map. Any use of this product with respect to accuracy and precision shall be the sole responsibility of the user.

STANDARD WITH PERMITS REPORT

APNs 402-260-010-1

OWNER NAME / ADDRESS CHRISTINA MIHLE 40200 BROOKSIDE AVE BEAUMONT, CA. 92223

MAILING ADDRESS (SEE OWNER) (SEE SITUS)

LEGAL DESCRIPTION

RECORDED BOOK/PAGE: MB 2/54 SB SUBDIVISION NAME: CHERRY VALLEY LAND & WATER CO LOT/PARCEL: 4, BLOCK: P , Por TRACT NUMBER: NOT AVAILABLE LOT SIZE RECORDED LOT SIZE IS 0.7 ACRES **PROPERTY CHARACTERISTICS** WOOD FRAME, 1740 SQFT., 4 BDRM/ 1.75 BATH, 1 STORY, DETACHED GARAGE(567 SQ. FT), CONST'D 1961SHAKE, ROOF, CENTRAL HEATING THOMAS BROS. MAPS PAGE/GRID PAGE: 691 GRID: A5 CITY BOUNDARY/SPHERE NOT WITHIN A CITY NOT WITHIN A CITY SPHERE ANNEXATION DATE: NOT APPLICABLE NO LAFCO CASE # AVAILABLE NO PROPOSALS MARCH JOINT POWERS AUTHORITY NOT IN THE JURISDICTION OF THE MARCH JOINT POWERS AUTHORITY INDIAN TRIBAL LAND NOT IN A TRIBAL LAND SUPERVISORIAL DISTRICT 2011 (ORD. 813)  $121^{10}$ MARION ASHLEY, DISTRICT 5 SUPERVISORIAL DISTRICT (2001 BOUNDARIES) . . . MARION ASHLEY, DISTRICT 5 TOWNSHIP/RANGE <u>v d</u>ere T2SR1W SEC 26 1 ELEVATION RANGE 2784/2784 FEET PREVIOUS APN NO DATA AVAILABLE PLANNING 2 LE MARIA LAND USE DESIGNATIONS 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 -1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 -1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 -RC-VLDR SANTA ROSA ESCARPMENT BOUNDARY

AREA PLAN (RCIP) THE PASS

COMMUNITY ADVISORY COUNCILS SAN GORGONIO PASS (MAC)

GENERAL PLAN POLICY OVERLAYS NOT IN A GENERAL PLAN POLICY OVERLAY AREA

NOT IN THE SANTA ROSA ESCARPMENT BOUNDARY

GENERAL PLAN POLICY AREAS CHERRY VALLEY POLICY AREA

ZONING CLASSIFICATIONS (ORD. 348) R-A-1

ZONING DISTRICTS AND ZONING AREAS CHERRY VALLEY DISTRICT

ZONING OVERLAYS NOT IN A ZONING OVERLAY

HISTORIC PRESERVATION DISTRICTS NOT IN AN HISTORIC PRESERVATION DISTRICT NOT WITHIN A SPECIFIC PLAN

# AGRICULTURAL PRESERVE NOT IN AN AGRICULTURAL PRESERVE

( •

REDEVELOPMENT AREAS

AIRPORT INFLUENCE AREAS NOT IN AN AIRPORT INFLUENCE AREA

# AIRPORT COMPATIBLITY ZONES NOT IN AN AIRPORT COMPATIBILITY ZONE

### **ENVIRONMENTAL**

 $\frac{1}{2}$  and  $\frac{1}{2}$ 

| CVMSHCP (COACHELLA VALLEY MULTI-SPECIES HAE<br>NOT IN A CONSERVATION AREA                               | BITAT CONSERVATION PLAN) CONSERV                | ATION AREA                             |
|---------------------------------------------------------------------------------------------------------|-------------------------------------------------|----------------------------------------|
| CVMSHCP FLUVIAL SAND TRANSPORT SPECIAL PRO<br>NOT IN A FLUVIAL SAND TRANSPORT SPECIAL PROVISION AREA    | VISION AREAS                                    |                                        |
| WRMSHCP (WESTERN RIVERSIDE COUNTY MULTI-SPE<br>NOT IN A CELL GROUP                                      | ECIES HABITAT CONSERVATION PLAN)                | CELL GROUP                             |
| WRMSHCP CELL NUMBER                                                                                     |                                                 |                                        |
| HANS/ERP (HABITAT ACQUISITION AND NEGOTIATION<br>NONE                                                   | NSTRATEGY/EXPEDITED REVIEW PROC                 | ESS) and the state of the second       |
| VEGETATION (2005)<br>DEVELOPED/DISTURBED LAND                                                           |                                                 |                                        |
| FIRE                                                                                                    |                                                 |                                        |
| HIGH FIRE AREA (ORD. 787)<br>IN HIGH FIRE AREA - Grading And Building Permit Applications Requir        | e Fire Dept Clearance Prior To Permit Issuance. |                                        |
| FIRE RESPONSIBLITY AREA<br>NOT IN A FIRE RESPONSIBILITY AREA                                            |                                                 |                                        |
| DEVELOPMENT FEES                                                                                        |                                                 |                                        |
| CVMSHCP FEE AREA (ORD. 875)<br>NOT WITHIN THE COACHELLA VALLEY MSHCP FEE AREA                           |                                                 | ······································ |
| WRMSHCP FEE AREA (ORD. 810)<br>IN OR PARTIALLY WITHIN THE WESTERN RIVERSIDE MSHCP FEE                   | AREA. SEE MAP FOR MORE INFORMATION.             |                                        |
| ROAD & BRIDGE DISTRICT<br>NOT IN A DISTRICT                                                             |                                                 |                                        |
| EASTERN TUMF (TRANSPORTATION UNIFORM MITIGA<br>NOT WITHIN THE EASTERN TUMF FEE AREA                     | TION FEE ORD. 673)                              |                                        |
| WESTERN TUMF (TRANSPORTATION UNIFORM MITIGA<br>IN OR PARTIALLY WITHIN A TUMF FEE AREA. SEE MAP FOR MORE | TION FEE ORD. 824)<br>INFORMATION.PASS          |                                        |
| DIF (DEVELOPMENT IMPACT FEE AREA ORD. 659)<br>THE PASS                                                  |                                                 |                                        |
| SKR FEE AREA (STEPHEN'S KANGAROO RAT ORD. 66<br>NOT WITHIN AN SKR FEE AREA.                             | <u>3.10)</u>                                    |                                        |

•

**DEVELOPMENT AGREEMENTS** NOT IN A DEVELOPMENT AGREEMENT AREA

### TRANSPORTATION

http://www3.tlma.co.riverside.ca.us/cw/rclis/print.htm

IN OR PARTIALLY WITHIN A CIRCULATION ELEMENT RIGHT-OF-WAY. SEE MAP FOR MORE INFORMATION. CONTACT THE TRANSPORTATION DEPT. PERMITS SECTION AT (951) 955-6790 FOR INFORMATION REGARDING THIS PARCEL IF IT IS IN AN UNINCORPORATED AREA.

### ROAD BOOK PAGE

90

### TRANSPORTATION AGREEMENTS NOT IN A TRANSPORTATION AGREEMENT

CETAP (COMMUNITY AND ENVIRONMENTAL TRANSPORTATION ACCEPTABILITY PROCESS) CORRIDORS NOT IN A CETAP CORRIDOR.

### HYDROLOGY

FLOOD PLAIN REVIEW

WATER DISTRICT SGPWA

### FLOOD CONTROL DISTRICT

RIVERSIDE COUNTY FLOOD CONTROL DISTRICT

### WATERSHED

SANTA ANA RIVER

GEOLOGIC

### FAULT ZONE NOT IN A FAULT ZONE

NOT IN A FAULT ZONE

FAULTS NOT WITHIN A 1/2 MILE OF A FAULT

LIQUEFACTION POTENTIAL

### LOW

**SUBSIDENCE** 

SUSCEPTIBLE

### PALEONTOLOGICAL SENSITIVITY

UNDETERMINED POTENTIAL

AREAS UNDERLAIN BY SEDIMENTARY ROCKS FOR WHICH LITERATURE AND UNPUBLISHED STUDIES ARE NOT AVAILABLE HAVE UNDETERMINED POTENTIAL FOR CONTAINING SIGNIFICANT PALEONTOLOGICAL RESOURCES. THESE AREAS MUST BE INSPECTED BY A FIELD SURVEY CONDUCTED BY A QUALIFIED VERTEBRATE PALEONTOLOGIST.

### MISCELLANEOUS

### SCHOOL DISTRICT BEAUMONT UNIFIED

### COMMUNITIES CHERRY VALLEY

COUNTY SERVICE AREA

IN OR PARTIALLY WITHIN CHERRY VALLEY #27 -STREET LIGHTING

LIGHTING (ORD. 655) ZONE B, 42.09 MILES FROM MT. PALOMAR OBSERVATORY

### 2000 CENSUS TRACT 043809

FARMLAND OTHER LANDS URBAN-BUILT UP LAND

### TAX RATE AREAS

the server

rage J OL J

ı

056014 •BEAUMONT CHERRY VAL REC & PARK •BEAUMONT LIBRARY •BEAUMONT UNIFIED SCHOOL •COUNTY SERVICE AREA 27 \* •COUNTY STRUCTURE FIRE PROTECTION •COUNTY WASTE RESOURCE MGMT DIST •CSA 152 •FLOOD CONTROL ADMINISTRATION •FLOOD CONTROL ZONE 5

•GENERAL **•GENERAL PURPOSE** •INLAND EMPIRE JT(33,36)RES. •MT SAN JACINTO JUNIOR COLLEGE •NIV CO REG PARK & OPEN SPACE •RIV. CO, OFFICE OF EDUCATION •SAN GORGONIO PASS MEM HOSPITAL •SAN GORGONIO PASS WTR AG DEBT SV •SAN GORGONIO FACO WITCHO DA •SAN GORGONIO SERIES BOND A •SUMMIT CEMETERY DISTRICT

# SPECIAL NOTES

### CODE COMPLAINTS

| Case #             | Description   | Start Date     |
|--------------------|---------------|----------------|
| NO CODE COMPLAINTS | NOTAPPLICABLE | NOT APPLICABLE |

### **BUILDING PERMITS**

| Case #    | Description                           | Status                                                                |
|-----------|---------------------------------------|-----------------------------------------------------------------------|
| 223961    | CONVERT BREEZEWAY TO ENCL FAM RM      | CONTACT THE BUILDING AND SAFETY<br>RECORDS DEPARTMENT AT 951-955-2017 |
| BXX002710 | SHEET AND INSTALL COMP ROOF           | FINAL                                                                 |
| BZ121318  | CONVERT LIQUID PROPANE TO NATURAL GAS | CONTACT THE BUILDING AND SAFETY<br>RECORDS DEPARTMENT AT 951-955-2017 |
| BZ165219  | REGISTER HORSE BARN                   | CONTACT THE BUILDING AND SAFETY<br>RECORDS DEPARTMENT AT 951-955-2017 |
| BZ165234  | ACC ROOMS TO HORSE BARN               | CONTACT THE BUILDING AND SAFETY<br>RECORDS DEPARTMENT AT 951-955-2017 |
| BZ300631  | REPLACEMENT PIT                       | CONTACT THE BUILDING AND SAFETY<br>RECORDS DEPARTMENT AT 951-955-2017 |
| BZ91690   | PONY BARN                             | CONTACT THE BUILDING AND SAFETY<br>RECORDS DEPARTMENT AT 951-955-2017 |

| ENVIRONMENTAL HEALTH PERMITS | · · · ·        |                |
|------------------------------|----------------|----------------|
| Case #                       | Description    | Status         |
|                              | NOT APPLICABLE | NOT APPLICABLE |

### PLANNING PERMITS

| Case # | Description                               | Status |
|--------|-------------------------------------------|--------|
|        | 1935 SQ. FT. DETACHED ACCESSORY STRUCTURE | DH     |

.

REPORT PRINTED ON ... Mon Feb 11 11:19:03 2013 Version 121101

### **PROPERTY OWNERS CERTIFICATION FORM**

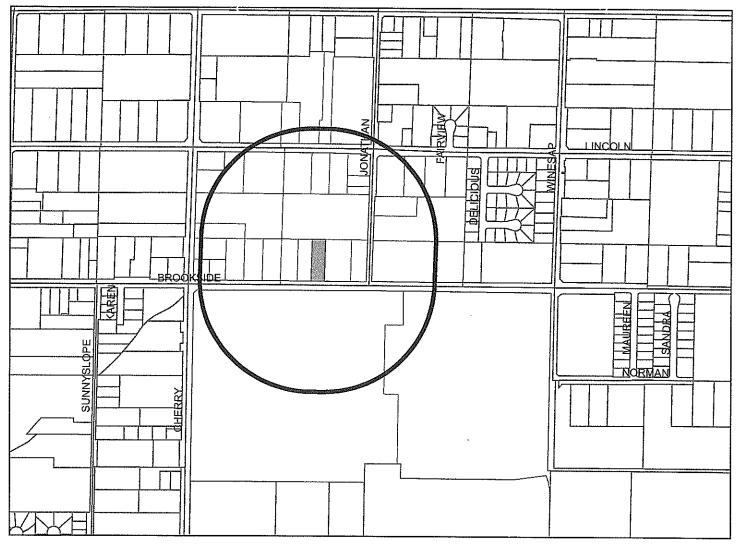
| I,                                                                            | ;   |
|-------------------------------------------------------------------------------|-----|
| The attached property owners list was prepared by <u>Riverside County GIS</u> | ,   |
| APN (s) or case numbers PP25298                                               | For |
| Company or Individual's Name Planning Department                              | ,   |
| Distance buffered $SOO'$                                                      |     |

Pursuant to application requirements furnished by the Riverside County Planning Department, Said list is a complete and true compilation of the owners of the subject property and all other property owners within 600 feet of the property involved, or if that area yields less than 25 different owners, all property owners within a notification area expanded to yield a minimum of 25 different owners, to a maximum notification area of 2,400 feet from the project boundaries, based upon the latest equalized assessment rolls. If the project is a subdivision with identified off-site access/improvements, said list includes a complete and true compilation of the names and mailing addresses of the owners of all property that is adjacent to the proposed off-site improvement/alignment.

I further certify that the information filed is true and correct to the best of my knowledge. I understand that incorrect or incomplete information may be grounds for rejection or denial of the application.

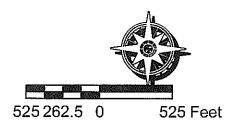
| NAME:          | Vinnie Nguyen                           | _ |
|----------------|-----------------------------------------|---|
| TITLE          | GIS Analyst                             |   |
| ADDRESS:       | 4080 Lemon Street 2 <sup>nd</sup> Floor |   |
|                | Riverside, Ca. 92502                    |   |
| TELEPHONE NUMB | ER (8 a.m. – 5 p.m.): (951) 955-8158    |   |

# PP25298 (800 feet buffer)



### **Selected Parcels**

| 402-260-002 | 402-200-005 | 402-260-011 | 402-260-003 | 402-200-018 | 402-260-015 | 402-250-007 | 402-210-025 | 402-260-004 | 402-260-001 |
|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| 402-250-009 | 402-200-016 | 402-250-004 | 402-250-012 | 402-270-005 | 402-270-006 | 402-270-007 | 402-260-012 | 402-190-007 | 402-270-002 |
| 402-260-013 | 402-260-014 | 402-270-004 | 402-260-007 | 408-090-020 | 408-090-021 | 402-250-005 | 402-250-008 | 402-250-011 | 402-250-010 |
| 402-250-006 | 402-260-010 | 402-200-017 | 402-270-003 | 402-250-001 | 402-260-006 |             |             |             |             |



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ASMT: 402190007, APN: 402190007 JOHN SENSENDORF 344 W 19TH ST UPLAND CA 91784

ASMT: 402200005, APN: 402200005 ALBERT MADRID 10350 NANCY AVE CHERRY VALLEY CA 92223

ASMT: 402200016, APN: 402200016 KATHLEEN HANNEMANN, ETAL 40170 LINCOLN AVE BEAUMONT, CA. 92223

ASMT: 402200017, APN: 402200017 TIMOTHY SAMANDARI 40150 LINCOLN ST CHERRY VALLEY CA 92223

ASMT: 402200018, APN: 402200018 CATHY HANES 40190 LINCOLN ST BEAUMONT, CA. 92223

ASMT: 402210025, APN: 402210025 LELANIE DENILA, ETAL 7535 WEAVER ST HIGHLAND CA 92346

ASMT: 402250001, APN: 402250001 LA MAE HETZEL, ETAL 40085 LINCOLN ST BEAUMONT, CA. 92223 ASMT: 402250004, APN: 402250004 HOWARD CLASEN 10878 CHERRY AVE CHERRY VALLEY CA 92223

ASMT: 402250005, APN: 402250005 FLORENCE SANDBERG, ETAL 199 LOOPY LN OLA AR 72853

ASMT: 402250006, APN: 402250006 SHAWN DUNN 40112 BROOKSIDE AVE CHERRY VALLEY CA 92223

ASMT: 402250007, APN: 402250007 ISABELLE BONAIME, ETAL 40090 BROOKSIDE AVE BEAUMONT CA 92223

ASMT: 402250008, APN: 402250008 JOYCE BONAIME, ETAL 40076 BROOKSIDE AVE BEAUMONT, CA. 92223

ASMT: 402250009, APN: 402250009 DIANE DUNN 13909 1/2 E AMAR RD STE G LA PUENTE CA 91747

ASMT: 402250010, APN: 402250010 ROSE TESONE 4377 ASHLEY PL SANTA MARIA CA 93455

ASMT: 402250011, APN: 402250011 ELIZABETH DILWORTH, ETAL 39832 LINCOLN ST CHERRY VALLEY CA 92223

ASMT: 402250012, APN: 402250012 GERALSINE OFFERDAHL, ETAL 10850 CHERRY AVE BEAUMONT, CA. 92223

ASMT: 402260001, APN: 402260001 DEUTSCHE BANK NATL TRUST CO C/O AMERICAS SVCING CO 3476 STATEVIEW BLV FT MILL SC 29715

ASMT: 402260002, APN: 402260002 BEATRIZ SANTANA, ETAL 39402 ORCHARD ST CHERRY VALLEY CA 92223

ASMT: 402260003, APN: 402260003 CAROLYN EMORD C/O INLAND FINANCIAL & INSURANCE 3162 W RAMSEY ST BANNING CA 92220

ASMT: 402260004, APN: 402260004 DOREEN YDROGO, ETAL 40211 LINCOLN ST BEAUMONT, CA. 92223

ASMT: 402260006, APN: 402260006 WENDY NIELSEN 10885 JONATHAN AVE BEAUMONT, CA. 92223 ASMT: 402260007, APN: 402260007 JUDITH SUMICH, ETAL P O BOX 1413 PALM SPRINGS CA 92263

ASMT: 402260010, APN: 402260010 CHRISTINA IHLE, ETAL C/O CHRISTINA M IHLE 40200 BROOKSIDE AVE BEAUMONT, CA. 92223

ASMT: 402260011, APN: 402260011 BEVERLY WITHERSPOON 40194 BROOKSIDE AVE BEAUMONT CA 92223

ASMT: 402260012, APN: 402260012 ANNA PEARSON, ETAL 40142 BROOKSIDE AVE BEAUMONT, CA. 92223

ASMT: 402260013, APN: 402260013 LUCILLE ROGERS 40163 LINCOLN AVE BEAUMONT CA 92223

ASMT: 402260014, APN: 402260014 LUCILLE ROGERS 40163 LINCOLN ST BEAUMONT, CA. 92223

ASMT: 402260015, APN: 402260015 CHRISTOPHER TAGUE 40220 BROOKSIDE AVE CHERRY VALLEY CA 92223

Sens de chargement

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ASMT: 402270002, APN: 402270002 JUDY MAUL 10878 JONATHAN AVE BEAUMONT, CA. 92223

ASMT: 402270003, APN: 402270003 BUSAMALEE GREENFIELD, ETAL 2161 JOYCE DR PALM SPRINGS CA 92262

ASMT: 402270004, APN: 402270004 MARIANO AGUIRRE 40376 BROOKSIDE AVE BEAUMONT, CA. 92223

ASMT: 402270005, APN: 402270005 RANDALL BUMPUS, ETAL RANDALL LEE BUMPUS 10832 JONATHAN AVE BEAUMONT, CA. 92223

ASMT: 408090021, APN: 408090021 PARDEE HOMES C/O JON E LASH 10880 WILSHIRE BLV NO 1900 LOS ANGELES CA 90024

Sens de chargement

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Agenda Item No.: Supervisorial District: First/First Project Planner: Bahelila Boothe Director's Hearing: May 6, 2013 PLOT PLAN NO: 25303 Applicant: David Sunstedt CEQA Exempt

## COUNTY OF RIVERSIDE PLANNING DEPARTMENT STAFF REPORT

### PROJECT DESCRIPTION AND LOCATION:

The Plot Plan is a proposal to permit an existing unpermitted 2,220 square foot detached metal Quonset garage on 2.43 acres.

### **ISSUES OF RELEVANCE:**

There are no issues of relevance at this time.

### **RECOMMENDATIONS:**

<u>APPROVAL</u> of PLOT PLAN NO. 25303 subject to the attached conditions of approval, and based upon the findings and conclusions incorporated in the staff report.

### CONCLUSIONS:

- 1. The proposed projects are in conformance with the Riverside County General Plan.
- 2. The proposed projects are consistent with Section 18.18 of Ordinance No. 348, and with all other applicable provisions of Ordinance No. 348.
- 3. The public's health, safety, and general welfare are protected through project design.
- 4. The proposed projects are compatible with the present and future logical development of the area.
- 5. The proposed projects will not have a significant effect on the environment.
- 6. These detached accessory buildings have been determined to be exempt under Section 15303(e) (New Construction or Conversion of Small Structures) of the California Environmental Quality Act.

**<u>FINDINGS</u>**: The following findings are in addition to those incorporated in the summary of findings, which is incorporated herein by reference.

- 1. The project has a primary dwelling on the parcel where the detached accessory buildings are proposed.
- 2. The project site is designated Rural Community: Very Low Density Residential (1 Acre Minimum) on Lake Mathews/Woodcrest Area Plan.
- 3. The proposed detached accessory uses are a permitted use in the general plan designation.

Mulab

- 4. The proposed detached accessory buildings are a permitted use, subject to approval of a plot plan in the Light Agricultural (A-1-1) zone.
- 5. The proposed detached accessory buildings uses are consistent with the development standards set forth in the A-1-1 zone.
- 6. The proposed existing unpermitted 2,220 square foot detached metal quonset garage is considered detached accessory buildings under Section 18.18 of Ordinance No. 348.

7. The detached accessory 2,220 square foot detached metal Quonset garage is compatible with the character of the surrounding community.

- 8. The detached existing unpermitted 2,200 square foot detached metal Quonset garage is located 22 feet from the main building and compatible with the surrounding community.
- 9. The project conforms to Section 15303, (New Construction or Conversion of Small Structures), of the CEQA guidelines and is exempt from CEQA if the project meets the following conditions: Class 3 consists of construction and location of limited numbers of new, small facilities or structures; installation of small new equipment and facilities in small structures; and the conversion of existing small structures from one use to another where only minor modifications are made in the exterior of the structure. The numbers of structures described in this section are the maximum allowable on any legal parcel. Examples of this exemption include but are not limited to: "... (e) Accessory (appurtenant) structures including garages, carports, patios, swimming pools, and fences".

### Riverside County LMS CONDITIONS OF APPROVAL

Page: 1

PLOT PLAN: ADMINISTRATIVE Case #: PP25303 Parcel: 266-211-009

10. GENERAL CONDITIONS

EVERY DEPARTMENT

10. EVERY. 1 PPA - PROJECT DESCRIPTION

The use hereby permitted is a proposal to permit an existing unpermitted 2,220 square foot detached metal quonset garage on 2.43 acres.

#### 10. EVERY. 2 PPA - HOLD HARMLESS

The applicant/permittee or any successor-in-interest shall defend, indemnify, and hold harmless the County of Riverside or its agents, officers, and employees (COUNTY) from the following:

(a) any claim, action, or proceeding against the COUNTY to attack, set aside, void, or annul an approval of the COUNTY, its advisory agencies, appeal boards, or legislative body concerning the PLOT PLAN; and,

(b) any claim, action or proceeding against the COUNTY to attack, set aside, void or annul any other decision made by the COUNTY concerning the PLOT PLAN, including, but not limited to, decisions made in response to California Public Records Act requests.

The COUNTY shall promptly notify the applicant/permittee of any such claim, action, or proceeding and shall cooperate fully in the defense. If the COUNTY fails to promptly notify the applicant/permittee of any such claim, action, or proceeding or fails to cooperate fully in the defense, the applicant/permittee shall not, thereafter, be responsible to defend, indemnify or hold harmless the COUNTY.

The obligations imposed by this condition include, but are not limited to, the following: the applicant/permittee shall pay all legal services expenses the COUNTY incurs in connection with any such claim, action or proceeding, whether it incurs such expenses directly, whether it is ordered by a court to pay such expenses, or whether it incurs such expenses by providing legal services through its Office of County Counsel.

|  | 10. | EVERY. | 3 | PPA - | - DEFINITIONS |
|--|-----|--------|---|-------|---------------|
|--|-----|--------|---|-------|---------------|

The words identified in the following list that appear in all capitals in the attached conditions of Plot Plan

RECOMMND

RECOMMND

### Riverside County LMS CONDITIONS OF APPROVAL

Page: 2

PLOT PLAN: ADMINISTRATIVE Case #: PP25303 Parcel: 266-211-009

10. GENERAL CONDITIONS

10. EVERY. 3 PPA - DEFINITIONS (cont.)

No. 25303 shall be henceforth defined as follows:

APPROVED EXHIBIT A = Plot Plan No. 25303, Exhibit A, dated 2/26/13 (Site Plan)

APPROVED EXHIBIT B = Plot Plan No. 25303, Exhibit B, dated 2/2613 (Elevations)

### BS PLNCK DEPARTMENT

10.BS PLNCK. 1 USE BUILD & SAFETY PLNCK

RECOMMND

RECOMMND

### PERMIT ISSUANCE:

The applicant shall obtain the required building permit(s) from the building department prior to the use and/or occupancy of the structure on the property. The applicant shall obtain the required building permit(s) from the building department for the detached garage (Quonset hut) constructed without permit prior to any further use or occupancy of the structure.

### CODE/ORDINANCE REQUIREMENTS:

All building plans and supporting documentation shall comply with current adopted California Building Codes, Riverside County Ordinances, and California Title 25 regulations in effect at the time of building plan submittal and fee payment to the Building Department. All Building Department plan submittal and fee requirements shall apply.

### CWP

Where any building, structure, equipment, or utility has been fully or partially constructed, placed or installed on a property without permit, the applicant shall comply with current Building Department policy with regards to construction without permit (CWP). The applicant may obtain a demolition permit to remove the CWP item from the property, or may begin the process to obtain the required building permit(s). Due to public safety concerns, time frames have been reduced to ensure that all minimum code and safety requirements per all applicable departments have been satisfied. Building plans and supporting documents and required verification documents shall be submitted to the building department within 30 DAYS from approval date of

### Riverside County LMS CONDITIONS OF APPROVAL

Page: 3

RECOMMND

PLOT PLAN: ADMINISTRATIVE Case #: PP25303 Parcel: 266-211-009

### 10. GENERAL CONDITIONS

### 10.BS PLNCK. 1 USE BUILD & SAFETY PLNCK (cont.)

this plot plan planning case. NOTE: The approval of the current planning case is for the use and allowance of the placement of a certain building or structure only. At no time shall the planning case approval mean to allow the use or occupancy of the building or structure in question. The current building/structure constructed and/or placed on the property without permit shall not be used or occupied until a final approved building inspection has been received.

### PLANNING DEPARTMENT

### 10.PLANNING. 1 PPA - LANDUSE APPROVAL ONLY

The applicant or the applicant's successor in interest is notified through this condition that the approval granted on Plot Plan No. 25303 is for land use approval only, and has only met the requirements of Ordinance 348. Any requirements deemed necessary by another department or agency of Riverside County on a subsequent building permit are valid and may cause this approval by the Riverside County Planning Department as it stands to be rendered null and void or require significant revision. It is incumbent upon the applicant to research the acceptability of this proposal to all responsible departments and agencies prior to the acceptance of this approval. Responsible agencies include, but are not limited to the Fire Department, Environmental Health Department, the local Flood Control District, Building and Safety Department, Transportation Department, the Environmental Programs Department, the County Geologist, or the Transportation Land Management Agency.

#### 10.PLANNING. 2 PPA - NO HOME OCCUPATIONS

RECOMMND

No home occupations are permitted in an accessory structure or quest home.

From section 21.36 of Ordinance 348: Home Occupations:

Home occupations means those uses that are customarily conducted in a residence, provided such uses must be incidental and secondary to the principal use of a dwelling as a residence. The following criteria shall apply to any home occupation:

13:03

### 04/09/13 Riverside County LMS CONDITIONS OF APPROVAL

Page: 4

RECOMMND

PLOT PLAN: ADMINISTRATIVE Case #: PP25303 Parcel: 266-211-009

### 10. GENERAL CONDITIONS

10.PLANNING. 2 PPA - NO HOME OCCUPATIONS (cont.)

a. Except for large family day care homes which may require two assistants and small family day care homes which may require one assistant to be present in addition to the licensee or provider, no person other than a resident of the dwelling shall be employed on the premises in the conduct of a home occupation.

b. A home occupation shall be conducted entirely within the dwelling and shall be incidental and secondary to the use of the dwelling as a residence.

c. A home occupation shall not be conducted in an accessory structure and there shall be no storage of equipment or supplies in an accessory structure or outside building.

d. The residential character of the exterior and interior of the dwelling shall not be changed.

e. No vehicles or trailers except those normally incidental to residential use shall be kept on the site.

f. No signs other than one unlighted identification sign, not more than two square feet in area, shall be erected on the premises.

10.PLANNING. 3 PPA - SETBACKS IN HIGH FIRE

RECOMMND

Please be advised that the setbacks for structures within a County designated high fire areas have increased. It is advisable prior to the purchase of structure or prior to planning of a structure (such as hiring an architect or engineer to create plans) that the applicant should contact the Fire Department to make sure that the structure question meets those requirements.

Fire Department Planning 2300 Market Street, Suite 150 Riverside, CA 92501 951-955-4777

10.PLANNING. 4 USE - CAUSES FOR REVOCATION

RECOMMND

In the event the use hereby permitted under this permit, a) is found to be in violation of the terms and conditions of this permit,

### Riverside County LMS CONDITIONS OF APPROVAL

Page: 5

PLOT PLAN: ADMINISTRATIVE Case #: PP25303 Parcel: 266-211-009

10. GENERAL CONDITIONS

10.PLANNING. 4 USE - CAUSES FOR REVOCATION (cont.) RECOMMND

b) is found to have been obtained by fraud or perjured testimony, or c) is found to be detrimental to the public health, safety or general welfare, or is a public nuisance, this permit shall be subject to the revocation procedures.

10.PLANNING. 5 PPA - ACSRY BLD NO HBTBL AREA RECOMMND

No habitable area has been approved with this approval. The addition of habitable area will require additional permits.

20. PRIOR TO A CERTAIN DATE

PLANNING DEPARTMENT

20. PLANNING. 1 PPA - EXPIRATION DATE-PP

This approval shall be used within two (2) years of approval date; otherwise, it shall become null and void and of no effect whatsoever. By use is meant the beginning of substantial construction comtemplated by this approval within a two (2) year period which is thereafter diligently pursued to completion or to the actual occupancy of exisiting buildings or land under the terms of the authorized use. Prior to the expiration of the two year period, the permittee may request a one (1) year extension of time request in which to use this plot plan. A maximum of three one-year extension of time requests shall be permitted. Should the time period established by any of the extension of time requests lapse, or should all three one-year extensions be obtained and no substantial construction or use of this plot plan be initiated within five (5) years of the effective date of the issuance of this plot plan, this plot plan shall become null and void.

#### 20.PLANNING. 4 PPA - UNPERMITTED STRUCTURE

WITHIN SIXTY (60) DAYS OF THE EFFECTIVE DATE OF THIS PERMIT, the permittee or the permittee's successors-ininterest shall apply to the Building and Safety Department for all necessary permits related to the unpermitted 2,200 square foot quonset metal garage, including the submission of all required documents and fees for any plan check review as determined by the Director of the Department of Building and Safety.

RECOMMND

### Riverside County LMS CONDITIONS OF APPROVAL

Page: 6

RECOMMND

PLOT PLAN: ADMINISTRATIVE Case #: PP25303 Parcel: 266-211-009

80. PRIOR TO BLDG PRMT ISSUANCE

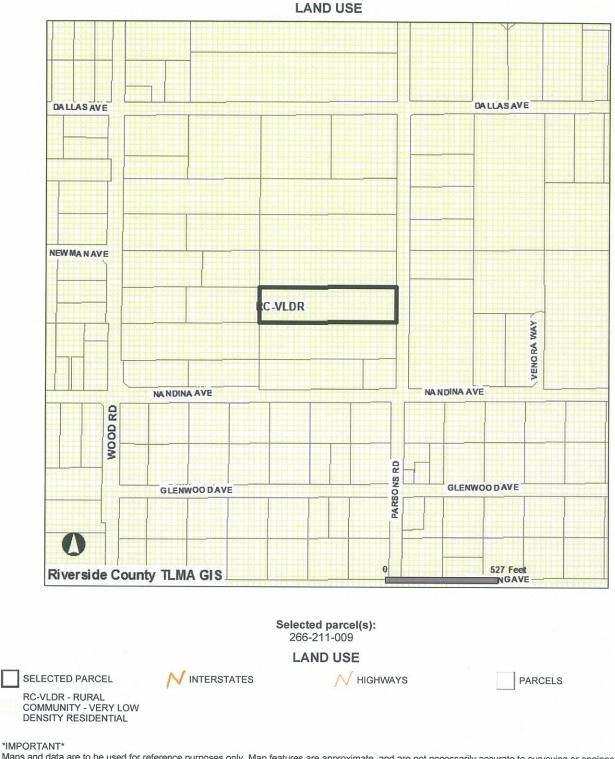
PLANNING DEPARTMENT

80.PLANNING. 1 PPA - CONFORM TO ELEVATIONS

Elevations of all buildings and structures submitted for building plan check approval shall be in substantial conformance with the elevations shown on APPROVED EXHIBIT В.

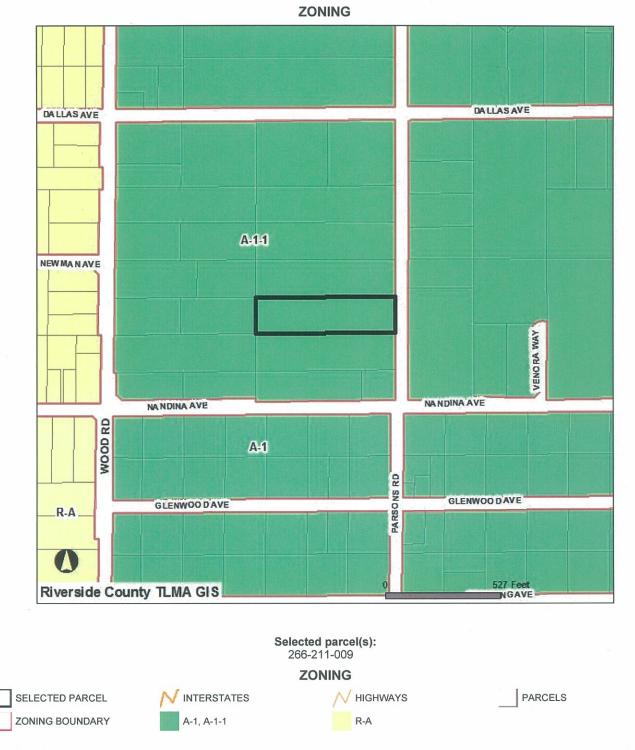
80. PLANNING. 2 PPA - CONFORM TO FLOOR PLANS RECOMMND

Floor plans shall be in substantial conformance with that shown on APPROVED EXHIBIT C.



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#### \*IMPORTANT\*

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2011 AERIAL

Selected parcel(s): 266-211-009

LEGEND

SELECTED PARCEL

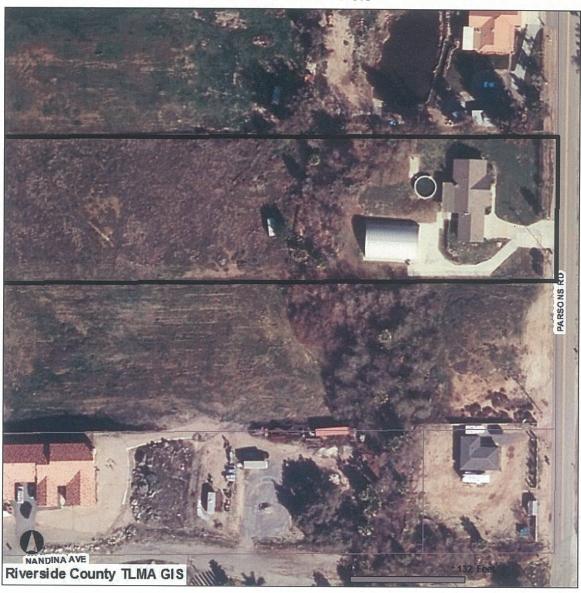
V INTERSTATES

PARCELS

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#### **RIVERSIDE COUNTY GIS**

Selected parcel(s): 266-211-009

LEGEND

SELECTED PARCEL

V INTERSTATES

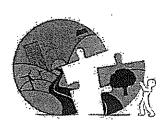
N HIGHWAYS

PARCELS

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# <u>riverside county</u> PLANNING DEPARTMENT

Carolyn Syms Luna Director

# **APPLICATION FOR MINOR PLOT PLAN**

| INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED                                                |
|---------------------------------------------------------------------------------------------|
| CASE NUMBER: <u>PP25303</u> DATE SUBMITTED: <u>2 19/13</u>                                  |
| APPLICATION INFORMATION                                                                     |
| Applicant's Name: DAUD RISUNSTEIMail:                                                       |
| Mailing Address: 17417 PAVSONS Rd                                                           |
| Riverside CA 92508                                                                          |
| City         State         ZIP           Daytime Phone No:         113-2361         Fax No: |
| Engineer/Representative's Name:                                                             |
| Mailing Address: Applicant/owner                                                            |
| Street                                                                                      |
| City         State         ZIP           Daytime Phone No:         13-236         Fax No:   |
| Property Owner's Name: David R. Sunsted TE-Mail:                                            |
| Mailing Address: 17417 PAYSONS Rd                                                           |
| Riverside City State 719 92508                                                              |
| City     State     ZIP       Daytime Phone No: ()     SAME     Fax No: ()                   |

If the property is owned by more than one person, attach a separate page that reference the application case number and lists the names, mailing addresses, and phone numbers of all persons having an interest in the real property or properties involved in this application.

The Planning Department will primarily direct communications regarding this application to the person identified above as the Applicant. The Applicant may be the property owner, representative, or other assigned agent.

Riverside Office · 4080 Lemon Street, 12th Floor P.O. Box 1409, Riverside, California 92502-1409 (951) 955-3200 · Fax (951) 955-1811

Desert Office · 38686 El Cerrito Road Palm Desert, California 92211 (760) 863-8277 · Fax (760) 863-7555

"Planning Our Future... Preserving Our Past"

Form 295-1022 (12/12/12)

## AUTHORIZATION FOR CONCURRENT FEE TRANSFER

The signature below authorizes the Planning Department and TLMA to expedite the refund and billing process by transferring monies among concurrent applications to cover processing costs as necessary. Fees collected in excess of the actual cost of providing specific services will be refunded. If additional funds are needed to complete the processing of your application, you will be billed, and processing of the application will cease until the outstanding balance is paid and sufficient funds are available to continue the processing of the application. The applicant understands the deposit fee process as described above, and that there will be NO refund of fees which have been expended as part of the application is withdrawn or the application is ultimately denied.

All signatures must be originals ["wet-signed"]. Photocopies of signatures are unacceptable).

UNCTO

## **AUTHORITY FOR THIS APPLICATION IS HEREBY GIVEN:**

I certify that I am/we are the record owner(s) or authorized agent and that the information filed is true and correct to the best of my knowledge. (Authorized agent must submit a letter from the owner(s) indicating authority to sign in the owner's behalf.

All signatures must be originals ["wet-signed"]. Photocopies of signatures are unacceptable).

SIGNATURE OF PROPERTY OWNER(s): PERTY OWNER(S

PRINTED NAME OF PROPERTY OWNER(S)

SIGNATURE OF PROPERTY OWNER(S)

If the subject property is owned by persons who have not signed as owners above, attach a separate sheet that references the application case number and lists the printed names and signatures of all persons having an interest in the pro perty.

## PROJECT INFORMATION

Proposal (describe the project and reference the applicable Ord, No. 348 section):

Related cases or underlying case:

## PROPERTY INFORMATION

Assessor's Parcel Number(s): \_\_\_\_ 266 -

Form 295-1022 (12/12/12)

## APPLICATION FOR MINOR PLOT PLAN

| Section: <u>32</u>         | Township:35                                                           | Range: | ťω         |
|----------------------------|-----------------------------------------------------------------------|--------|------------|
| Approximate Gross Acreage: | 2.43                                                                  |        | ·          |
|                            | The streets): North of $\underline{MA}$ East of $\underline{Wood} Rd$ |        | , South of |
|                            | n year, page no., and coordinates                                     | 110    | D-6        |

MINOR PLOT PLAN SUBMITTAL REQUIREMENTS FOR THE FOLLOWING APPLICATION TYPES: (Note: All exhibits shall be folded to a maximum 8½" x 14" size, and digital images of all exhibits (site plan, building elevations, floor plans, & any other graphics in a format acceptable to the Planning Department (e.g. TIFF, GIF, JPEG, PDF) shall be included with the application package)

## COMMERCIAL/INDUSTRIAL

- 1. Completed Application form.
- 2. Six (6) scaled copies of a site plan showing all of the listed items (within the applicable case type column) as identified on the Minor Plot Plan Exhibit Requirements matrix.
- 3. Six (6) <u>scaled</u> copies of floor plan and elevations. See floor plan and elevation details described on page 12 for more information.
- 4. Current processing deposit-based fee.

## ACCESSORY BUILDING

- 1. Completed Application form.
- 2. Six (6) scaled copies of a site plan showing all of the listed items (within the applicable case type column) as identified on the Minor Plot Plan Exhibit Requirements matrix.
- 3. Six (6) <u>scaled</u> copies of floor plan and elevations. See floor plan and elevation details described on page 12 for more information.
- 4. Color photographs of paint samples (or literature showing color samples) for the exterior of the structure.
- 5. Color photographs of roofing material samples (or literature showing color/material samples). Actual roofing tiles will not be accepted.
- 6. A minimum of three (3) ground-level panoramic photographs (color prints) clearly showing the whole project site. Include a locational map identifying the position from which the photo was taken and the approximate area of coverage of each photograph.
- 7. Current processing deposit-based f ee.
- .

## GUEST HOUSE

- 1. Completed Application form.
- 2. Six (6) scaled copies of a site plan showing all of the listed items (within the applicable case type column) as identified on the Minor Plot Plan Exhibit Requirements matrix.
- 3. Six (6) <u>scaled</u> copies of floor plan and elevations. See floor plan and elevation details described on page 12 for more information.

## Page 1 of 5



**RIVERSIDE COUNTY GIS** 

Selected parcel(s): 266-211-009

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STANDARD WITH PERMITS REPORT

APNs 266-211-009-3

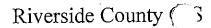
OWNER NAME / ADDRESS DAVID R SUNSTEDT 17417 PARSONS RD RIVERSIDE, CA. 92508

MAILING ADDRESS (SEE OWNER) (SEE SITUS)

LEGAL DESCRIPTION

http://www3.tlma.co.riverside.ca.us/cw/rclis/print.htm

2/19/2013



RECORDED BOOK/PAGE: MB 11/62 SUBDIVISION NAME: WOODCREST AC LOT/PARCEL: 58, BLOCK: NOT AVAILABLE , Por.TRACT NUMBER: NOT AVAILABLE

LOT SIZE

RECORDED LOT SIZE IS 2.43 ACRES

## PROPERTY CHARACTERISTICS

WOOD FRAME, 1828 SQFT., 3 BDRM/ 2 BATH, 1 STORY, ATTACHED GARAGE(768 SQ. FT), CONST'D 1991TILE, ROOF, CENTRAL HEATING, CENTRAL COOLING

THOMAS BROS. MAPS PAGE/GRID PAGE: 746 GRID: D6

#### **CITY BOUNDARY/SPHERE**

NOT WITHIN A CITY CITY SPHERE: RIVERSIDE ANNEXATION DATE: OCT. 26, 2006 LAFCO CASE #: 2005-17-1,2&5 PROPOSALS: NOT APPLICABLE

## MARCH JOINT POWERS AUTHORITY

NOT IN THE JURISDICTION OF THE MARCH JOINT POWERS AUTHORITY

#### INDIAN TRIBAL LAND NOT IN A TRIBAL LAND

#### SUPERVISORIAL DISTRICT 2011 (ORD. 813) **KEVIN JEFFRIES, DISTRICT 1**

#### SUPERVISORIAL DISTRICT (2001 BOUNDARIES) **BOB BUSTER, DISTRICT 1**

TOWNSHIP/RANGE T3SR4W SEC 32

**ELEVATION RANGE** 1640/1668 FEET

PREVIOUS APN 114-200-131

### PLANNING

#### LAND USE DESIGNATIONS RC-VLDR

SANTA ROSA ESCARPMENT BOUNDARY NOT IN THE SANTA ROSA ESCARPMENT BOUNDARY

AREA PLAN (RCIP) LAKE MATHEWS / WOODCREST

COMMUNITY ADVISORY COUNCILS WOODCREST (MAC)

GENERAL PLAN POLICY OVERLAYS NOT IN A GENERAL PLAN POLICY OVERLAY AREA

GENERAL PLAN POLICY AREAS NONE

**ZONING CLASSIFICATIONS (ORD. 348)** A-1-1

ZONING DISTRICTS AND ZONING AREAS WOODCREST DISTRICT

ZONING OVERLAYS NOT IN A ZONING OVERLAY

HISTORIC PRESERVATION DISTRICTS NOT IN AN HISTORIC PRESERVATION DISTRICT

http://www3.tlma.co.riverside.ca.us/cw/rclis/print.htm

2/19/2013

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NOT WITHIN A SPECIFIC PLAN

AGRICULTURAL PRESERVE NOT IN AN AGRICULTURAL PRESERVE

REDEVELOPMENT AREAS NOT IN A REDEVELOPMENT AREA

AIRPORT INFLUENCE AREAS MARCH AIR RESERVE BASE

AIRPORT COMPATIBLITY ZONES NOT IN AN AIRPORT COMPATIBILITY ZONE

## ENVIRONMENTAL

| CVMSHCP (COACHELLA VALLEY MULTI-SPECIES HABITAT CONSERVATION PLAN) COI<br>NOT IN A CONSERVATION AREA             | NSERVATION AREA  |
|------------------------------------------------------------------------------------------------------------------|------------------|
| CVMSHCP FLUVIAL SAND TRANSPORT SPECIAL PROVISION AREAS<br>NOT IN A FLUVIAL SAND TRANSPORT SPECIAL PROVISION AREA |                  |
| WRMSHCP (WESTERN RIVERSIDE COUNTY MULTI-SPECIES HABITAT CONSERVATION<br>NOT IN A CELL GROUP                      | PLAN) CELL GROUP |
| WRMSHCP CELL NUMBER<br>NOT IN A CELL                                                                             |                  |
| HANS/ERP (HABITAT ACQUISITION AND NEGOTIATION STRATEGY/EXPEDITED REVIEW<br>NONE                                  | (PROCESS)        |
| <u>VEGETATION (2005)</u><br>DEVELOPED/DISTURBED LAND<br>RIPARIAN SCRUB, WOODLAND, FOREST.                        |                  |
| FIRE                                                                                                             |                  |
| HIGH FIRE AREA (ORD. 787)<br>NOT IN A HIGH FIRE AREA                                                             |                  |
| FIRE RESPONSIBLITY AREA                                                                                          |                  |

## DEVELOPMENT FEES

CVMSHCP FEE AREA (ORD. 875) NOT WITHIN THE COACHELLA VALLEY MSHCP FEE AREA

WRMSHCP FEE AREA (ORD. 810) IN OR PARTIALLY WITHIN THE WESTERN RIVERSIDE MSHCP FEE AREA. SEE MAP FOR MORE INFORMATION.

ROAD & BRIDGE DISTRICT

EASTERN TUMF (TRANSPORTATION UNIFORM MITIGATION FEE ORD. 673) NOT WITHIN THE EASTERN TUMF FEE AREA

WESTERN TUMF (TRANSPORTATION UNIFORM MITIGATION FEE ORD. 824) IN OR PARTIALLY WITHIN A TUMF FEE AREA. SEE MAP FOR MORE INFORMATION.NORTHWEST

DIF (DEVELOPMENT IMPACT FEE AREA ORD. 659) LAKE MATHEWS

SKR FEE AREA (STEPHEN'S KANGAROO RAT ORD. 663.10) IN OR PARTIALLY WITHIN AN SKR FEE AREA. SEE MAP FOR MORE INFORMATION.

DEVELOPMENT AGREEMENTS

NOT IN A DEVELOPMENT AGREEMENT AREA

\_\_\_\_\_

http://www3.tlma.co.riverside.ca.us/cw/rclis/print.htm

CIRCULATION ELEMENT ULTIMATE RIGHT-OF-WAY NOT IN A CIRCULATION ELEMENT RIGHT-OF-WAY

ROAD BOOK PAGE

54

TRANSPORTATION AGREEMENTS NOT IN A TRANSPORTATION AGREEMENT

CETAP (COMMUNITY AND ENVIRONMENTAL TRANSPORTATION ACCEPTABILITY PROCESS) CORRIDORS NOT IN A CETAP CORRIDOR.

## HYDROLOGY

FLOOD PLAIN REVIEW NOT REQUIRED

WATER DISTRICT

FLOOD CONTROL DISTRICT RIVERSIDE COUNTY FLOOD CONTROL DISTRICT

WATERSHED SANTA ANA RIVER

| GEOLOGIC                                                       |    |
|----------------------------------------------------------------|----|
| FAULT ZONE<br>NOT IN A FAULT ZONE                              |    |
| FAULTS<br>NOT WITHIN A 1/2 MILE OF A FAULT                     |    |
| LIQUEFACTION POTENTIAL<br>NO POTENTIAL FOR LIQUEFACTION EXISTS | ·. |
| SUBSIDENCE<br>NOT IN A SUBSIDENCE AREA                         |    |
| PALEONTOLOGICAL SENSITIVITY                                    |    |

FOLLOWING A LITERATURE SEARCH, RECORDS CHECK AND A FIELD SURVEY, AREAS MAY BE DETERMINED BY A QUALIFIED VERTEBRATE PALEONTOLOGIST AS HAVING LOW POTENTIAL FOR CONTAINING SIGNIFICANT PALEONTOLOGICAL RESOURCES SUBJECT TO ADVERSE IMPACTS.

## **MISCELLANEOUS**

## SCHOOL DISTRICT

#### COMMUNITIES GLEN VALLEY

COUNTY SERVICE AREA NOT IN A COUNTY SERVICE AREA.

## LIGHTING (ORD. 655)

ZONE B, 44.12 MILES FROM MT. PALOMAR OBSERVATORY

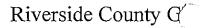
2000 CENSUS TRACT 042009

FARMLAND OTHER LANDS

## TAX RATE AREAS

098024 •COUNTY FREE LIBRARY •COUNTY STRUCTURE FIRE PROTECTION •COUNTY WASTE RESOURCE MGMT DIST

http://www3.tlma.co.riverside.ca.us/cw/rclis/print.htm



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•CSA 152 •FLOOD CONTROL ADMINISTRATION •FLOOD CONTROL ZONE 2 •GENERAL **•GENERAL PURPOSE** •METRO WATER WEST PERRIS AREA ELEM SCHOOL FUND •PERRIS JR HIGH AREA FUND **•RIV CO REG PARK & OPEN SPACE** -RIV CO REG PARK & OPEN SPACE -RIV. CO. OFFICE OF EDUCATION -RIVERSIDE CITY COMMUNITY COLLEGE -RIVERSIDE CORONA RESOURCE CONSER -VAL VERDE UNIF -WESTERN MUN WATER IMP DIST 1 -WESTERN MUNICIPAL WATER

# SPECIAL NOTES

#### CODE COMPLAINTS

| Case #    | Description | Start Date    |
|-----------|-------------|---------------|
| CV1201960 |             | Mar. 28, 2012 |

#### **BUILDING PERMITS**

| Case #    | Description                    | Status                                                                |  |  |
|-----------|--------------------------------|-----------------------------------------------------------------------|--|--|
| 305967    | DWELL & ATT. GAR               | CONTACT THE BUILDING AND SAFETY<br>RECORDS DEPARTMENT AT 951-955-2017 |  |  |
| 311276    | DWLG & ATT GAR                 | CONTACT THE BUILDING AND SAFETY<br>RECORDS DEPARTMENT AT 951-955-2017 |  |  |
| 311281    | GRADING - 1 RES LOT            | CONTACT THE BUILDING AND SAFETY<br>RECORDS DEPARTMENT AT 951-955-2017 |  |  |
| BEL010230 | UPGRADE ELEC TO 200 AMP - DWLG | FINAL                                                                 |  |  |

#### ENVIRONMENTAL HEALTH PERMITS

| Case #                   |                | Status         |
|--------------------------|----------------|----------------|
| NO ENVIRONMENTAL PERMITS | NOT APPLICABLE | NOT APPLICABLE |

#### PLANNING PERMITS

| Case #              | Description | Status           |
|---------------------|-------------|------------------|
| NO PLANNING PERMITS |             | NOT APPLICABLE : |

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# PROPERTY OWNERS CERTIFICATION FORM

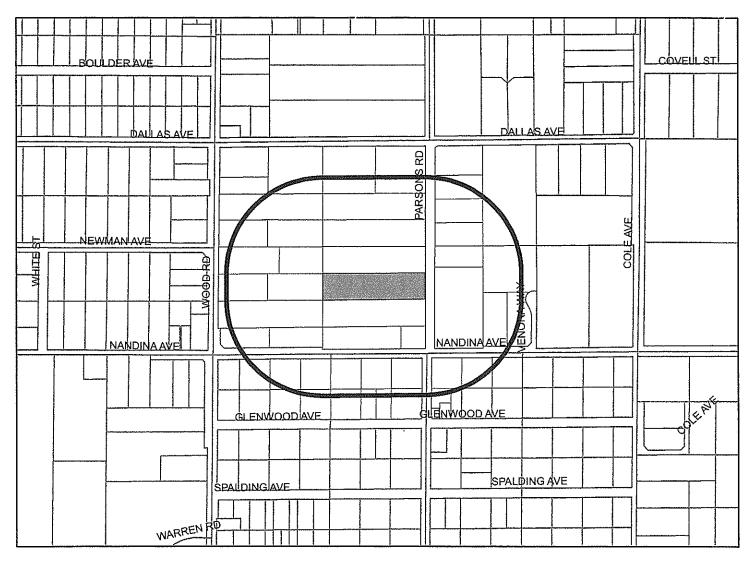
| I, VINNIE NGUYEN , certify that on 4 2 2013,                            |
|-------------------------------------------------------------------------|
| The attached property owners list was prepared by Riverside County GIS, |
| APN (s) or case numbers <u>PP 25303</u> For                             |
| Company or Individual's Name Planning Department,                       |
| Distance buffered 600                                                   |

Pursuant to application requirements furnished by the Riverside County Planning Department, Said list is a complete and true compilation of the owners of the subject property and all other property owners within 600 feet of the property involved, or if that area yields less than 25 different owners, all property owners within a notification area expanded to yield a minimum of 25 different owners, to a maximum notification area of 2,400 feet from the project boundaries, based upon the latest equalized assessment rolls. If the project is a subdivision with identified off-site access/improvements, said list includes a complete and true compilation of the names and mailing addresses of the owners of all property that is adjacent to the proposed off-site improvement/alignment.

I further certify that the information filed is true and correct to the best of my knowledge. I understand that incorrect or incomplete information may be grounds for rejection or denial of the application.

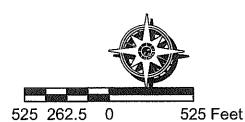
| NAME:                 | Vinnie Nguyen                           |  |  |
|-----------------------|-----------------------------------------|--|--|
| TITLE                 | GIS Analyst                             |  |  |
| ADDRESS:              | 4080 Lemon Street 2 <sup>nd</sup> Floor |  |  |
|                       | Riverside, Ca. 92502                    |  |  |
| TELEPHONE NUMBER (8 a | .m. – 5 p.m.): <u>(951) 955-8158</u>    |  |  |

## PP25303 (600 feet buffer)



## **Selected Parcels**

| 266-211-003 | 266-241-007 | 266-212-017 | 266-211-008 | 266-212-013 | 266-211-014 | 266-211-009 | 266-211-011 | 266-241-002 | 266-212-014 |
|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| 266-211-007 | 266-251-002 | 266-241-004 | 266-211-005 | 266-212-015 | 266-261-001 | 266-261-003 | 266-241-008 | 266-211-020 | 266-211-006 |
| 266-212-016 | 266-212-009 | 266-211-004 | 266-211-022 | 266-212-011 | 266-251-001 | 266-261-002 | 266-251-004 | 266-251-006 | 266-251-007 |
| 266-211-012 | 266-251-005 | 266-251-003 | 266-211-010 | 266-211-015 | 266-211-016 | 266-211-017 | 266-211-018 | 266-211-019 | 266-211-023 |
| 266-261-007 | 266-261-004 | 266-212-010 | 266-241-003 | 266-212-002 | 266-211-021 |             |             |             |             |



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ASMT: 266211003, APN: 266211003 SALLY QUINTERO, ETAL 515 N TOWNSEND ST SANTA ANA CA 92703

ASMT: 266211004, APN: 266211004 JOSE ESCOBAR, ETAL 1502 W FARLINGTON ST WEST COVINA CA 91790

ASMT: 266211005, APN: 266211005 HENRY MALONE, ETAL 17265 PARSONS RD RIVERSIDE, CA. 92508

ASMT: 266211006, APN: 266211006 MICHAEL BURKE, ETAL 17341 PARSONS RD RIVERSIDE, CA. 92508

ASMT: 266211007, APN: 266211007 CLARA STINSON, ETAL 630 W 118TH ST LOS ANGELES CA 90041

ASMT: 266211008, APN: 266211008 BRIAN PFEIFFER 17391 PARSONS RD RIVERSIDE, CA. 92508

ASMT: 266211009, APN: 266211009 DAVID SUNSTEDT 17417 PARSONS RD RIVERSIDE, CA. 92508 ASMT: 266211011, APN: 266211011 DAVID TORRES 17485 PARSONS RD RIVERSIDE, CA. 92508

ASMT: 266211012, APN: 266211012 BELINDA MOLINA, ETAL 19160 NANDINA AVE RIVERSIDE CA 92508

ASMT: 266211014, APN: 266211014 DANIEL MORALES 17344 WOOD RD RIVERSIDE, CA. 92508

ASMT: 266211019, APN: 266211019 MARTHA VASQUEZ, ETAL 18410 AVENUE B PERRIS CA 92570

ASMT: 266211020, APN: 266211020 INEZ TUCKER 17358 WOOD RD RIVERSIDE, CA. 92508

ASMT: 266211021, APN: 266211021 SUSAN HACKBARTH, ETAL 17350 WOOD RD RIVERSIDE, CA. 92508

ASMT: 266211022, APN: 266211022 KELLY BAILEY, ETAL 19044 NANDINA AVE RIVERSIDE, CA. 92508

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expose Pop-up Edge™



ASMT: 266211023, APN: 266211023 OILDA BRITO, ETAL 19100 NANDINA AVE RIVERSIDE, CA. 92504

ASMT: 266212002, APN: 266212002 YOLANDA MADAN, ETAL 125 E 220TH ST CARSON CA 90745

ASMT: 266212009, APN: 266212009 JORGE GUERRERO 19290 NANDINA AVE RIVERSIDE, CA. 92508

ASMT: 266212010, APN: 266212010 VIOLA LINDSEY, ETAL P O BOX 55292 RIVERSIDE CA 92517

ASMT: 266212011, APN: 266212011 LENA HOOKS, ETAL 19300 NANDINA AVE RIVERSIDE, CA. 92508

ASMT: 266212013, APN: 266212013 CHARLES RODRIGUEZ 17320 PARSONS RD RIVERSIDE, CA. 92508

ASMT: 266212014, APN: 266212014 DOMINIQUE BIDEGARAY P O BOX 7804 RIVERSIDE CA 92513 ASMT: 266212015, APN: 266212015 EN NGO, ETAL 18632 STRATHERN ST RESEDA CA 91335

ASMT: 266212016, APN: 266212016 ROSAURA ANGULO, ETAL 17394 PARSONS RD RIVERSIDE, CA. 92508

ASMT: 266212017, APN: 266212017 PHUONG TRAN, ETAL 6931 AUBURN DR HUNTINGTON BEACH CA 92647

ASMT: 266241002, APN: 266241002 MARY MASELLA, ETAL 19055 NANDINA AVE RIVERSIDE, CA. 92508

ASMT: 266241003, APN: 266241003 KIMBERLY MILLER, ETAL 19065 NANDINA AVE RIVERSIDE, CA. 92508

ASMT: 266241004, APN: 266241004 LEONOR ORTIZ, ETAL 19095 NANDINI AVE RIVERSIDE, CA. 92508

ASMT: 266241007, APN: 266241007 SANDRA NAVA, ETAL 19079 GLENWOOD AVE RIVERSIDE, CA. 92508

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ASMT: 266241008, APN: 266241008 LIVIA DIAZ, ETAL 28070 COTTON TAIL DR QUAIL VALLEY CA 92587

ASMT: 266251001, APN: 266251001 MICHELLE ROSBOROUGH, ETAL 8742 BRIACLIFF LN RIVERSIDE CA 92508

ASMT: 266251002, APN: 266251002 RICHARD MCKINNON, ETAL 19185 NANDINA AVE RIVERSIDE, CA. 92508

ASMT: 266251003, APN: 266251003 RAMI KHOURI 17535 PARSONS RD RIVERSIDE, CA. 92508

ASMT: 266251004, APN: 266251004 LINCOLN CREW INC 1026 FULLER ST SANTA ANA CA 92701

ASMT: 266251005, APN: 266251005 PATRICK CARR P O BOX 121 PATTON CA 92369

ASMT: 266251006, APN: 266251006 MARTHA RAMOS 19190 GLENWOOD AVE RIVERSIDE, CA. 92508 ASMT: 266251007, APN: 266251007 ALLIE RISER, ETAL 427 S KEENE AVE COMPTON CA 90220

ASMT: 266261001, APN: 266261001 FIRST COMMUNITY CHURCH OF GOD IN CHRI: 17510 PARSONS RD RIVERSIDE, CA. 92508

ASMT: 266261002, APN: 266261002 LEONEL ROBLES 390 N MCKINLEY ST NO 106 CORONA CA 92879

ASMT: 266261003, APN: 266261003 ARBURDEA REYNOLDS, ETAL 2178 GARLAND WAY HEMET CA 92544

ASMT: 266261004, APN: 266261004 SUSAN MOORE, ETAL 17550 PARSONS RD RIVERSIDE, CA. 92508

ASMT: 266261007, APN: 266261007 ROBERT NEWMAN 19280 GLENWOOD AVE RIVERSIDE, CA. 92508

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Agenda Item No.: 2 ° 5 Area Plan: Reche Canyon/Badlands Zoning District: Edgemont-Sunnymead Supervisorial District: Fifth/First Project Planner: Damaris Abraham Director's Hearing: May 6, 2013

TENTATIVE PARCEL MAP NO. 35864 Environmental Assessment No. 42028 Applicant: Chad Davies Engineer/Representative: Andrew Orosco

## COUNTY OF RIVERSIDE PLANNING DEPARTMENT STAFF REPORT

## PROJECT DESCRIPTION AND LOCATION:

The Tentative Parcel Map is a Schedule "H" subdivision of 20.57 acres into two (2) residential parcels with Parcel 1 and Parcel 2 being 8.42 and 12.15 gross acres, respectively.

The project site is located southerly of Box Springs Mountain Road and at the southwesterly terminus of Gawn Trail.

## SUMMARY OF FINDINGS:

| 1. | Existing General Plan Land Use:    | Rural Community: Estate Density Residential (RC:<br>EDR) (2 Acre Minimum) and Rural: Rural<br>Mountainous (R:RM) (10 Acre Minimum)                                                                                                                                                                                        |
|----|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2. | Surrounding General Plan Land Use: | Rural Community: Estate Density Residential (RC:<br>EDR) (2 Acre Minimum) to the north<br>Rural: Rural Mountainous (R:RM) (10 Acre<br>Minimum) to the south and west<br>Rural Community: Estate Density Residential (RC:<br>EDR) (2 Acre Minimum) and Rural: Rural<br>Mountainous (R:RM) (10 Acre Minimum) to the<br>east |
| 3. | Existing Zoning:                   | Residential Agricultural – 2 and ¼ Acre Minimum (R-A-2¼)                                                                                                                                                                                                                                                                  |
| 5. | Surrounding Zoning:                | Residential Agricultural – 2 and ¼ Acre Minimum<br>(R-A-2¼) to the north, east, and west<br>Controlled Development Areas – 20 Acre Minimum<br>(W-2-20) to the south                                                                                                                                                       |
| 6. | Existing Land Use:                 | Vacant                                                                                                                                                                                                                                                                                                                    |
| 7. | Surrounding Land Use:              | Single family residences on large lots to the north,<br>east, and west<br>Vacant to the south                                                                                                                                                                                                                             |
| 8. | Project Data:                      | Total Acreage: 20.57<br>Total Proposed Parcels: 2<br>Proposed Min. Parcel Size: 8.42 Acres<br>Schedule: "H"                                                                                                                                                                                                               |
| 9. | Environmental Concerns:            | See attached environmental assessment                                                                                                                                                                                                                                                                                     |

## **RECOMMENDATIONS:**

<u>ADOPTION</u> of a **MITIGATED NEGATIVE DECLARATION** for **ENVIRONMENTAL ASSESSMENT NO. 42028**, based on the findings incorporated in the initial study and the conclusion that the project will not have a significant effect on the environment; and,

<u>APPROVAL</u> of **TENTATIVE PARCEL MAP NO. 35864**, subject to the attached conditions of approval, and based upon the findings and conclusions incorporated in the staff report.

**<u>FINDINGS</u>**: The following findings are in addition to those incorporated in the summary of findings and in the attached environmental assessment, which is incorporated herein by reference.

- 1. The project site is designated Rural Community: Estate Density Residential (RC: EDR) (2 Acre Minimum) and Rural: Rural Mountainous (R:RM) (10 Acre Minimum) on the Reche Canyon/Badlands Area Plan.
- 2. The proposed 8.4 acre Parcel 1 exceeds the 2 acre minimum parcel size required by the Rural Community: Estate Density Residential designation and the proposed 12.1 acre Parcel 2 exceeds the 10 acre minimum parcel size required by the Rural: Rural Mountainous designation.
- The project site is surrounded by properties which are designated Rural Community: Estate Density Residential (RC: EDR) (2 Acre Minimum) to the north, Rural: Rural Mountainous (R:RM) (10 Acre Minimum) to the south and west, and Rural Community: Estate Density Residential (RC: EDR) (2 Acre Minimum) and Rural: Rural Mountainous (R:RM) (10 Acre Minimum) to the east.
- 4. The zoning for the subject site is Residential Agricultural 2 and ¼ Acre Minimum (R-A-2¼).
- 5. The proposed subdivision of 20.57 acres into two (2) residential parcels with a minimum size of 8.42 gross acres is consistent with the required lot area dimensions and development standards set forth in the R-A-2¼ zone.
- 6. The project site is surrounded by properties which are zoned Residential Agricultural 2 and ¼ Acre Minimum (R-A-2¼) to the north, east, and west, and Controlled Development Areas 20 Acre Minimum (W-2-20) to the south.
- 7. Single family residences are located within the project vicinity and the project is near the Box Springs Mountain Reserve.
- 8. The proposed project is located within the Western Riverside County Multiple Species Habitat Conservation Plan (WRCMSHCP), in Cell Group B, Criteria Cell Numbers 368 and 457. The Habitat Evaluation and Acquisition Negotiation Strategy (HANS) completed for the project area concluded that no conservation is described for this property. However, in order to insure protection of on-site Riparian features, the project has been conditioned that an Environmental Constraint Sheet (ECS) that clearly maps and labels the "Riparian/Riverine Area" shall be prepared and filed together with the recordation of the final map. The project fulfills these requirements.
- 9. Environmental Assessment No. 42028 identified the following potentially significant impacts:
  - a. Biological Resources b. Geology/Soils

- c. Hazards & Hazardous Materials
- e. Utilities/Service Systems

d. Hydrology/Water Quality

These listed impacts will be fully mitigated by the measures indicated in the environmental assessment, conditions of approval, and attached letters. No other significant impacts were identified.

## CONCLUSIONS:

- 1. The proposed project is in conformance with the Rural Community: Estate Density Residential (RC: EDR) (2 Acre Minimum) and Rural: Rural Mountainous (R:RM) (10 Acre Minimum) Land Use Designations, and with all other elements of the Riverside County General Plan.
- The proposed project is consistent with the Residential Agricultural 2 and ¼ Acre Minimum (R-A-2¼) zoning classification of Ordinance No. 348, and with all other applicable provisions of Ordinance No. 348.
- 3. The proposed project is consistent with the Schedule "H" map requirements of Ordinance No. 460, and with other applicable provisions of Ordinance No. 460.
- 4. The public's health, safety, and general welfare are protected through project design.
- 5. The proposed project is conditionally compatible with the present and future logical development of the area.
- 6. The proposed project, as conditioned, will not preclude reserve design and is in conformance with the Western Riverside County Multiple Species Habitat Conservation Plan (WRCMSHCP).
- 7. The proposed project will not have a significant effect on the environment.

## **INFORMATIONAL ITEMS:**

- 1. As of this writing, no letters, in support or opposition have been received.
- 2. The project site is <u>not</u> located within:
  - a. A Fault Zone;
  - b. A Flood Zone; or,
  - c. A City sphere of influence.
- 3. The project site is located within:
  - a. A High Fire Area;
  - b. An area susceptible to subsidence;
  - c. The Stephens Kangaroo Rat Fee Area;
  - d. The boundaries of the Moreno Valley Unified School District; and,
  - e. An area with very low liquefaction potential.
- 4. The subject site is currently designated as Assessor's Parcel Number 257-220-017.

DA:da

Y:\Planning Case Files-Riverside office\PM35864\DH-PC-BOS Hearings\DH-PC\Staff Report.PM35864 clean copy.docx Date Prepared: 02/25/13 Date Revised: 04/03/13 PM35864



Selected parcel(s): 257-220-017

LEGEND

HIGHWAYS

PARCELS

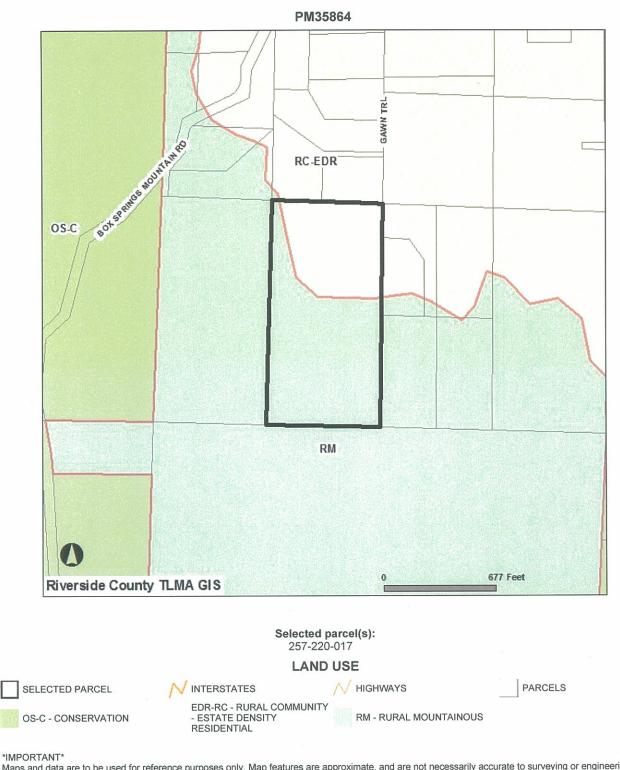
#### \*IMPORTANT\*

SELECTED PARCEL

Maps and data are to be used for reference purposes only. Map features are approximate, and are not necessarily accurate to surveying or engineering standards. The County of Riverside makes no warranty or guarantee as to the content (the source is often third party), accuracy, timeliness, or completeness of any of the data provided, and assumes no legal responsibility for the information contained on this map. Any use of this product with respect to accuracy and precision shall be the sole responsibility of the user.

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INTERSTATES



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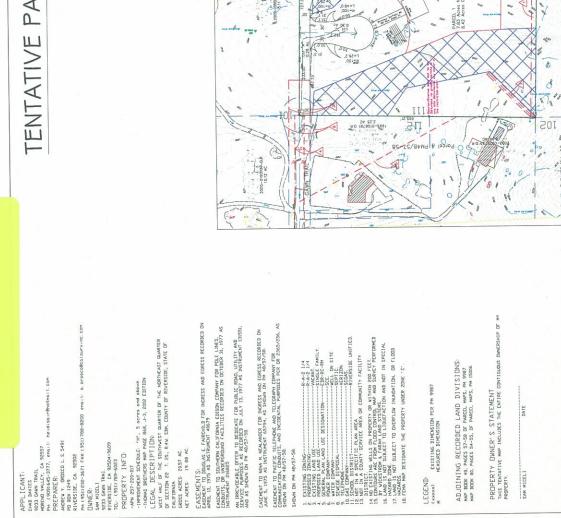


#### \*IMPORTANT\*

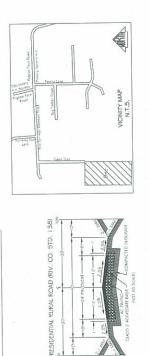
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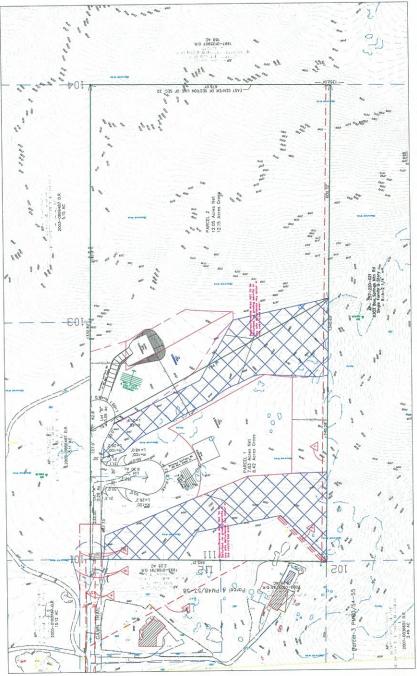
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SCALE: 1\*= 80'

WW

REVISION BLOCK

## COUNTY OF RIVERSIDE ENVIRONMENTAL ASSESSMENT FORM: INITIAL STUDY

Environmental Assessment (E.A.) Number: 42028 Project Case Type (s) and Number(s): Tentative Parcel Map No. 35864 Lead Agency Name: County of Riverside Planning Department Address: P.O. Box 1409, Riverside, CA 92502-1409 Contact Person: Damaris Abraham Telephone Number: (951) 955-5719 Applicant's Name: Chad Davies Applicant's Address: 9233 Gawn Trail, Moreno Valley, CA 92557 Engineer's Name: Andrew Orosco Engineer's Address: P.O. Box 1249, Riverside, CA 92502

## I. PROJECT INFORMATION

## A. Project Description:

The Tentative Parcel Map is a Schedule "H" subdivision of 20.57 acres into two (2) residential parcels with Parcel 1 and Parcel 2 being 8.42 and 12.15 gross acres, respectively.

**B.** Type of Project: Site Specific  $\boxtimes$ ; Countywide  $\square$ ; Community  $\square$ ; Policy  $\square$ .

C. Total Project Area: 20.57 Gross Acres

| Residential Acres: 20.57 | Lots: 2 | Units:                 |  |
|--------------------------|---------|------------------------|--|
| Commercial Acres:        | Lots:   | Sq. Ft. of Bldg. Area: |  |
| Industrial Acres:        | Lots:   | Sq. Ft. of Bldg. Area: |  |
| Other:                   |         | -                      |  |

Projected No. of Residents: Est. No. of Employees: Est. No. of Employees:

- D. Assessor's Parcel No(s): 257-220-017
- E. Street References: Southerly of Box Springs Mountain Road and at the southwesterly terminus of Gawn Trail.
- **F.** Section, Township & Range Description or reference/attach a Legal Description: Township 2 South, Range 4 West, Section 22
- **G.** Brief description of the existing environmental setting of the project site and its surroundings: The project site consists of well-defined ridges and natural watercourses with Riparian habitat that traverse the property with tributary drainage areas of approximately 74 acres from the south and west; with elevations ranging from 2,004 feet to 2,396 feet above mean sea level. Vegetation on the project site consists of Chaparral, Coastal Sage Scrub, and Grassland. The project site is currently vacant; surrounding land uses include single family residences on large lots to the north, east, and west and vacant to the south.

## II. APPLICABLE GENERAL PLAN AND ZONING REGULATIONS

## A. General Plan Elements/Policies:

1. Land Use: The proposed project meets the requirements of the Rural Community: Estate Density Residential (RC: EDR) (2 Acre Minimum) and Rural: Rural Mountainous (R:RM) (10 Acre Minimum) land use designation and all other applicable policies.

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- **2. Circulation:** Adequate circulation facilities exist and are proposed to serve the project. The proposed project meets with all applicable circulation policies of the General Plan.
- 3. Multipurpose Open Space: The proposed project is located within the Western Riverside County Multiple Species Habitat Conservation Plan (WRCMSHCP), in Cell Group B, Criteria Cell Numbers 368 and 457. The Habitat Evaluation and Acquisition Negotiation Strategy (HANS) completed for the project area concluded that no conservation is described for this property. However, in order to insure protection of on-site Riparian features, the project has been conditioned that an Environmental Constraint Sheet (ECS) that clearly maps and labels the "Riparian/Riverine Area" shall be prepared and filed together with the recordation of the final map. The proposed project meets with all other applicable Multipurpose Open Space element policies.
- 4. Safety: The proposed project is within a high fire hazard area. The proposed project is not located within any other special hazard zone (including fault zone, high liquefaction, dam inundation zone, etc.). The proposed project has allowed for sufficient provision of emergency response services to the future users of this project through the project design and payment of development impact fees. The proposed project meets with all other applicable Safety Element policies.
- 5. Noise: Sufficient mitigation against any foreseeable noise sources in the area have been provided for in the design of the project. The project will not generate noise levels in excess of standards established in the General Plan or noise ordinance. The project meets all other applicable Noise Element Policies.
- 6. Housing: The proposed project meets all applicable Housing Element Policies.
  - **7.** Air Quality: The proposed project has been conditioned to control any fugitive dust during grading and construction activities. The proposed project meets all other applicable Air Quality element policies.
- B. General Plan Area Plan(s): Reche Canyon/Badlands
- C. Foundation Component(s): Rural Community and Rural
- D. Land Use Designation(s): Estate Density Residential (EDR) (2 Acre Minimum) and Rural Mountainous (RM) (10 Acre Minimum)
- E. Overlay(s), if any: Not Applicable
- F. Policy Area(s), if any: Not Applicable
- G. Adjacent and Surrounding Area Plan(s), Foundation Component(s), Land Use Designation(s), and Overlay(s) and Policy Area(s), if any: The project site is surrounded by properties which are designated Rural Community: Estate Density Residential (RC: EDR) (2 Acre Minimum) to the north, Rural: Rural Mountainous (R:RM) (10 Acre Minimum) to the south and west, and Rural Community: Estate Density Residential (RC: EDR) (2 Acre Minimum) and Rural: Rural Mountainous (R:RM) (10 Acre Minimum) to the east.
- H. Adopted Specific Plan Information
  - 1. Name and Number of Specific Plan, if any: Not Applicable

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## 2. Specific Plan Planning Area, and Policies, if any: Not Applicable

- **I.** Existing Zoning: Residential Agricultural 2 and ¼ Acre Minimum (R-A-2¼)
- J. Proposed Zoning, if any: Not Applicable
- **K.** Adjacent and Surrounding Zoning: The project site is surrounded by properties which are zoned Residential Agricultural 2 and ¼ Acre Minimum (R-A-2¼) to the north, east, and west, and Controlled Development Areas 20 Acre Minimum (W-2-20) to the south.

## III. ENVIRONMENTAL FACTORS POTENTIALLY AFFECTED

The environmental factors checked below (x) would be potentially affected by this project, involving at least one impact that is a "Potentially Significant Impact" or "Less than Significant with Mitigation Incorporated" as indicated by the checklist on the following pages.

| Aesthetics                     | 🖂 Hazards & Hazardous Materials | Recreation                    |
|--------------------------------|---------------------------------|-------------------------------|
| Agriculture & Forest Resources | 🖂 Hydrology / Water Quality     | Transportation / Traffic      |
| 🗌 Air Quality                  | Land Use / Planning             | 🛛 Utilities / Service Systems |
| Biological Resources           | Mineral Resources               | Other:                        |
| Cultural Resources             | 🗌 Noise                         | Other:                        |
| 🔀 Geology / Soils              | Population / Housing            | Mandatory Findings of         |
| Greenhouse Gas Emissions       | Public Services                 | Significance                  |

## IV. DETERMINATION

On the basis of this initial evaluation:

A PREVIOUS ENVIRONMENTAL IMPACT REPORT/NEGATIVE DECLARATION WAS NOT PREPARED

☐ I find that the proposed project COULD NOT have a significant effect on the environment, and a **NEGATIVE DECLARATION** will be prepared.

☑ I find that although the proposed project could have a significant effect on the environment, there will not be a significant effect in this case because revisions in the project, described in this document, have been made or agreed to by the project proponent. A MITIGATED NEGATIVE DECLARATION will be prepared.

I find that the proposed project MAY have a significant effect on the environment, and an ENVIRONMENTAL IMPACT REPORT is required.

A PREVIOUS ENVIRONMENTAL IMPACT REPORT/NEGATIVE DECLARATION WAS PREPARED

I find that although the proposed project could have a significant effect on the environment, **NO NEW ENVIRONMENTAL DOCUMENTATION IS REQUIRED** because (a) all potentially significant effects of the proposed project have been adequately analyzed in an earlier EIR or Negative Declaration pursuant to applicable legal standards, (b) all potentially significant effects of the proposed project have been avoided or mitigated pursuant to that earlier EIR or Negative Declaration, (c) the proposed project will not result in any new significant environmental effects not identified in the earlier EIR or Negative Declaration, (d) the proposed project will not substantially increase the severity of the environmental effects identified in the earlier EIR or Negative Declaration, (e) no considerably different mitigation measures have been identified and (f) no mitigation measures found infeasible have become feasible.

I find that although all potentially significant effects have been adequately analyzed in an earlier EIR or Negative Declaration pursuant to applicable legal standards, some changes or additions are

necessary but none of the conditions described in California Code of Regulations, Section 15162 exist. An **ADDENDUM** to a previously-certified EIR or Negative Declaration has been prepared and will be considered by the approving body or bodies.

I find that at least one of the conditions described in California Code of Regulations, Section 15162 exist, but I further find that only minor additions or changes are necessary to make the previous EIR adequately apply to the project in the changed situation; therefore a **SUPPLEMENT TO THE ENVIRONMENTAL IMPACT REPORT** is required that need only contain the information necessary to make the previous EIR adequate for the project as revised.

I find that at least one of the following conditions described in California Code of Regulations, Section 15162, exist and a SUBSEQUENT ENVIRONMENTAL IMPACT REPORT is required: (1) Substantial changes are proposed in the project which will require major revisions of the previous EIR or negative declaration due to the involvement of new significant environmental effects or a substantial increase in the severity of previously identified significant effects; (2) Substantial changes have occurred with respect to the circumstances under which the project is undertaken which will require major revisions of the previous EIR or negative declaration due to the involvement of new significant environmental effects or a substantial increase in the severity of previously identified significant effects; or (3) New information of substantial importance, which was not known and could not have been known with the exercise of reasonable diligence at the time the previous EIR was certified as complete or the negative declaration was adopted, shows any the following:(A) The project will have one or more significant effects not discussed in the previous EIR or negative declaration;(B) Significant effects previously examined will be substantially more severe than shown in the previous EIR or negative declaration;(C) Mitigation measures or alternatives previously found not to be feasible would in fact be feasible, and would substantially reduce one or more significant effects of the project, but the project proponents decline to adopt the mitigation measures or alternatives; or,(D) Mitigation measures or alternatives which are considerably different from those analyzed in the previous EIR or negative declaration would substantially reduce one or more significant effects of the project on the environment, but the project proponents decline to adopt the mitigation measures or alternatives.

Signature

Damaris Abraham Printed Name March 25, 2013 Date

For Carolyn Syms Luna, Director

## V. ENVIRONMENTAL ISSUES ASSESSMENT

In accordance with the California Environmental Quality Act (CEQA) (Public Resources Code Section 21000-21178.1), this Initial Study has been prepared to analyze the proposed project to determine any potential significant impacts upon the environment that would result from construction and implementation of the project. In accordance with California Code of Regulations, Section 15063, this Initial Study is a preliminary analysis prepared by the Lead Agency, the County of Riverside, in consultation with other jurisdictional agencies, to determine whether a Negative Declaration, Mitigated Negative Declaration, or an Environmental Impact Report is required for the proposed project. The purpose of this Initial Study is to inform the decision-makers, affected agencies, and the public of potential environmental impacts associated with the implementation of the proposed project.

|                                                                                                                                                                                                                                                                                                  | Potentially<br>Significant<br>Impact | Less than<br>Significant<br>with<br>Mitigation<br>Incorporated | Less<br>Than<br>Significant<br>Impact | No<br>Impact |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------|---------------------------------------|--------------|
| AESTHETICS Would the project                                                                                                                                                                                                                                                                     |                                      |                                                                |                                       |              |
| <ol> <li>Scenic Resources         <ul> <li>a) Have a substantial effect upon a scenic highway corridor within which it is located?</li> </ul> </li> </ol>                                                                                                                                        |                                      |                                                                |                                       | $\boxtimes$  |
| b) Substantially damage scenic resources, including,<br>but not limited to, trees, rock outcroppings and unique or<br>landmark features; obstruct any prominent scenic vista or<br>view open to the public; or result in the creation of an<br>aesthetically offensive site open to public view? |                                      |                                                                |                                       |              |

Source: Riverside County General Plan Figure C-9 "Scenic Highways"

Findings of Fact:

a) The General Plan indicates that the project is not located within or visible from a designated scenic corridor; therefore, the project will have no significant impact.

b) The proposed project will not substantially damage scenic resources, including, but not limited to, trees, rock outcroppings and unique or landmark features, open to the public, as these features do not exist on the project site. The character of the area is a mix of scattered rural residences and open space. The proposed project will include the construction of rural residences similar to the residences in the area. In addition, the project will be developed pursuant to the Countywide Design Standards and Guidelines. Therefore, the proposed project will not result in the creation of an aesthetically offensive site open to public view.

Mitigation: No mitigation measures are required.

Monitoring: No monitoring measures are required.

| <ul> <li>Mt. Palomar Observatory         <ul> <li>a) Interfere with the nighttime use of the Mt. Palomar</li> <li>Observatory, as protected through Riverside County</li> <li>Ordinance No. 655?</li> </ul> </li> </ul> |     |   |            |    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|---|------------|----|
| Source: GIS database, Ord. No. 655 (Regulating Light Polluti                                                                                                                                                            | on) |   |            |    |
| Page 5 of 38                                                                                                                                                                                                            |     | E | A No. 4202 | 28 |

| Potentially | Less than    | Less        | No     |
|-------------|--------------|-------------|--------|
| Significant | Significant  | Than        | Impact |
| Impact      | with         | Significant | •      |
|             | Mitigation   | Impact      |        |
|             | Incorporated |             |        |

## Findings of Fact:

a) According to GIS database, the project site is located 49.44 miles away from Mt. Palomar Observatory. The project is located outside the 45-mile radius defined by Ordinance No. 655 and is not subject to any special lighting policies that protect the Mt. Palomar Observatory. The project will have no significant impact.

Mitigation: No mitigation measures are required.

Monitoring: No mitigation measures are required.

| 3. Other Lighting Issues<br>a) Create a new source of substantial light or glare<br>which would adversely affect day or nighttime views in the<br>area? |  |             |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------|--|
| b) Expose residential property to unacceptable light<br>levels?                                                                                         |  | $\boxtimes$ |  |

Source: On-site Inspection, Project Application Description

Findings of Fact:

a-b) The parcels created by this tentative map will ultimately be developed with residential units similar in character with any surrounding residential development. Therefore, the project is not anticipated to create a significant new source of light or glare in the area or expose adjacent residential properties to unacceptable light levels.

<u>Mitigation:</u> No mitigation measures are required.

Monitoring: No monitoring measures are required.

| AGRICULTURE & FOREST RESOURCES Would the project                                                                                                                                                                                                                            | <br> | <br>        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------------|
| 4. Agriculture<br>a) Convert Prime Farmland, Unique Farmland, or<br>Farmland of Statewide Importance (Farmland) as shown on<br>the maps prepared pursuant to the Farmland Mapping and<br>Monitoring Program of the California Resources Agency, to<br>non-agricultural use? |      |             |
| b) Conflict with existing agricultural zoning, agricultural<br>use or with land subject to a Williamson Act contract or land<br>within a Riverside County Agricultural Preserve?                                                                                            |      | $\boxtimes$ |
| <ul> <li>c) Cause development of non-agricultural uses within</li> <li>300 feet of agriculturally zoned property (Ordinance No.</li> <li>625 "Right-to-Farm")?</li> </ul>                                                                                                   |      | $\boxtimes$ |
| d) Involve other changes in the existing environment which, due to their location or nature, could result in                                                                                                                                                                |      | $\boxtimes$ |
|                                                                                                                                                                                                                                                                             |      |             |

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| Potentially<br>Significan<br>Impact |  | Less<br>Than<br>Significant<br>Impact | No<br>Impact |
|-------------------------------------|--|---------------------------------------|--------------|
|-------------------------------------|--|---------------------------------------|--------------|

## conversion of Farmland, to non-agricultural use?

<u>Source:</u> Riverside County General Plan Figure OS-2 "Agricultural Resources," GIS database, Ord. No. 509 (Agricultural Preserves), and Project Application Materials.

## Findings of Fact:

a) The project is located on a land designated as "other lands" under the Farmlands layer of the County GIS database. Therefore, the proposed project will not convert Prime Farmland, Unique Farmland, or Farmland of Statewide Importance to non-agricultural use.

b) The project is not located within an Agriculture Preserve or under a Williamson Act contract; therefore, no impact will occur as a result of the proposed project.

c) The project site is not surrounded by agriculturally zoned land (A-1, A-2, A-P, A-D, & C/V). Therefore, the project will not cause development of a non-agricultural use within 300 feet of agriculturally zoned property.

d) The project will not involve other changes in the existing environment which, due to their location or nature, could result in conversion of Farmland, to non-agricultural use.

<u>Mitigation:</u> No mitigation measures are required.

Monitoring: No monitoring measures are required.

| 5. Forest<br>a) Conflict with existing zoning for, or cause rezoning<br>of, forest land (as defined in Public Resources Code sec-<br>tion 12220(g)), timberland (as defined by Public Resources<br>Code section 4526), or timberland zoned Timberland<br>Production (as defined by Govt. Code section 51104(g))? |  |             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------|
| b) Result in the loss of forest land or conversion of<br>forest land to non-forest use?                                                                                                                                                                                                                          |  | $\boxtimes$ |
| c) Involve other changes in the existing environment<br>which, due to their location or nature, could result in con-<br>version of forest land to non-forest use?                                                                                                                                                |  |             |

<u>Source:</u> Riverside County General Plan Figure OS-3 "Parks, Forests and Recreation Areas," and Project Application Materials.

## Findings of Fact:

a) The project is not located within the boundaries of a forest land (as defined in Public Resources Code section 12220(g)), timberland (as defined by Public Resources Code section 4526), or timberland zoned Timberland Production (as defined by Govt. Code section 51104(g)). Therefore, the proposed project will not impact land designated as forest land, timberland, or timberland zoned Timberland Production.

|  | Potentially<br>Significant<br>Impact | Less than<br>Significant<br>with<br>Mitigation<br>Incorporated | Less<br>Than<br>Significant<br>Impact | No<br>Impact |
|--|--------------------------------------|----------------------------------------------------------------|---------------------------------------|--------------|
|--|--------------------------------------|----------------------------------------------------------------|---------------------------------------|--------------|

b) The project is not located within forest land and will not result in the loss of forest land or conversion of forest land to non-forest use; therefore, no impact will occur as a result of the proposed project.

c) The project will not involve other changes in the existing environment which, due to their location or nature, could result in conversion of forest land to non-forest use.

Mitigation: No mitigation measures are required.

Monitoring: No monitoring measures are required.

| AIR QUALITY Would the project                                                                                                                                                          |      |             |             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------------|-------------|
| <ul> <li>Air Quality Impacts         <ul> <li>a) Conflict with or obstruct implementation of the</li> </ul> </li> </ul>                                                                |      | $\boxtimes$ |             |
| applicable air quality plan?                                                                                                                                                           | <br> |             |             |
| b) Violate any air quality standard or contribute<br>substantially to an existing or projected air quality violation?                                                                  |      | $\boxtimes$ |             |
| c) Result in a cumulatively considerable net increase<br>of any criteria pollutant for which the project region is non-<br>attainment under an applicable federal or state ambient air |      | $\boxtimes$ |             |
| quality standard (including releasing emissions which exceed quantitative thresholds for ozone precursors)?                                                                            |      |             |             |
| <ul> <li>d) Expose sensitive receptors which are located within</li> <li>1 mile of the project site to project substantial point source<br/>emissions?</li> </ul>                      |      |             | $\boxtimes$ |
| e) Involve the construction of a sensitive receptor<br>located within one mile of an existing substantial point<br>source emitter?                                                     |      |             | $\boxtimes$ |
| <li>f) Create objectionable odors affecting a substantial<br/>number of people?</li>                                                                                                   |      |             | $\boxtimes$ |

Source: SCAQMD CEQA Air Quality Handbook

<u>Findings of Fact:</u> CEQA Guidelines indicate that a project will significantly impact air quality if the project violates any ambient air quality standard, contributes substantially to an existing air quality violation, or exposes sensitive receptors to substantial pollutant concentrations.

a) The project site is located in the South Coast Air Basin (SCAB). The South Coast Air Quality Management District (SCAQMD) Governing Board adopted its most recent Air Quality Management Plan (AQMP) for the SCAB on August 1, 2003. The AQMP is a plan for the regional improvement of air quality. As part of adoption of the County's General Plan in 2003, the General Plan EIR (SCH No. 2002051143) analyzed the General Plan growth projections for consistency with the AQMP and concluded that the General Plan is consistent with the SCAQMD's AQMP. The project is consistent with the County General Plan and would therefore be consistent with the SCAQMD's AQMP.

b-c) The South Coast Air Basin (SCAB) is in a non-attainment status for federal ozone standards, federal carbon monoxide standards, and state and federal particulate matter standards. Any

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development in the SCAB, including the proposed Project, would cumulatively contribute to these pollutant violations.

The project is consistent with the General Plan and the Reche Canyon/Badlands Area Plan land use designations. The General Plan (2003) is a policy document that reflects the County's vision for the future of Riverside County. The General Plan is organized into eight separate elements, including an Air Quality Element. The purpose of the Air Quality Element is to protect County residents from the harmful effects of poor air quality. The Air Quality Element identifies goals, policies, and programs that are meant to balance actions regarding land use, circulation, and other issues with their potential effects on air quality. The Air Quality Element, in conjunction with local and regional air quality planning efforts, addresses ambient air quality standards set forth by the Federal Environmental Protection Agency (EPA) and the California Air Resources Board (CARB). Potential air quality impacts resulting from the proposed Project would not exceed emissions projected by the Air Quality Element. The County is charged with implementing the policies in the General Plan Air Quality Element, which are focused on reducing concentrations of criteria pollutants, reducing negative impacts to sensitive receptors, reducing mobile and stationary pollutant sources, increasing energy conservation and efficiency, improving the jobs to housing balance, and facilitating multi-jurisdictional coordination for the improvement of air quality.

Implementation of the project would not impact air quality beyond the levels documented in EIR No. 441 prepared for the General Plan. The project would impact air quality in the short-term during construction and in the long-term through operation. In accordance with standard county requirements, dust control measures and maintenance of construction equipment shall be utilized on the property to limit the amount of particulate matter generated. These are standard requirements and are not considered mitigation pursuant to CEQA.

The proposed project would primarily impact air quality through increased automotive emissions. Projects of this type do not generate enough traffic and associated air pollutants to violate clean air standards or contribute enough air pollutants to be considered a cumulatively considerable significant impact. Therefore, the impacts to air quality are considered less than significant.

d) A sensitive receptor is a person in the population who is particularly susceptible to health effects due to exposure to an air contaminant than is the population at large. Sensitive receptors (and the facilities that house them) in proximity to localized CO sources, toxic air contaminants or odors are of particular concern. High levels of CO are associated with major traffic sources, such as freeways and major intersections, and toxic air contaminants are normally associated with manufacturing and commercial operations. Land uses considered to be sensitive receptors include long-term health care facilities, rehabilitation centers, convalescent centers, retirement homes, residences, schools, playgrounds, child care centers, and athletic facilities. Surrounding land uses include residential, which is considered a sensitive receptor, however, the project is not expected to generate substantial point source emissions. The project will not include commercial or manufacturing uses, or generate significant odors.

e) The project will not create sensitive receptors located within one mile of an existing substantial point source emitter.

f) The project will not create objectionable odors affecting a substantial number of people.

Mitigation: No mitigation measures are required.

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|                                                                                                                                                                                                                                                                                                                      | Potentially<br>Significant<br>Impact | Less than<br>Significant<br>with<br>Mitigation<br>Incorporated | Less<br>Than<br>Significant<br>Impact | No<br>Impact |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------|---------------------------------------|--------------|
| Monitoring: No monitoring measures are required.                                                                                                                                                                                                                                                                     |                                      |                                                                |                                       |              |
| BIOLOGICAL RESOURCES Would the project                                                                                                                                                                                                                                                                               |                                      |                                                                |                                       |              |
| 7. Wildlife & Vegetation<br>a) Conflict with the provisions of an adopted Habitat<br>Conservation Plan, Natural Conservation Community Plan,<br>or other approved local, regional, or state conservation<br>plan?                                                                                                    |                                      |                                                                |                                       |              |
| b) Have a substantial adverse effect, either directly or<br>through habitat modifications, on any endangered, or<br>threatened species, as listed in Title 14 of the California<br>Code of Regulations (Sections 670.2 or 670.5) or in Title<br>50, Code of Federal Regulations (Sections 17.11 or 17.12)?           |                                      |                                                                |                                       |              |
| c) Have a substantial adverse effect, either directly or<br>through habitat modifications, on any species identified as a<br>candidate, sensitive, or special status species in local or<br>regional plans, policies, or regulations, or by the California<br>Department of Fish and Game or U. S. Wildlife Service? |                                      | $\boxtimes$                                                    |                                       |              |
| d) Interfere substantially with the movement of any<br>native resident or migratory fish or wildlife species or with<br>established native resident or migratory wildlife corridors, or<br>impede the use of native wildlife nursery sites?                                                                          |                                      |                                                                |                                       |              |
| e) Have a substantial adverse effect on any riparian<br>habitat or other sensitive natural community identified in<br>local or regional plans, policies, regulations or by the<br>California Department of Fish and Game or U. S. Fish and<br>Wildlife Service?                                                      |                                      |                                                                |                                       |              |
| f) Have a substantial adverse effect on federally<br>protected wetlands as defined by Section 404 of the Clean<br>Water Act (including, but not limited to, marsh, vernal pool,<br>coastal, etc.) through direct removal, filling, hydrological<br>interruption, or other means?                                     |                                      |                                                                |                                       |              |
| g) Conflict with any local policies or ordinances<br>protecting biological resources, such as a tree preservation<br>policy or ordinance?                                                                                                                                                                            |                                      |                                                                |                                       |              |

Source: GIS database, WRCMSHCP, Environmental Programs Division Review, HANS01855

## Findings of Fact:

a) The proposed project is located within the Western Riverside County Multiple Species Habitat Conservation Plan (WRCMSHCP), in Cell Group B, Criteria Cell Numbers 368 and 457. A Habitat Evaluation and Acquisition Negotiation Strategy (HANS) application was filed (HANS01855) and a Joint Project Review (JPR) was completed and concluded that the proposed project did not conflict with the provisions of an adopted Habitat Conservation Plan, Natural Conservation Community Plan, or other approved local, regional, or state conservation plan. Therefore, the impact is considered less than significant.

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b-c) The proposed project is located within the Western Riverside County Multiple Species Habitat Conservation Plan (WRCMSHCP), in Cell Group B, Criteria Cell Numbers 368 and 457. According to HANS01855, no conservation is described for this property. However, in order to insure protection of on-site Riparian features, the project has been conditioned that an Environmental Constraint Sheet (ECS) that clearly maps and labels the "Riparian/Riverine Area" shall be prepared and filed together with the recordation of the final map. The ECS must include the acreage of the features. A note must also be shown on the ECS that states, "Riparian/Riverine Area". (COA 10.EPD.1, 50.EPD.1, and 60.EPD.1) With the incorporation of this mitigation measure, the project will have a less than significant impact.

d) The project will not interfere substantially with the movement of any native resident or migratory fish or wildlife species or with established native resident migratory wildlife corridors, or impede the use of native wildlife nursery sites. Therefore, there is no significant impact.

e-f) In order to insure protection of Riparian features, an Environmental Constraint Sheet (ECS) must be prepared. The ECS must clearly map and labeled the "Riparian/Riverine Area" and must include the acreage of the features. A note must be shown on the ECS that states, "Riparian/Riverine Area Not to be Disturbed, no grading permits or any site disturbance may occur in the restricted area". (COA 10.EPD.1, 50.EPD.1, and 60.EPD.1) With the incorporation of this mitigation measure, the project will have a less than significant impact.

g) The proposed project will not conflict with any local policies or ordinances protecting biological resources, such as a tree preservation policy or ordinance. Therefore, there is no significant impact.

<u>Mitigation:</u> An Environmental Constraint Sheet (ECS) shall be prepared and shall clearly map and label the "Riparian/Riverine Area" and shall include the acreage of the features. A note shall be shown on the ECS that states, "Riparian/Riverine Area Not to be Disturbed, no grading permits or any site disturbance may occur in the restricted area". (COA 10.EPD.1, 50.EPD.1, and 60.EPD.1)

Monitoring: Mitigation monitoring will occur through the Building and Safety Plan Check process.

| CULTURAL RESOURCES Would the project                                                                                                              |      |             |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------|------|-------------|--|
| 8. Historic Resources                                                                                                                             |      | $\square$   |  |
| a) Alter or destroy an historic site?                                                                                                             |      |             |  |
| b) Cause a substantial adverse change in the significance of a historical resource as defined in California Code of Regulations, Section 15064.5? |      | $\boxtimes$ |  |
|                                                                                                                                                   | <br> |             |  |

Source: Project Application Materials, County Archaeologist Review, PD-A-4648

Findings of Fact:

a-b) Per the archeological study and the County Archeologist's review of the project, no archeological sites are known to exist on or near the site, and the project site is currently vacant and does not propose the demolishing of historic structures. The project will not cause a substantial adverse change in the significance of a historical resource as defined in California Code of Regulations, Section 15064.5. If, however, during ground disturbing activities, unique historical resources are

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| Potentially<br>Significant | Less than<br>Significant | Less<br>Than | No<br>Impact |
|----------------------------|--------------------------|--------------|--------------|
| Impact                     | with                     | Significant  |              |
| -                          | Mitigation               | Impact       |              |
|                            | Incorporated             |              |              |

discovered, all ground disturbances shall halt until a meeting is held between the developer and archaeologist to discuss the significance of the find. (COA 10.PLANNING.7) This is a standard condition and not considered mitigation for CEQA purposes. Therefore, the impact is considered less than significant.

Mitigation: No mitigation measures are required.

Monitoring: No monitoring measures are required.

| <ul> <li>9. Archaeological Resources         <ul> <li>a) Alter or destroy an archaeological site.</li> </ul> </li> </ul>                             |  | $\boxtimes$ |             |
|------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------|-------------|
| b) Cause a substantial adverse change in the significance of an archaeological resource pursuant to California Code of Regulations, Section 15064.5? |  | $\boxtimes$ |             |
| c) Disturb any human remains, including those interred outside of formal cemeteries?                                                                 |  | $\boxtimes$ |             |
| <ul> <li>d) Restrict existing religious or sacred uses within the<br/>potential impact area?</li> </ul>                                              |  |             | $\boxtimes$ |

Source: Project Application Materials, County Archaeologist Review, PD-A-4648

Findings of Fact:

a-b) Per the archeological study and the County Archeologist's review of the project, no archeological sites are known to exist on or near the site. If, however, during ground disturbing activities, unique archaeological resources are discovered, all ground disturbances shall halt until a meeting is held between the developer, archaeologist, and Native American representative to discuss the significance of the find. (COA 10.PLANNING.7) This is a standard condition and not considered mitigation for CEQA purposes. Therefore, the impact is considered less than significant.

c) There may be a possibility that ground disturbing activities will expose human remains. The project is subject to State Health and Safety Code Section 7050.5 if human remains are discovered during ground disturbing activities. (COA 10.PLANNING.6) This is a standard condition and not considered mitigation for CEQA purposes. Therefore, the impact is considered less than significant.

d) The project will not restrict existing religious or sacred uses within the potential impact area. Therefore, there is no significant impact.

<u>Mitigation:</u> No mitigation measures are required.

Monitoring: No monitoring measures are required

## 10. Paleontological Resources

| a) Directly or indirectly destroy a unique paleonto-   |  |  |
|--------------------------------------------------------|--|--|
| logical resource, or site, or unique geologic feature? |  |  |

<u>Source:</u> Riverside County General Plan Figure OS-8 "Paleontological Sensitivity", County Geologist Review

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| Potentially | Less than    | Less        | No     |
|-------------|--------------|-------------|--------|
| Significant | Significant  | Than        | Impact |
| Impact      | with         | Significant | •      |
|             | Mitigation   | Impact      |        |
|             | Incorporated | •           |        |

## Findings of Fact:

a) According to the General Plan, this site has been mapped as having a low potential for paleontological resources. This category encompasses lands for which previous field surveys and documentation demonstrates a low potential for containing significant paleontological resources subject to adverse impacts. As such, this project is not anticipated to require any direct mitigation for paleontological resources. (COA 10.PLANNING.5) This is a standard condition and not considered mitigation for CEQA purposes. Therefore, the impact is considered less than significant.

Mitigation: No mitigation measures are required.

Monitoring: No monitoring measures are required

| GEOLOGY AND SOILS Would the project                            |            |  |  |
|----------------------------------------------------------------|------------|--|--|
| 11. Alquist-Priolo Earthquake Fault Zone or County             |            |  |  |
| Fault Hazard Zones                                             |            |  |  |
| a) Expose people or structures to potential substantial        |            |  |  |
| adverse effects, including the risk of loss, injury, or death? |            |  |  |
| b) Be subject to rupture of a known earthquake fault,          |            |  |  |
| as delineated on the most recent Alguist-Priolo Earthquake     | * <b>L</b> |  |  |
| Fault Zoning Map issued by the State Geologist for the area    |            |  |  |
| or based on other substantial evidence of a known fault?       |            |  |  |

<u>Source:</u> Riverside County General Plan Figure S-2 "Earthquake Fault Study Zones," GIS database, County Geologist review

## Findings of Fact:

a) The project site is not located within an Alquist-Priolo Earthquake Fault Zone. The proposed project will not expose people or structures to potential substantial adverse effects, including the risk of loss, injury, or death. California Building Code (CBC) requirements pertaining to residential development will mitigate the potential impact to less than significant. As CBC requirements are applicable to all residential development the**y** are not considered mitigation for CEQA implementation purposes. Therefore, the impact is considered less than significant.

b) The project site is not located within an Alquist-Priolo Earthquake Fault Zone and no known fault lines are present on or adjacent to the project site. Therefore, there is a low potential for rupture of a known fault. Therefore, the impact is considered less than significant.

Mitigation: No mitigation measures are required.

Monitoring: No monitoring measures are required.

| <ul> <li>12. Liquefaction Potential Zone         <ul> <li>a) Be subject to seismic-related ground faincluding liquefaction?</li> </ul> </li> </ul> | illure, |   | $\boxtimes$ |    |
|----------------------------------------------------------------------------------------------------------------------------------------------------|---------|---|-------------|----|
| Page 13 of 3                                                                                                                                       | 38      | F | A No. 4201  | 28 |

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<u>Source:</u> Riverside County General Plan Figure S-3 "Generalized Liquefaction", GIS Database, County Geologist review

#### Findings of Fact:

a) According to GIS Database, the project site is located in an area with a low liquefaction potential. The impact is considered less than significant.

Mitigation: No mitigation measures required.

Monitoring: No monitoring measures are required.

| 13. Ground-shaking Zone                      |  |  |
|----------------------------------------------|--|--|
| Be subject to strong seismic ground shaking? |  |  |

<u>Source</u>: Riverside County General Plan Figure S-4 "Earthquake-Induced Slope Instability Map," and Figures S-13 through S-21 (showing General Ground Shaking Risk), County Geologist review

## Findings of Fact:

There are no known active or potentially active faults that traverse the site and the site is not located within an Alquist-Priolo Earthquake Fault Zone. The principal seismic hazard that could affect the site is ground shaking resulting from an earthquake occurring along several major active or potentially active faults in Southern California. California Building Code (CBC) requirements pertaining to development will mitigate the potential impact to less than significant. As CBC requirements are applicable to all development, they are not considered mitigation for CEQA implementation purposes.

Mitigation: No mitigation measures are required.

Monitoring: No mitigation measures are required.

#### 14. Landslide Risk

a) Be located on a geologic unit or soil that is unstable, or that would become unstable as a result of the project, and potentially result in on- or off-site landslide, lateral spreading, collapse, or rockfall hazards?

<u>Source:</u> Riverside County General Plan Figure S-5 "Regions Underlain by Steep Slope", County Geologist review

 $\square$ 

 $\boxtimes$ 

Findings of Fact:

a) According to the General Plan, this site has been mapped as having a high potential for landsliding. In addition, numerous rock and boulder outcrops present a potential rockfall hazard for development at the site. An environmental constraints sheet shall be prepared and shall indicate the area of the project site that is subject to potential slope instability, debris flow, rockfall and landslide hazards. In addition, prior to issuance of grading permits a geologic hazards report that addresses the rockfall and

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| Potentially | Less than    | Less        | No     |
|-------------|--------------|-------------|--------|
| Significant | Significant  | Than        | Impact |
| Impact      | with         | Significant | •      |
|             | Mitigation   | Impact      |        |
|             | Incorporated |             |        |

landslide hazard for this site shall be submitted to the County Geologist for review and approval. (COA 10.PLANNING.24, 50.PLANNING.25, and 60.PLANNING.21) With the incorporation of this mitigation measure, the project will have a less than significant impact.

<u>Mitigation</u>: An environmental constraints sheet shall be prepared and shall indicate the area of the project site that is subject to potential slope instability, debris flow, rockfall and landslide hazards. In addition, prior to issuance of grading permits a geologic hazards report that addresses the rockfall and landslide hazard for this site shall be submitted to the County Geologist for review and approval. (COA 10.PLANNING.24, 50.PLANNING.25, 60.PLANNING.21)

Monitoring: Mitigation monitoring will occur through the Building and Safety Plan Check process.

| <ul> <li><b>15.</b> Ground Subsidence         <ul> <li>a) Be located on a geologic unit or soil that is unstable,</li> <li>or that would become unstable as a result of the project,</li> <li>and potentially result in ground subsidence?</li> </ul> </li> </ul> |                         |                           |                        |                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|---------------------------|------------------------|----------------|
| Source: GIS database, Riverside County General Plan Figure County Geologist review                                                                                                                                                                                | S-7 "Docu               | nented Subs               | idence A               | reas"          |
| Findings of Fact:                                                                                                                                                                                                                                                 |                         |                           |                        |                |
| a) The project site is located in an area susceptible to su<br>documented areas of subsidence. California Building Code<br>development will mitigate the potential impact to less than sig<br>applicable to all development, they are not considered mitigation   | ə (CBC) r<br>gnificant. | equirements<br>As CBC req | pertainir<br>uirements | ng to<br>s are |
| Mitigation: No mitigation measures are required.                                                                                                                                                                                                                  |                         |                           |                        |                |
| Monitoring: No monitoring measures are required.                                                                                                                                                                                                                  |                         |                           |                        |                |
| <ul> <li>16. Other Geologic Hazards         <ul> <li>a) Be subject to geologic hazards, such as seiche, mudflow, or volcanic hazard?</li> </ul> </li> </ul>                                                                                                       |                         |                           |                        | $\boxtimes$    |
| Source: Project Application Materials, County Geologist review                                                                                                                                                                                                    |                         |                           |                        |                |
| <ul> <li>a) The project site is not located near large bodies of water or in<br/>project site is not subject to geologic hazards, such as seiche, m</li> </ul>                                                                                                    |                         |                           |                        | e, the         |
| Mitigation: No mitigation measures are required.                                                                                                                                                                                                                  |                         |                           |                        |                |
| Monitoring: No monitoring measures are required.                                                                                                                                                                                                                  |                         |                           |                        |                |
| <ul> <li>17. Slopes         <ul> <li>a) Change topography or ground surface relief features?</li> </ul> </li> </ul>                                                                                                                                               |                         |                           |                        |                |
| Page 15 of 38                                                                                                                                                                                                                                                     |                         | EAN                       | No. 42028              | }              |

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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------|---------------------------------------|--------------|
| b) Create cut or fill slopes greater than 2:1 or higher than 10 feet?                                                                                                                     |                                      |                                                                |                                       | $\boxtimes$  |
| c) Result in grading that affects or negates subsurface sewage disposal systems?                                                                                                          |                                      |                                                                |                                       | $\boxtimes$  |
| Source: Project Application Materials, Building and Safety –                                                                                                                              | Grading R                            | eview                                                          |                                       |              |
| Findings of Fact:                                                                                                                                                                         |                                      |                                                                |                                       |              |
| a) The project will not significantly change the existing topographic follow the natural slopes and not alter any significant elevants site.                                              |                                      | -                                                              | -                                     | -            |
| b) The project will not cut or fill slopes greater than 2:1 or cre                                                                                                                        | ate a slope                          | higher than                                                    | 10 feet.                              |              |
| c) The project will not result in grading that affects or negate                                                                                                                          | s subsurfac                          | e sewage di                                                    | sposal syst                           | ems.         |
| Mitigation: No mitigation measures are required.                                                                                                                                          |                                      |                                                                |                                       |              |
| Monitoring: No monitoring measures are required.                                                                                                                                          |                                      |                                                                |                                       |              |
| <b>18. Soils</b><br>a) Result in substantial soil erosion or the loss of topsoil?                                                                                                         |                                      |                                                                | $\boxtimes$                           |              |
| b) Be located on expansive soil, as defined in Section 1802.3.2 of the California Building Code (2007), creating substantial risks to life or property?                                   |                                      |                                                                | $\boxtimes$                           |              |
| c) Have soils incapable of adequately supporting use<br>of septic tanks or alternative waste water disposal systems<br>where sewers are not available for the disposal of waste<br>water? |                                      |                                                                |                                       |              |
| Source: General Plan figure S-6 "Engineering Geolo Materials, Building and Safety Grading review                                                                                          | gic Materia                          | ıls Map", Pı                                                   | roject Appl                           | lication     |
| Findings of Fact:                                                                                                                                                                         |                                      |                                                                |                                       |              |
| a) The development of the site could result in the loss of to<br>manner that would result in significant amounts of soil eros<br>Practices (BMPs) would reduce the impact to below a leve | ion. Implem                          | entation of E                                                  | Best Manag                            | gement       |

b) The project may be located on expansive soil; however, California Building Code (CBC) requirements pertaining to development will mitigate the potential impact to less than significant. As CBC requirements are applicable to all development, they are not considered mitigation for CEQA implementation purposes.

than significant.

c) The project proposes to utilize an Onsite Wastewater Treat System (OWTS). The Department of Environmental Health (DEH) will accept the proposed use of OWTS for each lot of Parcel Map

|  | Potentially<br>Significant<br>Impact | Less than<br>Significant<br>with<br>Mitigation<br>Incorporated | Less<br>Than<br>Significant<br>Impact | No<br>Impact |
|--|--------------------------------------|----------------------------------------------------------------|---------------------------------------|--------------|
|--|--------------------------------------|----------------------------------------------------------------|---------------------------------------|--------------|

#35864 based on West Coast Sanitation's Soils Percolation Report Project #160708-GA, dated 7/1/2008. Upon building submittal, the applicant must submit to DEH for review at least three copies of detailed contoured plot plans drawn to an appropriate scale, wet stamped and signed by the Professional of Record showing the location of all applicable detail as required in the DEH Technical Guidance Manual. (COA 80.E HEALTH. 2) With the incorporation of this mitigation measure, the project will have a less than significant impact.

<u>Mitigation</u>: Upon building submittal, at least three copies of detailed contoured plot plans drawn to an appropriate scale, wet stamped and signed by the Professional of Record showing the location of all applicable detail as required in the DEH Technical Guidance Manual shall be submitted to DEH for review. (COA 80.E HEALTH. 2)

Monitoring: Mitigation monitoring will occur during the Building and Safety Plan check process.

| <ul> <li><b>19. Erosion</b> <ul> <li>a) Change deposition, siltation, or erosion that may modify the channel of a river or stream or the bed of a lake?</li> </ul> </li> </ul> |  |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------|--|
| b) Result in any increase in water erosion either on or off site?                                                                                                              |  | $\boxtimes$ |  |

Source: Flood Control District review, Project Application Materials

## Findings of Fact:

a) Implementation of the proposed project will involve grading and various construction activities. Standard construction procedures, and federal, state and local regulations implemented in conjunction with the site's storm water pollution prevention plan (SWPPP) and its Best Management Practices (BMPs) required under the National Pollution Discharge System (NPDES) general construction permit, will minimize potential for erosion during construction. These practices will keep substantial amounts of soil material from eroding from the project site and prevent deposition within receiving waters located downstream.

b) The potential for on-site erosion will increase due to grading and excavating activities during the construction phase. However, BMPs will be implemented for maintaining water quality and reducing erosion.

Mitigation: No mitigation measures are required.

Monitoring: No monitoring measures are required.

| 20. Wind Erosion and Blowsand from project either  |  | ~~~~ |  |
|----------------------------------------------------|--|------|--|
| on or off site.                                    |  |      |  |
| a) Be impacted by or result in an increase in wind |  |      |  |
| erosion and blowsand, either on or off site?       |  |      |  |

<u>Source</u>: Riverside County General Plan Figure S-8 "Wind Erosion Susceptibility Map," Ord. No. 460, Article XV & Ord. No. 484

|  | Potentially<br>Significant<br>Impact | Less than<br>Significant<br>with<br>Mitigation<br>Incorporated | Less<br>Than<br>Significant<br>Impact | No<br>Impact |
|--|--------------------------------------|----------------------------------------------------------------|---------------------------------------|--------------|
|--|--------------------------------------|----------------------------------------------------------------|---------------------------------------|--------------|

# Findings of Fact:

a) The site is located in an area of Moderate Wind Erodibility rating. The General Plan, Safety Element Policy for Wind Erosion requires buildings and structures to be designed to resist wind loads which are covered by the Universal Building Code. With such compliance, the project will not result in an increase in wind erosion and blowsand, either on or off site. The project will have no significant impact.

<u>Mitigation</u>: No mitigation measures are required.

Monitoring: No monitoring measures are required.

| GREENHOUSE GAS EMISSIONS Would the project                                                                                                                                                                                    |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| <ul> <li>Greenhouse Gas Emissions         <ul> <li>a) Generate greenhouse gas emissions, either directly             or indirectly, that may have a significant impact on the             environment?</li> </ul> </li> </ul> |  |  |
| b) Conflict with an applicable plan, policy or regulation<br>adopted for the purpose of reducing the emissions of<br>greenhouse gases?                                                                                        |  |  |

Source: Project application materials

Findings of Fact:

a) The proposed project is a land subdivision creating 2 residential parcels with Parcel 1 and Parcel 2 being 8.42 and 12.15 gross acres, respectively. Approval of this tentative parcel map does not expressly authorize the construction of any buildings; however, construction of single family residences is likely to occur thereafter. The type of small-scale residential development authorized by this project would not generate enough GHG emissions from its construction or operation to be deemed cumulatively significant sufficient to warrant quantitative or qualitative GHG analysis. More specifically, the California Air Pollution Control Officers Association (CAPCOA) proposed a very aggressive 900 metric tons per year of GHG emissions threshold for residential and commercial projects. The intent of the 900-ton threshold is to capture 90% of all new residential and commercial development projects. CAPCOA's threshold was based on the amount of GHG emissions associated with 50 single-family residential units, which accounts for 84% of the projects in California. The 900ton threshold would also correspond to apartments/condominiums of 70 units, office projects of approximately 35,000 square feet, retail projects of 11,000 square feet, and supermarkets of 6,300 square feet, but would exclude smaller residential developments, offices and retail stores from having to quantify and mitigate GHG emissions under CEQA. The type of residential development proposed by this project would not exceed 2 primary units, 4 if all parcels also constructed secondary units, and thus their contribution to GHG emissions is far below the 900-ton threshold that might otherwise trigger GHG analysis according to CAPCOAs model. The impact is considered less than significant.

b) The project does not conflict with a plan, policy or regulation adopted for the purpose of reducing green house gases. This project does not conflict with the requirements of AB 32. The impact is considered less than significant.

|                                                                                                                                                                                                                                                | Potentially<br>Significant<br>Impact | Less than<br>Significant<br>with<br>Mitigation<br>Incorporated | Less<br>Than<br>Significant<br>Impact | No<br>Impact |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------|---------------------------------------|--------------|
| Mitigation: No mitigation measures are required.                                                                                                                                                                                               |                                      |                                                                |                                       |              |
| Monitoring: No monitoring measures are required.                                                                                                                                                                                               |                                      |                                                                |                                       |              |
| HAZARDS AND HAZARDOUS MATERIALS Would the pro                                                                                                                                                                                                  | ject                                 |                                                                | ****                                  |              |
| 22. Hazards and Hazardous Materials<br>a) Create a significant hazard to the public or the<br>environment through the routine transport, use, or disposal<br>of hazardous materials?                                                           |                                      |                                                                |                                       |              |
| b) Create a significant hazard to the public or the<br>environment through reasonably foreseeable upset and<br>accident conditions involving the release of hazardous<br>materials into the environment?                                       |                                      |                                                                | $\boxtimes$                           |              |
| c) Impair implementation of or physically interfere with<br>an adopted emergency response plan or an emergency<br>evacuation plan?                                                                                                             |                                      |                                                                |                                       | $\boxtimes$  |
| d) Emit hazardous emissions or handle hazardous or<br>acutely hazardous materials, substances, or waste within<br>one-quarter mile of an existing or proposed school?                                                                          |                                      |                                                                |                                       | $\boxtimes$  |
| e) Be located on a site which is included on a list of<br>hazardous materials sites compiled pursuant to Govern-<br>ment Code Section 65962.5 and, as a result, would it<br>create a significant hazard to the public or the environ-<br>ment? |                                      |                                                                |                                       |              |

Source: Project Application Materials

#### Findings of Fact:

a-b) During construction of the proposed project, there is a limited potential for accidental release of construction-related products although not in sufficient quantity to pose a significant hazard to people and the environment. The proposed project will not create a hazard to the public or the environment. Impacts would be less than significant.

c) The project has been reviewed by the Riverside County Fire Department for emergency access, and will not impair implementation of or physically interfere with an adopted emergency response plan or an emergency evacuation plan.

d) The project will not emit hazardous emissions or handle hazardous or acutely hazardous materials, substances, or waste within one-quarter mile of an existing or proposed school.

e) The project is not located on a site which is included on a list of hazardous materials sites compiled pursuant to Government Code Section 65962.5 and, as a result, would not create a significant hazard to the public or the environment.

Mitigation: No mitigation measures are required.

Monitoring: No monitoring measures are required.

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|                                                                                                                                                                                                                                                                              | Potentially<br>Significant<br>Impact | Less than<br>Significant<br>with<br>Mitigation<br>Incorporated | Less<br>Than<br>Significant<br>Impact | No<br>Impact |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------|---------------------------------------|--------------|
|                                                                                                                                                                                                                                                                              |                                      |                                                                |                                       |              |
| <b>23.</b> Airports<br>a) Result in an inconsistency with an Airport Master<br>Plan?                                                                                                                                                                                         |                                      |                                                                |                                       | $\boxtimes$  |
| b) Require review by the Airport Land Use Commission?                                                                                                                                                                                                                        |                                      |                                                                |                                       | $\square$    |
| c) For a project located within an airport land use plan<br>or, where such a plan has not been adopted, within two<br>miles of a public airport or public use airport, would the<br>project result in a safety hazard for people residing or<br>working in the project area? |                                      |                                                                |                                       |              |
| d) For a project within the vicinity of a private airstrip,<br>or heliport, would the project result in a safety hazard for<br>people residing or working in the project area?                                                                                               |                                      |                                                                |                                       | $\boxtimes$  |
| Source: Riverside County General Plan Figure S-19 "Airport                                                                                                                                                                                                                   | Locations,                           | " GIS databa                                                   | se                                    |              |
| Findings of Fact:                                                                                                                                                                                                                                                            |                                      |                                                                |                                       |              |
| a) The project site is not located within the vicinity of any project will not result in an inconsistency with an Airport Mast                                                                                                                                               |                                      | private airpo                                                  | ort; therefor                         | e, the       |
| b) The project site is not located within the vicinity of any p<br>require review by the Airport Land Use Commission.                                                                                                                                                        | ublic or pri                         | vate airport;                                                  | therefore v                           | vill not     |
| c) The project is not located within an airport land use plan a<br>people residing or working in the project area.                                                                                                                                                           | nd would n                           | ot result in a                                                 | safety haza                           | ard for      |
| d) The project is not within the vicinity of a private airstrip, or hazard for people residing or working in the project area.                                                                                                                                               | r heliport ar                        | nd would not                                                   | result in a                           | safety       |
| Mitigation: No mitigation measures are required.                                                                                                                                                                                                                             |                                      |                                                                |                                       |              |
| Monitoring: No monitoring measures are required.                                                                                                                                                                                                                             |                                      |                                                                |                                       |              |
| 24. Hazardous Fire Area<br>a) Expose people or structures to a significant risk of<br>loss, injury or death involving wildland fires, including where<br>wildlands are adjacent to urbanized areas or where<br>residences are intermixed with wildlands?                     |                                      |                                                                |                                       | · 🗌          |
| <u>Source</u> : Riverside County General Plan Figure S-11<br>Riverside County Fire Department Review                                                                                                                                                                         | "Wildfire S                          | usceptibility,'                                                | ' GIS data                            | abase,       |
| Findings of Fact:                                                                                                                                                                                                                                                            |                                      |                                                                |                                       |              |
|                                                                                                                                                                                                                                                                              |                                      |                                                                |                                       |              |
| Page 20 of 38                                                                                                                                                                                                                                                                |                                      | E                                                              | A No. 4202                            | 8            |

| Potentially | Less than    | Less        | No     |
|-------------|--------------|-------------|--------|
| Significant | Significant  | Than        | Impact |
| Impact      | with         | Significant | •      |
|             | Mitigation   | Impact      |        |
|             | Incorporated | •           |        |

a) The project is located within a hazardous fire area. As such, the Riverside County Fire Department has conditioned the project to provide an Environmental Constraint Sheet for the map with the notation that the project is within a hazardous fire area and that any building constructed on lots created by this land division shall comply with the special construction provisions contained in The Riverside County Ordinance No. 787.2. (COA 50 FIRE.1) In addition, the project has been conditioned to have the Riverside County Fire Department review and approve setbacks, water and access for all single family dwellings, additions and projections that are in a hazardous fire area (COA 50.FIRE.2, 50.FIRE.3, 50.FIRE.5, 50.FIRE.8, 60.FIRE.1, and 80.FIRE.1).

<u>Mitigation</u>: The ECS shall note that the project site is located within a Hazardous fire area. Additionally, the Fire Department shall review and approve building setbacks, water, and access for new single family dwellings. (COA 50.FIRE.1, 50.FIRE.2, 50.FIRE.3, 50.FIRE.5, 50.FIRE.8, 60.FIRE.1, and 80.FIRE.1)

Monitoring: Mitigation monitoring will occur through the Building and Safety Plan Check process.

| HYDROLOGY AND WATER QUALITY Would the project                                                                                                                                                                                                                                                                                                                                                                   |             |             |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|--|
| <b>25.</b> Water Quality Impacts<br>a) Substantially alter the existing drainage pattern of<br>the site or area, including the alteration of the course of a<br>stream or river, in a manner that would result in substantial<br>erosion or siltation on- or off-site?                                                                                                                                          |             |             |  |
| b) Violate any water quality standards or waste discharge requirements?                                                                                                                                                                                                                                                                                                                                         | $\boxtimes$ |             |  |
| c) Substantially deplete groundwater supplies or<br>interfere substantially with groundwater recharge such that<br>there would be a net deficit in aquifer volume or a lowering<br>of the local groundwater table level (e.g., the production<br>rate of pre-existing nearby wells would drop to a level which<br>would not support existing land uses or planned uses for<br>which permits have been granted)? |             |             |  |
| <ul> <li>d) Create or contribute runoff water that would exceed<br/>the capacity of existing or planned stormwater drainage<br/>systems or provide substantial additional sources of<br/>polluted runoff?</li> </ul>                                                                                                                                                                                            |             | $\boxtimes$ |  |
| e) Place housing within a 100-year flood hazard area,<br>as mapped on a federal Flood Hazard Boundary or Flood<br>Insurance Rate Map or other flood hazard delineation map?                                                                                                                                                                                                                                     |             | $\boxtimes$ |  |
| f) Place within a 100-year flood hazard area structures which would impede or redirect flood flows?                                                                                                                                                                                                                                                                                                             |             | $\boxtimes$ |  |
| <ul> <li>g) Otherwise substantially degrade water quality?</li> <li>h) Include new or retrofitted stormwater Treatment</li> <li>Control Best Management Practices (BMPs) (e.g. water</li> <li>quality treatment basins, constructed treatment wetlands),</li> <li>the operation of which could result in significant environ-</li> <li>mental effects (e.g. increased vectors or odors)?</li> </ul>             |             |             |  |

Source: Riverside County Flood Control District Flood Hazard Report/Condition.

| Potentially<br>Significant<br>Impact | Less than<br>Significant<br>with<br>Mitigation<br>Incorporated | Less<br>Than<br>Significant<br>Impact | No<br>Impact |
|--------------------------------------|----------------------------------------------------------------|---------------------------------------|--------------|
|--------------------------------------|----------------------------------------------------------------|---------------------------------------|--------------|

# Findings of Fact:

a) The topography of the area consists of well-defined ridges and natural watercourses that traverse the property. The site currently receives storm runoff from the south and west from tributary drainage areas of approximately 74 acres. The watercourses run through both parcels. There is adequate area outside of the natural watercourses for building sites. A 50-foot wide "Flood Hazard Area", centered on the watercourse, shall be delineated on the environmental constraint sheet. The natural watercourses and Flood Hazard Area shall be kept free of buildings and obstructions in order to maintain the natural drainage patterns of the area and to prevent flood damage to new buildings. Grading should perpetuate the natural drainage patterns of the area and new construction should comply with all applicable ordinances. (COA 10.FLOOD RI.1 and 50.FLOOD RI. 2) The impact is considered less than significant with mitigation incorporated.

b) The development of this project adversely impacts water quality. To mitigate for these impacts, the development must incorporate site design Best Management Practices (BMPs) and source control BMPs, as applicable and feasible, into the project plans. Site design BMPs include minimizing urban runoff, minimizing impervious footprint, conserve natural areas, and minimize directly connected impervious areas. Source control BMPs include (but are not limited to) education, activity restrictions and proper maintenance (non-structural) as well as proper landscape/irrigation design and the protection of slopes and channels (structural). A copy of the improvement plans, grading plans, final map, environmental constraint sheet, BMP improvement plans, and any other necessary documentation along with supporting hydrologic and hydraulic calculations shall be submitted to the Riverside County Flood Control District for review. (COA 10.FLOOD RI.1 and 50.FLOOD RI. 5) The impact is considered less than significant with mitigation incorporated.

c) The proposed tentative parcel map will ultimately lead to the development of one single family residence on each of the two proposed parcels. As indicated on the tentative map, the development of the residences will require the installation and usage of wells for potable water. The County has no records identifying any existing problems relative to local groundwater resources or the lowering of the local groundwater table levels. It has been concluded that the construction of additional wells for residential use in an area with scattered large lot single family development and vacant properties, and without any known groundwater issues, will not to lead to the substantial depletion of groundwater supplies or lower groundwater tables. Therefore, the impact is considered less than significant.

d) The project will not create or contribute runoff water that would exceed the capacity of existing or planned storm water drainage systems. Therefore, there is no significant impact.

e) The project site is not located within a 100-year flood hazard area. Therefore, the proposed project shall not place housing within a 100-year flood hazard area. Therefore, there is no significant impact.

f) The project site is not located within a 100-year flood hazard area. Therefore, the proposed project shall not place structures within a 100-year flood hazard area. Therefore, there is no significant impact.

g) The proposed project is not anticipated to otherwise substantially degrade water quality. To avoid the substantial degradation of water quality, the project has been conditioned prior to the issuance of any grading or construction permits, to comply with the National Pollutant Discharge Elimination

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|                                      | Incorporated                                   |                                       |              |

System, by developing and implementing a storm water pollution prevention plan, as well as a monitoring program and reporting plan for the construction site. This is a standard condition of approval and is not considered unique mitigation pursuant to CEQA. Therefore, the impact is considered less than significant.

h) The project will not include new or retrofitted stormwater Treatment Control Best Management Practices (BMPs) (e.g. water quality treatment basins, constructed treatment wetlands), the operation of which could result in significant environmental effects (e.g. increased vectors and odors).

<u>Mitigation</u>: A 50-foot wide "Flood Hazard Area", centered on the watercourse, shall be delineated on the environmental constraint sheet. The natural watercourses and Flood Hazard Area shall be kept free of buildings and obstructions in order to maintain the natural drainage patterns of the area and to prevent flood damage to new buildings. The development must incorporate site design Best Management Practices (BMPs) and source control BMPs, as applicable and feasible, into the project plans. A copy of the improvement plans, grading plans, final map, environmental constraint sheet, BMP improvement plans, and any other necessary documentation along with supporting hydrologic and hydraulic calculations shall be submitted to the Riverside County Flood Control District for review. (COA 10.FLOOD RI.1, 50.FLOOD RI. 2, and 50.FLOOD RI.5)

Monitoring: Mitigation monitoring will occur through the Building and Safety Plan Check process.

| 26. Floodplains                                                                                                   |           |              |             |         |
|-------------------------------------------------------------------------------------------------------------------|-----------|--------------|-------------|---------|
| Degree of Suitability in 100-Year Floodplains. As indica                                                          | ated belo | w, the appro | priate Deg  | aree of |
| Suitability has been checked.                                                                                     |           |              |             |         |
| NA - Not Applicable 🛛 U - Generally Unsuitable 🗌                                                                  |           |              | R - Restric | cted 🗌  |
| a) Substantially alter the existing drainage pattern of the site or area, including through the alteration of the |           | $\boxtimes$  |             |         |
| course of a stream or river, or substantially increase the                                                        |           |              |             |         |
| rate or amount of surface runoff in a manner that would                                                           |           |              |             |         |
| result in flooding on- or off-site?                                                                               |           |              |             |         |
| b) Changes in absorption rates or the rate and amount                                                             |           | $\boxtimes$  |             |         |
| of surface runoff?                                                                                                |           |              |             |         |
| c) Expose people or structures to a significant risk of                                                           |           | $\boxtimes$  |             |         |
| loss, injury or death involving flooding, including flooding as                                                   |           |              |             |         |
| a result of the failure of a levee or dam (Dam Inundation                                                         |           |              |             |         |
| Area)?                                                                                                            |           |              |             |         |
| d) Changes in the amount of surface water in any                                                                  |           | · 🗖          | $\boxtimes$ |         |
| water body?                                                                                                       |           |              |             |         |
|                                                                                                                   |           |              |             |         |

<u>Source</u>: Riverside County General Plan Figure S-9 "100- and 500-Year Flood Hazard Zones," Figure S-10 "Dam Failure Inundation Zone," Riverside County Flood Control District Flood Hazard Report/ Condition, GIS database

## Findings of Fact:

a) The topography of the area consists of well-defined ridges and natural watercourses that traverse the property. The site currently receives storm runoff from the south and west from tributary drainage areas of approximately 74 acres. The watercourses run through both parcels. There is adequate area outside of the natural watercourses for building sites. A 50-foot wide "Flood Hazard Area", centered

|  | Potentially<br>Significant<br>Impact | Less than<br>Significant<br>with<br>Mitigation<br>Incorporated | Less<br>Than<br>Significant<br>Impact | No<br>Impact |
|--|--------------------------------------|----------------------------------------------------------------|---------------------------------------|--------------|
|--|--------------------------------------|----------------------------------------------------------------|---------------------------------------|--------------|

on the watercourse, shall be delineated on the environmental constraint sheet. The natural watercourses and Flood Hazard Area shall be kept free of buildings and obstructions in order to maintain the natural drainage patterns of the area and to prevent flood damage to new buildings. Grading should perpetuate the natural drainage patterns of the area and new construction should comply with all applicable ordinances. (COA 10.FLOOD RI.1 and 50.FLOOD RI. 2) The impact is considered less than significant with mitigation incorporated.

b-c) A 50-foot wide "Flood Hazard Area", centered on the watercourse, shall be delineated on the environmental constraint sheet. The natural watercourses and Flood Hazard Area shall be kept free of buildings and obstructions in order to maintain the natural drainage patterns of the area and to prevent flood damage to new buildings. Grading should perpetuate the natural drainage patterns of the area and new construction should comply with all applicable ordinances. (COA 10.FLOOD RI.1 and 50.FLOOD RI. 2) Temporary erosion control measures shall be implemented immediately following rough grading to prevent deposition of debris onto downstream properties or drainage facilities. Plans showing these measures shall be submitted to the Riverside County Flood Control District for review. (COA 60.FLOOD RI. 1) The impact is considered less than significant with mitigation incorporated.

d) The project will not cause changes in the amount of surface water in any water body.

<u>Mitigation</u>: A 50-foot wide "Flood Hazard Area", centered on the watercourse, shall be delineated on the environmental constraint sheet. The natural watercourses and Flood Hazard Area shall be kept free of buildings and obstructions in order to maintain the natural drainage patterns of the area and to prevent flood damage to new buildings. (COA 10.FLOOD RI.1 and 50.FLOOD RI. 2) Temporary erosion control measures shall be implemented immediately following rough grading to prevent deposition of debris onto downstream properties or drainage facilities. Plans showing these measures shall be submitted to the Riverside County Flood Control District for review. (COA 60.FLOOD RI. 1)

Monitoring: Mitigation monitoring will occur through the Building and Safety Plan Check process.

| LAND USE/PLANNING Would the project                                                                                                                |  |             |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------|--|
| <ul> <li>27. Land Use         <ul> <li>a) Result in a substantial alteration of the present or planned land use of an area?</li> </ul> </li> </ul> |  | $\boxtimes$ |  |
| b) Affect land use within a city sphere of influence<br>and/or within adjacent city or county boundaries?                                          |  |             |  |

Source: Riverside County General Plan, GIS database, Project Application Materials

## Findings of Fact:

a) The Tentative Parcel Map is a subdivision of 20.57 acres into two (2) residential parcels with Parcel 1 and Parcel 2 being 8.42 and 12.15 gross acres, respectively. The subdivision is consistent with the Rural Community: Estate Density Residential (RC: EDR) (2 Acre Minimum) and Rural: Rural Mountainous (R:RM) (10 Acre Minimum) land use designations. The proposed project will not result in an alteration of the present or planned land use of this area. No impacts are anticipated.

b) The project is not located within a city sphere of influence and/or within adjacent city or county boundaries. The project will have no significant impact.

|                                                                                                                                     | Potentially<br>Significant<br>Impact | Less than<br>Significant<br>with<br>Mitigation<br>Incorporated | Less<br>Than<br>Significant<br>Impact | No<br>Impact |
|-------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------|---------------------------------------|--------------|
| Mitigation: No mitigation measures are required.                                                                                    |                                      |                                                                |                                       |              |
| Monitoring: No monitoring measures are required.                                                                                    |                                      |                                                                |                                       |              |
| <ul><li>28. Planning</li><li>a) Be consistent with the site's existing or proposed zoning?</li></ul>                                |                                      |                                                                |                                       |              |
| b) Be compatible with existing surrounding zoning?                                                                                  |                                      |                                                                | $\boxtimes$                           |              |
| c) Be compatible with existing and planned sur-<br>rounding land uses?                                                              |                                      |                                                                | $\boxtimes$                           |              |
| d) Be consistent with the land use designations and policies of the General Plan (including those of any applicable Specific Plan)? |                                      |                                                                | $\boxtimes$                           |              |
| e) Disrupt or divide the physical arrangement of an established community (including a low-income or minority community)?           |                                      |                                                                |                                       |              |

Source: Riverside County General Plan Land Use Element, Staff review, GIS database

## Findings of Fact:

a) The proposed project is currently zoned Residential Agricultural -2 and  $\frac{1}{4}$  Acre Minimum (R-A-2 $\frac{1}{4}$ ). The development, subdivision of 20.57 acres into two (2) residential parcels with Parcel 1 and Parcel 2 being 8.42 and 12.15 gross acres, respectively, is consistent with the standards for the zone. The project will have no significant impact.

b) The site is surrounded by land which is zoned Residential Agricultural – 2 and  $\frac{1}{4}$  Acre Minimum (R-A-2 $\frac{1}{4}$ ) to the north, east, and west, and Controlled Development Areas – 20 Acre Minimum (W-2-20) to the south. Therefore, the proposed project is compatible with the existing surrounding zoning. The project will have no significant impact.

c) The project site is surrounded single family residences on large lots to the north, east, and west and vacant land to the south. The project is proposing two single family residential parcels with 8.42 acres and 12.12 acres in size which would be compatible with existing and future land uses in the area.

d) The land use designation for the proposed project site is Rural Community: Estate Density Residential (RC: EDR) (2 Acre Minimum) and Rural: Rural Mountainous (R: RM) (10 Acre Minimum). The project is proposing to subdivide 20.57 acres into two (2) residential parcels with Parcel 1 and Parcel 2 being 8.42 and 12.15 gross acres respectively. Therefore, the project is consistent and will not result in an alteration of the present or planned land use of this area. No impacts will be anticipated.

e) The project will not disrupt or divide the physical arrangement of an established community.

Mitigation: No mitigation measures are required.

|                                                                              | Potentially<br>Significant<br>Impact | Less than<br>Significant<br>with<br>Mitigation<br>Incorporated | Less<br>Than<br>Significant<br>Impact | No<br>Impact |
|------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------|---------------------------------------|--------------|
| Monitoring: No monitoring measures are required                              |                                      |                                                                |                                       |              |
| MINERAL RESOURCES Would the project                                          |                                      |                                                                |                                       |              |
| 29. Mineral Resources                                                        |                                      |                                                                |                                       | $\boxtimes$  |
| a) Result in the loss of availability of a known mineral                     |                                      |                                                                |                                       |              |
| resource that would be of value to the region or the residents of the State? |                                      |                                                                |                                       |              |
| b) Result in the loss of availability of a locally-important                 | ······                               |                                                                |                                       |              |
| mineral resource recovery site delineated on a local general                 |                                      |                                                                |                                       | $\boxtimes$  |
| plan, specific plan or other land use plan?                                  |                                      |                                                                |                                       |              |
| c) Be an incompatible land use located adjacent to a                         |                                      |                                                                |                                       | $\boxtimes$  |
| State classified or designated area or existing surface                      |                                      |                                                                |                                       | <u>K</u>     |
| mine?                                                                        |                                      |                                                                |                                       |              |
| d) Expose people or property to hazards from                                 |                                      |                                                                |                                       | $\boxtimes$  |
| proposed, existing or abandoned quarries or mines?                           |                                      |                                                                |                                       |              |

Source: Riverside County General Plan Figure OS-5 "Mineral Resources Area"

## Findings of Fact:

a) The project site is within MRZ-3, which is defined as areas where the available geologic information indicates that mineral deposits are likely to exist; however, the significance of the deposit is undetermined. The General Plan identifies policies that encourage protection for existing mining operations and for appropriate management of mineral extraction. A significant impact that would constitute a loss of availability of a known mineral resource would include unmanaged extraction or encroach on existing extraction. No existing or abandoned quarries or mines exist in the area surrounding the project site. The project does not propose any mineral extraction on the project site. Any mineral resources on the project site will be unavailable for the life of the project; however, the project will not result in the permanent loss of significant mineral resources.

b) The project will not result in the loss of availability of a known mineral resource in an area classified or designated by the State that would be of value to the region or the residents of the State. The project will not result in the loss of availability of a locally important mineral resource recovery site delineated on a local general plan, specific plan or other land use plan.

c) The project will not be an incompatible land use located adjacent to a State classified or designated area or existing surface mine.

d) The project will not expose people or property to hazards from proposed, existing or abandoned quarries or mines.

Mitigation: No mitigation measures are required.

Monitoring: No monitoring measures are required.

NOISE Would the project result in

|                                                                                                                                                                                                                                                                                                                                                                                       | Potentially<br>Significant<br>Impact | Less than<br>Significant<br>with<br>Mitigation<br>Incorporated | Less<br>Than<br>Significant<br>Impact | No<br>Impact |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------|---------------------------------------|--------------|
| Definitions for Noise Acceptability RatingsWhere indicated below, the appropriate Noise Acceptability FNA - Not ApplicableA - Generally AcceptableC - Generally UnacceptableD - Land Use Discourage                                                                                                                                                                                   |                                      |                                                                | ked.<br>onally Acce                   | eptable      |
| <ul> <li>30. Airport Noise <ul> <li>a) For a project located within an airport land use plan</li> <li>or, where such a plan has not been adopted, within two</li> <li>miles of a public airport or public use airport would the</li> <li>project expose people residing or working in the project</li> <li>area to excessive noise levels?</li> <li>NA A B C D</li> </ul> </li> </ul> |                                      |                                                                |                                       |              |
| b) For a project within the vicinity of a private airstrip, would the project expose people residing or working in the project area to excessive noise levels?<br>NA $\boxtimes$ A $\square$ B $\square$ C $\square$ D $\square$                                                                                                                                                      |                                      |                                                                |                                       |              |
| <u>Source</u> : Riverside County General Plan Figure S-19 "Airpo Facilities Map                                                                                                                                                                                                                                                                                                       | rt Locations                         | ," County of                                                   | Riverside <i>J</i>                    | Airport      |
| Findings of Fact:                                                                                                                                                                                                                                                                                                                                                                     |                                      |                                                                |                                       |              |
| <ul><li>a) The project site is not located within an airport land use p or public use airport that would expose people residing on the</li><li>b) The project is not located within the vicinity of a private a</li></ul>                                                                                                                                                             | e project site                       | e to excessiv                                                  | e noise lev                           | els.         |
| on the project site to excessive noise levels.                                                                                                                                                                                                                                                                                                                                        |                                      |                                                                | e people le                           | siung        |
| Mitigation: No mitigation measures are required.                                                                                                                                                                                                                                                                                                                                      |                                      |                                                                |                                       |              |
| Monitoring: No monitoring measures are required.                                                                                                                                                                                                                                                                                                                                      |                                      |                                                                |                                       |              |
| <b>31. Railroad Noise</b><br>NA ⊠ A □ B □ C □ D □                                                                                                                                                                                                                                                                                                                                     |                                      |                                                                |                                       | $\boxtimes$  |
| Source: Riverside County General Plan Figure C-1 "C<br>Inspection                                                                                                                                                                                                                                                                                                                     | irculation P                         | 'lan", GIS d                                                   | atabase, C                            | )n-site      |
| <u>Findings of Fact</u> : The project site is not located adjacent result of the proposed project.                                                                                                                                                                                                                                                                                    | to a rail line                       | e. No impact                                                   | ts will occu                          | r as a       |
| Mitigation: No mitigation measures are required.                                                                                                                                                                                                                                                                                                                                      |                                      |                                                                |                                       |              |
| Monitoring: No monitoring measures are required.                                                                                                                                                                                                                                                                                                                                      |                                      |                                                                |                                       |              |
| <b>32. Highway Noise</b><br>NA ⊠ A □ B □ C □ D □                                                                                                                                                                                                                                                                                                                                      |                                      |                                                                |                                       |              |
| Source: On-site Inspection, Project Application Materials                                                                                                                                                                                                                                                                                                                             |                                      |                                                                |                                       |              |
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|                                                                                                                                                                                                                                            | Potentially<br>Significant<br>Impact | Less than<br>Significant<br>with<br>Mitigation<br>Incorporated | Less<br>Than<br>Significant<br>Impact | No<br>Impact |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------|---------------------------------------|--------------|
| Findings of Fact: The project site is not located adjacent to occur as a result of the proposed project.                                                                                                                                   | o or near ar                         | iy highways.                                                   | No impa                               | cts will     |
| Mitigation: No mitigation measures are required.                                                                                                                                                                                           |                                      |                                                                |                                       |              |
| Monitoring: No monitoring measures are required.                                                                                                                                                                                           |                                      |                                                                |                                       |              |
| <b>33. Other Noise</b><br>NA ⊠ A □ B □ C □ D □                                                                                                                                                                                             |                                      |                                                                |                                       |              |
| Source: Project Application Materials, GIS database                                                                                                                                                                                        |                                      |                                                                | ······                                |              |
| Findings of Fact:No additional noise sources have been i<br>contribute a significant amount of noise to the project. There we<br>Mitigation:Mitigation:No mitigation measures are required.Monitoring:No monitoring measures are required. | dentified ne<br>will be no sig       | ar the projec<br>gnificant imp                                 | t site that<br>act.                   | would        |
| <b>34.</b> Noise Effects on or by the Project<br>a) A substantial permanent increase in ambient noise<br>levels in the project vicinity above levels existing without the<br>project?                                                      |                                      |                                                                |                                       |              |
| b) A substantial temporary or periodic increase in<br>ambient noise levels in the project vicinity above levels<br>existing without the project?                                                                                           |                                      |                                                                | $\boxtimes$                           |              |
| c) Exposure of persons to or generation of noise levels<br>in excess of standards established in the local general plan<br>or noise ordinance, or applicable standards of other<br>agencies?                                               |                                      |                                                                | $\boxtimes$                           |              |
| d) Exposure of persons to or generation of excessive ground-borne vibration or ground-borne noise levels?                                                                                                                                  |                                      |                                                                |                                       |              |
| <u>Source</u> : Riverside County General Plan, Table N-1 ("Land Exposure"); Project Application Materials                                                                                                                                  | Use Compa                            | atibility for C                                                | ommunity                              | Noise        |

# Findings of Fact:

a) Although the project will increase the ambient noise level in the immediate vicinity during construction, and the general ambient noise level will increase slightly after project completion, the impacts are not considered significant.

b) All noise generated during project construction and the operation of the site must comply with the County's noise standards, which restricts construction (short-term) and operational (long-term) noise levels. The project will have a less than significant impact.

|                                                                                                                                                                                                                                          | Potentially<br>Significant<br>Impact | Less than<br>Significant<br>with<br>Mitigation<br>Incorporated | Less<br>Than<br>Significant<br>Impact | No<br>Impac |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------|---------------------------------------|-------------|
| c-d) The project would not expose persons to or genera<br>established in the local General Plan or noise ordinance, o<br>expose persons to or generation of excessive ground-bo<br>The project will have a less than significant impact. | or applicable s                      | standards of                                                   | other agen                            | cies or     |
| Mitigation: No mitigation measures are required.                                                                                                                                                                                         |                                      |                                                                |                                       |             |
| Monitoring: No monitoring measures are required.                                                                                                                                                                                         |                                      |                                                                |                                       |             |
|                                                                                                                                                                                                                                          |                                      |                                                                |                                       |             |
| POPULATION AND HOUSING Would the project                                                                                                                                                                                                 |                                      |                                                                |                                       | ō.          |
| <ul> <li>a) Displace substantial numbers of existing housin</li> </ul>                                                                                                                                                                   |                                      |                                                                |                                       | $\boxtimes$ |
| necessitating the construction of replacement housing else<br>where?                                                                                                                                                                     | <b>v</b> ·                           |                                                                |                                       |             |
| b) Create a demand for additional housing, particular housing affordable to households earning 80% or less                                                                                                                               |                                      |                                                                |                                       | $\boxtimes$ |
| the County's median income?                                                                                                                                                                                                              |                                      |                                                                |                                       |             |
| c) Displace substantial numbers of people, nece<br>sitating the construction of replacement housing else<br>where?                                                                                                                       |                                      |                                                                |                                       | $\boxtimes$ |
| d) Affect a County Redevelopment Project Area?                                                                                                                                                                                           |                                      |                                                                |                                       | $\boxtimes$ |
| e) Cumulatively exceed official regional or local population projections?                                                                                                                                                                | u-                                   |                                                                |                                       | $\boxtimes$ |
| f) Induce substantial population growth in an are                                                                                                                                                                                        | ~                                    |                                                                |                                       | $\boxtimes$ |

roads or other infrastructure)?

<u>Source</u>: Project Application Materials, GIS database, Riverside County General Plan Housing Element

#### Findings of Fact:

a) The proposed project site is currently vacant and will not necessitate the construction or replacement of housing elsewhere. No impacts are anticipated.

b) The project will not create a demand for additional housing; however, any demand will be accommodated on the housing market and any development will be required to develop per the General Plan.

c) The proposed project will not displace substantial numbers of people, necessitating the construction of replacement housing elsewhere. No impacts are anticipated.

d) The site is not located in a County Redevelopment Area.

e) The project will not cumulatively exceed official regional or local population projections.

| Potentially<br>Significant<br>Impact | Less than<br>Significant<br>with<br>Mitigation | Less<br>Than<br>Significant<br>Impact | No<br>Impact |
|--------------------------------------|------------------------------------------------|---------------------------------------|--------------|
|                                      | Incorporated                                   |                                       | -            |

f) The project will not induce substantial population growth in the area.

Mitigation: No mitigation measures are required.

Monitoring: No monitoring measures are required.

**PUBLIC SERVICES** Would the project result in substantial adverse physical impacts associated with the provision of new or physically altered government facilities or the need for new or physically altered governmental facilities, the construction of which could cause significant environmental impacts, in order to maintain acceptable service ratios, response times or other performance objectives for any of the public services:

| 36. | Fire Services | <br> | ][ | $\boxtimes$ |  |
|-----|---------------|------|----|-------------|--|
|     |               |      |    |             |  |

Source: Riverside County General Plan Safety Element

<u>Findings of Fact</u>: The project area is serviced by the Riverside County Fire Department. Any potential significant effects will be mitigated by the payment of standard fees to the County of Riverside. The project will not directly physically alter existing facilities or result in the construction of new facilities. Any construction of new facilities required by the cumulative effects of surrounding projects would have to meet all applicable environmental standards. The project shall comply with County Ordinance No. 659 to mitigate the potential effects to fire services. (COA 10.PLANNING.20) This is a standard Condition of Approval and pursuant to CEQA is not considered mitigation.

Mitigation: No mitigation measures are required.

Monitoring: No monitoring measures are required.

| 37. Sheriff Services | $\boxtimes$ |  |
|----------------------|-------------|--|

Source: Riverside County General Plan

<u>Findings of Fact</u>: The proposed area is serviced by the Riverside County Sheriff's Department. The proposed project would not have an incremental effect on the level of sheriff services provided in the vicinity of the project area. Any construction of new facilities required by the cumulative effects of this project and surrounding projects would have to meet all applicable environmental standards. The project shall comply with County Ordinance No. 659 to mitigate the potential effects to sheriff services. (COA 10.PLANNING.20) This is a standard Condition of Approval and pursuant to CEQA, is not considered mitigation.

Mitigation: No mitigation measures are required.

Monitoring: No monitoring measures are required.

38. Schools

Source: Moreno Valley Unified School District correspondence, GIS database

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| Potentially<br>Significant<br>Impact | Less than<br>Significant<br>with<br>Mitigation | Less<br>Than<br>Significant<br>Impact | No<br>Impact |
|--------------------------------------|------------------------------------------------|---------------------------------------|--------------|
|                                      | Incorpo                                        | orated                                | orated       |

<u>Findings of Fact</u>: The project will not physically alter existing facilities or result in the construction of new or physically altered facilities. The proposed project is located within the Moreno Valley Unified School District. Any construction of new facilities required by the cumulative effects of this project and surrounding projects would have to meet all applicable environmental standards. This project has been conditioned to comply with School Mitigation Impact fees in order to mitigate the potential effects to school services. (COA 80.PLANNING.7) This is a standard Condition of Approval and pursuant to CEQA, is not considered mitigation.

Mitigation: No mitigation measures are required.

Monitoring: No monitoring measures are required.

| **** |           |  | <br> |  |
|------|-----------|--|------|--|
| 39.  | Libraries |  |      |  |
|      |           |  |      |  |

Source: Riverside County General Plan

<u>Findings of Fact</u>: The proposed project will not create a significant incremental demand for library services. The project will not require the provision of new or altered government facilities at this time. Any construction of new facilities required by the cumulative effects of surrounding projects would have to meet all applicable environmental standards. This project shall comply with County Ordinance No. 659 to mitigate the potential effects to library services. (COA 10.PLANNING.20) This is a standard Condition of Approval and pursuant to CEQA is not considered mitigation.

Mitigation: No mitigation measures are required.

Monitoring: No monitoring measures are required.

|     |                 |  | <br>        |  |
|-----|-----------------|--|-------------|--|
| 40. | Health Services |  | $\boxtimes$ |  |
|     |                 |  |             |  |

Source: Riverside County General Plan

<u>Findings of Fact</u>: The proposed project would not cause an impact on health services. The site is located within the service parameters of County health centers. The project will not physically alter existing facilities or result in the construction of new or physically altered facilities. The project will have no impact. Any construction of new facilities required by the cumulative effects of this project and surrounding projects would have to meet all applicable environmental standards.

Mitigation: No mitigation measures are required.

Monitoring: No monitoring measures are required.

| RECREATION                                                                                                                                                                                                                                                         |              |  |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--|-------------|
| <ul> <li>41. Parks and Recreation         <ul> <li>a) Would the project include recreational facilities or require the construction or expansion of recreational facilities which might have an adverse physical effect on the environment?</li> </ul> </li> </ul> |              |  |             |
| b) Would the project include the use of existing                                                                                                                                                                                                                   |              |  | $\boxtimes$ |
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|                                                                                                                                                                                          | Potentially<br>Significant<br>Impact | Less than<br>Significant<br>with<br>Mitigation<br>Incorporated | Less<br>Than<br>Significant<br>Impact | No<br>Impact     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------|---------------------------------------|------------------|
| neighborhood or regional parks or other recreational facilities such that substantial physical deterioration of the facility would occur or be accelerated?                              |                                      |                                                                |                                       |                  |
| c) Is the project located within a Community Service<br>Area (CSA) or recreation and park district with a Com-<br>munity Parks and Recreation Plan (Quimby fees)?                        |                                      |                                                                | $\boxtimes$                           |                  |
| <u>Source</u> : GIS database, Ord. No. 460, Section 10.35 (Reg<br>Recreation Fees and Dedications), Ord. No. 659 (Establish<br>Open Space Department Review<br><u>Findings of Fact</u> : | ulating the<br>ing Develop           | Division of I<br>oment Impac                                   | ₋and – Pa<br>t Fees), Pa              | rk and<br>arks & |
| a) The project will not include recreation facilities or rec<br>recreational facilities which might have an adverse physical e                                                           | quire the c<br>ffect on the          | construction<br>environment                                    | or expans<br>t.                       | ion of           |
| b) The project will not include the use of existing neighborhood<br>facilities in such that substantial physical deterioration of the f                                                  | od or regior<br>acility woul         | nal parks or o<br>d occur.                                     | other recrea                          | ational          |
| c) The project site is not located within a C.S.A. or recrea<br>Parks and Recreation Plan (Quimby fees). Impacts are consi                                                               | tion and pa<br>dered less            | ark district w<br>than significa                               | ith a Comi<br>ant.                    | munity           |
| Mitigation: No mitigation measures are required.                                                                                                                                         |                                      |                                                                |                                       |                  |
| Monitoring: No monitoring measures are required.                                                                                                                                         |                                      |                                                                |                                       |                  |
| 42. Recreational Trails                                                                                                                                                                  |                                      |                                                                |                                       | $\boxtimes$      |

Source: Riverside County General Plan, Figure C-7

<u>Findings of Fact</u>: The proposed project has not incorporated any trails into its design; therefore, the project will have no impacts recreational trails.

Mitigation: No mitigation measures are required.

Monitoring: No mitigation measures are required.

# TRANSPORTATION/TRAFFIC Would the project

| <b>43. Circulation</b><br>a) Conflict with an applicable plan, ordinance or policy<br>establishing a measure of effectiveness for the<br>performance of the circulation system, taking into account<br>all modes of transportation, including mass transit and non-<br>motorized travel and relevant components of the circulation<br>system, including but not limited to intersections, streets,<br>highways and freeways, pedestrian and bicycle paths, and<br>mass transit? |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| b) Conflict with an applicable congestion management program, including, but not limited to level of service                                                                                                                                                                                                                                                                                                                                                                    |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |

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|                                                                                                                                                                                                              | Potentially<br>Significant<br>Impact | Less than<br>Significant<br>with<br>Mitigation<br>Incorporated | Less<br>Than<br>Significant<br>Impact | No<br>Impact                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------|---------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| standards and travel demand measures, or other standards<br>established by the county congestion management agency<br>for designated roads or highways?                                                      |                                      | 2-94a-1                                                        |                                       | 1999 (de la constante de |
| c) Result in a change in air traffic patterns, including<br>either an increase in traffic levels or a change in location<br>that results in substantial safety risks?                                        |                                      |                                                                |                                       | $\boxtimes$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| d) Alter waterborne, rail or air traffic?                                                                                                                                                                    |                                      |                                                                |                                       | $\boxtimes$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| e) Substantially increase hazards due to a design feature (e.g., sharp curves or dangerous intersections) or incompatible uses (e.g. farm equipment)?                                                        |                                      |                                                                |                                       | $\boxtimes$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| f) Cause an effect upon, or a need for new or altered maintenance of roads?                                                                                                                                  |                                      |                                                                | $\boxtimes$                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| g) Cause an effect upon circulation during the project's<br>construction?                                                                                                                                    |                                      |                                                                | $\boxtimes$                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| h) Result in inadequate emergency access or access to nearby uses?                                                                                                                                           |                                      |                                                                |                                       | $\boxtimes$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| i) Conflict with adopted policies, plans or programs<br>regarding public transit, bikeways or pedestrian facilities, or<br>otherwise substantially decrease the performance or safety<br>of such facilities? |                                      |                                                                |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

Source: Riverside County General Plan

#### Findings of Fact:

a) The proposed project site will have a less than significant impact on an increase in traffic which is substantial in relation to the existing traffic load and capacity of the street system. The project site would not result in a substantial increase in either the number of vehicle trips, the volume to capacity ratio on roads or congestion at intersections.

b) The project will have a less than significant impact on the level of service standard established by the county congestion management agency for designated road or highways.

c) The project will have a less than significant impact on circulation that would result in a change in traffic patterns, including either an increase in traffic levels or a change in location that results in substantial safety risks.

d) The project site will have no impact on circulation altering waterborne, rail or air traffic.

e) The proposed project site would have no impact on circulation substantially increasing hazards to a design feature or incompatible uses.

f) The proposed project site would have less than significant impact on circulation causing an effect upon, or need for new or altered maintenance of roads.

g) The proposed project site would have a less than significant impact on circulation because there are improvements that are going to be constructed.

|                                                                                                                                                                                                | Potentially<br>Significant<br>Impact | Less than<br>Significant<br>with<br>Mitigation<br>Incorporated | Less<br>Than<br>Significant<br>Impact | No<br>Impac |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------|---------------------------------------|-------------|
| <ul> <li>h) The proposed project site would have no impact on circ<br/>access or access to nearby uses.</li> </ul>                                                                             | culation resul                       | ting in inade                                                  | quate eme                             | rgency      |
| <ul> <li>Development of this project will not conflict with<br/>transportation such as bus turnouts or bicycle racks.</li> </ul>                                                               | adopted po                           | olicies supp                                                   | orting alte                           | rnative     |
| Mitigation: No mitigation measures are required.                                                                                                                                               |                                      |                                                                |                                       |             |
| Monitoring: No monitoring measures are required.                                                                                                                                               |                                      |                                                                |                                       |             |
| 44. Bike Trails                                                                                                                                                                                |                                      |                                                                |                                       | $\boxtimes$ |
| Source: Riverside County General Plan, Figure C-7                                                                                                                                              |                                      |                                                                |                                       |             |
| Findings of Fact: The proposed project has not incorpora project will have no impacts bike trails.                                                                                             | ated any trails                      | s into its des                                                 | ign; therefo                          | ore, the    |
| Mitigation: No mitigation measures are required.                                                                                                                                               |                                      |                                                                |                                       |             |
| Monitoring: No monitoring measures are required.                                                                                                                                               |                                      |                                                                |                                       |             |
| UTILITY AND SERVICE SYSTEMS Would the project<br>45. Water                                                                                                                                     |                                      |                                                                |                                       |             |
| a) Require or result in the construction of new water<br>treatment facilities or expansion of existing facilities, th<br>construction of which would cause significant environment<br>effects? | e                                    |                                                                |                                       |             |
| b) Have sufficient water supplies available to serv                                                                                                                                            |                                      | $\boxtimes$                                                    |                                       |             |

Source: Department of Environmental Health Review

#### Findings of Fact:

a-b) Since the project is to be served water by well, pump, and water tanks, prior to building permit issuance, a water supply permit that shows a satisfactory laboratory test (bacteriological, organic, inorganic, general physical, general mineral, and radiological), proof that there is adequate quantity to include fire flow and available for intended development will be required to be submitted to the Department of Environmental Health. (COA 80.E HEALTH.1) With the incorporation of this mitigation measure, the project will have a less than significant impact.

<u>Mitigation</u>: Prior to issuance of building permits, a water supply permit shall be submitted to the Department of Environmental Health for review. (COA 80.E HEALTH.1)

Monitoring: Mitigation monitoring will occur through the Building and Safety Plan Check process.

|                                                                                                                                                                                                                                                       | Potentially<br>Significant<br>Impact | Less than<br>Significant<br>with<br>Mitigation<br>Incorporated | Less<br>Than<br>Significant<br>Impact | No<br>Impact |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------|---------------------------------------|--------------|
| <b>46.</b> Sewer<br>a) Require or result in the construction of new<br>wastewater treatment facilities, including septic systems, or<br>expansion of existing facilities, the construction of which<br>would cause significant environmental effects? |                                      |                                                                |                                       |              |
| b) Result in a determination by the wastewater treat-<br>ment provider that serves or may service the project that it<br>has adequate capacity to serve the project's projected<br>demand in addition to the provider's existing commitments?         |                                      |                                                                |                                       |              |

Source: Department of Environmental Health (DEH) Review

## Findings of Fact:

a-b) The project proposes to utilize an Onsite Wastewater Treat System (OWTS). The Department of Environmental Health (DEH) will accept the proposed use of OWTS for each lot of Parcel Map #35864 based on West Coast Sanitation's Soils Percolation Report Project #160708-GA, dated 7/1/2008. Upon building submittal, the applicant must submit to DEH for review at least three copies of detailed contoured plot plans drawn to an appropriate scale, wet stamped and signed by the Professional of Record showing the location of all applicable detail as required in the DEH Technical Guidance Manual. A floor plan of the proposed structure showing all proposed plumbing fixtures must also be submitted to DEH for review to ensure proper septic tank sizing. (COA 80.E HEALTH. 2) This is a standard Condition of Approval and pursuant to CEQA is not considered mitigation.

<u>Mitigation</u>: Upon building submittal, at least three copies of detailed contoured plot plans drawn to an appropriate scale, wet stamped and signed by the Professional of Record showing the location of all applicable detail as required in the DEH Technical Guidance Manual shall be submitted to DEH for review. A floor plan of the proposed structure showing all proposed plumbing fixtures must also be submitted to DEH for review to ensure proper septic tank sizing. (COA 80.E HEALTH. 2)

Monitoring: Mitigation monitoring will occur during the Building and Safety Plan check process.

| <b>47.</b> Solid Waste<br>a) Is the project served by a landfill with sufficient<br>permitted capacity to accommodate the project's solid<br>waste disposal needs?                   |        |            |         |          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------------|---------|----------|
| b) Does the project comply with federal, state, and<br>local statutes and regulations related to solid wastes<br>including the CIWMP (County Integrated Waste Manage-<br>ment Plan)? |        |            |         |          |
| <u>Source</u> : Riverside County General Plan, Riverside correspondence <u>Findings of Fact</u> :                                                                                    | County | Waste Mana | agement | District |
|                                                                                                                                                                                      |        |            |         |          |

| Potentially<br>Significant | Less than<br>Significant | Less<br>Than | No     |
|----------------------------|--------------------------|--------------|--------|
| Impact                     | with                     | Significant  | Impact |
|                            | Mitigation               | Impact       |        |
|                            | Incorporated             |              |        |

a) The project will not substantially alter existing or future solid waste generation patterns and disposal services. The landfill that will serve the project has sufficient capacity to accommodate the project's anticipated solid waste disposal needs.

b) The development will comply with federal, state, and local statutes and regulations related to solid wastes (including the CIWMP- County Integrated Waste Management Plan).

Mitigation: No mitigation measures are required.

Monitoring: No monitoring measures are required.

## 48. Utilities

Would the project impact the following facilities requiring or resulting in the construction of new facilities or the expansion of existing facilities; the construction of which could cause significant environmental effects?

| a) Electricity?                                       |  | $\boxtimes$ |  |
|-------------------------------------------------------|--|-------------|--|
| b) Natural gas?                                       |  | $\boxtimes$ |  |
| c) Communications systems?                            |  | $\square$   |  |
| d) Storm water drainage?                              |  | $\boxtimes$ |  |
| e) Street lighting?                                   |  | $\boxtimes$ |  |
| f) Maintenance of public facilities, including roads? |  | $\boxtimes$ |  |
| g) Other governmental services?                       |  | $\boxtimes$ |  |

Source:

## Findings of Fact:

a-g) The project will not require or result in the construction of new community utilities or the expansion of existing community utility facilities. Implementation of the project will result in an incremental system capacity demand for energy systems, communication systems, storm water drainage systems, street lighting systems, maintenance of public facilities, including roads and potentially other governmental services. These impacts are considered less than significant based on the availability of existing public facilities such as drainage facilities and wastewater collection and treatment systems that support local systems. The applicant or applicant-in-successor shall make arrangements with each utility provider to ensure each building is connected to the appropriate utilities.

Mitigation: No mitigation measures are required.

Monitoring: No monitoring measures are required.

| <b>49. Energy Conservation</b><br>a) Would the project conflict with any adopte<br>conservation plans? | ed energy |   |            |    |
|--------------------------------------------------------------------------------------------------------|-----------|---|------------|----|
| Source:                                                                                                |           |   |            |    |
| Findings of Fact:                                                                                      |           |   |            |    |
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|                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Potentially<br>Significant<br>Impact                | Less than<br>Significant<br>with<br>Mitigation<br>Incorporated | Less<br>Than<br>Significant<br>Impact                 | No<br>Impact                    |
|---------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|----------------------------------------------------------------|-------------------------------------------------------|---------------------------------|
| a-b)<br>will h                                                                                    | The proposed project will not conflict with any adopted ave no significant impact.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | energy co                                           | nservation p                                                   | lans. The j                                           | oroject                         |
| <u>Mitig</u>                                                                                      | ation: No mitigation measures are required.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                     |                                                                |                                                       |                                 |
| Moni                                                                                              | toring: No monitoring measures are required.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                     |                                                                |                                                       |                                 |
| ΜΔΝ                                                                                               | IDATORY FINDINGS OF SIGNIFICANCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                     |                                                                | <u></u>                                               |                                 |
| 50.                                                                                               | Does the project have the potential to substantially<br>degrade the quality of the environment, substantially<br>reduce the habitat of a fish or wildlife species, cause<br>a fish or wildlife population to drop below self-<br>sustaining levels, threaten to eliminate a plant or<br>animal community, reduce the number or restrict the<br>range of a rare or endangered plant or animal, or<br>eliminate important examples of the major periods of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                     |                                                                |                                                       |                                 |
| Findi<br>of the<br>popu<br>redue                                                                  | <u>California history or prehistory?</u><br><u>ce</u> : Staff review, Project Application Materials<br><u>ngs of Fact</u> : Implementation of the proposed project we<br>e environment, substantially reduce the habitat of fish o<br>lations to drop below self-sustaining levels, threaten to e<br>ce the number or restrict the range of a rare or endanger<br>uples of the major periods of California history or prehistor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | r wildlife sp<br>eliminate a<br>ed plant or         | ecies, cause<br>plant or anim                                  | a fish or v<br>al commun                              | vildlife<br>nity, or            |
| <u>Findi</u><br>of the<br>popu<br>redue                                                           | <u>ce</u> : Staff review, Project Application Materials<br><u>ngs of Fact</u> : Implementation of the proposed project we<br>e environment, substantially reduce the habitat of fish o<br>lations to drop below self-sustaining levels, threaten to e<br>ce the number or restrict the range of a rare or endanger<br>nples of the major periods of California history or prehisto<br>Does the project have impacts which are individually<br>limited, but cumulatively considerable? ("Cumula-<br>tively considerable" means that the incremental<br>effects of a project are considerable when viewed in                                                                                                                                                                                                                                                                                                                                                                                                             | r wildlife sp<br>eliminate a<br>ed plant or         | ecies, cause<br>plant or anim                                  | a fish or v<br>al commun                              | vildlife<br>nity, or            |
| <u>Findi</u><br>of the<br>popu<br>reduc<br>exam                                                   | <u>ce</u> : Staff review, Project Application Materials<br><u>ngs of Fact</u> : Implementation of the proposed project we<br>e environment, substantially reduce the habitat of fish o<br>lations to drop below self-sustaining levels, threaten to e<br>ce the number or restrict the range of a rare or endanger<br>ples of the major periods of California history or prehisto<br>Does the project have impacts which are individually<br>limited, but cumulatively considerable? ("Cumula-<br>tively considerable" means that the incremental                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | r wildlife sp<br>eliminate a<br>ed plant or         | ecies, cause<br>plant or anim                                  | a fish or v<br>al commun                              | wildlife<br>nity, or<br>portant |
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| Findi<br>of the<br>popu<br>reduc<br>exam<br><b>51.</b><br>Sourc                                   | <u>ce</u> : Staff review, Project Application Materials<br><u>ngs of Fact</u> : Implementation of the proposed project we<br>e environment, substantially reduce the habitat of fish o<br>lations to drop below self-sustaining levels, threaten to e<br>ce the number or restrict the range of a rare or endanger<br>ples of the major periods of California history or prehisto<br>Does the project have impacts which are individually<br>limited, but cumulatively considerable? ("Cumula-<br>tively considerable" means that the incremental<br>effects of a project are considerable when viewed in<br>connection with the effects of past projects, other<br>current projects and probable future projects)?                                                                                                                                                                                                                                                                                                    | r wildlife sp<br>eliminate a<br>ed plant or<br>pry. | pecies, cause<br>plant or anim<br>animal, or eli               | a fish or v<br>al commur<br>iminate imp               | wildlife<br>nity, or<br>portant |
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| Findi<br>of the<br>popu<br>reduc<br>exam<br><b>51.</b><br>Source<br><b>52.</b><br>Source<br>Findi | <ul> <li><u>ce</u>: Staff review, Project Application Materials</li> <li><u>ngs of Fact</u>: Implementation of the proposed project we environment, substantially reduce the habitat of fish or lations to drop below self-sustaining levels, threaten to e ce the number or restrict the range of a rare or endanger nples of the major periods of California history or prehistor.</li> <li>Does the project have impacts which are individually limited, but cumulatively considerable? ("Cumulatively considerable" means that the incremental effects of a project are considerable when viewed in connection with the effects of past projects, other current projects and probable future projects)?</li> <li><u>ce</u>: Staff review, Project Application Materials</li> <li><u>ngs of Fact</u>: The project does not have impacts which iderable.</li> <li>Does the project have environmental effects that will cause substantial adverse effects on human beings, either directly or indirectly?</li> </ul> | r wildlife sp<br>eliminate a<br>ed plant or<br>ory. | ually limited,                                                 | a fish or v<br>al commur<br>iminate imp<br>but cumula | atively                         |

| Potentially<br>Significant<br>Impact | Less than<br>Significant<br>with<br>Mitigation<br>Incorporated | Less<br>Than<br>Significant<br>Impact | No<br>Impact |
|--------------------------------------|----------------------------------------------------------------|---------------------------------------|--------------|
|                                      | incorporateu                                                   |                                       |              |

Earlier analyses may be used where, pursuant to the tiering, program EIR, or other CEQA process, an effect has been adequately analyzed in an earlier EIR or negative declaration as per California Code of Regulations, Section 15063 (c) (3) (D). In this case, a brief discussion should identify the following:

Earlier Analyses Used, if any: Not applicable

Location Where Earlier Analyses, if used, are available for review: Not applicable

# VII. AUTHORITIES CITED

Authorities cited: Public Resources Code Sections 21083 and 21083.05; References: California Government Code Section 65088.4; Public Resources Code Sections 21080(c), 21080.1, 21080.3, 21082.1, 21083, 21083.05, 21083.3, 21093, 21094, 21095 and 21151; *Sundstrom v. County of Mendocino* (1988) 202 Cal.App.3d 296; *Leonoff v. Monterey Board of Supervisors* (1990) 222 Cal.App.3d 1337; *Eureka Citizens for Responsible Govt. v. City of Eureka (2007)* 147 Cal.App.4th 357; *Protect the Historic Amador Waterways v. Amador Water Agency* (2004) 116 Cal.App.4th at 1109; *San Franciscans Upholding the Downtown Plan v. City and County of San Francisco* (2002) 102 Cal.App.4th 656.

Revised: 4/9/2013 9:25 AM EA.PM35864

#### Riverside County LMS CONDITIONS OF APPROVAL

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PARCEL MAP Parcel Map #: PM35864

10. GENERAL CONDITIONS

EVERY DEPARTMENT

10. EVERY. 1 MAP - PROJECT DESCRIPTION

The land division hereby permitted is a Schedule "H" subdivision of 20.57 acres into two (2) residential parcels with Parcel 1 and Parcel 2 being 8.42 and 12.15 gross acres, respectively.

10. EVERY. 2 MAP - HOLD HARMLESS

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The applicant/permittee or any successor-in-interest shall defend, indemnify, and hold harmless the County of Riverside or its agents, officers, and employees (COUNTY) from the following:

(a) any claim, action, or proceeding against the COUNTY to attack, set aside, void, or annul an approval of the COUNTY, its advisory agencies, appeal boards, or legislative body concerning the TENTATIVE MAP or FINAL MAP, which action is brought within the time period provided for in California Government Code Section 66499.37; and,

(b) any claim, action or proceeding against the COUNTY to attack, set aside, void or annul any other decision made by the COUNTY concerning the TENTATIVE MAP or FINAL MAP, including, but not limited to, decisions made in response to California Public Records Act requests.

The COUNTY shall promptly notify the applicant/permittee of any such claim, action, or proceeding and shall cooperate fully in the defense. If the COUNTY fails to promptly notify the applicant/permittee of any such claim, action, or proceeding or fails to cooperate fully in the defense, the applicant/permittee shall not, thereafter, be responsible to defend, indemnify or hold harmless the COUNTY.

The obligations imposed by this condition include, but are not limited to, the following: the applicant/permittee shall pay all legal services expenses the COUNTY incurs in connection with any such claim, action or proceeding, whether it incurs such expenses directly, whether it is ordered by a court to pay such expenses, or whether it incurs such expenses by providing legal services through its Office of County Counsel.

Riverside County LMS CONDITIONS OF APPROVAL

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PARCEL MAP Parcel Map #: PM35864

10. EVERY. 3 MAP - DEFINITIONS

The words identified in the following list that appear in all capitals in the attached conditions of Tentative Parcel Map No. 35864, shall be henceforth defined as follows:

TENTATIVE MAP = Tentative Parcel Map No. 35864, Amended No. 2, dated January 13, 2011.

FINAL MAP = Final Map or Parcel Map for the TENTATIVE MAP whether recorded in whole or in phases.

10. EVERY. 4 MAP - 90 DAYS TO PROTEST

The land divider has 90 days from the date of approval of these conditions to protest, in accordance with the procedures set forth in Government Code Section 66020, the imposition of any and all fees, dedications, reservations and/or other exactions imposed on this project as a result of the approval or conditional approval of this project.

BS GRADE DEPARTMENT

10.BS GRADE. 1 MAP-GIN INTRODUCTION

Improvement such as grading, filling, over excavation and recompaction, and base or paving which require a grading permit are subject to the included Building and Safety Grading Division conditions of approval.

10.BS GRADE. 2 MAP-G1.2 OBEY ALL GDG REGS

All grading shall conform to the California Building Code, Ordinance 457, and all other relevant laws, rules and regulations governing grading in Riverside County and prior to commencing any grading which includes 50 or more cubic yards, the applicant shall obtain a grading permit from the Building & Safety Department.

10.BS GRADE. 3 MAP-G1.3 DISTURBS NEED G/PMT

Ordinance 457 requires a grading permit prior to clearing , grubbing or any top soil disturbances related to construction grading. RECOMMND

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Riverside County LMS CONDITIONS OF APPROVAL

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PARCEL MAP Parcel Map #: PM35864

- 10. GENERAL CONDITIONS
  - 10.BS GRADE. 4 MAP-G1.5 EROS CNTRL PROTECT RECOMMND

Graded but undeveloped land shall provide, in addition to erosion control planting, any drainage facility deemed necessary to control or prevent erosion. Additional erosion protection may be required during the rainy season from October 1 to May 31.

10.BS GRADE. 5 MAP-G1.6 DUST CONTROL

All necessary measures to control dust shall be implemented by the developer during grading.

10.BS GRADE. 6 MAP-G2.1 GRADING BONDS

Grading in excess of 199 cubic yards will require performance security to be posted with the Building & Safety Department. Single family dwelling units graded one lot per permit and proposing to grade less than 5,000 cubic yards are exempt.

10.BS GRADE. 7 MAP-G2.5 2:1 MAX SLOPE RATIO

Grade slopes shall be limited to a maximum steepness ratio of 2:1 (horizontal to vertical) unless otherwise approved.

10.BS GRADE. 8 MAP-G2.6SLOPE STABL'TY ANLY

A slope stability report shall be submitted and approved by the County Geologist for all proposed cut or fill slopes steeper than 2:1 (horizontal to vertical) or over 30 feet in vertical height - unless addressed in a previous report.

10.BS GRADE. 9 MAP-G2.8MINIMUM DRNAGE GRAD RECOMMND

Minimum drainage grade shall be 1% except on portland cement concrete where 0.35% shall be the minimum.

10.BS GRADE. 10 MAP-G2.11DR WAY XING NWC

Lots whose access is or will be affected by natural or constructed drainage facilities, shall provide drive way drainage facilities which are adequate to allow access from the street to the house during 100 year storms.

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Riverside County LMS CONDITIONS OF APPROVAL Page: 4

PARCEL MAP Parcel Map #: PM35864

#### 10. GENERAL CONDITIONS

#### 10.BS GRADE. 11 MAP-G2.12SLOPES IN FLOODWAY

Graded slopes which infringe into the 100 year storm flow flood way boundaries, shall be protected from erosion, or other flood hazards, by a method acceptable to the Building & Safety Departments District Grading Engineer which may include Riverside County flood Control & Water Conservation District's review and approval. However, no graded slope will be allowed which in the professional judgment of the District Grading Engineer blocks, concentrates or diverts drainage flows.

10.BS GRADE. 12 MAP-G2.13FIRE D'S OK ON DR.

Driveways shall be designed in accordance with Riverside County Fire Department standards - or the governing Fire Department if not the county - and shall require their approval prior to issuance of the grading permit. Aproval shall be in the form of a conditional approval letter addressed to the related case file or by written approval from the Fire Department.

10.BS GRADE. 13 MAP-G2.21POST & BEAM LOT

Any lot conditioned to use post and beam design, which involves grading in excess of that required to construct the driveway, will need the Planning Department's approval prior to the issuance of a grading permit.

10.BS GRADE. 15 MAP-G1.4 NPDES/SWPPP

Prior to issuance of any grading or construction permits whichever comes first - the applicant shall provide the Building and Safety Department evidence of compliance with the following: "Effective March 10, 2003 owner operators of grading or construction projects are required to comply with the N.P.D.E.S. (National Pollutant Discharge Elimination System) requirement to obtain a construction permit from the State Water Resource Control Board (SWRCB). The permit requirement applies to grading and construction sites of "ONE" acre or larger. The owner operator can comply by submitting a "Notice of Intent" (NOI), develop and implement a STORM WATER POLLUTION PREVENTION PLAN (SWPPP) and a monitoring program and reporting plan for the construction site. For additional information and to obtain a copy of the NPDES State Construction Permit contact the SWRCB at (916) 341-5455.

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## Riverside County LMS CONDITIONS OF APPROVAL

Parcel: 257-220-017

#### 10. GENERAL CONDITIONS

10.BS GRADE. 15 MAP-G1.4 NPDES/SWPPP (cont.)

Additionally, at the time the county adopts, as part of any ordinance, regulations specific to the N.P.D.E.S., this project (or subdivision) shall comply with them.

#### EPD DEPARTMENT

#### 10.EPD. 1 EPD- ECS

In order to insure protection of Riparian features an Environmental Constraint Sheet (ECS) must be prepared and included with all transmitted exhibits. The ECS must clearly map and labeled the "Riparian/Riverine Area" and must include the acreage of the features. A note must be shown on the ECS that states, "Riparian/Riverine Area Not to be Disturbed, no grading permits or any site disturbance may occur in the restricted area"

FLOOD RI DEPARTMENT

10.FLOOD RI. 1 MAP FLOOD HAZARD RPT 10/14/09

Parcel Map No. 35864 proposes a Schedule H subdivision of 20.57 gross acres into two (2) parcels. The site is located Reche Canyon/Badlands area, east of Box Springs Mountain Road and south of Gawn Trail.

The topography of the area consists of well-defined ridges and natural watercourses that traverse the property. The site currently receives storm runoff from the south and west from tributary drainage areas of approximately 74 acres. The watercourses run through both parcels. There is adequate area outside of the natural watercourses for building sites.

A 50-foot wide "Flood Hazard Area", centered on the watercourse, shall be delineated on the environmental constraint sheet. The natural watercourses and Flood Hazard Area shall be kept free of buildings and obstructions in order to maintain the natural drainage patterns of the area and to prevent flood damage to new buildings. Grading should perpetuate the natural drainage patterns of the area and new construction should comply with all applicable ordinances.

The development of this project adversely impacts water quality. To mitigate for these impacts, the development

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Riverside County LMS CONDITIONS OF APPROVAL

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PARCEL MAP Parcel Map #: PM35864

#### 10. GENERAL CONDITIONS

#### 10.FLOOD RI. 1 MAP FLOOD HAZARD RPT 10/14/09 (cont.) RECOMMND

must incorporate site design Best Management Practices (BMPs) and source control BMPs, as applicable and feasible, into the project plans. Site design BMPs include minimizing urban runoff, minimizing impervious footprint, conserve natural areas, and minimize directly connected impervious areas. Source control BMPs include (but are not limited to) education, activity restrictions and proper maintenance (non-structural) as well as proper landscape/irrigation design and the protection of slopes and channels (structural). Additional information can be found in Sections V.1 and V.2 of the WQMP template.

The site is located within the bounds of the Sunnymead Area Drainage Plan (ADP) for which drainage fees have been established by the Board of Supervisors. Applicable ADP fees will be due (in accordance with the Rules and Regulations for Administration of Area Drainage Plans) prior to permits for this project. Although the current fee for this ADP is \$6,133 per acre (or per lot for parcels larger than one acre), the fee due will be based on the fee in effect at the time of payment. The fee is payable to the Flood Control District by cashier's check or money order only. The District will not accept personal or company checks.

#### MAP WELL DEFINED WATERCOURSES 10.FLOOD RI. 2

The topography of the area consists of well defined ridges and natural watercourses which traverse the property. There is adequate area outside of the natural watercourses for building sites. The natural watercourses should be kept free of buildings and obstructions in order to maintain the natural drainage patterns of the area.

#### 10.FLOOD RI. 3 MAP PERP DRAINAGE PATTERNS

he property's street and lot grading shall be designed in a manner that perpetuates the existing natural drainage patterns with respect to tributary drainage areas, outlet points and outlet conditions. Otherwise, a drainage easement shall be obtained from the affected property owners for the release of concentrated or diverted storm flows. A copy of the recorded drainage easement shall be submitted to the District for review.

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#### Riverside County LMS CONDITIONS OF APPROVAL

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PARCEL MAP Parcel Map #: PM35864

Parcel: 257-220-017

10. GENERAL CONDITIONS

PLANNING DEPARTMENT

## 10.PLANNING. 3 MAP - LC LANDSCAPE REQUIREMENT

RECOMMND

Prior to the installation or rehabilitation of 2,500 square feet or more of landscaped area, the developer/ permit holder/landowner shall:

1)Submit landscape and irrigation plans to the County Planning Department for review and approval. Such plans shall be submitted as a Minor Plot Plan subject to the appropriate fees and inspections as determined by the County, comply with Ordinance No. 859 and be prepared in accordance with the County of Riverside Guide to California Friendly Landscaping. Emphasis shall be placed on using plant species that are drought tolerant and low water using. 2)Ensure all landscape and irrigation plans are in conformance with the APPROVED EXHIBITS; 3)Ensure all landscaping is provided with a weather based irrigation controller(s) as defined by County Ordinance No. 859; 4) Ensure that irrigation plans which may use reclaimed water conform with the requirements of the local water purveyor; and, 5) Ensure that all common area landscaping is healthy, free of weeds, disease and pests and all plant materials are maintained in a viable growth condition.

The developer/permit holder is responsible for the maintenance, viability and upkeep of all slopes, landscaped areas, and irrigation systems until the successful completion of the Installation Inspection or those operations become the responsibility of the individual property owner(s), a property owner's association, or any other successor-in-interest, whichever occurs later.

10.PLANNING. 4

#### MAP - LC LANDSCAPE SPECIES

RECOMMND

The developer/ permit holder/landowner shall use the County of Riverside's California Friendly Plant List when making plant selections. The list can be found at the following web site http://www.rctlma.org/planning/content/devproc/landscpe/lan scape.html . Use of plant material with a "low" or "very

low" water use designation is strongly encouraged.

Riverside County LMS CONDITIONS OF APPROVAL

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PARCEL MAP Parcel Map #: PM35864

#### 10. GENERAL CONDITIONS

10.PLANNING. 5 MAP - LOW PALEO

According to the County's General Plan, this site has been mapped as having a "Low Potential" for paleontological resources. This category encompasses lands for which previous field surveys and documentation demonstrates a low potential for containing significant paleontological resources subject to adverse impacts. As such, this project is not anticipated to require any direct mitigation for paleontological resources. However, should fossil remains be encountered during site development:

1.All site earthmoving shall be ceased in the area of where the fossil remains are encountered. Earthmoving activities may be diverted to other areas of the site.

2. The applicant shall retain a qualified paleontologist approved by the County of Riverside.

3. The paleontologist shall determine the significance of the encountered fossil remains.

4.Paleontological monitoring of earthmoving activities will continue thereafter on an as-needed basis by the paleontologist during all earthmoving activities that may expose sensitive strata. Earthmoving activities in areas of the project area where previously undisturbed strata will be buried but not otherwise disturbed will not be monitored. The supervising paleontologist will have the authority to reduce monitoring once he/she determines the probability of encountering any additional fossils has dropped below an acceptable level.

10. PLANNING. 6 GEN - IF HUMAN REMAINS FOUND

#### RECOMMND

The developer/permit holder or any successor in interest shall comply with the following codes for the life of this project:

If human remains are encountered, State Health and Safety Code Section 7050.5 states that no further disturbance shall occur until the County Coroner has made the necessary findings as to origin. Further, pursuant to Public Resources Code Section 5097.98 (b), remains shall be left in place and free from disturbance until a final decision as to the treatment and their disposition has been made. If the Riverside County Coroner determines the remains to be Native American, the Native American Heritage Commission

Riverside County LMS CONDITIONS OF APPROVAL

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PARCEL MAP Parcel Map #: PM35864

10. GENERAL CONDITIONS

10.PLANNING. 6 GEN - IF HUMAN REMAINS FOUND (cont.)

shall be contacted within the period specified by law. Subsequently, the Native American Heritage Commission shall identify the "Most Likely Descendant." The Most Likely Descendant shall then make recommendations and engage in consultation with the County and the property owner concerning the treatment of the remains as provided in Public Resources Code Section 5097.98. Human remains from other ethnic/cultural groups with recognized historical associations to the project area shall also be subject to consultation between appropriate representatives from that group and the County Planning /Director.

10.PLANNING. 7 GEN - INADVERTANT ARCHAEO FIND RECOMMND

The developer/permit holder or any successor in interest shall comply with the following for the life of this project:

If during ground disturbance activities, cultural resources are discovered that were not assessed by the archaeological reports and/or environmental assessment conducted prior to project approval, the following procedures shall be followed. A cultural resources site is defined, for this condition, as being three or more artifacts in close association with each other, but may include fewer artifacts if the area of the find is determined to be of significance due to it sacred or cultural importance.

1.All ground disturbance activities within 100 feet of the discovered cultural resource shall be halted until a meeting is convened between the developer, the project archaeologist, the Native American tribal representative (or other appropriate ethic/cultural group representative), and the Planning Director to discuss the significance of the find.

2.At the meeting, the significance of the discoveries shall be discussed and fter consultation with the Native American tribal (or other appropriate ethnic/cultural group representative) and the archaeologist, a decision is made, with the concurrence of the Planning Director, as to the appropriate mitigation (documentation, recovery, avoidance, etc) for the cultural resource.

3.Further ground disturbance shall not resume within the

#### Riverside County LMS CONDITIONS OF APPROVAL

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PARCEL MAP Parcel Map #: PM35864

10. GENERAL CONDITIONS

10.PLANNING. 7 GEN - INADVERTANT ARCHAEO FIND (cont.) RECOMMND

area of the discovery until an agreement has been reached by all parties as to the appropriate preservation or mitigation measures.

| 10.1 | PLANNING. | 9 | MAP - | MAP | ACT | COMPLIANCE | RECOMMND |
|------|-----------|---|-------|-----|-----|------------|----------|
|------|-----------|---|-------|-----|-----|------------|----------|

This land division shall comply with the State of California Subdivision Map Act and to all requirements of County Ordinance No. 460, Schedule H, unless modified by the conditions listed herein.

10.PLANNING. 10 MAP - FEES FOR REVIEW

Any subsequent review/approvals required by the conditions of approval, including but not limited to grading or building plan review or review of any mitigation monitoring requirement, shall be reviewed on an hourly basis, or other appropriate fee, as listed in ounty Ordinance No. 671. Each submittal shall be accompanied with a letter clearly indicating which condition or conditions the submittal is intended to comply with.

10.PLANNING. 15 MAP - ZONING STANDARDS

Lots created by this TENTATIVE MAP shall be in conformance with the development standards of the Residential Agricultural - 2 1/4 Acre Minimum (R-A-2 1/4) zoning classification.

10.PLANNING. 18 MAP - OFFSITE SIGNS ORD 679.4

No offsite subdivision signs advertising this land division/development are permitted, other than those allowed under Ordinance No. 679.4. Violation of this condition of approval may result in no further permits of any type being issued for this subdivision until the unpermitted signage is removed.

10.PLANNING. 19 MAP - ORD 810 OPN SPACE FEE

Prior to the issuance of either a certificate of occupancy or prior to building permit final inspection, the applicant shall comply with the provisions of Riverside County Ordinance No. 810, which requires payment of the appropriate fee set forth in the Ordinance. Riverside County Ordinance No. 810 has been established to set forth

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Riverside County LMS CONDITIONS OF APPROVAL Page: 11

PARCEL MAP Parcel Map #: PM35864

10. GENERAL CONDITIONS

10.PLANNING. 19 MAP - ORD 810 OPN SPACE FEE (cont.)

policies, regulations and fees related to the funding and acquisition of open space and habitat necessary to address the direct and cumulative environmental effects generated by new development projects described and defined in this Ordinance.

The fee shall be paid for each residential unit to be constructed within this land division.

In the event Riverside County Ordinance No. 810 is rescinded, this condition will no longer be applicable. However, should Riverside County Ordinance No. 810 be rescinded and superseded by a subsequent mitigation fee ordinance, payment of the appropriate fee set forth in that ordinance shall be required.

10.PLANNING. 20 MAP - ORD NO. 659 (DIF)

Prior to the issuance of either a certificate of occupancy or prior to building permit final inspection, the applicant shall comply with the provisions of Riverside County Ordinance No. 659, which requires the payment of the appropriate fee set forth in the Ordinance. Riverside County Ordinance No. 659 has been established to set forth policies, regulations and fees related to the funding and construction of facilities necessary to address the direct and cummulative environmental effects generated by new development projects described and defined in this Ordinance, and it establishes the authorized uses of the fees collected.

The fee shall be paid for each residential unit to be constructed within this land division. In the event Riverside County Ordinance No. 659 is recinded, this condition will no longer be applicable. However, should Riverside County Ordinance No. 659 be rescinded and superseded by a subsequent mitigation fee ordinance, payment of the appropriate fee set forth in that ordinance shall be required.

10.PLANNING. 22 MAP - SUBMIT BUILDING PLANS

RECOMMND

The developer shall cause building plans to be submitted to the TLMA- Land Use Se tion for review by the Department of Building and Safety - Plan Check Division. Said plans shall be in conformance with the approved TENTATIVE MAP.

RECOMMND

Riverside County LMS CONDITIONS OF APPROVAL Page: 12

PARCEL MAP Parcel Map #: PM35864

#### 10. GENERAL CONDITIONS

#### 10.PLANNING. 24 MAP - ROCKFALL/LANDSLIDE

THIS SITE IS MAPPED BY THE COUNTY'S GENERAL PLAN AS HAVING A HIGH POTENTIAL FOR LANDSLIDING. IN ADDITION, NUMEROUS ROCK AND BOULDER OUTCROPS PRESENT A POTENTIAL ROCKFALL HAZARD FOR DEVELPMENT AT THE SITE. THESE POTENTIAL HAZARDS SHALL BE ADDRESSED DURING SITE GRADING AS DESCRIBED ELSEWHERE IN THIS CONDITIONS SET. IN ADDITION, AND ENVIRONMENTAL CONSTRAINTS SHEET (ECS) SHALL BE PREPARED RELATIVE TO THIS POTENTIAL HAZARD, AS DESCRIBED ELSEWHERE IN THIS CONDITIONS SET.

#### TRANS DEPARTMENT

#### 10.TRANS. 1 MAP - STD INTRO 3 (ORD 460/461) RECOMMND

With respect to the conditions of approval for the referenced tentative exhibit, the land divider shall provide all street improvements, street improvement plans and/or road dedications set forth herein in accordance with Ordinance 460 and Riverside County Road Improvement Standards (Ordinance 461). It is understood that the tentative map correctly shows acceptable centerline elevations, all existing easements, traveled ways, and drainage courses with appropriate Q's, and that their omission or unacceptablility may require the map to be resubmitted for further consideration. These Ordinances and all conditions of approval are essential parts and a requirement occurring in ONE is as binding as though occurring in all. All questions regarding the true meaning of the conditions shall be referred to the Transportation Department.

#### 10.TRANS. 2 MAP - COUNTY WEB SITE

RECOMMND

RECOMMND

Additional information, standards, ordinances, policies, and design guidelines can be obtained from the Transportation Department Web site: http://rctlma.org/trans/. If you have questions, please call the Plan Check Section at (951) 955-6527.

10.TRANS. 3 MAP - TS/EXEMPT

The Transportation Department has not required a traffic study for the subject project. It has been determined that the project is exempt from traffic study requirements.

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PARCEL MAP Parcel Map #: PM35864

#### 10. GENERAL CONDITIONS

#### 10.TRANS. 4 MAP - DRAINAGE 2

The land divider shall accept and properly dispose of all off-site drainage flowing onto or through the site. In the event the Transportation Department permits the use of streets for drainage purposes, the provisions of Article XI of Ordinance No. 460 will apply. Should the quantities exceed the street capacity or the use of streets be prohibited for drainage purposes, the subdivider shall provide adequate drainage facilities and/or appropriate easements as approved by the Transportation Department.

### 10.TRANS. 5 MAP - R-O-W EXCEEDS/VACATION RECOMMND

If the existing right-of-way along Gawn Trail (bulb sliver) exceeds that which is required for this project, the developer may submit a request for the vacation of said excess right-of-way. Said procedure shall be as approved by the Board of Supervisors. If said excess or superseded right-of-way is also County-owned land, it may be necessary to enter into an agreement with the County for its purchase or exchange.

#### 20. PRIOR TO A CERTAIN DATE

PLANNING DEPARTMENT

20.PLANNING. 2 MAP - EXPIRATION DATE

RECOMMND

RECOMMND

The conditionally approved TENTATIVE MAP shall expire three years after the County of Riverside Planning Director's original approval date, unless extended as provided by County Ordinance No. 460. Action on a minor change and/or revised map request shall not extend the time limits of the originally approved TENTATIVE MAP. If the TENTATIVE MAP expires before the recordation of the FINAL MAP, or any phase thereof, no recordation of the FINAL MAP, or any phase thereof, shall be permitted.

50. PRIOR TO MAP RECORDATION

EPD DEPARTMENT

#### 50.EPD. 1 MAP- SHOW ECS

In order to insure protection or riparian resources an Environmental Constraint Sheet (ECS) must be shown and included with all transmitted exhibits. The ECS must

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RECOMMND

PARCEL MAP Parcel Map #: PM35864

#### 50. PRIOR TO MAP RECORDATION

50.EPD. 1 MAP- S

MAP- SHOW ECS (cont.)

clearly map and labeled the "Riparian/Riverine Area not to be Disturbed" and must include the acreage of the features. The following notes must shown on the ECS:

"All drainages shall be kept clear of toxins and ensure that the quantity and quality of runoff discharged from the site are not adversely altered from existing conditions

All landscaping shall conform to the MSHCP, Section 6 in Table 6.2. on pages 6-44 through 6-64

No permits allowing any grading, construction, or surface alterations shall be issued which affect the delineated constraint areas without further investigation and/or mitigation as directed by the County of Riverside Environmental Programs Department. This constraint affects lots/areas as shown on the Environmental Constraints Sheet."

#### FIRE DEPARTMENT

#### 50.FIRE. 1 MAP-#7-ECS-HAZ FIRE AREA

Ecs map must be stamped by the Riverside County Surveyor with the following note: The land division is located in the "Hazardous Fire Area" of Riverside County as shown on a map on file with the Clerk of the Board of Supervisors. Any building constructed on lots created by this land division shall comply with the special construction provisions contained in Riverside County Ordinance 787.2.

#### 50.FIRE. 2 MAP-#43-ECS-ROOFING MATERIAL RECOMMND

Ecs map must be stamped by the Riverside County Surveyor with the following note: All buildings shall be constructed with class B material as per the California Building Code.

#### 50.FIRE. 3 MAP-#64-ECS-DRIVEWAY ACCESS

RECOMMND

RECOMMND

Ecs map must be stamped by the Riverside County Surveyor with the following note: Driveways exceeding 150' in length, but less than 800' in length, shall provide a turnout near the midpoint of the driveway. Where the driveway exceeds 800', turnouts shall be provided no more than 400' apart. Turnouts shall be a minimum of 10' wide

Riverside County LMS CONDITIONS OF APPROVAL

Parcel: 257-220-017

#### 50. PRIOR TO MAP RECORDATION

PARCEL MAP Parcel Map #: PM35864

#### 50.FIRE. 3 MAP-#64-ECS-DRIVEWAY ACCESS (cont.) RECOMMND

and 30' in length, with a minimum 25' taper on each end. A approved turnaround shall be provided at all building sites on driveways over 150 feet in length, and shall be within 50' of the building.

#### 50.FIRE. 4 MAP-#73-ECS-DRIVEWAY REQUIR RECOMMND

Ecs map must be stamped by the Riverside County Surveyor with the following note: Access will not have an up, or downgrade of more than 15%. (access will not be less than 20 feet in width per the 2001 UFC, Article 9, Section 902.2.2.1) and will have a vertical clearance of 15'. Access will be designed to withstand the weight of 60 thousand pounds over 2 axles. Access will have a turning radius of 38 feet capable of accommodating fire apparatus.

#### 50.FIRE. 5 MAP-#53-ECS-WTR PRIOR/COMBUS RECOMMND

Ecs map must be stamped by the Riverside County Surveyor with the following note: The required water system, including fire hydrants, shall be installed and accepted by the appropriate water agency prior to any combustible building material placed on an individual lot.

#### 50.FIRE. 8 MAP-#8-ECS-WATER TANK/WELL

Ecs map must be stamped by the Riverside County Surveyor with the following note: Should the applicant or developer choose to defer the fire protection requirements, and Environmental Constraint Sheet shall be filed with the final map containing the following: "The property is located in the Hazardous Fire Area. Prior to the issuance of a building permit, the applicant or developer shall provide a water system for fire protection consisting of a private well and water storage tank of sufficient size, approved by the Riverside County Fire Department.

#### FLOOD RI DEPARTMENT

### 50.FLOOD RI. 2 MAP DELINEATE WC ON ECS (AC)

The natural watercourse(s) which drain(s) a watershed of 74 acres or more shall be delineated and labeled on the environmental constraint sheet to accompany the final map. A 50-foot wide "Flood Hazard Area", centered on the watercourse, shall also be delineated and labeled on the Page: 15

#### RECOMMND

Riverside County LMS CONDITIONS OF APPROVAL

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PARCEL MAP Parcel Map #: PM35864

#### 50. PRIOR TO MAP RECORDATION

50.FLOOD RI. 2 MAP DELINEATE WC ON ECS (AC) (cont.) RECOMMND

environmental constraint sheet stating "The watercourse and Flood Hazard Area must be kept free of all buildings and obstructions, including building pads".

#### 50.FLOOD RI. 4 MAP ADP FEES

A notice of drainage fees shall be placed on the environmental constraint sheet and final map. The exact wording of the note shall be as follows:

NOTICE OF DRAINAGE FEES

Notice is hereby given that this property is located in the Sunnymead Area Drainage Plan which was adopted by the Board of Supervisors of the County of Riverside pursuant to Section 10.25 of Ordinance 460 and Section 66483, et seq, of the Government Code and that said property is subject to fees for said drainage area.

Notice is further given that, pursuant to Section 10.25 of Ordinance 460, payment of the drainage fees shall be paid with cashier's check or money order only to the Riverside County Flood Control and Water Conservation District at the time of issuance of the grading or building permit for said parcels, whichever occurs first, and that the owner of each parcel, at the time of issuance of either the grading or building permit, shall pay the fee required at the rate in effect at the time of issuance of the actual permit.

#### 50.FLOOD RI. 5 MAP SUBMIT PLANS

RECOMMND

A copy of the improvement plans, grading plans, final map, environmental constraint sheet, BMP improvement plans, and any other necessary documentation along with supporting hydrologic and hydraulic calculations shall be submitted to the District for review. All submittals shall be date stamped by the engineer and include a completed Flood Control Deposit Based Fee Worksheet and the appropriate plan check fee deposit.

#### PLANNING DEPARTMENT

#### 50.PLANNING. 1 MAP - PREPARE A FINAL MAP

After the approval of the TENTATIVE MAP and prior to the expiration of said map, the land divider shall cause the

RECOMMND

#### Riverside County LMS CONDITIONS OF APPROVAL

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PARCEL MAP Parcel Map #: PM35864

50. PRIOR TO MAP RECORDATION

50.PLANNING. 1 MAP - PREPARE A FINAL MAP (cont.) RECOMMND

real property included within the TENTATIVE MAP, or any part thereof, to be surveyed and a FINAL MAP thereof prepared in accordance with the current County Transportation Department - Survey Division requirements, the conditionally approved TENTATIVE MAP, and in accordance with Article IX of County Ordinance No. 460.

50. PLANNING. 2 MAP - SURVEYOR CHECK LIST RECOMMND

The County Transportation Department - Survey Division shall review any FINAL MAP and ensure compliance with the following:

A. All lots on the FINAL MAP shall be in substantial conformance with the approved TENTATIVE MAP relative to size and configuration.

B. All lots on the FINAL MAP shall have a minimum lot size of 8.42 gross acres.

C. All lot sizes and dimensions on the FINAL MAP shall be in conformance with the development standards of the R-A-2 1/4 zone, and with the Riverside County General Plan.

D. All lots on the FINAL MAP shall comply with the length to width ratios, as established by Section 3.8.C. of County Ordinance No. 460.

50.PLANNING. 13 MAP - FINAL MAP PREPARER

RECOMMND

The FINAL MAP shall be prepared by a licensed land surveyor or registered civil engineer.

50.PLANNING. 14 MAP - ECS SHALL BE PREPARED

The land divider shall prepare an Environmental Constraints Sheet (ECS) in accordance with Section 2.2. E. & F. of County Ordinance No. 460, which shall be submitted as part of the plan check review of the FINAL MAP.

50.PLANNING. 20 MAP - FEE BALANCE

Prior to recordation, the Planning Department shall determine if the deposit based fees for the TENTATIVE MAP are in a negative balance. If so, any unpaid fees shall be paid by the land divider and/or the land

RECOMMND

Riverside County LMS CONDITIONS OF APPROVAL

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PARCEL MAP Parcel Map #: PM35864

#### 50. PRIOR TO MAP RECORDATION

50.PLANNING. 20 MAP - FEE BALANCE (cont.)

divider's successor-in-interest.

### 50.PLANNING. 25 MAP - ECS ROCKFALL/LANDSLIDE

An environmental constraints sheet (ECS) shall be prepared for this project. The ECS shall indicate the area of the project site that is subject to potential slope instability, debris flow, rockfall and landslide hazards. In addition, a note shall be placed on the ECS as follows:

"Portions of this site contain areas of potential slope instability, debris flow, rockfall and/or landslide hazards. These areas must be assessed by the project engineering geologist and project geotechnical engineer and appropriately mitigated during site grading. All slopes must be maintained by the property owner to protect against erosion and future potential slope failure."

50.TRANS. 1 MAP - EASEMENT/SUR

Any easement not owned by a public utility, public entity or subsidiary, not relocated or eliminated prior to final map approval, shall be delineated on the final map in addition to having the name of the easement holder, and the nature of their interests, shown on the map.

- 50.TRANS. 2
- MAP VACATION/SUR

The applicant, by his/her design, is requesting a vacation of the existing dedicated rights-of-way along Gawn Trail (cul-de-sac bulb sliver). Accordingly, prior to recordation of the final map, the applicant shall have filed a separate application with the County Surveyor for a conditional vacation of the above-referenced rights-of-way, and the Board of Supervisors shall have approved the vacation request. If the Board of Supervisors denies the vacation request, the tentative map as designed may not record. The applicant may, however, redesign the map utilizing the existing rights-of-way, and may then reprocess the map after paying all appropriate fees and charges. RECOMMND

RECOMMND

RECOMMND

TRANS DEPARTMENT

Riverside County LMS CONDITIONS OF APPROVAL

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PARCEL MAP Parcel Map #: PM35864

#### 50. PRIOR TO MAP RECORDATION

#### 50.TRANS. 3 MAP - INTERSECTION/50' TANGENT RECOMMND

All centerline intersections shall be at 90 degrees, plus or minus 5 degrees, with a minimum 50' tangent, measured from flowline or as approved by the Transportation Planning and Development Review Division Engineer.

| 50.TRANS. 4 | MAP - R-O-W DEDICATED 1/SUR | RECOMMND |
|-------------|-----------------------------|----------|
|-------------|-----------------------------|----------|

Sufficient public street right-of-way along the extension of Gawn Trail shall be dedicated for public use to provide for a 30 foot half width right-of-way and applicant shall provide a centerline study profile as approved by the Director of Transportation.

#### 50.TRANS. 5 MAP - STREET NAME SIGN

The land divider shall install street name sign(s)at the intersection of Gawn Tail and Box Springs Mountain Road in accordance with County standard and as directed by the Transportation Department.

#### 50.TRANS. 6 MAP-DEDICATIONS/ACCEPTANCE/SUR

The applicant shall provide offsite access road from the project site to a publicly maintained road to the satisfaction of Transportation.

If there were previously dedicated public road and utility easements but not accepted by the County, and if acceptance of said road and easement is needed to satisfy this requirement, the applicant shall file a separate application to the County of Riverside, Office of the County Surveyor, for the acceptance of the existing dedications by resolution. All costs incurred to satisfy this condition shall be paid by the applicant.

#### 50.TRANS. 7 MAP - ACCESS RD/AGG. CONST RECOMMND

An access road from the northern project boundary to existing AC paved section of Gawn Trail (APN: 257-220-033) shall be constructed with 24' of acceptable aggregate base (0.33' thick) on a 32' graded section within a 60' full-width dedicated right-of-way in accordance with an approved centerline profile as approved by the Transportation Department. The applicant shall be required to provide the appropriate environmental clearances for said off-site improvements prior to recordation or the

RECOMMND

Riverside County LMS CONDITIONS OF APPROVAL

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PARCEL MAP Parcel Map #: PM35864

50. PRIOR TO MAP RECORDATION

50.TRANS. 7 MAP - ACCESS RD/AGG. CONST (cont.) RECOMMND

signature of any street improvement plans.

Said off-site access road shall be the northerly extension of Gawn Trail to existing AC paved portion of Gawn Trail (APN: 257-220-033).

50.TRANS. 8 MAP - AGGREGATE/32' GRADED RECOMMND

Gawn Trail along project boundary shall be improved with 24 feet of acceptable Aggregate Base (0.33' thick) on a 30 foot graded section within a 30 foot half-width dedicated right-of-way as approved by the Transportation Department.

60. PRIOR TO GRADING PRMT ISSUANCE

BS GRADE DEPARTMENT

60.BS GRADE. 1 MAP-G2.4GEOTECH/SOILS RPTS

Geotechnical soils reports, required in order to obtain a grading permit, shall be submitted to the Building and Safety Department's Grading Division for review and approval prior to issuance of a grading permit.

All grading shall be in conformance with the recommendations of the geotechnical/soils reports as approved by Riverside County.\*

\*The geotechnical/soils, compaction and inspection reports will be reviewed in accordance with the RIVERSIDE COUNTY GEOTECHNICAL GUIDELINES FOR REVIEW OF GEOTECHNICAL AND GEOLOGIC REPORTS.

60.BS GRADE. 2 MAP-G2.7DRNAGE DESIGN Q100

RECOMMND

RECOMMND

All grading and drainage shall be designed in accordance with Riverside County Flood Control & Water Conservation District's conditions of approval regarding this application. If not specifically addressed in their conditions, drainage shall be designed to accommodate 100 year storm flows.

Additionally, the Building and Safety Department's conditional approval of this application includes an expectation that the conceptual grading plan reviewed and

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PARCEL MAP Parcel Map #: PM35864

60. PRIOR TO GRADING PRMT ISSUANCE

60.BS GRADE. 2 MAP-G2.7DRNAGE DESIGN Q100 (cont.)

approved for it complies or can comply with any WQMP (Water Quality Management Plan) required by Riverside County Flood Control and Water Conservation District.

60.BS GRADE. 3 MAP-G2.14OFFSITE GDG ONUS RECOMMND

Prior to the issuance of a grading permit, it shall be the sole responsibility of the owner/applicant to obtain any and all proposed or required easements and/or permissions necessary to perform the grading herein proposed.

60.BS GRADE. 4 MAP-G1.4 NPDES/SWPPP

Prior to issuance of any grading or construction permits whichever comes first - the applicant shall provide the Building and Safety Department evidence of compliance with the following: "Effective March 10, 2003 owner operators of grading or construction projects are required to comply with the N.P.D.E.S. (National Pollutant Discharge Elimination System) requirement to obtain a construction permit from the State Water Resource Control Board (SWRCB). The permit requirement applies to grading and construction sites of "ONE" acre or larger. The owner operator can comply by submitting a "Notice of Intent" (NOI), develop and implement a STORM WATER POLLUTION PREVENTION PLAN (SWPPP) and a monitoring program and reporting plan for the construction site. For additional information and to obtain a copy of the NPDES State Construction Permit contact the SWRCB at (916) 341-5455.

Additionally, at the time the county adopts, as part of any ordinance, regulations specific to the N.P.D.E.S., this project (or subdivision) shall comply with them.

#### 60.BS GRADE. 5 MAP IMPORT/EXPORT

In instances where a grading plan involves import or export, prior to obtaining a grading permit, the applicant shall have obtained approval for the import/export location from the Building and Safety department. If an Environmental Assessment, prior to issuing a grading permit, did not previously approve either location, a Grading Environmental Assessment shall be submitted to the Planning Director for review and comment and to the Building and Safety Department Director for approval. Additionally, if the movement of import/export occurs using

RECOMMND

#### RECOMMND

Riverside County LMS CONDITIONS OF APPROVAL Page: 22

#### PARCEL MAP Parcel Map #: PM35864

60. PRIOR TO GRADING PRMT ISSUANCE

60.BS GRADE. 5 MAP IMPORT/EXPORT (cont.)

county roads, review and approval of the haul routes by the Transportation Department will be required.

#### EPD DEPARTMENT

60.EPD. 1 EPD - SHOW ECS

Prior to issuance of any grading permit, 50. EPD. 1 Condition of Approval, requiring the recordation of the Environmental Constraint Sheet (ECS) for the protection of riparian resources, shall be recorded and considered met by EPD staff. The Riparian/Riverine Area Not to Be Disturbed, as identified on the Parcel Map and the ECS, shall be mapped and shown on all grading plans to the satisfaction of EPD. If you have any questions please contact EPD biologist Jared Bond, directly at 951-955-0314 or via email at jbond@rctlma.org

#### FIRE DEPARTMENT

60.FIRE. 1 MAP - HFA REVIEW & APPROVAL

Fire Department shall review and approve building setbacks, water and access for new ingle family dwellings that are in a hazardous fire area.

FLOOD RI DEPARTMENT

60.FLOOD RI. 1 MAP EROS CNTRL AFTER RGH GRAD RECOMMND

Temporary erosion control measures shall be implemented immediately following rough grading to prevent deposition of debris onto downstream properties or drainage facilities. Plans showing these measures shall be submitted to the District for review.

#### 60.FLOOD RI. 3 MAP ADP FEES

PM35864 is located within the limits of the Sunnymead Area Drainage Plan for which drainage fees have been adopted.

Drainage fees shall be paid with cashier's check or money order only to the District at the time of the issuance of grading permits for the approved parcels or at the time of issuance of building permits if no grading permits are issued for the parcels and may be paid, at the option of RECOMMND

RECOMMND

RECOMMND

Riverside County LMS CONDITIONS OF APPROVAL

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PARCEL MAP Parcel Map #: PM35864

60. PRIOR TO GRADING PRMT ISSUANCE

60.FLOOD RI. 3 MAP ADP FEES (cont.)

the land owner, in pro rata amounts. The amount of the drainage fee required to be paid shall be the amount that is in effect for the particular Area Drainage Plan at the time of issuance of the grading permits or issuance of the building permits if grading permits are not issued.

PLANNING DEPARTMENT

60. PLANNING. 2 MAP - BUILDING PAD GRADING RECOMMND

All grading for any proposed new dwellings and/or accessory buildings shall occur within the approved building pad sites shown on the TENTATIVE MAP.

60.PLANNING. 10 MAP - PLANNING DEPT REVIEW RECOMMND

As part of the plan check review of the proposed grading plan for the subject property, the Department of Building and Safety - Grading Division shall submit a copy of the proposed grading plan, along with the applicable Log/Permit Numbers for reference, to the ounty Planning Department to be reviewed for compliance with the approved tentative map.

60.PLANNING. 17 MAP - FEE BALANCE

Prior to issuance of grading permits, the Planning Department shall determine if the deposit based fees are in a negative balance. If so, any outstanding fees shall be paid by the applicant/developer.

60.PLANNING. 18 MAP - GRADING PLAN REVIEW

The land divider/permit holder shall cause a plan check application for a grading plan to be submitted to the ounty T.L.M.A - Land Use Division for review by the County Department of Building and Safety - Grading Division. Said grading plan shall be in conformance with the approved tentative map, in compliance with County Ordinance No. 457, and the conditions of approval for the tentative map.

60.PLANNING. 21 MAP - ROCKFALL/LANDSLIDE

RECOMMND

PRIOR TO ISSUANCE OF GRADING PERMITS, THE DEVELOPER SHALL SUBMIT A GEOLOGIC HAZARDS REPORT THAT ADDRESSES THE ROCKFALL AND LANDSLIDE HAZARD MAPPED ON THIS SITE UNDER THE COUNTY'S GENERAL PLAN. THIS REPORT SHALL INCLUDE RECOMMND

RECOMMND

RECOMMIND

Riverside County LMS CONDITIONS OF APPROVAL Page: 24

PARCEL MAP Parcel Map #: PM35864

60. PRIOR TO GRADING PRMT ISSUANCE

#### 60.PLANNING. 21 MAP - ROCKFALL/LANDSLIDE (cont.)

APPROPRIATE MITIGATION RECOMMENDATIONS FOR THESE HAZARDS, A T A MINIMUM. THIS REPORT WILL REQUIRE REVIEW AND APPROVAL BY THE COUNTY GEOLOGIST PRIOR TO ISSUANCE OF GRADING PERMITS.

#### 60.PLANNING. 22 MAP - SKR FEE CONDITION

Prior to the issuance of a grading permit, the land divider/permit holder shall comply with the provisions of iverside County Ordinance No. 663, which generally requires the payment of the appropriate fee set forth in that ordinance. The amount of the fee required to be paid may vary depending upon a variety of factors, including the type of development application submitted and the applicability of any fee reduction or exemption provisions contained in Riverside County Ordinance No. 663. Said fee shall be calculated on the approved development project which is anticipated to be 20.57 acres (gross) in accordance with the TENTATIVE MAP. If the development is subsequently revised, this acreage amount may be modified in order to reflect the revised development project acreage amount. In the event Riverside County Ordinance No. 663 is rescinded, this condition will no longer be applicable. However, should Riverside County Ordinance No. 663 be rescinded and superseded by a subsequent mitigation fee ordinance, payment of the appropriate fee set forth in that ordinance shall be required.

80. PRIOR TO BLDG PRMT ISSUANCE

BS GRADE DEPARTMENT

#### 80.BS GRADE. 1 MAP-G3.1NO B/PMT W/O G/PMT

Prior to issuance of any building permit, the property owner shall obtain a grading permit and/or approval to construct from the Grading Divisin of the Building and Safety Department.

#### E HEALTH DEPARTMENT

#### 80.E HEALTH. 1 WELL/WATER STATEMENT

Since this project is to be served water by well(s), pumps, and water tanks, a water supply permit will be required.

RECOMMND

RECOMMND

#### RECOMMND

#### Riverside County LMS CONDITIONS OF APPROVAL

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PARCEL MAP Parcel Map #: PM35864

80. PRIOR TO BLDG PRMT ISSUANCE

80.E HEALTH. 1 WELL/WATER STATEMENT (cont.)

The requirements for a water supply permit are as follows:

1) Satisfactory laboratory test (bacteriological, organic, inorganic, general physical, general mineral, and radiological) to prove the water potable.

2) Satisfactory proof that there is adequate quantity to include fire flow and available for intended development.

3) A complete set of plans for the Department of Environmental Health (DEH) review and approval showing all details of the proposed and existing water systems.

4) Satisfactory information concerning how the system will be owned and operated.

80.E HEALTH. 2 ENV HEALTH CLEARANCER REQUIRED

The Department of Environmental Health (DEH) will accept for review the proposed use of an Onsite Wastewater Treatment System (OWTS) for each lot of Parcel Map#35864 based on West Coast Sanitation's Soils Percolation Report Project#160708-GA dated 7/1/2008.

Upon building submittal, the applicant must submit to DEH for review at least three copies of detailed contoured plot plans drawn to an appropriate scale, wet stamped and signed by the Professional of Record (individual or firm who is responsible for the soils percolation report) showing the location of all applicable detail as required in the DEH Technical Guidance Manual.

If grading is proposed, the applicant must show all pertinent detail on scaled Precise Grading Plans wet stamped and signed by the Professional of Record. Please note that any significant grading at the proposed OWTS area may require further soils percolation testing and/or engineering.

Furthermore, a floor plan of the porposed structure showing all proposed plumbing fixtures must also be submitted to DEH for review to ensure proper septic tank sizing.

#### 80.E HEALTH. 3 DEH SITE EVALUATION REQUIRED

RECOMMND

The Department of Environmental Health (DEH) site evaluation is required. The applicant must ensure that the groundwater detection boring (4 inch perforated pipe RECOMMND

Riverside County LMS CONDITIONS OF APPROVAL

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PARCEL MAP Parcel Map #: PM35864

#### 80. PRIOR TO BLDG PRMT ISSUANCE

#### 80.E HEALTH. 3 DEH SITE EVALUATION REQUIRED (cont.) RECOMMND

installed at a depth that extends at least 10 feet below the proposed leach line trench bottom) is installed for DEH staff to evaluate.

In addition, the applicant must ensure that the job property is clearly identified with a durable placard delineating the site address or APN# as well as ensure that all property corners are clearly staked or marked. \*\*Please note that if groundwater encroachment is observed, further engineering as well as Regional Water Quality Control Board Clearance may be required.\*\*

#### FIRE DEPARTMENT

#### 80.FIRE, 1 MAP-#50A- WATER TANK SYSTEM

Prior to the release of your installation, site prep and/or building permits from Building and Safety. A private water storage/well system must be installed per the Environmental Contraint Sheet Map that was filed with the Riverside County Surveyor's Office. Review and approval of the water tank installation will need to be given to the Riverside County Fire Department. Contact the fire department for verification quidelines.

#### 80.FIRE. 2 MAP - HFA REVIEW & APPROVAL

Fire department shall review and approve setbacks, water and access for all single family dwellings, additions and projections that are in a hazardous fire area.

FLOOD RI DEPARTMENT

#### 80.FLOOD RI. 1 MAP ADP FEES

PM35864 is located within the limits of the Sunnymead Area Drainage Plan for which drainage fees have been adopted.

Drainage fees shall be paid with cashier's check or money order only to the District at the time of the issuance of grading permits for the approved parcels or at the time of issuance of building permits if no grading permits are issued for the parcels and may be paid, at the option of the land owner, in pro rata amounts. The amount of the drainage fee required to be paid shall be the amount that is in effect for the particular Area Drainage Plan at the time of issuance of the grading permits or issuance of the

#### RECOMMND

RECOMMND

| 04/09/13<br>10:17 |                                                          | Riverside County LMS<br>CONDITIONS OF APPROV                                                                                          | AL                                                            | Page: 27 |
|-------------------|----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|----------|
| PARCEL MAP        | Parcel Map #: PN                                         | M35864                                                                                                                                | Parcel: 257-220-017                                           |          |
| 80. PRI           | OR TO BLDG PRMT :                                        | ISSUANCE                                                                                                                              |                                                               |          |
| 80.FI             | OOD RI. 1                                                | MAP ADP FEES (cont.)                                                                                                                  |                                                               | RECOMMND |
|                   | building permits                                         | s if grading permits ar                                                                                                               | e not issued.                                                 |          |
| PLANN             | ING DEPARTMENT                                           |                                                                                                                                       |                                                               |          |
| 80.PI             | ANNING. 1                                                | MAP - UNDERGROUND UTIL                                                                                                                | ITIES                                                         | RECOMMND |
|                   | All utility exte<br>underground.                         | ensions within a lot s                                                                                                                | hall be placed                                                |          |
| 80.PL             | ANNING. 7                                                | MAP - SCHOOL MITIGATIO                                                                                                                | N                                                             | RECOMMND |
|                   |                                                          | Moreno Valley Unified S<br>accordance with Califo                                                                                     |                                                               |          |
| 80.PL             | ANNING. 9                                                | MAP - FEE BALANCE                                                                                                                     |                                                               | RECOMMND |
|                   | Department shall<br>in a negative ba                     | ce of building permits,<br>l determine if the depo<br>alance. If so, any outs<br>licant/developer.                                    | sit based fees are                                            |          |
| 90. PRI           | OR TO BLDG FINAL                                         | INSPECTION                                                                                                                            |                                                               |          |
| E HEA             | LTH DEPARTMENT                                           |                                                                                                                                       |                                                               |          |
| 90.E              | HEALTH. 1                                                | USE- E.HEALTH CLEARANC                                                                                                                | E REQ                                                         | RECOMMND |
|                   | Environmental He                                         | ealth Clearance prior t                                                                                                               | o final inspection.                                           |          |
| 90.E              | HEALTH. 2                                                | USE-FEE STATUS                                                                                                                        |                                                               | RECOMMND |
|                   | Department shall<br>fees. If the fee<br>holder shall pay | approval, the Environme<br>l determine the status<br>es are in a negative sta<br>y any outstanding balan<br>ion at (951) 955-8982.    | of the deposit based<br>atus, the permit                      |          |
| PLANN             | ING DEPARTMENT                                           |                                                                                                                                       |                                                               |          |
| 90.PL             | ANNING. 6                                                | MAP - SKR FEE CONDITION                                                                                                               | N                                                             | RECOMMND |
|                   | upon building pe<br>first, the land<br>provisions of Ri  | suance of a certificate<br>ermit final inspection,<br>divider/permit holder a<br>iverside County Ordinand<br>res the payment of the a | whichever comes<br>shall comply with the<br>ce No. 663, which |          |

Page: 28

RECOMMND

PARCEL MAP Parcel Map #: PM35864

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Parcel: 257-220-017
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90. PRIOR TO BLDG FINAL INSPECTION

90.PLANNING. 6 MAP - SKR FEE CONDITION (cont.)

forth in that ordinance. The amount of the fee required to be paid may vary, depending upon a variety of factors, including the type of development application submitted and the applicability of any fee reduction or exemption provisions contained in Riverside County Ordinance No. 663. Said fee shall be calculated on the approved development project which is anticipated to be 20.57 acres (gross) in accordance with TENTATIVE MAP. If the development is subsequently revised, this acreage amount may be modified in order to reflect the revised development project acreage amount. In the event Riverside County Ordinance No. 663 is rescinded, this condition will no longer be applicable. However, should Riverside County Ordinance No. 663 be rescinded and superseded by a subsequent mitigation fee ordinance, payment of the appropriate fee set forth in that ordinance shall be required.

TRANS DEPARTMENT

90.TRANS. 1 MAP - WRCOG TUMF

RECOMMND

Prior to the issuance of an occupancy permit, the project proponent shall pay the Transportation Uniform Mitigation Fee (TUMF) in accordance with the fee schedule in effect at the time of issuance, pursuant to Ordinance No. 824.

## LAND DEVELOPMENT COMMITTEE 2<sup>nd</sup> CASE TRANSMITTAL RIVERSIDE COUNTY PLANNING DEPARTMENT - RIVERSIDE P.O. Box 1409 Riverside, CA 92502-1409

DATE: September 14, 2009

#### то

Riv. Co. Transportation Dept. Riv. Co. Environmental Health Dept. Riv. Co. Flood Control District Riv. Co. Fire Dept. Riv. Co. Dept. of Building & Safety – Grading Riv. Co. Parks & Open Space District Riv. Co. Environmental Programs Dept. P.D., Geology Section-D. Jones

P.D. Trails Section-J. Jolliffe P.D. Archaeology Section-L. Mouriquand

TENTATIVE PARCEL MAP NO. 35864, AMENDED NO. 1 – EA42028 – Applicant: Chad Davies – Engineer/Representative: Andrew Orosco – Fifth Supervisorial District – Edgemont-Sunnymead Zoning District – Reche Canyon / Badlands Area Plan: Rural Community: Estate Density Residential (RC:EDR) (2 Acre Minimum) and Rural: Rural Mountainous (R:RM) (10 Acre Minimum) – Location: Easterly of Box Springs Mountain Road and southerly of Gawn Trail – 20.57 Gross Acres – Zoning: Residential Agricultural – 2 1/4 Acre Minimum (R-A-2 1/4) – **REQUEST:** The **Tentative Parcel Map** requests a schedule 'H' subdivision of 20.57 gross acres into two (2) parcels. – APN: 257-220-017 **Note: Previous submittal proposed a subdivision to four (4) parcels.** 

Please review the attached <u>Amended</u> map(s) and/or exhibit(s) for the above-mentioned project. Any further comments, recommendations, and/or conditions are requested prior to the pending <u>October 15</u>, <u>2009 LDC Comment Agenda</u> deadline, in order that they may be incorporated in the staff report package for this project.

Should you have any questions regarding this item, please do not hesitate to contact **Jeff Horn**, Project Planner (951) 955-4641, or e-mail at <u>ihorn@rctIma.org</u> / MAILSTOP #: 1070

COMMENTS:

| DATE: | <br>SIGNATURE: |                                       |  |
|-------|----------------|---------------------------------------|--|
|       | ·              | · · · · · · · · · · · · · · · · · · · |  |

| PL | EASE | PRINT | NAME | AND | TITLE: |  |
|----|------|-------|------|-----|--------|--|
|    |      |       |      |     |        |  |

TELEPHONE: \_\_\_\_\_

If you do not include this transmittal in your response, please include a reference to the case number and project planner's name. Thank you.

Y:\Planning Case Files-Riverside office\PM35864\Administrative Docs\LDC Transmittal Forms\PM35864 LDC Amended 1 Transmittal.doc

## LAN DEVELOPMENT C AMITTEE INITIAL CASE TRANSMITTAL RIVERSIDE COUNTY PLANNING DEPARTMENT - RIVERSIDE P.O. Box 1409 Riverside, CA 92502-1409

DATE: September 12, 2008

TO: 5th District Supervisor 5th District Planning Commissioner Transportation Dept. Environmental Health Dept. Flood Control District Fire Department Dept. of Bldg. & Safety (Grading) Regional Parks & Open Space Dist.

Co. Geologist Environmental Programs Dept. P.D. Archaeologist P.D. Trails Coordinator – J. Jolliffe Riv. Transit Agency Riv. Co. Sheriffs Dept. Riv. Co. Waste Management Dept. Moreno Valley Unified School Dist.

Eastern Municipal Water Dist. Southern California Edison Southern California Gas Eastern Information Center (UCR) United States Postal Service, San Bern.

**TENTATIVE PARCEL MAP NO. 35864** – EA42028 – Applicant: Chad Davies – Engineer/Representative: Andrew Orosco – Fifth Supervisorial District – Edgemont-Sunnymead Zoning District – Reche Canyon / Badlands Area Plan: Rural Community: Estate Density Residential (RC:EDR) (2 Acre Minimum) and Rural: Rural Mountainous (R:RM) (10 Acre Minimum) – Location: Easterly of Box Springs Mountain Road and southerly of Gawn Trail – 20.57 Gross Acres – Zoning: Residential Agricultural – 2 ½ Acre Minimum (R-A-2 ½) – **REQUEST:** The **Tentative Parcel Map** requests a schedule 'H' subdivision of 20.57 gross acres into four (4) parcels. The minimum proposed parcel size is two (2) gross acres. – APN: 257-220-017

Please review the attached map(s) and/or exhibit(s) for the above-described project. This case is scheduled for a <u>LDC meeting on October 9, 2008</u>. All LDC Members please have draft conditions in the Land Management System on or before the above date. If it is determined that the attached map(s) and/or exhibit(s) are not acceptable, please have corrections in the system and DENY the routing on or before the above date. Once the route is complete, and the approval screen is approved with or without corrections, the case can be scheduled for a public hearing.

All other transmitted entities, please have your comments, questions and recommendations to the Planning Department on or before the above date. Your comments/recommendations/conditions are requested so that they may be incorporated in the staff report for this particular case.

Should you have any questions regarding this project, please do not hesitate to contact Russell Brady, Planner, at (951) 955-1888 or email at rbrady@rctIma.org / MAILSTOP# 1070.

| DATE:                          | SIGNATURE: |
|--------------------------------|------------|
| PLEASE PRINT NAME AND TITLE: _ |            |
| TELEPHONE:                     |            |

If you do not include this transmittal in your response, please include a reference to the case number and project planner's name. Thank you.

Y:\Planning Case Files-Riverside office\PM35864\LDC Initial Transmital Form.doc

# **COUNTY OF RIVERSIDE**

TRANSPORTATION AND LAND MANAGEMENT AGENCY

Planning Department Ron Goldmon Planning Director

## APPLICATION FOR SUBDIVISION AND DEVELOPMENT

CHECK ONE AS APPROPRIATE:\*\*

TRACT MAP MINOR CHANGE VESTING MAP **REVISED MAP REVERSION TO ACREAGE** EXPIRED RECORDABLE MAP PARCEL MAP AMENDMENT TO FINAL MAP INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED. CASE NUMBER: DATE SUBMITTED: · 108 APPLICATION INFORMATION Applicant's Name: CHAD DAVIES E-Mail: HEIDISAIR@HOTMAIL.COM Mailing Address: 9233 GAWN TRAIL Street MORENO VALLEY CALIFORNIA 92557 City State ZIP 645-3777 Daytime Phone No: ( 909 \ Fax No: ( 951 276-1773 Engineer/Representative's Name: ANDREW OROSCO LS. 5491 E-Mail: a.orosco@calsurvinc.com PO BOX 1249 Mailing Address: Street RIVERSIDE СĄ 92502 Cãv State 772 788-8357 Daytime Phone No: ( 951 951 788-8200 Fax No: ( Mailing Address: 9135 Pu41L -sir Speed 557 Sizia Daytime Phone No: (951) 781 9574-Fax No: (

If additional persons have an ownership interest in the subject property in addition to that indicated above, attach a separate sheet that references the application case number and lists the names, mailing addresses, and phone numbers of those persons having an interest in the real property or properties involved in this application.

The Planning Department will primarily direct communications regarding this application to the person identified above as the Applicant. The Applicant may be the property owner, representative, or other assigned agent.

Riverside Office · 4060 Lemon Street, 9th Floor P.O. Box 1409, Riverside, California 92502-1409 (951) 955-3200 · Fax (951) 955-3157

Form 295-1011 (08/27/07)

Desert Office · 38686 El Cerrito Road Palm Desert, California 92211 (760) 863-8277 · Fax (760) 863-7555

Murrieta Office · 39493 Los Alamos Road Murrieta, California 92563 · Fax (951) 600-6145

### AUTHORIZATION FOR CONCURRENT FEE TRANSFER

The signature below authorizes the Planning Department and TLMA to expedite the refund and billing process by transferring monies among concurrent applications to cover processing costs as necessary. Fees collected in excess of the actual cost of providing specific services will be refunded. If additional funds are needed to complete the processing of your application, you will be billed, and processing of the application will cease until the outstanding balance is paid and sufficient funds are available to continue the processing of the application. The applicant understands the deposit fee process as described above, and that there will be NO refund of fees which have been expended as part of the application review or other related activities or services, even if the application is withdrawn or the application is ultimately denied.

All signatures must be originals ("wet-signed"). Photocopies of signatures are not acceptable.

| CHAD DAVIES               |                        |
|---------------------------|------------------------|
| PRINTED NAME OF APPLICANT | SIGNATURE OF APPLICANT |

### AUTHORITY FOR THIS APPLICATION IS HEREBY GIVEN:

I certify that I am/we are the record owner(s) or authorized agent and that the information filed is true and correct to the best of my knowledge. An authorized agent must submit a letter from the owner(s) indicating authority to sign the application on the owner's behalf.

All signatures must be originals ("wet-signed"). Photocopies of signatures are not acceptable.

SAM MICELI

PRINTED NAME OF PROPERTY CHARRENS

| MARGARET | MICELI |
|----------|--------|
|          |        |

PRINTED NAME OF PROPERTY OWNER(S)

SIGNATURE OF PROPERTY OWNER

OF PROPERTY OWNER(S)

If the subject property is owned by persons who have not signed as owners above, attach a separate sheet that references the application case number and lists the printed names and signatures of all persons having an interest in the property.

See attached sheet(s) for other property owners signatures.

### **PROPERTY INFORMATION:**

| Assessor's Parcel Number(s):    | 257-220-017                        |                                                                                                                 |     |            |
|---------------------------------|------------------------------------|-----------------------------------------------------------------------------------------------------------------|-----|------------|
| Section: 22                     | Township: T2SR                     | Range:                                                                                                          | R4W |            |
| Approximate Gross Acreage:      | 20.75                              | 7750300 TONNESS COMPANY                                                                                         |     |            |
| General location (cross streets | , etc.): North of                  | and and the second s |     | , South of |
| BOX SPRINGS MTN ROAD            | East of                            | West of                                                                                                         |     |            |
| Thomas Brothers map, edition    | year, page number, and coordinates | s: <u>20</u> 2                                                                                                  | 868 | J-3        |

## APPLICATION FOR SUBDIVISION AND DEVELOPMENT

Proposal (describe project, indicate the number of proposed lots/parcels, units, and the schedule of the subdivision, whether the project is a Vesting Map or Planned Residential Development (PRD):

| DIVIDE 20AC INTO 4 PARCELS.                                             |                                                                                                                                |
|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|
| Related cases filed in conjunction with this n<br>ERP 1823<br>HANS 1855 | equest:                                                                                                                        |
| Is there a previous development application t                           |                                                                                                                                |
| If yes, provide Case No(s).                                             | (Parcel Map, Zone Change, etc.)                                                                                                |
| E.A. No. (if known)                                                     | E.I.R. No. (if applicable):                                                                                                    |
| Have any special studies or reports, such                               | as a traffic study, biological report, archaeological report, archaeological report, ared for the subject property? Yes 🕢 No 🗌 |
| If yes, indicate the type of report(s) and provi                        | de a copy: HANS 1855 BIO STUDY                                                                                                 |
| Is water service available at the project site: )                       | /es 🗋 No 📝                                                                                                                     |
| If "No," how far must the water line(s) be exte                         | nded to provide service? (No. of feet/miles) 3000 FT                                                                           |
| Is sewer service available at the site? Yes                             |                                                                                                                                |
| If "No," how far must the sewer line(s) be exte                         | nded to provide service? (No. of feet/miles) 1.5 MILES                                                                         |
|                                                                         | eper than 2.1 or higher than 10 feet? Yes 🔲 No 📈                                                                               |
| How much grading is proposed for the project                            |                                                                                                                                |
| Estimated amount of cut = cubic yards:                                  | :U.YDS                                                                                                                         |
| Estimated amount of fill = cubic yards 100 CL                           | I.YDS                                                                                                                          |
| Does the project need to import or export dirt?                         | Yes 🔲 No 🔯                                                                                                                     |
| Import Export                                                           | Neither                                                                                                                        |
| What is the anticipated source/destination of the                       |                                                                                                                                |

## APPLICATION FOR SUBDIVISION AND DEVELOPMENT

| What is the anticipated route of travel for transport of the soil material?                                                                                                                                                                                                                                                                                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| How many anticipated truckloads?                                                                                                                                                                                                                                                                                                                                                |
| What is the square footage of usable pad area? (area excluding all slopes) sq. ft.                                                                                                                                                                                                                                                                                              |
| If this is a residential subdivision, is it located in a Recreation and Park District or County Service Area authorized to collect fees for park and recreational services? Yes 🌅 No 🗹                                                                                                                                                                                          |
| If yes, does the subdivision intend to dedicate land or pay Quimby fees, or a combination of both?                                                                                                                                                                                                                                                                              |
| Dedicate land 🔲 Pay Quimby fees 🔲 Combination of both 🔲                                                                                                                                                                                                                                                                                                                         |
| Is the subdivision located within 8½ miles of March Air Reserve Base? Yes 🗾 No 🔲                                                                                                                                                                                                                                                                                                |
| If yes, will any structure exceed fifty-feet (50') in height (above ground level)? Yes 🔲 No 📈                                                                                                                                                                                                                                                                                   |
| Does the subdivision exceed more than one acre in area? Yes 🕢 No 🔲                                                                                                                                                                                                                                                                                                              |
| If yes, in which one of the following watersheds is it located (refer to Riverside County GIS for watershed location)?                                                                                                                                                                                                                                                          |
| Check answer:                                                                                                                                                                                                                                                                                                                                                                   |
| HAZARDOUS WASTE SITE DISCLOSURE STATEMENT                                                                                                                                                                                                                                                                                                                                       |
| Government Code Section 65962.5 requires the applicant for any development project to consult specified state-prepared lists of hazardous waste sites and submit a signed statement to the local agency indicating whether the project is located on or near an identified site. Under the statute, no application shall be accepted as complete without this signed statement. |
| I (we) certify that I (we) have investigated our project with respect to its location on or near an identified<br>hazardous waste site and that my (our) answers are true and correct to the best of my (our) knowledge.<br>My (Our) investigation has shown that:                                                                                                              |
| The project is not located on or near an identified hazardous waste site.                                                                                                                                                                                                                                                                                                       |
| The project is located on or near an identified hazardous waste site. Please list the location of the hazardous waste site(s) on an attached sheet                                                                                                                                                                                                                              |
| Owner/Representative (1)                                                                                                                                                                                                                                                                                                                                                        |
| Owner/Representative (2) Date                                                                                                                                                                                                                                                                                                                                                   |

and the second second

## PROPERTY OWNERS CERTIFICATION FORM

| I, VINNIE NGUYEN certify that on 3 20 2013                             | ,    |
|------------------------------------------------------------------------|------|
| The attached property owners list was prepared by Riverside County GIS |      |
| APN (s) or case numbers Pm 35864                                       | _For |
| Company or Individual's Name Planning Department                       | ,    |
| Distance buffered $1600'$                                              |      |

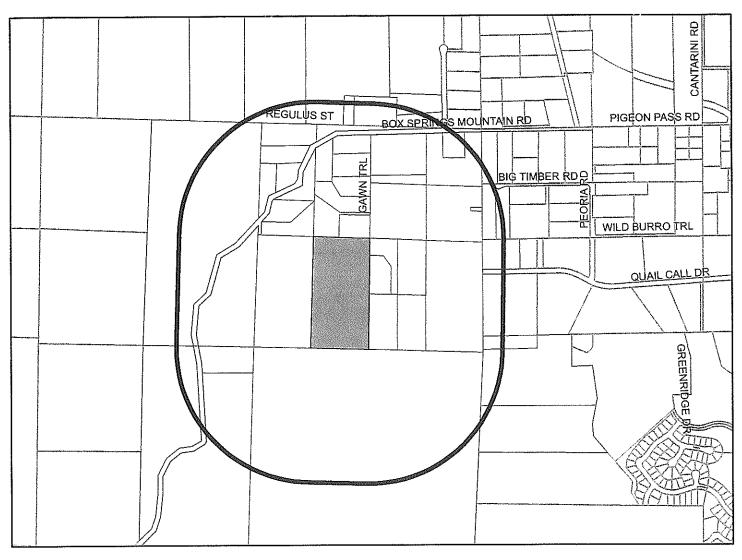
Pursuant to application requirements furnished by the Riverside County Planning Department, Said list is a complete and true compilation of the owners of the subject property and all other property owners within 600 feet of the property involved, or if that area yields less than 25 different owners, all property owners within a notification area expanded to yield a minimum of 25 different owners, to a maximum notification area of 2,400 feet from the project boundaries, based upon the latest equalized assessment rolls. If the project is a subdivision with identified off-site access/improvements, said list includes a complete and true compilation of the names and mailing addresses of the owners of all property that is adjacent to the proposed off-site improvement/alignment.

I further certify that the information filed is true and correct to the best of my knowledge. I understand that incorrect or incomplete information may be grounds for rejection or denial of the application.

| NAME:          | Vinnie Nguyen                           |  |
|----------------|-----------------------------------------|--|
| TITLE          | GIS Analyst                             |  |
| ADDRESS:       | 4080 Lemon Street 2 <sup>nd</sup> Floor |  |
|                | Riverside, Ca. 92502                    |  |
| TELEPHONE NUME | 3ER (8 a.m. – 5 p.m.): (951) 955-8158   |  |

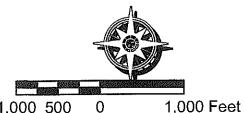
1850 2012 0120 2012

## PM35864 (1600 feet buffer)



### **Selected Parcels**

| 257-220-021 | 259-200-049 | 257-230-004 | 257 <b>-</b> 210-023 | 257-210-024          | 257-230-006 | 257-220-011 | 257-220-034          | 257-210-003 | 257-220-051 |
|-------------|-------------|-------------|----------------------|----------------------|-------------|-------------|----------------------|-------------|-------------|
| 257-220-059 | 257-220-029 | 257-220-039 | 257-210-002          | 257-220-008          | 257-220-042 | 257-220-043 | 257-210-006          | 257-220-025 | 257-190-005 |
| 259-210-016 | 259-200-050 | 257-220-028 | 257-220-009          | 25 <b>7-</b> 220-007 | 257-220-058 | 257-220-033 | 25 <b>7-</b> 190-004 | 257-220-053 | 257-220-054 |
| 257-220-055 | 257-220-056 | 257-220-057 | 259-210-004          | 259-240-025          | 259-240-027 | 257-220-003 | 257-220-004          | 257-230-003 | 257-230-005 |
| 257-220-030 | 257-220-010 | 259-200-001 | 257-220-017          | 257-220-031          | 257-220-035 | 257-220-040 | 257-220-048          | 259-210-021 | 257-220-027 |
| 257-220-024 |             |             |                      |                      |             |             |                      |             |             |



Maps and data are to be used for reference purposes only. Map features are approximate, and are not necessarily accurate to surveying or engineering standards. The County of Riverside makes no warranty or guarantee as to the content (the source is often third party), accuracy, timeliness, or completeness of any of the data provided, and assumes no legal responsibility for the information contained on this map. Any use of this product with respect to accuracy and precision shall be the sole responsibility of the user.

1,000 500

Δ 12.55 Feed Paper

Bend along line to expose Pop-up Edge™



ASMT: 257190004, APN: 257190004 JACQUELINE BANKS, ETAL 24801 PLUMTREE CT MORENO VALLEY CA 92557

ASMT: 257190005, APN: 257190005 GLORIA GONZALEZ 10994 SAN MATEO PL RANCHO CUCAMONGA CA 91701

ASMT: 257210002, APN: 257210002 MARIA CUEVAS, ETAL 9228 BOX SPRINGS MTN RD MORENO VALLEY, CA. 92557

ASMT: 257210003, APN: 257210003 CONNIE WESTERVOORDE, ETAL STE 110 PMB 141 23571 SUNNYMEAD RANCH MORENO VALLEY CA 92557

ASMT: 257210006, APN: 257210006 GARY MACKENZIE P O BOX 155 LA CANADA CA 91012

ASMT: 257210023, APN: 257210023 MARGARITA PRIETO, ETAL 8965 RUNNING GUN LN MORENO VALLEY, CA. 92557

ASMT: 257220007, APN: 257220007 PHILIP WILKE, ETAL 9219 BOX SPRINGS MTN RD MORENO VALLEY, CA. 92557

ASMT: 257220008, APN: 257220008 ERIC LONGORIA 9210 BOX SPRINGS MTN RD MORENO VALLEY, CA. 92557

ASMT: 257220009, APN: 257220009 LANDEROS RACING STABLES C/O JORGE LANDEROS 13221 NORTON AVE CHINO CA 91710

ASMT: 257220010, APN: 257220010 ROY BLECKERT C/O ROY A BLECKERT III TRUSTEE 11740 FRANKLIN MORENO VALLEY CA 92557

ASMT: 257220011, APN: 257220011 CARLOS CORONA 21987 QUAIL CALL DR MORENO VALLEY CA 91957

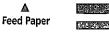
ASMT: 257220021, APN: 257220021 EARNESTINE JONES, ETAL 9303 BOX SPRINGS MTN RD MORENO VALLEY, CA. 92557

ASMT: 257220024, APN: 257220024 KRISTY ZIMMERMAN, ETAL 9015 GAWN TR MORENO VALLEY, CA. 92557

ASMT: 257220025, APN: 257220025 **GEORGIA CARLISLE** 9091 GAWN TR MORENO VALLEY, CA. 92557

A Sens de chargement

Repliez à la hachure afin de révéler le rebord Pop-up™



Bend along line to expose Pop-up Edge™



ASMT: 257220027, APN: 257220027 TERRANCE BRENNAN 44980 VIEJO DR HEMET CA 92544

ASMT: 257220028, APN: 257220028 SANDRA ARBAUGH, ETAL 9262 BOX SPRINGS MTN RD MORENO VALLEY, CA. 92557

ASMT: 257220029, APN: 257220029 CHRISTOPHER YNOSTROZA 4008 HAVENHURST RIVERSIDE CA 92507

ASMT: 257220030, APN: 257220030 ROBERT PEREZ 3750 CASTLE OAK DR RIVERSIDE CA 92505

ASMT: 257220031, APN: 257220031 MARGARET MICELI, ETAL 9135 GAWN TR MORENO VALLEY, CA. 92557

ASMT: 257220034, APN: 257220034 HEIDI DAVIES, ETAL 9233 GAWN TR MORENO VALLEY, CA. 92557

ASMT: 257220035, APN: 257220035 SANDRA GOULD 9231 GAWN TR MORENO VALLEY, CA. 92557 ASMT: 257220039, APN: 257220039 DENNIS REEVE 9275 BOX SPRINGS MTN RD MORENO VALLEY, CA. 92557

ASMT: 257220043, APN: 257220043 GARY CARPENTER 9259 BOX SPRINGS MTN RD MORENO VALLEY, CA. 92557

ASMT: 257220057, APN: 257220057 MICHAEL CHRISTIAN 2675 THIRD ST STE K RIVERSIDE CA 92507

ASMT: 257220058, APN: 257220058 LINDA CHRISTIAN 9235 BOX SPRINGS MOUNTAIN MORENO VALLEY CA 92557

ASMT: 257220059, APN: 257220059 DEBRA SCHONK, ETAL 9890 RUNNING GUN LN MORENO VALLEY CA 92557

ASMT: 257230004, APN: 257230004 AMY HARRISON 9561 BOX SPRINGS MTN RD MORENO VALLEY, CA. 92557

ASMT: 257230005, APN: 257230005 RIVERSIDE COUNTY PARK FACILITIES CORP P O BOX 3507 RIVERSIDE CA 92519

Sens de chargement

Repliez à la hachure afin de révéler le rebord Pop-up™

Bend along line to expose Pop-up Edge™



ASMT: 257230006, APN: 257230006 DEELLEN WILFORD, ETAL P O BOX 67 ALANREED TX 79002

ASMT: 259200001, APN: 259200001 CAROL BLECKERT, ETAL 11740 FRANKLIN ST MORENO VALLEY CA 92557

ASMT: 259200049, APN: 259200049 LAURA COWEN, ETAL 22133 BIG TIMBER RD MORENO VALLEY CA 92557

ASMT: 259200050, APN: 259200050 CAROLINA PACHON, ETAL 22133 BIG TIMBER MORENO VALLEY, CA. 92557

ASMT: 259210016, APN: 259210016 LINDA MILLER, ETAL P O BOX 128 MORENO VALLEY CA 92556

ASMT: 259210021, APN: 259210021 SHARON DAWSON C/O SHARON SCOTT 22105 QUAIL CALL DR MORENO VALLEY CA 92557

ASMT: 259240027, APN: 259240027 OPEN SPACE DIST, ETAL C/O DEPT BLDG SERV REAL PROP DIV 3133 MISSION INN AVE RIVERSIDE CA 92507

#### PM35864 3/28/2013 8:34:29 AM

ATTN: Elizabeth Lovsted Eastern Municipal Water District 2270 Trumble Rd. P.O. Box 8300 Perris, CA 92570

Moreno Valley Unified School District 25634 Alessandro Blvd. Moreno Valley, CA 92553-4916

Moreno Valley City Hall 14177 Frederick St. Moreno Valley, CA 92553

Applicant: Chad Davies 9233 Gawn Trail Moreno Valley, CA 92557

Applicant: Chad Davies 9233 Gawn Trail Moreno Valley, CA 92557 Southern California Gas Company 3460 Orange St. Riverside, CA 92506

Southern California Edison 2244 Walnut Grove Ave., Rm 312 P.O. Box 600 Rosemead, CA 91770 Growth Managment, U.S. Postal Service P.O. Box 19001 San Bernardino, CA 92423

ATTN: Michael McCoy Riverside Transit Agency 1825 3rd St. P.O. Box 59968 Riverside, CA 92517-1968

Eng-Rep: Andrew Orosco P.O. Box 1249 Riverside, CA 92502

Eng-Rep: Andrew Orosco P.O. Box 1249 Riverside, CA 92502 Owner: Sam and Margaret Miceli 9135 Gawn Trail Moreno Valley, CA 92557

Owner: Sam and Margaret Miceli 9135 Gawn Trail Moreno Valley, CA 92557

|                                                                                                                                                       | RIVERSIDE CO                                                                                    | UNTY                                                                                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
|                                                                                                                                                       |                                                                                                 | DEPARTMENT                                                                             |
| Carolyn Syms Luna<br>Director                                                                                                                         |                                                                                                 |                                                                                        |
| <ul> <li>Coffice of Planning and Research (OPF<br/>P.O. Box 3044<br/>Sacramento, CA 95812-3044</li> <li>☑ County of Riverside County Clerk</li> </ul> | R) FROM: Riverside County Plannin<br>4080 Lemon Street,<br>P. O. Box 1409<br>Riverside, CA 9250 | 12th Floor 38686 El Cerrito Road                                                       |
| SUBJECT: Filing of Notice of Determination i                                                                                                          | in compliance with Section 21152 of the California Pu                                           |                                                                                        |
| EA42028/PM35864<br>Project Title/Case Numbers                                                                                                         |                                                                                                 |                                                                                        |
| Damaris Abraham                                                                                                                                       | <u>951-955-5719</u>                                                                             |                                                                                        |
| County Contact Person                                                                                                                                 | Phone Number                                                                                    |                                                                                        |
| State Clearinghouse Number (if submitted to the State Clearin                                                                                         | nghouse)                                                                                        |                                                                                        |
| Chad Davies<br>Project Applicant                                                                                                                      | 9233 Gawn Trail, Moreno Valley,<br>Address                                                      | CA 92557                                                                               |
| The project site is located southerly of Box Spi                                                                                                      | rings Mountain Road and westerly of Gawn Trail.                                                 |                                                                                        |
|                                                                                                                                                       |                                                                                                 | rcels with Parcel 1 and Parcel 2 being 8.42 and 12.15 gr                               |
| roject Description                                                                                                                                    |                                                                                                 |                                                                                        |
| A Mitigation Monitoring and Reporting Pla<br>A statement of Overriding Considerations                                                                 | an/Program WAS adopted.<br>WAS NOT adopted for the project.                                     | e California Environmental Quality Act (\$2,156.25 + \$50.00                           |
| his is to certify that the Mitigated Negative De<br>ounty Planning Department, 4080 Lemon Stre                                                        | eclaration, with comments, responses, and record of p<br>eet, 12th Floor, Riverside, CA 92501.  | project approval is available to the general public at: Rivers                         |
|                                                                                                                                                       | Project Planner                                                                                 |                                                                                        |
| Signature                                                                                                                                             | Project Planner Title                                                                           | project approval is available to the general public at: Rivers <u>May 6, 2013</u> Date |
| Signature<br>ate Received for Filing and Posting at OPR:                                                                                              | Project Planner                                                                                 | <u>May 6, 2013</u>                                                                     |
| Signature<br>ate Received for Filing and Posting at OPR:                                                                                              | Project Planner<br>Title                                                                        | <u>May 6, 2013</u>                                                                     |
| Signature<br>ate Received for Filing and Posting at OPR:                                                                                              | Project Planner<br>Title                                                                        | <u>May 6, 2013</u><br>Date                                                             |
| Signature<br>ate Received for Filing and Posting at OPR: _/<br>M/dm<br>wised 3/11/2013<br>IPlanning Case Files-Riverside office\PM35864\DH-PC-BOS     | Project Planner<br>Title<br>Hearings\DH-PC\NOD Form.PM35864.docx                                | <u>May 6, 2013</u><br>Date                                                             |
| Signature<br>Pate Received for Filing and Posting at OPR:                                                                                             | Project Planner<br>Title<br>Hearings\DH-PC\NOD Form.PM35864.docx                                | <u>May 6, 2013</u><br>Date                                                             |
| Signature<br>Pate Received for Filing and Posting at OPR:                                                                                             | Project Planner<br>Title<br>Hearings\DH-PC\NOD Form.PM35864.docx                                | <u>May 6, 2013</u><br>Date                                                             |
| Signature<br>ate Received for Filing and Posting at OPR: _/<br>M/dm<br>wised 3/11/2013<br>IPlanning Case Files-Riverside office\PM35864\DH-PC-BOS     | Project Planner<br>Title<br>Hearings\DH-PC\NOD Form.PM35864.docx                                | <u>May 6, 2013</u><br>Date                                                             |
| Signature<br>ate Received for Filing and Posting at OPR: _/<br>M/dm<br>wised 3/11/2013<br>IPlanning Case Files-Riverside office\PM35864\DH-PC-BOS     | Project Planner<br>Title<br>Hearings\DH-PC\NOD Form.PM35864.docx                                | May 6, 2013<br>Date                                                                    |



## RIVERSIDE COUNTY PLANNING DEPARTMENT

Carolyn Syms Luna Director

## **MITIGATED NEGATIVE DECLARATION**

Project/Case Number: PM35864

Based on the Initial Study, it has been determined that the proposed project, subject to the proposed mitigation measures, will not have a significant effect upon the environment.

PROJECT DESCRIPTION, LOCATION, AND MITIGATION MEASURES REQUIRED TO AVOID POTENTIALLY SIGNIFICANT EFFECTS. (see Environmental Assessment and Conditions of Approval)

COMPLETED/REVIEWED BY:

By: Damaris Abraham Title: Project Planner Date: March 25, 2013

Applicant/Project Sponsor: Chad Davies Date Submitted: August 26, 2008

ADOPTED BY: Planning Director

Person Verifying Adoption: Damaris Abraham Date:

The Mitigated Negative Declaration may be examined, along with documents referenced in the initial study, if any, at:

Riverside County Planning Department 4080 Lemon Street, 12th Floor, Riverside, CA 92501

For additional information, please contact Damaris Abraham at (951) 955-5719.

Revised: 10/16/07 Y:\Planning Case Files-Riverside office\PM35864\DH-PC-BOS Hearings\DH-PC\Mitigated Negative Declaration.PM35864.docx

Please charge deposit fee case#: ZEA42028 ZCFG5379 \$2,220.25

FOR COUNTY CLERK'S USE ONLY

COUNTY OF RIVERSIDE M\* REPRINTED \* R0809001 SPECIALIZED DEPARTMENT RECEIPT Permit Assistance Center 4080 Lemon Street 39493 Los Alamos Road 38686 El Cerrito Rd Second Floor Suite A Indio, CA 92211 Riverside, CA 92502 Murrieta, CA 92563 (760) 863-8271 (951) 955-3200 (951) 694-5242 Received from: DAVIES CHAD \$64.00 paid by: CK 364 CALIFORNIA FISH & GAME FOR EA42028 paid towards: CFG05379 CALIF FISH & GAME: DOC FEE at parcel: appl type: CFG3 By Aug 26, 2008 12:09 MGARDNER posting date Aug 26, 2008 

Account CodeDescriptionAmount658353120100208100CF&G TRUST: RECORD FEES\$64.00

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COUNTY OF RIVERSIDE M\* REPRINTED \* R1111081 SPECIALIZED DEPARTMENT RECEIPT Permit Assistance Center 4080 Lemon Street 39493 Los Alamos Road 38686 El Cerrito Rd Second Floor Suite A Indio, CA 92211 Riverside, CA 92502 Murrieta, CA 92563 (760) 863-8271 (951) 955-3200 (951) 694 - 5242Received from: DAVIES CHAD \$2,101.50 paid by: RC 3018 CALIFORNIA FISH & GAME FOR EA42028 paid towards: CFG05379 CALIF FISH & GAME: DOC FEE at parcel: appl type: CFG3 By Dec 01, 2011 16:15 GLKING posting date Dec 01, 2011 Account Code Description Amount 658353120100208100 CF&G TRUST \$2,101.50

Overpayments of less than \$5.00 will not be refunded!