



PLANNING DIRECTOR'S HEARING

Carolyn Syms Luna, Director

1:30 P.M.

August 15, 2011

AGENDA

RIVERSIDE COUNTY PLANNING DEPARTMENT
DIRECTOR'S HEARING
DESERT PERMIT ASSISTANCE CENTER
38-686 EL CERRITO ROAD
PALM DESERT, CALIFORNIA 92211

NOTE: Please be aware that the indicated staff recommendation shown below for each item may differ from that presented to the Planning Director during the public hearing.

If you wish to speak, please complete a "SPEAKER IDENTIFICATION FORM" and give it to the Planning Director. The purpose of the public hearing is to allow interested parties to express their concerns. Please do not repeat information already given. If you have no additional information, but wish to be on record, simply give your name and address and state that you agree with the previous speaker(s).

In compliance with the Americans with Disabilities Act, if any accommodations are needed, please contact Desiree Bowie at (951) 955-0222 or E-mail at dbowie@rctlma.org. Request should be made at least 48 hours or as soon as possible prior to the scheduled meeting.

1.0 CONSENT CALENDAR:

1.1 **NONE**

2.0 PUBLIC HEARINGS: 1:30 p.m. or as soon as possible thereafter.

- 2.1 **PLOT PLAN NO. 24747** – Intent to Adopt Mitigated Negative Declaration – Applicant: Elvis Aranda – Representative: Perez Collaborative Drafting - Fourth Supervisorial District – Thousand Palms Zoning District – Western Coachella Valley Area Plan: Light Industrial (CD: LI) (.25 - .60 FAR) – Location: Easterly of Rio Del Sol Road, northerly of Pet Land Place at 72-247 Watt Court – 1.0 Gross Acres – Zoning: Manufacturing - Service Commercial (M-SC) - **REQUEST:** The project proposes to construct a Contractor's Storage Yard consisting of a commercial warehouse/office building of 3,500 square feet with a building height of 26 feet for a landscape maintenance business to include equipment storage and truck parking. APN: 650-380-009. Project Planner, Jay Olivas at 951-955-1195 or e-mail jolivas@rctlma.org. (Quasi-judicial)

2.1 Staff Report

2.1 Conditions of Approval

2.1 Environmental Assessment

3.0 PUBLIC COMMENTS: