

**DIRECTOR'S HEARING  
REPORT OF ACTIONS  
SEPTEMBER 12, 2011**

(DRAFTED 9/12/10) Final 9/12/11

**1.0 CONSENT CALENDAR**

**1.1 NONE**

**2.0 HEARINGS: 1:30 p.m. or as soon as possible thereafter.**

- 2.1 Staff report recommended:  
**DENIAL**  
Staff recommended at hearing:  
**DENIAL**  
Planning Director's Action:  
**DENIED**
- PLOT PLAN NO. 24775** – CEQA Exempt – Applicant: Royal Street Communications – Engineer/Representative: Metro PCS - First Supervisorial District – Lake Mathews Zoning District – Lake Mathews/Woodcrest Area Plan: Rural: Rural Residential (R:RR) (5 Acre Minimum) – Location: Northwesterly corner of Blackburn Road and McAllister Street, more specifically 17475 McAllister Street – 1.76 Acres - Zoning: Light Agriculture – 10 Acre Minimum (A-1-10) - **REQUEST:** The plot plan proposes a wireless communications facility, for Metro PCS, disguised as a 50 foot high flagpole with six (6) panel antennas mounted inside the flagpole. The 400 square foot lease area surrounded by an 8 foot high wood fence equipment enclosure with trellis cover will contain four (4) equipment cabinets and one (1) GPS antenna. Project Planner, Damaris Abraham at 951-955-5719 or e-mail [dabraham@rctlma.org](mailto:dabraham@rctlma.org). (Quasi-Judicial)
- 2.2 Staff report recommended:  
**APPROVAL**  
Staff recommended at hearing:  
**APPROVAL**  
Planning Director's Action:  
**APPROVED**
- PLOT PLAN NO. 24985** - CEQA Exempt - Applicant: Richard Darter – Eng-Rep: Jim Marsh - Fifth Supervisorial District – University Zoning Area – Highgrove Area Plan – Community Development: Low Density Residential (1/2 Acre Minimum) (CD:LDR) - Located Northerly of Center Street, southerly of Main Street, easterly of Mt. Vernon Avenue, westerly of Oriole Avenue - .47 Acre - Zoning: One Family Dwelling Residential - 20,000 square foot minimum lot size (R-1-20,000) - **REQUEST:** The Plot Plan is a proposal to construct a 960 square foot detached garage with half bath associated with the 2,030 square foot residence on .47 acre, located at 192 Carlin Lane in the unincorporated Riverside County Area of Riverside. APN: 255-381-008. Project Planner, Bahelila Boothe, at 951-955-8703 or e-mail [bboothe@rctlma.org](mailto:bboothe@rctlma.org). (Quasi-judicial)

**3.0 PUBLIC COMMENTS:**