



RIVERSIDE COUNTY PLANNING DEPARTMENT

Carolyn Syms Luna
Director

1:30 P.M.

April 16, 2012

AGENDA

RIVERSIDE COUNTY PLANNING DEPARTMENT
DIRECTOR'S HEARING
DESERT PERMIT ASSISTANCE CENTER
38-686 EL CERRITO ROAD
PALM DESERT, CALIFORNIA 92211

NOTE: Please be aware that the indicated staff recommendation shown below for each item may differ from that presented to the Planning Director during the public hearing.

If you wish to speak, please complete a "SPEAKER IDENTIFICATION FORM" and give it to the Planning Director. The purpose of the public hearing is to allow interested parties to express their concerns. Please do not repeat information already given. If you have no additional information, but wish to be on record, simply give your name and address and state that you agree with the previous speaker(s).

In compliance with the Americans with Disabilities Act, if any accommodations are needed, please contact Mary Stark at (951) 955-7436 or E-mail at mcstark@rctlma.org. Request should be made at least 48 hours or as soon as possible prior to the scheduled meeting.

1.0 CONSENT CALENDAR:

1.1 None

2.0 PUBLIC HEARINGS: 1:30 p.m. or as soon as possible thereafter.

2.1 **PLOT PLAN NO. 25084** - CEQA Exempt - Applicant: 1st Atrium Inc. - Owner: Bobby Yoon – Fourth Supervisorial District – Bermuda Dunes Zoning District – Western Coachella Valley Area Plan – Community Development: Low Density Residential – 1/2 Acre Minimum (RC:LDR) - Located Northerly of 42nd street, southerly of 41st Street, easterly of Yucca Lane, westerly of Adams Street – Zoning: One Family Dwelling – (R-1-12,000) - REQUEST: The Plot Plan is a proposal to construct a 391 square foot detached guest quarters and a 460 square foot pool cabana, associated with the 3,867 square foot main residence with attached 839 square foot garage on .45 acre, located at 78602 Blackstone Court in the unincorporated Riverside County near Indio. APN: 607-170-047. Project Planner: Bahelila Boothe at (951) 955-8703 or email bboothe@rctlma.org. (Quasi-judicial)

[Staff Report 2.1](#)

3.0 PUBLIC COMMENTS: