51

E.E. PEACOCK

TO

WARRANTY DEED

MRS. ANDREW E. JOHNSO

THIS INDENTURE, Made the 1st day of July, in the year of our Lord nineteen hundred and Twenty-seven, between E.E. FEACOCK, Trustee, Los Angeles, California, the party of the first part, and MRS. ANDREW E. JOHNSON, Los Angeles, California, the party of the second part,

WITNESSETH: That the said party of the first part, for end in consideration of the sum of Ten and no/100s Dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm unto the said party of the second part, and to her heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying end being in the S.E. Cor. Sec. 10, Twp. 4 S. R. 6 W. S.B.E.M. County of Riverside, and State of California, and bounded and particularly described as follows, to-wit:

Commencing at the Southeast corner Section 10, Twp. 4 S. R. 6 W. S.B.B.M.
Thence North 2331.07 feet, thence West 2495.99 feet, to point of beginning, thence
South 1 degree, 40 minutes West 50 feet; thence South 89 degrees, 47 minutes, East,
100.00 feet, Thence North 1 degree, 40 minutes East 50 feet, thence North 89 degrees,
47 minutes West 100.00 feet, to point of beginning. Situated in the Southeast quarter
Section 10. The above described piece of land is to be known as Lct Number 291, Elock

The party of the first part reserves to himself or his assigns, right-of-way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property; Also all water rights, and all water flowing over or under or percolating through said land and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the Caucasian race. That a Free Life Membership in the Temescal Country Club, incorporated under the laws of the State of California, is given to the parties of the second part and is appurtenant to said deed as a bonus to the Crantee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Membership.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, thereunto belongin; or in anywise appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said Mrs. indrew E. Johnson, her heirs and assigns forever; and the said first party does hereby covenant with the said Mrs. Andrew E. Johnson, and her legal representatives, that the said real estate is free from all oncumbrances and that he will and his heirs, executors and administrators, shall WARRANT AND DEFEND the same to the said Mrs. Andrew E. Johnson, her heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E.E. Peacock, Trustee (Seal)

Book 70 Page 51 3-14-32

Order: 0253-001 Doc: CARIVE:PREC 70-00051 Page 1 of 2

Requested By: GKerley, Printed: 7/15/2021 6:26 PM

STATE OF CALIFORNIA

County of Los Angeles

On this 1st day of July, A.D. 1927, before me, G.M. Hysong, a Motary Fublic in and for said County and State, residing therein, duly commissioned and sworm, personally appeared E.E. Peacock, Trustee, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same

IN WITNESS WIEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

G.M. Hysong,

(NOTARIAL SEAL)

Notary Public in and for said County and State.

#881

Received for record Mar 14, 1932 at 8 o'clock A.M. at request of L.M. Harlow. Copied in Book No. 70 of Official Records, page 51, et seq., records of Riverside County, California.

Fees \$1.20

Jack A. Ross, Recorder.

Compared: Coprist L.H.Hyde; Comparer M.Alrick

E.E. PEACOCK

WARRANTY DEED

GUSTE EHRENTEIT

THIS INDENTURE, Make the Seventh day of January, in the year of our Lord nineteen hundred and twenty six between E.E. FEACOCK, Los Angeles, California, the party of the first part and COSTE EHRENTEIT, Los Angeles, California, the party of the second part.

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ton and no/100 bollars, sold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell; convey and confirm unto the said party of the second part, and to his heirs and assigns forever, all that certain lot, piece or parcel of land, situate, lying and being in the N.W. QUAR. Sec. 15. Twp. 4 S, R. 6 W. S.B.M. County of Miverside, and State of California, and bounded and particularly described as follows, to-wit:

Commencing at the North West Corner Section 15, Two 4 South, Range 6 West, S.B.B.M. Thence South 2131.79 feet, Thence East 674.00 feet, to point of beginning. Thence South 71 degrees 17 minutes 30 seconds West 50 feet, Thence South 21 degrees 10 minutes 10 seconds East 115.66 feet, thence North 55 degrees 10 minutes 30 seconds East 50 feet. Thence North 21 degrees 05 minutes West 110, 16 feet to the above point of beginning in the North West Quarter of said Section 1 The above described parcel of land is to be known as Lot No. 100, Block D.

The party of the first part reserves to himself or his assigns, right-of-way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the exea of the above described property; Also all water rights, and all water flowing or or under or perculating

Book 75/ Page 188 2-6-28

E. PEACOCK

70

WARRANTY DEET

NETTIE MANCHESTER

THIS INDEXPURE made the twentieth day of April in the year of our Lord nineteen hundred and twenty seven, between E. E. PEACOCK, Trustee, Los Angeles California, the party of the first part, and NOTTIE MANCHESPER, Los Angeles California, the party of the second part,

SITURNESSETH: that the said party of the first part, for and in consideration of the sum of Ten and no/100 dollars, gold coin of the United States of America to him in hand said by the said party of the second part, the receipt whereof is hereby acknowledged, does by those presents, grant, bargain, sell, convey and confirm unto the said part of the second part, and to her heirs and assigns forever, all the certain lot, piece or parcel of land situate, lying and being in the S. W. cor. Sec. 10 Twp. 4 S. R. 6 T. S. J. E. M. County of Riverside, and State California, and bounded and particularly described as follows, to-wit:

Commencing at the S. W. corner Section 10, Two & S. R. 6 U. S. B. E. L. thence north 1242:21 feet, thence East 1886.53 feet, to point of beginning, thence due Sast 50 feet, thence due north 100 feet, thence Due west 50 feet, thence due south 100 feet to point of beginning, Situated in the southwest quarter of Sec. 10.

The above described parcel of land is to be known as Lot number 425. Block 4.

The party of the first part reserves to himself or his assigns, right-of-way or essements for telephone lines, powers lines, pipe lines, sewers, or for other necessary or useful purposes in; on, above or below the area of the above described property; also all water rights, and all water flowing over or under or perculating through said land, and the rights to develop said water and its uses for the tenefit of the grantor or his assigns, except however, water for domestic uses and purposes.

This deed is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the Caucasian race. That a tree life membership in the Temescal Countr Club, incorporated under the laws of the State of California, is given to the party of the second part, and is appurtenant to said deed as a bonus to the grantee herein and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said life membership.

TOCKTIER with all and singular the tenements, hereditaments and appartenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainders, remts, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said. Wettie Manchester her heirs and assigns forever; and the said first party does hereby covenant with the said. Eettic Lanchester, and her legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, exacutors and administrators that I warrant and defend the same to the said Wettie Manchester, her heirs and assigns forever, against the just and lawful claims and domands of all parsons whomspower.

IS WITNESS WHEREOF, the sold party of the first part has hereante set his hand and soal the day and year first above written.

E. E. Peacock, Trustee (Seal)

280

State of California, (s. County of Les Angeles)

On this 21st day of April, A. D. 1927, before me. Viola Johnson, a Mctary
Public in and for the said County and State, residing therein, duly commissioned
and sworm, personally appeared S. E. Peacock, Trustee, known to me to be the
person whose name is subscribed to the within instrument and acknowledged to me that
he executed the same.

IN WITHESS MEEREOF, I have hereunto set my hand and affired my official seal the day and year in this certificate first above written.

Viola Johnson

Notary Public in and for said

County and State

(HOTARIAL SEAL)

Received for record Feb 6, 1928, at 15 min. past 1 o'clock F. M. at request of #387 Crantee, Copied in Book No. 751 of Deeds, page 288, at seqs. Records of Riverside County, California.

Fees \$1.40

Jack A. Ross; Recorder

Compared: Copyist; A. Damkin: Comparer: E. Kettering

-0-0-0

ROWLAND W. JONES ET AL

TO
JOHNSTON FINANCE COMPORATION

ReRecott For a Month 806 Book 839 in the in Fine 369

THIS DEED OF THUST made this 15th day of August, 1927, between ROYLAND U

JONES AND DAISY B. JONES, musband and wife, hereinafter called Trustor, JOHESTON
FINANCE CORPORATION, a corporation, of Los Angeles, California, hereinafter
called Trustee, and A. CARROL DAVIS AND ZELLA E. DAVIS, his wife, as joint tenents,
hereinafter called Beneficiary.

WITHESETH: that, whereas, the indebtedness evidenced by the promissory note or notes hereinafter mentioned, is owing by the Maker thereof to the Eenefiniary the Maker having promised to pay the same, with interest, according to the terms of one certain promissory note in form as fallows:

\$2200.00

COLISSORY NOTE

On or before two years after fate, for value received, we, or either of us promise to pay to 1. Carrol Davis and Zella E. Davis, his wife, as joint tenanty, or order, at Los Angeles, California the sum of twenty-two hundred & no/100 dollars, with interest from date until paid, at the rate of seven-per dent. per annum payable quanterly.

Should the interest not be so paid it shall become a part of the principal and thereafter pear like interest as the principal. Should default be made in the payment of any installment of interest when due; then the whole sum of principal and interest shall become immediately due and payable at the option of the holder of this note: Principal and interest payable in gold coin of the United

E. E. PEACOCK

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TO

WARRANTY DEED.

PAUL L. ONAN

Book 799 Page 458 11-70-28

THIS INDENTIRE, made the 1st day of December, in the year of our Lord nineteen hundred and Frenty-seven, between E. E. PRACOCK, Trustee, Los Angeles, California, the party of the first part, and PAUL L. ONAN, Los Angeles, California, the party of the second part.

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100s Dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm, unto the said party of the second part, and to his heirs and assigns forever, all the certain lot, piece or parcel of land situate, lying and being in the S.W. Quarter of Sec. 10, Twp. 4 S., R. 6 W. S.B.B.M. County of Riverside and State of California, and bounded and particularly described as follows, to-wit:

Commencing at the South West Corner Section 10, Twp. 4 South, Range 6 W.

S.B.B.M. Thence North 1236.03 feet, Thence East 1806.54 feet to point of beginning,
Thence South 50 feet, Thence West 102.94 feet, Thence North 50 feet, Thence East
102.94 feet to point of beginning. The above piece of land is situated in the South
West Quarter of Section 10, and is to be known as Lot No. 412 Block A.

The party of the first part reserves to himself or his assigns, right-of-way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property; also all water rights, and all water flowing over or under or percolating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except, however, water for domestic uses and purposes. also reserving the cil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons that than those of the Caucasian case. That a free Life Membership in the Temescal Country Club, incorporated under the laws of the State of California, is given to the party of the second part, and is appurtenent to said deed as a bonus to the Grantee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Membership.

TOGETHER with all and singular the tenements, bereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO FAVE AND TO HOLD, the same to the said Paul L. Onan, his heirs and assigns forever; and the raid first party does hereby covenant with the said Paul L. Onan, and his legal representatives, that the said real estate is free from all encumbrances, and that he will and his heirs, executors and administrators shall warrant and defend the same to the said Paul L. Onan, his heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS HHEREOF, the said party of the first part has hereunto set his band and seal the day and year first above written.

E. E. Peacock, Trustes. (Seal)

#1888

State of California, Scanty of Los Angeles.

On this 29 day of December, A.D. 1927, before me, Viola Johnson, a Motary Public in and for the said County and State, residing therein, duly commissioned and aworn, personally appeared E. E. Peacock, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WEREOF, I have hereunto set my hand and affixed my official real the day and year in this certificate first above written.

Viola Johnson,

(NOTARIAL SEAL)

Notary Public in and for said County and State.

Received for record Nov. 30, 1928 at 8 o'clock A.M. at request of M. Spang. Copied in Book No. 790 of Deeds, page 458 et seq., Records of Riverside County, California.

Fees \$1.40 /

Jack A. Ross, Recorder.

Compared: Copyist: E. Kettering; Comparer: A. Lamkin.

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A. P. HICKS

TO

GRANT DEED.

BERTHA GERTRUDE BRISTOW )

THIS INDEMTURE, made the 3rd day of November, in the year of our Lord nineteen hundred and twenty-eight, between A. P. HICKS, the party of the first part, and HERTHA GERTRUDE BRISTOW, the party of the second part.

WITHESSETH: That the said party of the first part, for and in consideration of the sum of One Mundred Thirty-five and no 100 Dollars, gold coin of the United States of America, to me in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do= by these presents grant, sell and convey unto the said party of the second part, and to her heirs and assigns forever, all that certain lot, piece or parcel of land, situate, lying and being in the County of Hiverside, and State of California, and bounded and particularly described as follows, to-wit:

Lot Number One Hundred Three (103) of Unit No. 1, nesthaven Acres, as shown by Map on file in Book 15, at page 49, of Maps, records of Riverside Caunty, Calif.

Subject to 1928-29 Taxes.

It is hereby exceed by both parties that said property shall not at any time be leased, sold, sevised or communed to or otherwise become the property of any person other than of the Caucasian race.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HALD, all and singular the said premises, together with the appurtenances, unto the said party of the second part, and to her heirs and assigns forever.

Book 749 Page 126 1-3-28

E. E. PEACOOK

TO

ERNEST PURCELL, ET AL

WARRAN IT DIED

THIS INDEMFURE, made the list day of December, in the year of our Lord mineteen hundred and twenty seven, Between E. E. Peacock, Trustee, Los ingelse, California, the party of the first part, and Ernest - and Eva Purcell, Los ingelse, California, the party of the second part.

WITEESETH: That the said party of the first part, for and in consideration of the sum of Ten and Mo/100s Dollars, gold coin of the United States of America, to him in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm, unto the said parties of the second part, and to their heirs and assigns forever, all the certain lot, piece or parcel of land situate, lying and being in the S.W. Cor. Sec. 10. Twp 4 S R 6 W. S.B. B.W. County of Riverside, and State of California, and bounded and particularly described as follows, to wit:

Commencing at the South West Corner Section 10, Twp. 4 South Range 6 W. S.B.B. Thence North 1238.03 feet, Thence East 1806.54 feet to point of beginning. Thence Forth 50 feet Thence West 102.94 feet Thence South 50 feet, Thence East 102.94 feet to point of beginning. The above described piece of land is to be known as Lot No. 412 Block A. and is situated in the South West quarter of Section 10.

The party of the first part reserves to himself or his assigns, right-of-way or easements for telephone lines, power lines, pipe lines, sewers, or for other mocessary or useful purposes in, on, above or below the area of the above described property; also all water rights, and all water flowing over or under or percolating through said land, and the rights to develop said water and its uses for the bemafit of the grantor or his assigns, except, however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be seempied by persons other than those of the Causasian Race. That a free Life Membership in the Temescal Country Club, incorporated under the laws of the State of California, is given to the party of the second part, and is appurtenant to said deed as a bonus to the Grantee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Membership.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the same to the said Ernest-and Eva Purcell, their heirs and assigns forever; and the said first party does hereby covenant with the said Ernest - and Eva-Purcell, and their legal representatives; that the said real estate is freefrom all encumbrances, and that he will and his heirs, executors and administrators shall Extrant and Defend the mane to the said Ernest - and Eva Purcell, their heirs and assigns forever, against the just and lessful claims and demands of all persons whomso-ever.

If WITNESS MIRRY, the said party of the first part has hereunto est his hand and seal the day and year first above written.

R. E. Pencoak, Trustee (Seal)

State of Galifornia,
County of Los Angeles

On this 10th day of December, 4. B. 1927, before me, Ruby 6. Gollins, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworm, personally appeared E. E. Peacock, known to me to be the person shows name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WE REOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

Ruby G. Collins,

(CORPORATE SEAL)

Notary Public in and for said County and State.

RECEIVED FOR RECORD Jan 3 1928 at 8 of clock A. M. at request of Grantee. Cop- 421 ied in Book Ho. 749 of Deeds, page 126, et seq., Records of Riverside County, California.

Jack A. Boss, Recorder

Fees. \$1.50

By F. R. Row, Deputy Recorder

COMPRRED: Copyist, L. B. Boynton; Comparer, L. Thompson

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THIS INTENTURE, Made this 28th day of December, 1927.

WITNESSETH, That, whereas the indebtedness secured by that certain Deed of Trust made by Ted Carson and Ruth M. Carson, his wife, to the Abstract and Title Juaranty Company, a corporation, recorded June 14, 1926, in the Recorder's Office of Riverside County, California, in Edok 681, Page 120 of Deeds, has been fully paid and it is desired to discharge said trust as to the premises hereimafter described.

NOW THREFORE, In consideration of such full payment, and at the request of the beneficiary under said Deed of Trust, the baid Abstract and Tritle Guaranty Company does hereby remise, release and reconvey unto the party or parties lawfully entitled thereto, all the estate in the premises described in said Deed of Trust acquired by the Thustee therein, reference being hereby made to the record of said Deed for a particular description of said premises, the intention hereof of this corporation acting as Trustee being to reconvey the estate acquired without imatering any liability.

IS WITHESS WHEREOF, the said Abstract and Title Guaranty Company has caused its corporate name to be signed and its corporate seal to be affired by its vice President and les't Secretary thereunte duly anthorized, the day and year first above written.

ADSTRACT AND TITLE GUARANTY COMPANY

By D. M. Kelly, Vice President

(CORPORATE SEAL)

by R. A. Eloess, Ass't Secretary

A. B. Thompson, the beneficiary in the Bood of Trust mentioned in the foregoing reconveyance, hereby requests the execution and delivery of this reconveyance, being in full discharge of said Trust.

A. B. Thompson

Book 746 Page 419 1-3-28

E. PEACOCK

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) WARRANTY DEED.

ENUST PURCELL, ET AL )

THIS IMPENTURE, made the 1st day of December, in the year of our Lord mineteen hundred and twenty-seven, between E. E. PEACOCK, Trustee, Los Angeles, California, the party of the first part, and ERNEST = and EVA FURCEIL, Los Angeles, California, the parties of the second part,

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ton and no/100s Dollars, gold coin of the United States of America, to him in hand paid by the said parties of the second part, the redeipt whereof is he oby acknowledged, does by these presents grant, bargain, sell, convey and confirm un to the said parties of the second part, and to their heirs and assigns forever, all the certain let, piece or parcel of land situate, lying and being in the S.W. Tur. Sec. 10, Twp. 4 S. R. 6 W., S.B.B.M. County of Kiverside, and State of California, and bounded and particularly described as follows, to-wit:

Commencing at the South West corner of Section 10, Twp. 4 South, Range 6 West, S.I. B.M. Thence North 1338.03 feet, Thence East 1806.54 feet to point of beginning, Thence South 50 feet, thence West 102.94 feet, Thence North 50 feet, Thence East 105.94 feet to point of beginning, The above piece of land is situated in the South West Lunrter of Section 10, and is to be known as Lot No. 414 Block A.

The party of the first part reserves to himself or his assigns, right-of-way or lasements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property; also all water rights, and all water flowing over or under or percolating through said and, and the rights to develop said water and its uses for the benefit of he granter or his assigns, except, however, water for domestic uses and purposes.

THIS DEED is granted with the expressed provision that none of the property her in granted shall ever be sold or assigned to, or be occupied by persons other that those of the Caucasian mace. That a rece Life membership in the Temescal Country Club, incorporated under the laws of the State of California, is given to the party of the second part, and is appurtenant to said deed as a bonus to the Grantee herein, and the assigning or conveying of said property herein described and granted that automatically assign and transfer said Life Membership.

TOGETHER with all and singular the tenements, hereditaments and appurtenances the sunto belonging or in anywise appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said Ernest = and Eva Purcell, their heirs and issigns forever; and the said first party does hereby covenant with the said Ernest = and Eva Purcell, and their legal representatives, that the said real estate is free from all encumbrances, and that he will and his heirs, executors, and administrators shall warrant and defend the same to the said Ernest = and Eva Purcell, = heirs and assigns forever, against the just and lawful claims and demands of all persins whomsever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and heal the day and year first above written.

E. E. Peacock, Trustee (Seal)

420 State of California, County of Los Angeles. On this 29 day of December, A.D. 1927, before me, Viola Johnson, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. E. Peacock, known to me to be the person whose name is subscribed th) the within instrument and acknowledged to me that he executed the same. IN WITNESS THEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written. Viola Johnson. (NOTARIAL SEAL) Notary Public in and for said County and State. #15 Received for record Jan. 3, 1928, at 8 o'clock 4.M. at request of Grantee. opied in Book No. 746 of Deeds, page 419 et seq. Records of Kiverside County, dalifornia. Fees \$1.50 Jack a. Ross, Recorder. By F. B. Row, Deputy Recorder. Compared: Copyist: E. Kettering; Comparer: A. Lamkin. -0-0-0-0-0-C. E. B. NELSON, AT AL ) TO THE WILEY THIS LINDENTURE, made the 21st day of movember, in the year of our Lord one thousand nine mindred twenty-seven, between C. E. B. NEISON and his wife, RUTH NILSON, party of the first part and LEE WILEY, party of the second part. WITNESSETH: That For and in consideration of the sum of Ten Dollars, in hand paid b; the said purty of the second part, the receipt whereof is hereby acknowledged, the said parties of the first part do by these presents remise, release, and forever quitclaim unto the said party of the second part, and to his neirs and assigns forever, all that certain lot or parcel of land situate in the County of Miverside, State of California, and bounded and particularly described as follows, to-wit: All that portion of the north one-half (No) of the Southeast quarter (SE2) of Section Ten (10) in Township Seven (7) South mange Twenty-two (22) East, San Birnardino Base & Meridian, described as follows: Commencing at the Southeast corner of the above described tract, thence along the east line of said section north 435 feet, thence in a westerny direction and parallel with the north line of said section 300 feet, thence in a Southerly direction ari parallel with the east line of said Section 435 feet, thence easterly along the South line of said tract 300 peet to the point of beginning, and comprising biree acres more or less. Subject to an easyment in favor of the public for a public road over and along the east line of said land and subject to County, State and district taxes and assessmounts for year 1927-28. TOGETHER with all and singular the tenements, hereditaments and appurtenances th rounto belonging or in anywise appertaining and the reversion and reversions, ro ninder and remainders, rents, issues and profits thereof.

547

Book 544 Page 547 12-16-26

E. E. PEACOCK )

TO ) WARRANTY DEED.

THIS INDENTURE, made the Second day of February, in the year of our Lord nineteen hundred and twenty-five, between E. E. PEACOCK, Los Angeles, California, the party of the first part, and CLARK DAY, Los Angeles, California, a maxried man, the party of the second part.

WITNESSETM: That the said party of the first part, for and in consideration of the sum of Men and no/100 Dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm, unto the said party of the second part and to his heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the S.W. Quar. of Sec. 10, Twp. 4 S., R. 6 W. S.B.B.M. County of miverside, and State of California, and bounded and particularly described as follows, to-wit:

Beginning at a point which is known to be 1118.27 feet North and 351.37 feet West of the South Quarter Corner of Sec. 10, Twp. 4 S., R. 6 W., S.B.B.M. thence South 437.50 feet, thence North 73 degrees 9 minutes 30 seconds East, 139.66 feet, Thomas North 28 degrees 41 minutes 30 seconds East 129.94 feet, thence North 48 regrees 22 minutes 30 seconds East 235.95 feet, thence North 30 degrees 30 minutes 30 seconds East 146.60 feet to the above point of beginning. The above description truly describes a tract of land lying and situate in the S.W. Quarter of Section 10, Twp. 4 South, Nange 6 West, S.B.B.M. and contains a total of 2.51 acres or 109,453.8 sq. feet, and is known as Tract no. 8.

The party of the first part reserves to himself or his assigns, right-of-way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the described property; Also all water rights and all water flowing over or under or perculating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to or be occupied by persons other than those of the Caucasian Race. That a Free Life Membership in the Temescal Country Club, Incorporated under the laws of the State of California, is given to the party of the second part and is apurtenant to said deed as a bonus to the Crantee herein, and the assigning or conveying of said property herein described and granted shall automitically assign and transfer said Life Membership.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and prefits thereof.

TO HAVE AND TO HOLD the same to the said Clark Day, his heirs and assigns forever; and the said first party does hereby covenant with the said Clark Day, and his legal representatives, that the said real estate is free from all enoumbrances and that he will and his heirs, executors and administrators shall warrant and defend the same to the said Clark Day or his heirs and assigns forever, against the just and lawful claims and demands of all persons whomseever.

IN WITNESS WHE HEOF, the said party of the first part has hereunto set his hand and seal the day and year first above.

E. E. Peacock (Seal)

Order: 0253-001 Doc: CARIVE:PRDE 544-00547 Page 1 of 2

Requested By: GKerley, Printed: 11/10/2021 4:58 PM

548

State of California, ) | ss. County of Los Angeles. )

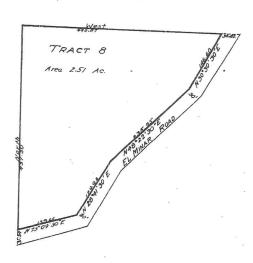
On this Second day of February, A.D. 1925, before me, P. M. Hysong, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. E. Peacock, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITHESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

G. M. Hysong,

(NOTARIAL SEAL)

Notary Public in and for said County and State.



#1060

Received for record Dec. 16, 1926 at 30 Min. past 8 o'clook a.M. at request of Security Title Ins. & Guar. Co. Copied in Book No. 544 of Deeds, page 547 et seq. Records of Miverside County, California.

Fees \$2.80

Jack A. Ross, Recorder.

Compared: Copyist: E. Kettering; Comparer: L. B. Boynton.

Order: 0253-001 Doc: CARIVE:PRDE 544-00547 Page 2 of 2

Requested By: GKerley, Printed: 11/10/2021 4:58 PM

Recorder of San Diego County, California.

Dated this 25th day of April 1932.

O. K. Morton, Judge

ENDORSED

FILED, Apr. 25, 1932 D. G. Clayton, Clerk By Erma E. Dewey, Deputy ENTERED Apr. 25, 1932 D. G. SLAYTON, CLERK BY Erma B. Dewey, Deputy Bk. 73 Page 304

The foregoing instrument is a correct copy of the original on file in this office, Attest April 27th 1932.

(SUPERIOR COURT SEAL)

D. G. Clayton, County Clerk and Clerk
of the Superior Court in and for the
County of Riverside State of California
By B. H. Tompkins, Deputy

#1671

Received for record Apr 28, 1932 at 3 o'clock P. M. at request of F. M Sallee, Copied in Book No. 75 of Official Records, page 141 et seq., Records of Riverside County, California.

Fees \$1.40

Jack A. Ross, Recorder.

Compared: Copyist, M. Alrick; Comparer, A. Lamkin.

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A 100 PM

TO )

WARRANTY DEED

THIS INDENTURE, made the 30th day of June in the year of our Lord nizeteen hundred and Twenty-seven between E. E. PEACOCK, Trustee, Los Angeles, California the party of the first part, and Alice Gorton Santa Monica, California the party of the second part,

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100s Dollars, gold coin of the United States of America, to him in hand neid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm, unto the said party of the second part, and to her heirs and assigns forever, all the certain lot, piece or parcel of land situate, lying and being in the S. W. Corn. Sec. 10. Twp. 4 S. R. 6 W. S. B. B. M. County of Riverside, and State of California, and bounded and particularly described as follows, to-wit:

Commencing at the Southwest Corner Section 10, Twp. 4 S. R. 6 W. S. B. B. M., Thence North 838.03 feet, Thence East 1736.52 feet to point of beginning, Thence East 50 feet, Thence South 137.85 feet, Thence North 66 degrees, 29 minutes, West 54.53 feet, Thence North 116.09 feet, to point of beginning. Situated in the Southwest Quarter Section 10. The above described piece of land is to be known as Lot Number 401. Block 4.

The party of the first part reserves to himself or his assigns, right-of way or essements for telephone lines, power lines, pipe lines, sewers, or for other

Book 75 Page 142 4.28-32

Order: 0253-001

Doc: CARIVE:PREC 75-00142

Page 1 of 2

Requested By: GKerley, Printed: 7/15/2021 6:26 PM

necessary or useful purposes in, on, above or below the area of the aboved described property; also all water rights, and all water flowing over or under or percolating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except, however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provisions that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the Caucasian Race. That a FREE LIFE MEMBERSHIP in the Temescal Country Club, incorporated under the laws of the State of California, is given to the party of the second pert, and is appurtenent to said deed as a bonus to the Crantee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said LIFE MEMBERSHIP.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the same to the said Alice Gorton her heirs and assigns forever; and the said first party does hereby covenant with the said Alice Gorton and her legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall Werrent and Defend the same to the said Alice Gorton, her heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seel the day and year first above written.

E. E. Peacock, Trustee (Seal)

State of California ) ss County of Los Angeles )

On this lst day of July A. D. 1927, before me, the undersigned a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. E. Peacock known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

Viola Johnson

(NOTARIAL SEAL)

Notary Public in and for said County and State.

#1673

Received for record Apr 28, 1932 at 5 o'clock P. M. at request of Mrs. M. Sprang, Copied in Book No. 75 of Official Records, page 142 et seq., Records of Riverside County, California.

Fees \$1.40

Jack A. Ross, Recorder.

Compared: Copylst, M. Alrick; Comparer, A. Lamkin.

-0-0-0

Book 77 Page 32 5-18-32

TO
JACK C. MILLER

WARRANTY DEED

THIS INDENTURE, made the twenty-sixth day of May, in the year of our Lord nineteen hundred and Twenty-five between E.E. PEACOCK, Los Angeles, California, the party of the first part, and JACK C. MILLER, Los Angeles, California, the party of the second part,

witnessett: That the said party of the first part, for and in consideration of the sum of Ten and no/100 dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm, unto the said party of the second part, and to his heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the N.W. Quar. Sec. 15 Twp. 4

S. R. S. W. S.B.B.M. County of Riverside, and State of California, and bounded and particularly described as follows, to-wit:

Beginning at a point which is known to be 537.16 Tet South and 367.91 feet east of the Worth West corner of Section 15, Twp. 4 South, Range 6 West, S.B.B.M.

Thence North 2 degrees 27 minutes 30 seconds West 50 feet, thence South 87 degrees 32 minutes 30 seconds west 200 feet, thence South 2 degrees 27 minutes 30 seconds

East, 50 feet, thence North 87 degrees 32 minutes 30 seconds East 200 feet to the above point of beginning. The above description describes a parcel of land situate, lying and being in the North West Quarter of Section 15, Twp. 4 South, Range 8 West,

S.B.B.K.and is to be known as Lot Number 15, Block A.

The party of the first part reserves to himself or his assigns, right-of-way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property; also all water rights, and all water flowing over or under or perculating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however, water for domestic uses and purposes. Also reserving the cil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the Caucasian Race. That a free life membership in the Temescal Country Club, Incorporated under the laws of the State of California, is given to the party of the second part, and is appurtenant to said deed as a bonus to the Grantee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Membership.

TOCETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said Jack C. Miller, his heirs and assigns forever; and the said first party does hereby covenant with the said Jack C. Miller, and his legal representatives that the said real estate is free from all encumbrances and that he will and his heirs, executors, and administrators shall warrant and derend the same to the said Jack C. Miller, his heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

Order: 0253-001 Doc: CARIVE:PREC 77-00032 Requested By: GKerley, Printed: 7/16/2021 8:03 AM

33 IN WITNESS EMEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written. E. E. Peacock, (Seal) State of California, ) County of Los Angeles) On this 26th day of May, A.D. 1925, before me, G. M. Hysong, a Notary Public in and for the said County and State, residing therein, duly commissioned and swrn, personally appeared E. E. Peacok, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written. G. M. Hysong, Motary Public in and for said (NO TARIAL SEAL) County and State. Received for record May 18, 1932, at 8 o'clock A. M: at request of L. M. Harlow #881 Copied in Book No. 77 of Official Records, page 32, et seq., Records of Riverside County, California. Fees \$1.20 Jack A.Ross, Recorder Compared: Copyist; A. Lamkin; Comparer: L. Hyda -0-0-0-0-E. E. PEACOCK WARRANTY DEED TO J. F. PRESLEY ) THIS INDENTURE, made the twenty-eighth day of October, in the year of our Lord, nineteen hundred and twenty-five between E. E. PRACOCK, Los Angeles, California, the party of the first part, and J. F. PRESLEY, Los Angeles, California, the party of the second part, MITMESSETE: That the said party of the first part, for and in consideration of the sum of Ten and no/100 dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm unto the said party of the second part, and to his heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the S.W. Quar. Sac. 15, Twp. 4 S. R. 6 W. S.B.B.M. County of Riverside, and State of California, and bounded and particularly described as follows, to-wit: Commencing at the North west corner of Section 15, Twp. 4 South, Range & West,

Order: 0253-001 Doc: CARIVE:PREC 77-00032 Page 2 of 2

Requested By: GKerley, Printed: 7/16/2021 8:03 AM

87A BK696/PG186 OCT 20, 1926 APN 278-180-018 NEW FOUND DEED ID 53

E. D. PEACCON, Trustee ) III 5.3

TO ) WARRANTY DEED JOJ. P. LONGUETAN )

THIS MALECURE, Ma . the Twenty-Second only of Parch in the year of our Lord mineteen bundred and twenty-cix, between E. E. PEACOCK, Trustee, Los Angeles, California, the party of the first part, and JOS. B. LONGUEVAN, Los Angeles, California, the arty of the second part;

of the cam of Ten and noyle Dollars, gold coin of the United States of America, to him in hand said by the said party of the second part, the receipt whe cof is he eby melhoraledged, does by these presents grant, bargain, sell, convey and confirm unto the raid party of the second part, and to his heirs and assigns forever, all that certain let, piece or parcel of land situate, lying and being in the S...Quar. Sec. 10, Twp.4 S R 6 L., S.B.s. & M., County of Rive side and State of California and bounded and particularly described as follows, to-wit:

Conveneing at the Seuthwest corner of Section 10, Twp 4 South, Range 6 West, 1...5. A 1; thence North 309.97 feet; theme East 920.15 feet to joint of beginning; thense II rth 77 degrees 20 minutes 30 seconds West 111.98 feet; theme South 38 degrees 30 minutes East 106.86 feet; thence South 46 degrees 30 minutes 31 seconds East 71.00 feet to a point; thence on curve concave to East and tangent to last mentioned point 15.00 feet to a point measured along curve having a radius of 20 feet; thence on curve a neave to West and tangent to last mentioned point 16.00 feet to a point measured along curve having a radius of 30 feet; thence North 39 degrees 03 minutes of seconds East 37 feet; thence North 36 degrees 37 minutes 55 seconds West 114.13 feet to the above soint of beginning in the Southwest Quarter of said Section 10.

The above described parcel of land is to be known as Lot Number 87 - Block A.

The party of the first part reserves to himself, or his assigns, right-ef-way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or assful purposes in, on, above or below the area of the above described property;

Also all water rights and all water flowing over or under or perculating through said land, and the rights to develop said water and its uses for the benefit of the Grantor, or his assigns, except, however, water for domestic uses and purposes.

Also reserving the oil and mineral rights.

This beed is granted ith the expressed provision that none of the property herein granted chall ever be cold or as igned to, or be occupied by persons other than those of the Caucasian race. That a free LIPE MEEBERSHIP in the Temescal Country Club, incorporated under the laws of the State of California, is given to the party of the second part and is appurtement to said beed as a bonus to the Grantee herein, and the assigning or conveying of said property he ein described and granted shall automatically assign and transfer said LIFE MEEBERSHIP.

TOOMTER with all and singular the tenements, hereditaments and appurtenances ther unto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said JOS. B. LONGUEVAN, his heirs and assigns forever; and the said first party does hereby covenant with the said JOS. B. LONGUEVAN and his legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall warrant and defend

the same to the said JOS. B. LONGUEVAN, his heirs and assigns forever, against the just and lewful claims and demands of all persons whomsoever.

IN ITMESS WHEREOF, the said party of the first part has hereunto set his hand and seal the may and year first above written.

E. D. PEACOCK, Trustee (SEAL)

STATE OF SALEPOREIA

County of Los Angeles

On this B2nd day of March A.D. 1926, before me, G. M. Hysong, a Notary Public in and for said County and State, residing therein, duly commissioned and sworn, personally appeared E. E. PEACCOK, Trustee, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN STEERS SHEELOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

G. M. HYSSHG

(HOTALIAL LEAD)

No ary Public in and for said County and State

Revolved for record Oct. 20, 1926, at S o'clock A.H., at request of GRANTEE. Co ied in Book Mc. 696 of Dee's, page 186 et seq., Recor s of Riverside County, California.

Jack A. Ross, Recorder

Fe:s 41.40

By F.B.Row, Deputy Recorder

Compared: Copylist 4. Kauffman; Comparer A. Lamkin

#1232

RM RW 124-10N-4-66

RECORDING REQUESTED BY

SOUTHERN CALIFORNIA EDISON COMPANY

WHEN RECORDED MAIL TO SOUTHERN CALIFORNIA EDISON COMPANY HIS LINE FOR RECORDER'S USE

Documentary Transfer Tax \$ 10 45 50

aucen

STICO

UNINCORPORATED LOCATION: AREA

Signed - Party or Agent On Behalf of Italia

FELCOOK, MSR.

Pi≥a Name Harlow GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, LEILANAE HARLOW, hereinafter referred to as "Grantor", hereby GRANTS to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, hereinafter referred to as "Grantee", that certain real property, hereinafter referred to as "Parcel 1", in the County of Riverside, State of California, described as follows:

PARCEL 1:

That portion of Section 15, and that portion of the South one-half of Section 10, all in Township 4 South, Range 6 West, as shown by Sectionized Survey of the Rancho El Sobrante de San Jacinto, on file in Book 1, page 8 of Maps, in the office of the County Recorder of San Bernardino County, lying within a strip of land TWO HUNDRED (200) feet wide, the center line of which is described as follows: .

Beginning at a point in the Northerly line of the South one-half of said Section 10, said point being the intersection of said Northly line with a line parallel with and 100 feet Easterly, measured at right angles from the Westerly line of the South one-half of said Section 10; thence South 01° 12' 34" West 863.59 feet, measured along said parallel line; thence South 44° 21' 28" East 2539.32 feet, more or less, to a point in the Southerly line of said Section 10, said last mentioned point being South 89° 21' 12" East, 1913.33 feet, measured along said Southerly line from a found 3" iron pipe set at the Southwest corner of said Section 10; thence continuing South 44° 21' 28" East 4682.21 feet, more or less, to a point in the Easterly line of said Section 15, said last mentioned point being North 01° 18' 17" East 1972.50 feet, measured along said Easterly Line from a found 3" x 3" post in mound of rock set at the Southeast corner of said Section 15.

The side lines of said strip of land TWO HUNDRED (200) feet wide, shall be prolonged or shortened so as to terminate in the Northerly line of the South one-half of said Section 10 and in the Easterly line of said Section 15.

MAIL TAX STATEMENTS TO:

Southern California Edison Company Post Office Box 351 90053

Los Angeles, California

Attention: Tax Division

Non-Order Search Doc: RV:1968 00105240 EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10, described as follows:

Commencing at the Southwest corner of said Section 10; thence North 1762.07 feet; thence East 220.13 feet to the True Point of Beginning; thence North 89° 51' West 50.00 feet; thence North 00° 39' 17" East 165.11 feet; thence South 89° 53' 32" East 50.00 feet; thence South 00° 39' 18" West 165.15 feet to the True Point of Beginning.

KNOWN AS Lot 619, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10 described as follows:

Commencing at the Southwest corner of said Section 10; thence North 1762.59 feet; thence East 20.13 feet to the True Point of Beginning; thence South 89° 51' East 50.00 feet; thence North 00° 39' 15" East 165.03 feet; thence North 89° 53' 32" West 50.00 feet; thence South 00° 39' 15" West along the West line of the Southwest one-quarter of said Section 10, a distance of 165.00 feet to the True Point of Beginning.

KNOWN AS Lot 622, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10 described as follows:

Commencing at the Southwest corner of said Section 10; thence North 1546.90 feet; thence East 17.66 feet to the True Point of Beginning; thence North 88° 35' 24" East 240.70 feet; thence due North 179.14 feet; thence North 89° 51' West 238.50 feet; thence South 00° 39' 15" West along the West line of the Southwest one-quarter of said Section 10, a distance of 185.71 feet to the True Point of Beginning.

KNOWN AS Tract No. 14, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion conveyed to The Metropolitan Water District of Southern California by deed recorded on September 8, 1967, as Instrument No. 78802 of Official Records, in the office of the County Recorder of said Riverside County.

ALSO EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10 described as follows:

Commencing at the Northwest corner of said Section 15; thence North 625.67 feet; thence East 494.41 feet to the True Point of Beginning; thence North 240.00 feet; thence North 73° 09' 14" East 594.09 feet; thence South 24° 18' 30" West 255.47 feet; thence South 69° 00' 52" West 493.57 feet to the True Point of beginning.

KNOWN AS Tract No. 10, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10 described as follows:

Commencing at the Southwest corner of said Section 10; thence North 643.62 feet; thence East 1111.72 feet to the True Point of Beginning; thence North 03° 01' 44" West 385.69 feet; thence North 03° 16' 30" West 159.52 feet; thence East 252.41 feet; thence due South 424.62 feet; thence South 61° 06' 30" West 200.26 feet; thence South 64° 10' 30" West 52.86 feet to the True Point of Beginning.

KNOWN AS Tract No. 4, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of said Section 15 described as follows:

Commencing at the Northwest corner of said Section 15; thence South 548.88 feet; thence East 2305.82 feet to the True Point of Beginning; thence South 87° 21' West 50.00 feet; thence North 03° 25' 37" East 100.00 feet; thence North 87° 21' East 50.00 feet; thence South 03° 25' 37" West 100.00 feet to the True Point of Beginning.

KNOWN AS Lot 143, Block C, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 789.92 feet; thence West 2365.68 feet to the True Point of Beginning; thence North 74° 43' West 40.00 feet; thence South 21° 25' 35" West 136.20 feet; thence South 74° 43' East 40.00 feet; thence North 21° 25' 35" East 136.20 feet to the True Point of Beginning.

KNOWN AS Lot 328, Block G, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Northeast one-quarter of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 2072.37 feet; thence West 1422.55 feet to the True Point of Beginning; thence South 56° 10' East 51.68 feet; thence North 40° 07' 32" East 149.88 feet; thence North 56° 28' 50" West 60.00 feet; thence South 36° 57' 22" West 148.87 feet to the True Point of Beginning.

KNOWN AS Lot 487, Block H, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Northeast one-quarter of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 2172.40 feet; thence West 1343.26 feet to the True Point of Beginning; thence North 27° 02' West 40.00 feet; thence North 53° 50' 23" East 179.73 feet; thence South 56° 28' 50" East 70.28 feet; thence South 60° 59' 31" West 221.13 feet to the True Point of Beginning.

KNOWN AS Lot 489, Block H, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Northeast one-quarter of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 2453.38 feet; thence West 845.72 feet to the True Point of Beginning; thence North 55° 18' West 39.38 feet; thence North 79° 54' West 11.00 feet; thence South 19° 36' West 118.53 feet; thence South 64° 38' East 55.00 feet; thence North 16° 42' 13" East 115.75 feet to the True Point of Beginning.

KNOWN AS Lot 139, Block H, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Southeast one-quarter of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 3155.08 feet; thence West 199.29 feet to the True Point of Beginning; thence South 64° 10' West 50.00 feet; thence North 13° 55' 35" West 118.71 feet; thence North 84° 36' East 50.00 feet; thence South 13° 37' 27" East 101.00 feet to the True Point of Beginning.

KNOWN AS Lot 183, Block H, Sheet No. 3, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Sout 1-east one-quarter of said Section 15 described as folicis:

Commencing at the Northeast corner of said Section 15; thence South 3021.66 feet; thence West 128.30 feet to the True Point of Beginning; thence South 07° 26' 26" East 30.00 feet; thence South 32° 03' West 10.00 feet; thence South 82° 37' 46" West 90.58 feet; thence North 13° 37' 27" West 50.00 feet; thence North 89° 18' 17" East 103.03 feet to the True Point of Beginning.

KNOWN AS Lot 181, Block H, Sheet No. 3, Assessor's Map No. 51.

ALSO EXCEPTING AND RESERVING THEREFROM all of the tin ore or ores carrying tin or related thereto, which may lie under said land.

ALSO EXCEPTING AND RESERVING unto the Grantor herein, her heirs and assigns, from the land hereinbefore described, the remaining interest in all oil, gas, petroleum and other mineral or hydrocarbon substances in and under or which may be produced from said land, together with the right to use that portion only of said land which underlies a plane parallel to and five hundred (500) feet below the present surface of said land, for the purpose of prospecting for, developing and/or extracting said oil, gas, petroleum and other mineral or hydrocarbon substances, from said land by means of wells drilled into said subsurface of said land from drill sites located on other land, it being expressly understood and agreed that said Grantor, her heirs and assigns, shall have no right to enter upon the surface of said land, or to use said land or any portion thereof, to said depth of five hundred (500) feet, for any purpose whatsoever.

## PARCEL 2:

The Grantor also hereby grants to the Grantee, its successors and assigns, an easement and right to construct roads, use existing roads and make such additions thereto, on lands of Grantor adjoining said PARCEL 1, as shall be necessary or convenient to Grantee's access to and use of said PARCEL 1 and the Grantee's facilities located thereon, and the right to use all necessary and convenient means of ingress to and egress from said PARCEL 1 and the Grantee's facilities located thereon, from the public highway most convenient thereto, for the uses and purposes and the exercising of the rights herein granted. In the event alternate public roads are constructed which, in the opinion of Grantee, will provide Grantee with access to said PARCEL 1, and the Grantee's facilities located thereon, as convenient and adequate as that which Grantee may then be using, Grantee agrees to quitclaim any such portion or portions of the access road rights no longer required hereunder as may be determined by Grantee.

SUBJECT TO real property taxes for the fiscal year 1968-1969,

a lien not yet due or payable.

Dated 18 1968

Lufance Harlow

STATE OF CALIFORNIA

ss.

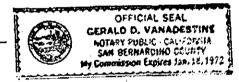
COUNTY OF SAN BERNARDING

On this 18th day of september , 19 68, before me, a Notary Public in and for said State, personally appeared Leilamae Harlow, known to me to be the person whose name is subscribed to the within instrument, and acknowledged that she executed the same.

WITNESS my hand and official seal.

Gerald Manadestine

Gerald D. Vanadestine



9) The Caire Coursed

END RECORDED DOCUMENT, W. D. BALOGH, COUNTY RECORDER

259

and seal the day and year first above written.

E. E. Peacock (Seal)

State of California, ) ss. County of Los Angeles.)

On this twentieth day of April A.D. 1925, before me, E. E. Hysong, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. F. Peacock, known to me to be the person whose hame is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunts set my hand and affixed my official seal the day and year in this Certificate first above written.

(NOTARIAL SEAL)

G. M. Hygong, Notary Public in and for said County and State.

Received for regard Aug. 13, 1925 at 8 o'clock A. M. at request of Grantee. Copied in Book No. 648 of Deeds, page 258 et seq., Records of Riverside County, California.

Fees \$1.40

F. E. Dinsmore, Recorder.

Compared: Copylist: E. Kettering; Comparer: L. Shippee.

-0-0-0-0-

£750

E. E. PEACOCK )

TO ) WARRANTY DEED.

MRS. M. J. SMITH )

THIS INDENTURE, made the Twentieth day of april, in the year of our Lord nineteen hundred and twenty-five, between E. E. PEACOCK, Los Angeles, California, the party of the first part, and MRS. M. J. SMITH, Los Angeles, California, the party of the second part,

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100 Dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm, unto the said party of the second part, and to her heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the N.W. Quar. Sec. 15, Twp. 4 S., R. 6 W., S.B.E.M. County of Riverside, and State of California, and bounded and particularly described as follows, to-wit:-

Beginning at a point which is known to be 587.12 feet South and 370.05 feet
East of the North West corner of Section 15, Twp. 4 South, Range 6 West, S.B.B.M.
thence South 87 degrees 32 minutes 30 seconds West 200 feet, thence South 2 degrees
27 minutes 30 seconds East 50 feet, thence Morth 87 degrees 32 minutes 30 seconds
East 200 feet, thence Morth 2 degrees 27 minutes 30 seconds West 50 feet to the above
point of beginning. The above description truly describes a tract of land situate, lying
and being in the Morth West Quarter of Section 15, Twp. 4 South, Range 6 West, S.B.E.M.
and is to be known as Not Humber 17, Block A.

Book 648 Page 259 8-13-25

Order: 0253-001

Page 1 of 2

Requested By: GKerley, Printed: 11/5/2021 4:36 PM

The party of the first part reserves to himself or his assigns, right-of-way or sasements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property; Also all water rights, and all water flowing over or under or perculating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however, water for Memestic uses and purposes. Also reserving the oil and mineral rights. THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to or be occupied by persons other than those of the Caucatian Race. That a free Life Membership in the Temescal Country Club, Incorporated under the Laws of the State of California, is given to the party of the second part and is appurtenant to said deed as a bonus to the Grantee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Membership. TOGETHER with all and singular the tenements, hereditaments and appurtemances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof. TO HAVE AND TO HOLD, the same to the said Mrs. M. J. Smith, her heirs and assigns forever; and the said first party does hereby covenant with the said Mrs. M. J. Smith, and her legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall warrant and defend the same to the said Mrs. M. J. Smith, her heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever. IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written. E. E. Peacock (Seal) State of California, ) County of Los Argeles. On this Twentigth day of April, A.D. 1925, before me, G. M. Hysong, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. E. Peacook, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the IN WITNESS WHEREOF, A have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written. G. M. Eysong. (NOTARIAL SEAL) Notary Public in and for said. County and State. Received for record -ug. 13, 1925 at 8 o'clock A. M. at request of Grantee. #751 Copied in Book No. 648 of Deeds, page 259 et seq., Records of Riverside County, California. Fees \$1.40 F. E. Dinsmore, Recorder. 1. 网络斯尔尼巴亚亚州 Compared: Copylat: R. Kettering; Comparer: L. Shippee.

Order: 0253-001 Doc: CARIVE:PRDE 648-00259 E. E. PRACOCK

TO WARRANTT DRED.

MRS. M. J. SMITH }

THIS INDENTURE, made the Twentieth day of April, in the year of our Lord mineteen hundred and twenty-five, between E. E. PEACOCK, Los angeles, Galifornia, the party of the first part, and MRS. M. J. SMITH, Los Angeles, Celifornia, the party of the second

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100 Dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, well, convey and confirm, unto the said party of the second part, and to her heirs and easigns forever, all that certain lot, piece or parcel of land situate, lying and being in the N.W. war. Sec. 15,  $T_{\rm WP}$ . 4 S., R. 6 W., S.B.B.K. County of Riverside and State of California, and bounded and particularly described as follows, to-wit:

Beginning at a point which is known to be 587-12 feet South and 370-05 feet East of the North West corner of Section 15, Twp. 4 South, Range 6 West, S.B.B.M. ,Thence South 87 degrees 32 minutes 30 seconds West 200 feet; thence North 2 degrees 27 minutes 30 seconds West 50 feet, thence North 87 degrees 32 minutes 30 seconds East 200 fect, thence South 2 degrees 27 minutes 30 seconds East 50 feet to the above point of beginning. The above description truly describes a tract of land situate, lying and being in the North West quarter of Section 15. Twp. 4 South, Range 6 West, S.B.B. M. andis to be known as Lot Number 16. Block A.

The party of the first part reserves to himself or his assigns, right-of-way or easoments for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property; Also all water rights, and all water flowing over or under or perculating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

This Deed is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to or be occupied by persons other than those of the Caucasian race. That a free life Membership in the Temescal Country Club. Incorporated under the Laws of the State of California, is given to the party of the second mart and is appurtenant to said deed as a bonus to the Grantee perein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Membership.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the same to the said Mrs. M. J. Smith, her heirs and assigns forever; and the said first party does hereby covenant with the said Mrs. M. J. Smith, and her legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall warrant and defend the same to the said Mrs. M. J. Smith, her heirs and assigns forever, against the just and lawful claims and demandscof all persons whomsoever.

Book 648 Page 258 8-13-25

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand

Page 1 of 2

Requested By: GKerley, Printed: 11/5/2021 5:01 PM

Order: 0253-001 Doc: CARIVE:PRDE 648-00258

259

and seal the day and year first above written.

E. E. Peacock (Seal)

State of California, ) ss. County of Los Angeles.

On this twentieth day of April, A.D. 1925, before me, G. E. Hysong, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. F. Peacock, known to me to be the person whose hame is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

(NOTARIAL SEAL)

G. M. Eysong, Notary Public in and for said County and State.

Received for record Aug. 13, 1925 at 8 c'clock A. M. at request of Grantee. Copied in Book No. 648 of Deeds, page 258 et seq., Records of Riverside County, California.

Fees \$1.40

F. E. Dinsmore, Recorder.

Compared: Copylist: E. Kettering; Comparer: L. Shippee.

-0-0-0-0-

4.

E. E. PEACOCK )

TO }

WARRANTY DEED.

MRS. M. J. SMITH )

THIS INDENTURE, made the Twentieth day of april, in the year of our Lord nimeteen hundred and twenty-five, between E. E. PEACOCK, Los Angeles, California, the party of the first part, and MRS. M. J. SMITH, Los Angeles, California, the party of the second part,

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100 Dollars, gold coin of the United States of America, to him in hand paid by the said party of the assend part, the receipt whereof is hereby adknowledged, does by these presents, grant bargain, sell, convey and confirm, unto the said party of the second part, and to are heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the N.W. Quar. Sec. 15, Twp. 4 S., R. 6 W., S.B.E.M. County of Riverside, and State of California, and bounded and particularly described as follows, to wit:-

Beginning at a point which is known to be 587.12 feet South and 370.05 feet
East of the North West corner of Section 15, Twp. 4 South, Range 6 West, S.B.B.M.
thence South 87 degrees 32 minutes 30 seconds West 200 feet, thence South 2 degrees
27 minutes 30 seconds East 50 feet, thence North 87 degrees 32 minutes 30 seconds
East 200 feet, thence North 2 degrees 27 minutes 30 seconds West 50 feet to the above
point of béginning. The above description truly describes a tract of land situate, lying
and being in the North West Quarter of Section 15. Twp. 4 South, Range 6 West, S.B.E.M.
and is to be known as Not Number 17, Block A.

Order: 0253-001

Page 2 of 2

Requested By: GKerley, Printed: 11/5/2021 5:01 PM

Doc: CARIVE:PRDE 648-00258

342

hand and seal the day and year first above written.

E. E. Pescock, Trustee (Seal)

State of California, }
County of Lo3 Angeles

On this 27th day of Jestamber, a. D., 1926, before me, G. M. Eysong, a Notsry Jublic in and for the said Gouncy and Jesta, residing therein, duly commissioned and sworn, personally appeared E. E. Pearsok, Trustee, known to me to be the person whose name is subscribed to the within Instrument, and soknowledged to me that he executed the same.

IN WITHESS WHEREOF. I have hercunto set my hand and affixed my official seal the say and year in this Jertificate first above written.

G. .. Hysong,

#1699

(NOTAREAL SEAL)

Notary Public in and for said County and State.

REDELVED FOR RECORD Out 26 1926 at 1 o'clock P. M. at request of Grantme. Conied in Book No. 605 of Jaels, page S41 et seq., Records of Riverside Courty, California.

Jack a. Ross, Recorder

Fgos. \$1.30 . By Deroi

By Dorothy E. French, Deputy Recorder

CCCP ARED: Gopylat, L. B. Boynton; Comparer, E. Kettering

---000---

E. E. PEACOCK

PC

WARRAIITY DEED

THEC. IVY LYON

THIS IT DESTURE, made the Twenty seventh day of September, in the year of our Lord mineteen hundred and Twenty Six, Between 2. E. Peacook, Trustee, Lossingeles, California, the party of the first part, and Theo. Ivy Lyon, Los angeles, California, the party of the second part,

WITESEETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100 Bollars, gold coin of the United States of America, to him In-hand paid by the said party of the second part, the receipt whereon is hereby so knowledged, does by these presents, grant, bergain, sell, convey and confirm, but the said party of the second part, and to his heirs and assigns for ever, all that certain lot, piece or parcel of land situate, lying and being in the N. W.Quar. Sec. 15, Twp. 4.3. 4.6 W. S.B.B. & M. Sounty of Riverside and State of California, and bounded and carticularly described as Sollows, to wit:

Commencing at the Northwest Corner of Jection 15, Twp. 4 South, Range 6 West, J.B.B. & M. Thence south 157.53 fect, Thence East 350.76 feet to point if beginning. Themes South 2 degrees 27 minutes 30 seconds East 50 feet, Themes South 37 degrees 32 minutes 30 seconds West 50 feet, Thence North 2 degrees 27 minutes 30 seconds West 50 feet, Thence North 87 degrees 32 minutes 30 seconds East 200 feet to the above point of beginning in the Northwest Quarter of seid Section 15. The above described parcel of land is to be known as Lot Number 8, Block A.

The party of the first part reserves to himself or his assigns, righty-of-way or sessments for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the eres of the above described property:

Book 695 Page 342 10-26-26

Order: 0253-001

Doc: CARIVE:PRDE 695-00342

Page 1 of 2

Requested By: GKerley, Printed: 11/10/2021 3:32 PM

Also all water rights, and all water flowing over or under or persulating through and d land, and the rights to develop said water and its uses for the benefit of the granter or his assigns, except however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

This Leed is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by, persons other than those of the Caucasian Race. That a free life membership in the Temescal Country Club, Incorporated under the laws of the state of Galifornia, is given to the party of the second part and is apportenant to said deed as a bonus to the Grantee herein, and the assigning or conveying of said property herein described and granted shall sutomatically assign and transfer said life membership.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rem is, issues and profits thereof.

To have and to hold, the same to the said Theo. Ivy Lyon, his heirs and assigns forever; and the said first party does hereby covenant with the said Theo. Ivy Lyon and his legal representatives, that the said real estate is free from all encombrances and that he will and his heirs, executors and administrators shall warrant and defend the same to the said Theo. Ivy Lyon, his heirs and assigns for ever, against the just and lawful claims and demands of all persons whomseever.

IN WITHESS WHERECE, the said party of the first part has hereunte set his hand and seal the day and year first above written.

A. E. Pescock, Trustee (Seal)

State of Galifornia, ) as.

On this 27th day of September, a.D., 1926, defore me, G. M. Hysong, a Nothry Public in and for the said County and State, residing therein, driv commissioned and sworn, personally appeared E. E. Peacock, Trustee, known to me to be the parson whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHERECF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

G. M. Hysong,

(NOTARIAL SEAL)

Notary Public in and for said County and State.

RECEIVED FOR RECORD Out 26 1926 at 1 o'slock P. M. at request of Grantee. Cop- #1700 ied in Book No. 695 of Deeds, page 432 et seq., Records of Riverside County, California.

Jack a. Ross, Recorder

Fees, \$1.30

By Dorothy L. French, Deputy Recorder

CCLPARED: Copylst, L. B. Boynton; Comparer, E. Kettering

---300---

Book 695 page 341 10-26-26

E. E. PEACCOK

ro

LARRAPTY TIRED

TERO. IVY LYCH

THE INDENTURE, Made the Twenty-seventh day of September, in the year of our Lord nineteen hundred and Twenty-six, between #. E. Peacock, Trustee, Los argeles, California, the party of the first part, and Theo. Ivy Lyon, Los Angeles, California, the party of the second part,

WITNESSETH: That the said party of the first part, for and in acceleration of the sam of Ten and no/100 Dollars, gold poir of the United States of america, to him in hand said by the said party of the second part, the receipt whereof is hereby asknowledged, does by these presents, grant, bargain, sell, convey and confirm, unto the said party of the second part, and to his heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the N. Wilson. Sec. 15, Twp. 4 S. R 6 W. S.B.B. & M. County of Riverside and State of California, and bounded and particularly described as follows, to wit:

Commending at the Berthwest Corner of Section 15, Twp. 4 South, Range 6 West, 3.8.8. & M. Thence South 137.53 feet, Thence East 350.76 feet to point of beginning.
Thence Herth 2 degrees 27 minutes 30 and mass West 50 feet, Thence South 87 degrees 32 minutes 20 seconds West 200 feet, Thence South 2 degrees 27 minutes 30 seconds East 50 Feet, Thence North 8 degrees 32 minutes 30 seconds East 200 feet to the showe point of beginning in the Marthwest Quarter of Said Section 15. The above desgrabed parcel of land is to be known as Lot Number 7, Block 4.

The party of the first part reserves to himself or his assigns, right -of-way or essements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, showe or below the area of the above described property; also all water rights, and all water flowing over or under or perculating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however, water for domestic uses and purposes.

This beed is granted with the expressed provision that none of the property herein granted shall ever be cold or assigned to, or be held by, persons other than those of the Gaucasian Mace. That a free life membership in the Temedoal Country Glub, Incomparated under the laws of the state of California, is given to the party of the second part and is appurtenent to said deed as a bonus to the Grantee herein, and the assigning or conveying of said property herein described and granted shall as tomatically assign and transfer said life membership.

Together with all only singular the tonements, hereditaments and apportenences thereunto belonging, or in anywise apportaining, and the reversion and reversion, remainder and remainders, rents, issues and profits thereof.

To have and to hold the same to the said Theo. Try Lyon, his heirs and casigns forever; and the said first norty does hereby covenant with the said Theo. Try Lyon and his legal representatives, that the said real estate is free from all encombrances and that he will and his heirs, executors and administrators shall warrant and defend the same to the said Theo. Try Lyon, his heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his

1.

#1699

hand and seal the day and year first above written.

E. E. Pescock, Trustee (Seal)

State of Celifornia, ) ( sJ. County of Lo3 Angeles )

On this 27th day of september, s. D., 1926, before me, G. M. Eysong, a Notary Jublic is and for the said County and State, residing therein, duly sommissioned
and sworn, personally appeared E. E. Pearsok, Trustee, known to me to be the person
whose name is subscribed to the within Instrument, and soknowledged to me that he
executed the same.

IN WITHESS WHEREOF, I have becomen set my hand and affixed my afficial seal the day and year in this 3 artificate first above written.

G. ... Hysong,

(NCTARIAL SEAL)

Notery Public in and for said County and 3-ate.

RECEIVED FOR RECORD Out 26 1926 at 1 ofclook P. M. at request of Grantee. Copied in Book No. 605 of Daels, page 341 at seq., Records of diverside doctry, California.

Jack a. Ross, Recorder

Zeos. \$1.30

By Dorothy E. French, Deputy Recorder

CCCP ARED: doppist, L. B. Buyaton; Comparer, E. Kettering

---000---

E. E. PEACOCK

THEC. IVY LYON

WARRAUTY DEED

THIS IT DENTURE, made the Twenty seventh day of september, in the year of our Lord mineteen hundred and Twenty Six, Between a. E. Peacook, Trustee, Lossingeles, Colifornia, the party of the first part, and Theo. Ivy Lyon, Los angeles, California,

the party of the second part,

WITESCETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100 Jollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt wheren is hereby so knowledged, does by these presents, grant, borgain, sell, convey and confirm, but o the said party of the second part, and to dis heirs and assigns for ever, all that certain lot, piece or parcel of land situate, lying and being in the N. W. Quer. Sec. 15, Twp. 4 S. A. 6 W. S.B.B. & M. Sounty of Riverside and State of California, and bounded and particularly described as follows, to wit:

Commencing at the Northwest Cowner of Section 15, Twp. 4 South, Range 6 West, S.B.B. & H. Thence south 157.53 fect, Thence Rest 350.76 feet to point if beginning. Thence South 2 degrees 27 minutes 30 seconds Rest 50 feet, Thence South 37 degrees 32 minutes 30 seconds West 200 feet, Thence North 2 degrees 27 minutes 30 seconds West 50 feet, Thance North 87 degrees 32 minutes 30 seconds Lest 200 feet to the above point of beginning in the Northwest Quarter of seid Section 15. The above described parcel of land is to be known as Lot Number 8, Block 4.

The party of the first part reserves to himself or his assigns, righty-of-way or assements for telephone lines, power lines, pipe lines, sewers, or for other necesery or useful purposes in, on, above or below the eres of the above described property;

Order: 0253-001

Doc: CARIVE:PRDE 695-00341

Page 2 of 2

Requested By: GKerley, Printed: 11/10/2021 3:32 PM

Subjects to terms for fiscal year 1986-87. Sound Rights of Way, Reservations and

TO HIM HID TO HOD to his said grantes , heirs ar hands this 27th day of March, 1926.

R. H. Stenen

Besel 2. Siven

State of California, County of Riverside.

On this 24th day of April, 1926, before me, Securit Unite, a Setary Public in and for said County, personally appeared 2, 2. Given and Segol T. Given, his wife, known to me to be the persons whose names are subscribed to the within instrument and solmoute ged that they executed the s

WITHESS my hand and Official Scal.

(HOPARTAL SEAL)

Sotary Public in and for the County of Biwerside, State of California.

wed for recerd May 1, 1926, at 30 Min. past 8 e cleak A. H. at request of Riverside Little Company, Coyled in Book No. 677 of Deeds, page 188, et seq., of Elverside County, California.

Fees \$1.50

Jack A. Ross, Recorder

Compared: Copyist; A. Lenkin; Comparer: E. Laufface

E. E. PEACOCK

TO

ETTYE WARRES OF AL)

THIS INDEPUTE, made the sixteenth day of Bevender, in the year of our Lord mineteen hundred and twenty-five, between E. E. PRACOCK, les Angeles, California, the party of the first part, and Herry warms and Ester H. Warme, in joint temancy with rights of survivership, les Angeles, Galifernia, the parties of the second part,

WITHERSETE: That the said party of the first part, for and in consideration of the sum of Ten and me/100 Bollars, geld coin of the United States of America, to him in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged. does by these presents, grant, harfain, sell, convey and confiden, unto the said parties of the second part as joint temants and to the survivor of them, the heirs and assigns of such surviver forever, all that certain 1st, piece or parcel of land situate, lying and being in the S. E. Cour. Sec. 15, Rep. 6 S. R. S. S. B. S. E. Gounty of Edvokride and State of California, and bounded and particularly described as follows, to wit:

moing at the Serth East Corner of Section 15, Top. 4 South, Ruge 6 Nest, S. B. E. & M.; thence much 4189-19 foot; themse West 1005-16 foot to point of beginning thence South S tegroes 50 minutes that 50 feet; thence South 55 degrees 25 minutes 13 second Best 110-48 feet; thence Forth 30 degrees 10 minutes Seet 100 feet; thence Earth 77 degreen 56 minutes 05 second Bast 180.68 fact to the above point of beginning. in the South Bust Courter of said Section 25. De lucent as Lat Monday 240, Blook E.

Book 677 Page 189 5-8-26

The party of the first part receives to himself or his assigns, right-of-may or essenants for telephone lines, power lines, pape lines, severe, or for other necessary or useful purposes in, on, above or below the area of the above described property; also all water rights, and all mater flowing ever or under or pereglating through and lines, and the rights to develop said unter and its uses for the benefit of the greater or his assigns, except housever, water for describe uses and purposes. Also reserving the oil and misseral rights.

This leed is granted with the expressed prevision that name of the property hersing granted shall ever be said or assigned to, or be completely, persons other than those of the Genesian Race. That a free life Hembership in the Tomoscal Country Club, Incorporated under the laws of the State of California, is given to the parties of the second part and is appurtement to said deed as a bosoms to the frantees herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said life Membership.

TOGETHER with all and singular the tenements, hereditements and apportenances thereunto belonging, or in anywise apportaining, and the reversion and reversions, remainder and remainders, remts, issues and prefits thereof.

TO HAVE AND TO HOLD, the same to the said Ettye Warnine and Esther M. Warnine in joint temaney, their heirs and assigns ferever; and the said first party does hereby coverant with the said Ettye Warnine and Esther M. Warnine and their legal representative that the said real estate is free from all ensumbrances and that he will and his heirs, executors and aministrators shall warrant and defend the same to the said Ettye Warnine and Esther M. Warnine, their heirs and assigns ferever, against the just and lawful claims and demands of all persons whomsever.

IN WITHESS WHEREBY, the said purty of the first part has berounte set his hand and seal the day and year first above written.

E. E. Peaceck (Seal)

State of California ) les. County of Les Angeles

On this sinteenth day of Herenber, A. D., 1925, before me, G. H. Hymng, a Motary Public in and for the said County and State, residing therein, duly commissioned and secre, personally appeared E. E. Penseck known to me to be the person whose name is subscribed to the within Instrument, and a chnowledged to me that he executed the same.

IS WITHESS MEMBER, I have heremate set my hand and affirmed my efficial seal the day and year in this Certificate first above written.

(NOTARIAL SPAL

Setary Sublic in and for mid.

Sounty and State.

.

Reserved for recent May 3, 1926, at 8 o'clock A. H. at request of Grantee, Copied in Book No. 677 of Leeds, page 189, et seq., Recents of Riverside Granty, Salifornia. Foom \$1.40

By F. B. Row, Deputy Becorder

Compared: Soppist; A. Lankin; Somperer: B. Hantings.

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BOOK 236 Page 487 6.28-35

E.E. PEACOCK

01

WARRANTY DEED

:)

DR. J.E. BUTTERSWORTH

THIS INDENTURE, Made the 7th day of June, in the year of our Lord mineteen hundred and twenty-seven, between E.E. PEACOCK, Trustee, Los Angeles, California, the party of the first part, and DR. J.E. BUTTERSWORTH, Los Angeles, California, the party of the second part,

WITNESSETH: That the said party of the first pert, for and in consideration of the sum of Ten and no/100 Dollars, gold coin of the United States of America, to him in hand peid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm, unto the said party of the second part, and to his heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the N.W.Quar. Sec.15, Twp. 4 S. R. 6 W. S.B.B. & M., County of Riverside, and State of California, and bounded and particularly described as follows, to wit:

Commencing at the North West Corner of Section 15, Twp. 4 South, Range 6 West, S.B.B. & M., Thence South 144.74 feet, thence East 729.03 feet to point of beginning. Thence South 80 degrees 36 minutes East 50 feet, thence North 2 degrees 45 minutes 02 seconds East 156.49 feet, thence South 71 degrees 24 minutes 41 seconds West, 60 feet; thence due South 129.01 feet to the above point of beginning in the North West Quarter of said Section 15. The above described parcel of land is to be known as Lot Number 67 - Block A.

The party of the first part reserves to himself or his assigns, right-of-way or easements for telephone lines, power lines, pipe lines, sewers or for other necessary or useful purposes in, on, above or below the area of the above described property; also all water rights and all water flowing over or under or perculating through said land and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however, water for domestic uses and purposes. Also reserving the oil and mineral rights,

property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the Caucasian race. That a free Life Membership in the Temescal Country Club, Incorporated, under the laws of the State of California, is given to the part of the second part and is appurtenant to said deed as a bonus to the Crantee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Membership.

TOGSTHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the same to the said Dr. J.E. Buttersworth his heirs and assigns forever; and the said first part does hereby covenant with the said Dr. J.E. Buttersworth and his legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall warrent and Defend the same to the said Dr.J.E. Buttersworth, = heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WEEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E.E. Peacock, Trustee (Seal)

488 STATE OF CALIFORNIA County of Los Angeles, On this 7th day of June, A.D., 1927, before me, Mebel C. Duvall, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E.E.Peacock, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written. Mabel C. Duvall Notary Public in and for said County (NOTARIAL SEAL) and State. Received for record Jun 28, 1935 at 10 min past 10 o'clock A.M. at request #1529 of P.L.Orran. Copied in Book No. 236 of Official Records, page 487, et sec., Records of Miverside County, California. fees +1.40 Jack A. Ross, Recorder. By F.B. Row, Deputy Recorder. Compared: Copyist L. Hyde; Comparer J. Ferrand. T.C. PALMER ET AL ) GRANT DEED TO DON MARLIN In consideration of \$10.00 receipt of which is acknowledged, T.C. PALMER and LUCILE E. PALMER, husband and wife, whose permanent address is 176 S. Beachwood Drive, Los Angeles, California, do hereby grant to DON MARLIN, whose permanent address is 309 S. Palm Drive; Beverly Hills, California, the real property in the County of Riverside, State of California, described as: West Nineteen and Forty-four One-Hundredths (19.44) acres of North half (N.1) of the Northwest Quarter (N.W.1) of Section Thirty (30), Township Three (3) South, Renge Four (4) West, San Bernardino Base and Meridian, as shown by United States Government Survey; being all of said North balf (N. 2) of Northwest Quarter (N. V. 2) of said Section, excepting the East Sixty (60) acres thereof; also excepting therefrom any portion there of included in public highways. Dated this 25th day of June, 1935. T.C. Palmer Lucile E. Palmer STATE OF CALIFORNIA. County of Los Angeles, ) On this 25th day of June, 1935, before me, Isador Gralla a Notary Public in and for said County, personally appeared Lucile E. Falmer and T.C. Palmer, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged that they executed the same .

#1342

Received for record Nov. 25, 1931, at 8 o'clock A.M. at request of Swaffield & Swaffield, Copied in Book No. 57 of Official Records, page 195, et seq., Records of Riverside County, California.

Fees \$1.50

Jack A Ross, Recorder
By F.B.Row, Deputy Recorder

Compared: Copyist; A. Lamkin; Comparer: M. Alrick

-0-0-0-

E. E. PEACOCK

TO

WARRANTY DEED

FANNY KENWAY

THIS INDENTURE, made the twentieth day of April, in the year of cur Lord, nineteen hundred and twenty-five between E. E. PEACOCK, Los Angeles, California, the party of the first part, and FAWNY KENWAY, Los Angeles, California, the party of the second part.

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100 dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm, unto the said party of the second part, and to her heirs and assigns forever, all that certain lot, piece or parcel, of land situate, lying and being in the N.W.Quar. Sec. 15 Twp. 4 S. R. 6 W. S.B.B.M. County of Riverside, and State of California, and bounded and particularly described as follows, to-wit:

Beginning at a point which is known to be 166.42 feet south and 859.95 feet east of the North West corner of Section 15, Twp. 4 South, Range 6 West, S.B.B.M. Thence North 80 degrees 36 minutes West 82.70 feet, thence North 2 degrees 45 minutes 02 seconds East 156.49 feet to a point in the South West Quarter of Section 10, Twp. 4 South, Range 6 West, S.B.B.M. thence North 71 degrees 24 minutes 41 seconds East, 61.14 feet, thence South 4 degrees 52 minutes 11 seconds East 190 feet to the above point of beginning, in the North West Quarter of Section 15. The above description truly describes a parcel of land situate, lying and being in the North West Quarter of Section 15 and the South West quarter of Section 10, Twp. 4 South, Range 6 West, S.B.B.M. and is to be known as Lot Number 66 - Block A.

The party of the first part reserves to himself or his assigns, rightof-way or easements for telephone lines, power lines, pipe lines, sewers, or for other
necessary or useful purposes in, on,
above or below the area of the above described
property Also all water rights, and all water flowing over or under or perculating
through said land, and the rights to
develop said water and its uses for the benefit
of the grantor or his assigns except however, water for domestic uses and purposes.
Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by person other than those of the Caucasian race. That a free Life Membership in the Temescal Country glub, Incorporated under the laws of the State of California, is given to the party

Book 57 Page 196 11-25-31 of the second part and is appurtenant to said deed as a bonus to the Grantee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Lembership.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said Fanny Konway, her heirs and assigns forever; and the said first party does hereby covenant with the said Fanny Kenway and her legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors, and administrators shall warrent and defend the same to the said Fenny Kenway, her heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E.E.Peacock (Seal)

State of California, ) (ss. County of Los Angeles)

On this twentieth day of April, A.D.1925, before me, G.M.Eysong, a Notery Fublic in and for the said County and State, residing therein, duly commissioned and sworn, porsonally appeared E.E.Peacock, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official soal the day and year in this certificate first above written.

G.M.Hysong,

Notary Public in and for said County and State.

(NOTARIAL SEAL)

Received for record Nov. 25, 1931, at 8 o'clock A.M. at request of Fanny Kenway, Copied in Book No. 57 of Official Records, page 196, et seq., Records of Riverside County, California.

Fees \$1.40

Jack A. Ross, Recorder

By F.B.Row, Deputy Recorder

Compared: Copylst; A. Lamkin; Comparer: M. Alrick

E. E. PEACOCK )

20

J. R. LEEDY J.

THIS INDUSTREE made the twentieth day of "pril in the year of our Lord nineteen hundred and twenty-five between E. E. PRACCOE, Los Angeles, California, the party of the first part, and J. H. LEEDY, Los Angeles, California, the party of the second part.

WITHUSSETH: That the sail party of the first part for and in consideration of the sum of Ten and no/10 Dellars, gold coin of the united states of America, to him in hand paid by the smil party of the second part, the receipt whereof is hereby adimowledge:, does by these presents grant, bargain, sell, convey and confirm, unto the maid party of the second part, and to his heirs and assugns forever, all that certain lot, piece or parcel of land situate, lying and being in the N.W.QUAR. Sec. 15, Two. 4 S. R. 6 W. S. J. B. M. County of Riverside, and State of California, and bounded and particularly described as follows, to-wit:

Beginning at a point which is known to be 166.42 feet south and 959.95 feet morth of the north west corner of Section 15, Twp. 4 South, Range 6 West, S. P. B. M. Thence North 86 degrees 15 minutes East 57 feet; thence north 8 degrees 02 minutes 14 seconds West 221.17 feet to a point in the Southwest warter of Section 10, Twp 4 South, Honge 6 West, S. B. E. M. thence North 68 degrees 25 minutes 42 seconds West 50 feet; thence South 4 degrees 52 minutes 11 seconds East 241.97 feet to the above point of beginning in the Morth West Quarter of Section 15. The above Cosoription truly describes a parcel of land situate, lying and being in the North West Quarter of Section 15 and the Southwest quarter of Section 10, Twp. 4 South, Mange 6 West, S. B. H. M. and is to be known as Lot number 64-Block A.

The party of the first part reserves to himself or his assigns, right-of-way or ensements for telephone lines, power lines, pipe lines, sewers, or for other necessary of chartal purposes in, on, above or below the area of the above described property; Also all water rights, and all water flowing over or under or perculating through soid land, and the rights to develop said water and its uses for the benefit of the granter or his assigns, except however, water for denestic uses, and purposes. ilso recerving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assugged to, or be occupied by persons other thum those of the Caucasian Face. That a free life membership in the Femercal Country Class, incorporated under the Laws of the State of California, is given to the party of the second part and is appurtement to mid deed as a bonus to the Grantee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer sale membership.

TOGETHER with all and singular the tenoments, hereditaments and appurtenances thereunto belonging, or in skywise appertaining, and the reversion and reversions, remainder and remainders, renth, issues and profits thereof.

TO HAVE AND TO HOLD, the same to themaid J. H. Leedy his heirs and assigns forever, and the said first party does hereby covenant with the said J. H. Leedy and his legal representatives, that the mid real estate is free from all encombrances and that he will and his heirs, executors and administrators shall warranty and defaul the same to the said J. H. Leedy his heirs and assigns forever, against the just and lawful claims and demands of all persons whomseever.

Book 689 Page 166 9-13-26

Order: 0253-001

Page 1 of 2

Requested By: GKerley, Printed: 11/10/2021 3:32 PM

In Williams West of the sold party of the first part has hereunto set his hand and seal the day and year first above written.

E. E. Pencock (Seal)

State of California, ) ser County of Nos Angeles)

On this twentieth day of April A.D.1925, before me, G. H. Hysong, Wotary Public in and for the said County and State, residing therein, duly coemissioned and sworm, personally appeared E. E. Peacock, known to me to be the person whose many is subscribed to the within instrument and acknowledged to me that he externed the same.

IN WITNESS WHENDOF, I have hereunts set my hand and affixed my official seal the day and year in this certificate first above written.

6. M. Hysang

(HOTARIAL SEAL)

Notary Public in and for sid County and State.

Received for record Sep 13, 1926, at 10 o'clock +. M. at request of J. H. Leedy #710 Copied in Dook No. 689, of Doeds, page 165, at seq., Records of Riverside County California.

| Feog \$1.20

Jack A. Ross, Recorder

Compared: Copylot; A. Lankin; Comparer: E. Lauffman

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L. S. HACH IN AL

SIAT GAMME CONSTRAIN

DEED OF TRUST NO. 1704

THIS NEED OF TRUST, made this 18th Lay of "Iguat, one thousand nine hundr & Twenty-Sir, between L. S. MASH AND BYEA MASH, his wife, (also known as Hima E. Mash) parties of the first part and RIVERSIDE SITTLE COMPANY, a corporation, party of the second part, and the RIVERSIDE COUNTY MUTUAL MULLIPLE AND LEAD ASSOCIATION, a corporation, party of the third part;

and received of the said party of the third part, in gold coin of the United States, the sum of eighteen Hundred (\$1800.00) Dollars, and have agreed to repay the same with interest from the date hereof, at the rate of nine per cent per annum, to said party of the third part, according to the terms of a certain loan agreement in wriging, of even date herewith No. 1724 and signed by L. S. Bash and Bina Bash, his wife, parties of the Paret part.

HOW THIS INDESTURE, WITHESSETH: That the said parties of the first part, in consideration of the aforesaid indebtedness and of the sum of one dollar to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, and for the purpose of securing the indebtedness evidenced by said loss agreement, with interest as therein provided, and any sum or sums of money with interest thereon, that may be paid or advanced by, or may otherwise be due to the parties of the second ownthird parts, under the provisions of this instrument, and also as security for the repayment of such additional sums, not exceeding in the aggregate the sum of five hundred (\$500.00) Dellars, with interest thereon, as may be hereafter borrowed and received by the said parties of the

Order: 0253-001 Doc: CARIVE:PRDE 689-00166

#460

Metical Bank, Coachella. Copied in Mook 50. 674 of Deeds, page 577 et seq. Mecords of Miverside County, California

Pees 9.90

Jack A. Ross, Mecorder.

By F. S. Low, Dapaty Accorder.

Compared: Copyist: 4. Kettering; Comparer: L. Shippee.

-n-o-o-o-

E. E. PEACOCK

TO ) WARRANTY DEED.

MARY BROGDON )

THIS INDESTURE, made the bixth day of spril, in the year of our Lord mineteen hundred and twenty-six, between E. E. PRACOCK, Trustee, Los angeles, California, the party of the first part, and MARY BROGDON, as her separate and individual property over which her husband has no control, Los angeles, California, the party of the second part.

WITHESSETE: That the said party of the first part for and in consideration of the sum of Ten and no/100 Dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt who reof is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm, unto the said party of the second part, and to her heirs, and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the N.W. quar. Sec. 15, Twp. 4 S., n. 5 = . S.B.B.d K. County of Siverside, and State of California, and bounded and particularly described as follows, to-wit:-

Beginning at a point which is known to be 555.07 feet -outh and 1120.28 feet
East of the North mest corner of Section 15, Twp. 4 South, ange o west, 5.8.8.c M.
Thence South 39 degrees 17 minutes 45 meconds mest 50 feet, thence North 66 degrees
20 minutes 31 seconds mest 101.85 feet; thence North 36 degrees 14 minutes 58
seconds mast 50 feet, thence South 66 degrees 09 minutes 39 seconds East 102.78 feet
to the above point of beginning. The above description truly describes a tract
of land situate, lying and being in the North mest quarter of Section 15, TWP. 4 South,
mange 6 West, 5.8.8.4 M. and is to be known as Lot Humber 120 - Block B.

The party of the first part reserves to himself or his assigns, right-of-way or easements for telephone lines, power lines, pipe lines, newers, or for other necessary or useful purposes in, on, above or below the area of the above described property; also all water rights, and all water flowing over or under or perceptating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however, water for domestic uses and purposes.

Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to or be occupied by persons other than those of the Caucasian sace. That a free Life Membership in the Tomescal Country Club. Incorporated under the Laws of the State of California, is given to the party of the second part and is appurturent to said Deed as a bonus to the Crantee herein, and the assigning or conveying of said property kerein described and granted shall automatically assign and transfer said Life Membership.

Book 674 Page 576 4-7-26

TOCETHER with all and singular the tenessate, hereditaments and appurtenances thereanto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits, thereof.

TO HAVE AND TO HOLD the same to the said Mary Brogdon, her heirs and assigns forever; and the said first party does hereby covenant with the said Kary Brogdon, and her legal representatives, that the said real estate is free from all encumbrances, and that he will and his heirr, executors and administrators shall warrant and defend the same to the said Mary Brogdon, her heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITHESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E. E. Peacock, Trustee (Seal)

State of California, ) (ss. County of Los engeles. )

On this sixth day of april, A.D. 1920, before me. G. M. Hysong, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. E. Peacock, Trustee, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN SITHELS WERREOF. I have hereunts set my hand and affixed my official seal the day and year in this Certificate first above written.

C. L. Hysong.

(MOTARIAL SEAL)

Notary Public in and for said County and State.

Received for record Apr. 7, 1926 at 8 o'clock A. M. at request of Grantee. Copied in Book No. 674 of Deeds, page 578 at seq. Mecords of Miverside County. California.

Fees -1.40

Jack A. -oss, -ecorder.

By 7. s. dow, Deputy Recorder.

Compared: Copyist: L. Kettering; Comparer: L. Phippee.

-0-0-0-0-0-0-

WILLIAM G. STONE

(CODE DEED)

ARTHUR W. GRIFFIN, ET AL )

WILLIAM C. STOME, of City of Los engeler, of the County of Los engeler-offor and in consideration of the sum of Ten and no/100 Dollars, the receipt whereof is hereby acknowledged, does hereby grant to: ARTHUR W. CRITTIS and GRACE JAMES GRIFFIS, husband and wife, as joint tenants with right of survivorship, all that real property situated in County of "Iverside, State of California, described as follows:-

Lots 13. 14. Block 31. Take Elsinore Country Club Home acres as per map recorded in Book 13 pages 2 and 3 of Maps. Accords of Aiverside County, being a subdivision of the 3.E.? of Section 13. T. 6 S. A. 3 W. S.B.M.

WITHEST my hand this oth day of July, minuteen hundred and 25.

674-578 RECBCK BACKPLANT

Requested By: GKerley, Printed: 11/9/2021 6:47 PM

364 hand and seal the day and year first above written. E.E. Peacock (Seal) State of California, County of Los Angeles) On this 23rd day of March, A.D. 1925, before me, G.M. Hysong, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. E. Peacock, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written. G. M. Hysong. Notary Public in and for said County and State. (NOTARIAL SEAL) Received for record Mar 14, 1932, at 8 o'clock A.M. at request of L. M. #887 Harlow, Copied in Book No. 68 of Official Records, page 363, et seq., Records of Riverside County, California. Jack A. Ross, Recorder Fees \$1.20 Compared: Copyist; A. Lamkin; Comparer: L. Hyde Book 68 Page 364 3-14-32 E. E. PEACOCK ) TO N.LEV INS ON THIS INDENTURE, made the twenty third day of March, in the year of our Lord, ninetsen hundred and twenty five between E. E. PEACOCK, Los Angeles, California, the party of the first part, and N. LEVINSON, Los Angeles, California, the party of the second part, WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100 dollars, gold coin of the United States of America, to him in hand paid by the seid party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm unto the said party of the second part, and to his heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the N. W. Quar. Sec. 15, Twp. 4 South, R 6 W. S.B.B. M. County of Riverside, and State of California, and bounded and particularly described as follows, to-wit: Beginning at a point which is know, to be 157.12 feet south and 1481.79 feet east of the northwest corner of Section 15, Twp. 4 South, Range 6 West, S.B.B.M.

Order: 0253-001 Doc: CARIVE:PREC 68-00364 Page 1 of 3

Requested By: GKerley, Printed: 7/16/2021 8:44 AM

Thence North 14 degrees 12 minutes East 53.20 feet, thence South 56 degrees 58 minutes East, 186.23 feet, thence South 33 degrees 24 minutes 01 seconds West, 35 feet, thence North 52 degrees 08 minutes 20 seconds West 175.13 feet to the above point of beginning. The above description truly describes a parcel of land situate, lying and being in the North West quarter of Section 15, Twp. 4 South, Range 6 West, S.B.B. & M. and is to be known as Lot Number 42 - Block B.

The party of the first part reserves to himself or his assigns, rightof-way or easements for telephone lines, power lines, pipe lines, sewers, or for other
necessary or useful purposes in, on, above or below the area of the above described
property; Also all water rights and all water flowing over or under or perculating
through said land, and the rights to develop said water and its uses for the benefit
of the grantor or his assigns, except however, water for domestic uses and purposes.
Also reserving the oil and Mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by personsother than those of the Gaucasian race. That a free Life Membership in the Temescal Country Club, Incorporated under the laws of the State of California, is given to the party of the second part and is appurtenant to said deed as a bonus to the Grantee herein and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Membership.

TOCETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, dssues and profits thereof.

TO HAVE AND TO HOLD the same to the said N. Levinson, his heirs and assigns forever; and the said first party does hereby covenant with the said N.Levinson, and his legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall warrant and defend the same to the said N. Levinson, his heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E. E. Pearock (Seal)

State of California, ) (ss. County of Los Angeles)

On this 23rd day of March, A.D. 1925, before me, G. M. Hysong, a Notary Fublic in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. E. Peacock, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto met my hand and affixed my official seal the day and year in this certificate first above written.

G. M. Hysong,

Notary Public in and for said County and State.

(NOTARIAL SEAL)

#888

Received for record Mar 14, 1932, at 8 o'clock A.M. at request of L. M. Harlow, Copied in Book No. 68 of Official Records, page 364, et seq., Records of Riverside County, California.

Fees \$1.20

Jack A. Ross, Recorder

Compared: Copyist; A. Lamkin; Comparer: L. Hyde

-0-0-0

E. E. PEACOCK

TO

MRS. W. J. BURTON

WARRANTY DEED

THIS INDENTURE, made the fourth day of December, in the year of our Lord nineteen hundred and twenty five between E. E. PEACOCK, the party of the first part, and MRS. W. J. BURTON, Los Angeles, California, the party of the second part,

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100 dollars gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm unto the said party of the second part, and to her heirs and assigns forever, all that certain lot, piece, or parcel of land situate, lying and being in the N.E. Quar. Sec. 15, Twp. 4 S, R. 6 W. S.B.B.M. County of Riverside, and State of California, and bounded and particularly described as follows, to-wit:

Commencing at the North east corner of Section 15, Twp. 4 South, Range 6 West, S.B.B. M. thence South 1921.33 feet, thence West 847.25 feet to point of beginning, thence South 20 degrees 29 minutes East 57.84 feet, thence North 70 degrees 44 minutes 02 seconds East 241.76 feet, thence North 17 degrees 58 minutes West 45 feet, theme South 73 degrees 44 minutes 39 seconds West 244.35 feet to the above point of beginning in the North East quarter of said Section 15. The above described parcel of land is to be known as Lot 77 Block H.

The party of the first part reserves to himself or his assigns, rightof-way or easements for telephone lines, power lines, pipe lines, sewers or for ther
necessary or useful purposes in, on, above or below the area of the above described
property; Also all water rights, and all water flowing over or under or perculating
through said land, and the rights to develop said water and its uses for the benefit
of the grantor or his assigns except however, water for domestic uses and purposes.
Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the Caucasian race. That a free Life Membership in the Temescal Country Club, Incorporated under the laws of the State of California, is given to the party of the second part and is appurtenant to said deed as a bonus to the Grantee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Membership.

Order: 0253-001 Doc: CARIVE:PREC 68-00364 Page 3 of 3

Requested By: GKerley, Printed: 7/16/2021 8:44 AM

RM RW 124-10N-4-66

RECORDING REQUESTED BY

SOUTHERN CALIFORNIA EDISON COMPANY

WHEN RECORDED MAIL TO SOUTHERN CALIFORNIA EDISON COMPANY HIS LINE FOR RECORDER'S USE

Documentary Transfer Tax \$ 10 45 50

aucen

STICO

UNINCORPORATED LOCATION: AREA

Signed - Party or Agent On Behalf of Italia

FELCOOK, MSR.

Pi≥a Name Harlow GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, LEILANAE HARLOW, hereinafter referred to as "Grantor", hereby GRANTS to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, hereinafter referred to as "Grantee", that certain real property, hereinafter referred to as "Parcel 1", in the County of Riverside, State of California, described as follows:

PARCEL 1:

That portion of Section 15, and that portion of the South one-half of Section 10, all in Township 4 South, Range 6 West, as shown by Sectionized Survey of the Rancho El Sobrante de San Jacinto, on file in Book 1, page 8 of Maps, in the office of the County Recorder of San Bernardino County, lying within a strip of land TWO HUNDRED (200) feet wide, the center line of which is described as follows: .

Beginning at a point in the Northerly line of the South one-half of said Section 10, said point being the intersection of said Northly line with a line parallel with and 100 feet Easterly, measured at right angles from the Westerly line of the South one-half of said Section 10; thence South 01° 12' 34" West 863.59 feet, measured along said parallel line; thence South 44° 21' 28" East 2539.32 feet, more or less, to a point in the Southerly line of said Section 10, said last mentioned point being South 89° 21' 12" East, 1913.33 feet, measured along said Southerly line from a found 3" iron pipe set at the Southwest corner of said Section 10; thence continuing South 44° 21' 28" East 4682.21 feet, more or less, to a point in the Easterly line of said Section 15, said last mentioned point being North 01° 18' 17" East 1972.50 feet, measured along said Easterly Line from a found 3" x 3" post in mound of rock set at the Southeast corner of said Section 15.

The side lines of said strip of land TWO HUNDRED (200) feet wide, shall be prolonged or shortened so as to terminate in the Northerly line of the South one-half of said Section 10 and in the Easterly line of said Section 15.

MAIL TAX STATEMENTS TO:

Southern California Edison Company Post Office Box 351 90053

Los Angeles, California

Attention: Tax Division

Non-Order Search Doc: RV:1968 00105240 EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10, described as follows:

Commencing at the Southwest corner of said Section 10; thence North 1762.07 feet; thence East 220.13 feet to the True Point of Beginning; thence North 89° 51' West 50.00 feet; thence North 00° 39' 17" East 165.11 feet; thence South 89° 53' 32" East 50.00 feet; thence South 00° 39' 18" West 165.15 feet to the True Point of Beginning.

KNOWN AS Lot 619, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10 described as follows:

Commencing at the Southwest corner of said Section 10; thence North 1762.59 feet; thence East 20.13 feet to the True Point of Beginning; thence South 89° 51' East 50.00 feet; thence North 00° 39' 15" East 165.03 feet; thence North 89° 53' 32" West 50.00 feet; thence South 00° 39' 15" West along the West line of the Southwest one-quarter of said Section 10, a distance of 165.00 feet to the True Point of Beginning.

KNOWN AS Lot 622, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10 described as follows:

Commencing at the Southwest corner of said Section 10; thence North 1546.90 feet; thence East 17.66 feet to the True Point of Beginning; thence North 88° 35' 24" East 240.70 feet; thence due North 179.14 feet; thence North 89° 51' West 238.50 feet; thence South 00° 39' 15" West along the West line of the Southwest one-quarter of said Section 10, a distance of 185.71 feet to the True Point of Beginning.

KNOWN AS Tract No. 14, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion conveyed to The Metropolitan Water District of Southern California by deed recorded on September 8, 1967, as Instrument No. 78802 of Official Records, in the office of the County Recorder of said Riverside County.

ALSO EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10 described as follows:

Commencing at the Northwest corner of said Section 15; thence North 625.67 feet; thence East 494.41 feet to the True Point of Beginning; thence North 240.00 feet; thence North 73° 09' 14" East 594.09 feet; thence South 24° 18' 30" West 255.47 feet; thence South 69° 00' 52" West 493.57 feet to the True Point of beginning.

KNOWN AS Tract No. 10, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10 described as follows:

Commencing at the Southwest corner of said Section 10; thence North 643.62 feet; thence East 1111.72 feet to the True Point of Beginning; thence North 03° 01' 44" West 385.69 feet; thence North 03° 16' 30" West 159.52 feet; thence East 252.41 feet; thence due South 424.62 feet; thence South 61° 06' 30" West 200.26 feet; thence South 64° 10' 30" West 52.86 feet to the True Point of Beginning.

KNOWN AS Tract No. 4, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of said Section 15 described as follows:

Commencing at the Northwest corner of said Section 15; thence South 548.88 feet; thence East 2305.82 feet to the True Point of Beginning; thence South 87° 21' West 50.00 feet; thence North 03° 25' 37" East 100.00 feet; thence North 87° 21' East 50.00 feet; thence South 03° 25' 37" West 100.00 feet to the True Point of Beginning.

KNOWN AS Lot 143, Block C, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 789.92 feet; thence West 2365.68 feet to the True Point of Beginning; thence North 74° 43' West 40.00 feet; thence South 21° 25' 35" West 136.20 feet; thence South 74° 43' East 40.00 feet; thence North 21° 25' 35" East 136.20 feet to the True Point of Beginning.

KNOWN AS Lot 328, Block G, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Northeast one-quarter of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 2072.37 feet; thence West 1422.55 feet to the True Point of Beginning; thence South 56° 10' East 51.68 feet; thence North 40° 07' 32" East 149.88 feet; thence North 56° 28' 50" West 60.00 feet; thence South 36° 57' 22" West 148.87 feet to the True Point of Beginning.

KNOWN AS Lot 487, Block H, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Northeast one-quarter of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 2172.40 feet; thence West 1343.26 feet to the True Point of Beginning; thence North 27° 02' West 40.00 feet; thence North 53° 50' 23" East 179.73 feet; thence South 56° 28' 50" East 70.28 feet; thence South 60° 59' 31" West 221.13 feet to the True Point of Beginning.

KNOWN AS Lot 489, Block H, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Northeast one-quarter of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 2453.38 feet; thence West 845.72 feet to the True Point of Beginning; thence North 55° 18' West 39.38 feet; thence North 79° 54' West 11.00 feet; thence South 19° 36' West 118.53 feet; thence South 64° 38' East 55.00 feet; thence North 16° 42' 13" East 115.75 feet to the True Point of Beginning.

KNOWN AS Lot 139, Block H, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Southeast one-quarter of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 3155.08 feet; thence West 199.29 feet to the True Point of Beginning; thence South 64° 10' West 50.00 feet; thence North 13° 55' 35" West 118.71 feet; thence North 84° 36' East 50.00 feet; thence South 13° 37' 27" East 101.00 feet to the True Point of Beginning.

KNOWN AS Lot 183, Block H, Sheet No. 3, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Sout 1-east one-quarter of said Section 15 described as folicis:

Commencing at the Northeast corner of said Section 15; thence South 3021.66 feet; thence West 128.30 feet to the True Point of Beginning; thence South 07° 26' 26" East 30.00 feet; thence South 32° 03' West 10.00 feet; thence South 82° 37' 46" West 90.58 feet; thence North 13° 37' 27" West 50.00 feet; thence North 89° 18' 17" East 103.03 feet to the True Point of Beginning.

KNOWN AS Lot 181, Block H, Sheet No. 3, Assessor's Map No. 51.

ALSO EXCEPTING AND RESERVING THEREFROM all of the tin ore or ores carrying tin or related thereto, which may lie under said land.

ALSO EXCEPTING AND RESERVING unto the Grantor herein, her heirs and assigns, from the land hereinbefore described, the remaining interest in all oil, gas, petroleum and other mineral or hydrocarbon substances in and under or which may be produced from said land, together with the right to use that portion only of said land which underlies a plane parallel to and five hundred (500) feet below the present surface of said land, for the purpose of prospecting for, developing and/or extracting said oil, gas, petroleum and other mineral or hydrocarbon substances, from said land by means of wells drilled into said subsurface of said land from drill sites located on other land, it being expressly understood and agreed that said Grantor, her heirs and assigns, shall have no right to enter upon the surface of said land, or to use said land or any portion thereof, to said depth of five hundred (500) feet, for any purpose whatsoever.

## PARCEL 2:

The Grantor also hereby grants to the Grantee, its successors and assigns, an easement and right to construct roads, use existing roads and make such additions thereto, on lands of Grantor adjoining said PARCEL 1, as shall be necessary or convenient to Grantee's access to and use of said PARCEL 1 and the Grantee's facilities located thereon, and the right to use all necessary and convenient means of ingress to and egress from said PARCEL 1 and the Grantee's facilities located thereon, from the public highway most convenient thereto, for the uses and purposes and the exercising of the rights herein granted. In the event alternate public roads are constructed which, in the opinion of Grantee, will provide Grantee with access to said PARCEL 1, and the Grantee's facilities located thereon, as convenient and adequate as that which Grantee may then be using, Grantee agrees to quitclaim any such portion or portions of the access road rights no longer required hereunder as may be determined by Grantee.

SUBJECT TO real property taxes for the fiscal year 1968-1969,

a lien not yet due or payable.

Dated 18 1968

Lufance Harlow

STATE OF CALIFORNIA

ss.

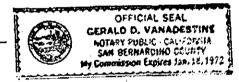
COUNTY OF SAN BERNARDING

On this 18th day of september , 19 68, before me, a Notary Public in and for said State, personally appeared Leilamae Harlow, known to me to be the person whose name is subscribed to the within instrument, and acknowledged that she executed the same.

WITNESS my hand and official seal.

Gerald Manadestine

Gerald D. Vanadestine



9) The Caire Coursed

END RECORDED DOCUMENT, W. D. BALOGH, COUNTY RECORDER

E. E. PEAGOCK, TRUSTEE )

TO

WARRANTY DEED

RALPH D. HARRIS, ET AL )

THIS INDENTURE, made the 16th day of July, in the year of our Lord nineteen hundred and 1926, between E. E. PEACOCK, TRUSTEE, Los Angeles, Salifornia, the party of the first part, and RALPH D. HARRIS and MARGARET E. HARRIS, musband and wife, in joint tenancy with rights of survivorship, Los Angeles, California, the parties of the second part.

WITNESSETE: That the said party of the first part, for and in consideration of the sum of Ten and no/100s Dollars, gold coin of the United States of America, to him in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm, unto the said parties of the second part, and to their heirs and assigns forever, all the certain lot, piece or parcel of land situate, Tying and being in the N.E. Quar.

Sec. 15, Twp. 4 S. R. 6 W. S.B.B.& M. County of Riverside, and State of California, and bounded and particularly described as follows, to-wit:

Commencing at the North East corner of Section 15, Twp. 4 South, Range 6 West, S.B.B.& M. Thence South 732.94 feet, Thence West 400.76 feet to point of beginning, Thence North 53 degrees, 54 minutes West 40 feet, Thence South 36 degrees 06 minutes West 130 feet, thence South 53 degrees 54 minutes East 40 feet, Thence North 36 degrees 06 minutes East 130 feet to the above point of beginning in the North East Quarter of said Section 15. The above described parcel of land is to be known as Lot No. 204, Block G.

The party of the first part reserves to himself or his assigns, right-of-way or easements for telephone lines, power lines, pipe lines, sewers or for other necessary or useful purposes in, on, above or below the area of the above described property; also all water rights, and all water flowing over or under or percolating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except, however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to or be occupied by persons other than those of the Caucasian Race. That a Free Life Membership in the Temescal Country Club, incorporated under the laws of the State of Californis, is given to the party of the second part, and is appurtement to said deed as a bonus to the Grantee herein, and the assigning or conveying of said property mereth described and granted shall automatically assign and transfer said Life Membership.

TOGETHER with all and singular the tenements, hereditements and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the same to the said Reiph D.- and Margaret E. Harris, their heirs and assigns forever; and the said first parts does hereby covenant with the said Ralph D. and Margaret E. Marris, and their legal representatives, that the said real estate is free from all engaperances, and that he will and his heirs, executors and administrators shall warrant and defend the same to the said Ralph D.- and Margaret E. Harris, their heirs and assigns forever, against the just and lawful obsine and

538 demands of all persons whomsoever-IN WITHESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written. E. E. Pershok, Trustes (Seal) State of California, County of Los Angeles.) On this 22nd day of September, 1.D. 1927, before me, Ruby G. Collins, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. E. Peacock, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written. Ruby G. Collins, (NOTARIAL SEAL) Notary Public in and for said County and State. Received for record Oct. 7. 1927 at S o'clock A.M. at request of Grantee. Copied-#423 in Book No. 732 of Deeds, page 537 et seq. Records of Riverside County, California. Fees \$1.40 Jack & Ross, Recorder. Compared: Copyist: E. Kettering; Comparer: A. Lamkin. -0-0-0-0-0-FRANK W. RICHEY, ET AL ) TO" JAMES A. HALL ET AL ) IN CONSIDERATION of Ten (\$10.00) Dollars, FRANK W. RICHEY and RUTH RICHEY, Imstand and wife, do he reby grant to VAMES A. HALL and DOROTHY N. HALL, husband and wife, as Joint Temants, all that Real Property Situate in the County of Riverside, State of California, described as follows: Lot Twenty-eight (28) of the Idyligita Mountain Park Company, Subdivision Ro. 8 The Grantors to hereby warrant that the title to said lot is in them, and that 0.K. J.A.H. the title to said property is free and clear of all liens and encumbrances of any and O.K. Frank all kinds, and they do hereby gurantee to says the grantees free and clear of any lien encumbrances and defects of title, that may appear of record against said lot. WITNESS our hands this 5th day of Schober, 1927. Frank W. Bichey Ruth Michey. State of California, County of Hiverside. On this 5th day of Cotober, 1927, before he, James & Hall, a Metary Public in and for said county, personally appeared Frage W. RICHEY and gove RICHEY amount to me me- are subscribed to the within instrument and acknowledge

and all enguinement that he mill out his heirs, essenters and administrators about Market Mr. Market the mass to the said fire. Spiris St. "ager her being and seed put forever, against the just and leafed claims and demands of all pureque whose severy.

IN WITHESS WHEREOK, the said party of the first part has heperate set his hand and seal the day and year first above written.

E. E. Ponnock (SEAL

State of California )

In this sixteenth day of Bovenber, A. D. 1924, before me G. M. Hymng, a Rotary Fublic in and for the said County and State, residing therein, duly commissioned and SWOZI:, personally appeared E. E. Peacock. known to me to be the person whose name is at isoribed to the within instrument, and soknowledged to me that he executed the same.

E WITHESS WHEREOF, I have hereunts set my hand and affixed my official seal the of and year in this Certificate first above writtee.

(NOT RIAL STAL

A. H. Hysong

Motary rublic in and for said County and State

served for record apr. 17, 1926 at 15 Min. past 11 o'clock A. A. at

request of Grantee. Copied in Book me. 676 of Deeds page 116 et seq., Records of River Mis County, Gulifernia,

Feer: | 1.1.40

Jack . Ross, secorder

By F. B. Mow, Deputy

Companiel: Copyint D Dablgren; Comparer & Lettering

0-0-0-0-0-0-0-0-0-0

E. E. FELCOCK

WARRANTY DEED

ERS. ACK KNOWLES)

HIS INDUSTRIES, ande the Fourth day of December in the year of our Lord mineteen hundry & and Twenty-five between E. E. Peacock, the party of the first part, and likes. Inch Knowles———Les Angeles, Californie, the party of the second part,

That the said party of the first part, for and is consideration of the sum of Ten and me/100 ----- Bellare, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereaf is hereby acknowledged, does by these presents, grant, pargain, sell, convey and confirm, unto the said party of the second part, and to her heirs and assign a forever, all that certain let, piece of parcel of land satuate, lying and boing in the E. can. Sec. 15 top. 4s. 2. 6m S. 3. B. E. County of Riverside and state of Californian and bounded and particularly described as fellows, to wit:

Commencing at the North Seat Conser of Section Lo. Top. 4 South, Mange 6 Rest, S.S.E.M. Thence South 487,65 feet. Thence Seat 586.76 feet, to point of beginning Thence South 55 degrees 26 minutes East 55 feet, Thence South 25 degrees 08 minutes East 56 feet. Thence South 25 degrees 08 minutes 09 secumin Nort 50.66 feet, Thence Month 56 degrees 56 minutes 56 feet. Thence Earth 35 degrees 10 minutes 55 secumin Nort 97.08 Sect. to the above point of

BOOK 676 Page 117 4-17-26

117

676-117 RECBCK BACKPLANT

Requested By: GKerley, Printed: 11/9/2021 6:47 PM

heginting in the South East Guarter of auth Section 15. The above described parcel of 1/10/15 to be known as Lot 100 Block 6.

The party of the first part reserves to himster or his assigns right-of-way or expensions for telephone lines, power lines, pipe lines, owners, or for strer necessary or useful purposes in, an, above or below the area of the above described property; Also water rights, and all water flowing over or under or perculating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however, water for demostic uses and purposes.

HIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the Gaussian Race. That a Free wife Membership in the Temescal Country Club, Incom created under the laws of the State of Galifarnia, is given to the party of the success part and is appurtenant to said deed as a beauty to the GRANTEE herein, and the assigning of caverying of said property herein described and granted shall automatically auxig: and transfer said Life Membership.

OGSTRER with all and singular the temments, hereditaments and appurtenances there and belonging, or in anywise appertaining, and the reversion and reversions, react there and remainders, rents, issues and profits thereof.

O HAVE AND TO HOLD, the same to the said Mrs. Jack Knowles her heirs and assigns forever, and the said first party does hereby coverent with the said Mrs. Jack Knowles and her legal representatives, that the said real estate is free from all enouncesses and that he will and his heirs, executors and edministrators shall

PARKART AND DEFEND the same to the said Ers. Jack Enswies her heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN NITEESS SHEEREDF, the mid party of the first part has bereauto set his hand and seal the day and year first above written.

E. E. Fescock (SEAL)

State of California ) so. Courty of the angeles,

In this Fourth day of December A. D., 1925 before ms. G. K. Hysong a Notary Public in and for the said County and State, residing therein, duly commissioned and sporm, personally appeared E. S. Peacest known to me to be the person whose mass to subscribed to the within instrument, and acknowledged to me that he obscuted the sizes.

IF FITHERS WHEREOF, I have heromete set my hand and affixed my official seal the day and year in this Cortificate first above written.

6. II. Hysong

(DOTA LIAL SMAL)

Notary Public in and for said County and State.

isserived for recent agr. 17, 1986 at 1. Min. part 11 0'clock t. M. at request of Grantist. -Copiet in Book So. 676 of Books page 117 at coq., Records of Riverside.

County, Balifornia.

Fore | 1.40

Jack A. Rose, 4000stes

ly I. L. itou, deputy

Compa hadi: Copyrist D Bubligmen: Companyor E Cottoring

0-6-6-6-6-0-0-0-0-

Order: 0253-1

1353

676-117 RECBCK BACKPLAN

Requested By: GKerley, Printed: 11/9/2021 6:47 PM

Book 655 Page 53

B. R. PRACOCK

m (

CHAS. L. BROBST. ET UX

WARRANTY DEED

THES IN UNITURE, Made the Twenty-eighth day of September, in the year of our Lord nineteen humired and Twenty-five, Between E. R. Peacock, Los Angeles, California, the party of the first part, and Case. L. Brobst and Catherine A. Brobst, husband and wife, in joint tenancy, with rights of Survivorship, Los Angeles, California, the parties of the second part,

WITNESSETH: That the said part; of the first part, for and in consideration of the sum of Ten and no/100 pollars, gold coin of the United States of America, to aim in hand paid by the said parties of the second part, the receipt warreof is here-by semowindged, does by these presents, grant, bargain, sell, convey and confirm, unto the said parties of the second part, as joint tenants, and to the survivor of them, the heirs and assigns of such survivor forever, all that certain lot, piece or parcell of land situate, lying and being in the B.W. Quar. Sec. 15, Twp. 4 S. R. 6 W. S.B.B.M. County of Riverside and State of California, and bounded and particularly described as follows, to wit:

Commencing at the North West Corner of Section 15, Twp. 4 South, Range 6
West, 3.B.B. M. Thence South 1394.96 feet, Thence Sest 204.55 feet to point of
beginning. Thence North 2 degrees 27 minutes 30 seconds West 165.00 feet, Thence North
89 degrees 54 minutes 16 seconds West 50 feet, Thence South 4 degrees 13 minutes 20
seconds Sest 164.27 feet, Thence South 88 degrees 39 minutes 27 seconds Sest 50 feet
to the above point of beginning in the North West Quarter of said Section 15. The
above described parcel of land is to be known as not Number 136, Block A.

The party of the first part reserves to himself or his assigns, right-of-way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes, in, on, above or below the area of the above described property; also all mater rights, and all water flowing over or under or perculating through said lend, and the rights to develop said mater and its uses for the benefit of the grantor or his assigns, except however, water for domestic uses and purposes.

Also reserving the oil and mineral rights.

This Jeed is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the Caucasian Race. That a free life membership in the Temescal Country Club, Incorporated under the Laws of the State of California, is given to the parties of the Second part and is appurtenant to said deed as a bonus to the grantees herein, and the assigning or conveying of said property herein described and granted shall sutomatically assign and transfer said life membership.

Together with all and singular the tenements, hereditements am apportenances thereunto belonging, or in anywise apportaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

To have and to hold, the same to the said Gras. L. Brobst am Catherine A. Brobst, in joint tenancy, their heirs and assigns forever; and the said first party does he reby occenant with the said Gras. L. Brobst and Catherine A. Brobst and their legal representatives, that the said Grasl setate is free from all anomorances and that he will and his heirs, executors and administrators shall warrant and defend the same to the said Chas. L. Brobst and Schering S. Brobst, their bairs and assigns for ever, against the just and lawful plains and sessands of all parsons who pacever.

Order: 0253-001

Page 1 of 2

Requested By: GKerley, Printed: 11/8/2021 10:43 AM

54 IN WITHESS WHEREGO, the esid party of the first part has hereunte set his hand and seal the day and year first above written. E. E. Peacock (Seal) State of California, County of Los Angeles On this 28th day of September, 4. D. 1925, before me, 6. M. Hysong, a Motary Public in and for the said County and State, residing therein, duly commissioned and sworm, personally appeared E. E. Peacock, known to me to be the person whose name is subscribed to the mithin Instrument, and acknowledged to me that he executed the same. IN WITH333 WEERSCE, I have hareunto set my hand and affixed my official seal the day and year in this Certificate first above written. G. M. Hysong, (NOTARIAL SEAL) Notary Public in and for said County and State. #569 RECEIVED FOR RECORD Oct 10 1925 at 8 of clock A. M. at request of Grantee Copied in Book No. 555 of Deeds, page 53 et sec., Becords of Riverside County, Califor. F. E. Dinsmore, Recorder Fees, \$1.50 COMPARED: Copyist, L. B. Boynton; Comparer, J. Kauffman FRED G. DOMILLE ET UX TO RIVERSIDE TIME COMPANY ) THIS DEED OF TRUST, made this 5th day of Cotober, 1925, between Fred 6. DeMille and Mary F. DeMille, his wife, parties of the first part, hereinafter called the Trustor, Riverside Prize Company, a corporation of Riverside, California, party of the second part, here inefter called the Trustee, and Riverside Mortgage Company. a corporation, party of the third part, hereinafter called the Beneficiary. WITH ESSETH, That, Whereas, the makers of the note here insiter mentioned, are indebted to the Benefic lary in the sum of on Mundred Fifty and no/100 Dollars, and have agreed to pay the same, with interest, according to the terms of one certain Promissory Note in words and figures as follows: \$1.50.00 Miverside, California, October 5, 1925. Five (5) years after date for value received, I premise to pay to Riverside Mortgage Company, a corpopation, or order at the office of the Riverside Mortgage Company, Riverside, Colife, the sum of one Hundred Fifty and no/100 Dollars with inter est from date until paid, at the rate of eight per cent per annum, payable semi-annually Should the interest not be paid it shall become a part of the principal and thereafter bear like interest as the principal. Should default be made in the payment of any installment of interest when dre, then the whole sum of principal and interest shall become immediately due and payable at the option of the holder of this note. Principal and interest payable in gold so in of the United States of the present stand. ard. This note is secured by a Cartain Beed of Trust to Riverside Title Company. The privilege is reserved of paying this note at any time prior to maturity by paying principal accrued interest and 60 days additional interest as a bonus there Frod 6. Double Dry P. Dillille

Order: 0253-001 Doc: CARIVE:PRDE 655-00053

TO HAVE AND TO HOLD to the said grantee, als heirs or assigns forever. TIMESS my hand this 12th day of November, 1925.

beth Van Wickle.

U. S. I. R. S. \$10 cancelled.

State of Galiforn.a. ) (sa. Sounty of Los Angeles. )

On this 18th day of November, 1985, before me, A.W. Thurin, a Notary Public in any for said County and State, residing therein, duly commissioned and swore, personally appeared Seth Van wickle, known to me to be the person whose name is subscribed to the within instrument, and acknowledged that he executes the same.

TITTESS my hand and official seal.

(TOTARIAL SEAT.)

R. M. Thurin,

Notary Public in and for said

County and state.

My commission expires Nov. 15, 1326.

deceived for record Nov. 12, 1925 at 30 Min. part 2 o'clock P. M. at request of m. C. McArthur. Soyled in Book No. 656 of Deeds, page 326 at deq., decords of deverate County, Celifornia.

Pees v1.30

F. E. Minemore, Recorder.
By Edith J. Aleker, Deputy Ascorder.

Compared: Copylit: A. X tering: Comparer: L. Chippee.

-0-0-0-0-

E. E. PEACOCK )

MARRASTY DEED.

MRS. ANNA HOUGH )

THIS INDESTURE, made the Twenty eighth day of October, in the year of our Lord mineteen hundred and twenty-five, between E. E. PEACOCK, Los Angeles, Galifornia, the party of the first part, and MRU. ANNA ROUGH. Los Angeles, Galifornia, the party of the second part.

WITHELSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100 Bollars, gold coin of the "nitid biates of america. to him in hand paid by the raid party of the second part, the rescript whereof is hereby addnowledged, does by these presents grant, bargain, sell, convey and confirm, unto the said party of the second part, and to her heirs and accient forever, all that certain lot, piece or parcel of land situate, lying and being in the N.W. quar. Sec. 15, Twp. 4 5, A. 6 W. 5.B.B.M. County of diverside and State of California, and bounded and particularly described as follows, to-wit:

Commencing at the Northwest corner of Section 15, Twp. 4 South, Mange b West, S.B.B.W. Thence South 1086.06 feet; thence East 391.50 feet to point of beginning, thence South 2 degrees 27 minutes 30 seconds East 50 feet, thence South 87 degrees 32 minutes 30 seconds West 200.00 feet, thence North 2 degrees 27 minutes 30 seconds West 50 feet; thence North 87 degrees 32 minutes 30 seconds East 200 feet to the above point of beginning in the North West quarter of said Section 15. The above described parcel of land is to be known as Lot Number 27.

Book 656 fage 327

Order: 0253-001

Page 1 of 2

Requested By: GKerley, Printed: 11/8/2021 10:42 AM

Block A.

The party of the first part reserves to himself or his assigns, right-of-way or easyments for telephone lines, power lines, pipe lines, sewers, or for other necessary or eseful purposes in. on, above or below the area of the acote described property. Also all water rights, and all water flowing over or under or perculating through said land, and the rights to develop said water and its ones for the senerit of the grantor or his assigns, except however, water for is described and purposes, Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to or be occupied by persons other than those of the Gaucasian made. That a Free Life Membership in the Temescal Country Glab, Incorporated under the Laws of the State of Galifornia, is given to the party of the second part, and is appurterant to said Deed as a bonus to the Grantee herein, and the acciening or conveying of said property herein described and granted shall automatically assign and transfer said Life Membership.

TYPETHER with all and singular the tenements, ereditaments and appurtenances thereinto belonging or in anywise appertaining, and the reversion and reversion . remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the same to the cald Mrs. enns Hough, her well and accient forever; and the cald first party does hereby covenant with the cald Mrs. Anna Yough and her legal representatives, that the cald real estate is free from all encumbrances, and that he will and his heirs, executors and administratous shall warrant and defend the same to the cald Mrs. Anna Yough, her helps and applies corever, against the just and lawful change and demands of all persons whomestars.

IN CITYLES WHELES? the said party of the first part has herewith not him hand and coal the day and year first above written.

L. E. Peacock (Scal)

State of California. )
County of Los Angeles.)

In this Esth day of October, A.D. 1925, before me. A. M. Lycong, a botary Pattin in and for the said County and State, residing therein, duly commissioned and gastro, portanally appeared a. E. Peacock, known to me to be the jerson whose name is a subscribed to the within instrument, and asimpuled ed to me that he executed the same.

in attrees which we I have be reunts set my hand and offixed my official meat the day and year in this Gertificate first above written.

3. M. Mysong.

(N)TARIAL SEAT)

Notary Public in and for said County and State.

descrived for record Nov. 14, 1925 at 8 o'clock A. M. at request of Grantee. Socied in Book No. 656 of Deeds, page 327 et seq., Accords of Riverside County. Galifornia.

Feen vl.30

2. 4. Linsmore, Accorder.

Compared: Co:yist: E. Fettering: Comparer: L. Ohi; pec.

Order: 0253-001

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Page 2 of 2

Requested By: GKerley, Printed: 11/8/2021 10:42 AM

199 TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances unto the party of the second part and to her heirs and assigns forever And the said party of the first part and its begal representatives the said premises in the quiet and peaceable possession of the said party of the second part, her heirs and assigns, against the said party of the first part, and their legal representatives and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will warrant and by these presents forever defend. IN WITNESS WHEREOF, The said party of the first part has caused its corporate name and seal to be affined by its Secretary thereunto duly authorized the day and year in this indenture first above written .. SECURITY LAND CORPORATION, (C ORPORATE SEAL) By R.W. Schneider, Secretary STATE OF CALIFORNIA County of Los Angeles On this 30th day of October, in the year one thousand nine hundred and twenty nine, before me, Thurston A. Pratt, a Notary Public in and for said County of Los Angeles, State of California, residing therein, duly commissioned and qualified, personally appeared R.W. Schneider, known to me to be the Secretary of the Security Land Corporation, the exporation that executed the within instrument, and known to me to be the person who executed the within instrument on behelf of the corporation therein named, and acknowledged to me that such Corporation executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written. Thurston A. Pratt, (NOTARIAL SEAL) Notary Public in and for Los Angeles County, State of California. My commission expires Oct, 2, 1933. Received for record Nov 26, 1929 at 3 o'clock P.M. at request of Grantee. #7.75S Copied in Book No. 834 of Deeds, page 198 et seq., records of Riverside County, California. Fees \$1.00 Jack A. Ross, Recorder. Compared: Copylst L.H. Hyde; Comparer L. Thompson.

Book 834 Page 199 11-26-29

THIS INDENTURE, Made the Twenty-Sighth day of September, in the year of our Lord nineteen hundred and Twenty-five between E.E. PRACOCK; Los Angeles, California, the party of the first part, and JACK E. MULLER and BILLY I. MULLER, in

WARRANTY DEED

joint tenancy with rights of survivorship, Tos ingeles; California, the parties of the second part,

WITNESSETH: That the said party of the first part for and in consideration of the sum of Ten and no/100 Dollars, gold coin of the United States of America, to him in hand paid by the said parties of the second part; the receipt whereof is hereby

Order: 0253-001 Doc: CARIVE:PRDE 834-00199

E. E. PEACOCK

JACK E. MULLER ET AL

Page 1 of 3

Requested By: GKerley, Printed: 7/15/2021 4:11 PM

acknowledged, does by these presents, grant, bargain, sell, convey and confirm, unto the said parties of the second part as joint tenents, and to the survivor of them, the heirs and assigns of such survivor forever, all that certain lot piece or percel of land situate, lying and being in the S.W. Quar. Sec. 10 Twp. 4 S. R. 6 W. S.B.B.M. County of Riverside, and State of California, and bounded and particularly described as follows, to wit:

Commencing at the South west corner of Section 10 Typ. 4 South Range 6 West, S.B.B.M. thence North 355.65 feet, thence East 704.25 feet to point of beginning.

Thence South 79 degrees 56 minutes 30 seconds East 60.40 feet, thence South 4 degrees 41 minutes 27 seconds West 146.65 feet, thence on are of 10 feet radius, Angle 75 degrees 02 minutes 31 seconds, 13.74 feet thence on are of 50 feet radius angle of 49 degrees 45 minutes 56 seconds, 46.04 feet, thence North 0 degrees 50 minutes 25 seconds West 134.47 feet to the above point of beginning in the South West quarter of said Section 10. The above described parcel of land is to be known as Lot Number. 80 - Block A.

The party of the first part reserves to himself, or his assigns, right-of-way or easements for telephone lines, power lines, pipe lines, sewers or for other necessary or useful purposes in, on, above or below the area of the above described property; Also all water rights, and all water flowing over or under or perculating through said lond, and the rights to develop said water and its uses for the benefit of the grantor, or his assigns, except however, water for domestic uses and purposes.

Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the Caucasian race. That a free Life Membership in the Temescal Country Club, Incorporated under the lews of the State of California, is given to the parties of the second part and is appurtement to said deed as a bonus to the Grantees herein and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Membership.

TOGETHER with all and singular the tenements, hereditaments and appurtenances the reunto belonging or in anywise appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the same to the said Jack E. Muller and Billy K. Muller in joint tenancy, their heirs and assigns forever; and the said first party does hereby covenant with the said Jack E. Muller and Billy I. Muller and their legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs executors, and administrators shall Warrant and Defend the same to the said Jack E. Muller and Billy I. Muller, their heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WINESS WHEREDF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

B.E. Peacork (Seal)

STATE OF CALLED ENTA
County of Los Angeles

85.

On this 28th day of September, A.D. 1925 before me, C.M. Hysong, a Notary Public in and for the said County and State, resulting therein, duly commissioned and sworn, personally appeared E.E. Peacook, known to me to be the person whose name is subscribed to the within instrument; and acknowledged to me that he executed the same.

in a fact of the penalty of the action Design

201 IN WITNESS WHE RECE, I have hereunto set my hand and affired my official seal the day and year in this Certificate first above written. G.M. Hysong, (NC TARIAL SEAL) No tary Public in and for said County and state. Received for moord Nov 26, 1929 at 3 o'clock P.M. at request of Mrs. M. #1754 Muller. Copied in Book No. 834 of Deeds, page 199 et seq., records of Riverside County, California. Jack A. Ross, Recorder. Fees \$1.50 Compared: Copyist L.H. Hyde; Comparer L. Thompson. FRANK E. TEEPLE QUITCLAIM DEED GLADYS H. TEEPLE FRANK E. TEEFLE, in consideration of Ten Dollars, to him in hand paid, the receipt of which is hereby acknowledged, does hereby Remise, Release and forever Quit claim to GLADYS H. TEEFLE all that real property situated in the County of Riverside, State of California, described as follows: Lot One Hundred Five (105) Unit Number Five (5) of Country Club Heighte, es per map on file in the office of the County Recorder of the County of River-1 side, State of Calif. in Book 12 of Maps, at page 75 thereof. Lot Three (3) in Block "C" of Pine Cove Number Two (2) as per map on file in the office of the County Recorder of Riverside County Calif. recorded in Book 14 of Maps, pages 95 and 96. Subject to incumbrances of record. TO HAVE AND TO HOLD to the said grantee her heirs or assigns. WITNESS my hand this 25 day of Nov. 1929. Frank E. Teeple STATE OF CALIFORNIA County of Los Angeles On this 25th day of November, A.D., 1929 before me, L.E. Martin, a Notary Public in and for said County and State, personally appeared Frank E. Teeple, known to me (or proved to me on the cath of =) to be the person whose name is subsoribed to the within instrument, and acknowledged to me that he executed the sage. IN MI NESS WEEREOF, I have hereunto set my hand and affixed my official scal the day and year in this Certificate first above written. L.E. Martin (NOTARIAL SEAL) Notary Public in and for said County and State. My commission expires April 20, 1931. Received for record Nov 26, 1929 at 3 prolock P.M. at request of F.E. Teaple. #1755 Copied in Book No. 834 of Deeds, page 201, records of Riverside County, California. Jack A. Ross, Recorder. Compared: Copyist L.E. Hyde; Comparer L. Thompson.

Order: 0253-001 Doc: CARIVE:PRDE 834-00199

Book 780 Page 545 10-9-28

E.E. PEACOCK ;

TO ) WARRANTY DEED
JAMES E. TIFFARY )

THIS IN MENTURE, Made the 3rd day of August, in the year of our Lord nineteen hundred and twenty eighth, between E.E. PRACOCK, Trustee, Los Angeles, California, the party of the first part, and JAMES E. = and JULIA E. TIFFANY, Los Angeles, California joint tenants, the parties of the second part.

WITHESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100s Bollars, gold coin of the United States of America, to him in hand paid, by the said parties of the second part, the receipt whereof in hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm unto the said parties of the second part, and to their heirs and assigns for ever, all the certain lot, piece or parcel of land situate, lying and being in the N.W. Nuar.

Sec. 15, Tep 4 S. R. 6 W. S.B.B.M. County of Miverside, and State of California, and bounded and particularly described as follows, to wit:

COMMENCING at the North West corner of Section 15, rownship 4 South, Range 6
West, S.B.B.M., Thende South 887.04 feet, thence East 382.92 feet to point of teginning, thence South 2 degrees 27 minutes 30 seconds East, 50 feet, thence South 87 degrees, 32 minutes 30 seconds West 200 feet, thence North 2 degrees 27 minutes 30
seconds West 50 feet; thence North 87 degrees 32 minutes 30 seconds East 200.00-to
point of beginning. The above described piece of land is situated in the Borth West
Tuarter of Section 15, and is to be known as Lot No. 25, Block A.

The party of the first part reserves to himself or his assigns, right-of-may, or casements for telephone lines, power lines, pipe lines, sewers, or for other medessary or useful purposes, in, on, above or below the area of the above described property; also all water rights, and all water flowing over or under or percolating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except, however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS MEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the Caucasian Race. That a FREE LIFE MEMBERSHIP in the TEMESCAL COUNTRY CLUB, incorporated under the laws of the State of California, is given to the party of the second part, and is appurtement to said deed as a bonus to the GRANTEE herein and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Membership.

TOCETHER with all and singular the tenements, hereditements, and appurt enames thereunto belonging or in anywise appartaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said James B. - and Julia E. Tiffany, their heirs, and assigns forever; and the said first party does hereby coverant with the said James B. - and Julia E. Tiffany, and their legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors, and administrators shall WARRANT AND THEMSELVES have to the maid James B. - and Julia E. Tiffany, their heirs and assigns forever, against the just and Lantai claims and demands of all persons whomsever.

IN WITHESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E.E. Peacock, Trustee (SEAL)

STATE OF CALIFORNIA ) sa.
County of Los Angeles )

On this 28th day of August, A.D., 1928 before me, Mabel A. Doanburg, a Betary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E.E. PEACOCK, Trustee, known to me to be the person whose name is subscribed to the within instrument and asknowledged to me that he executed the same.

IN WITHESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

Mabel A. Doanburg,

(NOTARIAL SEAL)

Notary Public in and for said

County and State.

#606

Received for record Oct 9, 1928 at S o'clock A.M. at request of Grantee.

Copied in Book No. 780 of Deeds, page 545 et seq., records of Riverside County,
California.

Fees 31.50 W

Jack A. Ross, Recorder.

By F.B. Row, Deputy Recorder.

Compared: Copyist L.H. Hyde; Comparer L. Thompson.

0 -- 0

FLORENCE L. LINDWER

TO

NORA I. DUNCAN

GRANT DEED

(CODE DEED)

C.C. Sec. 1092

Plerence L. Lindner, of the County of Los Angeles, State of California, for and in comideration of the sum of Ten Bollars, the receipt whereof is hereby acknowledged, does hereby Grant to Nova I. Duncan, all that Real Property situated in the County of Riverside, State of California, bounded and Secoribed as follows:

All of the North one-half (B) of Government Lo) Seven (7), Section Seventeen,
Township Four (4) South, Range Six (6) West, San Bernardino Base and Meridian,
Riverside County, State of California.

Subject to rights of may, reservations and restrictions of record.

All oil and gas rights go with the property above described.

Subject to 1926-1989 taxes.

WENTESS my hand this 5th day of the base, 1986.

Planes I, Ideiner (HAL

E. E. PEACOCK

WARRANTY DEED.

MRC. HERTER M. THOMAS )

THIS INDESTRUCTION and the Amenty-cixth day of May, in the year of our ore minoteen hundred and twenty-five, between E. E. PEAGOGK, Los Angeles.

California, the party of the first part, and MRS. BARTHA M. THOMAS, Los Angeles, California, the party of the second part.

WITHELSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100 Dollars, gold coin of the United States of America. to hit in sand paid by the said party of the second part, the receipt whereby is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm, unto the caid party of the second part, and to his heirs and spring forever, all that certain lot, piece or parcel of land cituate, lying and coing in the N.W. Quar. Sec. 1b. Twp. 4 S. R. 6 W. 5.B.B.T. County of sivercide and State of Galifornia, and bounded and particularly described as follows, to-sit-

destinning at a point which is known to be 1274-00 feet bouth and v17.80 feet aget of the North West corner of Saction 15. Twp. 4 South, Kange 5 West, 5.4.8.1. Thence wouth 8 degrees 01 minute West 50 feet; thence wouth 67 degrees 31 minutes 40 seconds West 535.91 feet; thence North 2 degrees 27 minutes 30 seconds West 50 feet, thence North 87 degrees 50 minutes 50 seconds West 50 feet, thence North 87 degrees 50 minutes 50 seconds 48st 418.01 feet to the above point of beginning. The above description describes a parcel of land citable. Lying and being in the North West quarter of Section 15. Wap. 4 South, name 6 west, 5.3.8.1. and is to be known as Lot Number 33, 515ck and

The party of the first part reserver to himself or his assigns, right-of-way or easement for telephone lines, cower lines, pipe lines, sewers, or for other nacessary or useful purposes in, on, above or below the area of the score described property; also all water rights, and all water flowing over or under or perculating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however, water for domestic uses and surposes.

THIS DEED is granted with the expressed provision that none of the property herein granted chall ever be sold or socigned to, or be occupied by persons other than those of the Caucasian Race. That a Free Life Membership in the Tenescal Country Club. Incorporated under the Laws of the State of California, is given to the party of the second part and is appurtenant to said deed as a bonus to the Grantee herein, and the acrigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Kembership.

COGETHER with all and sing lar the tenements, hereditaments and appurtenances thereants belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the came to the said Mrs. Bertha M. Thomas, her heirs and assigns, forever; and the said first party does hereby covenant with the said Mrs. Bertha M. Thomas, and her legal representatives, that the said rest estate is free from all encumbrances, and that he will and his heirs, executors and administrators shall warrant and defend the same to the said Mrs. Bertha M. Thomas, her heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITTERS THEREOF, the said party of the first part has hereunto set his

hand and seal the day and year first above written.

E. E. Peacock (Seal)

State of California, )
(Sa. County of Los Angeles)

On this 25th day of May, a.B. 1925, before me. G. M. Mysong, a Motery Public in and for the said County and State, residing therein, duly commissioned and swarn personally appeared E. R. Peacock. Known to me to be the person whose name is subscribed to the within instrument. and acknowledged to me that he executed the same.

IN WIGHESS WHENEOF, I have be rounts set my hand and affixed my or icial scal the day and year in this Gertificate first above written.

G. M. Hygong.

(NOTARIAI SEAL)

Notary Public in and for said County and State.

Printee. Copies in spok No. 6.6 of this, page 447 et de .. necordi of Diversise County, California.

Peep .1.50

P. E. Dinumore, Pecorder.

Compared: Complet: D. Mettering: domp.rer: L. Ship ec.

-0-0-0-0-0-

G. G. OLDAFER

THE ATTERCIBE ABSTRACT CO. )

THE DEED OF TRUCK, made this 18th day of October, Mineteen Mundred and Twenty-five, between S. S. Oldaker, a widower, the party of the first part, hereinafter called the Trustor, and THE RIVERIDE ABSTRACT COMPANY, a corporation function, of diverside, California, party of the second part, hereinafter called the Trustee, and the HERET MOMES BUILDERS ASSOCIATION, a corporation having its office and principal place of Desiness at Hemet, California, party of the third part, hereinafter called the Bone Patary;

THE SETH: THAT THEREAD, the cold first party has borrowed of the said third party certain moneys in gold coin of the United States and has agreed to repay the same with interest in the manner and at the time mentioned in that certain Promissory Note of which the following is a copy, to-with-

Installment Note.

\$450.00

Hemet. Cal. October 15th. 1925.

On the 13th day of October, 1925, and on the 13th day of each month thereafter, and for volte received. I promise to pay the Hemet Rome Buildinge Association, or order bix and 30/100 Dollars (vo.30) until 107 such payments shall have been made, in all the sum of bix Hundred Seventy-four and 10/100 (2674-10) Bollars, consisting of four Hundred Fifty and ms/100 (v460-00) Dollar, principal, and a further sum of Two Hundred Twenty-four and 10/100 (3224-10) interest.

Should default be made in the payment of three installments, then the whole

Order: 0253-001

Page 2 of 2

Requested By: GKerley, Printed: 11/8/2021 5:45 PM

WITNESS the hands of said trustor, the day am year first above written.

Floyd Watson

Myrtle M. Watson

Cora Mae Watson

Ralph G.Watsol

T. Lee Satson

Blanche Watson

The foregoing agstrument is hereby accepted.

SECURITY TITLE IN URANCE AND CUARANTEE COMM NY.

By Nellie L. Carison, Last Secretary.

State of California )
(SS.
County of Riverside )

(CORPORATE SEAL)

On this 19th day of November in the fear one thousant nine hundred and twenty five before me, Will A. Suthridge, a Notary Public in and for said county and state, personally appeared Ralph G. Watson and Myrte watson, his wife, T. Leo Watson and alanohe watson, his wife, and Floyd Watson and Core Mae Watson, his wife, anown to me to be the personal described in and whose names are subsolibed to the within instrument and sommontedged that they executed the same.

.Tixes my hand and official seal the day and year in this certificate first above written.

(NCTARIAL SEAL)

Will A. Guttridge, Notary Public in and for

said county and state.

#1338

Received for Record, Nov. 21. 1925, at 30 min. pest 8 o'clock A.M. at request of Security Withe Ins. & Guar Co.Copied in Book No. 855 of Deeds page r43 et seq., Recordsof Riverside County, California.

Fecs 34.30

F.E.Dinsmore, Recorder.

COMMARED: Copyist; L.Shippee: Coppser: E. Kettering.

-000-

E. E. PEACOCK

:115

WARRAINY DEED.

MRS. BERTHA M. WHOMAS

THIS INDEMTURE, made the twenty sixta day of May in the year of our Lord nineteen hunared and twenty rive between E. E. PERCOCK Los Augeles, California, the party or the first part, and MRS. BERTHA H. THOMAS, Los Angeles, California, the party or the second part.

WITNESSETH: That the soid party of the first part, for and in consideration of the sum of ten and no/100 dollars, gold coun of the United States of America, to min in hand paid by the said party of the second part, the receipt when it is bereby acknowledged does by these presents, grant, bargain, sell, convey and confirm unto the said party of the second part and to her heirs and assigns forever, all that certain lot, piece or parcel of Is no situate. Lying and being in the NW Quar.Sec. 1b, Twp. 4 S. R. 6 W. S.B.B.M. County of Riverside, and State of California, and bounded and particularly described as follows, to-wit:

Beginning at a point which is known to be 1274.50 feet south 717.88 feet east of the northwest corner of section 15. Twp. 4 South, range 6 west, S.B.B.M. thence north 8 degrees 01 minute east 50 reet, thence south 88 degrees 00 minutes 08 seconds west. 327.11 feet; thence south 2 degrees 27 minutes 30 seconds east, 50 reet, thence north 87 degrees 50 minutes 30 seconds east 318.01 reet to the showe point of beginning. The above description describes a parcel of land situate, lying am being in the north west, quarter of section 15, twp. 4 south, range 6 west, S.B.B.M and is to be known as lot

Book 655 Page 548 11-21-1925 number 34- Block A.

The party of the rirst part reserves to himself or his assigns, right or way or essements for telephone lines, power lines, pipe lines, sewers, or for other necessary or userul purposes in, on, above or below the area or the above described property; also all water rights, and all water flowing over or under or perculating through soid land, and the right to develop said water and its uses nor the benefit of the grantor or his assigns, except however, water for domestic uses and purposes. Also reserving the oil and mineral right.

This weed is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other thankhose of the Usucasion race. That a free life membership in the Temescal Country Club, incorporated under the Laws of the State of California, is given to the party of the sedond part and is appurtenent to said deed as a bonus to the grantee herein and the assigning of conveying of said property herein described and granted shall automatically assign and transfer said life membership.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereor.

FOR MANE AND TO HOLD the same to the soid Line. Herths M. Thomas her heirs and assigns forever; and the said first party does hereby covenant with the soid Line. Bertha M.Thomas and her less! representatives, that the said real estate is tree from all enoughorances and that he will and his heirs, executors and administrators shall warrant and defend the sale to she raid Line. Berths M. Thomas her heirs and assigns forever, against the just and iswful claims and demands or all persons whomsoever.

IN STANCES CHERROT, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E.E. Pencock (Seal)

State of Galifornia ) (ss. County of Los Angeles)

On this both day or May, A.D. 1920, before me, C. M. Hysong, a Motory Public in and for the said county and state, residing therein, duly commissioned and aworn, personally appeared E.Z. Pescock known to be to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN SITHESS WHEREOF, I have hereunto set my hand and afrixed my office I seat the day and year in this certificate first above written.

G. E. Hysong, Notary Public in end for said county and state.

(NCTARIL SEAL)

Redelved for Record, Nov. 21, 1925, at 8 o'clock A.M. at request or Grantee. Copied in Book No. 655 of Deeds page 548 et seq., Records of Riverside County, California.

Fees (1.50

r.E.Dinsmore, decorder.

CCMPARED: Copyist; L.Shippee; Comparer; S. Hettering.

Book 660 Page 12 11-21-1925

B. B. PEAGOCK

76

WARRANCY DEED

MRS. BERTTA H. THOMAS

THIS INDEMPURE, Made the twenty-sixth day of May, in the year of our Lord mineteen hundred and twenty-five, between E. E. PENDOCK, Los Angeles, California, the party of the first part, and MYS. BE THA M. THOMAS, Los Angeles, California, the party of the second part.

MICHASSETH: That the said part of the first part, for and in consideration of the sum of ten and no/100 dollars, gold coin of the nited states of merica, to him in hand paid by the said party of the second part the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm unto the said party of the second part, and to her heirs and assists forever all that sertain lot, piece or parcel of land situate, lying and being in the NW quar, .ec. 15. Twp. 4 3. R. 6 W., S. 3. B. M. . County of liverside, and state of Salifornia, and bounded and particularly described as follows, to-wit:

Beginning at a point which is known to be 1175.48 feet south and 731.82 feet east of the northwest corner of section 15, twp. 4 south, range 6 west, . B. E. M. theme south 8 degrees 01 minute west 50 feet; theme south 86 degrees 00 minutes 08 seconds west 327.11 feet; theme north 2 degrees 27 minutes 30 seconds west 50 feet; theme north 86 degrees 06 minutes 37 seconds east 336.21 feet to the above point of beginning. The above teremiption describes a parcel of land situate. Thing and being in the northwest uniter of section 15, twp. 4 south, range 6 west, . 3.8. M. and is to be known as Jot Number 35, Flock A.

The narty of the first part reserves to himself or his assigns, right from or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property; also all mater rights, and all mater flowing over or under or perculating through said land, and the rights to develop said mater and its uses for the benefit of the grantor or his assigns, except however, mater for domestic uses and purposes.

This deed is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the Daucasian race. That a free life membership in the Temescal County that. Incorporated under the laws of the State of California, is given to the party of the second part and is appurtenant to said deed as a bonus to the grantee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Membership.

FOGERHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said Hrs. Bertha M. Thomas, her heirs and designs forever, and the said first party does hereby covenant with the said Hrs. Bertha M. Thomas and her legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall warrant and defend the same to the said Hrs. Pertha M. Thomas, her heirs and assigns forever, against the just and lawful claims and demands of all percons whomseever.

IN WITHESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written. H. E. Peacock (Seal)

State of Daliformia )
(enaty of Los Adreles )

On this noth day of May A.D. 1925 before me. G. M. Tysong, a Totary Tublic in and for the said Younty and State, residing therein, duly commissioned and sworm, personally appeared 3. S. Feacrek, known to me to be the cerson whose name is subscribed to the 6thin instrument and se-knowledged to me that he executed the same.

IN VICTUSS HESSI', I have becomen not my hand and affixed my official seal the say and year in this sertificate first above written.

(20 mg mg 12 12 12 12)

3. M. Treons. Totary while in and for said founty and state.

ees \$1,30

'. E. Dinsmore, ecorder.

COMT (RED: Coprist, & Martin, Comparer, & Mauffman.

7. S. WAINER ST AI

70

WALGUATTY DEED

01012208 ::: 20432 :00.)

THIS INDERTY E, Made the 17 day of Tovember, in the year of our Lord mineteen hundred and twenty-Cive, between 9. 3. TALKE and ANY L. TALKED, his wife, the marties of the first part, and INTIESTS TOTALED IMPROVED SELECTION OF SALES. WILL the party of the second part.

TITUDESTIRE that the said on the of the first part for and in consideration of the sum of ten dollars and other valuable considerations dollars, sold coin if the finited takes of merica, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by those presents grant, bargain, sell, convey and confirm unto the said party of the second part and to its successors and assigns forever, all the certain lot, piece or parcel of land situate, lying and being in the Jounty of Riverside, and state of tal-iformia, and bounded and particularly described as Collows, to-mit:

All that certain real property situate in the countr of liverside, state of California, and particularly described as follows, to-wit: Lot wix '61 in block twelve '13) of the Resubblivision of lands of 3. P. Moulton and '. B. Fraed as shown by map recorded in the office of the county recorder of the County of liverside, State of California, in book 1. of Taps, at pages 49 and 50 thereof.

TOGETHER with all and singular the tenements, hereditaments and apportenences thereanto belonging, or in anywise apportaining, and the reversion and revordions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said ditizens Morkgage to, of Calif.
its unccessors and assigns, forever, and the said direct parties do hereby covenant

132

#19b

IN WITHIESS WHERMOT, I have become not my head and affined my efficial seel the day and year in this certificate first above written.

ALICE B. TORRY

(MOTARIAL SEAL)

Setary Putlic in sas for Los angeles

My commission expires March 24, 1927

County Seate of California

maceived for record Jen. b, 1926, at no din. pest 10 o'clock A.M., at the request of H. F. MURCHIS. Copied in Book No. 609 of Deeds, page 452 et seq., Mecords of Riverside County, Celimonia.

Fees bil. 10

Jack A. Ress, Recorder

By Edith J. Ricker, Deputy Recorder

Compared: Copylet B.Kadriman; Comparer S.Carry .

-0--0--0--

E SE PERCOCK

TO

VARRANTY DES.

MRJ. ALIEN BROWN

THIS INDENTURE, Made the Twenty-Sixth day of May in the year of our Lord nineteen hundred and twenty-rive, between E. A. PRACOCK, Los inceles, California, the party of the first part, and MRS. ALLES BROWN, Los Angeles, California, the party of the second part;

SIMENSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100 bellars, gold coin of the United States of America, to him in cased paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these resents grant, bargain, sell, convey and confirm unto the said party of the second part, and to her heirs and assigns forever, all that certain lot, piete or parcel of land situate, lying and being in the M.W. Quar. Sed. 15, Twp 4 S.. R. 6 W., S.B.B.M., County of Riverside, and State of California, and bounded and particularly described as follows, to-wit:

Beginning at a point which is known to be 1175.48 feet South and 751.87 feet Rest of the Northwest corner of Section &5, Tep. 4 South, Renge & West, S.B.B.M; thence Horth d degrees 01 minutes Rest 50 feet; thence South 88 degrees 14 minutes 00 seconds West 540.01 feet; thence South 2 degrees 27 minutes 30 seconds Rest 50 feet; thence North 88 degrees 06 minutes 37 seconds Rest 526.21 feet to the above point of beginning. The 36308 description describes a parcel of lent situate, Rying and being in the Korthwest Quarter or Section 15, Tep. 4 South, Range 6 Nest, S.B.B.M. and is to be known as Lot Hamber 3d - Blook A.

The party of the first part reserves to himself or his easigns, right-of-way or essements for telephone lines, power lines, pipe lines, sewers, or for other accessive or ascral purposes in, on, shows or below the eres at the shows describes property; also all water rights, and all water flowing ever or under or perceleting through sate lines, and the rights to develop sate water east its uses for the beseffs or the Granter or his academs, except however, water for assessing uncomes.

Also receiving the oil out mineral rights.

Book 659 Page 453 1-5-26

Order: 0253-001

Doc: CARIVE:PRDE 659-00453

Page 1 of 2

Requested By: GKerley, Printed: 11/9/2021 9:21 AM

THIS DEED is greated with the empressed provision that none of the property herein greated small ever he sold or assigned to, or be escapied by persons other than those of the Caussian race. That a free life membership in the Termanal Country Clum, incomporated unser the laws of the State of California, is given to the party of the scoone part and is appartenent to said deed as a bonus to the Grantee herein, and the assigning or conveying or cair property herein described and granted small sutematically assign and transfer said LIFE MIMORRABILE.

TOGETHER with all and singular the tenements, merecidements and appertunances thereunto belonging, or in anywise appertuning, and the reversion and reversions, remains or and remains are remains and profits thereof.

TO HAVE AND TO HOLD the same to the said MRS. MALES BROWN, his heirs and assigns forever; and the said first party does hereny covenant with the said MRS. MLLEY BROWN and now legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall warrant and defend the same to the said MRS. MLLEY BROWN, her heirs and assigns forever, against the just and lawful claims and demands of abl persons whomsoever.

IN WITHERS WHEREOF, the said party of the first part has bereante set his hand and seel the day and year first score written.

E. E. PRACOCK (S

(SEAT.)

4.

STATE OF CALIFORNIA COUNTY Of Los Angeles

On this 26th day of May A.D. 1920, before me, G. M. Hysong, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared R. R. PRACOCK, known to me to be the person whose name is subscribed to the within instrument, and scinowledged to me that he executed the same.

IN SITTESS WHEREOF, I have hereunte set my mend and striked my official seel the day and year in this certificate first above written.

G. M. EYSONG

(HOTARIAL SHAL)

Motory Public in one for said

#196

Maceives for record Jen o, 1926, at 11 e'clock A.M., at the request of MLLES BROWN. Copies in Book No. 609 of Beeds, page 462 et seq., Records of Riversion County, Colifornia.

Peop \$1.40

Juck A. Ross, Recorder

loispassa: Copplet Liberthan; Codynget S.Car.

Order: 0253-001

Page 2 of 2

Requested By: GKerley, Printed: 11/9/2021 9:21 AM

This deed of arust secured the payment of all the indebtedness and the performance of all the colligations hereinbefore referred to, and in all its parts cept:ss herein otherwise provided, applies to, inures to the henefit of, and vinds the heirs, administrators, executors, successors and assigns of all and each of the parties hereto. This Deed of -rust shall got be effective unless PRICE TO ITS BECERDATION, the trust is accepted by the Trustee. the words "Trustor" and "Beneficiary", wherever used in this instrument, shall be construed to include the plurel as well as the singular number. WITHING the hands of the Trustor, the day and year first above written. GEORGE A. MOCHMAN DON'TE B MOGCHINA the foregoing trust is hereby accepted. RIVERSIDE COUPARY TITLE GUARANTY CCMPANY (CORPORATE SEAL) By Wilmont Grady, for the Company STATE OF MALIPERNIA ) County of Riverside ) On this 4th day of Jenusyy A.D. 1926 before me D. W. Lewis a Hotery Public in and for the soid County and state, residing therein, duly commissioned and sworn, personally appeared GEORGE A. MCCOWAN and DOWIE B. MCCOWAN known to me to be the persons whose names ere andscribed to the within instrument, and scknowledged to me that they executed the seme. IN WITHERS WHEREOF, I have hereunto set my hand and stilled my official seal the day and year in this Certificate first above written. (MCTARIAL SEAL) Notary Public in and for said County and State of Colifornia Received for record Jan. 5, 1926 at 10 o'clock A.M. at request of Riverside County Title Guaranty Company. Copied in Bock No. 057 of Specia, page 435 et sec. records of miverside County, California Fee8 33.20 JACK A. RCSS, Ricorder By F. B. RCW, Deputy Recorder Compered. Copylst: 3.Curry Book 657 Page 439 B. B. PEACOCK 1-5-16 THIS DEDESTURE, made the twenty-minth day of May in the year of our Lord nineteen hundred and twenty-five between E. E. PRACOUN los Angeles, Relifornie, the perty of the first part, and MRS. MILLA ERCHE, Los Angeles, Galifornia, the party of the second part. WITHRISETH: That the said party of the first part, for and in consideration of the som of Ten and So/100 Dollars, gold coin of the United States, of America, to him. in hend peid by the seid party of the second part, the receipt whereof is hereby seimewledged, does by those presents, great, bergein, sell, convey and confirm unto the said purty of the second part, andto her being and analyse forever, all that

Order: 0253-001 Doc: CARIVE:PRDE 657-00439 Page 1 of 2

Requested By: GKerley, Printed: 11/9/2021 9:21 AM

certain lot, piece or parcel of land, situate, lying and loing the MW. Quar. Sec. 15 Top. 4. 3. M. 6 W. 5.B.M. County of Riverside and State of California and bounded and particularly described as follows, to-wit:

Beginning at a point which is known to be 1125.96 Saint South and 73d.75 feet east of the Northwest corner of Section 15 Twp. 6 3. R. 8 8. 3.8.8.M. Thence North 15 degrees 33 minutes 52 seconds West 50 feet, thench South 88 degrees 31 minutes West 333-15 feet. Themse South 2 Degrees 27 minutes 30 seponds East 50 feet, themse Borth do degrees 14 minutes East 345.31 feet to the above boint of beginning.

The above description describes a parcel of land situate, lying and being in the northwest quarter of Section 15, Twp. 4 Sputh, mange 6 West, J.B.K. and is to be known as Lot Tumber 38 Block A.

The party of the first part reserves to himself or him assigns, right-of-way or essements for telephone lines, power lines, pipe lines, severs, or for other necessary or useful purposes in, on, above or below the area of the above described property; also all water rights, and all water flowing over or under or perculating through heid land, and the rights to develop said water and its usus for the benefit of the grentor or his sasigns, except however, water for domestic uses and purposes.

Also reserving the oil and mineral rights.

This leed is granted with the expressed provision that none of the property herein granted shall ever by sold or assigned to, or be occupied by persons other than those of the Cappedian Race. That a FREE LIPE MEMBERSHIP in the TEMESCAL COURT !Y CLUB. Incorporated under the laws of the State of walifornia, it given to the party of the second part and is appurtement to said esed as a bonus to the Grantee berein, and the assigning or conveying of said property herein described and granted shall automatically sseign and transfer said LIFE MEMBERSHIP.

TCCSTH.R with all and singular the tenements, hereditsments and appurtenances thereunto belonging, or in mywide appertaining, and the reversion and reversions. remainder and remainders, rents, issues and profits thereof.

TO HAVE MUD TO HOLD, the same to the said MRS. MELKE BROWNER beirs and sasigns forever, and the said first party does hereby covenant with the said MRs. HLEE BROWN and ner logal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators thall WARRANT AND DEPEND the same to the soid MRS. MILES BROWN her heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITHESS WHEREOF, the swid party of the first part has hereunto set his hend and seal the day and year first above written.

3. 3. PHACCON

STATE OF CALIFORNIA

County of Les ingeles )

On this 26th day of May 1.D. 1925 before me G. H. Hysorig a notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. 2. PRACCOK known to me to be the person whose name is subscribed to the within instrument, and se mowledged to me that he executed the wime.

IN WITHEST WHIRECF, I have hereunto set my hand and efficied my official weal the dwy and year in this pertificate first above written.

(BOTARIAL SEAL)

G. M. HYSONG

Notary Public it and for and

County and States.

perved for record Jan. 5. 1986 or 11 o'c.ook A.M. at request of Rilen Proven.

k Bo. 657 of Decis, page 439 records of Riverside County, California. ererg, mertin by spire J. RIGHE, Deputy Mecorder

Order: 0253-001

Page 2 of 2

Requested By: GKerley, Printed: 11/9/2021 9:21 AM

- Book 68 page 36 3-2-32

E. E. PEACOOK )

TO ( WARRANTY DEED SETTY KATHER )

THIS INDENTURE, made the tenth do of December, in the year of our Lord, nineteen hundred and twenty-five between E. E. PEACOCK, Los Angeles, Celifornia, the party of the first part, and BETTY KATHER, Los Angeles, California, the party of the second part,

TITMESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100 dollars, gold doin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm unto the said party of the second part, and to her heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the N. W.Quar. Sec. 15, Twp. 4 S.R. 6 W. S.B.B. & M. County of Riverside, and State of California, and bounded and particularly described as follows, to-wit:

Beginning at a point which is known to be 1068.69 feet south and 805.77 feet east of the North West corner of Section 15, Twp. 4 South, Range 6 West, S.B.B. & M. thence North 66 degrees 01 minutes 47 seconds East, 132 feet, thence South 15 degrees 46 minutes 34 seconds East 97.88 fest, thence North 74 degrees 42 minutes 37 seconds West 149.22 feet to the above point of beginning. The above description truly described a parcel of land situate, lying and being in the North West quarter of Section 15, Twp. 4 South, Range 6 West, S.B.B. & M. and is to be known as Lot Number 125 - Block B.

The party of the first part reserves to himself or his assigns, right-of-way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property; also all water rights, and all water flowing over or under or perculating through said land the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however, water for depestic uses and purposes.

Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the Caucasian race. That a free Life Membership in the Temescal Country Club, Incorporated under the laws of the State of California, is given to the party of the second part and is appurtenant to said deed as a bonus to the Grantee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Membership.

TOGETHER with all and singular the tenements, hereditements and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said Betty Kather, her heirs and assigns forever; and the said first party does hereby covenant with the said Betty Kather, and her legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors, and administrators shall warrant and defend the same to the said Betty Kather, her heirs and assigns forever, against the just and lawful claims and demands of all persons whomsever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E. E. Peacock (Seal)

Order: 0253-001 Doc: CARIVE:PREC 68-00036 Page 1 of 2

#162

State of Culifornia, ) (ss County of Los Angeles)

On this tenth day of December, A.P.1925, before me, G.M.Hysong, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. E. Peacock, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official scal the day and year in this certificate first above written.

G. M. Hysong,

Notary Public in and for said

(NCTARIAL SEAL)

Fees \$1.40

Received for record Mar 2, 1932, et 20 min. past ll o'clock A.M. at request of Betty Kather, Copied in Book No. 68 of Official Records, page 36, et seq., Records of Riverside County, California

Jack A. Ross, Recorder

Compared: Copyist; A. Lankin; Comparer: L. Hyde

-0-0-

WALTER R. LENOX ET AL

TO . .

ACREEMENT

R. S. RUTH ET AL

THIS AGREEMENT, made and entered into this 31 day of anupy, 1931, by and between WALTER R. LENOX AND EMMA LENOX, his wife, of Oxnard, County of Ventura, State of California, parties of the first part, hereinefter designated as Sellers, and R. S. RUTH AND ADDA B. RUTH, his wife, of the Town of Mecca, County of Riverside, State of California, parties of the second part, hereinefter designated as the Buyers,

WITNESSETH:

That the Sellers in consideration of the covenants and agreements hereinafter contained and made by and on the part of said buyers, agree to sell and convey
unto said Buyers, and said Buyers agree to buy all that certain lot, piece or parcel
of land situate, lying and being in the County of Riverside, State of California,
and bounded and particularly described as follows, to-wit:

The Northwest quarter (NW2) of the Northwest quarter (NW2) of Section 8, Township 7 South, Range 9 East, San Bernardino Base and Meridian, as shown by United States Government Survey, excepting the efform the portion included in public roads, containing 40 acres, more or less.

for the sum of Six Thousand (\$6,000.00) dollars, in gold coin of the United States; and the Eugers in consideration of the premises agree to buy and to pay the sellers the sum of Six Thousand(\$6,000.00) dollars as follows, to-wit:

Order: 0253-001 Doc: CARIVE:PREC 68-00036 Page 2 of 2

Requested By: GKerley, Printed: 7/16/2021 9:12 AM

State of California, ) County of Riverside. ) On this 23rd day of February, 1932, before me, Walter C. Davison, a Notary Public in and for said County and State, personally appeared Berb 2. Foster, alwo known as Versebi Ruiz de Foster, known to me to be the person described in and whose name is subscribed to the within instrument, and acknowledged that she executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year in this certicicate first gave written. Walter C.Davison, No tary Public in and for said County and State. (NOTARIAL SEAL) Received for record Mar 2, 1932, at 20 min. past 11 o'clock A. at #160 request of Wm. A. Browning, Copied in Book No. 68 of Official Records, page 35, et seq., Records of Riverside County, California. Jack A. Ross, Recorder Fees \$1.20 Compared: Copyist; A. Lamkin; Comparer: L. Hyde Book 68 Page 34 3-2-32 E. E. PEACOCK WARRANTY DEED TO BETTY KATHER THIS INDENTURE, made the tenth day of December, in the year of our Lord, mineteen hundred and twenty-five between E. E. PRACOCK, Los Angeles, California, the party of the first part, and BETTY NATHER, Los Angeles, California, the party of the second part. WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100 dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm unto the said party of the second part, and to her heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the N.W.Quar. Sec. 15, Twp. 4 S. R 6 W. S.B.B. & M., County of Riverside, and State of California and bounded and particularly described as follows, to-wit: Beginning at a point which is known to be 1068.69 feet south and 805.77 feet east of the North west corner of Section 15, Twp. 4 South, Range 6 West, S.B.B. & M. thence North 11 degrees 38 minutes West 50 feet, thence North 76 degrees 46 minutes 56 seconds East 127.94 feet, thence South 13 degrees 01 minute 44 seconds East 23.09 feet, thence South 66 degrees 01 minute 47 seconds West 132 feet to the

Order: 0253-001 Doc: CARIVE:PREC 68-00034 above point of beginning. The above description truly describes a parcel of land situate, lying and being in the North West quarter of Section 15, Twp. 4 South, Range 6 West, S.B.B. & M. and is to be known as Lot Number 126-Block B.

The party of the first part reserves to himself or his assigns, might-of-way or easements for telephone lines, power lines, pipe lines, sewers or for other necessary or useful purposes in, on, above or below the area of the above described property; also all water rights, and all water flowing over or under or perculating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, expept however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold of assigned to, or be occupied by persons other than those of the Caucasian race. That a free Life Membership in the Temescal Country Club, Incorporated under the laws of the State of California, is given to the party of the second part and is appurtement to said Deed as a bonus to he Grantee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Membership.

TOGETHER with all and singular  $t_{g}^{\frac{1}{2}}$ e tenements, hereditaments and appurtenances thereinto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said Betty Kather, her heirs and assigns forever; and the said first party does hereby covenant with the said Betty Kather, and her legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall warrant and defend the same to the said Betty Kather her heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E. E. Peacock, (Seal )

State of California, ) County of Los Angeles)

On this tenth day of December, A. 4.2925, before me, G. M. Hysong, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. E. Peacock, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(NOTARIAL SEAL)

G. M. Hysong.

Notary Public in and for said County and State.

Received for record Mar 2, 1932, at 20 min. past 11 c'clock A.M. at request #151 of Betty Kather, Copied in Book No. 68 of Official Records, page 34, et seq., Records of Riverside County, California.

Fees \$1.40

Jack A. Ross, Recorder

Compared: Copyist; A. Lai in; Comparer: L. Hyde

Order: 0253-001 Doc: CARIVE:PREC 68-00034 Page 2 of 2

E. E. PEACOCK )

TO ) WARRANTY DEED.

MRC. BERTHA M. THOMAS )

THIS INDESTRUCTION and the Amenty-Fixth day of May, in the year of our ore minoteen hundred and twenty-five, between E. E. PEACOCK, Los Angeles.

California, the party of the first part, and MRS. BARTHA M. THOMAS, Los Angeles,
California, the party of the second part.

WITHELSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100 Dollars, gold coin of the United States of America. to his in sand paid by the said party of the second part, the receipt whereby is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm, unto the caid party of the second part, and to his heirs and applying forever, all that centain lot, piece or parcel of land cituate, lying and oning in the N.W. Quar. Sec. 15, Twp. 4 S. R. 6 W. 5.B.B.T. County of sivercide and State of Galifornia, and bounded and particularly described as follows, to-sit-

destinning at a point which is known to be 1274-00 feet bouth and v17.80 feet aget of the North West corner of Saction 15. Twp. 4 South, Kange o West, 5.4.8.M. Thence wouth 8 degrees Ol minute West 50 feet; thence wouth 67 degrees 30 minutes 40 seconds West 50.91 feet; thence North 2 degrees 27 minutes 30 seconds West 50 feet, thence North 87 degrees 50 minutes 50 seconds West 50 feet, thence North 87 degrees 50 minutes 50 seconds 48st 418-01 feet to the above point of beginning. The above description describes a parcel of land citable. Lying and being in the North West quarter of Section 15. Wap. 4 South, name 6 west, 5.3.8.M. and is to be known as Lot Number 33, 515ck 6.

The party of the first part reserver to himself or his assigns, right-of-way or easement for telephone lines, cower lines, pipe lines, sewers, or for other nacessary or useful purposes in, on, above or below the area of the score described property; also all water rights, and all water flowing over or under or perculating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however, water for domestic uses and surposes.

THIS DEED is granted with the expressed provision that none of the property herein granted chall ever be sold or socigned to, or be occupied by persons other than those of the Caucasian Race. That a Free Life Membership in the Tenescal Country Club. Incorporated under the Laws of the State of California, is given to the party of the second part and is appurtenant to said deed as a bonus to the Grantee herein, and the accigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Membership.

COGETHER with all and sing lar the tenements, hereditaments and appurtenances thereants belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said Mrs. Bertha M. Thomas, her heirs and assigns, forever; and the said first party does hereby covenant with the said Mrs. Bertha M. Thomas, and her legal representatives, that the said real estate is free from all encumbrances, and that he will and his heirs, executors and administrators shall warrant and defend the same to the said Mrs. Bertha M. Thomas, her heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITTERS THEREOF, the said party of the first part has hereunto set his

Order: 0253-001

Page 1 of 2

hand and seal the day and year first above written.

E. E. Peacock (Seal)

State of California, ) (ss. County of Los Angeles)

On this 25th day of May, a.B. 1925, before me. G. M. Mysong, a Motery Public in and for the said County and State, residing therein, duly commissioned and swarn personally appeared E. R. Peacock. Known to me to be the person whose name is subscribed to the within instrument. and acknowledged to me that he executed the same.

IN WITHESS WHEMEOF, I have be rounts set my mand and affixed my or icial scal the day and year in this Gertificate first above written.

G. M. Hygong.

(NOTARIAI SEAL)

Notary Public in and for said County and State.

Printee. Copies in sook No. 6.6 of ridi. page 447 et of ... decorde of Diverside County, California.

"eep .1.50

P. E. Dinumore, Pecorder.

Compared: Complet: D. Mettering: domp.rer: L. Ship ec.

-0-0-0-0-0-

G. G. OLDAFER

THE ATTERCIDE ABSTRACT CO. )

THE DEED OF TRUCK, made this lith day of Detaber, Mineteen Fundred and Twenty-five, between G. G. OLDAKER, a widower, the party of the first part, hereinafter called the Trustor, and THE RIVERIDE ASSERAGE COMPANY, a corporation function, of diverside. California, party of the second part, hereinafter called the Trustee, and the HERET MOME BUILDERS ASSOCIATION, a corporation having its office and principal place of Desiness at Hemet, California, party of the taird part, hereinafter called the Bone Paginty;

THE SETH: THAT THEREAD, the cold first party has borrowed of the said third party certain moneys in gold coin of the United States and has agreed to repay the same with interest in the manner and at the time mentioned in that certain Promissory Note of which the following is a copy, to-with-

Installment Note.

\$450.00

Hemet. Cal. October 15th. 1925.

On the 13th day of October, 1925, and on the 13th day of each month thereafter, and for volte received. I promise to pay the Hemet Rome Buildinge Association, or order bix and 30/100 Dollare (vo.30) until 107 such payments shall have been made, in all the sum of bix Hundred Seventy-four and 10/100 (3674-10) Bollare, consisting of four Hundred Fifty and ms/100 (v460-00) Dollar principal, and a further sum of Two Hundred Twenty-four and 10/100 (3224-10) interest.

Should default be made in the payment of three installments, then the whole

Order: 0253-001

Page 2 of 2

Book 805 Page 313 4-22,29

E. E. PEACOCK

TO

) WARRANTY DEED.

WALTER F. WATSON )

THIS INDENTURE, made the Twenty third day of June, in the year of our Lord mineteen hundred and twenty-five, between E. E. FEACOCK, Los Angelos, California, the party of the first part, and WATSON, WALTER F. Los Angeles, Calif. 921 W. 73rd Street, the party of the second part.

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100 Dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm unto the said party of the second part, and to his heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the N.W. Quar. Sec. 15, Twp. 4 S. R. 6 W. S.B.B.M. County of Riverside and State of California, and bounded and particularly described as follows, to-wit:

Beginning at a point which is known to be 876.42 feet South and 1575.16 feet east of the North West Corner of Section 15, Twp. 4 South, Range 6 West, S.B.B.M. Thence South 88 degrees 19 minutes 30 seconds West 50 feet, Thence North 12 degrees 32 minutes 20 seconds East 123.44 feet, Thence South 69 degrees 32 minutes 57 seconds East 64 feet, Thence South 20 degrees 50 minutes West 103.94 feet to the above point of beginning, in the North West Quarter of said Section 15. The West line of the North West Quarter of said Section 15 bears North 0 degrees 50 minutes 45 seconds East. Above described parcel of land is to be known as Lot Number 83 -

The party of the first part reserves to himself or his assigns, rightof-way or easements for telephone lines, power lines, pipe lines, sewers, or for
other necessary or useful purposes in, on, above or below the area of the above
described property; Also all water rights, and all water flowing over or under or
perculating through said land, and the rights to develop said water and its uses
for the benefit of the grantor or his assigns, except however, water for domestic
uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigns to, or be occupied by persons other than those of the Caucasian Race. That a free Life Membership in the Temescal Country Club, Incorporated under the laws of the State of California, is given to the party of the second part and is appurtenant to said deed as a bonus to the Crantee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Membership.

TOCETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the same to the said Walter F. Watson, his heirs and assigns forever; and the said first party does hereby covenant with the said Walter F. Watson, and his legal representatives, that the said real estate is free from all encumbrances, and that he will and his heirs, executors and administrators shall warrant and defend the same to the said Walter F. Watson, his heirs and assign forever, against the just and lawful claims and demands of all persons whomseever.

314 IN WITNESS WHEREOF, the said party of the first part has herounte set his hand and seal the day and year first above written. E. E. Peacock (Seal) State of California, County of Los Angeles. On this 23rd day of June, A.D. 1925, before me, C. M. Hydong, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. E. Peacock, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same. IN WITNESS WHEREOF, I have horounto set my hand and affixed my official scal the day and year in this Certificate first above written. G. M. Hysong, (NOTARIAL SEAL) Notary Public in and for said County and State. #3123 Received for record Apr. 22, 1929 at 8 o'clock A.M. at request of Grantee Copied in Book No. 805 of Deeds, page 313 et seq., Records of Riverside County, California. Fees v1.40 Jack A. Ross, Recorder. By F. B. Row, Deputy Recorder. Compared: Copylst: E. Kettering; Comparer: A. Lamkin. -0-0-0-0-W. A. WALKER, ET AL ) ) GRANT DEED. DOUGLAS JAMMUTH W. A. WALKER and ANNE L. WALKER, his wife, Jos Angoles, California, in consideration of Ten Dollars and other considerations, to them in hand paid, the receipt of which is hereby acknowledged, does hereby grant to DOUGLAS JARMUTH, all that real property situated in the City of Riverside, County of Riverside, State of California, described as follows: Lot Thirty-one (31) and the Northwesterly one-half of Lot Thirty (NWLy & of 30) of High Palm Tract, according to the map thereof recorded in the Office of the County Recorder of Rivergine County, California, in Book 9 at page 58. TO HAVE AND TO HOLD to the said grantee, his heirs or assists. WITNESS our bands this 4th day of March, 1929. W. A. Walker Anne L. Walker. 

E. E. PEACOCE, Trustee

WARRANTY DEED

WILLIAM E. MCRGAN

THIS INDEMTURE, Made the Twentieth day of April in the year of our Lord nineteen hundred and Twenty-five, between I. E. Peacock, Los ingeles, California, the party of the first part, and William E. Morgan, Los inceles, California, the party of the second part.

WINESSETH: That the said party of the first part, for and in consideration of the som of ren and no/100 Dollars, gold coin of the United States of America, to him in band paid by the said party of the second part, the receipt whereof is hereby solmowledged, does by these presents, grant, bargain, sell, convey and confirm, unto the said party of the second part, and to his heirs and assigns forever, all that pertain lot, piece or parcel of band situate, lying and being in the N.W. Quar, Sed. 15, Twp. 4 S. R. 6 W. S.B.B.M. County of Riverside and State of California, and counded and particularly described as follows, to wit:

Beginning at a point which is known to be 1096.52 feet south and 1476.38 feet est of the Korth West Corner of Section 15, Twp. 4 South Senge 6 West, S.B.S.M. Themos South 82 degrees 37 minutes East 50 feet, themos North 9 degrees 40 minutes 7 seconds East 107.89 feet, thence North 86 degrees 50 minutes West 50 feet, thence outh 9 degrees 50 minutes OB seconds West 104.21 feet to the above point of beginling. The above description truly describes a tract of land situate, lying and being in the North West Quarter of Section, Twp. 4 South, Range 6 West, J.J.B.M. and s to be known as Lot Number 39, Block C.

The party of the first part reserves to himself or his assigns, right-of-way essements for telephone lines, power lines, pipe lines, sewers, or for other ecessary or useful purposes in, on, above or below the area of the above described coperty; also all water rights, and all mater flowing over or under or perculating prough said land, and the rights to develop said water and its uses for the benefit the grantor or his assigns, except however, water for domestic uses and purposes. Lac reserving the oil and mineral rights.

This deed is granted with the expressed provision that mone of the property rein granted shall ever be sold or assigned to, or be occupied by persons other an those of the wavessian sace. That a free life membership in the Temescal Country ub, Incorporated under the laws of the State of California, is given to the party the second part and is apportenent to said deed as a bonus to the Grantee herein, d the assigning or conveying of said property herein described and granted shall tomatically assign and transfer said life membership.

Together with all and singular the tenements, bereditaments and apportenances there unto belonging, or in anywise appertaining, and the reversion and reversions, remainder and commainders, rants, issues and profits there of.

To have and to hold, the same to the said William &. Morgan, his heirs and absigns forever and the said first party does hereby covenant with the said William Morgan and dis legal representatives, that the said real estate is free from all eloumbrances and that he will and his beirs, executors and administrators shall warrant ald defend the same to the said William E. Morgan, his heirs and assigns forever, against the july and lawful claim and demands of all persons whomsoever.

IN WITHERS THEREOF, the seid party of the first part has hereunto set his hand and seal the day and year first above written. E. E. Peacock (Seal) State of Valiformia. County of Los Angeles On this Twentieth day of April, A. D., 1925, before me, G. M. Hysont, a Hotsky Public in and for the seid County and State, residing therein, duly commissioned and naorn, personally appeared E. E. Pearook, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same. IN WITHESS WHERE OF, I have hereunto set my hand and affixed my official see 1 the day and year in this Cortificate first above written. G. M. Hysong, (NCKARIAL SEAL) Notary rublic in and for said Goomty and State. RECEIVED FOR RECORD Jan 15 1927 at 8 o'clock s. M. at request of Wm. E. Morgan. #1048 Copied in Book No. 702 of Beeds, page 23, et seq., secords of Riverside County, California. Jacks. Ross, Recorder Fees, \$1.40 By F. B. Rom, Deputy Recorder CCMPARED: Copyist, L. S. Boynton; Comparers E. Kettering ---000---W. L. ABERNATHY GRANT DEED ALICE MOCARDY In Consideration of Ten & Ho/100ths dollers (\$10.00) #. L. Abernethy, done hereby grant to Alice McCardy, all that Real Property sitm to in the City & Besumont, County of siverside, State of California, described as follows: Lot Twenty-one (21) of the McClain react, as shown by Map on file in the office of the County Macorder of miverside County, in mook 10 of Maps, at page 57 thereof. To have and to hold to the said grantee, her beirs or assigns for ever. WITTERS my hand this 14th day of January, 1927.

W. L. I. Abernathy

Mark

W. L. Abernathy, being unable to write, I have at his request, subscribed his name there are, and the said W. L. Abernathy hereto a frixed his merk in the presence of the witnesses who subscribe their names below.

J. M. Gerfield

M. T. Rioperds

itage of California,

ss. County of Ofinge On this lith day of January, d. D. 1927, before te lighter; routie in and for seid County and State, residing therein. duly commissioned and swom, Arsonally appeared w. . Sbernathy, known to me to be the parson described in, and who have is subscribed to the foregoing instrument, and soknowledged to me

Doc: CARIVE:PRDE 702-00023

Order: 0253-001

Book 712 Page 347 4.26.27

E.E. FE'COCK

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CEEC YTH' REAK

EDGAR L. JOHNSON ET AL

THIS INDENTURE, made the twenty third day of March, in the period our Lord nineteen hundred and twenty-five between 2.8. PRACOCK-Los Angeles, California, the party of the first part, and EDSAR L. JOHNSON & WIFE, AUSLIA J. JOHNSON as Joint Trients with the right of survivorship, the parties of the second part.

WITH SSETE: That the said party of the first part, for and in consideration of the sum of Ten and no/100 Dollars, gold coin of the United States of America, to him in hand onid by the said parties of the second part, the receipt whereof is hereby acknowledded, does by these presents, grant, bargain, sail, convey and confirm, unto the said parties of the second part, (and to their heirs and assigns forever,) all the certain lot, piece or parcel of land situate, lying and being in the T.W.Quar. Sec.15, TWP. 4 S. 25W. S.E.E.M. County of Riverside and State of California and bounded and particularly described as follows, to-wit:

Beginning at a point which is known to be 1034.56 feet South and 1021.66 feet
East of the North West Corner of Section 15, TWP. 4 South, Range 6 West, S. 2. F. 3. thence
North 51 degrees 18 minutes 27 seconds East 65 feet, thence North 15 degrees 34
minutes East 60 feet, thence North 66 degrees 15 minutes 33 reconds Jest 90.85 feet,
thence South 8 degrees 31 minutes 22 seconds West 39 feet, thence South 22 degrees 58
minutes 25 seconds East 70.82 feet to the above point of beginning. The above description truly describes a percel of land situate, lying and being in the North West Quarter of Section 15, Twp. 4 South, Range 6 West, S.E.B.EM. and is to be known as Lot
Number 41 - Block C.

The porty of the first port reserves to himself or his essigns, right-of-way or essements for telephone lines, power lines, pipe lines, sewers, or for other, necessory or useful purposes in, on, above or below the area of the above described integrity; Also all water rights, and all water flowing over or under or perculating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however, water for domestic uses and surposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or sorigned to, or be occupied by persons actor that those of the CAUCASIAN HACE. That a free LIFE MEMBERSHIP in the TEMBOCAL COUNTRY CLUE, Incorporated under the laws of the State of California, is given to the parties of the second part and is appurtenent to said deed as a bonus to the DRAFFED herein, and the saligning or conveying of said property herein described and granted shall sutomatically assign and transfer said LIFE MEMBERSHIP.

TOTSTER with all and singular the tenements, hereditements, and approprenences thereunto belonging, or in anywise appertaining, and the reversion and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the same to the said MR. & MRS. EDGAR L. JOHNSON their heirs and assigns forever;) and the said first party does hereby coverant with gas said MR. AND MRS. EDGAR L. JOHNSON and their legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall WARRANT AND DESEND the same to the said MR.AND MRS.EDGAR L. JOHNSON their heirs and assigns forever,) against the just and lawful claims and demands of all persons whomsever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written. If

E. E. PEACOCK (SE'L)

STATE OF CALIFORNIA ) ss County of Los Angeles )

On this 23rd day of March, ".D. 1925 before me, 3.M.Hysong, "Not by Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E.E. PE COCK known to me to be the person whose name is subjectibed to the within instrument, and soknowledged to me that he executed the same

IN WITNESS WEEREOF, I have nereunto set my hand and affixed my official set the day and year in this certificate first above written.

G.M. HYSONG.

(NOTARIAL SEAL)

No thry Public in and for sold County and State.

#2082 Received for record Apr 25, 1927 et 30 Min pest 8 o'clock A.M. et request of GRANTES. Copied in Book No. 712 of Deeds, page 347 et seq., Records of Riverside County, Celifornia.

Fees \$1.50

Jack 4. Ross, Recorder

Compored: Copyist L.H.Hyde; Comporer E.Kouffmon

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H. JEROME TOY ET AL

TO

) RIGHT OF WAY

SOUTHERN SIERRAS FOWER COMPANY )

Inglewood, California, Apr 4, 1927.

For and in consideration of the sum of One Dollar (\$1.80), receipt whereof is hereby acknowledged, a right of way is hereby granted to THE SOUTHERN SIBRAS POWER COMPANY
its successors and assigns, with the right to erect and maintain poles, or other supports,
with wires and fixtures thereon necessory for the purposes of said Power Ocmpany, and to
clear, grade and keep same free from brush and wood growth to such a width as may be
necessory for protection from fire, across that contain property belonking to H. JEROME
TOY and JENNIE 2. TOY, his wife, situated in the County of Riverside, State of California,
said property being described as follows:

The West Half (Wg) of the East Half (Eg) of Section Nineteen (19), Township Five (5) South, Range Six (6) East, San Bernardino Base and Meridian.

The center line of said right of way is described as follows.

Beginning at a point on the West Boundary line and Thirteen Hundred Forty the (1342) feet South of the Northwest corner of said West dalf (Wg) of the Sast Hilf (Zg) of Section Nine teen (19) as an initial point, running thence South 31 16 Eas a distance of Fourteen Hundred Fifty (1450) feet more or less to a point.

B. B. PRICOR TO HAY STANSBURY THIS IN ENTURE, made the tenth handred and Twenty-five, between E. L. of the first part, and Miss May Stansbury second part, WITNESSETH: That the said party of the sum of Ten and No/100 Dollars, him in hand paid by the said party co acknowledged, does by these presents. the said part of the second part, tain lot, piece or parcel of land : ; Twp. 4 S. R & W. 3.B.B.M. County of particularly described as follows. Commencing at the South 3.B.B.M Thence North 392:45 feet, thence South 72 degrees 53 minut-07 minutes 36 seconds West 238. . . West 72.28 feet, Thence North 2 point of beginning in the South is to be known as Lot Number 60 The party of the firet or essements for telephone lines sary or useful purposes in, ... erty; also all water rights, said land, and the rights to granter or his assigns, excess reserving the oil and miner: THIS DEED is grant. herein granted shall ever is than those of the Cancasia: Club. Incorporated under and the assigning or corresion forecast, worst con townstance automatically addign and transport of the second of the se Together in the all and the second of the se there onto belonging, or in any posses of posses of the contract of the contra remainder and remainders, rex To have and to hold. assigns forever; and the said May Stemabory and her legal re all enough ances and that he associated to beach a sent 211.76 months and all all and wallant and detail the same to toraner, seeinst the last any בי בינים בינים בינים מוספי, מס ה הכלום: כל "היוענטבונהיה". s comment docution to Two. 4 South Resty 6 Autr 3 872: when thing and boing in the bade 1 of 5 sounded and state of daily or had and sounded and Order: 0253-001

BOOK 706 Page 67 2-18-27

Requested By: GKerley, Printed: 7/2/2021 9:49 PM

Tro3 Ange es, Celifornia, 1 - 2717 'nineteen TARRETT DEED 68 IN WITHESS WHERE OF . The said party of the band and seal the day and year hour above written. State of Galifornia, } County of Los ingeles ] On this Tenth day of a st, a. D., 1925, before me, B. Public in and for the said County and State, residing therein, duly commit-Sworn, personally appeared &. E. scook, mountome to be the person whose case is Subscribed to the within Instrum and acknowledged to me that he executed the dame. IN WITNESS WHEREOF, I have hore out o set my hand and affixed my official seal the day and year in this Cert. cate first shows written. K. W. A. L. Frage 3. X. Eye ong, (NOTERIAL SEAL) Notary Public in and for eath thomas and State. RECEIVED FOR RECORD Feb 18 1840 at 14 choice M. at request of dramtes. #1462 Copied in Book No. 702 of Deeds, page 57, at sec., Accords of Agrenates Commit. California. Jack 4. 4040, Kosorter Fees. \$1.40 COMPARED: Copyist, L. D. Boyn and Comparer, L. Hottering -----The company to the many of TO PETER TALAMENTES In Consideration of Ten and 00/10 tolors gent To To Tolors to Peter Talementes all that Real Property allosted in the County of Agree of California, described as follows: Lot 201 of Upton Acres No. 4 as per office of the County Recorder of the County book 14 of maps at page 69 thereof. Subject to: 1. Texes for the fiscal year 1927-28 2. Rights of way, reservations and re. WITHESS my hand this eleventh day of Fel. Henry Upton State of valifornia, County of Los angeles ) On this lith day of February in the year one thousand nine hundred twenty a, before me, ulin R. Burch, a Botary gublic in and for said wounty and Itate. personally appeared Henry upton, known to me to be the person described in and whose name is subscribed to the within instrument, and scimosledged that he executed

1454 T. Hitis )

This isdisting, made the Deanty-elgott day of september, in the year of our tart mineteen busined and teenty-five, between 2. 1. PRACTOR, los engales. Salifornia, the party of the first part, and Jabla 7. helds, los engales, Salifornia, the party of the death part.

ATTIBULED: Just the said party of the first part, for and in a maideration of the sam of len and no/100 Bollars, gold soin of the mined winter of energies. To him in hand pull by the said party of the second part, the messing and confirm onto asknowledged, done by these presents grant, harveld, said, somey and confirm onto the said party of the second part, and to hit being and nonling forever, and that sertain lot, place or parcel of land estants, lying and being in the fire quar, and lot, it is not a lot, and a lot is a land of housed and particularly described as follows, to-estant

Someticitie at the Jorth Dest surmer of Leeting is, Two. 4 wests, mage - heet, w.S.D.T. thense wouth 1807.12 feet, thouse wast DA.E. feet to point of the innine. to make wouth at degrees 25 minutes no seconds heat alies feet, thense latts of seconds 20 minutes 40 seconds heat lab.40 feet, thense North No degrees 10 minutes 10 seconds heat the.40 feet, thense North No degrees 10 seconds west lab.40 feet to the More 40.07 fe 1, thense wouth 1 degrees 10 minutes 10 seconds west lab.40 feet to the Above point of seconds of the Lord North North Above 10 seconds 10 second

The party of the first part reserves to minusif or his assigns, right-of-ear or descents for telephone lines, power lines, pipe lines, sewers or for other persents for telephone lines, power lines, pipe lines, sewers or for other processary or useful purposes in, on, above or pelos the area of the above described property. Also all mater rights, and all mater flowing over or under or perculating through said said land, and the rights to revelop said mater and its uses for the sential of the greater or his assigns, except however, water for describe uses and purposes. Also reserving the oil and adhered rights.

Mile 2010 is granted with the expressed provinges that note of the property berein granted shall ever be sold or antigned to or a second ted by persons about than those of the Causarian fees. That a free Life Tembership in the Temescal Wountry Club, insorperated under the laws of the bitute of California, is given to the party of the season part and is apportenent to sold deed as a bonus to the Grantes acress, and the assigning or conveying of said property berein described and granted chair autimatically assign and transfer said life Membership.

THATTER with all and singular the tenements, hereditaments and up, where me thereinto belonging, or in empires appartaining and the reversion and severalous, remainder and remainters, remts, issues and profits thereof.

TO HATE AND TO BOLL the same to the sold James J. System, his helps and sentime forever; and the said first party does mereby sovement with the said James J. System, and his legal representatives, that the said real estate is free from all engandrances and that he will and his heirs, executors and administrators shall serrant and defend the same to the said James J. System, his being and assigns forever, against the just and lawful claims and demands of all persons champers.

13 TITEES 1700 ROY, the said party of the first part has berounte set his hand

and seel the day and year first above eritten.

lie 1.: Panasah (1401)

On this 18th day of september, s.D. 1910, before me, J. M. Nyeong, a satery Public in and for the swid Sounty and State, residing therein, duly commissioned and sworn, personally appeared 1. M. Peacock, known to me to be the paraon state is subscribed to the eithin i otrument, and asknowledged to me that he executed the name.

IN TITUES WEREDY, I have hereunts set my hand and affixed my official seal the day and year in this Certificate first agree written.

i. I. iyası,

County and Mana.

Notary Fullio in and for gold

Acceived for record Nov. 2, 1920 at 20 Min. past 1 o'alea. 2. 1. at request of James 1. Brown. Couled in Gook No. 600 of Deeds, page 19 et seq., Accor a so Riverside County, California.

Page #1.40

4. l. limmar, . Addater.

By Edith i. Aleker, Deputy desor er.

Compared: Copylet: A. Fettering: Womparer: 1. whitper.

STATE OF CALIFORNIA, ) ss.
County of Los Angeles )

On this 22nd day of January A.D. 1927, before me, Viola Johnson, a Kotary Fublic in and for said County and State, residing therein, duly commissioned and sworm, personally appeared E.E. Feacock, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Viola Johnson

(NOTARIAL SEAL)

Notary Fublic in and for said County and State.

Received for record Mar 14, 1932 at 8 o'clock A.M. at request of R.M. Harlow. #879 Copied in Book No. 70 of Official Records, page 48, ct seq., records of Riverside County, California.

Fees \$1.30

Jack A. Ross, Recorder.

Compared: Copy ist L.H. Hyde; Comparer M. Alrick

E.E. FEACOCK )

TO ) WARNANTY DEED
N. LEVINSON

THIS INDENTURE, Made the Twenty Third day of March, in the year of our Lord nineteen hundred and twenty-five, between E.E. Peacock, Los Angeles, California, the party of the first part end N. LEVINSON, Los Angeles, California, the party of the second part.

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100 Dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm unto the said party of the second part, and to his heirs and assigns forever, all that certain lot, piece or parcel of land, situate, lying and being in the N.W. QUAR. Sec. 15, Twp. 4 South R & W. S.B.B.M. County of Riverside, and State of California, and bounded and particularly described as follows, to-wit:

Beginning at a point which is known to be 1318.27 feet south and 1306.60 feet east of the North West Corner of Section 15, Twp. 4 South, Range 6 West, S.B.B.M.

Thence South 70 degrees 59 minutes East 50 feet, thence North 6 degrees 26 minutes
34 seconds East 123.08 feet, thence North 76 degrees 08 minutes West 50 feet, thence
South 6 degrees 14 minutes 08 seconds West 118.67 feet to the above point of beginning.

The above description truly describes a parcel of land situate, lying and being in
the North West Quarter of Section 15, Twp. 4 South, Range 6 West, S.B.B.M. and is
to be known as Lot Number 90 - Block C.

Book 70 Page 49 3.14-32

Order: 0253-001

Doc: CARIVE:PREC 70-00049

Page 1 of 2

Requested By: GKerley, Printed: 7/16/2021 8:44 AM

The party of the first part reserves to kimself or his assigns, right-of-way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on above or below the area of the above described property; Also all water rights, and all water flowing over or under or perculating through said land and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold, or assigned to, or be occupied by persons other than those of the Caucasian Race. That a Free Life Membership in the Temescal Country Club Incorporated under the laws of the State of California, is given to the party of the second part, and is appurtenant to said deed as a bonus to the Crentee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Membership.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the same to the said N. Levinson, his heirs and assigns forever, and the said first party does hereby covenant with the said N. Levinson, and his legal representatives, that the said real estate is free from all encumbrances, and that he will and his heirs, executors, and administrators shall WARRANT AND DEFEND, the same to the said N. Levinson, his heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, The said party of the first part has hereunto set his hend and seal the day and year first above written.

E.E. Peacodk, (Seal)

STATE OF CALIFORNIA, ) ss. County of Los Angeles )

On this 23rd day of March, A.D., 1925, before me, C.M.Hysong, a Notary Fublic in and for said County and State, residing therein, duly commissioned and sworn, personally appeared E.E. Peacock, known to me to be the person whose name is subscribed to the within instrument; and acknowledged to me that he executed the same

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

G.M. Hysong,

(NOTARIAL SEAL)

Notary Fublic in and for said County and State.

#880

Received for record Mar 14, 1932 at 8 o'clock A.M. at request of L.M.Harlow. Copied in Book No. 70 of Official Records, page 49, et seq., records of Riverside County, California.

Fees \$1.20

Jack A. Ross, Recorder.

Compared: Copyist L.H.Hyde; Comparer M.Alrick

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Order: 0253-001 Doc: CARIVE:PREC 70-00049

1300K 68 Page 363 3.14-32

E. E. PRACOCK

TO

WARRANTY DEED

N. LEVINSON

THIS INDENTURE, made the twenty third day of March, in the year of our Lord, nineteen hundred and twenty five between E. E. PEACOCK, Los Angeles, California, the party of the first part, and N. LEVINSON, Los Angeles, California, the party of the second part,

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100 dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm unto the said party of the second part, and to his heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the N. W. Quar. Sec. 15, Twp. 4 S. R. 6 W. S.B.B. M. County of Riverside, and State of California, and bounded and particularly described as follows, to-wit:

Maginning at a point which is known to be 1334.57 feet south and 1353.87 feet east of the North west corner of Section 15, Twp. 4 South, Range 6 West, S.B.B. M. Thence South 70 degrees 59 minutes East 50 feet, thence North 6 degrees 57 mintes 12 seconds East 127.54 feet, thence North 76 degrees 08 minutes West 50 feet, thence South 6 degrees 36 minutes 34 seconds West 123.08 feet to the above point of beginning. The above description truly describes a parcel of land situate, lying and being in the North West quarter of Section 15, Twp. 4 South, Range 6 West, S.B.B. M. and is to be known as Lot Number 91, Block C.

The party of the first part reserves to himself or his assigns, rightof-way or easements for telephone lines, power lines, pipe lines, sewers or for other necessary or useful purposes in, on, above or below the area of the above described property; Also all water rights, and all water flowing over or under or perculating through said land, and the rights to develop said water and it uses for the benefit of the grantor or his assigns, except however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the Caucasian race. That a free Life Membership in the Temescal Country Club, Incorporated under the laws of the State of California, is given to the party of the second part and is appurtenant to said deed as a bonus to the Grantee herein, and the assigning or conveying of said property herein described and granted shall automatabally assign and transfer said Life Membership.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anguise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said N. Levinson, his heirs and assigns forever; and the said first party does hereby covenant with the said N. Levinson, and his legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and asministrators shall warrant and defend the same to the said N. Levinson, his heirs and assigns forever, against the just and lawful claims and demands of all persons whomscever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his

Order: 0253-001 Doc: CARIVE:PREC 68-00363 Page 1 of 2

Requested By: GKerley, Printed: 7/16/2021 8:44 AM

hand and seal the day and year first above written.

E.E. Peacock (Seal)

State of California, ) (ss. County of Los Angeles)

On this 23rd day of March, A.D. 1925, before me, G.M. Hysong, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. E. Peacock, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

G. M. Hysong,

Notary Public in and for said

(NOTARIAL SEAL)

County and State.

#887

Received for record Mar 14, 1932, at 8 o'clock A.M. at request of L. M. Harlow, Copied in Book No. 68 of Official Records, page 363, et seq., Records of Riverside County, California.

Fees \$1.20

Jack A. Ross, Recorder

Compared: Copyist; A. Lamkin; Comparer: L. Hyde

-0-0-0-

E. E. PEACOCK )

TO

N.LEVINS ON

THIS INDENTURE, made the twenty third day of March, in the year of our Lord, nineteen hundred and twenty five between E. E. PEACOCK, Los Angeles, California, the party of the first part, and N. LEVINSON, Los Angeles, California, the party of the second part,

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100 dollars, gold coin of the United States of America, to him in hand paid by the said party of the Second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm unto the said party of the second part, and to his heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the N. W. Quar. Sec. 15, Twp. 4 South, R 6 W. S.B.B. M. County of Riverside, and State of California, and bounded and particularly described as follows, to-wit:

Beginning at a point which is know, to be 157.12 feet south and 1481.79 feet east of the northwest corner of Section 15, Twp. 4 South, Range 6 West, S.B.B.M.

Order: 0253-001 Doc: CARIVE:PREC 68-00363 Page 2 of 2

Requested By: GKerley, Printed: 7/16/2021 8:44 AM

TO HAVE AND TO HADE, the same to the meta Presse I Describe and John Denotic in Jedet tensors, their heart and mesigns forever; and the said first party does hereby community with the said Philose J.Dancile and John Denotic, and their legal representatives, that the maid resilectore is free from all encounterances, and that he will and his resire, executors and sommistrators shall walker and Darier the same to the said theode J.Dancile and John Denotic, their hears and sesions forever, against the just and Lewisl claims and densents of all persons whomsoever.

IN WITHERS WHENESDY, the said party of the first part has hereinto set his here and seed the tay and year first above written.

B.3.Pescock (Sesl.)

On this sixteenin day of November, 3.D. 1925, before me. G.E.Eysong. a Natury Public in and for the said County and State, residing therein, duly commissioned and Sworn, perturbally appeared S.E.Peacock, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITHERS WEERED, I have hereunto set my hand and affixed my official seal the day and year in this destificate first above written.

(DETARIAL SEEL)

G.M.Hysong. Notary Public in and for said County and State.

Received for record tum 18,1926 at 10 o'clock all at request of grantes. Copied in Book Ho.675 of Deeds, page 560 et seq. records of Rivereide County. California.

Feet 21.50

Jack & Ross, Recorder.

CCMPARED: Copylet, D.Posroh; Comperer, D.Dehlgren

---oCo---

BLEIPEAGCCK

20

WARRANTY DEED.

JOHN TANCILL et /DE)

THE EXECUTE, made the sixteenth day of November in the year of our Lord nine teen hundred and twanty-five, between N.S.Pascock, Los Angeles, California, the party of the first part, and John Danotla and Pheobe J.Danotla, husband and wife, in judict temenory, with rights of survivorship, Los Angeles, California, the parties of the 2scound part,

WITH SIJETH: That the maid party of the first part, for and in consideration of the Sma of Tex and no/100 Bollars, gold coan of the United Status of america, to him in hand paid by the made parties of the second part, the receipt whereof is hereby some ladged, does by these presents grant, bargain, sell, convey and confirm unto the send parties of the second part, as joint tenants, and to the servicer of them, the herew and sessions of such seguiror forever, all that certain lot, piece, or parcel of land withouts, lying and being in the N.M. quer, Sec. 15. Tep. 4.3. R.6 M. 3.3.5.8 M. Causty of Researche, and Status of Caltifornia, and bounded and parties larly described as callions, re-mit.

Gummoing at the Barthoust Corner of Jesties 15, Rep. 4 Jouth, Rouge 6 Rest.

E.E.S. H. themse Jesth 1965 40 feat; themse Rest 1868 30 feat to point of beginning;

money Burth 36 degrees 56 Kindes Bast 56 feat; themse Earth 2 degrees 46 minutes 02

Book 675 Page 561 6-18-26 themes Jewis 6 degrees 25 minutes 06 seconds Seat 116.21 feet to the above point of beginning in the Jorth Seat Quarter of said Jestion 15. The above described parcel of Land is to be known, as Lat Sumber 97, Block C.

The party of the first part reserves to himself or his sasigns, right-of-way or essenants for telephone Lines, power lines, pipe lines, sewers or for other necessar or macful purposes in, or, shows or below the area of the above jesoribed property; also said water rights, and all water flowing over or under or perculating through said land, and the rights to develop said water and its near for the benefit of the grant or his sasigns, except however, water for domestic mass and purposes.

THIS DEED as granted with the expressed provision that none of the property herein granted shell over be sold or assigned to, or be occupied by, persons other than those of the Caucasian Race. That a free Life Membership in the Temescal Country Clob, incorporated under the Lass of the State of California, is given us the parties of the second part and is apportanent to said deed as a bonus to the grantees herein, and the assigning of conveying of said property herein described and granted shall automatically assign and transfer said Life Membership.

TOGETHER with all and singular the tenements, hereditements and appurtenences thereunto belonging, or in anywise appertuining, and the reversion and reversions, remainder and remainders, rents, issued and profits thereof.

TO HAVE AND TO HOLD the same to the said John Dancila and Pheobe J.Dancila.

In joint tenancy, their heirs and assigns forever; and the said first party does hereby consensus with the said John Dancila and Pheobe J.Dancila and their legal representatives that the said roal estate is free from all encumbrances, and that he will and his heirs executors and administrators shall WARRANT AND DEFRID the same to the said John Dancila, and Pheobe J.Dancila, their heirs and assigns forever, against the just and lawful claims and demands of all persons whomscover.

IN TIPES THEREOF, the said party of the first part has hereonto set his hand and seel the day and year first above written.

3.3.Peacock, (3eal)

State of California ) | 185 County of Los angeles)

On this sixteenth day of November, s.D. 1925, before me. C.M.Hycong, a notary public in end for the seid County and State, residing therein, Guly commissioned and Sworn, personally supperred S.J.Pescock, known to me to be the person whose name is subscribed to the within instrument, and soknowledged to me that he executed the same.

II WITCHS WHEREOF, I have hereunto set my haid and sifixed my official seal the day and year in this certificate first above written.

(MOTARIAL LEAL)

G-Mi-Hysonz, Notary Public in and for said County and State.

Received for receive Jun 18,1926 et 10 c'elock s.K. at request of grantes.

Joseph In Book 20.675 of Beets, page 561 et seq. records of Biverside County, Californic.

June 11.50

June 11.50

June 11.50

COMPAND: Copyist, F. Prored: Comperer, D. Deblyron.

75-561 RECBCK BACKPLANT

State of California County or Los Angeles On this leth day or June A.D. 1925, before me, Jes.R. Milper, a Motery Public in sud for the County or Los Angeles, State of California, residing therein, duly commissioned and sworp, personally appeared . A. Galer and Ruth I. Galer husband & wife Roows to me to be the persons described in and mose bames are subscribed to the roregoing instrument and they soknowledged to me that they executed the same. IN WITHERS WHEREOF, I have hereunto sey my hand and affixed my official soal the day and year in this certificate first above written. Jas. R. Milner, Hotsry Public in and for (NOTARIAL SEAL) the County of Los Angeles, State of California. Received for Record, Jun 24, 1925, at 12 o'clock M. at request or Long Beach Imp. £1.795 Co. Copied id Book No. 645 of Deeds page 87 et seq., Records of Riverside County, California. F.E. Dinamore , Recorder. By F.B. Row, Deputy Recorder. COLUMN RED: Copyist: L. Shippee; Comparer; L.B. Boynton. Book 646 Page 92 6.24-25 E. E. PEACOCK AND WARRANTY DRED. BERTA E. MOORE THIS INDENTURE, made the twenty third day of March in the year or our Lord ninete handred and twenty rive between E. E. PRACOCK Los angeles, California, the party of the first part, and BERTA E. MOORE, Los Angeles, California, the party of the second part, WITNESSETH: That the said party of the first part, for and in consideration of the sum of ten and no '100 dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged does by these presents grant, bargain, sell, convey and confirm unto the said perty of the second part and to his hoirs and assigns forever, all that certain lot, piece or percel of land situate, lying and being in the NW quar. sec. 16 twp. 4 S. R 6 S.B.B.M. County of diverside, and State of California, and bounded and particularly described as follows, to-wit; Beginning at a point which is known to be 1358.72 feet south and 1698.27 feet seat or the north west corner of sec. 1b, twp. 4 S. R 6 W. S.B.B.M. thence north 88 degrees C4 minutes east 50 feet, thence north 42 degrees 29 minute east 50 feet thence north a? degrees 14 minutes 29 seconds west, 104.35 feet; thence Bouth 3 degrees 44 minutes 02 seconds west, 109.62 feet to the above point of beginning. The above description truly describes a parcel or land situate. Wing and being in the north west quarter or section lo. twp. 4 S. R 6 W. S.B.B.M. and to be known as Lot number 98 Block C. The party or the first part reserves to bimself or his sasigns, right or way or essements for telerhome liner, power lines, pipe lines, severs, or for other necessary or uneral purposes in, on, about or below the eres of the above described property; Also all water rights, and all water flowing ever or under or perculating through said land, and the rights to evelop said water and its uses for the benefit of the granter or hor essigns, except however, mater or domestic uses and proposes. Also reserving th

Order: 0253-001 Doc: CARIVE:PRDE 646-00092 Page 1 of 2

THIS DEED is greated with the expressed provisions that none of the property beroin granted small ever be sold or sessioned to or be occupied by persons other those of the Caucasian race. That a tree life membership in the Temescal Country flut, incorporated under the laws of the State of California, is given to the party in the second part and is appurtenent to usid deed as a bonus to the grantee herein, and the assigning or conveying of said property herein described and granted shall cotomatically assign and Francier said life membership.

TOOKTHER with all and singular the tenements, hereditaments and appurtenance.

Theremato belonging, or in advaise appertaining, and the reversion and reversions,

Tomainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said Berts E. Moore her heirs and assigns forever, and the said first party does hereby covenant with the said Berts E. Moore and her legal representatives that the said real estate is tree from all encumbrances and that he will and his heirs executors are administrators shall warrant and derend the same to the said Berts E. Moore or her heirs and assigns forever, against the just and lewent claims and demands of all persons whomsoever.

IN WITHESS WHEREOF, the said party of the first part has hereunto set her hand said seal the day and year first above written.

S. E. Peacock (SEAL)

State of California )
(88.
County of Los Angeles)

on this 23rd day of March, A.D. 1925, before me, G. M. Hysong, a Notary Public in and for soid county and state, residing thereit, duly commissioned and aworn, personally appeared S.E. Peacock known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my band and effixed my official seal the day and year in this certificate first above written.

(NOTARIAL SEAT)

G. M. Hysong, Notery Public in and for said County and State.

Received for Record, Jun 14, 1926, st 45 min. past 96 clock 4.M. st request or Berts R. Moere. Copied in Book No. 646 of Deeds page 92 et seq., Records of Riverside County, California.

Fees\$1.40

P.A. "insmore, Recorder.

COMPARED: Copylet: L. Shippee: Comparer L.B. Soyston.

IN WITHERS WHEREOF, said parties of the first part have hereanto set their hands and seel" the tay and year first above written, Oscar V. Jones (Seal) Finnie Lee Jones (Seal) The foregoing trest is hereby socepted. RIVERSIDE TITLE COMPANY. By Bmerson L. Holt, Vice President (CORPORATE STATA) Party of the second party. State of California, County of Riverside, On this 24th day of June, in the year one thousand nine handred twenty-five, before me, Leonard white, a motary Public in and for the County of Riverside. State of California, residing therein, dely commissioned and sworn, personally appeared Oscar V. Jones and Minnie Lee Jones, his wife, known to me to be the persons who se names are subscribed to the within instrument, and acknowledged to me that they executed the same. WITNESS my hand and official seal. Leonard White, Notary Public in and for the County (NOTARIAL SEAL) of Riverside, State of California. PECEIVED FOR RECORD Jon 25 1925 at 30 Min. past 8 O'clock A. M. at request of Biverside Title Company. Copied in Book No. 645 of Deeds, page 45 et seq. Records of Riverside County, California. F. E. Dinamore, Recorder COMPARED: Copyist, L. B. Boynton; Comparer, E. Kettering E. B. PRACOCK 70 FRANK LOTTI THIS INDENTURE, made the Twenty third day of March, in the year of our Lord nineteen hundred and twenty-five, between B. E. Peacock, Los Angeles, California, the party of the first part, and Frank Lotsi. Los Angeles, California, the party of the second part. WITHESSETH: That the said party of the first part, for and in consideration of the som of Ten am no/100 pollars, gold soin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby actnowledged, does by these presents, grant, bargain, sell, convey am confirm, ente the said party of the second part, and to his heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the N. W. Quert Sec 15, Two. 4 S. R S W. S.B.B.M. County of Riverside and State of Galifornia, and bound and particularly described as follows, to mit: Order: 0253-001

Doc: CARIVE:PRDE 645-00049

Page 1 of 3

50 Beginning at a point which is known to be 1285,28 feet South and 1815,75 feet East of the North West Corner of Section 18, Two. 4 S. B 6 W. S.B.B.H. Thines North 48 degrees 29 minutes East 50 feet, thence North 47 degrees 14 minutes 29 seconds west 104.35 feet, thence South 42 degrees 89 minutes west 50 feet Thence South 47 degrees 14 minutes 29 seconds east 104.35 feet to the point of beginning. The above description traly describes a percel of land situate, lying and being in the North West Quarter of Section 15. Twp. 4 S. 2 6 W. S.B.B.M. and to be known as lot Number 100, Block C. The party of the first part reserves to himself or his assigns right-of-way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes, in, on, above or helow the area of the above described property: Also all water rights, and all water flowing over or sader, or percentage through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however, water for domestic uses and purposes. Also reserving the oil and mineral rights. This deed is granted with the expressed provision that more of the property herein granted shall ever be sold or assigned to or be occupied by persons other than those of the Cancasian Race. That a free life membership in the Temescal Country Club, Incorporated under the laws of the State of California, is given to the party of the second part and is apportenant to said deed as a bonus to the Cante herein and the assigning or conveying of said property herein described and granted shall actomatically assign and transfer said life membership. Together with all and singular the tenements, hereditaments and apportedinces thereonto belonging, or in anywise appertaining, and the reversion and reversion remainder and remainders, rents, issues and profits thereof. To have and to hold, the same se the said Frank Lotti, his heirs and assigns forever; and the said first party does hereby covenant with the said Frank Lotti and his legal representatives, that the said real estate is free from all encombrances and that he will and his heirs, executors and administrators shall warrant and defend the same to the said Frank Lotti or his heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever. IN WITHESS THEREOF, the said party of the first part has hereente set his hand and seal the day and year first above written. E. E. Peacock (Seal) State of California, County of Los Angeles On this 23rd day of Merch, AvD., 1925, before me. G. M. Hysong, a Rotary Public in and for the said Oconty and State, residing therein, doly commissioned and sworn, personally appeared E. E. Peacock, known to me to be the person whose mane is subscribed to the within Instrument, and acknowledged to me that he executed IN WITNESS WHEREOF: I have hereanto set my mand and affixed my official seal the day and year in this Certificate first above written. G. M. Hysong, Actividad com Athenaid (WOTABIAL SEAL) Botary poblic to and for maid Goosty and State. Order: 0253-001

Doc: CARIVE:PRDE 645-00049

Page 2 of 3

\$1725

RECEIVED FOR RECORD Jun 24 1925 at 44 Win. past 9 clolock I. H. at request of Grantee. Copied in Book Sc. 545 of Deeds: page 49 at seq.. Records of Riverside County, California.

F. R. Dinsmore, Recorder

Pees, \$1.40

COMPARED: Copyist, L. B. Boynton; Comparer, E. Kettering

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O. A. LOWENTROUT, COMMISSIONER

TO

MANIE A. COLE

THIS INDEPTURE. Made the sixth day of June, one thousand nine hundred and twenty-five. Between O. A. Lower rost, a Commissioner appointed by the Superior Court of the County of Riverside, State of California, in the action hereinafter mentioned, to make sale of the property hereinafter described, the party of the first part, and Mamia A. Cole, the party of the second part,

WITESSETH: Whereas, under a judgment and decree, made and entered by said Court on the 15th day of April, 1924, in an action pending in said Court, wherein Kamie A. Cole, was Flaintiff and Etta M. Hutchins, a widow, John Doe, Jane Boe, Richard Roe and Jane Roe were Delendants, it was ordered and decreed, that all the mortgaged premises described in said decree, he sold at public auction by the party of the first part, as such Commissioner, according to the practice of said Court; that such sale be made in the City of Rivarside in the said Gounty of Riverside, between the hours of nine o'clock in the forencen and five o'clock in the afternoon, on such day as the said Commissioner should appoint; and that any of the parties to said action might purchase at such sale; and said Commissioner was ordered to execute and deliver a certificate of sale and deed to the porchages.

And Whereas, said Commissioner did, at the hour of 12:15 o'clock P. M., on the 10th day of May, 1924, after public notice had been given, as required by law, sell at public acction, in the said City of Riverside. Commiy of Riverside, the premises in the said order and decree mentioned, at which sale the premises described in said judgment and decree, were struck off to Mamie A. Cole, the party hereto of the second part, for the sum of three Hundred Fifty and no/100 (\$250,00) Dollars, and Mamie A. Cole, being the highest bidder, and that being the highest sum bid.

And Whereas, the party of the second part paid to the said Commissioner bhe said som of money; and said Commissioner thereupon made a certificate in deplicate of said sale, and delivered one thereof to the said purchaser and caused the other to be filed in the office of the County Recorder of said county of Riverside; and twelve months having elapsed since the date of said sale, and no redemption having been made of the premises soid.

HOW, THIS IMPRITIES MITHESPETH: That said domnissioner, the party of the first part in porsuance of said jedgment and decree, and in consideration of said sum of \$350,000 the reseipt whereof is hereby soknowledged, has granted; bargained and sold, and by these presence does grant, hargein and sell, unto the mid party of the second part, and to her heirs and sweight forever, all that certain lot, piece or parcel of land, situate, lying and being in the Gonny of Riverside, State California, bounded and described as follows, to-wit:

Order: 0253-001

Doc: CARIVE:PRDE 645-00049

Page 3 of 3

Received for record Mar 14, 1932 at 8 o'clock A. M. at request of L. M. Harlow #868 Copied in Book No. 60 of Official Records, page 313 et seq., Records of Riverside County, California.

Fees \$1,30

Jack A. Ross, Recorder.

Compared: Copyist, M. Alrick; Comparer, A. Lamkin.

-0-0-0-0-

E. E. PEACOCK

TO

WARRANTY DEED

MISS PAULINE SIGMANN )

THIS INDENTURE, made the Twenty Eighth day of October, in the year of our Lord nineteen hundred and Twenty five, between E. E. PEACOCK, Los angeles, California, the party of the first part, and MISS PAULINE SIGMANN, Santa Monica, California, the party of the second part,

WITNESSETH: That the said party of the first part, for end in consideration of the sum of Ten and no/100 Dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confim, unto the said party of the second part and to her heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the N. W. Quar. Sec. 15, Twp. 4 S. R. 6, T. S. B. B. M. County of Riverside and State of California and Sounded and particularly described as follows, to wit:

Commencing at the North West Corner of Section 15, Twp. 4 South, Range 6 West S. B. B. M. Thence South 914.65 feet, Thence East 2181.51 feet to point of beginning. Thence South 89 degrees 17 minutes West 50 feet, Thence North 1 degree 41 minutes West 106.89 feet, Thence North 88 degrees 09 minutes 14 seconds East 50 feet. Thence South 1 degree 40 minutes 23 seconds East 107.88 feet to the above point of beginning in the North West Quarter of said Section 15. The above described parcel of land is to be known as Lot Number 130 - Block C.

The party of the first part reserves to himself or his assigns, right-of-way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property; Also all water rights, and all water flowing over or under or perculating through said lands, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to or be occupied by, persons other than those of the CAUCASIAN RACE. That a free Life Membership in the TELESCAL COUNTRY CLUB, Incorporated under the Laws of the State of California, is given to the party of the second part, and is appurtenant to said deed as a bonus to the GRANTEE herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said LIFE MEMBERSHIP.

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Book 69 Page 315 3-14-32

Order: 0253-001 Doc: CARIVE:PREC 69-00315 TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said Miss Pauline Sigmann her heirs and assigns forever; and the first party does hereby covenant with the said Miss Pauline Sigmann and her legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall Warrant and Defend the same to the said Miss Pauline Sigmann, her heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E. E. Peacock (Seal)

State of California ) ss County of Los Angeles )

On this 28th day of October, A. D. 1925, before me, G. M. Hysong, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. E. Peacock, known to me to be the person whose name is subscribed to the within Instrument, and acknowledged to me that he executed the same's

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

G. M. Hysong,

(NOTARIAL SEAL)

Notary Public in and for

said County and State.

#869

Received for record Mar. 14, 1932 at 8 o'clock A. M. at request of L. M. Marlow, Copied in Book No. 69 of Official Records, page 315 et seq., Records of Riverside County, California.

Fees \$1.20

Jack A. Ross, Recorder.

Compared: Copyist, M. Alrick; Comparer, A. Lamkin.

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E. E. PEACOCK

TO

WARRANTY DEED

MISS PAULINE SIGMANN )

THIS INDENTURE, Made the Twenty Eighth day of October in the year of our Lord nineteen hundred and Twenty-five between E. E. PEACOCK, Los Angeles, California, the party of the first part and MISS PAULINE SEGMANN, Santa Monica, California, the party of the second part.

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100 Dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm, unto the said party of the second part, and to her heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the N. W. Quar. Sec. 15, Twp. 4. S. R. 6 W. S. B. B. M. County of Riverside and State of California and bounded and particularly described as follows, to wit:

Commencing at the North West Corner of Section 15, Twp. 4 South, Range 6 West, S. B. B. M. Thence South 914.65 feet, Thence East 2181.51 feet to point of beginning.
Thence North 89 degrees 17 minutes East 50 feet, Thence North 1 degrees 29 minutes

A CONTRACTOR OF THE PROPERTY O

Order: 0253-001

Page 2 of 2

Requested By: GKerley, Printed: 7/16/2021 8:44 AM

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said Miss Pauline Sigmann her heirs and assigns forever; and the first party does hereby covenant with the said Miss Pauline Sigmann and her legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall Warrant and Defend the same to the said Miss Pauline Sigmann, her heirs am assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said earty of the first part has hereunto set his hand and seal the day and year first above written.

E. R. Peacock (Seal)

State of California ) ss County of Los Angeles )

On this 28th day of October, A. D. 1925, before me, G. M. Hysong, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. E. Peacock, known to me to be the person whose name is subscribed to the within Instrument, and acknowledged to me that he executed the same's

IN WIFNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and your in this certificate first above written.

G. M. Hysong,

(NOTARIAL SEAL)

Notary Public in and for

said County and State.

#869

Received for record Mar. 14, 1932 at 8 o'clock A. M. at request of L. M. Marlow, Copied in Book No. 69 of Official Records, page 315 et seq., Records of Riverside County, California.

Fees \$1.20

Jack A. Ross, Recorder.

Compared: Copyist, M. Alrick; Comparer, A. Lamkin.

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E. E. PEACOCK

\_\_\_\_

WARRANTY DEED

MISS PAULINE SIGMANN )

THIS INDENTURE, Made the Twenty Eighth day of October in the year of our Lord nineteen hundred and Twenty-five between E. E. PEACOCK, Los Angeles, California, the party of the first part and MISS PAULINE SIGMANN, Santa Monica, California, the party of the second part.

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100 Dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm, unto the said party of the second part, and to her heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the N. W. Quar. Sec. 15, Twp. 4. S. R. 6 W. S. B. B. M. County of Riverside and State of California and bounded and particularly described as follows, to wit:

Commencing at the North West Corner of Section 15, Twp. 4 South, Range 6 West, S. B. B. M. Thence South 914.65 feet, Thence East 2181.51 feet to point of beginning. Thence North 89 degrees 17 minutes East 50 feet, Thence North 1 degrees 29 minutes

Section 122022 Control of the Contro

Book 69 Page 316 3-14-32

Order: 0253-001

Page 1 of 2

Requested By: GKerley, Printed: 7/16/2021 8:44 AM

40 seconds West 108.87 feet, Thence South 88 degrees 09 minutes 14 seconds West 50.34 feet. Thence South 1 degree 40 minutes 23 seconds East 107.88 feet to the above point of beginning in the North West Quarter of said Section 15. The above described parcel of land is to be known as Lot Number 131 - Block C.

The party of the first part reserves to himself or his assigns, right-of-way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property; Also all water rights, and all water flowing over or under or perculating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the Caucasian Race. That a Free Life Membership in the TEMESCAL COUNTRY CLUB, Incorporated under the Laws of the State of California, is given to the party of the second part and is appurtenant to said deed as a bonus to the Grantee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Membership.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the same to the said Miss Pauline Sigmann her heirs and assigns forever; and the said first party does hereby covenant with the said Miss Pauline Sigmann and her legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall Warrant and Defend the same to the said Miss Pauline Sigmann, her heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E. E. Peacock. (Seal)

State of California ) ss County of Los Angeles )

On this 28th day of October, A. D. 1925 before me, G. M. Hysong, a Notary Public in and for the County and State, residing therein, duly commissioned and sworn, personally appeared E. E. Peacock known to me to be the person those name is subscribed to the within Instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this fertificate first above written.

(NOTARIAL SEAL)

G. M. Hysong, Notary Public in and for said County and State.

Received for record Mar 14, 1932 at 8 o'clock A. M. at request of L. M. Harlow Copied in Book No. 69 of Official Records, page 316 et seq., Records of Riverside County, California.

Fees \$1.20

Section of the sectio

Jack A. Ross, Recorder.

Compared: Copyist, M. Alrick; Comparer, A. Lamkin.

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Order: 0253-001 Doc: CARIVE:PREC 69-00316 Requested By: GKerley, Printed: 7/16/2021 8:44 AM

TO THE SECOND SE

452 Received for Record, Sep. 16, 1925, at 2 o'clock P.H. at request of Fred Hamblin #912 Copied in Book No. 649 of Deeds page 478 et seq. . Records of Riverside County, Calif-F.E. Dinsmore, Recorder. Fees \$3,80 By F.B.Row, Deputy Recorder. COMPARED: Copylst; L.Shippee: Comparer; E. Kettering. E. E. PRACOCK AND WARRANTY DEED IDA B. LAFAVE THIS INDEMTURE, made the tenth day of August in the year of our Lord nineteen hundred and twenty five between E. E. PEACOCK, Los Angeles, California, the party of the first part, and IDA B . LAFAVE Los Angeles, California, the party of the second part, WITNESSETH: That the said party of the first part, for and in concideration of the sum of ten and no/100 dollars, gold coin of the United States of America, to bin in hand raid by the said party of the second part, the receipt whereof is hereby acknow ledged, does by these presents grant, bargain, sell, convey and confirm unto the said party of the second part and to her heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the SW Quar.Sec. 15 Twp. 4 S. 2 6 W. .S.B.B.M. County of Riverside, and State of California, and bounded and particularly described as follows, to-wit; Communicing at the northwest corner Section 15 Two. 4 south, range 6 west, S.B.B.M. thence south 4742.70 feet, thence east 2399.91 feet to point of beginning, thence north 76 dogrees 21 minutes 45 seconds west 50 feet; thence north 14 degrees 14 minutes cont 125.21 feet, thence south 75 degrees 00 minutes east 50 feet; thence south 14 degrees 39 minutes 11 seconds west 122.55 feet, to point of beginning. The above parcel of land is to be known as Lot number 109 Block B. The party of the first part reserves to bimself or his assigns, a right of way or easements for telephone lines, power lines, pipeclines, sewers or for other necessary or useful purposes in, on above or below the area of the above described property; Also all water rights, and all water flowing over or under or perculating through said land, and the rights to develop said water and its uses for the brnefit of the grantor or ais assigns, except however, water for domestic uses and purposes. Also reserving the oil and mineral rights. This deed is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the Canoasian race. That a free life membership in the Temesonl Country Club Incorporated under the Laws of the State of California, is given to the party of the second party and is appurtenant to said deed as a bonus to the grantee herein, and the assigning of conveying of said property heren described am granted shall automatical. assign and transfer said life membership. TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in shywise appertaining, and the reversion and reversions, remainder and remanders, rents, issues and profits the reof. TO HAVE AND TO HOLD, the same to the said Ida B. La Fave her being and assigns forever, and the said first party does serreby coverant with the said Idn B. La Fave on her legal representatives, that the sain real estate is free from all enoughrances and

Book 649 Page 482 9-18-25

483. that he will and his heirs, executors and administrators aball warrant and defend the same to the said Ida B. La Fave her beirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever. IN WITHERS WHEREOF, the said party of the first part has hereunte set his hond and seal the day and year first above written. E. E. Peacock (SEAL) State of California County of Lon Angeles ) On this tenth day of August, A.D. 1925, before me, C. M. Hysong, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworm, personally appeared E.E. Peacook known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the sume. IN WITKESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written. G. M. Hysong, Notary Public in and for. (NOTARIAL SEAL) said County and State. Received for Record, Sep. 18: 1925, at 8 o'clock A.W. at request of Graptee. Copied in Book No. 649 of Deeds page 482 et seq. Records of Riverside County, #1207 California. Feen \$1.40 F.E.Dim more, Recorder. CCLPARED: Copyist; L.Shippee; Comparer; E. Kettering. -000-MRS. AMMA HOUGH AND WARRAKTY DEED. MES. LOUISE LIDDLE TEIS INDESTURE, made the fourteenth day of September in the year of our Lord nineteen hundred and twenty five between MRS. ANNA HOUGH Los Angeles, Call Cornia, the party of the first part, and MRS. LOUISE LIDDLE Los Angeles, California the party of the second part, WITHESSETH: That the said party of the Birst part, for and in consideration of the sum of ten and no/100 dollars, gold coin of the United States of America, to her in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm unto the said party of the second part and to herheirs and assigns forever, all that certain lot, piece or parcel of land situate , lying and being in the W Cuar. Sec. 15 Twp. 4 S. R 6 W. S.B.B.M. County of Riverside, and State of Cullifornia, and bounded and particularly described as follows, to-wit; Beginning at a point which is known to be 2317.38 feet south and 1176.08 feet east of the northwest corms of section 18, twp. 4 south, range 6 west, S.B.E.M. thence north 30 degrees 40 minutes 30 seconds east 50 feet, thence north 66 degrees 50 minutes 17 seconds west 143.98 feet; thence south 9 degrees 32 minutes 40 seconds west 55 feet, themse south 68 degrees 57 minutes 20 seconds east 124.55 feet to the above point of beginning. The above description describer a percel of land situate, lying and being in the northwest quarter of meetion 15, two. 4 south, range 5 west, S.B. J.M. and is to be known as Lot Sumber 72 - Block D.

Order: 0253-001 Doc: CARIVE:PRDE 649-00482 Page 2 of 2

Requested By: GKerley, Printed: 11/6/2021 11:54 AM

AAS

I hereby guarantee the performance of W. W. Selby promised in the above agreement as to clearing the incumbrance against the property conveyed to John J. Faulkenberg and Julia Faulkenberg. This Sept. 1926.

M. A. Fleming
Geo. Cunningham.

State of California, ) ss County of Los Angeles.)

On this 24th day of September, whefore me, Ella M. Belger, a Notary Public in and for said County and State, residing therein, duly commissioned and sworn, personally appeared N. A. Fleming and W. W. Seldy, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same

IN WITNESS WHEREOF, I have hereunto set my band and affixed my official seal the day and year in this Certificate first above written.

(NOTARIAL SEAL)

Ella M. Belger, Notary Public in and for the County of Los Angeles, State of California.

Endorsed: #164

Received for record Oct. 2, 1926 at 30 Min. past 8 o'clock A.M. at request of E. A. Josselyn. Copied in Book No. 695 of Deeds, page 39 et seq. Records of Riverside County, California,

Tees \$1.20

Jack A. Hoss, Recorder.

By F. B. Row, Deputy Mecorder.

#56C

Received for record Feb. 7, 1927 at 31 kin. past 8 o'clock A.M. at request of Security Title Ins. a Guar. Co. Copied in Book No. 704 of Deeds, page 443 et seq., Records of Riverside County, California.

rees \$1.30

Jack A. Ross, Recorder.

Compared: Copyist: E. Kettering; Comparer: L. B. Boynton.

-0-0-0-0-0-

E. E. PEACOCK

TO )

) WARRANTY DEED.

THOMAS M. CASSIDY )

THIS INDENTURE, made the twenty-fifth day of January, in the year of our Lord nineteen hundred and twenty-seven, between E. E. PEACOCK (Trustee) Los Angeles, California, the party of the first part, and THOMAS H. = & ANNA MAY CASSIDY, joint tepents, the parties of the second part,

WENNESSETE: That the said party of the first part for and in consideration of the sum of (\$10.00) Ten and no/100 Dollars, gold coin of the United States of America to him in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm unto the said parties of the second part, and to their heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the N.W. Quar. Sec. 15, Twp. 4 Sou. Kange 6 W., S.B.B.& M. County of Miverside, and State of California, and bounded and particularly described as follows, to-wit:

Commencing at the sorth West corner Section 15, Twp. 4 South, Range 6/8:B:B-6 E.

Correction O.K. E.E.P

Thence South 1159.64 feet, thence East 2229.06 feet to point of beginning, thence South 83 degrees 13 minutes 30 seconds East 50 feet, thence North 6 degrees 46 minutes 30 seconds East 100 feet, thence North 83 degrees 15 minutes 30 seconds West 50 feet thence South 6 degrees 46 minutes 30 seconds West 100 feet to point of beginning in the North West quarter of said Section 15. The above described parcel is to be known as Lot 110 - Block C.

The party of the first part reserves to himself or hos assigns, right-of-way or easements for telephone lines, power lines, pipe lines, sewers or for other necessary or useful purposes, in, on above or below the area of the above described property. Also all water rights and all water flowing over, under or perculating through said land and the rights to develop said water and its uses for the benifit of the granter or his assigns, except however water for domestic purposes and uses. Also reserving the oil and mineral rights.

This weed is granted with the expressed provision, that none of the property herein granted, shall ever be sold or assigned to or occupied by persons pther than those of the Caucasian Race. That a free life membership in the Temescal Country Club, incorporated under the laws of the State of California, is given to the parties of the second part and is appurtenant to said Deed as a bonus to the Grantees herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Membership.

TOGETHER with all and singular the tenements, hereditements and appurtenances thereunto belonging or in anywise appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the same to the said Thomas H. = & Anna May cassidy, their heir's and assigns forever; and the said first part = does hereby covenant with the said Thomas M. = & Anna May Cassidy and their legal representatives, that the said real estage is free from all encumbrances, and that he will and his heirs, executors and administrators shall warrant and defend the same to the said Thomas M. = & Anna May Cassidy, = heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and soal the day and year first above written-

E. E. Peacock, Trustee (Seal)

State of California, )
(ss. County of Los Angeles.)

On this 25 day of January, A.D. 1927, before me, Elwin P. Warner, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. E. Peacock, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WINESS WHEREOF, I Have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

Elwin P. Warner,

(NOTARIAL SEAL)

Notary Public in and for said County and State.

RM RW 124-10N-4-66

RECORDING REQUESTED BY

SOUTHERN CALIFORNIA EDISON COMPANY

WHEN RECORDED MAIL TO SOUTHERN CALIFORNIA EDISON COMPANY HIS LINE FOR RECORDER'S USE

Documentary Transfer Tax \$ 10 45 50

aucen

STICO

UNINCORPORATED LOCATION: AREA

Signed - Party or Agent On Behalf of Italia

FELCOOK, MSR.

Pi≥a Name Harlow GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, LEILANAE HARLOW, hereinafter referred to as "Grantor", hereby GRANTS to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, hereinafter referred to as "Grantee", that certain real property, hereinafter referred to as "Parcel 1", in the County of Riverside, State of California, described as follows:

PARCEL 1:

That portion of Section 15, and that portion of the South one-half of Section 10, all in Township 4 South, Range 6 West, as shown by Sectionized Survey of the Rancho El Sobrante de San Jacinto, on file in Book 1, page 8 of Maps, in the office of the County Recorder of San Bernardino County, lying within a strip of land TWO HUNDRED (200) feet wide, the center line of which is described as follows: .

Beginning at a point in the Northerly line of the South one-half of said Section 10, said point being the intersection of said Northly line with a line parallel with and 100 feet Easterly, measured at right angles from the Westerly line of the South one-half of said Section 10; thence South 01° 12' 34" West 863.59 feet, measured along said parallel line; thence South 44° 21' 28" East 2539.32 feet, more or less, to a point in the Southerly line of said Section 10, said last mentioned point being South 89° 21' 12" East, 1913.33 feet, measured along said Southerly line from a found 3" iron pipe set at the Southwest corner of said Section 10; thence continuing South 44° 21' 28" East 4682.21 feet, more or less, to a point in the Easterly line of said Section 15, said last mentioned point being North 01° 18' 17" East 1972.50 feet, measured along said Easterly Line from a found 3" x 3" post in mound of rock set at the Southeast corner of said Section 15.

The side lines of said strip of land TWO HUNDRED (200) feet wide, shall be prolonged or shortened so as to terminate in the Northerly line of the South one-half of said Section 10 and in the Easterly line of said Section 15.

MAIL TAX STATEMENTS TO:

Southern California Edison Company Post Office Box 351 90053

Los Angeles, California

Attention: Tax Division

Non-Order Search Doc: RV:1968 00105240 EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10, described as follows:

Commencing at the Southwest corner of said Section 10; thence North 1762.07 feet; thence East 220.13 feet to the True Point of Beginning; thence North 89° 51' West 50.00 feet; thence North 00° 39' 17" East 165.11 feet; thence South 89° 53' 32" East 50.00 feet; thence South 00° 39' 18" West 165.15 feet to the True Point of Beginning.

KNOWN AS Lot 619, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10 described as follows:

Commencing at the Southwest corner of said Section 10; thence North 1762.59 feet; thence East 20.13 feet to the True Point of Beginning; thence South 89° 51' East 50.00 feet; thence North 00° 39' 15" East 165.03 feet; thence North 89° 53' 32" West 50.00 feet; thence South 00° 39' 15" West along the West line of the Southwest one-quarter of said Section 10, a distance of 165.00 feet to the True Point of Beginning.

KNOWN AS Lot 622, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10 described as follows:

Commencing at the Southwest corner of said Section 10; thence North 1546.90 feet; thence East 17.66 feet to the True Point of Beginning; thence North 88° 35' 24" East 240.70 feet; thence due North 179.14 feet; thence North 89° 51' West 238.50 feet; thence South 00° 39' 15" West along the West line of the Southwest one-quarter of said Section 10, a distance of 185.71 feet to the True Point of Beginning.

KNOWN AS Tract No. 14, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion conveyed to The Metropolitan Water District of Southern California by deed recorded on September 8, 1967, as Instrument No. 78802 of Official Records, in the office of the County Recorder of said Riverside County.

ALSO EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10 described as follows:

Commencing at the Northwest corner of said Section 15; thence North 625.67 feet; thence East 494.41 feet to the True Point of Beginning; thence North 240.00 feet; thence North 73° 09' 14" East 594.09 feet; thence South 24° 18' 30" West 255.47 feet; thence South 69° 00' 52" West 493.57 feet to the True Point of beginning.

KNOWN AS Tract No. 10, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10 described as follows:

Commencing at the Southwest corner of said Section 10; thence North 643.62 feet; thence East 1111.72 feet to the True Point of Beginning; thence North 03° 01' 44" West 385.69 feet; thence North 03° 16' 30" West 159.52 feet; thence East 252.41 feet; thence due South 424.62 feet; thence South 61° 06' 30" West 200.26 feet; thence South 64° 10' 30" West 52.86 feet to the True Point of Beginning.

KNOWN AS Tract No. 4, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of said Section 15 described as follows:

Commencing at the Northwest corner of said Section 15; thence South 548.88 feet; thence East 2305.82 feet to the True Point of Beginning; thence South 87° 21' West 50.00 feet; thence North 03° 25' 37" East 100.00 feet; thence North 87° 21' East 50.00 feet; thence South 03° 25' 37" West 100.00 feet to the True Point of Beginning.

KNOWN AS Lot 143, Block C, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 789.92 feet; thence West 2365.68 feet to the True Point of Beginning; thence North 74° 43' West 40.00 feet; thence South 21° 25' 35" West 136.20 feet; thence South 74° 43' East 40.00 feet; thence North 21° 25' 35" East 136.20 feet to the True Point of Beginning.

KNOWN AS Lot 328, Block G, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Northeast one-quarter of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 2072.37 feet; thence West 1422.55 feet to the True Point of Beginning; thence South 56° 10' East 51.68 feet; thence North 40° 07' 32" East 149.88 feet; thence North 56° 28' 50" West 60.00 feet; thence South 36° 57' 22" West 148.87 feet to the True Point of Beginning.

KNOWN AS Lot 487, Block H, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Northeast one-quarter of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 2172.40 feet; thence West 1343.26 feet to the True Point of Beginning; thence North 27° 02' West 40.00 feet; thence North 53° 50' 23" East 179.73 feet; thence South 56° 28' 50" East 70.28 feet; thence South 60° 59' 31" West 221.13 feet to the True Point of Beginning.

KNOWN AS Lot 489, Block H, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Northeast one-quarter of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 2453.38 feet; thence West 845.72 feet to the True Point of Beginning; thence North 55° 18' West 39.38 feet; thence North 79° 54' West 11.00 feet; thence South 19° 36' West 118.53 feet; thence South 64° 38' East 55.00 feet; thence North 16° 42' 13" East 115.75 feet to the True Point of Beginning.

KNOWN AS Lot 139, Block H, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Southeast one-quarter of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 3155.08 feet; thence West 199.29 feet to the True Point of Beginning; thence South 64° 10' West 50.00 feet; thence North 13° 55' 35" West 118.71 feet; thence North 84° 36' East 50.00 feet; thence South 13° 37' 27" East 101.00 feet to the True Point of Beginning.

KNOWN AS Lot 183, Block H, Sheet No. 3, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Sout 1-east one-quarter of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 3021.66 feet; thence West 128.30 feet to the True Point of Beginning; thence South 07° 26' 26" East 30.00 feet; thence South 32° 03' West 10.00 feet; thence South 82° 37' 46" West 90.58 feet; thence North 13° 37' 27" West 50.00 feet; thence North 89° 18' 17" East 103.03 feet to the True Point of Beginning.

KNOWN AS Lot 181, Block H, Sheet No. 3, Assessor's Map No. 51.

ALSO EXCEPTING AND RESERVING THEREFROM all of the tin ore or ores carrying tin or related thereto, which may lie under said land.

ALSO EXCEPTING AND RESERVING unto the Grantor herein, her heirs and assigns, from the land hereinbefore described, the remaining interest in all oil, gas, petroleum and other mineral or hydrocarbon substances in and under or which may be produced from said land, together with the right to use that portion only of said land which underlies a plane parallel to and five hundred (500) feet below the present surface of said land, for the purpose of prospecting for, developing and/or extracting said oil, gas, petroleum and other mineral or hydrocarbon substances, from said land by means of wells drilled into said subsurface of said land from drill sites located on other land, it being expressly understood and agreed that said Grantor, her heirs and assigns, shall have no right to enter upon the surface of said land, or to use said land or any portion thereof, to said depth of five hundred (500) feet, for any purpose whatsoever.

## PARCEL 2:

The Grantor also hereby grants to the Grantee, its successors and assigns, an easement and right to construct roads, use existing roads and make such additions thereto, on lands of Grantor adjoining said PARCEL 1, as shall be necessary or convenient to Grantee's access to and use of said PARCEL 1 and the Grantee's facilities located thereon, and the right to use all necessary and convenient means of ingress to and egress from said PARCEL 1 and the Grantee's facilities located thereon, from the public highway most convenient thereto, for the uses and purposes and the exercising of the rights herein granted. In the event alternate public roads are constructed which, in the opinion of Grantee, will provide Grantee with access to said PARCEL 1, and the Grantee's facilities located thereon, as convenient and adequate as that which Grantee may then be using, Grantee agrees to quitclaim any such portion or portions of the access road rights no longer required hereunder as may be determined by Grantee.

SUBJECT TO real property taxes for the fiscal year 1968-1969,

a lien not yet due or payable.

Dated 18 1968

Lufance Harlow

STATE OF CALIFORNIA

ss.

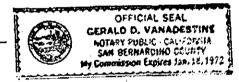
COUNTY OF SAN BERNARDING

On this 18th day of september , 19 68, before me, a Notary Public in and for said State, personally appeared Leilamae Harlow, known to me to be the person whose name is subscribed to the within instrument, and acknowledged that she executed the same.

WITNESS my hand and official seal.

Gerald Manadestine

Gerald D. Vanadestine



9) The Caire Coursed

END RECORDED DOCUMENT, W. D. BALOGH, COUNTY RECORDER

£1727

Becarred for recent Jun 22,1926 at 30 min past 9 ofclock A.M. at request of Security fittle Ins. & Guar. Co. Copies in Book So. 675 of Deeds, page 588 at seq. records of Riverside County, Ballifornia.

Jeck J. Zoss, Recorder

COMPARE: Copylist, D.Posrch: Comparer, D.Dahlgren

-----

I.R.PELCOCK

TO = PERCER J. DANCILA, et al.

WARRANTY DEED.

THIS INDESTUSE, made the sixteenth day of November, in the year of our Lord nineteen hundred and Trenty-five, between R.E. Peacock, Los ingeles, California, the party of the first park, and Pheobe J. Dancile and John Dancile - wife and husband. in joint tenancy with rights of survivorship. Los ingeles. Californis, the perties of the second part,

WITHENSTH: That the said party of the first part, for and in consideration of the sum of Ten and no/100 Dollars, gold coan of the United States of America, to him in head paid by the said parties of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm unto the said parties of the second part, as joint tenants, and to the survivor of them, the weirs and assigns of such survivor forever; all that certain let, piece or parcel of Isad Situate, lying and being in the H.W.Quer. Sec.15, Tep.4 S. R.6 W.S. 9.8.& W. County of Riverside and State of California, and bounded and particularly described as follows to-wit:

Commencing at the North west corner of Section 15. Twp-4 South, Range 6 West, w.B.B.& M. Thomas South 1360.40 feet; themas Best 1648.30 feet to point of beginning: thence South 88 degrees 04 minutes west, 50 feet; thence North 6 degrees 12 minutes G6 seconds Zest, 118-87 feet; themse South 86 degrees 42 minutes 58 seconds East 50 fast; themre Jonth 6 degrees 25 minutes 04 seconds West 114.31 feet to the above point of beginning in the Northwest Quarter of said Section 15. The above described percel of land is to be known as Lot Homber 96, Block C.

The party of the first part reservous to himself or his assigns, right-of-way or essements for telephine lines, power lines, pipe lines, sewers, or for other necessark or useful purposes ha, on, shows or below the area of the above described property: sich all meter rights, and all meter flowing over or under or perculating through seid land, and the rights to develop said mater and its uses for the benefit of the greater or his assigns, except comever, water for domestic uses and purposes. Also reserving the out and mineral rights.

THIS DEED IS granted with the expressed provision that none of the property hermin granted shall ever be sold or assigned to, or be occupied by, persons other than trigie of the Sancesten Seco. That's free Life Rembership in the Tenescol Country Club. Incorporated under the less of the state of california, is given to the parties of the saland part and is opportunist to said soul as a bonus to the grantees herein, and the amelgaing or conveying of hald property beroluli escribed and granted whall successful ly

. hereditemen in and appureauan

Book 675 page 560 le-18-26

TO HAVE AND TO HEAT, the same to the self Phesic J. Dencile and John Pencile in Jedet tensing, their heirs and assigns forever; and the said first party does hereby communication that the said Phesics I Januaria and John Dencile, and their legal representatives, that the said resistants is irres from all encounterances, and that he will and his resire, executors and administrators shall warrant and Darier the same to the said Theode J. Dancile and John Dencile, their heirs and assigns forever, applied the just and Lawful claims and demands of all persons whomsoever.

IN WITHERS WHITE OF, the said party of the first part has hereauto set his here and seed the iny and year first above written.

B.R.Pescock (Seall)

On this sixteen day of November, 3.D. 1925, before me. G.H.Eysonz. a Satury Public in and for the said County and State, residing therein, duly commissioned and Sworn, personally appeared S.R.Pendock, known to me to be the person whose name is subscribed to the within instrument, and soknowledged to me that he executed the Same.

IN WITHING WEERER, I have bereunto set my hand and affixed my official seal the day and year in this destificate first above written.

(DETARDAL SEED)

G.M.Hysong. Notary Public in and for said County and State.

Received for record rum 18,1925 at 10 o'clock all at request of grantes. Copied in Book Ho.695 of Deeds, page 560 et seq. records of Riverside County. California.

Fees 21.50

Jack A. Ross, Recorder.

CCMPARED: Copylet, D.Posroh; Comperer, D.Dehlgren

---000----

BLE:PEACOCK

JOHN TANCILL et /Del

WARRANTY DEED.

THE INDIFFER, made the sixteenth day of November in the year of our Lord nine teen hundred and townty-Maye, between E.E.Pescock, Los Angeles, Colifornia, the party of the first part, and John Squoils and Pheobe J.Denoils, husband and wife, in joint temency, with rights of survivorship, Los Angeles. California, the parties of the 2scound part,

WITHENSITE: That the maid party of the livet part, for and in consideration of the size of the and no/100 Bollars, gold come of the United States of emerica, to have been paid by the maid parties of the second part, the receipt whereof is hereby actual ledges, does by these presents grant, bargain, sell, convey and confirm unto the seal parties of the second part, as joint tenants, and to the survivor of them, the hereby and samigns of soon segretour forever, all that certain lot, pieces or parcel of land situates, lying and being in the R.M. Quar. Sec. 15, Tap. 4.3. R.G. W. 3.3.B.A.M. Causariot. Researche, and States of California, and bounded and particularly described as the lives of the secret.

Commencing of the Erribset Corner of Section 15, Sen. 4 South Rouge 6 west \$2.55. In themse Section 15, Sen. 4 Section 15, Sen.

296

IN WITNESS WHERE W: I have hereunto set my hand and officing seal, at my office in the said County, the day and year in this Certificate first above written.

(NOTARIAL SEAL)

W. J. Anderson,
Notary Public in and for the County of
San Bernardino, State of California.
Ly Commission Expires Meh. 4, 1928.

#328

Received for record Oct 6, 1927 at 8 o'clack A. M. at request of O.W.Smith. Copied in Book No.735 of Deeds page 295, at seq., records of Riverside County, California.

Fees \$1.10

Jack A. Ross, Recorder.

Compared: Copyist L. Thompson; Comparer L. H. Hyde.

E. E. PEACOCK

TO

R. L. ATKINSON

WARRANTY DEED.

THIS INDENTURE, Made the 1st day of July, in the year of our Lord, nineteen hundred and Twenty-seven, between E. E. PEACOCK, Trustee, Los Angeles, California, the party of the first part, and R. L. ATKINSON, Los Angeles, California, the party of the second part.

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100s Dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm unto the said party of the second part, and to his heirs and assigns forever, all the certain lot, piece or parcel of land situate, lying and being in the ME. Corn. Sec. 15 Twp 4 S. R 6 W. S.B.B.M. County of Riverside, and State of California, and bounded and particularly described as follows, to-wit

Commencing at the Southeast corner, Section 15, Twp 4 S. R 6 W.S.B.B.M.

Thence North 3835.75 feet, Thence West 2300.27 feet, to point of beginning., Thence
South 65 degrees 48 minutes West 40 feet; thence North 13 degrees 40 minutes 05
seconds West 147.91 feet; thence North 66 degrees 23 minutes East 50 feet; thence
South 9 degrees, 51 minutes 46 seconds East 149.57 feet, to point of beginning.
Situated in the Northeast quarter Section 15. The above described piece of land is
to be known as Lot Number 451, Block He

BOOK 735 Page 296

The party of the first part reserves to himself or his assigns, right of way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes, in, on above or below the area of the above described property; also all water rights, and all water flowing over or under or percolating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however water for domestic uses and purposes. Also reserving the oil and mineral rights.

This Deed is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the Caucasian Race. That a free Life membership in the Temescal Country Club, incorporated under the laws of the State of California, is given to the party of the second part, and is appurtenant to said deed as a bonus to the Grantee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Memvership.

TOCETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging; or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the same to the said R. L. Atkinson, his heirs and assigns forever; and the said first party does hereby covenant with the said R. L. Atkinson and his legal representatives, that the said real estate is free from all encumbrances, and that he will and his heirs, executors and administrators shall warrant and Defend the same to the said R. L. Atkinson, his heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITHESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E. E. Peacock, Trustee (Seal)

State of California, ) ss.
County of Los Angeles.

On this 1st day of July, A. D. 1927, before me, C. M. Hysong, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E.E.Peacook, Trustee, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

G. M. Hysong,

(NOTARIAL SEAL)

Notary Public in and for said County , and State.

Received for record Oct 6, 1927 at 8 o'clock A. M. at request of Grantee. Copied in Book No.735 of Deeds page 296, et seq., records of Riverside County, California.

Fees \$1.30

Jack A. Ross, Recorder.

#329

Compared: Copyist L. Thompson; Comparer L. H. Hyde.

RM RW 124-10N-4-66

RECORDING REQUESTED BY

SOUTHERN CALIFORNIA EDISON COMPANY

WHEN RECORDED MAIL TO SOUTHERN CALIFORNIA EDISON COMPANY HIS LINE FOR RECORDER'S USE

Documentary Transfer Tax \$ 10 45 50

aucen

STICO

UNINCORPORATED LOCATION: AREA

Signed - Party or Agent On Behalf of Italia

FELCOOK, MSR.

Pi≥a Name Harlow GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, LEILANAE HARLOW, hereinafter referred to as "Grantor", hereby GRANTS to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, hereinafter referred to as "Grantee", that certain real property, hereinafter referred to as "Parcel 1", in the County of Riverside, State of California, described as follows:

PARCEL 1:

That portion of Section 15, and that portion of the South one-half of Section 10, all in Township 4 South, Range 6 West, as shown by Sectionized Survey of the Rancho El Sobrante de San Jacinto, on file in Book 1, page 8 of Maps, in the office of the County Recorder of San Bernardino County, lying within a strip of land TWO HUNDRED (200) feet wide, the center line of which is described as follows: .

Beginning at a point in the Northerly line of the South one-half of said Section 10, said point being the intersection of said Northly line with a line parallel with and 100 feet Easterly, measured at right angles from the Westerly line of the South one-half of said Section 10; thence South 01° 12' 34" West 863.59 feet, measured along said parallel line; thence South 44° 21' 28" East 2539.32 feet, more or less, to a point in the Southerly line of said Section 10, said last mentioned point being South 89° 21' 12" East, 1913.33 feet, measured along said Southerly line from a found 3" iron pipe set at the Southwest corner of said Section 10; thence continuing South 44° 21' 28" East 4682.21 feet, more or less, to a point in the Easterly line of said Section 15, said last mentioned point being North 01° 18' 17" East 1972.50 feet, measured along said Easterly Line from a found 3" x 3" post in mound of rock set at the Southeast corner of said Section 15.

The side lines of said strip of land TWO HUNDRED (200) feet wide, shall be prolonged or shortened so as to terminate in the Northerly line of the South one-half of said Section 10 and in the Easterly line of said Section 15.

MAIL TAX STATEMENTS TO:

Southern California Edison Company Post Office Box 351 90053

Los Angeles, California

Attention: Tax Division

Non-Order Search Doc: RV:1968 00105240 EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10, described as follows:

Commencing at the Southwest corner of said Section 10; thence North 1762.07 feet; thence East 220.13 feet to the True Point of Beginning; thence North 89° 51' West 50.00 feet; thence North 00° 39' 17" East 165.11 feet; thence South 89° 53' 32" East 50.00 feet; thence South 00° 39' 18" West 165.15 feet to the True Point of Beginning.

KNOWN AS Lot 619, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10 described as follows:

Commencing at the Southwest corner of said Section 10; thence North 1762.59 feet; thence East 20.13 feet to the True Point of Beginning; thence South 89° 51' East 50.00 feet; thence North 00° 39' 15" East 165.03 feet; thence North 89° 53' 32" West 50.00 feet; thence South 00° 39' 15" West along the West line of the Southwest one-quarter of said Section 10, a distance of 165.00 feet to the True Point of Beginning.

KNOWN AS Lot 622, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10 described as follows:

Commencing at the Southwest corner of said Section 10; thence North 1546.90 feet; thence East 17.66 feet to the True Point of Beginning; thence North 88° 35' 24" East 240.70 feet; thence due North 179.14 feet; thence North 89° 51' West 238.50 feet; thence South 00° 39' 15" West along the West line of the Southwest one-quarter of said Section 10, a distance of 185.71 feet to the True Point of Beginning.

KNOWN AS Tract No. 14, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion conveyed to The Metropolitan Water District of Southern California by deed recorded on September 8, 1967, as Instrument No. 78802 of Official Records, in the office of the County Recorder of said Riverside County.

ALSO EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10 described as follows:

Commencing at the Northwest corner of said Section 15; thence North 625.67 feet; thence East 494.41 feet to the True Point of Beginning; thence North 240.00 feet; thence North 73° 09' 14" East 594.09 feet; thence South 24° 18' 30" West 255.47 feet; thence South 69° 00' 52" West 493.57 feet to the True Point of beginning.

KNOWN AS Tract No. 10, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10 described as follows:

Commencing at the Southwest corner of said Section 10; thence North 643.62 feet; thence East 1111.72 feet to the True Point of Beginning; thence North 03° 01' 44" West 385.69 feet; thence North 03° 16' 30" West 159.52 feet; thence East 252.41 feet; thence due South 424.62 feet; thence South 61° 06' 30" West 200.26 feet; thence South 64° 10' 30" West 52.86 feet to the True Point of Beginning.

KNOWN AS Tract No. 4, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of said Section 15 described as follows:

Commencing at the Northwest corner of said Section 15; thence South 548.88 feet; thence East 2305.82 feet to the True Point of Beginning; thence South 87° 21' West 50.00 feet; thence North 03° 25' 37" East 100.00 feet; thence North 87° 21' East 50.00 feet; thence South 03° 25' 37" West 100.00 feet to the True Point of Beginning.

KNOWN AS Lot 143, Block C, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 789.92 feet; thence West 2365.68 feet to the True Point of Beginning; thence North 74° 43' West 40.00 feet; thence South 21° 25' 35" West 136.20 feet; thence South 74° 43' East 40.00 feet; thence North 21° 25' 35" East 136.20 feet to the True Point of Beginning.

KNOWN AS Lot 328, Block G, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Northeast one-quarter of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 2072.37 feet; thence West 1422.55 feet to the True Point of Beginning; thence South 56° 10' East 51.68 feet; thence North 40° 07' 32" East 149.88 feet; thence North 56° 28' 50" West 60.00 feet; thence South 36° 57' 22" West 148.87 feet to the True Point of Beginning.

KNOWN AS Lot 487, Block H, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Northeast one-quarter of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 2172.40 feet; thence West 1343.26 feet to the True Point of Beginning; thence North 27° 02' West 40.00 feet; thence North 53° 50' 23" East 179.73 feet; thence South 56° 28' 50" East 70.28 feet; thence South 60° 59' 31" West 221.13 feet to the True Point of Beginning.

KNOWN AS Lot 489, Block H, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Northeast one-quarter of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 2453.38 feet; thence West 845.72 feet to the True Point of Beginning; thence North 55° 18' West 39.38 feet; thence North 79° 54' West 11.00 feet; thence South 19° 36' West 118.53 feet; thence South 64° 38' East 55.00 feet; thence North 16° 42' 13" East 115.75 feet to the True Point of Beginning.

KNOWN AS Lot 139, Block H, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Southeast one-quarter of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 3155.08 feet; thence West 199.29 feet to the True Point of Beginning; thence South 64° 10' West 50.00 feet; thence North 13° 55' 35" West 118.71 feet; thence North 84° 36' East 50.00 feet; thence South 13° 37' 27" East 101.00 feet to the True Point of Beginning.

KNOWN AS Lot 183, Block H, Sheet No. 3, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Sout 1-east one-quarter of said Section 15 described as folicis:

Commencing at the Northeast corner of said Section 15; thence South 3021.66 feet; thence West 128.30 feet to the True Point of Beginning; thence South 07° 26' 26" East 30.00 feet; thence South 32° 03' West 10.00 feet; thence South 82° 37' 46" West 90.58 feet; thence North 13° 37' 27" West 50.00 feet; thence North 89° 18' 17" East 103.03 feet to the True Point of Beginning.

KNOWN AS Lot 181, Block H, Sheet No. 3, Assessor's Map No. 51.

ALSO EXCEPTING AND RESERVING THEREFROM all of the tin ore or ores carrying tin or related thereto, which may lie under said land.

ALSO EXCEPTING AND RESERVING unto the Grantor herein, her heirs and assigns, from the land hereinbefore described, the remaining interest in all oil, gas, petroleum and other mineral or hydrocarbon substances in and under or which may be produced from said land, together with the right to use that portion only of said land which underlies a plane parallel to and five hundred (500) feet below the present surface of said land, for the purpose of prospecting for, developing and/or extracting said oil, gas, petroleum and other mineral or hydrocarbon substances, from said land by means of wells drilled into said subsurface of said land from drill sites located on other land, it being expressly understood and agreed that said Grantor, her heirs and assigns, shall have no right to enter upon the surface of said land, or to use said land or any portion thereof, to said depth of five hundred (500) feet, for any purpose whatsoever.

## PARCEL 2:

The Grantor also hereby grants to the Grantee, its successors and assigns, an easement and right to construct roads, use existing roads and make such additions thereto, on lands of Grantor adjoining said PARCEL 1, as shall be necessary or convenient to Grantee's access to and use of said PARCEL 1 and the Grantee's facilities located thereon, and the right to use all necessary and convenient means of ingress to and egress from said PARCEL 1 and the Grantee's facilities located thereon, from the public highway most convenient thereto, for the uses and purposes and the exercising of the rights herein granted. In the event alternate public roads are constructed which, in the opinion of Grantee, will provide Grantee with access to said PARCEL 1, and the Grantee's facilities located thereon, as convenient and adequate as that which Grantee may then be using, Grantee agrees to quitclaim any such portion or portions of the access road rights no longer required hereunder as may be determined by Grantee.

SUBJECT TO real property taxes for the fiscal year 1968-1969,

a lien not yet due or payable.

Dated 18 1968

Lufance Harlow

STATE OF CALIFORNIA

ss.

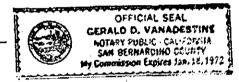
COUNTY OF SAN BERNARDING

On this 18th day of september , 19 68, before me, a Notary Public in and for said State, personally appeared Leilamae Harlow, known to me to be the person whose name is subscribed to the within instrument, and acknowledged that she executed the same.

WITNESS my hand and official seal.

Gerald Manadestine

Gerald D. Vanadestine



9) The Caire Coursed

END RECORDED DOCUMENT, W. D. BALOGH, COUNTY RECORDER

(BOTARIAL SHAL) Metary: Pablic is sue for Blversise County, State of California My Commission expires June 16, 1988 Secretives for record for 4, 1920, st. so Min. past 2 0 class P.M., st the rest of J. s. single. Copies in Book so. 662 of Books, page 662 of seq., Book 662 Page 463 2-6-26

Doc: CARIVE:PRDE 662-00463

Order: 0253-001

Page 1 of 2

corever; one the sale lime party coes serees coverent with the sale DON H. EDWARDS IN MITHIESE WERE ROP, one made porty of the rares part one accounts not him mane E. te. PRACOCK IN .. ITHERS HEARDY, I move heretake out my hour one offices my enficial seel the contract of the transfer with the great the Order: 0253-001

Doc: CARIVE:PRDE 662-00463

O I

Book 649 Page 321

R. P. DELCORE

AND

MARRANTY DEED

W. E. JACKSON

THIS INDESTURE, made the sixth day of May, in the year of our Lord mineteen knowled and twenty five between E. E. PRACOCK, Los Angeles, California the party of the first part, and W. E. JACKSON, Brea, California, the party of the second part,

SITURESEET: That the axid party of the first part, for and in consideration of the sum of ten and no/100 dollars; gold coin of the United States of America, to him in hand paid, by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm unto the said party of the second part, and to his heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the NW Quar. Sec. 15, twp. 4 S. R 6 W. S.B.E.M. County of Riverside, and State of California, and bounded and particularly described as follows, to-wit:

beginning at a point which is known to be:1552.54 feet south and 1157.26 feet east of the northwest corner of section 15, twp. 4 south, range 6 west. S.B.B.M. thence south 73 degrees 26 minutes 30 seconds west 50 feet, thence north 4 degrees 25 minutes west 144.50 feet, thence north 73 degrees 26 minutes 30 seconds east 50 feet, thence south 4 degrees 00 minutes 35 seconds east 130.14 feet to the above point of beginning. The above description describes a parcel of land situate, lying and being in the northwest quarter of section 15, twp. 4 south, range 6 west, S.B.B.M. and is to be known as let number 5- Block D.

The party of the first part reserves to himself or his assigns, right of way or easements for telephone lines, power lines, pipe lines, sewers, or fir other necessary or useful purposes in, on, above or below the area of the above described property; also all water rights, and all water flowing over or under or perculating through said land, and the rights to develop said water and its uses for the behefit of the grantor or his assigns except however, water for domestic uses and parposes. Also receiving the oil and mineral rights.

This deed is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the Carcasian race. That a free life membership in the Temescal Country Club, incorporated under the laws of the State of California, is given to the party of the second part and is appurtenant to said deed as a bonns to the grantee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said life membership.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said W.R. Jackson his heirs and assigns forever, and the said first party does hereby covenant with the said W.E. Jackson and his legal representatives, that the said real estate is free from all ensumbrances and that he will and his hairs, executors and administrators shall warrant and defend the same to the said W.E. Jackson, his heirs and assigns forever, against the just and tawful claims and demands of all persons shousewars.

IF FITHESS THERSOF, the said party of the first part has become set his hand and seal the day and year first above pristen.

E. E. Peacook (MAI)

Order: 0253-001

Page 1 of 2

The state of the s State of California County of Los Angeles ) On this sixth day of May, A.D. 1925, before me. G. M. Hysong, a Rotary Public in and for said county and state, residing therein, duly commiss oned and sworn, personally a ppeared E.E. Peacook known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same. IN WITHESS WIFHEOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written. G. M. Hysong, Notary Public in and (NOTARIAL SEAL) for said County and State. Received for Record, Sep. 3, 1925, at 45 min. past II o'clock A.M. at request of #276 W.E. Jackson. Copied in Book No. 649 of Deeds page 321 et seq., Records of Rivers de F. E. Dinamore, Recorder. Fees \$1.40 By F.B. Row, Deputy Recorder. COMPARED: Copylat: L. Shippee: Comparer: E. Kettering. -000-CM. WARRIETY DEED WELL B. STURDIVANT ) THIS INDENTURE, made the twanty sixth day of May in the year of our Lord nineteen hundred and twenty five between E. E. PEAGOOK Los Angeles, California, the party of the first part, and MM. E. STURDIVANT, La Harbrea, California, the party of the second WITHERSE H: That the said party of the first part, for and in consideration of the sum of tel and no/100 dollars, gold coin of the United States of America to him in hand paid by the said party of the second part, the receipt whereof to hereby acknowledged does by these presents grant, bargain, sell, convey and confirm unto the saidparty of the second part, and to his heira and assigns forever, all that certain lot, piece or parcel of land situate, lying and Daing in the NW Quar. Sec. 15, twp. 4 J. R. 6 W.S.B.B.M. County of Myorside, and State of California, and bounded and particularly described as follows, to-wit: Beginning at a point which is known to be 1535.31 feet couth and 1256.38 feet cast of the northwest cornerof section 15 two. 4 south, range 6 west, S.B.B.H. thence CANAL CANAL CONTRACTOR OF STREET north 89 degrees 43 minutes 56 seconds west 35.87 feet, thence south 75 degrees 25 minutes 30 seconds west, 16.30 feet, thence north 5 degrees 28 minutes 53 seconds west, 115.78 feet, thence north 73 degrees 28 minutes 30 seconds east 50 feet, thence south 4 degrees 10 minutes 28 seconds east 112.89 feet to the above point of beginning. The above description describes a parcel of land situate, lying and being in the northwest quarter of section 15, two 4 south, range 6 west, S.B.B.M. and 12 to be known as Lot number 3 Block D. The party of the first part reserved to himself or his assigns right of way es ments for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes, in, on, above or below the area of the above described property; als all mater rights, and all mater floring over or under or perculating through said land, Order: 0253-001

Doc: CARIVE:PRDE 649-00321

Page 2 of 2

WITNESS my hand and seal the day and year first above written.

Ada R. Towsley,

(NCTARTAL SEAT)

otary fublic in and for the County f Los Angeles, State of Celifornia.

#274

RECEIVED FOR RECORD Sep 3 1825 at 30 Min. past 11 o'clock a. M. at request of Miverside Title Company. Copied in Book No. 651 of Deeds, page 163 et seg., Records of Miverside County, California.

F. E. Dinsmore . Recorder

Fees, \$1.30

By F. B. Row, Deputy Recorder

CCMPARED; Copyist, L. B. Boynton; Comparer, E. Kauffman

E. E. PERCOCK

TO

W. E. JACKSON

WARRANTY DEED

THIS INDESTURE, Made the sixth day of May, in the year of our Lord nineteen hundred and wenty five, between E. E. Peacock, Los angeles, California, the party of the first part, and W. E. Jackson, Brea, California, the porty of the second part.

WITE SISTE: That the said party of the first part, for and in consideration of the sum of Ten and no/100 Dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm, unto the said party of the second part, and to his heirs am assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the N. W. suar. Sec. 15, Twp. 4 S. R 6 W. S. B. B. M., County of Riverside, and State of California, and bounded and particularly described as follows, to wit:

Beginning at a point which is known to be 1552.54 feet south and 1157.26 feet east of the North West corner of Section 15, Twp. 4 South, Range 6 West, 3. B. B. M. Thence North 75 degrees 26 minutes 30 seconds East 50 feet, Thence North 3 degrees 28 minutes 52 seconds West 115.78 feet, Thence South 73 degrees 26 minutes 30 seconds West 50 feet, Thence South 4 degrees 00 minutes 35 seconds East 130.14 feet to the above point of beginning. The above description describes a parcel of land situate, lying and being in the North West 4 warter of Section 15, Twp. 4 South, Range 6 West, 3, B. B. M. and is to be known as Lot Number 4, Block D.

The party of the first part reserves to himself or his assigns, right-of-way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property. Also all water rights, and all water flowing over or under or perculating through said land, and the rights to develop said water and its uses for the benefit of the granter or his assigns, except however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

This deed is granted with the expressed grovision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the Caucasian Race. That a free life membership in the Temescal Country Club, Incorporated under the Laws of the State of California, is given to the party of the second part and is appurtenant to said deed as a bonus to the grantee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said life membership.

Book 651 Page 164 9-3-25

Order: 0253-001

Page 1 of 2

Together with all and singular the tenements, hereditaments and apportenances the reunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

To have and to hold, the same to the said W. Z. Jackson, his heirs and assigns forever; and the said first party does hereby covenant with the said W. Z. Jackson, and his legal representatives, that the said real estate is free from all encumbrances, and that he will and his heirs, executors and administrators shall warrent and defend the same to the said W. Z. Jackson, his heirs and assigns forever, against the just and kewful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E. E. Pescock (Seal)

State of California, ) ( ss. County of Los angeles )

On this Sixth day of May, A. D., 125, before me, G. M. Mysong, a Notary Public in and for the said County and State, residing therein, duly commissioned and Swan, personally appeared E. E. Peacock, known to me to be the person whose name is subscribed to the within Instrument, and acknowledged to me that he executed the Same.

IN WITNESS WHERECF, I have hereunto set my hand and affixed my official seal the day and year in this Cortificate first above written.

G. M. Hysong,

(NCTaRIAL SEAL)

Notary Public in and for said County and State.

RECORD FOR RECORD Sep 3 1925 at 45 Min. past 11 o'clock 4. M. at request of W. E. Jackson, Copied in Book No. 651 of Deeds, page 164 et sec., Records of Riverside County, California.

F. E. Dinsmore, Recorder

By F. B. Row, Deputy Recorder

Pees, \$1.40

COMPARED: Copylist, L. B. Boynton; Comparer, E. Kauffman

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Order: 0253-001

Page 2 of 2

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MILL.

Pers (5.00)

Andrew A. Bress, Bresseller

organist: Supplies befreitling: Country Astrone.

E. E. PRODUCT

SPECIE GART )

THIS INDUSTRIE, node the Summiy-clark day of May in the year of our less minutests hundred and twenty-five, between E. E. MACOUK, Les Angales, California, the yearly of the first part, and SIMBON CAMP, Les Angales, California, the party of the

United Series That the said party of the first part, for and in consideration of the sum of four and mo/100 "elliery, gald coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereaf, is hereby acknowledged, does by those paramete, great, begain, sail, convey and confirm, unto the said party of the second part, and to his before and assigns forever, all that corrects let, piece or parell of land attende, lying and being in the S.S QUALLEGIS, Top. & S Z 6 W 3 B B E. County of Severable and State of California, and bounded and particularly described as follows, to wit:

Saghaning at a point which is known to be 2005, 27 feet south and 1165.75 feet east of the Earth West country of Section 15, Sap & South, Sange 6 Sect 8 3 3 K; thence Serik 20 degrees 40 minutes 20 seconds Back 65.56 feet, thence South 46 degrees 10 minutes Back 25 feet; thence South 46 degrees 30 minutes Back 25 feet; thence South 46 degrees 30 minutes Back 30 feet; thence South 46 degrees 16 minutes 30 seconds Sect; thence South 46 degrees 30 minutes 30 seconds Sect; thence South 47 degrees 30 minutes 30 seconds Sect; thence South 47 degrees 30 minutes 30 seconds Sect; thence South 47 degrees 30 minutes 30 seconds Sect; thence 30 minutes 30 seconds Sect; thence South 47 degrees 30 minutes 48 seconds Sect 57.56 feet to the above points of beginning.

The above descriptions described a parent of land nituate, lying and being in the Section 15, Sup 4 South, Beags 6 Sect, S. S. B. H. and, in to be intern as Lot Suppor 16. Beach 3.

The party of the first part receives to binnell or his conigns, right-of-may or essential for believes lines, power lines, pipe lines, settles, or for other measures or world purposes in, on, about or believ the error of the above described purposes; also all water rights, and all water flowing over or under or proughting livings sold line, and the rights to deviding sold quiter and its uses for the bandit of the granter or his academ, enough houses, water for deposite uses and purposes.

The granter or his academ, enough houses, water for deposite uses and purposes.

This had to granted only to come to come the come the

Book 677 Page 495 5-28-26

To now and the set their, the same to the party depends for note the next Sympto Cope, and his legal representatives, that the self suit sold sold sold store from all constitutions and that he will set the below, asserting and administratives deals unreaded and distinct the self and the mid Spenter Cope, his being and analyse forever, against the faut and lawful claims and demands of all present ubspecture.

If Werens winner, the said perty of the first part has bereaste set his hard united. the day and year first above written.

B. B. Bennett (Sec.)

State of Galifernia, )

We thin Milk day of May, A. D., 1346, before me, G. H. Hyerng, a Netary Public in and for the said County and State, medding therein, daly commissioned and swern, paramally appeared E. D. Descook, lasen to us to be the param whose more in subscribed to the within instrument, and colmopleted to me that he exampled the

IN METHOD MERIEUF, I have herousto not my head and afficied my official small the day and year in this Cartificate Street above written.

Reserved for recent May 20, 1986, at 50 Mm. Past 11 o'cleak 4. H. at re

(HOTATER SEAL)

6, E. Bysing Beinzy Public in and for said Sunstraint State.

Grenter, Copiel in Book No. 677 of Broke, page 495, et seq., Secopie of Rivers California.

Feer \$1.40

Jack A. Bons, Recorder

Companies Complets & Amining Congessers & Maddition

-6-6-6-6-6-6-6-

CILRERY J. SHEETS IN AL. )

HER. ADDRESS OF THE PARTY.

Well 1880 of mine, and this light day of the minoton leaded and broady-pix, between Mixed J. Section 18 Company (1880), his cities at Company (1880), his cities at Company (1880), his cities and the L. Section and L. Section 18 Company (1880), his cities and the Laurence of the Company (1880), his cities and the Laurence of the Company (1880), his cities and the Laurence of the Company (1880), his cities and the Laurence of the Company of the cities and company (1880), his company (1880), and another and the Company (1880), the Company (1880), and another and the Company (1880), and another and the Company (1880), and another another another another and the Company (1880), the Company (1880), another anot

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Order: 0253 00

677-495 RECBCK BACKPLANT

Requested By: GKerley, Printed: 11/10/2021 1:20 PM

**≢1883** 

State of California, Sounty of Los Angeles.

On this 19 day of August, in the year one thousand nine hundred twentyseven, before me, R. J. Graham, a Motary Public in and for said County and State, personally appeared Stella V. Porter, Glenn B. Porter, and David R. McGrey, known to me to be the persons described in and whose names are subscribed to the within instrument, and acknowledged that they executed the same,

WITNESS my hand and official seal the day and year in this certificate

(NO TARIAL SEAL)

R. J. Graham,
Notary Public in and for said
County and State.

Received for record Aug 23, 1927 at 8 o'clock A. M. at request of R. L. Suppes. Copied in Book No. 728 of Deeds page 284, et seq., records of Riverside County, California.

Fees \$1.00

Jack A. Ross Recorder
By F.B.Row. Deputy Recorder.

Compared: Copyist L. Thompson; Comparer L. H. Hyde.

E. E. PEACOCK, Trustee.

WARRANTY DEED.

AMELIA AUSTRAIN.

THIS INDESTURE, Made the 2nd day of August, in the year of our Lord, nineteen hundred and twenty-seven, between E. E. PEACOCK, Trustee, Los Angeles, California, the party of the first part, and AMELIA AUSTRAIN, Los Angeles, California, the party of the second part.

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100s Dollars, gold ocin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm unto the said party of the second part, and to her heirs and assigns forever, all the certain let, piece or parcel of land, situate, lying and being in the N. W. Cor Sec. 15, Twp 4 S. Range 6 W. S.B.B. & M. County of Riverside, and State of California, and bounded and particularly described as follows, to-wit:

Commencing at the Northwest corner Section 15 Two 4 South, Range 6 West, S.B.B. & M. Thence South 1591.90 feet, thence East 1129.36 feet to point of beginning. Thence North 73 degrees 26 minutes 30 seconds East 50 feet, Thence South 16 degrees 19 minutes 10 Seconds East 157.01 feet, thouse South 24 degrees 44 minutes 59 seconds West 30 feet, Thence North 25 degrees, 54 minutes 06 seconds West 161.95 feet to point of beginning. Situated in the Forthwest quarter Section 15. The above described piece of land is to be Incom as Let 30 and 15 leek 3.

Baok 728 Page 285 8-23-1927

The party of the first part recerves to himself or his assigns, right of way or easements for telephone lines, power lines pipe lines, sewers, or for other necessary or useful purposes in, on above or below the area of the above described property; also all water rights, and all water flowing over or under or percolating through said land, and the right to develop said water and its uses for the benefit of the grantor or his assigns, except however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shell ever be sold or assigned to, or be occupied by persons other than those of the Caucasian Race. That a free life membership in the Temescal Country Club, incorporated under the laws of the State of California, is given to the party of the second part, and is appurtenant to said deed as a borns to the Grantee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Membership.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said Amelia Austrain, her heirs and assigns forever; and the said first party does hereby covenant with the said Amelia Austrain and her legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall Warrant and defend the same to the said Amelia Austrain, her heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E. E. Peacook, Trustee (Seal)

State of California, County of Los Angeles.

On this 3rd day of August, A.D. 1927, before me, Viola Johnson, a Notary Public in ani for the said County and State, residing therein, duly commissioned and sworn, personally appeared E.E.Peacesk, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITHESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Cervificate first above written.

Viola Johnson;

(NOMARIAL SEAL) Notary Public in and for said County and State.

Received for record Aug 23, 1927 at 8 o'clock A. M. at request of Grantes. Copied in Book No. 728 of Dueds page 285 et seq., receras of Riverside County, California.

Fees \$1.30

State John St.

S. . I supply to the con-

Jack A. Ross, Recorder. By F.B.Row, Deputy Recorder.

Compared: Copyist L. Thompson; Comparer L. H. Hyde.

Lord Water all

F1882

personally appeared imedee w. Duncan and Nora I. Duncan, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereinto set my hand and affixed my official seal the day and year in this certificate first above written.

(FOTARIAL SEAL)

Ed W Duncan,

Notary Public in and for said County and State.

My commission expires Jan. 13, 1929.

Rejected for record Dec. 14, 1927 at 8 o'clock A.M. at request of A.W. Duncan. Copied in Book No. 746 of Deeds, page 220 et seq. Records of Riversice County. California.

Fe \$1.00

Jack A. Ross, Recorder.

By F. B. Row, Deputy Recorder.

Compared: Copyist: E. Kettering; Comparer: A. Lamkin.

-0-0-0-0-0

E. E. I LACOCK,

WARRANTY DEED.

JOHN H. VAN VYLLEN, ET AL )

THIS INDENTURE, made the 10th day of November, in the year of our Lord mineteen hundred and twenty-seven, between E. E. PEACOCK, Trustee, Los Angeles, California, the party of the first part, and JOHN H. = and HENRIETTA VAN VYIMEN, Los Angeles, California, the parties of the second part.

WITT ESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100s Dollars, gold coin of the United States of america, to him in hind paid by the said parties of the second part, the receipt whereof is hereby siknowledged, does by these presents grant, bargain, sell, convey and confirm unto the said parties of the second part and to their heirs and assigns forever, all the cert in lot, piece or parcel of land situate, lying and being in the n.w. quar. Sec. 15, Twp. 4 S. R. 6 W. S.B.B.M. County of Miverside, and State of California, and bounded and particularly described as follows. to-wit:

Commencing at the North West Corner, Section 15, Twp. 4 S. Range 6 W. S.B.B.M.

Thence South 2003.12 feet. Thence East 1349.57 feet to point of beginning, Thence
South 72 degrees 00 minutes West 25 feet, Thence North 35 degrees 17 minutes 23 seconds
West 245.38 feet, Thence North 24 degrees 44 minutes 59 seconds East 90.00 feet,
Thence North 77 degrees 54 minutes 18 seconds East 14.32 feet, Thence South 22 degrees
26 minutes 15 seconds East 300.56 feet to point of beginning. The above piece of land
is situated in the North West quarter of Section 15, and is to be known as Lot No. 64,
Block D.

The pirty of the first part reserves to himself or his assigns, right-of-way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described

Book 746 Page 221 12-14-27 property; also all water rights, and all water flowing over or under or percolating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except, however, water for domestic uses and purposes. Also riserving the oil and mineral rights.

THE IS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to or be occupied by persons other than those of the Caucasian Mace. That a Free Life Membership in the Temescal Country Club. incorporated under the laws of the State of California, is given to the party of the second part, and is appurtenant to said deed as a bonus to the Grantee herein, and the assign mg or conveying of said property herein described and granted shall automatically assign and transfer said Life Membership.

TOUTHER with all and singular the tenements, hereditaments and appurtenances therewito belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said John H. = and Henrietta Van Vylmen, their heirs and assigns forever; and the said first party does hereby covenant with the said John H. = and Henrietta van Vylmen, and their legal representatives, that the said real estate is free from all encumbrances, and that he will and his neirs, executors, and administrators shall warrant and defend the same to the said John H. = and Henrietta Van Vylmen, = heirs and assigns forever, against the just and lawful claims and demands of all per ons whomspever.

IN TIMESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E. E. Peacock, Trustee (Seal)

State of California, ) )ss. County if Los Angeles)

On this 16th day of November, A.D. 1927, before me, Ruby G. Collins, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. E. Feacock, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and wear in this Certificate first above written.

Ruby C. Collins,

(NOINTAL SEAL)

Notary Public in and for said County and State.

#860

nece ved for record Dec. 14, 1927 at 8 o'clock A.M. at request of Grantee. Copied in Book No. 746 of Deeds, page 221 et seq. motords of miverside County, California. Fees \$1.50

Jack 4. Ross, Recorder.

By F. B. Row, Deputy seconder.

Compared: Copylst: E. Kettering; Comparer: A. Lamkin.

- PF

Unpeid balance of \$500.00 on a Pump Contract to the Pomona Manufacturing Company.

WITNESS our hands this 3rd day of December, 1927.

Carl F. Levis

Mabel Lewis

State of California. )
County of Riverside. |

On this 13th day of December, in the year one thousand nine hundred twenty seven, before me, Conrad L. Bower, a Motary Public hn and for said County and State, personally appeared Carl F. Lewis and Mabel Lewis, his wife, known to me to be the persons described in and whose names are subscribed to the within instrument and acknowledged that they executed the same.

WITNESS my hand and official seal the day and year in this certificate firs; above written.

(NOTARIAL SEAL)

JOHN H. - AND HENRIETTA VAN VYLMEN

Connard L. Bower

Notary Public in and for said
County and State.

Received for record Dec. 14, 1927, at 31 min, past 8 o'clock A. M. at request of #882 Security Title Ins. & Guar. Co., Capied in Book No. 747 of Deeds, page 74, et seq., Records of Elverside County, California.

Fees \$1.10

Jack A. Ross, Recorder

Compared: Copyist; A. Lankin; Comparer: E. Kettering :

-0-0-0-

E. IS. PEACOCK

TO

WARRANITY DEED

THIS INDENTURE made the 10th day of November, in the year of our Lord, nineteen hundred and twenty seven, between E. E. PEACOCK, Trustee, Los Angeles, California, the party of the first part, and JOHN H. - AND HENRIFTTA VAN VYIMEN, the parties of the second part,

WITNESSERH: that the said party of the first part, for amin consideration of the sum of Ten and no/100 dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby asknowledged, does by these presents, grant, bargain, sell, convey and confirm anto the said parties of the second part, and to their heiss and assigns, forever, all the certain lot, piece or parcel of land simulate; lying and being in the MW Quar. Sec. 15, Tup. 4 S. R. S. B. M. Dounty of Biverside and State of California, and bounded and particularly described as follows, topwit:

Gomenoing at the north west commer meetion 15, top. 4 sunth, range 6 west.

S. B. B. M. theme south 2003.13 lees, themse meet 1249.57 feet, to point of beginning. Themse north 72 degrees CP minutes cast 25 feet, themse north 6 degrees

Book 747 Page 75

Received for record Rec. 14, 1927, at 6 ofclock A. M. at request of Grantee. Copied in Book No. 747 of Deeds, page 75, et seq., Records of Riverside County. California. Fees \$1.50 Jack A. Ross, Recorder By F. B. Row, Deputy Recorder Compared: Copyist; A. Lamkin; Comparer: E. Kettering CASTULO TAFOYA ET AL TO RAYMOND TAPLA ET AL JE, CASTULO TAFOYA AND MARIA de TAFOYA, husband and wife, in consideration of ten dollars. do hereby grant to RAYMOND TAPIA AND PLACIDA B. TAPIA, husband and wife, as joint tenants, all that real property situate in the City and County of Biverside State of California, described as follows: Zot 33 of the Surplus Addition to Case Blanca, as shown by map thereof on file in Book 4 page 96 of maps, records of said County. Subject to incumbrances of record. Dated this 10st day of December, 1927. Castalo Tafoya her I Maria de Paleya Titness:= J. T. Evans Helen R. Maynard State of California, ) county of Imperial ) On this 10 day of December, 1927, before me, L. J. Gorse, Jr. a Motary Public n and for said County, personally appeared Castulo Tafoya and Maria de Tafoya justand and wife, known to me to be the persons whose names are sufferibed to the I thin instrument and soknowledged the they executed the same. WITNESS my hand and official seal. L. J. Goree, Jr. Motary Publis in andfor the County (NOTARIAL SEAL) of Imperial, State of California. Received for record Dec. 14, 1927, at 10 o'clock A. M. at request of E. L. squegnat, Copied in Book So. 747 of deeds, page 77, Records of Riverside County, California. Fees \$1.00 Jack A. Ross, Recorder Compared: Copy ist; A. Lamkin; Comparer: E. Kettering

10-27-27

E. E. PEACOCK, TRUSTEE

TO

WARRANTY DEED.

LLOYD M. BELL

THIS INDENTURE, made the Twenty-second day of March, in the year of our Lord, minetcen hundred twenty-six, between E. E. PEACOCK, Trustee, Los Angeles, California, the party of the first part, and LLOYD M. BELL, Los Angeles, California, the party of the second part. . . 1

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100 Dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm, unto the said party of the second part, and to his heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the N.W. Quar. Sec. 15, Two 4 S. R 6 W. S.B.B. & M. County of Riverside and State of California, and bounded and particularly described as follows, to-wit:

Commencing at the Korthwest corner of Section 15, Two 4 South, Range 6 West, S.B.B.& M. Thence South 1954.54 feet, Thence East 78.46 feet to point of beginning. Thence North 88 degrees 03' 20 Seconds East 50 feet; Thence North 2 degrees 27 minutes 30 seconds West 100 feet, Thence South 88 degrees 03 minutes 30 seconds West 50 feet. Thence South 2 degrees 27 minutes 30 seconds East 100 feet to the above point of beginning in the Northwest quarter of said Section 15. The above described parcel of land is to be known as Lot Number 255 Block D.

The party of the first part reserves to himself, or his assigns, right of way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property; Also all water rights, and all water flowing over or under or perculating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

This Deed is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the Caucasian Race. That a free Life Membership in the Temescal Country Club, Incorporated under the laws of the State of California, is given to the party of the second part and is appurtenant to said deed as a bonus to the Crantoe herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Kembership.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversion, remainder and remainders, rents, issues and profits thereof.

. TO HAVE AND TO HOLD, the same to the said Lloyd M. Bell, his heirs and assigns forever; and the said first party does hereby covenant with the said Lloyd M. Bell and his legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall warrant and defend the same to the said Lloyd L. Bell, his heirs and assigns forever, against the just and lawful chains and demands of all persons whomsoever.

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IN WITHESS WHEREOF, the said party of the first part has hereunto set his hand and soal the day and year first above written.

E. E. Peacock, Trustee (Seal)

State of California. ) as. County of Los Angeles.)

On this 22nd day of March, A.D. 1926, before me, G.M. Hysong, a Notary rublic in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E.E.Peacock, Trustee, known to me to be the person whose name is subscribed to the within linstrument, and acknowledged to me that he executed the Same.

IN WITNESS WHEREOF, I have hereunto set my hard and affixed my official seal the day and year in this Certificate first above written.

G. M. Hysong,

(NOTARIAL SEAL)

Notary Public in and for said County and State.

#1795

Received for record Oct 27, 1927 at 8 o'clock A.M. at request of Grantee. Copied in Book No.735 of Deeds page 583, et seq., records of Riverside County, California.

Fees \$1.40

Jack A.Ross, Recorder.

By F.B.Row, Deputy Recorder.

Compared: Copyist L. Thompson; Comparer L. B. Boynton.

CARSTEN TRUELSEN, ME AL

TO

LRS. W. H. FERRIS

GRANT DEED . (CODE DEED) .C.Sec. 1092.

00000000

CARSTEN TRUELSEN and SARAH EDITH TRUELSEN, his wife, of Hemet, of the County of Riverside, State of California, for and in consideration of the sum of Ten and no/100 Dollars, the receipt whereof is hereby acknowledged, does hereby grant to Mrs. W. H. FERRIS, a married woman, all that real property situate in the County of Riverside, State of California, described as follows:

The West one-half ( $W_T^2$ ) of Lot Seven (7) in Block C in Welley Vista Aores shown by map on file in Book 14 page 1 of Maps records of Riverside County, Californi

Subject to: (1) Tages for the fiscal year 1927-1928, (2) Conditions, restrictions, reservations, rights and rights of way of record.

WITNESS our hands this 17th day of June, 1927.

Carsten Truelsen

(Seal)

Sarah Edith Truelsen

...

Book 706 Pege 180-2-24-27

E. E. PEACOCK

TO

WARRANTY DEED

EDWARD TREVARTHEN

THIS INDENTURE, made the Twenty-fourth day of September, in the year of our Lord nineteen hundred, and reenty-five, Between 5. E. Feacon k. Los angeles, Oslifornia the party of the first part, and Edward Trevarthen, Los angeles, Oslifornia, the party of the second part.

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and No/100 Mollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is bereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm, unto the said party of the second part, and to his heirs and assigns forever; all that certain lot, piece or parcel of land altuate, lying and being in the N. W. Quar. Sec. 16, Twp. 4 3. R 6 W. S. J. B. M. County of Riverside and State of Walifornia, and bounded and particularly described as follows, to wit:

Comme moing state North East Corner of Section 15, Twp. 4 South, Mange 6 West, 3.3.B.M. Thence South 1614.51 feet, Themce West 2632.59 feet to point of beginning. Themce North 48 degrees 15 minutes West 50 feet, Thence North 50 degrees 16 minutes 30 seconds Past 130.31 feet, Thence South 56 degrees 17 minutes East 50 feet, Thence South 49 degrees 38 minutes 23 seconds West 137.06 feet to the above point of beginning, in the North West Quarter of Said Section 15. The above described parcel of land is to be known as Lot Number 10 - Blook Me

The party of the first part reserves to bimself or his assigns, right-of-way or easements for telephone lines, power lines, pipe lines, sawers, or for other necessary or useful purposes in, on, showe or below the area of the above described property: also all water rights, and all water flowing over or under or perculating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however, water for domestic uses and purposes.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the Caucsaian Race. That a free life Membership in the Temescal Country Club. Incorporated under the laws of the state of California, is given to the party of the second part and is appurtenent to said deed as a bonus to the Crantee herein, and the assigning or conveying of said property herein described and granted shall notomatically assign and transfer said Life Membership.

TOOETHER with all and singular the tenements, hereditaments and apportenances there unto belonging, or in saywise apportaining, and the reversion and reversions, remainder and remainders, rents, issues and profits to creaf.

TO HAVE AND TO HOLD, the same to the said adward Treverthen his heirs and assigns forever; end the said first party does hereby covenant with the said adward Treverthen and his legal representatives, that the said real setate is free from all enoumbrances and that he will and his deirs, executors and administrators shall warrant and defend the same to the said Adward Treverthen, his heirs and sawigns forever, against the just and lewful claims and demends of all persons showsever.

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IN MITNESS WHITEOF, the said party of the first part has hereonte set H.s. hand and seal the day and yearfirst above written.

E. E. Pescook (Seel)

State of California, County of Los angeles.

On this 24th day of september, a. D., 1925, before me, G. M. Mysong, a notary Public in and for the said County and State, residing therein, duly commissioned and shorm, personally appeared by E. Pescock, known to me to be the person who see hame is subscribed to the within Instrument, and acknowledged to me that he executed the

IN WITNESS WELRECF, I have hereinto set my hand and affixed my official real the day and year in this certificate first above written.

G. .. Hydong,

(Nutarial Seal)

Notary Public in and for said County and State.

RECEIVED FOR RECURD Feb 26 1927 at 8 o'clock 1. 4. at request of Granted. Copied in mook No. 708 of Deeds, page 180, et seq., Records of Riverside County, California.

Jack a. Ross, decorder

Pecs, 31.40

by r. B. Row, Deputy Recorder

CCTPARED: Copyist, L. B. Boynton; Comparer, 2. Kettering

---000----

D. W. LEWIS, ET AL

TO

D. J. FLICK

THIS INDENTURE, Made the twenty-fourth day of February in the year of our Lord one thousand nine hundred twenty-seven, between D. W. Lewis and W. W. Dever, trustees, parties of the first part, and D. J. Flick, party of the second part.

WITHERSETH, That for end in consideration of the sum of Ten and no/100 (\$10.00)

Dollars, in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, the said parties of the first part so by these presents grant, bargain, sell, convey and confirm onto the said party of the second part and to his heira and assigns forever, all that certain lot or parcel of land situate in the County of Riverside, State of California, and boomded and particularly described as follows, to-wit:

Beginning on the South Line of Tract No. 128, Thurship 7 South, Range 22 Rest, San Bernardino Sase and Meridian, as shown by U. 3. Soverment Re-survey and plats on file in the U. 3. Lend Office, at a point 50. 88° 58° East, 768.72 feet from the Southwest corner of mid Tract 128; thence continuing South 88° 58° East, 304.21 feet thence North 9° 30° East, 1205.912 feet, more or less, to the North line of Lot Seven (7) hereinafter mentioned; thence South 69° 45° Meat, 304.21 feet; thence South 0° 30° East, 680 feet; thence Earth 89° 45° West, 118.47 feet more or less to the line of the land conveyed to Ohea. King: thence South 0° 50° Meat, 539.32 feet, may or

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415H BK696/PG414 NOV 12, 1926 APN 281-110-002 NEW FOUND DEED ID 200

E. E.	PHACOCK	)												
	TO	)	Ŵ	A	R	R	A	Ž,	T	Y	D	E	E	Ď
ALFRE	D F. FLANIGAN	)												

THIS INDELIURE, Made the Third day of December in the year of our Lord nineteen hundred and twenty-five, between E. E. PEACOCK, Los Angeles, California, the party of the first part, and ALFRED F. FLANICAN, Los Angeles, California, the party of the second part;

MINIMISETH: That the said party of the first part, for and in consideration of the sum of Ten and No. 100 Dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby achnowledged, does by these presents grant, pargain, sell, convey and confirm unto the said party of the second part, and to his heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the R.E.Quar.Sec. 15,Twp. 48., R. 4 W., S.B.B.M., County of Riverside, and State of California, and bounded and particularly described as follows, to-sit:

Commencing at the Northeast corner of Section 15, Twp. 4 South, Range 6 West, S.B.B.M.; thence South 1698.87 feet; thence West 2583.12 feet to point of beginning; thence South 48 degrees 15 minutes East 8.60 feet; thence South 37 degrees 50 minutes East 41.89 feet; thence South 39 degrees 19 minutes 53 seconds West 124.85 feet; thence North 46 degrees 46 minutes West 50 feet; thence North 39 degrees 31 minutes 43 seconds East 131.11 feet to the above point of beginning in the Northeast Quarter of said Section 15. The above described parcel of land is to be known as Lot 415- Block H.

The party of the first part reserves to himself or his assigns, rights-of-way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes, in, on, above or below the area of the above described property.

Also all water rights, and all water flowing over or under or perculating through said land, and the rights to develop said water and its uses for the benefit of the Grantor, or his assigns, except, however, water for domestic uses and purposes.

Also reserving the oil and mineral rights.

This deed is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the Caucasian race. That a free LIFE MEMBERSHIP in the Temescal

Country Club, incorporated und r the laws of the State of California, is given to the party of the second party and is appurtenant to said deed as a bonus to the Grantee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said LIFE LEMBERSHIP.

TOTETHER with all and singular the tenements, hereditaments and a purtenances thereinto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

FOR FAVE AND TO HOLD the same to the said ALFRED F. FLANIGAN, his heirs and assigns fore er; and the said first party does hereby covenant with the said ALFRED F. FLANIGAN and his legal representatives, that the said real estate is free from all encumerances and that he will and his heirs, executors and administrators shall warrant and defend the said to the said ALFRED F. FLANIGAN, his heirs and assigns forever, against the just and latitude claims and demands of all persons whomsoever.

IN TIMESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E. E. PEACOCK (SEAL)

S ATE OF CALIFOLDIA ) ss Cumbby of Los Angeles )

On this Third day of December A.D. 1925, before me, G. M. Hysong, a Notary Fublic in and for the said County and State, residing therein, duly commissioned and sworn, generall a peared E. E. PEACOCH, known to me to be the erson whose made is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN TITLESS WHENDOF, I have hereinto set my hand and affixed my official seal the Lay and year in this certificate first above written.

G. M. HYSONG

(NOTARIAL SEAL)

Notary Public in and for said County and State

Received for record Nov. 12, 1926, at 8 o'cl ch A.M., at request of GRARTEE. Copied in Book No. 606 of Beens, page 414 et seq., Records of Riverside County, California.

Jack A. Ross, Recorder

Fee: (1.20

By F.B.Row, Degaty Recorder

Compared: Copplist E.Kauffman; Comparer A.Lamkin

#669

378D BK746/PG10 NOV 28, 1927 APN 281-110-005 NEW FOUND DEED ID 203

E. E. PEACOCK

FO ) JARRANTY DEED.

ALFRED F. SPANGLEN, NO AL )

INIC ENDEWFURE, made the Twenty second day of Harch, in the year of our Lord nintteen hundred and twenty-six, between E. E. PEACOCK, Frustee, Los Angeles, Qalifornio, the party of the first part, and ALFRED F. SPANGLER and LAY 4. OPANGLER, husband and wife, in joint tenancy with rights of survivorship, Los Angeles, California, the parties of the second part.

LITERISTRY: That the said party of the first part, for and in consideration of the sum of wen and no/100 Bollars, gold coin of the United States of america, to him in hand paid by the said parties of the second part, the receipt whereof is hareby admirabledged, does by these presents, grant, bargain, sell, conve. and confirm anto the said parties of the second part, as joint towards, and to the survivor of them, the neighbour assigns of such survivor forever, all that certain lot, piece or parcel of land situate, lying and using in the L.W. war. Sec. 16, Map. 4 S., A. 6 d., S.E.E.A M.
County of diversion, and State of California, and bounded and particularly described at follows, to-wit:

Commencing at the north west Corner of Scation 10, rwp. 4 South, hange o west, S.B.7. h. H. Thence South 1747.98 flet, indices west 8040.58 feet to point of or inding. Thence worth 60 degrees 45 minutes wast 64.08 feet, Thence South 60 degrees 35 minutes 50 seconds west 80.67 foot, thence North 13 degrees 23 minutes ob seconds west 60 feet, Thence South 69 degrees 14 minutes 26 seconds west 96.94 feet; thence South 14 degrees 35 minutes 30 seconds west 61.01 fe it to the above point of beginning in the North West quarter of said Section 15. The above described parest of land is to be known as Lot Remoter 378 - 315ck D.

The party of the first part reserves to himself or his assigns, right-of-way or eas mants for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property; also all water rights, and all water flowing over or under or perculating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

This Deed is granted with the expressed provision that none of the property herein granted shall over be sold of assigned to, or be occupied by persons other than those of the Caucasian Race. That a free Life Lembership in the Temescal Country Club, Incorporated under the Laws of the State of California, is given to the parties of the second part and is appurtenant to said deed as a bonus to the Grantees herein, and the assigning or conveying of said property herein described and granted shall sutomatically assign and transfer said Life Hombership.

TOSETHER with all and singular the tenements, hareditaments, and appurtemnces thereunts belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rests, issues and profits thereof.

TO HAVE AND TO HOLD, the same to the said alfred F. Spangler and May A. Spangler, in joint tenants, their heirs and essigns forever; and the said first party does hereby covenant with the said alfred F. Spangler and May A. Spangler and their legal representatives, that the said real estate is free from all encumerances, and that he will and his heirs, executors and administrators shall warrant and defend the same to the said alfred F. Spangler and May A. Spangler, their heirs and assigns forever, against

the just and lawful claims and demands of all persons whomsoever.

IN WITHESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E. E. Peacock, Prustee (Seal)

State of California, ) ss County of Los Angeles.)

On this 22nd day of March, A.D. 1926, before me, G. M. Hysong, a Motary Fublic in and for the said County and State; residing therein, duly commissioned and sworn, personally appeared 5. E. Peacock, Frustee, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN SITURES THEREOF, I have hereunts set my hand and affixed my official seal the day and year in this Certificate first above written.

G. H. Hysong,

(MODATIAL SHEE)

Notary Public in and for said County and State.

Received for record Nov. 28, 1927 at a piclock s.M. at request of Grantee. Copied in Book No. 746 of Deeds, page 10 et set. Records of Riverside County, California.

#15**3**3

Fees 31.50

Jack A. Ross, necorder.

Compared: Co. yist: 4. Kettering; Comparer: 4. Lamkin.

interested in said estate, and no sufficient cause being shown why said property should not be so assigned; and it appearing that the family of said deceased consists of the following persons; Jesus Sisneros, widow of deceased, Lis. Nativided (Sisneros; Ammano, Petra Sisneros; Abrona Sisneros, Esperanza Sisneros, Stater Sisneros, and Salvator Sisneros; and it appearing that the expenses of the last illness of the deceased of his funeral and of this administration are paid;

IT IS ORDERED that the whole of the estate of said decement be assigned to Jesus Sisneros, widow of said decement; that the said property is as follows:

Lot forty seven [47] of the S. C. Evans, Jr., Surpluss Addition to the town of Casa Edamoa as shown in Book 4 page 96 of maps records, of Riverside County, State of California.

Deted this the 20 day of June, 1927,

G. R. Freeman

Judge of the Superior Court

ENDORSED:

The foregoing instrument is a correct copy of the original on file in this office. Attest: June 28, 1927.

D. G. Clayton. County Clerk and Clerk of the Superior Count in and for the County of Riverside, State of California By M. G. Reed, Deputy

Filed June 20, 1927, D. G. Clayton, Clerk, by M. G. Reed, Deputy

Patered June 20, 1927, D. G. Clayton, Clerk, by Irene Mayers, Deputy, Book 59 page 88

#126

Meceived for record Jul 1, 1927, at 30 min. past 3 o'clock P. H. at request of E. L. Pequegnat, Copied in Book No. 721 of Deeds, page 241, et seq., Records of Riverside County, California.

B'ees G.90

Jack A. Ross, Recorder

Compared: Copyist; A. Lamkin; Comparer: L. B. Boynton

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E. E. PEACOCK

TC

WARRANTY DRED

HANNAH MARIE ZEIGERST

THIS INDENTURE made the eighteenth day of November, in the year of our Lord nineteen hundred and twenty six, between E. E. PEACOCK, Trustee, Los Angeles, California, the party of the first part, and HAUNME MARKE ZEIGERST, Los Angeles, California, the party of the second part,

WIMESS.FIH: That the soid party of the first part, for and in consideration of the sum of ten and nc/100 dollars, gold coin of the United States of America,

BOOK 72/ Page 242 7-1-27

42 RECBCK BACKPLANT

Requested By: GKerley, Printed: 7/20/2021 1:17 AM

to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm unto the said party of the second part, and to her heirs and assignsforever, all that certain lot, piece or parcel of land situate, lying and being in the K. W. Quar. Sec. 15 Twp 4 S. B 6 W. S. E. B. & M. County of Riverside, and State of California. and bounded and particularly described as follows, to-wit:

Commencing at the north west dorner of Section 15 mm 4 South, Range 6 West,

S. B. B. & M. Thence south 178%.41 feet, thence mest 1740.61 feet to the point
of beginning. Thence south 72 degrees 53 minutes West 50.43 feet; thence south 1
degree 02 minutes 11 seconds must 122.20 feet, thence north 72 degrees 28 minutes 52 seconds east 50 feet, thence north 0 degrees 47 minutes 35 seconds west 121.96
feet to the above point of beginning in the north west quarter of said section 15.
The above described parcel of land is to be known as Lot number 396, Block D.

The party of the first part reserves to himself or his assigns, right of way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property; floo all water rights and all water flowing over or under or perculating through said land, and the rights to develop said water and its uses for the benefit of the granter or his assigns, except however water for domestic uses and purposes.

Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by, persons other than those of the Caucasian race. That a free life membership in the Temescal Country Club, Incorporated under the laws of the State of California, is given to the party of the second part and is appurtenant to said deed as a bonus to the Grantee herein and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said life membership.

TOGETHER with all and singular the tenements, hereditaments and appurtenences thereunto belonging, or in anywise appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said Hannah Marie Zeigerst her heirs and assigns forever; and the said first party does hereby covenant with the said Hannah Marie Zeigerst, and her legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall warrant and defend the same to the said Hannah Marie Zeigerst her heirs and assigns forever, against the just and lawful claims and demands of all persons whomsever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E. E. Peacock Trustee, (Seal)

State of California, )
County of Los Angeles (85

On this 18th day of November, A. D. 1926, before me, G. M. Hysong, a Motory Fublic in and for the said County and State, residing therein, duly commissioned and sworn, porsonally appeared E. E. Peacook, Trustee, known to me to be the person whose name

is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

G. M. Hysong

Notary Public in and for said

(NOTARIAL SEAL)

County and State.

**#53** 

Received for record Jul 1, 1927, at 30 min. past 9 o'clock A. M. at request of Mrs. M. Zeigerst, Copied in Book No. 721 a Deeds, page 242, et sec., Records of Riverside County, California.

Fees \$1.40

Jack A. Ross, Recorder

Compared: Copyist; A. Lamkin; Comparer: L. B. Boynton

-0-0-0-0-0-

GEORGE A. LAND

TO

BARGAIM AND SALE: DEED

MISS MEANOR HAD

THIS INDENTURE made the sixteenth day of January in the year of our Lord, nineteen hundred and twenty seven, between GEORGE A. LANK of 4414 Union Facific Ave. Los Angeles. California, the party of the first part, and MISS ELEANOR HAIN Hollywood, California, the party of the second part,

WINNESSETH: that the said party of the first part, for and in consideration of the sum of two hundred (\$200.00) dollars, gold coin of the United States of America, to me in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents, grant, bargain, and sall convey and confirm unto the said party of the second part, and to her heirs and assigns forever, all the certain lot, piece or parcel of land situate, lying and heing in the Unknown Mining District, County of Riverside, State of California and bounded and particularly described as follows, to-wit:

A one eighth (1/8) interest in the bld Bar Mine situated in Riverside County, State of California, Recorded in the Eigerside Records of Mines page 170 in Book 56.

Commencing at this the discovery monument and running 750 ft. in an easterly direction and 750 ft. in a westerly direction. This claim is situated about 4 miles in a southerly direction from the Brooklyn mine and about 22 miles in a northerly direction from Cotton Wood Springs and about 4 1/2 mi. in a southerly directly from New Dale.

Commencing at this the easterly end center and running 300 ft. in a northerly direction thence 1500 ft. in a westerly direction thence 600 ft. in a southerly direction thence 1500 ft. in an easterly direction thence 500 ft. in a northerly direction.

TODETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining and the reversion and reversions me mainder and remainders, rents, issues and profits thereof.

BOOK 680 Page 39 5-1-26

E. E. PERCOCK. )

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1000000

MARRANIY DEED

PAULINE HUNTER. )

)

THIS INDERFURE, Made the Twenty-six day of Lay in the year of our Lord nineteen hundred and Twenty-five, between E. E. PERCOCK, Los Angeles, California, the party of the first part, and PAULINE HUNTER, Los Angeles, California, party of the second part,

ATTMESSEME: That the said party of the first part, for and in consideration of the sum of Ten and No/100 Dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm, unto the said party of the second part, and to her heirs and assigns forever, all that certain lot, piece, pr parcel of land situate, lying and being in the N.W. our. Sec. 15, Twp. 4 S. R. 6 W. S.B.B.W. County of Riverside and State of California, and bounded and particularly described as follows, to-wit:

Beginning at a point which is known to be 1815.26 feet south and 1595.08 feet east of the North West Corner of Section 15, Twp. 4 South, Range 6 West, S.B.B.M.
Thence North 82 degrees 54 minutes Bast 48.20 feet, Thence South 1 degrees 47 minutes 37 seconds East 150.66 feet. Thence South 72 degrees 28 minutes 52 seconds West 50 feet, Thence North 1 degree 45 minutes 10 seconds East 159.32 feet to the above point of beginning. The above description describes a percel of land situate, lying and being in the North West Quarter of Section 15, Twp. 4 South, Range 6 West, S.B.B.M. and is to be known as Lot Number 398 - Flook D.

The party of the first part reserves to himself or his essigns, right-of-way or essenths for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the exec of the above described property; Also all water rights, and all water flowing over or under or perculating through said lend, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

HIS DEED is granted with the expressed provision that nowe of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the DAUGASIAN RAGE. That a FREE LIFE MEMBERSHIP in the PEMESCAL COUNTRY CLUB, Incorporated under the Laws of the State of California, is given to the unity of the second part and is appurtenant to said deed as a bonus to the Gruntee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said life membership.

TCCETHER with all and singular the tenements, hereditements and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the same to the said FAULINE HUNTER her heirs and assigns forever; and the said first party does hereby coverant with the said FAULINE HUNTER and her legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall Warrant and Defend the same to the said PAULINE HUNTER, her heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and scal the day and year first above written. .

E. E. Pescock

STATE OF CALIFORNIA, COUNTY OF LOS ANGELES.

On this 26th day of May 4. D., 1925, before me, C. M. Hysong, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. E. Peacock, known to me to be the person whose name is subsoribed to the within instrument, and acknowledged to me that he executed the same.

IN WIRMESS WEEREOF, I have bereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

G. M. Eysong,

(MODARIAL SEAL)

Notary Public in and for said County and State.

Received for record May 1, 1926, at 50 Mint past 8 o'clock A. M., at request of Mrs. P. Hunter, Copied in Book No. 8 of Deeds, page 39, records of Riverside County, Colifornia.

Jack A. Ross, Recorder

Tees 31.40

By F. B. Row, Deputy Recorder.

Compared; Copylist; B. Stinchfield; Comparer; D. Pozrch.

-0-0-0-0-0-0-

MARRO WAVERS BY UY.

CHEY A. POWELL ET UK. )

IN CONSIDERATION of Three Hundred and Fifty and No/100 Dollars, the receipt of which is gereby acknowledged by the undersigned, ALBERT WATERS and ANNIE WATERS, his wife, of Los Angeles County, State of California, do grant to ARCHEY A. POWELL and SARAH FOUNTLY, his wife, as joint tenents, of Los Angeles County, State of Colifornia the real property in the City of Elsinore, County of Elverside, State of California, described as follows:

All that certain real property situate in the City of Elsinore, County of Riverside, State of California, and particularly described as follows, to-wit:

Lot Bight (8) in Block Fifty Eight (56) of Heels's Resubdivision of Blocks 51, 54 to 86 inclusive, Elsinore, as shown by map of said Resubdivision on file in the office of the County Recorder of the County of San Diego, State of California, in Book 8 of Mans, at Page 378 thereof.

To have und to hold unto the said grantee their heirs and assigns forever. WITNESS their hards this 15th deg of April, 1926,

Albert Waters

Annie Waters

STATE OF CATTEOPNA. COUNTY OF LOS ANGELES.)

On this 15th day of April, 1986, before me, E. L. Chew, a Notary Public in and for said County, personally appeared Albert Maters and Annie Waters, his wife, known to me to be the persons whose name: are subscribed to the within instrument and ac-

INTESS my hand and official seal.

knowledged that they executed the same.

(NOTARIAL SEAL)

H. L. Chew.

Notary public, Los Angeles, California. My commission expires Feb. 26, 1928.

Company does hereby RIMINE, RELEGIE AND RECOVER without werenty unto JOHN
TERRIBILIES. on unmerried man, and for the benefit of thesewho may have lawfully
succeeded him in the title othereto, all the estate held in the premises described
in said Deed of Trust, to which reference is hereby made for a particular description
of said premises; this conveyance being given as a full satisfaction and discharge
of said Trust.

IN WITERS WHEREOF, the said Riverside County Title Guaranty Company, has consed its corporate name and corporate seal to be affixed hereto by its proper officers thereinto duly authorized.

Attast

(CORPORAT SEAL)

By C. W. Beneficof Vice President
Mildred McKay, Asst. Jecretary

STATE OF CALIFORNIA ) SS County of Riverside )

On this lith day of april, 1926 before me D. W. Lewis, a Botary Public in and for said County and State, personally supeared C. W. BENSHOOF known to me to be the Vice President and MILDRED Morry known to me to be the assistant Scaretary of the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same.

WITHESS my hand and official scal.

(MCTARIAL SEAL)

D. W. LEWIS

Notary Public in and for the County of Riverside, State of California

<u>÷</u>1168

Received for record Apr. 15, 1926 at 30 min. past 8 o'clock A.M. at request of Aivaraide County Title Guarmaty Company. Copied in Book No. 675 of Deeds, page 103 et ser.. Records of Riverside County, California.

Pecs 11\_00

Jack A. Ross, Recorder

By F. B. Row, Deputy Recorder

COMPARIO. Compist J. Curry: Comperer B. Kauffman

-0-0-0-0-

E. B. PBACOCK, Frustee )

to ) WARRAUTY DIED

SHIRLET TESTER

THIS INDESTURE made the thirty-first day of warch, in the year of our Lord nineteen hundred and twenty-wix Between E. E. PRACOCK, Trustee, Los Angeles, California, the party of the first part, and SHIRLEY PRETER, los Angeles, California, the party of the second part.

WITHES STH: That the said party of the first part, for and in consideration of the sum of Ten and No/100 Dollars, gold coin of the United States of America, to him in hand peid by the said party of the second part, the receipt shereof is hereby acknowledged, does by these presents, grant bergain, sell, convey and confirm into the said party of the second part, and to her neits and assigns forever, all that certain lat, piece or percel of land, situate, lying and being in the

BOOK 675 Page 104 4-16-26 M.M. Quar. Sec. 15, Twp. 4 J., R. 6 W., S. B. B. & M., County of Riverside, and State of California, and bounded and particularly lescribed as follows, to-wit:

Beginning at a point which is known to be 1787-41 feet South and 1740-61 feet
Bust of the North west corner of Section 15. Tep. 4 South, Range 6 West, S. B.B. & M.
Thence North 85 degrees 41 minutes West 49.90 feet; thence South 0 degrees 11 minutes
49 seconds West 110.66 feet, thence South 72 degrees Zuminutes 52 seconds West 50
feet; thence North 0 degrees 47 minutes 35 seconds Rast 121.96 feet to be above
point of beginning. The above described parcel of land is situate, lying and being
in the Northwest quarter of section 15. Tep. 4 South, Range 6 West, S. B. B. & M.
and is to be known as Lot Number 395, Block D.

The party of the first part reserves to simself or his assigns, right-of-way or easements, for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes, in, on, shows or below the area of the above described property; also all water rights, and all water flowing over or under or perculating through said land, and the rights to develop said water and its uses for the benefit of the grantor or hisabsigns, except however for domestic uses and purposes.

also reserving the oil and mineral rights.

THIS DEED is granted with the expressel provision that none of the property herein granted shall ever be sold, or assigned to, or be concepted by persons other than those of the Caucasian Race. That a PRIE LIFE MEMBERSHIP in the TEMESCAL COUNTRY CLUB, Incorporated under the laws of the State of California, is given to the party of the 3 cond part and isappurtenant to said deed as a bonus to the CRANTES herein, and the saligning or conveying of said property herein described and granted shall sutomatically assign and transfer said LIFE MEMBERSHIP.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the Said SHIRLET TESTER, her heirs, and assigns forever; and the said first party does hereby coverent with the said SHIRLEY TESTER and her legal representatives that theseid real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall WARRART AND REPEND the same to the said SHIRLEY TESTER, her heirs and assigns forever against the just and lawful claims and desired of all persons whomsoever.

IN WITHERS WHEREOF, the said party of the first part has bereunto set his hand and seal the day and year first above written.

R. R. PRACOUNT. Trustee (SEAL)

STATE OF CALIFORNIA ) ad County of Los angeles. )

On this 31st day of Merch s.D. 1926 be fore me G. M. Hysong a Motory Public in and for the said County and State, residing therein, duly domnissioned and swarm, personally separate Z. R. PERCOGY, Trustee, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITHEST WHEREOF I have hereunto set my hand and sifixed my official Edal the day and year in this Certificate first above written.

FROTEARTAL SEAL;

G. M. HISONY Hotary Public in and for said County and State. . FL273

Received for record Apr. 16, 1926 at 12 o'clock K. at request of Grantes. Copied in Book No. 675 of Deeds, page 106 at meq., Records of Riverside County, California.

Fees \$1.40

Jack J. Ross, Recorder

By P. B. Row, Daputy Recorder

CCMPARID. Copyist S. Corry: Comparer 2. Kadifman

I. S. MINTE et al

E. C. HOOKSTRA

THIS INTERTURES made the 26th day of March in the year of our Lord one thousand nine hundred twenty—dix between M. D. ALLEN and BRATRICS (LLEN, husband and wife, of Los Angeles, California, parties of the first part, and H. C. HC: ESTRA of Los Angeles, California, party of the second part,

WITHERSHEH: That for and in consideration of the sum of Ten and no/100
Dolla's in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, the said parties of the first part do by these presents grant, bargain, Sell, convey and confirm onto the said party of the second part and to his heirs and saigns forever, all that certain lot or parcel of land situote in the Palo Verde Irrigation District, County of Riverside, State of California and bounded and particularly described as follows, to-wit:

The West one hundred (100) acros of the E ritheast quarter (NE2) of Section Twenty-one (21) in Township Seven (7) South Range! Twenty-two (22) East, San Bernardine Base and Meridian.

Subject to taxed for the fiscal year 1924-1925 and thereafter.

Subject also to right and right of way as per deeds recorded in Book 374 of Deeds, pages 296 and 275, records of Riverside County.

Sabject to reservations and restrictions of record:

Subject also to a Mortgage of record of \$4,000.00 in favor of Security Savings

Subject also to a Trast Deed of \$3000.00 in favor of J. M. Glaze.

TOCSTHET WITH all and singular the tenements, hereditements and apportenences there into belonging or in anywide apportaining, and the revision and revisors, remainder and remainders, rents, issues and profits thereof.

TO HOVE AND TO HOLD all and singular the sold premises together with the appurtenences goto the sold party of the second part and to his heirs and assigns forever.

IN WIRESS WEIRSOF the said parties of the first part have hereunto set their hands age day and year first above written.

M. D. AXLES

BEAGRICE ALLES.

STATE OF CALIFORNIA )
County of Los Angeles )

On this 26th day of April in the year one thousand nine hundred and twenty six, before me I. C. O'Conner : Notery Public in and for said County and State personally appeared M. D. ALLES and REATRICE ALLES, husband and wife, known to me

5-104 RECBCK BACKPLANT

Requested By: GKerley, Printed: 11/9/2021 6:47 PM

TIRLERE

to RIBBET CRAYTON ))

THIS INDESTURE, made the twentieth day of april, in the year of our Lord, nameteen hundred and twenty-five between S. S. Pencock, Lus Angeles, California, the party of the first part, and Ruben Grayton, Los Angeles, California, the party of the second part.

TITURESETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100 Bollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby sourcowledged, does by these presents graft, bargain, sell, convey and confirm, unto the said party of the second part, and to his heirs and assigns forever, all that certain lot, piace or marcel of land situate, lying and being in the N.W.Quar.Sec.15, Tmp.4 S. R.O W.

-R.P.K. Sounty of Riverside and State of California, and bounded and particularly described as follows, to-wit:

Reginning at a point which is known to be 1815.26 feet south and 1895.08 feet east of the North West Corner of Section 15. Twp.4 South. Range 6 West. 3.B.R.K.: thence south 62 degrees 30 minutes West 44.21 feet; thence south 0 degrees 31 minutes 52 associate West 100 feet; thence south 66 degrees 57 minutes 48 seconds East 4d.17 feet; thesce Forth 1 degree 43 minutes 10 seconds East 139.33 feet to the above point of beginning. The above description truly describes a parcel of lund situate, lying and being the Borth West quarter of Section 15. Twp.4 South, Range 6 West, 3.3.B.K. and is to be grown as Lot Eucher 399, 2lock D.

The party of the first part reserves to himself or his assigns, right-of way or essements for telephone lines, power lines, pipe lines, sewers, or for other micessary or useful purposed in, on, above or below the area of the above leacribed property; also all water rights, and all water flowing over or under or percolating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his sadigns, except however, water for demestic uses and purposes.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the Caucasian race. That a free life membership in the Temescal Country Club. Incorporated under the laws of the State of California, is given to the party of the second part and is appurtenant to said deed as a bonus to the grantee herein, and the sasigning or conveying of said property nerein described and granted shall automatically seeign and transfer said life membership.

TOGETHER with all and singular the tenements, he sittaments and apportenances thereunito belonging, or in anymide apportaining, and the reversion and reversions, remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the same to the said Roben Crayton, his heirs and assigns forevert and the said first party does hereby covenant with the said Roben Crayton and his legal representatives, that the said real estate is free from all encumbrances, and that he will and his heirs, executives and administrators shall Warrant and defend the same to the said Roben Crayton, his heirs and assigns forever, against the just and lawful claims and demands of all persons thousever.

Book 675 Page 216 IN MITHES WHEREUF, the said party of the first part has hereunte set his hand and seal the say and year first above written.

3. 3. Peacouk (Jeal)

On this 20th day of april, 1-D. 1925, before me. 6, M. Hysong, a Hotsry roblic in and for the said County and State, residing therein, duly commissioned and aworn, personally appeared E. E. Peacock known to me to be the person whose name is subscribed to the within instrument, and somnowledged to me that he executed the same.

IN WITHELL WESTLOP. I have hereunto set my hand and affixed my official seal the bay and year in this certificate first above written.

(NO MARIAL SRAL)

C. M. Hysong, notary Public in and for said County and State.

Received for record may 1,1926, at 30 minutes past 8 o'clock 2. K. at request \$20 of Mrs. 2. Hunter. Copied in Pook 10.675 of Deeds, page 216 at seq. Records of River-site County, Malifornia.

Pees 21.40

Jack a. Rodd, Recorder,

By r. B. Row, Deputy Recorder.

CCMPARED: Copylat, D. Posrob; Comparer, B. Jtinobfiell.

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to
MAGGIE DAVEDSON

WARRANTY DEED.

THIS HIGHTORE, made the twentieth day of april, in the year of our Lord nineteen hundred and Twenty-five, between 3.3. Peacock, Los angeles, California, the party of the first part, and Maggie Davidson, Los angeles, California, the party of the second part.

WITHERSTETH: That the said party of the first part, for and in consideration of the sum of TEM and no/100 Dollars, gold coan of the United States of America, to him in mund paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bergain, sail, convey and confirm, onto the
sail party of the second part, and to her hears and assigns forever, all that certain
lot, piece or parcel of land sisuate, lying and being in the I.W. Quar. Sec. 15, Tep. 4 3.
3.6 W. J.R. H.L. County of Riverside and State of Commiss, and bounded and particularly
described as follows, to-wit:

Beginning at a point which is known to be 2054.88 feet south and 1602.26 feet seat of the North West Corner of Section 15. Twp. 4 South, Range 6 West, S.R.R.E.
Themos South 75 degrees 03 minutes 43 seconds Zest 50 feet; thence Borth 1 degree
37 minutes 33 seconds West 128.95 feet; thence South 72 degrees 28 minutes 52 seconds
West 50 feet; thence South 1 degrees. 43 minutes, 10 seconds West 100 feet to the above
point of beginning. The above description truly describes a parcel of land situate.
Lying and being in the Earth West quarter of Section 15. Tep.4 South, Range 6 West,
S.B.B.M. and 1s to be known as Lot Number 381 - Block D.

The party of the first part rederves to himself or his assigns, right-of-way or essentit for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above issoribed property; also all water rights, and all water flowing over or under or percolating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his essigns, except however, water for domestic uses and purposes.

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Received for record May 1, 1926, at 30 Min. past 8 o'clock A. M., at request of A. A. Powell. Copied in Book Mo. 880 of Deeds, page 40, et seq., Records of Riverside County, California.

Tees (1.10

Jack A. Ross, Recorder,

By F. B. Row, Deputy Recorder

Compared; Copyist; B. Stinchfield; Comparer; D. Posrch.

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T.E.PHIGOCK)

20

'n

AUTED SEATION )

MARRANLY DEED

This incluyers, made the twenty-sixth day of May, in the year of our Lord nineteen hundred and twenty-five, between S. E. PEACOUX, of Los Engeles, California, purty of the first part, and RUBEN CRAITON, of Los Angeles, California, party of the second part,

TINITESTAM: That the said porty of the first part, for and in consideration of the sum of Ten and mo/100 Dollars, gold coin of the United States of America. to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm, unto the raid party of the second part, and to his heirs and assigns forever, all that certain lot, piece or parcel of land, situate, lying and being in the F.W. war, Sec. 15. Twp. 4 S. R 6 W. S. B. B. M. County of RIVERSIDE and STATE of CALIFORNIA, and bounded and particularly described as follows, to wit:

Beginning of a point which is known to be 2054.48 feet south and 1602.26 feet east of the North Jest Carner of Section 15, Twp. 4 South, Range 6 Lest, S.B.B.M., Thence North 75 degrees 03 minutes 43 seconds Nest 50 feet, Thence North Odegrees 31 minutes 52 seconds East 105.95 feet, Thence South 66 degrees 57 minutes 48 seconds East 48.17 feet, Thence South 1 degree 43 minutes 10 Seconds west 100 feet to the above point of beginning. The above description describes a parcel of land situate, 1, ing and being in the North Test Tuarter of Section 15, Twp. 4 South, Range 6 Test, S.B. H. and is to be known as Not Number 380 - Block D.

The party of the first part reserves to himself or his assigns, right of way or essements for telephone lines, pipe lines, severs, or for other necessary or useful surposes in, on, or above or below the area of the above described property; also all water rights, and all water flowing over or under or perculating through said land, and the rights, to develop said water and its uses for the benefit of the of the grantor or his assigns, except however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

PHIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the CAUCASIAN RACE. That a FREE LIFE MEMBERSHIP in the TEMESCAL COUNTRY CLUB, Incorporated under the Laws of the State of California, is given to the party of the second part and is appurtenant to said deed as a bonus to the CRANTEN herein, and the assigning or conveying of baid property herein described and granted shall automatically assign and transfer said LIFE MEMBERSHIP.

BOOK 680 Page 41 5-1-26 ACCEPTED with all and singular tenements, tereditements and appurtena ces thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the same to the said RUBEN CRAYTON, his heirs and assigns forever; and the said party does hereby covenant with the said RUBEN CRAYTON, and his legal representatives, that the said real estate is free from all encumbrances and that he will and his hairs, executors and administrators shall MARRANT AND DEFRND the same to the said RUBEN CRAYTON - his heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITHERS WARREOF, the said party of the first part has hereunto set his hould and weal the day and your first above written.

E. E. Pescock (Seal)

State of California, County of Los Angeles,

88

On this Soth day of May, A.D., 1925 before me, C.M. Hysong, a Notary Public in oud for the said Jounty sud State, residing therein, duly commissioned and sworn, personally appeared M. E. Pencock, known to me to be the person whose name it subcoribed to the within instrument, and soknorledged to me that he executed the same.

IN ITHESS LEADNOT, I have bereanto set my hand and affixed my official seal the day and year in this Certificate first above written.

(NOMARIAL SEAL)

G.M. Hysong. Notery Public in and For said County and State.

.. 18

Received for record Lay lat, 1926, at 80 min. past 8 o'clock, J.M. at request of Mrs. P. Hunter. Copied in Book No. 680 of DEEDS in Page No. 41, et.sec., RECORDS OF Riverside County, Jalifornia.

Jack A. Ross, Recorder

By, F. B. Row, Deputy Recorder

/ees, 1.40.

Compared: Copyist: F.Buck; Comparer: D. French.

-0-0-0-0-0-0-

680-41 RECBCK BACKPLANT

Requested By: GKerley, Printed: 11/9/2021 6:47 PM

E. E. PEACOCK, TRUSTEE

) WARRANTY DEED.

DANIEL J. MCAULIFFE

THIS I DENTURE, made the eighteenth day of November, in the year of our Lord nineteen hundred and twenty-six, between E. F. PEACOSK, Trustee, Los Angeles, California, the party of the first part, and DaHIEL J. ECAULIFFE, Los Angeles, California, the party of the second part,

WITH 133EPH: That the said party of the first part, for and in consideration of the cam of Wen and no/100 Dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and comfirm, unto the said party of the second part, and to his heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the H.W. Laar. Sec. 15, Two. 4 S., R. 6 M. S.B.B.& M. County of siverside, and State of California, and bounded and particularly described as follows, to-wit:

Com saci g at the North West corner of Section 15, Twp. 4 Scuth, Mange 6 West, C. . B.& M. Thence South 2067.37 feet, Thence East 1650.57 feet to point of bujining; Thence South 75 degrees 03 minutes 43 seconds East, 49.78 fcc., thence North 1 degree 29 minutes 21 seconds West, 15.3.82 feet, thonce South 72 degrees 26 minutes 52 seconds West 50 feet, Mence South 1 degree 37 minutes 33 seconds East 127.95 feet to the above point of beginning in the Borth West quarter of said Section 15. The above described parcel of land is to be known as not Mulber 382 - Block D.

The party of the first part receives to Linsolf or his assigns, right-of-way or easements for telephone lines, power lines, pipe lines, sowers or for other necessary or useful purposes, in, en,above or below the area of the above described property; Also all water rights, and all water flowing over or under or perculating through said had, and the rights to develop said water and its uses for the benefit of the grantor or his assign, except however, water for domestic uses and purposus. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted chall ever be sold or assigned to or be occupied by persons other than those of the Caucasian mace. That a free Life Hembership in the remescal Country Club, Incorporated under the laws of the State of California, is given to the parts of the second part and is appurtement to said deed, as a bonus to the Grantee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Membership.

TORRIBE with all and singular the tenements, heredituments and appurts ances thereanto belonging, or in anywise appertaining, and, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO TAVE AND TO HOLD the same to the said Daniel J. MCAULIFFE, his heirs and assigns forever; and the said first party does hereby covenant with the said Daniel J. MAULIFFE, and his legal representatives, that the smid real estate is free from all ensumbrances and that he will and his heirs, ensenters and administrators shall warrant and defend the same to the said Daniel J. MCAUNIFFE, his heirs and as igns follower, against the just and lawful claims and demands of all persons whomsoever.

IN MINUSS WEEDS, the said party of the first part has fer unte set his land and soal the day and year first above written.

E. E. Peacock , Trustee (Seal)

Book 698 Page 266 12-16-26

Order: 0253-001 Doc: CARIVE:PRDE 698-00266 Page 1 of 2

Requested By: GKerley, Printed: 11/10/2021 4:58 PM

#1072

State of California, ) )ss. County of Los Angelos.)

On this 18th day of November, A.D. 1926, but one me, C. M. Hysong, a Motary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. E. Peacock, Trustee, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITHESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

G. M. Hysong,

(NOTARIAL SEAL)

Notary Public in and for said County and State.

Acceived for record Dec. 16, 1926 at 8 o'clock A.E. at request of Grantee. Copied in Book No. 698 of Deeds, page 266 et seq. Records of Miverside County, California.

Fees \$1.40

Jack A. Ross, Recorder.

Compared: Copyist: E. Kettering; Comparer: L. B. Boynton.

-0-0-0-0-

A. M. ROW, ET AL

,<u>10</u>

) GRANT DEED.

F. B. ROW, ET AL )

THIS INDEMFURS, made the thirteenth day of Docomber, in the year of our Lord nineteen hundred and twenty-cix, between 4. M. DW and AMMIS K. ROW, his wife, the parties of the first part, and F. B. ROW and AUGUSTA ROW, his wife, the parties of the second part,

WITH ESSET: That the said parties of the first part, for and in comideration of the sum of Ten (\$10.00) Dollars, gold coin of the United States of America, to them in mind paid by the said parties of the second part, the receipt whereof is herety acknowledged, do by these presents grant unto the said parties of the second part, and to their heirs and assigns forever, all that certain lot, piece or parcel of lend situate, lying and being in the City of Kiverside, County of Kiverside, and State of California, and particularly described as follows, to-wit:-

The Westerly rectangular one-half (W2) of Lot Seventeen (17) of Castleman's Addition to Kiverside, as shown by Map recorded in Book 3 page 19 of Maps, records of San Bernardino County, California.

SUBJECT:

1st. To prior deed for one-half interest in the said property deeded to the said parties of the second part by A. M. Row, September 20, 1920.

and. To Taxes for the fiscal year 1926-1927, rights of way, reservations and restrictions of record.

3rd. To the dortgage for \$2000.00 in favor of Mrs. E. L. Tucker, interest, assessments, expenses, or claims of any kind against the said property to date of this instrument, all of which the said parties of the second part assume and agree to pay.

TOGETHER with all and singular the tenements, hereditaments and appurtenances

Order: 0253-001

Page 2 of 2

Requested By: GKerley, Printed: 11/10/2021 4:58 PM

TC

WARRANTY DEED

JULIUS B. JENSEN ET AL

THIS INDENTURE, Made the third day of September, in the year of our Lord nineteen hundred and twenty-six between E.E. PEACOCK, Trustee, Los Angeles, California, the party of the first part, and JULIUS B. JENSEN and EDITH E. JENSEN, husband and wife, in joint tenancy, with rights of survivorship, Los Angeles, California, the . Desties of the second part.

WITHESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100 Dollars, gold coin of the United States of America to him in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm, unto the said parties of the second part, as joint tenants, and to the survivor of them, the heirs and assigns of such survivor forever, all that certain lot, piece or parcel of land situate, lying and being in the N.W. QUAR. SEC. 15 Twp. 4 S. R. & W. S.B.E. & M. County of Riverside, and State of California, and bounded and particularly described as follows, to-wit:

Commencing at the North West Corner of Section 15, Twp. 4 South, Range 6 West, 3.B.B. & M., Thence South 1961.54 feet, thence East 1980.65 feet to point of reginning. Thence North 51 decrees 41 minutes 30 seconds East 20.40 feet, thence North 56 degrees 06 minutes East, 197.05 feet, thence North 20 degrees 55 minutes 33 seconds West, 60 feet, Thence South 64 degrees 30 minutes 02 seconds West 94.09 feet, Thence South 1 degree 45 minutes 54 seconds West 78 feet to the above point of beginning in the North West Quarter of said Section 15. The above described parcel of land is to be known as Lot Number 339 - Block D.

The party of the first part reserves to himself or his assigns, right-or-way or casements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property; Also all water rights, and all water flowing over or under or perculating through said land, and the rights to develop said water and its uses for the menfit of the grantor or his assigns, except however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the Caucasian race. That a free Life Membership in the Temescal Country Club Incorporated under the Laws of the State of California, is given to the parties of the second part, and is appurtenant to said deed as a bonus to the Crantees herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Membership.

TOCKTHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise apportaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said Julius B. Jensen and Edith E.Jensen, in joint tenancy, their heirs and assigns forever; and the said first party does hereby covenant with the said Julius E.Jensen and Edith E.Jensen, and their legal representatives, that the said real estate is free from all encumbrances, and that he will and his heirs, executors, and administrators shall Warrant and Defend the same to the said Julius B.Jensen and Edith E.Jensen, their heirs and essigns forever, against

Book 63 Page 28 the just and lawful claims and domands of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hercunto set his hand and scal the day and year first above written.

E.E. Peacock, Trustee (Seal)

STATE OF CALIFORNIA, County of Los Angeles

On this Third day of September, A.D., 1926, before me, G.M.Hysong, a Motory Tablic in and for the said County and State, residing therein, duly commissioned and sworm, personally appeared E.S. Peacock, Trustee, known to me to be the person whose hause is subscribed to the within instrument and acknowledged to me that he executed

IN WITKESS WHEREOF, I have hereunto set my hard and affixed my official scal the day and year in this Cortificate first above written.

G.M. Frsong,

(NOTARIAL SEAL)

Notary Fublic in and for said County and State.

Received for record Jan 12, 1932, at 30 min past 1 o'clock F.M. at request of Grantce. Copied in Book No. 63 of Official Records, page 26, et seq., records of Liverside County, California.

Pees \$1.00

28 RECBCK BACKPLANT

Jack J. Ross, Recorder. By Cladys E.McClure, Deputy Decorder.

Compared: Copyist L.H. Hyde; Comparer J. Ferrand.

MECHANIC'S LIEN

++++++++++

MOTICE IS HEREBY CIVEM: That C.P. Hancock & Son, under Chapter II of Title av or Fart III of the California Code of Civil Procedure, claim a lien upon the parcel of land cithate in the County of Riverside, State of California, and upon the building situate thereon, hich land is described as follows, to-wit:

All that portion of Block 5 Range 8 of the Town of Riverside, as shown by Map en file in Book 7 page 17 of Mays, records of San Bernardino County, California, particularly described as follows: - Beclinning on the Southeasterly line of said Block, 220.70 feet Northeasterly from from the Southeasterl' corner thereof; thence Northcasterly on the Southeasterly line of said Block, 110.39 feet to the Northeasterly corner; thence Northwesterly on the Mortheasterly line, 155.76 feet; thence Louth 28° degrees 55' 30" West, 110.38 feet; thence South 61 degrees 3' 40" Eagt, 155.675 feet to the point of beginning.

and which premises claimant is informed and believes to be described as being located at 5th & Cornet Sts. Riverside, Calif.

Said Lien is claimed for Ten thousand common kiln run bricks furnished at the request of J.W. Dearinger for and used in the construction of the said building on the third day of September, 1932,

That the amount due claimant and unpaid on account of said contract, after deducting all just credits and offsets, is the sum of One Hundred and twenty five dollars (\$125.00)

432 WITNESS my hand and official seal. LAWRENCE BUZAN (NOTARIAL SEAL) Notary Public in and for the County of Riverside, State of California Residing at Gorons, Calif. My Commission expires June 2, 1928 #890 Received for record Sep 16, 1925, at 11 o'clock A.M., at the request of PEDRO HERNANDEZ. Copied in Book No. 650 of Deeds, rage 431 et seq.k Records of Riverside County, California. Pees 90d F. E. Dinsmore, Recorder By F.B.Row, Deputy Recorder Compared: Copyist E.Kauffman; Comparer L.B. Boynton -0--0--0--0-BOOK 650 Page 432 9-16.25 E. E. PEACOCK TO A. J. HARTKA et ux THIS INDENTURE, Made the Twenty-Sixth day of May, in the year of our Lord nineteen aundred and twenty-five, between E. E. PEACOCK, Los Angeles, California, tae party of the first part, and A. J. HARTKA and LUELLA N. HARTKA, anabend and wife, as joint tenants, with right of survivorship, the parties of the second part; WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and No /100 Dollars, gold coin of the United States of America, to him in hand paid by the said parties of the second part, the receipt whereof is hereby scknowledged, does by by these presents, grent, bargain, sell, convey and confirm, unto the said parties of the second part, and to their heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the N.W.Quar. Sec.15, Twp. 4 S., R. 6 W., S.B.B.M., County of Riverside, and State of California, and bounded and particularly described as follows, to- wit: Beginning at a point which is known to be 1767.23 feet South and 2152.43 feet East of the Northwest corner of Section 15, Twp. 4 South, Henge 6 West, S.B.B.K; thence South 34 degrees 58 minutes East 40 feet; thence South 40 degrees 53 minutes West 130.85 feet; thence North 20 degrees 55 minutes 33 seconds West 60 feet; thence North 48 degrees 04 minutes 30 seconds East 113.10 feet to the above point of beginning. The above description describes a parcel of land situate, lying and being in the Northwest Querter of Section 15, Twp. 4 South, Renge 6 West, S.B.B.K. and is to be known as Lot Number 286 - Block D. The party of the first part reserves to himself or his sesions, right of way or essements for telephone lines, power-lines, pipe lines, sewers, or for other necessary or useful purposes in, on, shows or below the area of the above described property;

Order: 0253-001 Doc: CARIVE:PRDE 650-00432 Page 1 of 2

Requested By: GKerley, Printed: 11/6/2021 11:54 AM

433

also all water rights, and all water flowing over or under or perculating through said land, and the rights to develop said water and its uses for the benefit of the Grantor or his assigns, except however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the Caucasian race. That a FREE LIFE MEMBERSHIP in the Temescal Country Club, incorporated under the laws of the State of California, is given to the parties of the second part and is appurtenant to said deed as a bonus to the Grantee herein, and the assigning or conveying of said property herein described and granted automatically assign and transfer said LIFE MEMBERSHIP.

TOGETHER with all and singular the tenements, hereditements and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said A. J. and LUELA N. HARTKA and assigns forever; and the said first party does hereby covenant with the said A. J. and LUELLA N. HARTKA, and their legal representatives, that the said real estate is free from all encumbrances, and that he will and his heirs, executors and administrators shall warrant and defend the same to the said A. J. and LUELLA N. HARTKA, their heirs and assigns forever, against the just and lawful claims and demands of all parsons whomsever.

IN WITHESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above writter.

E. E. PEACOCK (SEAL)

STATE OF CALIFORNIA ) se

On this 25th day of May A.D. 1925, before me, G. M. Hysong, a Notery Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. E. PERCOCK, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official meal the day and year in this certificate first above written.

G. M. HYSONG

(NOTARIAL SEAL)

Notery Public in and for said County and State.

Received for record Sep 16, 1925, at 25 Min. past 11 o'clook A.M., at the request of GRANTEE. Copied in Book No. 650 of Deeds, page 432 et seq., Records of Riverside County, California.

Fees \$1.40

F. L. Dinsmore, Recorder

Compared: Copyist B. Kauffman; Comparer L.B. Boynton

#891

Order: 0253-001

Page 2 of 2

Requested By: GKerley, Printed: 11/6/2021 11:54 AM

RM RW 124-10N-4-66

RECORDING REQUESTED BY

SOUTHERN CALIFORNIA EDISON COMPANY

WHEN RECORDED MAIL TO SOUTHERN CALIFORNIA EDISON COMPANY HIS LINE FOR RECORDER'S USE

Documentary Transfer Tax \$ 10 45 50

aucen

STICO

UNINCORPORATED LOCATION: AREA

Signed - Party or Agent On Behalf of Italia

FELCOOK, MSR.

Pi≥a Name Harlow GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, LEILANAE HARLOW, hereinafter referred to as "Grantor", hereby GRANTS to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, hereinafter referred to as "Grantee", that certain real property, hereinafter referred to as "Parcel 1", in the County of Riverside, State of California, described as follows:

PARCEL 1:

That portion of Section 15, and that portion of the South one-half of Section 10, all in Township 4 South, Range 6 West, as shown by Sectionized Survey of the Rancho El Sobrante de San Jacinto, on file in Book 1, page 8 of Maps, in the office of the County Recorder of San Bernardino County, lying within a strip of land TWO HUNDRED (200) feet wide, the center line of which is described as follows: .

Beginning at a point in the Northerly line of the South one-half of said Section 10, said point being the intersection of said Northly line with a line parallel with and 100 feet Easterly, measured at right angles from the Westerly line of the South one-half of said Section 10; thence South 01° 12' 34" West 863.59 feet, measured along said parallel line; thence South 44° 21' 28" East 2539.32 feet, more or less, to a point in the Southerly line of said Section 10, said last mentioned point being South 89° 21' 12" East, 1913.33 feet, measured along said Southerly line from a found 3" iron pipe set at the Southwest corner of said Section 10; thence continuing South 44° 21' 28" East 4682.21 feet, more or less, to a point in the Easterly line of said Section 15, said last mentioned point being North 01° 18' 17" East 1972.50 feet, measured along said Easterly Line from a found 3" x 3" post in mound of rock set at the Southeast corner of said Section 15.

The side lines of said strip of land TWO HUNDRED (200) feet wide, shall be prolonged or shortened so as to terminate in the Northerly line of the South one-half of said Section 10 and in the Easterly line of said Section 15.

MAIL TAX STATEMENTS TO:

Southern California Edison Company Post Office Box 351 90053

Los Angeles, California

Attention: Tax Division

Non-Order Search Doc: RV:1968 00105240 EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10, described as follows:

Commencing at the Southwest corner of said Section 10; thence North 1762.07 feet; thence East 220.13 feet to the True Point of Beginning; thence North 89° 51' West 50.00 feet; thence North 00° 39' 17" East 165.11 feet; thence South 89° 53' 32" East 50.00 feet; thence South 00° 39' 18" West 165.15 feet to the True Point of Beginning.

KNOWN AS Lot 619, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10 described as follows:

Commencing at the Southwest corner of said Section 10; thence North 1762.59 feet; thence East 20.13 feet to the True Point of Beginning; thence South 89° 51' East 50.00 feet; thence North 00° 39' 15" East 165.03 feet; thence North 89° 53' 32" West 50.00 feet; thence South 00° 39' 15" West along the West line of the Southwest one-quarter of said Section 10, a distance of 165.00 feet to the True Point of Beginning.

KNOWN AS Lot 622, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10 described as follows:

Commencing at the Southwest corner of said Section 10; thence North 1546.90 feet; thence East 17.66 feet to the True Point of Beginning; thence North 88° 35' 24" East 240.70 feet; thence due North 179.14 feet; thence North 89° 51' West 238.50 feet; thence South 00° 39' 15" West along the West line of the Southwest one-quarter of said Section 10, a distance of 185.71 feet to the True Point of Beginning.

KNOWN AS Tract No. 14, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion conveyed to The Metropolitan Water District of Southern California by deed recorded on September 8, 1967, as Instrument No. 78802 of Official Records, in the office of the County Recorder of said Riverside County.

ALSO EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10 described as follows:

Commencing at the Northwest corner of said Section 15; thence North 625.67 feet; thence East 494.41 feet to the True Point of Beginning; thence North 240.00 feet; thence North 73° 09' 14" East 594.09 feet; thence South 24° 18' 30" West 255.47 feet; thence South 69° 00' 52" West 493.57 feet to the True Point of beginning.

KNOWN AS Tract No. 10, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10 described as follows:

Commencing at the Southwest corner of said Section 10; thence North 643.62 feet; thence East 1111.72 feet to the True Point of Beginning; thence North 03° 01' 44" West 385.69 feet; thence North 03° 16' 30" West 159.52 feet; thence East 252.41 feet; thence due South 424.62 feet; thence South 61° 06' 30" West 200.26 feet; thence South 64° 10' 30" West 52.86 feet to the True Point of Beginning.

KNOWN AS Tract No. 4, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of said Section 15 described as follows:

Commencing at the Northwest corner of said Section 15; thence South 548.88 feet; thence East 2305.82 feet to the True Point of Beginning; thence South 87° 21' West 50.00 feet; thence North 03° 25' 37" East 100.00 feet; thence North 87° 21' East 50.00 feet; thence South 03° 25' 37" West 100.00 feet to the True Point of Beginning.

KNOWN AS Lot 143, Block C, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 789.92 feet; thence West 2365.68 feet to the True Point of Beginning; thence North 74° 43' West 40.00 feet; thence South 21° 25' 35" West 136.20 feet; thence South 74° 43' East 40.00 feet; thence North 21° 25' 35" East 136.20 feet to the True Point of Beginning.

KNOWN AS Lot 328, Block G, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Northeast one-quarter of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 2072.37 feet; thence West 1422.55 feet to the True Point of Beginning; thence South 56° 10' East 51.68 feet; thence North 40° 07' 32" East 149.88 feet; thence North 56° 28' 50" West 60.00 feet; thence South 36° 57' 22" West 148.87 feet to the True Point of Beginning.

KNOWN AS Lot 487, Block H, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Northeast one-quarter of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 2172.40 feet; thence West 1343.26 feet to the True Point of Beginning; thence North 27° 02' West 40.00 feet; thence North 53° 50' 23" East 179.73 feet; thence South 56° 28' 50" East 70.28 feet; thence South 60° 59' 31" West 221.13 feet to the True Point of Beginning.

KNOWN AS Lot 489, Block H, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Northeast one-quarter of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 2453.38 feet; thence West 845.72 feet to the True Point of Beginning; thence North 55° 18' West 39.38 feet; thence North 79° 54' West 11.00 feet; thence South 19° 36' West 118.53 feet; thence South 64° 38' East 55.00 feet; thence North 16° 42' 13" East 115.75 feet to the True Point of Beginning.

KNOWN AS Lot 139, Block H, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Southeast one-quarter of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 3155.08 feet; thence West 199.29 feet to the True Point of Beginning; thence South 64° 10' West 50.00 feet; thence North 13° 55' 35" West 118.71 feet; thence North 84° 36' East 50.00 feet; thence South 13° 37' 27" East 101.00 feet to the True Point of Beginning.

KNOWN AS Lot 183, Block H, Sheet No. 3, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Sout 1-east one-quarter of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 3021.66 feet; thence West 128.30 feet to the True Point of Beginning; thence South 07° 26' 26" East 30.00 feet; thence South 32° 03' West 10.00 feet; thence South 82° 37' 46" West 90.58 feet; thence North 13° 37' 27" West 50.00 feet; thence North 89° 18' 17" East 103.03 feet to the True Point of Beginning.

KNOWN AS Lot 181, Block H, Sheet No. 3, Assessor's Map No. 51.

ALSO EXCEPTING AND RESERVING THEREFROM all of the tin ore or ores carrying tin or related thereto, which may lie under said land.

ALSO EXCEPTING AND RESERVING unto the Grantor herein, her heirs and assigns, from the land hereinbefore described, the remaining interest in all oil, gas, petroleum and other mineral or hydrocarbon substances in and under or which may be produced from said land, together with the right to use that portion only of said land which underlies a plane parallel to and five hundred (500) feet below the present surface of said land, for the purpose of prospecting for, developing and/or extracting said oil, gas, petroleum and other mineral or hydrocarbon substances, from said land by means of wells drilled into said subsurface of said land from drill sites located on other land, it being expressly understood and agreed that said Grantor, her heirs and assigns, shall have no right to enter upon the surface of said land, or to use said land or any portion thereof, to said depth of five hundred (500) feet, for any purpose whatsoever.

## PARCEL 2:

The Grantor also hereby grants to the Grantee, its successors and assigns, an easement and right to construct roads, use existing roads and make such additions thereto, on lands of Grantor adjoining said PARCEL 1, as shall be necessary or convenient to Grantee's access to and use of said PARCEL 1 and the Grantee's facilities located thereon, and the right to use all necessary and convenient means of ingress to and egress from said PARCEL 1 and the Grantee's facilities located thereon, from the public highway most convenient thereto, for the uses and purposes and the exercising of the rights herein granted. In the event alternate public roads are constructed which, in the opinion of Grantee, will provide Grantee with access to said PARCEL 1, and the Grantee's facilities located thereon, as convenient and adequate as that which Grantee may then be using, Grantee agrees to quitclaim any such portion or portions of the access road rights no longer required hereunder as may be determined by Grantee.

SUBJECT TO real property taxes for the fiscal year 1968-1969,

a lien not yet due or payable.

Dated 18 1968

Lufance Harlow

STATE OF CALIFORNIA

ss.

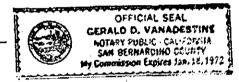
COUNTY OF SAN BERNARDING

On this 18th day of september , 19 68, before me, a Notary Public in and for said State, personally appeared Leilamae Harlow, known to me to be the person whose name is subscribed to the within instrument, and acknowledged that she executed the same.

WITNESS my hand and official seal.

Gerald Manadestine

Gerald D. Vanadestine



9) The Caire Coursed

END RECORDED DOCUMENT, W. D. BALOGH, COUNTY RECORDER

Sook 721 Page 108 6-20-27

E. E. PEACOCK

TO

WARRANTY DEED

DANIEL J. MCAULIFFE

THIS INDESTRUCE made the sighteenth day of November, in the year of our Lord ninemeen hundred and twenty six, between E. E. PEACOCK, Trustee, Los Angeles, California, the party of the first part, and DANIEL J. MIJULIFFE, Los Angeles, California, the party of the second part;

WITHESETH: Thet the said party of the first part, for and in consideration of the sum of then and no/100 dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby seknowledged, does by these presents, grant, bargain, sell, convey and confirm unto the said party of the recend part, and to his heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the ME Quar.

Sec. 15, Twp. 4 S. R 6 W. S. B. B. & M. Gounty of Riverside, and State of California, and bounded and particularly described as follows, to-wit:

Commencings at the Northeast corner of Section 15 Twp & South, Range 6 West,

S: B. B. & M. Thence south 2107.05 feet thence west 1802.86 feet to point of

beginning, thence south 47 degrees 34 minutes west 25.00 feet, thence south 75 degrees

23 minutes West, 20.70 feet, thence north 3 degrees 14 minutes 43 seconds, west

226.34 feet, thence north 64 degrees 04 minutes Past 30 feet. Thence south 11 degrees

33 minutes 15 seconds east 219.48 feet to the above point of beginning in the northeast

quarter of said section 15. The above described parcel of land is to be known

as Lot number 474. Block H.

The party of the first part reserves to himself or his assigns, right of way, or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or belsw the area of the above described property; also all water right and all water flowing over or under or perculating through said land, and the rights to develop said water and its uses for the bunefit of the grantor or his assigns, except however water for domestic uses and purposes.

Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision: that none of the property herein granted shall ever be sold or assigned to, or be occupied by, persons other than those of the Caucasian Bace. That a free life membership in the Temesdal Country Club, Incorporated under the laws of the State of California, is given to the party of the second part and is appurtenant to maid deed as a bonus to the Crantee herein, and the assigning or conveying of said property herein described and granted shall sutematically assign and transfer said life membership.

TOWHER with all end singular the tenements; hereditments and appurtenences thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and samainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said Daniel J. Meauliffe his heirs and assigns, forever; and the said first party does hereby evenant with the said Daniel J. Manualiffe, and his legal representatives, that the said real estate is free from all encommons and that he will and his heirs, executors and administrators shall warrant and defend the same to the said Daniel J. Manualiffe, his heirs and assigns farever, against the just and lawful claims and desends of all persons whomseever.

IN WITHESS WHERDF, the said marty of the first past has hereunte set his hand and seal the day and year first above written.

E. E. Peacock Trustee, (Sepl.)

State of California, as County of Los ingeles

On this 18th day of November, A. D. 1926, before me, G. H. Hysong, a Notary Public in and for the said County and State, remiding therein, duly commissioned and sworn, personally appeared E. E. Peacock, Trustee, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WEEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

G. M. Hysang

Notary Publicain and for said

(NOTARIAL SEAL)

County and State.

Rescived for record Jun 20, 1927, at 8 o'clock As M. at request of Grantee Copied in Book  $^{M}$ o. 721 of Deeds, page 108, et sec., Records of Riverside County, California.

Fees \$1.40

Jack A. Ross, Recorder
By F. B. Row, Deputy Recorder

Compared: Copy ist; A. Lamkin; Comparer: L. B. Boynton

-0-0-0-0-0-

ELBERT B. CURTIS ET AL )

TO

F. W. THORNE

GRANT DEED (CODE DEED) C.C.SEC.1092

County of Los Angeles, of California, for and in consideration of the sum of ten OO dollars, the receipt whereof is hereby colmowleaged, grant to F. W. THORNE a married man, all that real property situated in the County of Riverside, State of California, described as follows:

The north (50) fafty feet of the south one hundred seventy five (125) ft.

of the east half (En) of the west half (Wh) of the northwest quarter (NWh) of the
southwest quarter (SWh) of the south east-(SEh) of Section three (3) in township

f5) south, range five (5) west, San Barnardino Base & Meridian, as shown by U. S.

Geternment Survey; reserting from said Parcel the west twenty five (25) feet thereoff
for a public rest.

WITNESS their hand- this 15th day of Februar mineteen hundred and twenty six.

Elbest B. Curtis (Seal)

May Bellie Curtis (Seal)

- Harris Carlott, Sancia, Sancia de la Maria de La

State of California )
SS County of Riverside )

On this 2nd day of December in the year one thousand nine hundred thirty two before me, F.B Dinsmore, a Notary Public in and for said County and State, personally appeared J. L. Evans, known to me to be the person described in and whose name is subscribed to the within instrument, and acknowledged that he executed the same.

WITNESS my hand end official seed the day and year in this certificate first above written.

F.E.Dinsmore.

(NOTARIAL SEAL:)

Notery Public in and for said County and State.

Received for record Dec 2, 1932 at 35 Min. past 2 o'clock P. M. at request #93 Security Title Ins. & Guar. Co. Copied in Book No. 95 of Official Records, page 294 et seq., Records of Riverside County, California.

Tees 27 .0

Jack A.Ross, Recorder.

Compared: Copyist, M. Alrick; Comparer, A. Burgess

-0-0-0

Book 95 Page 295 12-2-32

E. E. PEACOCK

TO

WARRANTY DEED

THOMAS WILSON AND ETHFL WILSON

THIS INDENTURE, made the Sixteenth day or November in the year of our Lord nineteen hundred and Twenty-five between E. E. PEACOCK Los Angeles, California, the party of the first part, and THOMAS WILSON AND FIFEL WILSON husband and wife, in joint tenancy with rights of surivorship Los Angeles, California, the parties of the second part.

WITNESSETH; That the said party of the first part, for and in consideration of the sum of Ten and no/100 Dollars gold coin of the United States of America, to him in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bergain, sell, convey and confirm, unto the said parties of the second part as joint tenants, and to the survivor of them, the heirs and assigns of such survivor forever, all that certain lot piece or parcel of land situate, lying and being in the N. E. Quar. Sec. 15, Twp. 4 S. R 6 W. S.E.B. & M.County of Riverside and State of California, and bounded and particularly described as follows, to wit:

Commencing at the North East Corner of Section 15, Twp. 4 South, Range

-6 West, S. B.B. & M. Thence South 1493.95 feet, Thence West 2250.05 feet to point of
beginning Thence South 43 degrees 13 minutes East 60 feet, Thence South 62 degrees

45 minutes 38 seconds West 108.28 feet, Thence North 69 degrees 34 minutes West 65 feet.

Thence North 63 degrees 57 minutes 23 seconds East 116.48 feet to the above point of
beginning in the North East Quarter of said Section 15. The above described parcel
of land is to be known as Lot Number 430 Block H.

The party of the first part reserves to himself or his assigns, right-ofway or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property; Also all water rights, and all water flowing over or under or perculating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however, water for domestic uses and purposes.

Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that non of the property herein granted shall ever be sold or assigned to, or be occupied by, persons other than those of the Caucasian Race. That a free Life Membership in the Temescal Country Club, Incorporated under the Laws of the State of California, is given to the parties of the second part and is appurtenent to said deed as a bonus to the Grantees hersin, and the assigning or conveying of said property herein described and granted shall sutomatically assign and transfer said Life Membership.

TOCETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the same to the said Thomas Wilson and Ethel Wilson in joint tenancy, their heirs and assigns forever; and the said first party does hereby covenant with the said Thomas Wilson and Ethel Wilson and their legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall warrant and defend the same to the said Thomas Wilson and Ethel Wilson their heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS THEREOF, the seid party of the first part has hereunto set his hand end seal the day and year first above written.

E.E. Peacock (Seal)

State of California ) ss County of Los Angeles )

On this Sixteenth day of November A.D. 1925, before me, G. M. Hysong, a-Notery Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E.E.Peacock known to me to be the person whose name is subscribed to the within Instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

G. M. Hysong

(NOTAPIAL SEAL)

Notary Public in and for said County and State.

Received for record Dec. 2, 1932 at 3 o'clock P. M. at request of Crantee Copied in Book No. 95 of Official Records, page 295 et seq., Records of Riverside County California.

Fees \$1.40

Jack A.Ross, Hecorder.

By F.B.Row, Deputy Recorder.

Compared: Copyist, M. Alrick; Comparer, A.Burgess

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RM RW 124-10N-4-66

RECORDING REQUESTED BY

SOUTHERN CALIFORNIA EDISON COMPANY

WHEN RECORDED MAIL TO SOUTHERN CALIFORNIA EDISON COMPANY HIS LINE FOR RECORDER'S USE

Documentary Transfer Tax \$ 10 45 50

aucen

STICO

UNINCORPORATED LOCATION: AREA

Signed - Party or Agent On Behalf of Italia

FELCOOK, MSR.

Pi≥a Name Harlow GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, LEILANAE HARLOW, hereinafter referred to as "Grantor", hereby GRANTS to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, hereinafter referred to as "Grantee", that certain real property, hereinafter referred to as "Parcel 1", in the County of Riverside, State of California, described as follows:

PARCEL 1:

That portion of Section 15, and that portion of the South one-half of Section 10, all in Township 4 South, Range 6 West, as shown by Sectionized Survey of the Rancho El Sobrante de San Jacinto, on file in Book 1, page 8 of Maps, in the office of the County Recorder of San Bernardino County, lying within a strip of land TWO HUNDRED (200) feet wide, the center line of which is described as follows: .

Beginning at a point in the Northerly line of the South one-half of said Section 10, said point being the intersection of said Northly line with a line parallel with and 100 feet Easterly, measured at right angles from the Westerly line of the South one-half of said Section 10; thence South 01° 12' 34" West 863.59 feet, measured along said parallel line; thence South 44° 21' 28" East 2539.32 feet, more or less, to a point in the Southerly line of said Section 10, said last mentioned point being South 89° 21' 12" East, 1913.33 feet, measured along said Southerly line from a found 3" iron pipe set at the Southwest corner of said Section 10; thence continuing South 44° 21' 28" East 4682.21 feet, more or less, to a point in the Easterly line of said Section 15, said last mentioned point being North 01° 18' 17" East 1972.50 feet, measured along said Easterly Line from a found 3" x 3" post in mound of rock set at the Southeast corner of said Section 15.

The side lines of said strip of land TWO HUNDRED (200) feet wide, shall be prolonged or shortened so as to terminate in the Northerly line of the South one-half of said Section 10 and in the Easterly line of said Section 15.

MAIL TAX STATEMENTS TO:

Southern California Edison Company Post Office Box 351 90053

Los Angeles, California

Attention: Tax Division

Non-Order Search Doc: RV:1968 00105240 EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10, described as follows:

Commencing at the Southwest corner of said Section 10; thence North 1762.07 feet; thence East 220.13 feet to the True Point of Beginning; thence North 89° 51' West 50.00 feet; thence North 00° 39' 17" East 165.11 feet; thence South 89° 53' 32" East 50.00 feet; thence South 00° 39' 18" West 165.15 feet to the True Point of Beginning.

KNOWN AS Lot 619, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10 described as follows:

Commencing at the Southwest corner of said Section 10; thence North 1762.59 feet; thence East 20.13 feet to the True Point of Beginning; thence South 89° 51' East 50.00 feet; thence North 00° 39' 15" East 165.03 feet; thence North 89° 53' 32" West 50.00 feet; thence South 00° 39' 15" West along the West line of the Southwest one-quarter of said Section 10, a distance of 165.00 feet to the True Point of Beginning.

KNOWN AS Lot 622, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10 described as follows:

Commencing at the Southwest corner of said Section 10; thence North 1546.90 feet; thence East 17.66 feet to the True Point of Beginning; thence North 88° 35' 24" East 240.70 feet; thence due North 179.14 feet; thence North 89° 51' West 238.50 feet; thence South 00° 39' 15" West along the West line of the Southwest one-quarter of said Section 10, a distance of 185.71 feet to the True Point of Beginning.

KNOWN AS Tract No. 14, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion conveyed to The Metropolitan Water District of Southern California by deed recorded on September 8, 1967, as Instrument No. 78802 of Official Records, in the office of the County Recorder of said Riverside County.

ALSO EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10 described as follows:

Commencing at the Northwest corner of said Section 15; thence North 625.67 feet; thence East 494.41 feet to the True Point of Beginning; thence North 240.00 feet; thence North 73° 09' 14" East 594.09 feet; thence South 24° 18' 30" West 255.47 feet; thence South 69° 00' 52" West 493.57 feet to the True Point of beginning.

KNOWN AS Tract No. 10, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10 described as follows:

Commencing at the Southwest corner of said Section 10; thence North 643.62 feet; thence East 1111.72 feet to the True Point of Beginning; thence North 03° 01' 44" West 385.69 feet; thence North 03° 16' 30" West 159.52 feet; thence East 252.41 feet; thence due South 424.62 feet; thence South 61° 06' 30" West 200.26 feet; thence South 64° 10' 30" West 52.86 feet to the True Point of Beginning.

KNOWN AS Tract No. 4, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of said Section 15 described as follows:

Commencing at the Northwest corner of said Section 15; thence South 548.88 feet; thence East 2305.82 feet to the True Point of Beginning; thence South 87° 21' West 50.00 feet; thence North 03° 25' 37" East 100.00 feet; thence North 87° 21' East 50.00 feet; thence South 03° 25' 37" West 100.00 feet to the True Point of Beginning.

KNOWN AS Lot 143, Block C, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 789.92 feet; thence West 2365.68 feet to the True Point of Beginning; thence North 74° 43' West 40.00 feet; thence South 21° 25' 35" West 136.20 feet; thence South 74° 43' East 40.00 feet; thence North 21° 25' 35" East 136.20 feet to the True Point of Beginning.

KNOWN AS Lot 328, Block G, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Northeast one-quarter of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 2072.37 feet; thence West 1422.55 feet to the True Point of Beginning; thence South 56° 10' East 51.68 feet; thence North 40° 07' 32" East 149.88 feet; thence North 56° 28' 50" West 60.00 feet; thence South 36° 57' 22" West 148.87 feet to the True Point of Beginning.

KNOWN AS Lot 487, Block H, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Northeast one-quarter of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 2172.40 feet; thence West 1343.26 feet to the True Point of Beginning; thence North 27° 02' West 40.00 feet; thence North 53° 50' 23" East 179.73 feet; thence South 56° 28' 50" East 70.28 feet; thence South 60° 59' 31" West 221.13 feet to the True Point of Beginning.

KNOWN AS Lot 489, Block H, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Northeast one-quarter of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 2453.38 feet; thence West 845.72 feet to the True Point of Beginning; thence North 55° 18' West 39.38 feet; thence North 79° 54' West 11.00 feet; thence South 19° 36' West 118.53 feet; thence South 64° 38' East 55.00 feet; thence North 16° 42' 13" East 115.75 feet to the True Point of Beginning.

KNOWN AS Lot 139, Block H, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Southeast one-quarter of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 3155.08 feet; thence West 199.29 feet to the True Point of Beginning; thence South 64° 10' West 50.00 feet; thence North 13° 55' 35" West 118.71 feet; thence North 84° 36' East 50.00 feet; thence South 13° 37' 27" East 101.00 feet to the True Point of Beginning.

KNOWN AS Lot 183, Block H, Sheet No. 3, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Sout 1-east one-quarter of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 3021.66 feet; thence West 128.30 feet to the True Point of Beginning; thence South 07° 26' 26" East 30.00 feet; thence South 32° 03' West 10.00 feet; thence South 82° 37' 46" West 90.58 feet; thence North 13° 37' 27" West 50.00 feet; thence North 89° 18' 17" East 103.03 feet to the True Point of Beginning.

KNOWN AS Lot 181, Block H, Sheet No. 3, Assessor's Map No. 51.

ALSO EXCEPTING AND RESERVING THEREFROM all of the tin ore or ores carrying tin or related thereto, which may lie under said land.

ALSO EXCEPTING AND RESERVING unto the Grantor herein, her heirs and assigns, from the land hereinbefore described, the remaining interest in all oil, gas, petroleum and other mineral or hydrocarbon substances in and under or which may be produced from said land, together with the right to use that portion only of said land which underlies a plane parallel to and five hundred (500) feet below the present surface of said land, for the purpose of prospecting for, developing and/or extracting said oil, gas, petroleum and other mineral or hydrocarbon substances, from said land by means of wells drilled into said subsurface of said land from drill sites located on other land, it being expressly understood and agreed that said Grantor, her heirs and assigns, shall have no right to enter upon the surface of said land, or to use said land or any portion thereof, to said depth of five hundred (500) feet, for any purpose whatsoever.

## PARCEL 2:

The Grantor also hereby grants to the Grantee, its successors and assigns, an easement and right to construct roads, use existing roads and make such additions thereto, on lands of Grantor adjoining said PARCEL 1, as shall be necessary or convenient to Grantee's access to and use of said PARCEL 1 and the Grantee's facilities located thereon, and the right to use all necessary and convenient means of ingress to and egress from said PARCEL 1 and the Grantee's facilities located thereon, from the public highway most convenient thereto, for the uses and purposes and the exercising of the rights herein granted. In the event alternate public roads are constructed which, in the opinion of Grantee, will provide Grantee with access to said PARCEL 1, and the Grantee's facilities located thereon, as convenient and adequate as that which Grantee may then be using, Grantee agrees to quitclaim any such portion or portions of the access road rights no longer required hereunder as may be determined by Grantee.

SUBJECT TO real property taxes for the fiscal year 1968-1969,

a lien not yet due or payable.

Dated 18 1968

Lufance Harlow

STATE OF CALIFORNIA

ss.

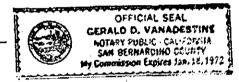
COUNTY OF SAN BERNARDING

On this 18th day of september , 19 68, before me, a Notary Public in and for said State, personally appeared Leilamae Harlow, known to me to be the person whose name is subscribed to the within instrument, and acknowledged that she executed the same.

WITNESS my hand and official seal.

Gerald Manadestine

Gerald D. Vanadestine



9) The Caire Coursed

END RECORDED DOCUMENT, W. D. BALOGH, COUNTY RECORDER

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E. E. Peacock, Trustee (Seal)

State of California )
SS County of Los Angeles )

On this 22nd day of April M D. 1927, before me, Viola Johnson a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. E. Peacock, Mrustee, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official scal the day and year in this Certificate first above written.

Viola Johnson

(NCTARIAL SEAL)

Notary Public in and for said County and State.

#899

Received for record Mar. 14, 1932 at 8 o'clock A. M. at request of L. M. Harlow, Copied in Book No. 69 of Official Records, page 327 et seq., Records of Riverside County, Colifornia.

Fees \$1.20

Jack A. Ross, Recorder.

Compared; Copyist, M. Alrick; Comparer, A. Lamkin.

-0-0-0

E. E. PEACOCK )

10

KARL H. EHRIG )

WARRANTY DEED

THIS INDENTURE, made the Twenty Fourth day of August in the year of our Lord nineteen hundred and Twenty-Five Between E. E. FEACOCK, Los Augeles, California, the party of the first part, and KARL H. EHRIG, Los Augeles, California, the party of the second part.

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100 Dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm, unto the said party of the second part, and to his heirs and assigns forever, all the certain lot, piece or parcel of land situate, lying and being in the N. E. Quar. Sec. 15 Twp. 4 S. R. 6 W. S. B. B. M. County of Riverside, and State of California, and bounded and particularly described as follows to wit:

Beginning at a point which is known to be 3167.55 feet North and 815.35 feet west of the South East Corner of Section 15, Twp. 4 South, Range 6 West, S. B. B. M. Thence South 79 degrees 17 minutes 40 seconds East 50 feet, Thence South 15 degrees 10 minutes 16 seconds West 36.20 feet, Thence South 4 degrees 27 minutes East 70 feet, Thence North 83 degrees 35 minutes 10 seconds West 60 feet, Thence North 7 degrees 42 minutes 39 seconds East 108.29 feet. to the above point of beginning in the North East Quarter of Said Section 15. The above described parcel of land is to be

A CONTRACTOR OF THE PROPERTY O

Book 69 Page 328

Order: 0253-001

Doc: CARIVE:PREC 69-00328

Page 1 of 2

Requested By: GKerley, Printed: 7/16/2021 8:03 AM

known as Lot Number 114 - Elock H.

The party of the first part reserves to himself or his assigns, right-of-way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property; Also all water rights, and all water flowing over or under or perculating through said lands, and the rights to develop said water and its uses for the benefit of the grantor or his assigns except however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to or be occupied by, persons other than those of the CAUCASIAN RACE. That a free Life Membership in the TEMESCAL COUNTY CLUB. Incorporated under the Laws of the State of California, is given to the party of the second part, and is appurtenant to said deed as a bonus to the CRANTEE herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said LIFE MEMBERSHIP.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the same to the said Karl H. Ehrig, his heirs and assigns forever; and the said first party does hereby covenant with the said Karl H. Ehrig, and his legal representatives, that the soid real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall Worrant and Defend the same to the said Karl H. Ehrig, his heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WEEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E. E. Peacock, (Seal)

State of California ) sa County of Los Angeles )

On this Twenty Fourth day of August A. D. 1925, before me, G. M. Hysong, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. E. Peacock, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHERE OF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

G. M. Hysong

(NOTARIAL SEAL)

Notary Public in and for said County and State.

Received for record Mar 14, 1932 at 8 o'clock A. M. at request of L. M. Harlow, Copied in Book No. 69 of Official Records, page 328 et meq., Records of Riverside County, California.

Fees \$1.20

Jack A. Ross, Recorder.

Compared: Copyist, M. Alrick; Comparer, A. Lamkin

A STATE OF THE PROPERTY OF THE

Order: 0253-001

Page 2 of 2

Requested By: GKerley, Printed: 7/16/2021 8:03 AM

#900

4960

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the said party of the second part, and to her heirs and assigns forever.

IN WITHESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

Seret Fruelson (SEAL)

STATE OF CALIFORNIA County of los Angeles

On this 31 day of October, A.D. 1927, before me, Carl H. Garbe, a Notary Public in and for said County and State, residing therein, duly commissioned and sworn, personally appeared Carston Trusteen and Sarah Earth Trusteen, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITHESS WHEREOF, have hereunto set my hand and affixed my official scal the day and year in this certificate first above written.

Carl H. Garbe

(NO TARIAL SEAL)

Notary Public in and for said

Commission expires Sept. 15th, 1929.

County and State.

Received for record Feb 14, 1928 at 8 o'clock A.K. at request of Grantee.
Copied in Book No. 745 of Deeds, page 292 et seq., records of Riverside County,
California.

Fees \$1.10

Jack 4. Ross, Recorder.

Compared: Copyist L.H.Hyde; Comparer L. Thompson,

P.E. PEACOCK

TO

WARRANTY DEED

HRS. CNA BELLE BONHAM )

THIS INDESTURE made the Fourth day of November in the year of our Lord nineteen hundred and twenty five between E.E. Peacock, Los Angeles, Culifornia, the party of the first part, and MRS. ONA BELLE BOWHAM, the party of the second part,

WITHESSETM: That the said party of the first part, for and in consideration of the sum of Ten and 00/100 bollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey, and confirm, unto the said party of the second part, and to her heirs and assigns, forever, all that certain lot, piece or parcel of land situate, lying and being in the N.E. Quar Sec. 15 Tep. 4 So. R 6 W. S.B.B.M. Gounty of Riverside, and State of California, and bounded and particularly described as follows, to wit:

Commencing at the Northeast Corner of Section 15, Twp. 4 South, Range 6 West, S.B.B. & K. Themse South 2101,97 feet; themse West 779.76 feet to the point of beginning. Themse North 20 degrees 29 West 45 feet, themse Worth 70 degrees 43 minutes 59 seconds East 287.81 feet; themse South 17 degrees 88 minutes East 45 feet; themse South 70 degrees 43 minutes 56 seconds, West 285.85 feet, to point of

Book, 745 Page 293 2-14-1928 beginning in the Northeast quarter of said Section 15. The above described parcel of land is to be known as Lot Number 74-Block H.

The party of the first part reserves to himself or his assigns, right of way, or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property; Also all water rights and all water flowing over or under or perculating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except, however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the Causasian Race. That a FRZE LIFE MEMBERSHIP in the Temescal Sounty Club, incorporated under the laws of the State of California, is given to the party of the second part and is appurtenant to said deed as a bonus to the GRANTME herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said LIFE MEMBERSHIP.

TOCETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the same to the said Mrs. One Belle Bonham her heirs and assigns, forever; and the said first party does hereby covenant with the said Mrs. One Belle Bonham, and her legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall WARRANT AND DEFEND the same to the said Mrs. One Belle Bonham, her heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITHERS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E.E. Peacock (SEAT

STATE OF CALIFORNIA

County of Los Angeles

On this fourth day of November, A.D. 1925, before me, G.M. Hysong, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E.E. PERCOCK, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed

IN WINNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

G.M. Hysons

INOTARIAL SEAL)

Notary Public in and for said County and State.

#962

Received for record Feb 14, 1928 at 8 o'clock A.M. at request of Grantee. Copied in Book No. 745 of Deeds, page 293, et seq., records of Riverside County, Galifornia.

Fees \$1.40

Jack &. Ross, Recorder.

Compared: Copyist L.H.Hyde; Comparer L. Thompson.

0 -- 0 -

E.E. PEACOCK WARRANTY DEED MRS. ONA BETTE BONHAM

THIS INDENTURE, made the fourth day of November, in the year of our Lord ninet een hundred and twenty five, between E.E. PEACOCK, los Angeles, California, the party of the first part, and MRS. ONA BFILLE HONHAM, Los Angeles, California, the party of the second part,

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and 00/100 Dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm unto the said party of the second part, and to her heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the N.E. Quar. Sec. 15 Twp. 4 S. R. 6 W. S.B.E. & M. County of Riverside and State of California, and bounded and particularly described as follows, to wit:

Commencing at the Northeast Corner of Section 15, Twp. 4 South, Range 6 West, S.B.B. & M. Thence South 2017.66 feet; thence West 811.26 feet, to point of beginning; thence North 20 degrees 29 minutes West 45 feet; thence North 70 degrees 44 minutes 02 seconds East 241.76 feet; thence South 17 degrees 58 minutes East . 45 feet; thence South 70 degrees 44 minutes G2 seconds West 239.79 feet to the point of beginning in the Northeast quarter of said Section 15. The above described parcel of land is to be known as Lot Number 76-Block H.

The party of the first part reserves to himself or his assigns, right of way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property; Also all water rights and all water flowing over or under or perculating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the CAUCASIAN RACE. That a FREE LIFE MEMBERSHIP in the TEMESCAL COUNTRY CLUB, incorporated under the Laws of the State of California, is given to the party of the second part, and is appurtenant to said deed as a bonus to the GRANTEE herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Membership.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise apportaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the same to the said Mrs. Ona Belle Bonham her heirs and assigns forever: and the said first party does hereby covenant with the said Mrs. One Belle Bonham and legal representatives that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall WARRANT AND DEFEND the same to the said Mrs. One Belle Bonham, her heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E.E. PEACOCK Trustee (SEAL)

STATE OF CALIFORNIA | SO

On this Fourth day of November, A.D. 1925, before me G.M. Hysong, a Notary Public in and for said County and State, residing therein, duly commissioned and sworn, personally appeared E.E. Peacock, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

G.M. Hysong,

(NOTARIAL SEAL)

Notary Public in and for said County and State.

#963

Received for record Feb 14, 1928 at 8 o'clock A.M. at request of Grantee. Copied in Book Mo. 745 of Deeds, page 295 et seq., records of Riverside County, California.

. Fees \$1.40

Jack A. Ross, Recorder.

Compared: Copyist L.H.Hyde; Comparer L. Thompson.

0 -- 0 --

E.E. PEACOCK

TO

Warranty DEED

MRS. ONA BELLE BONHAM )

THIS INDEMTURE, made the fourth day of November, in the year of our Lord, nineteen hundred and twenty five between E.E. PEACOCK, Los Angeles, California, the party of the first part, and MRS. ONA BELLE BONHAM, Los Angeles, California, the party of the second part,

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100 Dollars, gold coin of the United States of America, to him in hald paid, by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant bargain, sell, convey and confirm, unto the said party of the second part, and to her heirs and assigns forsver, all that certain lot, piece or parsel of land situate, lying and being in the N.E. Quar. Sec. 15 Twp. 4 S. R. 6 W. S.B.B. & M. county of Riverside and State of California, and bounded and particularly described as follows, to wit:

Commencing at the Northeast dorrer of Section 15, Twp. 4 South, Range 6 West, S.B.B. & M. Thence South 1921.33 feet; thence West 847.25 feet, to the point of beginning; thence North 2 degrees 38 minutes West 50 feet; thence North 78 degrees 20 minutes 08 seconds Fast 232.42 feet; thence South 17 degrees 58 minutes E 30 feet; thence South 73 degrees, 44 minutes 29 seconds West 244.35 feet to the point of beginning, in the Northeast quarter of said Section 15. The above described parcel of land is to be known as Lot Humber 78-Blook H.

Book, 737 Page 524 11-18-1927

The SSSCH: That the said party of the first part, for and in consideration of the sum of Ten and no/100's Dollars, gold coin of the United States of America, to him in head paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by those presents, grant, bargain, sell, convey and confirm, unto the said party of the second part, and to her heirs and assigns forever, all the certain lot, piece or parcel of land situate, lying and being in the Forth East Quarter Sec. 15, Tap. 4 3. R. 6 W. S.B. B.M. County of Riverside, and State of California and bounded and particularly described as follows, to-wit:

Commencing at the North East corner, Section 15, Twp. 4 S., R. 6 W., S.B.E.K.
Thence South 2019.27 feet, Thence West 351.67 feet to Redins Point, Thence North 12
degrees 13 minutes 49 menerds West 25 feet to point of beginning. Thence North 12
degrees, 13 minutes, 49 seconds West 150.08 feet, Thence South 71 degrees, 53 minutes
East 174.00 feet, Thence South 47 degrees, 37 minutes, 59 seconds West 148.62 feet,
Thence on arc of 25.00 feet redins 26.12 feet to point of beginning, Situated in the
North East Quarter of Section 15. Land above described to be known as Let Number 49
Block No.

The party of the first part reserves to himself or his assigns, right-of-way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property; Also all water rights and all water flowing over or under or perculations through said land, and the rights to develop said water and its uses for the benefit of the gruntor or his assigns, except however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to or be occupied by persons other than those of the Caucasian Race. That a free Life Membership in the Tomescal Country Club Incorporated under the laws of the State of California is given to the party of the second part and is appurtenant to said deed as a bonus to the Grantee herein, and the assigning or convoying of said property herein described and granted shall automatically assign and transfer said Life Membership.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise apportaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO MOLD the same to the said Beryl Hortlock, her hours and assign forever; and the said first party does hereby covenant with the said Beryl Mortlock, and her legal representatives, that the said real estate is free from all encumeratees and that he will and his hoirs, executors and administrators thall warrant and before the same to the said Beryl Mortlock, - heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said purty of the first part has hereunte set his hand and seal the day and year first above written.

E. E. Peacock, Trustee (Scal).

State of California, | lss. County of Los Angeles. |

on this 20th day of april, A.D. 1927, before me, Viola Johnson, a Notary Public in and for the said County and State, residing therein, duly commissioned and awoin, personally appeared E. E. Peacock, Trustee, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITHESS WHREEOF, I have hereunte set my hand and affixed my official shal the day and year in this Certificate first at to written.

Viola Johnson,

(NOTARIAL SEAL)

Notary Public in and for said County and State.

5,26 . #1311 Received for record Nov. 18, 1927 at 30 kin. past 11 o'clock 1.K. at requier of Creates. Copied in Book No. 737 of Doods, page 524 et seq. Records of Rivers de County, California. Fees \$1.40 Jack J. Ross, Recorder. Compared: Copyist: E. Kettering: Comparer: A. Lamkin. CEO. GOMZALEZ, ET AL . ) TΩ JUAN RIVERA, ET AL THIS INDENTURE, make the 7th day of October, in the year of our Lord one thousand nine hundred tweety-seven, between CEO. GONZALES and JOSEFA CONZALES, the wife, parties of the first port, and JUAN RIVERA and MATALIA CARRASCO RIVERA, his wife, as joint temants with the right of survivorably and not us temants in compan, parties of the second part. WITH ESSETS: That for end in consideration of the sum of You (\$10.00) Dollar in hand paid by the said parties of the second part, the receipt whorvof is hereby acknowledged, the said parties of the Agrat part to by these presents grant; targetin, sell, convey and confirm unto the said parties of the second part, as joint to sants. and to the survivor of them, his or her holds and assigns forever, all that certain lot or percel of land situate in the County of Riverside, State of California, and bounded and particularly described as follows, to-wit: Lot Sixtoen (16) in block Seven (?) in Wilson's First addition to India, as per map of said addition now on record in Book 10 at page 41 of page, records of pivereide County, California. Subject to the reservations of the Southern Pacific Sailroad Company, and subject to taxes for 1925-26. TOCETHER with all and singular, the tenomony, hereditaments and appurtenances thereunto bolonging or in anywise appartaining, and the reversion and reversion, remainder and remainders, routs, issues and profits thereof. TO TAVE AND TO HOLD all and singular the soid promises together with the appurtuaances unto the said parties of the second part as joint temants and to the aurvivor of them, his or her neirs and assigns forever. IN WITHESS WERRER, the said parties of the first part have he reunto set the tr hands the day and year first stove written. Geo. Gonzalez Josefa Conzelez State of California, County of Riverside On this 7th dow of October, in the year one thousand mine hundred twenty select. before me, Chas /B. Jones, a Notary Public in and for said County and State, residing therein, duly commissioned and sworn, personally appeared Geo. Convalis and Josefa Conzelia, his wife, personally known to me to be the persons described in the whose names are subscribed to and who executed the within instrument, and acknow to me that they executed the same freely and voluntarily.

whose name is subscribed to the within instrument, and a classworld.

FITTING my deem and official beat the day and year in this corticlesto fines above written.

E. L. >60

(MOLLATAL SILL) Note: Stablic be and for such

Jounty and State.

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Accorded for record and 20, 1000, at 30 line past 11 o'elect 4. II. at repolit of A. II. winder, Josed in Lon No. 308 of Deals, page 43, at seq., Records of Rayeraido County, Juliania.

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From we would, weed reder Dy F. D. Adm, Dep by Recorder

Sempared: Copyrint; 4. Lembin; Somparer: 4. Hauffman

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2. 2. PERSON: ;

TC

A. A. II.O

THE THEORYTHAN, made the state by of any, in the year of our Lord mineteen amagned and twenty-five, between a. d. Flatoum, Lon Hageles, Galifornia, the purposed the first part, and a. d. Mino, Los Hageles, Galifornia, the party of the repole part,

er the sen of ten the said very of the first part, for and in consideration of the sen of ten the new 100 believe, gold come of the United Sutes of an rice, to him is hear, and by the sent party of the second part, the receipt whereof is broth commonwedged, aces by those prosents, print, baryin, sell, econor and edifficiant the second part, and to the later and resting, forever, all the service lost of the second service and the service and the service of the service

Degian of the work which will be known to be 2006.06 feet wouth and 2009.01 feet east of the work, what corner of Jostica 15, way, 4 wouth, while I west, 3, 2, 5, 2, 2 Manage Might & degrees 45 minutes 45 seconds west 01.13 feet, thence North & degrees 35 minute 00 seconds west 00 feet; thence South 65 degrees 35 minutes 40 seconds west 50 feet; thence North 60 degrees 35 minutes 28 accords West 141.46 feet to the above point of beginning. The above description describes a parcel of land of the 5. Lying and being in the North work quarter of Section 15, Tag 4 South, Manage 6 west, 5, 5, 2, 2, and is to be movement to number 31, 2100 h.

The party of the first part reserves to himself or his accions, right of way or easements for telephone lines, power line, pipe lines sewers or for other necessary or useful purposes in, on, above or below the area of the above described property; also all water rights, and all mater flowing over or under or perculating through said land, and the rights to develop said water and its uses for the benefit of the granter or his assigns, except however, water for demostic uses and purposes.

Book 689 Page 44 8-16-26 The reserving the oil and mineral region.

THIS DEED, is granted with the expressed provision that name of the property herein granted shall ever be seld or assigned to, or be occupied by par one other than those of the Causasian Race. That a free life numbership in the remoscal Genery Juh, incorporated under the laws of the Place of California, is given to the party of the second part and is appurtenant to said deed as a honus to the Grantee herein, and the assigning or conveying of said property herein described and granted shall subsmatically assi n and transfer said Life Membership.

TOGETHER with all and singular the tenements, hereditaments and appartenants thereints belonging or in anywise appartaining, and the reversion and reversions, readin or and remainders, rents, isomer and refits thereof.

To mind of to more, the disc to the did ... A. Ming, and his legal representatives, that the did rad established from all encumbrances and that he will an the distributed small warrant and defend ... a distributed and used he will be made to the ball and account of all paraces whomeoever.

. In filliand size Mar, the size party of the first part has horomete set is the cost the day one year first above written.

2. 4. Feacock (Sec.1)

State of Gallf mile, )or

on this sinth day of May, Art. 1985, before me, G. M. Mysong, a Notary Post e in and for the small Starty and State, residing therein, duly considered and amorn, personally appeared A. A. Pencoch, known to me to be the person whose come in subscribed to the vicinin instrument, and related to me that he excepted the same.

II Jimbo Hiller, I have hereunce set my kend and nittined my offers to seal the day and your in state contribute first above written.

J. M. Mysong

Nothing Public in and for said County and Atube.

Accoined for research and 10, 18.0, ot 45 Min. past 11 elelock a. M. at remost glasgrantee, So ded in Lock Fo. 689 of Deede, page 44, at seq., Mecords of Marandee County, California.

Fees 41.40

Jack 4. Moss, Mecorder By F. B. Mow, Deputy Mecorder

Compared: Copyint: -- Leminin: Comparer: - -- autimon

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H. C. MORTHR ET AL

TO

LOLA M. SLADAUGH )

THIS INDESTRUCT made the 19th day of result, in the year of our lord, one thousand nine hundred twenty-air, between H. E. MORIER AND TERRISA MORIUR, his wife, and H. MUGHIE MORIER, portice of the first part and LOLA M. SLABAUCH, an unmarried woman, party of the second part,

689-44 RECBCK BACKPLANT

Requested By: GKerley, Printed: 11/10/2021 3:05 PM

E.E. PRACOCK, TRUSTEE

WARRANTY DEED

The state of the state of the state of

JOHN MUNUSHIAN

THIS INDESTRUCE Each the 18th day of bagust, in the year of our Lord nine teen hundred and twenty seven, Between E.E. PRACOUN, Trustee, Les Ingeles, California, the party of the first part, and JOHN MUNUSHIAN, Les Angeles, California, the party of the second part,

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100s Deliars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby schnewledged, do by these presents, grant, bargein, sail, convey and confirm onto the said party of the second part, and to his heirs and assigns ferever, all the certain lot, piece or parcel of land situate, lying and being in the EW Quar. Sec. 15, Twp. 4 S. R. 6 W. S.E.B.& K. county of Eiverside, and State of California, and bounded and particularly described as follows, to wit:

Commencing at the Merthwest corner Section 15, Twp. 4 S. E 6 W. S.B.B. E. Chence South 2237.32 feet thence East 1235.13 feet to peint of beginning. Thence South 42 degrees, 10 minutes West, 50 feet, thence north 66 degrees, 50 minutes, 17 seconds west 143.98 feet, thence north 9 degrees, 32 minutes, 40 seconds East, 50 feet, thence south 66 degrees, 23 minutes 50 seconds East 172.03 feet, to peint of beginning. The above described land is situated in the north west quarter of Section 15, and is to be known as Lot no. 71 Block D.

The party of the first part reserves to himself or his assigns, right of way, or essements for telephone lines, yewer lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property; also all water rights, and all water flowing over or under or persolating through said land, and the rights to develop said water and its uses for the denofit of the granter or his assigns, except, however, water for denostic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted at the expressed provision that mone of the property herein granted shall ever be said or assigned to er be occupied by pursons other than those of the CAUCASIAS RACE. That a FREE LIGH HERBERSHIP in the FERESCAL GOUNTY CLUB, incorporated under the laws of the State of California, is given to the party of the second part, and is appurtenant to said deed as a beaus to the GRANTER herein, and the assigning or conveying of said property herein described met granted shall automatically assign and transfer said LEFE MERBERSHIP.

TOURTHER with all and m ngular the tenements; hereditaments and appurtements thereunto belonging, or in anywise appersaining, and the reversion and reversions, reminder and resainiers, rents, issues and prefits thereof.

O HAVE AND TO HOLD, the same to the said John Manushian his heirs and sarigas forever; and the said first party does hereby covenant with the said John Manushian and his logal representatives, that the said real vertete is from all vacuations and that he will said here, essenters and saintisticators shall MIRRIT AND THERE has been to the said John Manushian, heirs and assigns forever, spiling the just and larged claims and Compute of all pursons whomserver.

IF FIRMSS THREEOF, the self party of the first part has hereunte not his hard and seal the day and year first above written.

B.S. PHOODE: Syleton

(SEAL)

154 STATE OF CALL PORTA County of Les ingeles On this 18th day of August, A.D. 1927, defere ne, Viela Jeimean, a lettry Public in and for the mid Dounty and State, residing therein, Enly commissioned and events. personally appeared; E.E. PRACOUR, Income to me to be the person whose mase to subsoribed to the within instrument and telepodetes so so that he excented the seaso. IN WITHESS SHEREOF, I have hereinte set my hand and affired my official seel the day and mar in this Certificate first above written. FIGIA JOHN SON (HOTARIAL SEAL) Memry Public in and fer, said Senity and State. £1251 Received for record Sep 17, 1927 at 30 Win past & arelesk L.M. at request of GRANTER. Copied in Book No. 753 of Deeds; page 158 of seq., records of Riverside County, California. Transfer to the term of the property of Fook 1. Ress, Recorder. Fees \$1.50 Pees - 91-00 Compared: Copyist L.H. Hyto; Comparer L. Thompson. The control of the co \* 0 == 0 == 1 the second state of the second state of the second second PARTIAL RECONVEYANCE IN THE STATE OF SECTION AS RIVERSIDE TITLE COMPANY, a corporation, having its principal place of posiness at Riverside, California, trustee under deed of trust, executed by Frank 6. Richmond and Caddie A. Richmend, his wife, Trusters, and recorded July 10th, 1925, in Book 646 Page 321 of Deeds, in the office of the Gounty Recorder of Riverside County in said State, having been duly mid legally ordered to quit claim and reconvey that pertion of the real preperty govered by said deed of trust hereins fier partitudarly described; in compliance with seid order and in consideration of the sum of On-Dellar, receipt of which is hereby acknowledged, DOES HEREBY QUIT GLAIM AND REMORVEY to the person or persons legally entitled therete, but without personty, the real preparty described as: Lot Thirty one [31] in Block Cas [1] of Jervin' Subdivision of Block Fourteen (14) of Castlemen's Mittion to Riverside, as shown by Em. of said Subdivision recorded in Book 5 page 44 of Maps, reserve of San Defrartine County, California, The remaining preparty mentioned in said took of troop shall continue to be held by seld trustee under the terms thereof and this reconveyance shall not affect the personal liability of any person for the uspect pertion of the indebtechess mentioned as counted therebyes. II Burnes muntoy, mais Riverniso Mille Conpany, an Frunten, ban munet lin corporate name and seal to be herefal affixed by the Tree Exections and Assay Searctary thereinto duly sutherized, this deventeenth day of September, 1987; PHYSIQUE FIRST GODGET, Brush Appolitie & Bitte, April Bourglay. The state of the s Toleran Linear Sea 

f; 4 State of California, ) County of Riverside. On this 4th day of February, in the year one thousand nine hundred 30, before me, Iona T. MacKenzie, a Notary Public in and for said County and State, personally appeared Catherine R. Ohanian, known to me to be the person described in and whose name is subscribed to the within instrument, and acknowledged that she executed the WITNESS my hand and official seal the day and year in this Certificate first above written. Iona T. MacKenzie, (NOTARIAL SMAL) potary Public in and for said County and State. My commission expires July 12th, 1933. heceived for record Feb. 5, 1930 at 8 o'clock 4.M. at request of Grantee. Comied in book No. 840 of Deeds, page 68 et seq., hecords of hiverside County, California. Fces \$1.00 Jack 4. Ross, hecorder. By F. B. Row, Deputy Recorder. Compared: Copyist: E. Kettering; Comparer: A. Lamkin. Book 840 Page 69 -0-0-0-0-0-E. S. PEACOCK ) WARRANTY DEED. L. ... EVANS THIS INDENTURE, made the 21st day of November, in the year of our Lord nineteen hundred and twenty-nine, between E. E. PEACOCK , Los Angeles, California, the party of the first part, and L. W. EVANS, 1040 South Figueroa St. Los Angeles, California, the party of the second part, WITHESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100 Dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these prosents, grant, bargain, sell, convey and confirm, unto the said party of the second part, and to his heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the N.W. Quar. Sec. 15, Twp. 4 S. R. 6 W. S.B.B.M., County of Riverside, and State of California, and bounded and particularly described as follows, to-wit: Commencing at the N.W. Cor. Sec. 15, Twp. 4 S., R. 6 W. S.B.B.M. Thence South 2579.07 feet, Thence East 2484.43 feet to point of beginning. Thence North 12 degrees 36 minutes East 45 feet; Thence South 85 degrees 32 minutes East 171.54 feet; Thence South 17 degrees 35 minutes 13 seconds West 45 feet; Thence North 85 degrees 46 minutes 47 seconds West 168.10 feet to point of beginning. The above description described a parcel of land situate lying and being in the North West Quarter of Section 15, Twp. 4 South, Range 6 West, S.B.B.M. and is to be known as Lot Number 339 - Block D. The party of the first part reserves to himself or his assigns, right-of-way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described

Order: 0253-001 Doc: CARIVE:PRDE 840-00069 Page 1 of 2

Requested By: GKerley, Printed: 7/19/2021 4:50 PM

property; also all water rights, and all water flowing over or under or percolating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except, however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property heroin granted shall ever be sold or assigned to, or by occupied by persons other than those of the Caucasian Race. That a Free Life Membership in the Temescal Country Club, incorporated under the laws of the State of California, is given to the party of the second part, and is appurtenant to said deed as a bonus to the Grantee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Membership.

TOCITHER with all and singular the tenements, hereditaments and appurtenences thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, remts, issues and profits thereof.

TO MAVE AND TO HOLD, the same to the said L. W. Evans, his heirs and assigns forever; and the said first party does hereby covenant with the said L. W. Evans, and his legal representatives, that the said real estate is free from all encumbrances, and that he will and his heirs, executors and administrators shall warrant and Defend the same to the said L. W. Evans, his heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITHHES WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E. E. Peacock Trustee (Seal)

State of California, ) Sounty of Los Angeles.

On this 23rd day of November, A.D. 1929, before me, Mibel A. Doanburg, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworm, personally appeared E. E. Peacock, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WEREOF, I have hereunto set my hand and affixed my official seal the day and rear in this Sertificate first above written.

Mabel A. Doanburg,

(NOTARIAL SEAL)

Notary Public in and for said County and State.

in Book No. 640 of Deeds, page 69, et seq., Records of Miverside County, California.

Rees \$1.40

Jack A. Ross, Recorder.

By F. B. Row, Deputy Mecorder.

Compared: Copyist: E. Kettering; Comparer: A. Lamkin.

6216

E. E. PEACOCK, TRUSTEE )

TO

RICHARD E. LUNDIN ) WARRANTY DEEL

THIS INDENDURE made the twentieth day of April, in the year of our Lord nineteen hundred and twenty seven between E. E. PEACOCK trustee, Los Angeles, California, the part of the first part, and RICHARD E. MUNDIE, Whittier, California the party of the second part,

WITTENSETH: that the seid party of the first part, for and in consideration of the sum of ten and no/100 dellars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, seil, convey and confirm that the said part- of the second part, and to his heirs and assigns forever, all the certain lot, piece or parcel of land simuste, lying and being in the N. W. Quar. Sec. 15, Twp 4 S. R. W. S. B. B. M. County of Eiverside, and State of California, and bounded and particularly described as follows,

Commencing in the northwestcomer section 15, Twp 4 S. R. 6 W. S. B. B. M. thence south 2307.37 fest, thence east 2304.63 feet, to point of beginning, thence south 7 degrees 16 minutes east 50 feet, thence south 83 degrees 26 minutes 37 meannds east 126.73 feet, thence north 19 degrees 38 minutes 10 seconds east 50 feet, thence north 83 degrees 30 minutes 26 seconds west 150.00 feet to point of beginning. Situated in the S. W. Quarter Section 15. The above described parcel of land is to be known as Lot number 294 Block D.

The party of the first part reserves to himself or his assigns, right of way or easements for telephomelines, power lines, piperlines, sawers, or for other necessory or useful purposes in, on, above or below the area of the above described property; also all water rights, and all water flowing over or under or peromitating through said land, and the rights to develop said water and its uses for the benefit of the grentor or his assigns, except however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

This deed if granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be oddupled by persons ofter than those of the Gaucasiar race. That a free Life membership in the Temescal Country Club, Inodeporated under the laws of the State of California, is given to the party of the second part and is appurtenant to said deed as a bonus to the grantee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said life membership.

fogether with all and singular the tenements, hereditements and appurtenames thereunte belonging, or in anywise appermining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said Richard 5. Lundin, his heirs and sasigns forever; and the said farst party does hereby covenant with the said Richard E. Lundin, and his legal representatives, that the said real estate is free from all enoundrances and that he will and his heirs, executors and administrators shall warrant and defend the same to the said Richard 5. Lundin, his heirs and assigns, forever, against the just and lawful claims and demands of all persons.

IN WITKESS WHEREOF, the said party of the first part has hereund set his hand and seal the day and year first above written.

E. T. Peacook, Trustee, (Scal

State of California, | (as County of Los Angeles)

On this 21st day of April, A. D. 1927, before me, Viols Johnson, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. E. Peacock, Trustee, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WINESS WHEREOF, I have hereunto set my hardardaffixed my official seat the day and year in this certificate first above written.

Viola Johnsan

Notary Public in and for said

(NOTARIAL SEAL)

County and State.

2384

Received for record Jan 9, 1928, at 8 o'clock A. M. at request of Grantee.

Copied in Book Wo. 747 of Deeds, page 387, et seq., Records of Riverside, County,
California.

Fees \$1.40

Jack A. Ross, Recorder By F. B. Row, Deputy Recorder

Compared: Copy ist; A. Lamkin; Comparer: E. Kettering

- 0-0-0-0-0-

H. D. WINGER ET AL

TO ..

GRANT DEED

RIVERSIDE DEVELOPMENT COMPANY

THIS INDEMOURE made the 30th day of December, in the year of our Lord, nineteen hundred and twenty seven, between H. D. WINGER AND MARGARET WINGER, husband and wife, the parties of the first part and THE RIVERSIDE DEVELOPMENT COMPANY, a comporation, the party of the second part,

WITHESETH: That the said parties of the first part, for and in consideration of the sum of ten (\$10.00) dollars, gold coin of the United States of America, to them in hand paid by the said party of the second part the receipt wheseof is hereby acknowledged, do by these presents grant, unto the said party of the second part, and to its successors and assigns forever, all the certain lot, piece or parcel of land, situate, lying and being in the County of Riverside, and State of California, and bounded and particularly described as follows, to-wit:

PARCEL 1. The south half of the southest quarter of section twenty nine (29) in Township four (4) south, range three (3) west, San Bernardino Base and Meridian, excepting therefrom that portion induded in the Perris Boulevard on the west and in the dighway on the south.

Also lots five (5) to nine een (19) both inchasive in Block fourteen (14) of Carpenter's Addition to the town of Perris, as shown by map filed for record in the office of the County Recorder of the County of San Diego, State of California, in Book 4 maps, at page 254 thereof.

PARCEL 2. Lots four (4) and five (5) of Jarvis' Subdivision of the north half

te set up mode and arrived my orriers and (MOTARIAL SEAL) Betary Public is and for maid County and State My Commission expires Jan. 13/1929 Received for record Feb. 16, 1926, at 8 c'clock A.M., at the request of #1040 A. W. DIECUE. Copies in Book so. 662 of Decks, page 259 as sec., Records of Riverside County, California. Fees 31.00 By F. B. Row, Deputy Duncan Compared: Copylet E.Katriman; Comparer S.Curry B. E. PRACOCK MAS: BOY HARRALSON THIS INDEXTURES, Made the Sixteenth day of Forenber in the year of our Lord nineteen numered and twenty-six, network E. A. PRACOCK, los Angeles, California, WITHROUGHE. That the said party of the first part, for and in consideration

Order: 0253-001 Doc: CARIVE:PRDE 662-00560 Page 1 of 2

Requested By: GKerley, Printed: 11/9/2021 10:56 AM

561 Also all water rights one all mater flowing over on under or pareglating through and a lamb, and the rights to develop said noter and its mean for the benefit of the or his assigns, except, however, water for domestic wros and purposes. This Beed is greated with the expressed provision that none of the property herein grantes thall ever be sold or semigned to, or be adorption by persons other than those or the Caucasian race. That a free LIFE MEMBERSHIP is the Temperal Country Clas. . incorporated uncer laws of the State of Celifornia, is given to the party of the second part, and is spourtement to maid deed as a semine to the Trantes Service, and the semigning or conveying or said property herein sees ; bed and granted small autometically sesion see transfer said LIFE HEMBERSETP. THERETE WITH all and singular the tenoments, merediterents and apparteneases thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof. TO HAVE AND TO HOLD the same to the said MRS. BOY HARRAISON, her heirs and seafigus forever; and the said party of the first part does moreby covenant with edulmistrators shall warrent and defend the same to the said MRS. BOY HARRALSON. her being and seeigns forever, against the just and lawral claims and demands of IN MITERS WHEREBOT the said party of the first part we between set his han STATE OF CALIFORNIA On this Sixteenth day or Hovember A.B. 1926, before me, G. M. Rysong, a Hotary Public in and for the said County and State, residing therein; daly commissioned and suntra, personally spreared &. E. PRICOCK, known to me to be the person whose neme is: IS KITHERS WHEREOF, I have neverate set up hand and affined up official seel the Cay and year in this certificate first above written. \$1041

Doc: CARIVE:PRDE 662-00560

Order: 0253-001

Page 2 of 2

Requested By: GKerley, Printed: 11/9/2021 10:56 AM

278 shove written. Frank marvey, Notary Public in and for the City and county of San Francisco, State of California. (NOTABIAL SEAL) My commission expires June 20, 1927 Recorded at request of Grantes May 29 1925 at 14 min past past 2 P.M. in book #924 586, page 170 of meeds, orange County seconds, Justine Chitney, County secorder. Fees, \$1.00 by adith Scheniel, Deputy. Entered in record of Deeds: 4. J. 4-28-25 intered on record card: C.L. T. 4-28-25 =1685 sectived for record jun 24 1925 at 8 o'clock .M. at request of riret metional page, Santa monica. Copied in book mo. 644 of Deeds, page 277 et seq., records of diverside County, Uslifornia. Fees, 51.00 r. c. Dinamore, necorder. COMMARED: Copylist, m. Grandin; Comparer, a. Kauffman BOOK 644 Page 278 6-24-25 E. E. PEANOCK WARRA'NTY DEED J. S. ANDERSON ET AL THIS INDENTURE, made the twentieth day of April in the year of our Lord nineteen hundred and twenty-five, between E. z. PEACOCK, Los angeles, celifornia, the party of the first part, and J. S. = and MAY AGNES: ANDERSON, husband and wife, in joint tenency with rights of survivorship, the parties of the second part, WIT MESSETH. That the said party of the first part, for and in consideration of the sum of ten and no/100 dollars, gold coin of the united States of Americs, to him in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm unto the said parties of the second part, and to their heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the mW quer. Sec. 15, wap. 4 S., R. 6 W., S. s. s. w., County of siverside, and state of velifornia and bounded and particularly described as follows, towit: Beginning at a point which is known to be 2538.66 feet south and 1856.24 feet esst of the northwest corner of Section 15, Amp. 4 South, sange 6 West, S.B.B.M. thence north 11 degrees 05 minutes east 41.95 feet; themce south 89 degrees 16 minutes 46 seconds east 124.86 feet; thence south 13 degrees 45 minutes east 34 feet; theme south 86 degrees 03 minutes 23 esconds west 141.33 feet to the above point of beginning. The above description truly describes a percel of land situate, lying and being in the northwest quarter of section 15, Twp. 4 South, dange 6 west, S.B.D.M. and is

Order: 0253-001 Doc: CARIVE:PRDE 644-00278 Page 1 of 2

Requested By: GKerley, Printed: 11/5/2021 4:36 PM

to be known as lot number 433, block J.

the party of the first part reserves to himself or his assigns, right-ofway or essements for telephone lines, power lines, gipe lines, sewers, or for other necessary or useful purposes in, on, above or below the eres of the above described property; sleo all water rights, and all water flowing over or under or perculating throught said land, and the rights to develop said water and its uses for the benefit of the grentor or his sesigns, except hower, water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occuped by persons other than those of the caucacian race. That a free Life Membership in the remescal country Club, Incorporated under the laws of the State of California, is given to the party of the second part and is appurtenant to said deed as a bonus to the grantee herein, and the assigning or conveying of said property herein described and granted shall sutomatically assign and transfer said life membership

TOGETHER with all and singular the tenements, hereditements and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said J. S. = and May agnes anderson, their heirs and assigns forever; and the said first party does hereby covenant with the said .. S. = and may agnes anderson, and their legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall warranty and defend the same to the said J. J. = and May agnes Anderson their heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITHISS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

4. 4. Peac ock (Seal)

State of uslifornia ) county of Los Angeles

On this 20th day of April 4.D. 1925, before me, G. M. Mysong; a notary Public in and for the said county and state, residing therein, duly commissioned and sworn, personally appeared E. A. Peacock, known to me to be the person whose name is subscribed to the within instrument, and scknowledged to me that he executed the asme.

IN WITNESS WHEREOF, I have hereunto set my hand and effixed my official seal the day and year in this certificate first above written.

w. M. Hysong, Notery Public

(NOTARIAL SEAL)

in and for said County and State.

Received for record Jun 24 1925 at 8 o'clock 4. M. at request of J. S. Anderson. Copied in book No. 644 of Deeds, page 278 et seq., records of Siverside County, Uslifornia.

F. E. Dinamore . Recorder.

#1682

Fees, 31.50

COMPARED: Copyist, M. Grandin; Comparer, E. Kauffman

Page 2 of 2

Requested By: GKerley, Printed: 11/5/2021 4:36 PM

Book 679 Page 134 4-27-26

E. E. PEACOCK

20

WARRANTY DEED.

WALTER H. KING, ET AL (

THIS INDENTURE, made the Fifth day of January, in the year of our Lord mineteen hundred and twenty-six, between E. E. PEACOCK, Los Angeles, California, the party of the first part, and WALTER H. KING and CLAUDIA MAY KING, husband and wife, in joint tenancy, with rights of survivorship, Los Angeles, California, the parties of the second part.

WITHESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100 Dollars, gold coin of the United States of America, to him in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm unto the said parties of the second part as joint tenants, and to the survivor of them, the heirs and assigns of such survivor forever, all that certain lot, piece or parcel of land situate, lying and being in the N.W. quar. Sect. 15, Twp. 4 S. R. 6 W. S.B.B.M. County of Riverside, and State of California, and bounded and particularly described as follows, to-wit:-

Commencing at the North west corner Section 15, Township 4 South, Range 6 West, S.E.R.K. Thence South 2561.97 feet, thence East 2005.32 feet to point of beginning, Thence South 13 degrees 45 minutes East 50 feet, thence South 86 degrees 18 minutes 24 seconds West 96.38 feet; thence North 37 degrees 58 minutes 13 seconds West 50 feet; thence North 82 degrees 21 minutes 44 seconds East 118.19 feet to the above point of beginning in the North West quarter of Said Section 15, The above described parcel of land is to be known as Lot No. 435, Block D.

The party of the first part reserves to himself or his assigns, right-of-way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on , above or below the area of the above described property; Also all water rights, and all water flowing over or under or perculating through said land and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shell ever be sold or assigned to or be occupied by persons other than those of the Caucasian Race. That a free Life Membership in the Temescal Country Club, Incorporated under the laws of the State of California, is given to the parties of the second part and is appurtenant to said deed as a bonus to the Grantees herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Membership.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOND, the same to the said Walter H. King and Claudia May King, in joint temmey, their heirs and assigns forever; and the said first party does hereby covenant with the said Walter H. King and Claudia May King, and their legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall warrant and defend the same to the said Walter H. King and Claudia May King, their heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

42079

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and scal the day and year first above written.

E. E. Peacock (Seal)

State of California, )
County of Los Angelos.

On this fifth day of January , A.D. 1926, before me, G. M. Hysong, a Hotary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. E. Peacock, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

G. M. Hysong,

(NOTARIAL SEAL)

Notary Public in and for said

County and State.

Received for record Apr. 27, 1926 at 8 o'clock A. M. at request of Grantee.

Oppied in Book No. 679 of Deeds, page 134 et seq. Records of Riverside County,

Callfornia.

Fees \$1.50

Jack A. Ross, Recorder.

By F. B. Row, Deputy Recorder.

Compared: Copyist: E. Kettering; Comparer: D. Dahlgren.

-0-0-0-0

MILON J. TRUMBLE, ET AL

) GRANT DEED.

JENNIE W. SCHEFFER

The undersized, MILON J. TRUMBLE and MINNIE ELLIS TRUMBLE, husband and wife, in consideration of Ten Dollars, to them in hand paid, receipt of which is hereby acknowledged, do horeby grant to JENNIE W. SCHEFFER, the real property in the County of Riverside, State of Salifornia, described as follows, to wit:-

That portion of Lot 72 as shown on a map of Trumble Farms on file in Map Book ll at page 38 ther.or, Records of Riverside County, California, described as follows:-

Beginning at the Southeast corner of said Block 72 , thence North 89 degrees 43' W. a distance of 629.78 feet; to the West line of said Lot.

Thence North C degrees 15' W. a distance of 66 feet;

Thence South 89 degrees 42° E. a distance of 689.85 feet; to the East line of said Lot.

Thence South 0 degrees 11' 15" E. a distance of 66 feet to the point of beginning, containing one acre of land, more or less.

RESERVATIONS AND RESTRICTIONS:

- (a) That this property shall not be sold, conveyed, leased to or occupied by any person not of the Caucasian race.
- (b) No intoxicating liquors shall ever be brought upon, used or given away on said described property, nor shall the same be used for any illegal or imporal purpose.

do by these presents Grant unto the said party of the second part, and to his heire and assigns forever, all that certain lot, piece or parcel of land situate, lying und being in the County of Riverside, State of California and bounded and particularly described as follows, to-wit:

Lot is, 3lock J of Lake Sisinore Lodge #2. approximately 50x100 feet as shown by map on file in the office of the County Recorder of the County of Riverside, State of California, in Scok 12 of Maps, at page 2d thereof.

Subject to proportionate amount of taxes on anid land for year 1925-26 and to rights of way for roads now existing on said land.

TOGSTHIR with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in unywise appertaining, and the reversion and reversions remainders, rents, 103000 and profits themeof.

TO HAVE AND TO HOLD all and singular the soid premiues, t gether with the appurtenances unto the soid party of the second part, and to his heirs and assigns forever.

IN WITHESS WHEREOF, the world porties of the first part have hereunto set their houds and seals the day and year first above written.

HUNDA CORTE (SEAL)

GOUNTY OF COLIFORNIA ) SO

On this 29th day of October, A.D. 1925 before me, Mildred 3. Harrison, a Motory Public in and for the Said Jounty and State, residing therein, duly commissioned and sworm, personally appeared HENRY GUSTZ, HULDA GUSTZ Imoun to me to be the personal whole names are subsoribed to the within instrument, and meknowledged to me than they executed the Jame.

IN WITHIRS WERREUF. I have nereunto set my hand and efficied my official seal the day and year in this Certificate first above written.

(NCT.ATAL SEAL)

MILORED E. HARRISCH

Notary Public in and for said

Eg commission expires may 23, 1928

County and Smate

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APROTEKTIOTERIATA, KARAKTIOTERIA KARAKTIOTERIA KARAKTIOTERIA KARAKTIOTERIA KARAKTIOTERIA KARAKTIOTERIA KARAKTI

neceived for record Dec. 3, 1925 at a o'clock A.M. at request of Km. A.Gibson.

Conteit in Book No. 657 of Deeds, page 175 at seq. records of Riverside County.

Colifornia.

-0--0--0--

2003 31-10

P. S. DIRSMCRE, Recorder

By STITE J. RICKER, Deputy Recorder

Compared Copylat J. Curry Comparer E.Martin

S. S. PERCOCK

TC

WARRANTY DEED

ETWARD C. NCRMAN et ux )

THIS INDESTURES, made the sighth day of September, in the year of our Lord nineteen hundred and twenty-five Setween S. S. PESCOCK, Los Angeles, Californis, the party of the part, and ADWARD C. MORMAN and MINNIS H. NORMAN, husband and wife, in joint tenancy with rights of survivorship, Los Angeles, Uslifornis, the parties of the second part,

Book 657 Page 176

Order: 0253-001

Page 1 of 3

Requested By: GKerley, Printed: 11/8/2021 5:45 PM

## HITHESSETH:

That the said party of the first part, for and in consideration of the sum of Ten and No/100 Dollars, gold opin of the United States of America, to him in hand paid by the said parties of the second part, the receipt whereof in hereby soknowledges, does by these presents, grant, bergain, sell, convey and confirm unto the said parties of the second part as joint tenants, and the survivor of them, the heirs and assigned of such survivor forever, all that certain lot, piece or parcel of land situate, lying and being in the N.S. Quar. Sec. 15 Tap. 45.R 6 W. S.B.B. M. County of Riverside and State of California, and bounded and particularly described as follows, to-wit:

Commencing at the Northeast corner of soid Section 15, Twp. 4 South, Range 6 West 3.3.3.44. Thence South 2165.04 feet; thence West 1976.06 feet to point of beginning. Thence South 80 degrees 51 minutes East 50 feet, thence South 6 degrees 52 minutes 23 seconds West 152.59 feet, thence Borth 80 degrees 44 minutes West 50 feet, thence Borth 6 degrees 52 minutes 27 seconds East 152.47 feet to the above point of beginning in the Bortheast quarter of said Section 15. The above described parcel of land is 4 to be known as Lot Bumber 400 Block H.

The party of the first part reserves to himself or his sasings, right-of-way or essence for telephone. Lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in. on, above or below the area of the above described property. Also will mater rights, and all mater flowing over or under or perculating through said land, and the rights to develop said water and its uses for the benefit of the greater or his assigns, except however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

This Deed is granted with the expressed provision that needs the priparty naming spented and it ever be sold or assigned to, or be occupied by persons other than those of the Caucasian dace. That a free LIFE INCRESSENT in the TAXASCAL COUNTRY CLUB, Incorporated under the laws of the State of california, is given to the parties of the second part, and is appartenant to said deed us a bonus to the Grantees herein, and the samigning or conveying of said property herein described and granted shall sustainatedly assign and transfer said LIFE MEMBERSHIP.

TOSTALR with all and singular the tenements, nereditements and appurtenanced thereinto belonging, or in enywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said STWARD C. NORMAE and MINNIE H. SCRIME their heirs and assigns forever; and the said first party does nereby covenant with the said STWARD C. NORMAN and MINNIE H. NORMAN and their legal representatives, this the said rest estate is free from all encombronces and that he will and his heirs executors and administrators shall WARRANT AND DEPEND the same to the used STWARD C. NORMAN and MINNIE H. NORMAN, their heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

ID WITHISS WHEREOF the soid party of the first part has hereinto set his hund and the day and year first above written.

E. 3. PEACOCK (32.L)

STATE OF CALIFORNIA )
County of Los Angeles )

On this Sighth day of September 4.0.1925 before me C.M. Hysong a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn personally appeared S. S. PRICOCK known to me to be the person whose names in authoribed to the within instrument, and acknowledged to me that he executed the

178

IN WITHISS SHEETINGS. I have hereunto set my hand and affixed my official Jeel the day and year in this Certificate first above written.

(Sutarial Stal)

G. M. HYSCHG.

Notary Public in and for said County and State.

Cour

Received for record Dec. 3, 1925 at d o'clock A.M. at request of Sheard C. worman. Lopied in Book 657 of DeedJ, page 176 et seç, records of Riverside County. California.

2003 JL.50

F. B. DINGMORY, Recorder By BOITH J. RICKER, Deputy Recorder

- 0 - - 0 - - 0 - - 0 -

W. E. PALCOCK

TC ;

WARRAUTY DEED

MIT HAMMAH SETSOON )

THIS INDESTURE, made the dixth day of april in the year of our Lord mineteen numbers and twenty-live Between 2. E. PERCUCK, Los Angeles, Colifornia, the party of the lirst part, and MING HANNAH REARDOWN. Los Angeles, California, the party of the second part, WITESUSTH:

That the soid porty of the first part, for and in consideration of the sum . On and no/100 Deliers, gold coin of the United States of Smerics, to nim in near posts by the said party of the second part, the receipt whereof is nereby scanceledged, dues by these present, grant, bargain, sell, convey and sunfirm onto the said party of the second part, and to her heirs and assign forever, all that certain lot, piece or parcel of land situate, lying and being in the IM Cobr Sec. 15. Two 4 3. R6 W. S.2.3.M. County of tiverside and State of Cultifornia and bounded and particularly described as follows.

Beginning a: a point which is known to be 729.76 feet Jouth and 10.77 feet want of the Northwest corner of Section 15, Tap. 4 South, Range 6 West, 5.9.3.M. Thence North C degrees 50 minutes 45 Seconds Sout 50 feet, thence South by degrees 09 minutes 15 seconds feet to the above point of Seginning.

The above description truly describes a tract of land situate, lying and being in the sorthwest quarter of Section 16, Tap. 4 South, Range 6 West, 5.8.8. M. an: 15 to 98 Nown

the party of the first port reserves to nimself or his susigns, right-of-way or essements for telephone lines, nower lines, pipe lines, dewers, or for other necessary or useful purposes in, on, shows or below the area of the above described property: also all mater rights, and all water flowing over or under or perculating through unid land, and the rights to develop Soid water and its uses for the benefit of the granter or his assigns, except however, water for domestic used and purposes. Also reserving the oil and mineral rights.

This leed is granted with the expressed provision that none of the property narein granted shall ever be sold or assigner to, or be occupied by persons other than those of the Caucasien Race. That a free LIFE MEMERSHIP in the TEMESCAL COUNTRY CLUB. Incorporated under the lass of the state of California, is given to the party of the usuond part, and is appurtenant to said deed as a bonus to the Crenter herein, and the

Order: 0253-001

Page 3 of 3

Requested By: GKerley, Printed: 11/8/2021 5:45 PM

E. E. PEAGOCK, TRUSTEE ) WARRANT DEED.
HOWER E. ROGERS

THIS INDESTURE, made the 29th day of ENFEL, in the year of our Lord nineteen hundred and twenty-seven, between E. E. PRACCCK, TRUSTER, Los Angeles, California, the party of the first part, and HOMER E. ROGERS, Los Angeles, California, the party of the second part.

WITHESERTH: That the said party of the first part, for and in consideration of the sum of Ten and no/100s Dellars; gold coincil the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm, unto the said party of the second part, and to his heirs and assigns forever, all the certain lot, piece or parcel of land situate. Lying and being in the F.W. corner Section 15, Tup. 4 S. R. 6 W., S.B.B.M. County of Riverside, and State of California, and bounded and particularly described as follows, towart:

Commencing at the North West Corner Section 15, Twp. 4 S., R. 6 W., S.B.B. M.
Thence South 2420.51 feet, Thence East 2863.59 feet, to point of beginning; thence
North 68 degrees, 16 minutes West 50 feet, Thence North 18 degrees, 57 minutes, 15
deconds East 181.82 feet, Thence South 74 degrees, 10 minutes, 04 seconds East, 70
feet, thence South 21 degrees, 09 minutes, 50 secends West 137.85 feet to point of
beginning. Situated in the Northwest quarter Section 15. The above described piece
of land is to be known as Lot Mc. 312, Block D.

The party of the first part reserves to himself or his assigns, right-of-way or easements for telephone lines, power lines, pipe lines, sewers or for other necessary or useful purposes in, on, above or below the area of the above described property; also all water rights, and all water flowing over or under or percolating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except, however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property here in granted shall ever be seld or assigned to, or be occupied by persons other than those of the Gaussian Race. That a Free Life Membership in the Temescal Country Club, incorporated under the laws of the State of California, is given to the party of the second part, and is appurtenant to said deed as a bonus to the Grantee herein, and the assigning or conveying of said property herein described and granted shall autematically assign and transfer said life membership.

TOGETHER with all and singular the tensments, hereditaments and appurtenances' thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, remainder and remainders, remainder and remainders.

TO HAVE AND TO HOLD, the same to the said Hener E. Regers, his heirs and assigns forever; and the said first party does hereby covenant with the said Homer E. Regers, and his legal representatives, that the said real safate is free from all encumbrances, and that he william his heirs, executers and administrators shall warrant and defend the same to the said Hener E. Regern, his heirs and assigns forever, against the just and lawful chies, and demands of all persons whomsoever.

IN SITHISS SHERROY, the said party of the first part has hereunto set his hand and seal the dry and year first above sriften.

R. E. Pettecck. Prustee (Seal)

State of California, County of Los Angeles.) On this 29th day of April; A.D. 1927, before as, Mabel C. Davall, a Notary Public in and for the said County and Sauts, residing therein, duly semmissioned and sworn, personally appeared E. E. Peaceck, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same. IN WITHESS WHEREOF, I have thereunto set my hand and affixed my official seal the day and year in this Certificate first above writter. Mabel C. Duvall, Notary Public in and for said (ECTARIAL SEAL) County and State. #101 Received for record Apr. 3, 1928 at 8 o'clock A.M. at request of Grantee. Copied in Book No. 758 of Deeds, page 3 et seq. Records of Riverside County, California. Fees \$1-40 Jack A. Ross, Recorder. By F. B. Row, Deputy Recorder. Compared: Copylst: E. Kettering: Comparer: A. Lamkin. 1 1 1 1 1 1 1 VIRGIL E. GUTHRIDGE | ) TO EMIL OKERSON WIRGIL E. GUTHRIDGE, a single man, in consideration of Ten (\$10.00) Dollars, to him in hand paid, the receipt of which is hereby acknowledged, does hereby grant to ENTL OKERSON, all that real property situate in the County of Riverside, State of California, described as follows The West one-half of Lot Numbered Eleven in Block "A" of Perris Welley Acres #2" as shown by the Map on file in Book 12 at pages 53 and 54, of Maps, records of Riverside County, california-37.75 TO EAVE AND TO HOLD to the said grantee, his heirs or assigns. WITNESS my hand this Twenty-second day of December; 1926. virgil M. Guthridge. State of California, ) County of Riverside. On this 22nd day of December, 1936, before me, Will A. Guthridge, a Motary Public in and for said County, personally appeared wirgil z. Guthridge, known to me to be the person whose name is subsoribed to the within instrument and acknowledged that he executed the same. WITEESS by hand and Official Seal. 2 ... I skets Will be Onthridge. (NOTARIAL SHAL) Sotar, Public in and for the County of Riverside, State of California. My commission expires march 30, 1929. 

#1955

IN WITH MIS WHEREOF, I have hereinto sat my hand and affixed my official seal the day and year in this certificate first cove written.

(NOTARIAL SEAL)

BLANCHE L. DAVIS

Notary Public in and for mid

Congty and State

My Commission expires May 19, 1930

Received for record Jul 26, 1926, at 9 o'clock A.K., at the request of G.AJTES. Choiced in Book No. 683 of Decus, page 508 et seq., Records of

miverside County, California.

Fees \$1.20

Jack A. Ross, decorder By F. D. Row. Deputy Recorder

Compared: Copylet E. Zauffman; Comparer a. Lamkin

4. E. PEACOCK

20 LUCILA A. BIAGE

WARRANTY DEED

THIS INDESTURE, Made the Eighteenth day or January in the year of our Lord mineteen nundred and twenty-six, between 2. 2. PRACOCK, Los Angeles, California, the party of the first part send LUCIDS A. SIRCH, Los Angeles, Celifornia, the party of the second part:

That the said party of the first part, for and in consideration of the sum or Ten and No 100 Bollars, gold coin of the United States of America, to nim in mand paid by the said party of the second part, the reseipt wher of is herety scknowledged, does by these presents grant, bargain, sell, convey and confirm, unto the said party or the second part, and to her heirs and assigns forever, all that certain lot; piece or percol of land situate, lying and seing in the E.Z. QUAR-SEC.15; Twp. 4 3., 3. 6 W., 3.5.3. & M., County of diverside and State of California and ounded and particularly described as follows, to-wit:

Commencing at the Northeast corner of Section 15, Twp. 4 South, Range 6 West, 2-2-3. & E.: thence south 2428.23 feet; thence West 297.19 feet to point of orginning. thence South 1 degree lo minutes West 50 feet; thence South 78 degrees 21 minutes 25 seconds West 106.83 feet; though North 17 degrees 58 minutes West 50 feet; though North 78 degrees 48 minutes 10 seconds 20st 123.49 feet to the scove point of deginning in the Mortheest Quarter of said Section 15. The above described parcel of land is to be known as Lot Sumber 60 - Block H.

The party of the first part reserves to himself or his assigns, right-of-way or essements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, showe or below the area of the above described property;

Also all water rights and all water flowing over or under or perculating through said land, and the rights to develop said water and its uses for the canefit of the Grantor or mis assigns, except, however, water for domestic uses and purposes.

also reserving the oil and mineral rights.

This Deed is granted with the expressed provision that none of the property heroin granted small ever be sold or assigned to, or be eccupied by, persons other than those of the Caucasian race.

BOOK 682 Page 509 7-28-26

That a free LIFE MEMORITY in the Temescal Country Club, incorporated under the laws of the State of California, is given to the party of the second part and is appur tenant to said deed as a bonus to the Crantec horein, and the assigning or conveying of said property herein described and granted shall automatically assigns and transfer that LIFE MEMORITY.

TOCATION with all and singular the tenements, hereditaments and appurtenences thereunto selenging, or in a ywise appartaining, and the reversion and reversions, remained and remainers, rents, issues and profits the cor.

TO MATE and TO HOLD the same to the said LUCILZ A. BIRCH, her noirs and assigns corever; and the usid first party-does hereo, covenant with the said LUCILZ A. BIRCH and her legal representatives, that the said real estate 1. Tree from all encum rances and the wall and his heirs, executors and administrators small warrant and depend the same to the usia LUCILZ A. BIRCH, her neirs and assigns forever, against the just and Lewish claims and demands of all persons whomsoever.

I. WITE SO, WHELEOF, the said party of the first part has hereunto set his hard and seal the day and year first show written.

ಎ. ಪಿ. ಕಿತ್ತಾರಂದ (ವಿತ್ತಾಗ)

Justo OF CALIFOLDIA

C unty of Los angoles

On thus toth day or January a.D. 1926, before me, G. 22 Hysong, a lotary Public in and 15% using County and State, residing therein, only commissioned and smorn, personally appeared 2. E. PACOCK, known to me to be the person whose name is substiced to the widthin instrument, and acknowledged to me that he executed the same.

In The Low Wild OF. I have nerounto set my hand and arrived my orricial seal two day are year in this certificate first acove written.

G. H HYSONG

(HOTA LAT SHAT)

No tary Public in and for said County and State

G. Lall I

.-19co

Received for record Jul to, 1926, at c o'clock a.M., at the request or G.ANTLL. Coulc. in Book No. 582 or weeds, page 509 of seq., Records of siverside County, California.

Febs 31.40

Jack A. Ro.s, Recorder By F.B.Row, Deputy Recorder

Compares: Copylet E-Mauriman; Comparer A-Lamkin

-0--0--0--0-

THOMAS WILSOM of ux )

)

TO

Lazaro D. AGUIRRE )

THIS INDESTURE, Med. the 20th day of July one thousand nine hundred and twentysix, between THOMAS WILSON and MARTHA E. WILSON, his wire, or Roune Mountain, Hev., the parties of the first part, and LAZARO D. ASURRE, or Indio, Calif., the party of the second part;

WITH ESSET H: That the maid parties of the first part, in consideration of the sum of fee 00/100 \$10.00 Bollers, lawful money of the United States of America, to

RM RW 124-10N-4-66

RECORDING REQUESTED BY

SOUTHERN CALIFORNIA EDISON COMPANY

WHEN RECORDED MAIL TO SOUTHERN CALIFORNIA EDISON COMPANY HIS LINE FOR RECORDER'S USE

Documentary Transfer Tax \$ 10 45 50

aucen

STICO

UNINCORPORATED LOCATION: AREA

Signed - Party or Agent On Behalf of Italia

FELCOOK, MSR.

Pi≥a Name Harlow GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, LEILANAE HARLOW, hereinafter referred to as "Grantor", hereby GRANTS to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, hereinafter referred to as "Grantee", that certain real property, hereinafter referred to as "Parcel 1", in the County of Riverside, State of California, described as follows:

PARCEL 1:

That portion of Section 15, and that portion of the South one-half of Section 10, all in Township 4 South, Range 6 West, as shown by Sectionized Survey of the Rancho El Sobrante de San Jacinto, on file in Book 1, page 8 of Maps, in the office of the County Recorder of San Bernardino County, lying within a strip of land TWO HUNDRED (200) feet wide, the center line of which is described as follows: .

Beginning at a point in the Northerly line of the South one-half of said Section 10, said point being the intersection of said Northly line with a line parallel with and 100 feet Easterly, measured at right angles from the Westerly line of the South one-half of said Section 10; thence South 01° 12' 34" West 863.59 feet, measured along said parallel line; thence South 44° 21' 28" East 2539.32 feet, more or less, to a point in the Southerly line of said Section 10, said last mentioned point being South 89° 21' 12" East, 1913.33 feet, measured along said Southerly line from a found 3" iron pipe set at the Southwest corner of said Section 10; thence continuing South 44° 21' 28" East 4682.21 feet, more or less, to a point in the Easterly line of said Section 15, said last mentioned point being North 01° 18' 17" East 1972.50 feet, measured along said Easterly Line from a found 3" x 3" post in mound of rock set at the Southeast corner of said Section 15.

The side lines of said strip of land TWO HUNDRED (200) feet wide, shall be prolonged or shortened so as to terminate in the Northerly line of the South one-half of said Section 10 and in the Easterly line of said Section 15.

MAIL TAX STATEMENTS TO:

Southern California Edison Company Post Office Box 351 90053

Los Angeles, California

Attention: Tax Division

Non-Order Search Doc: RV:1968 00105240 EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10, described as follows:

Commencing at the Southwest corner of said Section 10; thence North 1762.07 feet; thence East 220.13 feet to the True Point of Beginning; thence North 89° 51' West 50.00 feet; thence North 00° 39' 17" East 165.11 feet; thence South 89° 53' 32" East 50.00 feet; thence South 00° 39' 18" West 165.15 feet to the True Point of Beginning.

KNOWN AS Lot 619, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10 described as follows:

Commencing at the Southwest corner of said Section 10; thence North 1762.59 feet; thence East 20.13 feet to the True Point of Beginning; thence South 89° 51' East 50.00 feet; thence North 00° 39' 15" East 165.03 feet; thence North 89° 53' 32" West 50.00 feet; thence South 00° 39' 15" West along the West line of the Southwest one-quarter of said Section 10, a distance of 165.00 feet to the True Point of Beginning.

KNOWN AS Lot 622, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10 described as follows:

Commencing at the Southwest corner of said Section 10; thence North 1546.90 feet; thence East 17.66 feet to the True Point of Beginning; thence North 88° 35' 24" East 240.70 feet; thence due North 179.14 feet; thence North 89° 51' West 238.50 feet; thence South 00° 39' 15" West along the West line of the Southwest one-quarter of said Section 10, a distance of 185.71 feet to the True Point of Beginning.

KNOWN AS Tract No. 14, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion conveyed to The Metropolitan Water District of Southern California by deed recorded on September 8, 1967, as Instrument No. 78802 of Official Records, in the office of the County Recorder of said Riverside County.

ALSO EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10 described as follows:

Commencing at the Northwest corner of said Section 15; thence North 625.67 feet; thence East 494.41 feet to the True Point of Beginning; thence North 240.00 feet; thence North 73° 09' 14" East 594.09 feet; thence South 24° 18' 30" West 255.47 feet; thence South 69° 00' 52" West 493.57 feet to the True Point of beginning.

KNOWN AS Tract No. 10, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10 described as follows:

Commencing at the Southwest corner of said Section 10; thence North 643.62 feet; thence East 1111.72 feet to the True Point of Beginning; thence North 03° 01' 44" West 385.69 feet; thence North 03° 16' 30" West 159.52 feet; thence East 252.41 feet; thence due South 424.62 feet; thence South 61° 06' 30" West 200.26 feet; thence South 64° 10" 30" West 52.86 feet to the True Point of Beginning.

KNOWN AS Tract No. 4, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of said Section 15 described as follows:

Commencing at the Northwest corner of said Section 15; thence South 548.88 feet; thence East 2305.82 feet to the True Point of Beginning; thence South 87° 21' West 50.00 feet; thence North 03° 25' 37" East 100.00 feet; thence North 87° 21' East 50.00 feet; thence South 03° 25' 37" West 100.00 feet to the True Point of Beginning.

KNOWN AS Lot 143, Block C, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 789.92 feet; thence West 2365.68 feet to the True Point of Beginning; thence North 74° 43' West 40.00 feet; thence South 21° 25' 35" West 136.20 feet; thence South 74° 43' East 40.00 feet; thence North 21° 25' 35" East 136.20 feet to the True Point of Beginning.

KNOWN AS Lot 328, Block G, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Northeast one-quarter of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 2072.37 feet; thence West 1422.55 feet to the True Point of Beginning; thence South 56° 10' East 51.68 feet; thence North 40° 07' 32" East 149.88 feet; thence North 56° 28' 50" West 60.00 feet; thence South 36° 57' 22" West 148.87 feet to the True Point of Beginning.

KNOWN AS Lot 487, Block H, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Northeast one-quarter of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 2172.40 feet; thence West 1343.26 feet to the True Point of Beginning; thence North 27° 02' West 40.00 feet; thence North 53° 50' 23" East 179.73 feet; thence South 56° 28' 50" East 70.28 feet; thence South 60° 59' 31" West 221.13 feet to the True Point of Beginning.

KNOWN AS Lot 489, Block H, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Northeast one-quarter of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 2453.38 feet; thence West 845.72 feet to the True Point of Beginning; thence North 55° 18' West 39.38 feet; thence North 79° 54' West 11.00 feet; thence South 19° 36' West 118.53 feet; thence South 64° 38' East 55.00 feet; thence North 16° 42' 13" East 115.75 feet to the True Point of Beginning.

KNOWN AS Lot 139, Block H, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Southeast one-quarter of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 3155.08 feet; thence West 199.29 feet to the True Point of Beginning; thence South 64° 10' West 50.00 feet; thence North 13° 55' 35" West 118.71 feet; thence North 84° 36' East 50.00 feet; thence South 13° 37' 27" East 101.00 feet to the True Point of Beginning.

KNOWN AS Lot 183, Block H, Sheet No. 3, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Sout 1-east one-quarter of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 3021.66 feet; thence West 128.30 feet to the True Point of Beginning; thence South 07° 26' 26" East 30.00 feet; thence South 32° 03' West 10.00 feet; thence South 82° 37' 46" West 90.58 feet; thence North 13° 37' 27" West 50.00 feet; thence North 89° 18' 17" East 103.03 feet to the True Point of Beginning.

KNOWN AS Lot 181, Block H, Sheet No. 3, Assessor's Map No. 51.

ALSO EXCEPTING AND RESERVING THEREFROM all of the tin ore or ores carrying tin or related thereto, which may lie under said land.

ALSO EXCEPTING AND RESERVING unto the Grantor herein, her heirs and assigns, from the land hereinbefore described, the remaining interest in all oil, gas, petroleum and other mineral or hydrocarbon substances in and under or which may be produced from said land, together with the right to use that portion only of said land which underlies a plane parallel to and five hundred (500) feet below the present surface of said land, for the purpose of prospecting for, developing and/or extracting said oil, gas, petroleum and other mineral or hydrocarbon substances, from said land by means of wells drilled into said subsurface of said land from drill sites located on other land, it being expressly understood and agreed that said Grantor, her heirs and assigns, shall have no right to enter upon the surface of said land, or to use said land or any portion thereof, to said depth of five hundred (500) feet, for any purpose whatsoever.

## PARCEL 2:

The Grantor also hereby grants to the Grantee, its successors and assigns, an easement and right to construct roads, use existing roads and make such additions thereto, on lands of Grantor adjoining said PARCEL 1, as shall be necessary or convenient to Grantee's access to and use of said PARCEL 1 and the Grantee's facilities located thereon, and the right to use all necessary and convenient means of ingress to and egress from said PARCEL 1 and the Grantee's facilities located thereon, from the public highway most convenient thereto, for the uses and purposes and the exercising of the rights herein granted. In the event alternate public roads are constructed which, in the opinion of Grantee, will provide Grantee with access to said PARCEL 1, and the Grantee's facilities located thereon, as convenient and adequate as that which Grantee may then be using, Grantee agrees to quitclaim any such portion or portions of the access road rights no longer required hereunder as may be determined by Grantee.

SUBJECT TO real property taxes for the fiscal year 1968-1969,

a lien not yet due or payable.

Dated 18 1968

Lufance Harlow

STATE OF CALIFORNIA

ss.

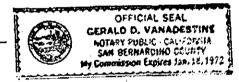
COUNTY OF SAN BERNARDING

On this 18th day of september , 19 68, before me, a Notary Public in and for said State, personally appeared Leilamae Harlow, known to me to be the person whose name is subscribed to the within instrument, and acknowledged that she executed the same.

WITNESS my hand and official seal.

Gerald Manadestine

Gerald D. Vanadestine



9) The Caire Coursed

END RECORDED DOCUMENT, W. D. BALOGH, COUNTY RECORDER

Received for record Dec 17, 1931, at 40 min. past 11 o'clock A.M. at request of Grantee, Copied in Book No. 57 of Official Records, page 580, et seq., Records of Riverside County, California.

Fees \$1.20

Jack A. Ross, Recorder

Compared: Copyist; A. Lamkin; Comparer: M. Alrick

-0-0-0-

E. E. PEACOCK

TO .

WARHANTY DEED

MRS. F. S. COWAN )

THIS INDENTURE, made the Sixteenth day of November, in the year of our Lord mineteen hundred and twenty-five between E. E. PEACOCK, Los Angeles, California, the party of the first part, and MRS. F. S. COWAN, Los Angeles, California, the party of the second part,

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and nc/100 dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm unto the said party of the second part, and to her heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the N.E. Quar. Sec. 15, Twp. 4 S. R. 6 W., S.B.B. & M. County of Riverside, and State of California, and bounded and particularly described as follows, to-wit:

Commencing at the North East corner of Section 15, Twp. 4 South, Range 6 West, S.B.B. & M. Thence South 2236.48 feet, theree West 276.07 feet to point of beginning. Thence North 5 degrees 58 minutes West 40 feet, thence North 89 degrees 56 minutes 26 seconds East 269.36 feet, thence South 0 degrees 17 minutes. West along the east boundary of the North East Quarter of said Section 15, 40 feet; thence South 89 degrees 59 minutes 13 seconds West 265.01 feet to the above point of beginning in the North East Quarter of said Section 15. The above described parcel of land is to be known as Lot Number 43 - Block H.

The party of the first prt reserves to himself or his assigns, right-of-way or easements for telephine lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property; Also all water rights and all water flowing over or under or perculating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by, persons otherthan those of the Caucasian Race. That a free Life Membership in the Temescal Country Club, Incorporated under the Laws of the State of California, is given to the party of the second part and is appurtenant to said deed as a bonus to the Crantee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Membership.

Book 57 fage 581 12-17-31

TOCETHER with all and singular the tenements, hereditements and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said Mrs. F.S.Cowan, her heirs and assigns forever; and the said first party does hereby covenant with the said Mrs. F.S.Cowan, and her legal representatives, that the said real estate is free from all encumbrances, and that he will and his heirs, executors, and administrators shall warrant and dofend the same to the said Mrs. F.S.Cowan, her heirs and assigns forever, against the just and lawful claims and demands of all persons whomso ever.

IN WITNESS WHEREOF, the said party of the first part has here into set his hand and seal the day and year first above written.

E.E. Peacock (Seal)

State of California, .) County of Los Angeles)

On this Sixteenth day of November, A.D.1925, before me, C.M.Hysons, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E.E.Peacock, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official scal the day and year in this certificate first above written.

G. M. Hysong.

Notary Public in and for said County State.

(NOTARIAL SEAL)

Received for record Dec 17, 1931, at 50 min. past 11 o'clock A.M. at request of Crantee, Copied in Book No. 57 of Official Records, page 581, et seq., Records of Riverside County, California.

Fees \$1.40

Jack A. Ross, Recorder

Compared: Copyist; A. Lamkin; Comparer: M. Alrick

-0-0-0-

NOTICE OF BREACH AND ELECTION TO SELL

UNDER DEED OF TRUST.

NOTICE IS HEREBY GIVEN:

That TITLE INSURANCE AND TRUST COMPANY, a corporation, is Trustee, under a deed of or transfer in trust dated August 25th, 1930, executed by C.E.Jacobson and Jeanette E. Jacobson, his wife, as Trustors, to secure certain obligations in favor of J.W.Tatum, as Beneficiary, recorded August 50, 1930, in Book 863, page 159 et seq., of Deeds, in the office of the Recorder of Riverside County, California.

That the beneficial interest under such deed or transfer and the obligations secured thereby have been transferred to the undersigned;

if996

BOOK 673 Page 121 4-9.26

d. S. PRACOCK

TO

MARRIETY DEED

LUPE IL HAHLIS

THIS INDUSTURE, Made the Highth day of January in the year of our Lord mineteen hundred and twenty-six, between 4. E. PRICOCK, Los Angeles, California, the party of the first part, and LUPE E. MAHLER, Los Angeles, California, the party of the second part;

althoughth: That the said party of the first part, for and in consideration of the sum of Ten and No/100 Dollars, gold coin of the United Stytes of America, to nim in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm, unto the said party of the second part, and to his heirs and saeigns forever, all that certain lot, piece or parcel of land situate, lying and being in the S.S.QUAR.327.15 Twp 4 S.R. 6 W.S.B.B. & W., County of Miverside and State of California and bounded and particularly described as follows, to-wit:

Commencing at the Fortheast corner Section 15, Township 4 Souta, Range 6 West, 5.8.8. & M.: thence South 2922.71 feet; thence West 2190.06 feet to point of beginning; thence North 53 degrees 43 minutes East 49.78 feet; thence Forth 8 degrees 04 minutes 30 seconds West 162.96 feet; thence South 80 degrees 28 minutes West 40 feet; thence South 6 degrees 52 minutes 35 seconds East 185.00 feet to the above point of beginning in the Southeast Quarter of said Section 15. The above described percel of land is to be known as Lot No. 372 Block H.

The porty of the first part reserves to himself, or his assigns, right-of-way or essements for telphone limes, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, score or below the area of the above described property.

also all water rights, and all water flowing over or under or perculating through usid land, and the rights to develop said water and its uses for the benefit of the Grantor, or his assigns, except, however, water for demestic uses and purposes.

also reserving the oil and mineral rights.

This deed is granted with the expressed provision that none of the property herein granted small ever be sold or assigned to, or he occupied by persons other than those of the Caucasian race. That a free LIFE ANDMERSHIP in the Tempercal Country Club, incorporated under the laws of the State of California, is given to the party of the second part and is appurtement to said deed as a bonus to the Crantee herein, and the assigning or conveying of said property herein described and granted shall automatically sesign and transfer said LIFE MEMBERSHIP.

TOCKTHER with all and singular the tenements, hereditaments and appartenences thereunto belonging, or in anywise appartaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said LUPPE B. WHELER, his heirs and assigns forever; and the said first party does hereby covenant with the said LUPPE B. MANLER, and his legal representatives, that the said real nature is free from all encumbrances and that he will, and his heirs, executors and administrators, shall warrant and defend the same to the said LUPPE B. MANLER, his heirs and assigns forever, against the just and lawful claims and demands of all persons whomseever.

IN WITHERS WHEREOF, the said party of the first part has becounte set his hand and seed the day and year first above written.

E. E. PEACOCK

(JAEE)

STATE OF CALIFORNIA County of Los Angeles

On this Signth day of January a.D. 1925, before me, G. M. Hysong, a Notery rublic in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared. E. PRACOCK, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the

IN WITHESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

G. Z. HYBONG

(MOTARIAL SEAL)

Motory Public in and for said County and State

#713 Received for record Apr 9, 1926, et 8 o's lock A.M., at the request of A.M. MARLER. Copies in Book No. 673 of Decds, page 121 et seq., Records of Riverside County, Cellifornie.

Fecs \$1.50

Jank A. Ross, Recorder

Compared: Copylat A. Maufimen; Comparer A. Gurry

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STATE OF CALIFORNIA ) In re SPFIE HENDERSON

County of Los Angeles ) M. O. VAN DE WATER AND IDA B. VAN DE WATER

MINU MIFTE HEMDERSON, of lawful age, being first duly sworn, on her oath deposes and says:

That she is a resident of Long Beach, California; that she is the Buyer spoken of as MRU. In HENDRRSON in the semerandum of Sele which is hereto attached, incorporated and made a part of this efficient; that she purchased this said tract on the torms as set out in said memorandum, in every particular, making a payment we stated therein, and that the check for the same expressly stated "on lot as described" therein, and that said sale was ratified and approved by the owners of said lot, by word of mouth, by letters and by accepting the said check so describing the tract as in said memorandum set out; that said owners are H. O. VAN DE WATER and IDA B. VAN DE WATER: that said tract is therein described as "The South 50 feet of Lots 6.8.10 of Block f2 (b unded by Eibrary and Spring Streets) in City of Elsinore, Calif."

This efficient further says that said owners have failed to go oh with the said sale, but that they require her first to sign econow papers giving a different description of said tract and shortening it to Fifteen feet less than the length given in the description in the said Memorandum of Sale, and without showing an alley to explain or compensate for the shortening of said Lot.

This affiant states that because of the above discrepancy of Fifteen feet she has not signed said papers, and also because of the further fact that the street in front of the property, represented to her at the time of sale as a through street from the lake to Summit Street, Sixty Feet wide, was in fact, as ane later learned, not deeded to the City in the Block next above said property; that its width was not officially recognised, and that the paving of said street was held up at this time by these conditions; sad that this afficant makes this affidevit to give notice of her rights in said property.

#90

Received for record Mar 14, 1932 at 8 o'clock A.M. at request of L.M.Harlow. Copied in Book No. 70 of Official Records, page 50, et seq., records of Riverside County, California.

Fees \$1.20

Jack A. Ross, Recorder.

Compared: Copyist L.H. Myde; Comparer M. Alrick

+++++

E.E. FEACOCK

TO

WARPART' DEED

MRS. F. STEVENS

THIS INDENTURE, Made the Tenth day of November, in the year of our Lord nineteen hundred and Twenty-five, between E.E. FEACOCK, Les Angeles, California, the party of the first part, and MRS. F. STEVENS, Los Angeles, California, the party of the second part.

WITNESSETH: That the said party of the first part for end in consideration of the sum of Ten and no/100 Dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm, into the said larty of the second part, and to her heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the S.E. QUAR. Sec.15.
Twp. 4 S. R. 6 W. S.L.B.M. County of Riverside, and State of California, and bounded and particularly described as follows, to-wit:

Commencing at the North East Corner of Section 15, Twp. 4 South, Range 6 Vest, S.E.E. & M. Thence South 3152.18 feet, Thence West 1557,66 feet to point of beginning. Thence North 83 degrees 48 minutes East 24.87 feet, Thence North 6 degrees 55 minutes 29 seconds East 40 feet, thence South 60 degrees 01 minute 32 seconds East 144.83 feet, Thence South 27 degrees 11 minutes West 28 feet, Thence North 87 degrees 46 minutes West 140 feet, Thence North 2 degrees 41 minutes 59 seconds West 49.47 feet to the above point of beginning in the South East Quarter of said Section 15. The above described parcel of land is to be known as Lot Number 213 - Block H.

The party of the first last reserves to himself or his assigns, right-of-way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property; Also all water rights, and all water flowing over or under or perculating through said land, and the rights to develop said water and its uses for the benefit of the grantor, or his assigns, except however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by, persons other than those of the Caucasian Race. That a Free Life Membership in the Temescal Country Club Incorporated under the laws of the State of California, is given to the party of the second part, and is appurtenant to said deed as a bonus to the grantee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Membership.

BOOK 70 Page 62 3-14-32

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said Mrs. F. Stevens, her heirs and assigns forever; and the said first party does hereby covenant with the said lrs. F. Stevens, and her legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors, and administrators shall WARPANT AND DEFEND the same to the said Mrs. F. Stevens, her heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITHESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E.E. Peacock, (Seal)

STATE OF CALIFORNIA,

County of Los Angeles

On this Tenth day of November, A.D., 1925, before me, G. M. Hysong, a Notary Pullic in and for said County and State, residing therein, duly commissioned and sworn, personally appeared E.E. Feacock, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereur to set my hand and affixed my official seal the day and year in this certificate first above written.

G.M. Hysong.

(NOTARIAL SEAL)

Motary Public in and for said County and State.

Received for record Mar 14, 1932 at 6 o'clock ... M. at request of L.M. Harlow #508 Copied in Book No. 70 of Official Records, page 62 et seq., records of Riverside County, California.

Fecs \$1.20 '

Tack A. Ross, Recorder.

Compared: Copyist L.H.Hyde; Comparer M.Alrick

E.E. FEACOCK

TO

ARL E. WELTIN

WARRANTY DEED

THIS INDENTURE, Made the Sixth Car of July, in the year of our Lord hineteen hundred and Twenty five between E.E. FEACOKK, Was Angeles, California, the party of the first part and CARL E. WELTIN, Los ALGO 198, California, the party of the second part.

WITNESSETH: That the said party of the first part for and in consideration of the sum of Ten and no/100 Dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these present grant, bargain, sell, convex and confirm, unto the said party of the second part, and to his heirs and assigns forever, all that certain lot, piece or paycel of land situate, lying and being in the S.W. QUAR.

Order: 0253-001 Doc: CARIVE:PREC 70-00062 Page 2 of 2

Requested By: GKerley, Printed: 7/16/2021 8:03 AM

Book 660 Page 435 12-17-25

E. E. PEACOCK

20

IRS. TERESA SANCHES

TARRANTY DUED

THIS INDUSTRIES. Hade the tenth day of Hovember, in the year of our Lord mineteen hundred and twenty-five, between E. E. FRACOCK. Los ingeles, California, the party of the first part, and HESLERGES ASSOCIATE, Los ingeles, California, the party of the second part.

THE SECTION That the said party of the first hart, for and in consideration of the sum of ten and no/100 dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sail, convey and confirm anto the said party of the second part, and to her heirs and assigns forever, all that certain 10t, piece or parcel of land situate, lying and being in the S.E. Juan Sec. 15, Trp. 4 S.. R. 6 M. S. B. E. H. county of Riverside, and state of sailformia, and bounded and particularly described as follows, to-wit:

Commencing at the northeast corner of section 15, Twp. 4 South, range 6 West.

S. T. B. F. M. thence south 3152.18 feet, thence test 1557.68 feet to point of beginning, thence month 83 degrees 48 minutes west 50 feet, thome south 6 degrees

54 minutes 34 seconds each 140.95 feet; thence mouth 84 degrees 18 minutes each,

40 feet, themse north 2 degrees 41 minutes 50 seconds west 149.47 feet to the above
point of beginning, in the contheast quarter of said section 15. The above described parcel of land is to be known as lot number 215, block H.

The party of the first part reserves to himself or his assists, a right of way, or easements for telephone lines, power lines, pipe lines, sewers or for other necessary or assiml purposes, in on above or below the area of the above described property; also all water rights, and all water flowing over or under or perculating through said land, and the rights to develop acid mater and its uses for the benefit of the granter or his assists, except however water for demestic uses and purposed. Also reserving the oil and mineral rights.

This leed is granted with the expressed provision that none of the property herein structed shall ever be sold or assigned to or be occupied by percons other than those of the Caucasian race. That a free life membership in the Tamescal Country Slob, Incorporated under the laws of the State of California, is viven to the party of the second part and is appurtenant to said deed as a bonus to the grantes herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Membership.

remainder of the all and singular the tenements, hereditaments and apportenances thereunto belongiar, or in anywise apportaining, and the reversion and retermine. Tennainder and remainders, remus, issues and profits thereof.

TO HATE ATD TO HOLD the same to the said Mrs. Teresa Samphez, her hoirs and assigns forever; and the said first party does hereby covernant with the said Mrs. Teresa Samphez and her legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators thall warrant and defend the same to the said Mrs. Teresa Samphez, her heirs and assigns forever, against the just and lawful claims and demands of all persons whomseever.

IN TITLESS TEXTSON, the said party of the first part has hereunto set his hand and seal the day and year first above written.

3. 3. Pesiconic, (Seal)

State of California. County of Los ingeles

On this tenth day of November, A.D. 1925,

before me, G. M. Hysong, a Notary Public in and for the said county and state, residing therein, duly commissioned and sworn, personally appeared E. El Peacock, be the person whose mame is substribed to the within instrument and acknowledged to me that he executed the same.

IN WITHOUS THEORY. I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(FETTIME SELL)

J. M. Hysing, Motary Public in and

for said donnty and state.

#1189

Received for record Dec 17 1925 at 9 o'clock ... M. at request of trantee. lopied in Book No. 660 of Leeds, page 435 et seg. records of liverside County. California.

"ses \$ 1.50

F. E. Dinamore, Recorder, By F. B. Row, Deputy Recorder.

COMPARED: Copylist, E. Martin, Comparer, E. Manfimia.

LEW W. IRVITE ET AL )

a. i. Bonci en al

GRAFT DEED: JOINT TEMARES

LEW W. HEVINE and STELLA B. HEVINE, his wife, in mastieration of ten (310.00) dollars to them in hand paid, the receipt of which is ereby acknowledged, do hereby great to W. J. BOWN and SUSAN M. BOWN, his wife, as joint tenants with the dight of survivorship, all that real property situate in the City of Miverside, County of Riverside, State of California, described as Collows:

Commencing at a point on the easterly hime of Locust Street. (1fty-five (55) feet northerly from the southwest corner of block 3, range 11 as shown by map of the "own of Riverside, recorded in Book page 17 of Maps, records of San Bermardino County, California; thence easterly on a line parablel with the southerly line of said block, one hundred sinty-four (164) feet; themce martherly on a line parallel with the westerly lime of said block, Marty-four (44) feet theree westerly on a line parallel with the southerly line of said block, one hundred sixty-form (164) feet to the westerly line of said block; thence southerly along the westerly line of said block forty-four (44) feet to the point of beginning.

The grantees herein co-count and agree for themselves, their heirs and assishe that no residence shall be erected or moved on said lot costing less than 23500.00 and no part thereof except the porch shall be located less than 25 feet from the from line of said lot; and that said property shall never be lessed, sold or conveyed to any person other than of the Cameasian race.

Any breach of this coverant may be abated or enjoined by an action brought by the grantors herein or any person owning property in said tract under similar

Order: 0253-001

Page 2 of 2

Requested By: GKerley, Printed: 11/8/2021 5:45 PM

RM RW 124-10N-4-66

RECORDING REQUESTED BY

SOUTHERN CALIFORNIA EDISON COMPANY

WHEN RECORDED MAIL TO SOUTHERN CALIFORNIA EDISON COMPANY HIS LINE FOR RECORDER'S USE

Documentary Transfer Tax \$ 10 45 50

aucen

STICO

UNINCORPORATED LOCATION: AREA

Signed - Party or Agent On Behalf of Italia

FELCOOK, MSR.

Pi≥a Name Harlow GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, LEILANAE HARLOW, hereinafter referred to as "Grantor", hereby GRANTS to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, hereinafter referred to as "Grantee", that certain real property, hereinafter referred to as "Parcel 1", in the County of Riverside, State of California, described as follows:

PARCEL 1:

That portion of Section 15, and that portion of the South one-half of Section 10, all in Township 4 South, Range 6 West, as shown by Sectionized Survey of the Rancho El Sobrante de San Jacinto, on file in Book 1, page 8 of Maps, in the office of the County Recorder of San Bernardino County, lying within a strip of land TWO HUNDRED (200) feet wide, the center line of which is described as follows: .

Beginning at a point in the Northerly line of the South one-half of said Section 10, said point being the intersection of said Northly line with a line parallel with and 100 feet Easterly, measured at right angles from the Westerly line of the South one-half of said Section 10; thence South 01° 12' 34" West 863.59 feet, measured along said parallel line; thence South 44° 21' 28" East 2539.32 feet, more or less, to a point in the Southerly line of said Section 10, said last mentioned point being South 89° 21' 12" East, 1913.33 feet, measured along said Southerly line from a found 3" iron pipe set at the Southwest corner of said Section 10; thence continuing South 44° 21' 28" East 4682.21 feet, more or less, to a point in the Easterly line of said Section 15, said last mentioned point being North 01° 18' 17" East 1972.50 feet, measured along said Easterly Line from a found 3" x 3" post in mound of rock set at the Southeast corner of said Section 15.

The side lines of said strip of land TWO HUNDRED (200) feet wide, shall be prolonged or shortened so as to terminate in the Northerly line of the South one-half of said Section 10 and in the Easterly line of said Section 15.

MAIL TAX STATEMENTS TO:

Southern California Edison Company Post Office Box 351 90053

Los Angeles, California

Attention: Tax Division

Non-Order Search Doc: RV:1968 00105240 EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10, described as follows:

Commencing at the Southwest corner of said Section 10; thence North 1762.07 feet; thence East 220.13 feet to the True Point of Beginning; thence North 89° 51' West 50.00 feet; thence North 00° 39' 17" East 165.11 feet; thence South 89° 53' 32" East 50.00 feet; thence South 00° 39' 18" West 165.15 feet to the True Point of Beginning.

KNOWN AS Lot 619, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10 described as follows:

Commencing at the Southwest corner of said Section 10; thence North 1762.59 feet; thence East 20.13 feet to the True Point of Beginning; thence South 89° 51' East 50.00 feet; thence North 00° 39' 15" East 165.03 feet; thence North 89° 53' 32" West 50.00 feet; thence South 00° 39' 15" West along the West line of the Southwest one-quarter of said Section 10, a distance of 165.00 feet to the True Point of Beginning.

KNOWN AS Lot 622, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10 described as follows:

Commencing at the Southwest corner of said Section 10; thence North 1546.90 feet; thence East 17.66 feet to the True Point of Beginning; thence North 88° 35' 24" East 240.70 feet; thence due North 179.14 feet; thence North 89° 51' West 238.50 feet; thence South 00° 39' 15" West along the West line of the Southwest one-quarter of said Section 10, a distance of 185.71 feet to the True Point of Beginning.

KNOWN AS Tract No. 14, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion conveyed to The Metropolitan Water District of Southern California by deed recorded on September 8, 1967, as Instrument No. 78802 of Official Records, in the office of the County Recorder of said Riverside County.

ALSO EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10 described as follows:

Commencing at the Northwest corner of said Section 15; thence North 625.67 feet; thence East 494.41 feet to the True Point of Beginning; thence North 240.00 feet; thence North 73° 09' 14" East 594.09 feet; thence South 24° 18' 30" West 255.47 feet; thence South 69° 00' 52" West 493.57 feet to the True Point of beginning.

KNOWN AS Tract No. 10, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10 described as follows:

Commencing at the Southwest corner of said Section 10; thence North 643.62 feet; thence East 1111.72 feet to the True Point of Beginning; thence North 03° 01' 44" West 385.69 feet; thence North 03° 16' 30" West 159.52 feet; thence East 252.41 feet; thence due South 424.62 feet; thence South 61° 06' 30" West 200.26 feet; thence South 64° 10' 30" West 52.86 feet to the True Point of Beginning.

KNOWN AS Tract No. 4, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of said Section 15 described as follows:

Commencing at the Northwest corner of said Section 15; thence South 548.88 feet; thence East 2305.82 feet to the True Point of Beginning; thence South 87° 21' West 50.00 feet; thence North 03° 25' 37" East 100.00 feet; thence North 87° 21' East 50.00 feet; thence South 03° 25' 37" West 100.00 feet to the True Point of Beginning.

KNOWN AS Lot 143, Block C, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 789.92 feet; thence West 2365.68 feet to the True Point of Beginning; thence North 74° 43' West 40.00 feet; thence South 21° 25' 35" West 136.20 feet; thence South 74° 43' East 40.00 feet; thence North 21° 25' 35" East 136.20 feet to the True Point of Beginning.

KNOWN AS Lot 328, Block G, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Northeast one-quarter of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 2072.37 feet; thence West 1422.55 feet to the True Point of Beginning; thence South 56° 10' East 51.68 feet; thence North 40° 07' 32" East 149.88 feet; thence North 56° 28' 50" West 60.00 feet; thence South 36° 57' 22" West 148.87 feet to the True Point of Beginning.

KNOWN AS Lot 487, Block H, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Northeast one-quarter of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 2172.40 feet; thence West 1343.26 feet to the True Point of Beginning; thence North 27° 02' West 40.00 feet; thence North 53° 50' 23" East 179.73 feet; thence South 56° 28' 50" East 70.28 feet; thence South 60° 59' 31" West 221.13 feet to the True Point of Beginning.

KNOWN AS Lot 489, Block H, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Northeast one-quarter of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 2453.38 feet; thence West 845.72 feet to the True Point of Beginning; thence North 55° 18' West 39.38 feet; thence North 79° 54' West 11.00 feet; thence South 19° 36' West 118.53 feet; thence South 64° 38' East 55.00 feet; thence North 16° 42' 13" East 115.75 feet to the True Point of Beginning.

KNOWN AS Lot 139, Block H, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Southeast one-quarter of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 3155.08 feet; thence West 199.29 feet to the True Point of Beginning; thence South 64° 10' West 50.00 feet; thence North 13° 55' 35" West 118.71 feet; thence North 84° 36' East 50.00 feet; thence South 13° 37' 27" East 101.00 feet to the True Point of Beginning.

KNOWN AS Lot 183, Block H, Sheet No. 3, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Sout 1- east one-quarter of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 3021.66 feet; thence West 128.30 feet to the True Point of Beginning; thence South 07° 26' 26" East 30.00 feet; thence South 32° 03' West 10.00 feet; thence South 82° 37' 46" West 90.58 feet; thence North 13° 37' 27" West 50.00 feet; thence North 89° 18' 17" East 103.03 feet to the True Point of Beginning.

KNOWN AS Lot 181, Block H, Sheet No. 3, Assessor's Map No. 51.

ALSO EXCEPTING AND RESERVING THEREFROM all of the tin ore or ores carrying tin or related thereto, which may lie under said land.

ALSO EXCEPTING AND RESERVING unto the Grantor herein, her heirs and assigns, from the land hereinbefore described, the remaining interest in all oil, gas, petroleum and other mineral or hydrocarbon substances in and under or which may be produced from said land, together with the right to use that portion only of said land which underlies a plane parallel to and five hundred (500) feet below the present surface of said land, for the purpose of prospecting for, developing and/or extracting said oil, gas, petroleum and other mineral or hydrocarbon substances, from said land by means of wells drilled into said subsurface of said land from drill sites located on other land, it being expressly understood and agreed that said Grantor, her heirs and assigns, shall have no right to enter upon the surface of said land, or to use said land or any portion thereof, to said depth of five hundred (500) feet, for any purpose whatsoever.

## PARCEL 2:

The Grantor also hereby grants to the Grantee, its successors and assigns, an easement and right to construct roads, use existing roads and make such additions thereto, on lands of Grantor adjoining said PARCEL 1, as shall be necessary or convenient to Grantee's access to and use of said PARCEL 1 and the Grantee's facilities located thereon, and the right to use all necessary and convenient means of ingress to and egress from said PARCEL 1 and the Grantee's facilities located thereon, from the public highway most convenient thereto, for the uses and purposes and the exercising of the rights herein granted. In the event alternate public roads are constructed which, in the opinion of Grantee, will provide Grantee with access to said PARCEL 1, and the Grantee's facilities located thereon, as convenient and adequate as that which Grantee may then be using, Grantee agrees to quitclaim any such portion or portions of the access road rights no longer required hereunder as may be determined by Grantee.

SUBJECT TO real property taxes for the fiscal year 1968-1969,

a lien not yet due or payable.

Dated 18 1968

Lufance Harlow

STATE OF CALIFORNIA

ss.

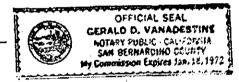
COUNTY OF SAN BERNARDING

On this 18th day of september , 19 68, before me, a Notary Public in and for said State, personally appeared Leilamae Harlow, known to me to be the person whose name is subscribed to the within instrument, and acknowledged that she executed the same.

WITNESS my hand and official seal.

Gerald Manadestine

Gerald D. Vanadestine



9) The Caire Coursed

END RECORDED DOCUMENT, W. D. BALOGH, COUNTY RECORDER

#883

Received for record Mar 14, 1932, at 8 o'clock A.M. at request of L.M. Harlow, Copied in Book No. 68 of Official Records, page 356, et seq., Records of Riverside County, California.

Fees Sl.20

Jack A. Ross, Recorder

Compared: Copyist; A. Lamkin; Comparer: L. Hyde

-0-0-0-

E. I. PEACOCK

TO

MRS. NELSON FOSS

WARRANTY DEEL

THIS INDENTURE, made the Twenty-third day of December, in the year of our Lord, nineteen hundred and twenty five, between E. E. PEACOCK, Los Angeles, California, the party of the first part, and MRS. NELSON FOSS, Los Angeles, California the party of the second part,

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100 dollars gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm, unto the said party of the second part, and to her heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the S.E. Quar. Sec. 15, Twp. 4 S. R. 6 W. S.B.B. & M. County of Riverside, and State of California, and bounded and particularly described as follows, to-wit:

Commencing at the North east corner of Section 15, Twp.4 South, Range 6 West, S.B.B. & M. Thence South 3021.66 feet, thence West 128.30 feet to point of beginning. Thence South 7 degrees 26 minutes 26 seconds East 30.00 feet, thence South 32 degrees 03 minutes West 10.00 feet, thence South & degrees 37 minutes 46 seconds West 90.58 feet, thence North 13 degrees 37 minutes 27 seconds West 50.00 feet; thence North 89 degrees 18 minutes 17 seconds, East 103.03 feet to the above point of beginning in the South East Quarter of said Section 15. The above described parcel of land is to be known as Lot Number 181 - Block H.

The party of the first part reserves to himself or his assigns, right of way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the bove described property; Also all water rights and all water flowing over or under or perculating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however, water for domestic uses and purposes.

Also reserving the oil and mineral rights.

THIS deed is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occurred by persons other than those of the Caucasian race. That a free Life membership in the Temescal Country Club, Incorporated under the laws of the State of California, is given to the party of the second part and is appurtenant to said deed as a bonus to the Grantee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Membership.

Book 68 Page 358 3-14-32

Order: 0253-001 Doc: CARIVE:PREC 68-00358 TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the same to the said Mrs. Nelson Foss, her heirs and assigns forever; and the said first party does hereby covenant with the said Mrs. Nelson Foss, and her legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall warrant and defend the same to the said Mrs. Nelson Foss, her heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E. E. Peacock (Seal)

State of California, ) (ss. County of Los Angeles)

On this 23rd day of December, A.D.1925, before me, G. M. Hysong, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. E.Peacock, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

G. M. Hysong,

Notary Public in and for said

County and State.

Received for record Mar 14, 1932, at 8 o'clock A.M. at request of L.M. Harlow, Copied in Book No. 68 of Official Records, page 358, et seq., Records of Riverside County, California.

Fees \$1.20

Jack A. Ross, Recorder

Compared: Copyist; A. Lamkin; Comparer: L. Hyde

-0-0-0-0-

E. E. PEACOCK

TO

WARRANTY DEED

DAN H. FERGUSON ET AL )

THIS INDENTURE, made the 26th day of January, in the year of our Lord, nineteen hundred and twenty seven between E. E. PEACOCK, (Trustee) Los Angeles, California, the party of the first part, and DAN H. S. ELSI FERGUSON, joint tenants, the parties of the second part,

WITNESSETH: That the said party of the first part, for and in consideration of the sum of (\$10.00) Ten and no/100 dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm, unto

Order: 0253-001 Doc: CARIVE:PREC 68-00358 Page 2 of 2

Requested By: GKerley, Printed: 7/16/2021 8:44 AM

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E. E. PEAGOCK, Trustee )

TO ) WARRANTY DEED.

WERS. JAN MAY )
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THIS INDESTURE, Made the Winth day of July, in the year of our word, nineteen hundred and twenty-six, between E. E. PERCOCK, Trustee, Los Angeles, walifornia, the purty of the first part, and MRS. SAM MAY, Los Angeles, California, the party of the second part,

WITNESSETH: That the said party of the first part, for and in consideration of the sum of ten and no/100 bollars, gold coin of the united States of America, to him in hand paid, by the said party of the second part, the receipt whereof is hereby schnowledged, does by these presents, grant, bargain, sell, convey and confirm unto the said party of the second part, and to her heirs and assigns forever, all that certain lot, piece or parcel of land, situate, lying and being in the S. E. quar. Sec. 18, 186 M. S.B.B.& M. County of Riverside and State of California, and bounded and particularly described as tollows to-wit:

vommencing at the Northeast corner of Section 15, Twp 4 South, Mange 6 mest, S.3.3.4 %. thence South 3285.14 feet, thence mest 1635.86 feet to point of deglining: Thence South 35 degrees 11 minutes East 50 feet, thence South 24 degrees 06 minutes 12 seconds mest 97.56 feet; thence North 71 degrees 16 minutes mest 50 feet, thence North 27 degrees 06 minutes 52 seconds Past 127.95 feet to the above point of deginning in the Southeast quarter of said Section 15. The above described parcel of land 1s to be known as Lot Sumber 311, Block H.

The party of the first part reserves to himself or his assigns, right of way or easements for telephone lines, sower lines, pipe lines, sewers or for other all cessary or useful purposes in, on, above or below the area of the above described property; also all water rights, and all water flowing over or under or perculating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however, water for domestic usesand purposes.

Also reserving the oil and mineral rights.

This beed is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the Caucasian made. That a free Life Membership in the Temescal. Country which Incorporated under the Laws of the State of California, is given to the party of the Second pirt, and is appurtenant to said deed as a bonus to the Grantee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Membership.

TOCHTHER with all and singular, the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said ars. Sam May, her heirs and assigns forever; and the said first party does hereby covenant with the said Mrs. Sam Lay, and her legal representatives that the said real estate is free from all encumerances and that he will and his heirs, executors and administrators shall warrant and deviad the same to the said Mrs. Sam May, her heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E. E. Peacock, Trustee (Seal)

State of California, ) ss. County of Los Angeles. )

On this Minth day of July, A. D. 1926, before me G.M. Hysong, a Motary sublic in and for the said County and State, residing therein, duly commissioned , and sworn, personally appeared E. E. Peacook, Trustee, known to me to be the persita whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN SITMESS SHEAROF, I have hereunto set my hand and affixed my official seal the may and year in this certificate first above written.

G. M. Hysong,

(NOTARIAL SEAL)

Notary Public in and for said County and State.

neceived for Record May 8, 1929 at 15 Min. past 3 of clock P. M. at request of are. Sam Lay. Copied in Book No.813 of Deeds page 84, at seq., records of niverside County, California.

Fees \$1.40 A

Jack A. Aoss, Aecorder.

Compared: Copyist L. Thompson; Comparer L. H. Hyde.

CEORGE HOLLIDAY )
TO )
ELLA T. HOLLIDAY )

THIS DEED, made this thirtieth day of april, 1926, by and between Cholica HOLLICAY, party of the first part, and ELLA T. HOLLIDAY, a resident of the State of California, party of the second part

WITHESSETH: That for and in empideration of the sum of Ten Dollers, in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, the said party of the first papt does by chese presents, grant, barghin, sell, convey, and confirm unto the said party of the second part, and to her heirs and assigns forever, all the following pieces of property, situate in the county of \*\*
wiverside, State of California, and bounded and particularly described as follows to-wit:

1. Lots five 15 and Six (6) in Block Four (4) of Solano Tract No.1, as shown by map on file in the office of the County Recorder of the County of Giverside State of California in Book 10 of Maps, at page 24 thereof.

2. Lot Fourteen (14) in Block Four (4) of Solano Tract Ho. 1, as shown by map on file in the office of the County Recorder of the County of Tiverside, State of California, in Book 10 of Maps, at page 24 thereof.

#900

Received for Record, Nov. 16, 1925, at 8 o clock A.M. at request of Vail Company pried in Book No. 655 of Dreds page ful ex seq., Records of Riverside County, alifornia.

Fees 39.30

F.Z.Dinsmore, Recorder.

COMPARED: Compist; L.Shippee; Comparer; E. Kettering.

-000-

E R. PEACOCK

WARRANTY DEED.

MRS. H. M. HORNING

THIS INDEMFURE, made the fourth day of November in the year of our Lord mineteen hundred and twenty five between E. E. PEACCOX, Los Angeles, California, the party of the first part, and LRS. M. M.HORNING, Los Angeles, California, the party of the second part,

"ITMESSETH: That the sold party of the first part, for and in consideration of the sum of ten and no/100 dollars, gold coin of the United States of America, to him in and poid by the said party of the second part, the receipt whereof is bereby acknowledged does by these presents grant, bargain, sell, convey and confirm unto the sold party of the second part, and to her heirs and assigns forever all that certain lot, piece or parcel of land situate, lying and being in the SE fuer. Sec. 15, Twp. 4 S.R. 6 W. S.B.B.M. County of Riverside, and State of California, and bounded and portiousarly described as follows, to-wit:

Commencing at the northeast corner of Section 15, TWp. 4 south, range 6 west, 5.3.3.1. Thence south 3712.40 feet, thence west 1982.03 feet to point of beginning. Thence north 21 degrees 19 minutes west, 50 feet, thence north 57 degrees 59 minutes 09 seconds east, 110.92 feet, thence south 22 degrees 62 minutes east 50 feet, thence south 57 degrees 42 minutes 53 seconds west, 111.54 feet to the above point of beginning in the southeast quarter of said section 15. The above described parcel of 18 nd is to be known as Lot number 338 - Block E.

The party of the first part reserves to hitself or his assigns, a right of way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, showe or below the area of the above described property:

also all water rights, and all water flowing over or under or perculating turough said land, and the rights, to develop said water and its uses for the benefit of the grantor or his assigns, except however, water for domestic uses am purposes. Also recerving the oil and mineral rights.

This beed is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the occusion race. That a free life membership in the Temescal Country Club, Incorporated under the laws of the State of California, is given to the party of the second part and is appurtenant to said deed as a bonus to the grantee herein, and the assigning or conveying of the property herein described and granted shall automatically assign and transfer said life membership.

TOGITHIER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said Ers. M. M. Horning her heirs and assigns forever; and the said first party does hereby covenant with the said Ers. M. M. Horning and her legal representatives, that the said real estate is free from all encumbrances

BOOK 655 Page 442 11-24-1925 "and tout he will and his neirs, executors and administrators shell warrant and defend the same to the said Mrs. M. M. Morning her heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITHESS WHEREOF, the said party of the first year has hereunto set his band and seel the day and year first above written.

E.E. Peacock (Seal)

State of California )
(85.
County of Los Angeles

(DOTABIAL SEAL)

On this routh day or November, A.D. 1925, before me, G. M. Mysong, a motory Public in and for the said county and state, residing therein, duly commissioned and sworn, personally expeared B.E. Peacock known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITHESS WHERPOF, I have become set my head and affixed my official seal toe day and year in this certificate first above written.

3. M. Eysong, Notary Public in and for said county Smi state.

Received for Record, Nov. 16, 1925, at 8 o'clock A.M. at request of Grantee. #901 Copied in Book 650 of Deeds page 442 at seq., Records of Riverside County, California.

Fees 31.40

F.E.Dinsmore, Recorder.

COMPARED: Copylst; L.Shippee; Comparer; E. Kettering.

-000-

H. P. TIBBSERMAN

ERNESK E. LYDDON

THE INDESTRUCT, made this 2bth day of September, 1985, by and between H. P. ZHECZEMAN, as the duly appointed, qualified and noting administrator of the estate of Mike Gillem, deceased, late of Banning. Riverside County, Californic, the party of the first part, and EXIST E. LYDDON mhose wife's name is Sums E. Lyddon of Bonning, Californic, the party of the second part,

ITEESETH: that whereas, a sale of the real property or said estate was necessary to pay debts outstanding against said decedent, the debts, expenses and charges or administration, and it being for the adventage, benefit end best interests of said estate and those interested therein, that the real property or said estate be said, and.

the legal notices given thereof; the said party of the first part, on the 15th day of August, 1925, at the time and place and in the mammer specified in said notices, aid offer for sale and sell, subject to confirmation of the Superior Court of the Country of Riverside, to the sold party of the second part, the real estate herein after particularly described. In solido, for the total sum of eight hundred firty seven and 00/100 dollars (5657.00) be being the highest and best bidder, and that

WHEREAS, the said Superior Court upon due and legal return or said sale made by the Snid party of the first part, on the 21st day of August, 1925, and after due notice or bearing in said return given, did, on the 14th day or September. 125, make an order decreeing said sale to be walld and confirming said sale and directing conveyance to be executed to the purchaser, the said party of the second part, a certified copy of which order was recorded in the office of the County Recorder or the

Book 662 Page 419

L B. PROPER

BARREZET DAM.

ER MILE DIVING

THE IMPERIME, more the Sixteness of Jenusty in the year of our Last minotest manner and tuenty-size, sections E. E. Missoul, Los Angeles, Collegenie, two parties of two section part, one Miss Mallis Bookers, Los Angeles, Collegenie, two parties are second parties.

Commending at the Bertheset estime Section 15, Tewnship a South, Hange 6 Sect, S.B.B.M.; takence South 6402.41 root; thomas Sect 1501.50 root to point or segiming; themse Berth of esgrees 18 minutes Sect 50 root; themse Berth 35 degrees 01 minutes 21 sections Bout 117.61 foot; Thomas South 52 degrees 39 minutes Bout 50 root; humane Bouth 20 courses 09 minutes Bout 60 root; humane Bouth 20 courses 09 minutes 30 sections 10.06 root to the sector point or login-slay in the Southeset Quarter or make Section 1s. The sector described parcel or lass in the Boutheset Course South Section 1s.

The party or the rise: part reserves to himself, or his assigns, right-or may or measures nor telepasse lines, power lines, pipe lines, sowers, or rer etaer misessary at magnetic purposes in, on, soove or below the street or the storm described womanies.

Also all water rights, one all water flowing over or under or perculating terrogs main land, one tim rights to sovelop and water and its uses for the nemetic of the dramate, or als souther, except, misover, water ric compatio uses and purposes.

Also recerving too oil out mineral rigare.

Take look is granted white two empresses provides that how or the properly markin grantes shall over to sold or designed to, or to complete by persons other trans takes of the Consectation and. That is then LIPE HEMINDARILY in the Consectation and the last of the items of California, is given be too party of the consect part and in apparaments to acts one as a common to the designation, and the consectation and grantes.

remains acts and one elegates the ferminate, honorthouses our envertees, and reversely our remains and reversely or the expense of the elegates and reversely or the elegates and reversely or remains and reversely or the elegates and reversely or

Order: 0253-001 Doc: CARIVE:PRDE 662-00419 Page 1 of 2

Requested By: GKerley, Printed: 11/9/2021 9:21 AM

IF Winder Westmer, I mave incremes not up more one extince my exticist see! (BOTARIAL MAL) Receives for recers Fee. 2, 1925, at & e'clock A.M., at the request of SRAFTER3. Copies in Book He. 662 or Beech, page all or seq., Meceres or Riverside County, COVER SMA EATHERS COVER, Bis wire, as joint was were an in the contract of the contract

Order: 0253-001 Doc: CARIVE:PRDE 662-00419 Page 2 of 2

Requested By: GKerley, Printed: 11/9/2021 9:21 AM

260H BK746/PG8 NOV 26, 1927 APN 281-250-001 NEW FOUND DEED ID 337

D. U. PRACOCK )

70 ) AARRAUPY DEED.

EMULD N. FULSON, ST AL )

1'10 I DESERVE, aske the End day of April, in the year of our Lore nimeteen handred and twenty-seven, between E. J. PEACOCK, Frustee, Los Angeles, California, and party of the first part, and ERMAL H. \* AND GAYLOND M. FERROU, Joint Penants, Los Angeles, California, the party of the second part.

WITHISSET: That the said party of the first part, for and in consideration of the sum of Ten and no/100s Dollars, gold coin of the United States of America, to him in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, do by these presents, grant, bargain, sell, aliene, convey and confirm unto the said part\* of the second part and to their heirs and assigns for ever, all the cortain lot, piece or parcel of land, situate in the S.E.Cormer of Sect. 15.

Twp. 4 S., R. 6 J., S.B.B.M. County of Riverside, and = of = , and bounded and described as follows, to-wit:

Commencing at the S.E. Corner of Section 15, Twp. 4 South, Range 6 W. S.B.B.M.
Thence North 1877.26 feet, Thence West 508.20 feet to point of beginning; thence
South 11 degrees, 36 minutes West 40.75 feet, thence North 76 degrees 20 minutes,
58 seconds, West 109.87 feet, thence North 12 degrees, 14 minutes East 45 feet, Thence
South 74 degrees, 07 minutes, 22 seconds, East 109.62 feet to point of beginning,
Situated in the Southeast quarter, Section 15. The above described parcel of land is
to be known as Lot number 260 Block H.

The party of the first part reserves to himself and his assigns, right-of-way or casements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property; Also all water rights, and all water flowing over or under or perculating through said land, and the rights to develop said water and its uses for the benefit

- Trainge

of the grantor or his assigns, except honever, mater for domestic uses and purposes. Also reserving the oil and Mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall over be sold or assigned to or be occupied by persons other than those of the Caucasian Race. That a free Life Membership in the fenescal Country Club, incomparated under the Laws of the State of California, is given to the party of the sucond part and is appurtenent to said deed as a bonus to the Grantee herein, and the assigning or conveying of said property herein described and granted shall automatically assign one transfer said Life Lembership.

107207222 with all and singular the tempments, hereditements and appurtenances tocreants belonging or in anywise appertaining, and the rents, issues and profits the eaf.

20 MaY, all 20 MoLD, all and singular the said primises, together with the appartunations, and the said party of the second part, and to their mains and continuations, and thousand party of the first part, for him and his heirs, executors, and administrators, uses hereby covenent and agree to and tith the said party of the social executors, and administrators, that he had not hado, done, committed, executed, or suffered any set or acts, thing or toling anotherwar, thereby or by means whereof the said premises, as any part or pired thereof, however, or at any time hereafter shall, or may, be impended, charged, or encapared in any manner or way whatspever.

IN CIMENS WELLEN, the said party of the first part has margant, set his hand not seal to day and year first party written.

S. ... Peacock, Prustee (Seal)

State of California, ) sc. County of Los an eles.;

On this had day of april, in the year mineteen hundred and twenty-seven, before me, hoel C. Duvall, a hotery Public in and for said County, residing therein, duly commissioned and sworm, personally appeared 2. 3. Feacods, known to me to be the person whose name is subscribed to the within instrument and seknowledged to me that a executed the same.

MINIOSS my hand and official seal.

Rabel C. Duvall.

(IOBARIAN FLAI)

Notary Fublic in and for said County and State.

naorsea:

Recorded at request of wrentee, way, 10, 1927 at 40 Min. past 9 4.M. in Book 7029 at page 72 of Official Records, Los wageles County, Cal.

1.30

C. L. Logan, County Recorder.

Received for record Nov. 26, 1927 at 8 o'clock w.M. at request of G. F. Pelton. #1773 Copied in Book ho. 746 of Deeds, page 8, et seq. Records of Riverside County, California.

Fecs \$1.50

Juck a. Ross, Recorder.

Compared: Copyist: Z. Kettering: Comparer: .. Lamkin.

E. E. PECCOCK )

TO ) WARRANTY DEED.
THEODOR: METALER )

THE S INDENTURE, made the - day of - in the year of our Lord mineteen hundred and - be ween E. E. PEACOCK (Trustee) Los Angelos, California, the party of the first part, and THEODORA METZLER, the party of the second part,

WINDESSETH: That the said party of the first part, for and in consideration of the sum of (\$10.00) Ten and no/100 Dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bergain, sell, convey and confirm, into the said party of the second part, and to her heirs and assigns forever, all that pertain lot, piece or parcel of land situate, lying and being in the S.E. Quar. Sec. 15, Twp. 4 Sou. Range 6 West, S.B.B.& M. County of Riverside, and State of California, and bounded and particularly described as follows, to-wit:

Compencing at the South East corner Section 15 Twp. 4 South, Range 6 West,

S.B.B.& M. Thence North 1837-34 feet, Thence West 516-40 feet to point of beginning,

Thence South 11 Degrees 36 minutes West 45 feet, thence North 76 degrees 21 minutes 19
seconds that 110-39 feet, thence North 12 degrees 14 minutes East 45 feet, thence

South 76 egrees 20 minutes 58 seconds East 109-87 feet to point of beginning in the

South East quarter of said Section 15, The above described parcel of land is to =
known as lot 261 Block H.

The party of the first part reserves to himself or his assigns, right-of-way or easements for telephone lines, power lines, pipe lines, sewers or for other useful or necessary purposes, in, on, above or below the area of the above described property. Also all water rights, and all water flowing over or under, or perculating through said land, and the rights to develop said water and its uses for the benefit of the granter or his assigns, except however water for domestic uses and purposes.

Also reserving the oil and mineral rights.

This Deed is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to or be occupied by persons other than those of the Caucasian Race. That a Free Life Membership in the Temescal Country Club, Incorporated under the Laws of the State of California, is given to the party of the second part, and is appurtenant to said deed as a bonus to the grantee herein, and the assigning or conveying of said property herein described and granted shall authorities assign and transfer said Life Membership.

TOOT HER with all and singular the tenements, hereditaments and appurtenances thereunts clenging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO E.VE AND TO HOLD, the same to the said Theodora Metzler, her heirs and assigns forever; s.d the said first party does hereby covenant with the said Theodora Metzler, and her level representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall warrant and defend the same to the said Theodora Metzler, - heirs and assigns forever, against the just and lawful bleims and demands of all persons whomsoever.

IN WI MESS WHEREOF, the said part= of the first part ha= hereunto set = hand and seal tal day and year first above written.

E. Peacock, Truster. (Seal)

State ( California, )

Oz this fifth day of February, i.". 1927, before me, Elwin P. Warner, a Jotary Public in and for the said County and State, residing therein, duly commissioned and swon, personally appeared E. E. Peacock, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the name.

IN WITHESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

Elwin P. Warner.

(MOTARIAL SEAL)

Notary Public in and for said County and State.

7297

Received for record Dec. 5, 1927 at 30 Min. past 9 o'clock A.M. at request of Grantee. Copied in Book No. 746 of Deeds, page 111 et seq. Records of Riverside County. California.

Po 18 \$1-40

Jack A. Ross, Recorder.

Compared: Copyist: E. Mettering; Comparer: 4. Ismkin.

-0-0-0-0-

LA VINAL LAND CO.

erations.

FRANK WI HARWOOD, ET AL )

LA VIBA LAND CO. a corporation organized under the laws of the State of California, and having its principal place of business at Los Angeles, California, in commideration of the sam of Ten (\$10.00) Dollars, to it in hand paid, the receipt of which is hereby schnowledged, does hereby grant to FRANK E. MARWOOD, and ANWETTE L. MARWOOD, husband and wife, as joint tenants, with the right of survivorship, that cortain real property situated in the County of Riverside, State of California, described as follows:

Parcel "A" and "B" and "C" and "D" and "E" of Lot 31, of Unit 4; and also

Parcel "A" of Lot 26, of Unit 4, all in La Vica Land Co. Fract Units 3 and 4 and 5 and
6 as per map thereof recorded in Book 15, pages 18 and 19 of Maps, records of

Riversich County, California.

TO H VE AND TO MOID, unto the said grantee, their heirs and staigns, subject, however, to the reservations, exceptions, conditions, restrictions, covenants, agreements and stipulations herein contained.

This property is conveyed by the Grantor and the said conveyance is accepted by the Grantoe, subject to the following reservations, exceptions, conditions, restrictions and covenants, which shall impre to the benefit of, and shall be binding you, the parties hereto and their respective heirs, devisees, executors, administrators, successors and essigns, namely:

(1) There is hereby and by said conveyance there shall be reserved and excepted from the said lands, rights of way, and easements in, over, across and along

746-111 RECBCK BACKPLANT

Requested By: GKerley, Printed: 8/8/2022 9:38 AM

State of California )
ss
County of Los Angeles )

On this 13th day of May A. D. 1927, before me, Viole Johnson, a Notery Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. E. Peacock, Trustee, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereup to set my hand and affixed my official seal the day and year in this Certificate first above written.

(NOTARIAL SEAL)

Viole Johnson Notary Public in and for said County and State.

Received for record Jun 22, 1933 at 30 Min. past 11 o'clock A M. at request #1272 of L. M. Harlow, Conied in Book No. 128 of Official Records, page 442 et seq. Records of Riverside County California.

Fees \$1.20

Jack A.Ross, Recorder.

By F. B. Row, Deputy Recorder.

Compared: Copyist, M. Alrick; Comparer, A. Burgess

-0-0-0-

Book 126 Page 443 6-22-33

E. E. PEACOCK

2. H. IDROCOM

WARRANTY DEED

MARY ELLA COPE

THIS INDENTURE, made the 2nd day of August in the year of our Lord mineteen hundred and twenty seven between E. E. PEACOCK - Trustee Los Angeles, California, the party of the first part, and MARY ELLA COPE, Los Angeles, California, the party of the second part.

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and No/100s Dollars, gold coin of the United States of America, to him in hand peid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargein, sell, convey and confirm, unto the said party of the second part, and to her heirs and assigns forever, all the certain lot, piece or percel of land situate, lying and being in the S. E. Cor. Sec. 15, Twp. 4 S. R. 6 W. S.B. B. M. County of Riverside, and State of California, and bounded and particularly described as follows, to wit:

Commencing at the Southeast Corner Section 15, Twp. 4 S. R. 6 W. S. B. B. M. (Thence North 2018.33 feet, Thence West 304.17 feet, to point of beginning) Thence North 64 degrees, 10 minutes, East 40 feet, thence South 25 degrees, 33 minutes, 20 seconds, East 106.66 feet, Thence South 65 degrees, 19 minutes, 57 seconds, West 130.00 feet, Thence North 15 degrees, 11 minutes, 27 seconds, East 137.85 feet, to point of beginning. Situate in the Southeast Quarter Section 15. (The above described piece of land is to be known as Lot Number 736, Blook H.)

The party of the first part reserves to himself or his assigns, right-of-way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary

or useful purposes in, on, above or below the area of the above described property; also all water rights, and all water flowing over or under or percolating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except, however, weter for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the Caucasian Race. That a FREE LIFE MEMBERSHIP in the TEMESCAL COUNTRY CLUB, incorporated under the laws of the State of California, is given to the party of the second part, and is appurtement to said deed as a bonus to the Grantee herein, and the assigning or conveying of said property herein described and granted shall automatically essign and transfer said LIFE MEMBERSHIP.

TOGETHER with all and singular the tenements, hereditements and appurtenances thereunto belonging, or in anywise apportaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the same to the said Mary Ella Cope, her heirs and assigns forever; and the said first party does hereby covenant with the said Mary Ella Cope and her legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall WARRANT AND DEFEND the same to the said Mary Ella Cope , her heirs and assigns forever, against the just and lewful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E. E. Peacock, Trustee. (Seal)

State of California ) County of Los Angeles )

On this 3rd day of August A. D. 1927, before me, Viola Johnson, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. E. Peacock; known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

Viola Johnson

(NOTARIAL SEAL)

Notary Public in and for said County and State.

#1273

Received for record Jun 22, 1933 at 30 Min. past 11 o'clock A. M. at request of L. M. Herlow, Copied in Book No. 126 of Official Records, page 443 et seq., Records of Riverside County, California.

Fees \$1.20

Jack A. Ross, Recorder.

By F. B. Row, Deputy Recorder.

Compared: Copylst, M. Alrick; Comparer, A. Burgess

-0-0-0-

State of California, ) ss. County of Riverside.

On this 8th day of November, A.D. 1927, before me, Gerald I. Voyer, a notary Public in and for said County and State, residing therein, duly commissioned and Sworn, personally appeared F. M. Koehler, known to me to be the Fresident and E. Alfred Grey, known to me to be the Secretary of Ia Vina Land Co. the corporation that executed the within and foregoing instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that said corporation executed the same.

IN WILTESS WHEREOF, I have hereunto set my hand and seffixed my official seal the day and year in this Certificate first above written.

G

(NOTAL LAL SEAL)

Notary Public in and for said County,

... seited for record Dec. 5, 1927 at 31 Min. past 8 o'clock A.M. at request of Socarity Title ins. & Guar Co. Copied in Book No. 746 of Deeds, page 112 et seq. Recorls of Riverside County, California.

Febs #1.50

#287

Jack A. Ross, Mecorder.

Compared: Copyist: E. Kettering; Comparer: A. Lamkin.

-0-0-0-0-0

E. E. PEACOCK

no ) Warranty Deed.

IRS. ISAB ELLA FODEN )

THIS INDENTURE, made the 14th day of april, in the year of our Lord mineteen hundred and twenty-neven, between E. E. PEACOTE, Trustoe, Los Angeles, California, the purty of the first part, and MRS. ISABELLA FOREY, Los angeles, California, the purty of the second part,

WITH. ETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100s Dollars, gold coin of the united States of America, to him in hald paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm unto the said larte of the second part, and to her heirs and assigns forever, all the certain lot, piece or parcel of land situate, lying and being in the S.E. corner Sec. 15, Tep. 18 S., R. 6 W., S.B.B.M. County of Miverside, and State of California, and bounded and particularly described as follows, to-wit:

Commenting at the South East corner Section 15, Twp. 4 S., R. 5 W., S.B.B.W.
Thence No. th 1657-60 feet; thence West 522-64 feet, to point of beginning. Thence
South 12 legreec, forty six minutes, West 50 feet, Thence South 83 degrees 30 minutes
13 Seconds East 115-52 feet, Thence Borth 15 degrees 11 minutes 27 second East 50
feet, thence North 83 degrees, 22 minutes, 13 seconds West 117-63 feet to point of
beginning situated in the South East Quarter of Section 15. The above described
Prece of and is to be known as Lot Number 738, Block H.

The party of the first part reserves to himself or his assigns, right-of-way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described

Book 746 Page 114 12-5-27 property; also all water rights, and all water flowing over or under or perculating through said land, and the rights to develop said water and its uses for the bestit of the greator or his assigns, except however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to or be occupied by persons other than thise of the Caucasian Mace. That a free Life Membership in the Temescal Country Clab, Incorporated under the Laws of the State of California, is given to the party of the second part and is appurtenant to said deed as a bonus to the Grantee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Membership.

TOCETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO the E AND TO HOLD, the same to the said Mrs. Isabella Foden, her heirs and assigns to ever; and the said first party does hereby covenant with the said Mrs. Isabella Foden and her legal representatives, that the said real estate is free from all encumurances, and that he will and his heirs, executors and administrators shall warrant and defend the same to the said Mrs. Isabella Foden, - heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN IT WESS WHEREOF, the said party of the first part has hereunto set his hand and soal the day and year first above written.

E. E. Peacock, Trustee (Seal).

State of Colifornia, )

State of Colifornia, )

Sounty of hos Angeles.

Let of the said County and Silve, referring emercial Chily nomination and swoon.

Personally appeared S.E. Peacock, income to be and so that he executed the second successful to the within instrument and acknowledged to see that he executed the second.

IN VIEWESS WHEREOF, I have bereunto set my bead and affixed my official seal the day and year in this Certificate first above written.

(NOTAL SHAL)

Mabel C. Durall, Wotary Public in and for said County and State.

Received for record Dec. 5, 1927 at 30 Min. past 9 o'clock A.M. at request of Granter. Copied in Book No. 746 of Deedn, page 114, et seq., Records of Riverside County, California.

Fees (2.40

Jack A. Ross, Recorder.

Compared: Copylst: E. Kettering; Comparer: A. Lamkin.

CK )

WARRANTY DEED.

J. A. MacCLOSKEY

THIS INDENTURE, made the Fourth day of September, in the year of our Lord, nineteen hundred and Twenty-six, between E. E. PEACOCK, Trustee, Los Angeles, California, the party of the first part, and J. A. MacCLOSKEY, a married man, the parts of the second part.

WITNESSETH: That the said party of the first part, for and in consideration of the sun of Ten and no/100 Dollars, gold coin of the United States of America, to him in hand paid by the said part= of the second part, the receipt whereof is hereby acknowledged, do= by these presents, grant, bargain, sell, convey and confirm, unto the said part= of the second part, to to = heirs and assigns forever, all th= certain lot, piece or parcel of land situate, lying and being in the SE. Quar Sec. 15. Twp 4 S. R 6 W. S.B.B. & M. County of Riverside and State of California, and bounded and particularly described as follows, to-wit:

Commencing at the Southeast corner of Section 15, Twp 4 South, Range 6 West, S.B.B.& M. Thence North 1560.08 feet, thence West 544.74 feet, to the point of beginning Thence South 12 degrees 46 minutes West 50 feet, Thence South 83 degrees 47 minutes 12 seconds East 111.33 feet, Thence North 15 degrees 11 minutes 27 seconds East 50 feet, Thence North 83 degrees 38 minutes 15 seconds West 112.43 feet to the above point of beginning in the Southeast quarter of said Section 15. The above described parcel of land is to be known as Lot Number 726 Block H.

The party of the first part reserves to himself or his assigns, right of way or easements for telephone lines, power lines, pipe lines, sewers, or for other or necessary or useful purposes in, on, above or below the area of the above described property; Also all water rights, and all water flowing over or under or perculating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

This Deed is granted with the expressed provision that none of the property harein granted shall ever be sold or assigned to, or be occupied by, persons other than those of the Caucasian Race. That a Free Life Membership in the Temescal Country Club, Incorporated under the Laws of the State of California, is given to the parts of the second part and is apprenent to said deed as a bonus to the Grantee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Kembership.

TOCETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said = heirs and assigns forever; and the said rirst part = do hereby covenant with the said = and = legal representatives, that the said real estate is free from all encumbrances and that = will and = heirs, executors and administrators shall warrant and defend the same to the said = heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

Book 735 Page 154 9-26-27 IN WITNESS WHEREOF, the said parts of the first part has horeunto set spand and seal the day and year first above written.

E. E. Peacock, Trustee (Seal)

State of California, } ss.
County of Los Angeles. }

On this Fourth day of September, A.D. 1926, before me, C. M. Hysong, a Kotary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E.E.Peacock, Trustee, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official scal the day and year in this certificate first above written.

G. M. Hysong,

(NOTARIAL SEAL)

Notary Public in and for said County and State.

Received for record Sep 26, 1927 at 8 o'clock A. M. at request of Grantee. #1725 Copied in 3ook No. 735 of Deeds page 154, et sec., records of Riverside County, California.

Fees \$1.40

Jack A. Ross, Recorder.

Compared: Copylst L. Thompson; Comparer L.H. Hyde.

CHARLES H. SPENCER. .

TO

) GRANT DEED.

ROBERT V. FOSTER, ET AL

THIS INDENTURE, Each the second day of august, in the year of our Lord, nineteen hundred and twenty seven, between CHARLES H. SPENCER, a widower, the party of the first part, and ROBERT V. FOSTER and LULU P. FOSTER, husband and wife, the parties of the second part.

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten Dollars, gold coin of the United States of America, to him in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, does by these presents Grant, bareain, sell and convey unto the said parties of the second part, and to their heirs and assigns forever, and that certain lot, piece or parcel of land, situate, lying and being in the County of Riverside and State of California, and bounded and particularly described as follows, to-wit:

Lot Twelve (12) of Block "A" Good Hope Acres Addition No. Two (2), a subdivision, as per map of Said Subdivision now on file on the official Eccords in Book 12, pages 4, 5, and 6 of Maps, Riverside County, State of California.

1.74

#2209

Received for record Apr 26, 1927 et 30 Min. past 8 o'clock A. M. at request of Security Title Ins. & Guer. Co. Copies in Book No. 715 of Deeds page 114 et seq.. Records of Riverside County, California.

Fees \$1.00

Jack A. Ross, Pecorder.

Compared: Copyist L. Thompson; Comparer: E. Kettering.

Book 715 Page 115 4-26-27

E. E. PEACOCK

TO

WARRANTY DEED.

MIRON W. GOBLE, ET AL )

THIS INDEMTUFE, made the Twenty-sixth day of November, in the year of cur Lord nineteen hundred and Twenty-six, Between E. E. PEACOCK. Trustee, Los Angeles, California, the party of the first part, and MIRCN W. GCBLE and MELISSA GCBLE, husband and wife, in joint tenancy with rights of survivorship, Los Angeles, California, the parties of the second part.

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100 Dollars, gold coin of the United States of America, to him in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm, unto the said parties of the second part as joint tenants and to the survivor of them, the heirs and assigns of such survivor forever, all that certain lot, piece or parcel of land situate, lying and being in the 9E. Quar. Sec 15. Twp 4 9. R 6 W. 3.B.B.A M. County of Riverside, and State of California, and bounded and particularly described as follows, to-wit:

Commencing at the South East Corner of Section 15. Twp. 4 South. Range 6 .
West, S.B.B. & M. Thence North 1462.55 feet. Thence West 566.84 feet to point of beginning. Thence North 12 degrees 46 minutes East 50 feet. Thence South 83 degrees 47 minutes 12 seconds East 111.33 feet. Thence South 29 degrees 38 minutes 40 seconds East 23.05 feet. Thence South 82 degrees 51 minutes 31 seconds West 134.17 feet to the above point of beginning in the Southeast quarter of said Section 15. The above described parcel of land is to be known as Lot Number 725 Block H.

The party of the first part reserves to himself or his assigns, right of way or essements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes, in on, showe or below the area of the above described property; Also all water rights, and all water flowing over or under or perculating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however water for domestic uses and purposes.

Also reserving the oil and mineral rights.

This Deed is granted with the express provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by, persons other than those of the Caucasian Pace. That a Free Life Membership in the Temescal Country Club.Incorporated under the laws of the State of California, is given to the parties

of the second part and is appartenant to said deed as a bonus to the Grantees herein; and the assigning or conveying of said property herein described and granted shall automatically seeign and transfer said Life Mambership.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the same to the safe Miron W. Goble and Meliera Goble in joint tenency their heirs and assigns forever; and the said first party does hereby covenant with the said Miron W. Goble and Meliesa Goble and their legal representatives, that the said real estate is free from all enbumbrances and that he will and his heirs, executors and administrators shall Warrant and defend the same to the said Miron W. Goble and Meliesa Goble, Their hairs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITHESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E. E. Peacock, Trustee (Seal)

State of California. )
County of Los Angeles. )

Ch this 26th day of November, A. D. 1926, before me, G. M. Hysong, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. E. Peacock, Trustee, known to me to be the person whose name is subscribed to the within Instrument, and acknowledged to me that he executed the same.

IN WITNESS whereof. I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

G. M. Hysong.

(NOTARIAL SEAL)

Notary Public in and for said County and State.

\$2083 A

Recoived for record Apr 25. 1927 at 30 Min. past 8 o'clock A. M. at request of Grantee. Copied in Book No. 715 of Deeds page 115 at seq. Records of Riverside County California.

Fees \$1.50

Jack A. Ross, Recorder.

Compared: Copyist L. Thompson; Comparer: E. Kettering.

\*\*\*\*\*

E.E. PRACOCK

HARDANOV SON

DARLEL J. MOAULIPPE

THE INTERFERE made the lith thy of Jagust, in the year of our Lord interfere hundred and twenty seven, between E.E. PERSONE, Trustee, Les Angeles, Celifornia, the party of the first-part, and Differ J. Haddliffs, les Angeles Celifornia, the party of the second part,

THESERTH: That the main party of the first part, for main consideration of the sum of fen and no/100s Dollars, gold sein of the United States of America, to him in hand paid by the midparty of the second part, the receipt whereof is hereby acknowledged, do me by these presents, grant, bergain, sell, convey and confirm, since the said party of the second part, and to his heirs and assigns forever, all the certain lot, piece or parcel of land situate, lying and being in the S.S. Cor. Sec. 15, Tup. 4.8, 2.5 S. B.B.N. County of Riverside and State of Galifornia, and bounded and particularly described as follows, to with

Genemeing at the Southwest Corner Section 15, Sup. 4 S. R. 6 W. S.B.R.M.

Thence Borth 1550,99 feet, thunse West 950,48 feet, to point of beginning, themes
South 32 degrees 57 minutes West 50 feet, thence Borth 55 degrees, 36 minutes, 26
seconds, West 107,21 feet, thence Borth 32 degrees, 30 Minutes Bast 50 feet, thence
55 degrees 57 minutes, 15 seconds, East 107.62 feet, to point of beginning. Situated
in the Southeast quarter Section 15, The short described piece of land is to be
known as Lot Tumber 447, Bleek E.

The party of the first part passives to binself or his assigns, right of my, or essence for telephone lines, power lines, pipe lines, evers, or for other necessary or useful purposes in, on, shore or below the area of the shore described property; also all unter rights, and all unter flowing over or under or percelating through sold land, and the rights to develop sold water and its uses for the benefit of the greater or his assigns, except, however, unter for deposite uses and purposes the reserving the oil and mineral rights.

MASS DEED is granted with the expressed provision that some of the property. herein granted shall ever be hald at assigned to, or be secupied by persons other than theseoof the GAUGASIAN RACE. That's FREE LIFE RECURRENT in the FERRICAL COURTY CLUB, incorporated under the laws of the State of Salifornia, is given to the party of the second part, and is appurtument to said deed as a bonus to the SECTES herein, and the assigning or senveying of said property herein described and granted shall extensionly savign and transfer said LIFE RECURRENT.

40 MINE with all out singular the temenants, hereditaments and appurtements thereunts belonging or in anywise appartaining and the reversion and reversions, remainder and remainders, routs, issues and profits thereof.

TO MAYS AND TO MOLD, the same to the soil DANIEL J. Respirity, his heirs and assigns forever; and the sail first party toos hereby sureman with the sail JANIEL J. Resultiffs and his legal representatives, that the sail Forl counts is free from all encurbances, and that he will not his heirs, measures and educators to see an illustrates the party ADD pursues the same to the sail DANIEL J. Resultiffs, his heirs and assigns forever, against the just and larger sails are party of all pursues the most countries.

II MINISTER CONTROL the male party of the flint part has become set his hindand seal the day and year first above without

STATE OF GALLOUMIA County of Los Lines on the secretary and the second in this 16th day of August, A.D. 1927, before me, the undertagned a letary Public in and for the said County and State; residing therein, daily commissioned and swern, personally appeared E.E. PHICOCK known to me to be the person whose name is subscribed to the within instrument and general edged to me that he executed. IN WIMES WHEREOF, I have hereunte set my hand and affixed my official see 1 the day and year in this Certificate first above written, TROLA FORMSON, (HOTARIAL SEAL) Notary Public is and for an if County and State. Received for record Sep 6, 1927 at 8 o clear A.M. at request of GRAFTEL Copied in Book Me. 753 of Deeds, page 56 et seg., Recerts of Riverside County, California. Fees \$1.40 Jedk A. Ross, Resorder. By 7.B. Row, Deputy Recorder. The second second Compared: Copylat L.H. Hyde; Comparer L. Thompson. m 0 mm 0 mm 0 m W.J. WARD MT AL ) .20 GRANT BEED R.O. AGER W.J. WARD and G.J. HOUR, a partnership in committee ation of Ten Bellars, he us in hand paid, the receipt of which is hereby semewledged, do we hereby grant to E.O. AGEN the real property in the County of Riverside, State of California, dosoribed as follows: Bast | of Lot 26, of Overlook |64 Addition to Gerone, as shown by may on file in the office of the county recorder of the county of Riverside, State of California, in Book 15 of Maps, at pages 28 thereof. Subject to rights of way, reserved on and restrictions of record. TO HAVE AND TO BOMD to said grantee his heirs or sesigns. de this 4th day of Jugast, 1979 V.J. MAN C.J. HOWE STATE OF CALIFORNIA County of Los Angeles On this 4th day of August, 1927, before no, R.S. Ferguson, a Sobre y Public in and for said flown by, personally appeared Tel. RAID, and Q.J. Houn, known to no to be the persons where names it unbiggible to the foregoing instrum ad now lodged to me that they excented the man. Extending test sal official sinks

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Book 780 Page 453 10-1-28

E.E. PEACOCK

CT

WARRANTY DEEL

MRS. ELIZABETH S. CONDOR

THIS IMMENTURE, made the Twentieth day of September, in the year of our Lord nineteen hundred and twenty-six Between E.E. Peacock, Trustee, Los Angeles, Galifornia, the party of the first part, and MRS. ELIZABETH S. COMDON, Los Angeles, California, the party of the second part.

WITMESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100 Bollars, gold cein of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm, unto the said party of the second part, and to her heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the SE. QUAR. SEC.

15 Twp 4 S. R 6 W. S.B.B. & M. County of Riverside, and State of California, and bounded and particularly described as follows, to wit:

Commencing at the North East corner of Section 15, Twp 4 South, Range 6 West,
S.B.B. & M. thence South 3847.74 feet, thence West 743.65 feet to point of beginning.
Thence South 78 degrees 40 minutes West 50 feet, theme North 18 degrees 05 minutes
09 seconds West 126.08 feet; theme North 71 degrees 46 minutes East 106 feet, thence
South 12 degrees 14 minutes West 50 feet, thence South 1 degree 09 minutes 48
seconds West 94.35 feet to the above point of beginning in the South East quarter of
said Section 15. The above described percel of land is to be known as Let Number
269. - Block H.

The party of the first part reserves to himself or his assigns, right-ef-way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes, in, on, above or below the area of the above described property; also all water rights, and all water flowing over or under or perculating through said land, and the rights to develop said water and its uses for the benefit of the grantor, or his assigns, except however, water for domestic uses and parposes.

Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by, persons other than those of the Gaucasian Race. That a Free Life Membership in the Temescal Country Club, Incorporated under the lass of the State of California, is given to the party of the second part, and is appurtenant to said deed as a bonus to the GRANTEE herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said LIPENEMBERSHIP.

TOGETHER with all and singular the tenements, hereditaments and appurtenences thereunts belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, remainder and remainders, remainder and profits thereof.

TO HAVE AND TO HOLD, the same to the said Ers. Elizabeth S. Conden; her hetre and assigns forever; and the said first party does hereby overnant with the said first party does hereby overnant with the said real estate is free from all energhraness and that he will me his heigh; excenters and administrators shall MARRAFT AND ENTERS the same to the said Ers. Elizabeth S. Conden her helps and essigns forever, against the just said legical elaies and desaults of all persons thomspoyer.

IN WITHESS WHEREOF, the said party of the first part has hereunte set his hand and sealthe day and year first above written.

E.E. Peasosk Trustes, (SEAL)

STATE OF CALIFORNIA }
County of Los Angeles }

On this Twentiethday of September, A.D. 1926, before me, G.M. Hysong, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn personally appeared E.E. Peacock, Trustee, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

G.M. Hysong, ..

(NCT ARIAL SEAL)

Notary Public in and for said County and State.

£73

Received for record Oct 1, 1928 at 30 min past 1 o'clock P.M. at request of Grantee.

Copied in Book No. 780 of Deeds, page 453, et seq., records of Riverside County,

California.

Fees \$1.30 y

Jak A. Ross, Recorder.

By F.B. Row, Departy Recorder.

Compared: Copyist L.H.Hyde; Comparer L. Thompson.

- 0 -- 0-

IN THE INSTRICT COURT OF THE UNITED STATES, SQUIN ERB DISTRICT OF CALIFORNIA,

SOUTHERN DIVISION

IN BANKRUPTCY

NO. 10161-W

IN THE MATTER OF

ROTESCHILD MORTGAGE & FIMANCE

ORDER CONFIRMING TRUSTEE'S

COMPANY, a corporation,

SALE OF REAL PROFERTY

BANKRU

BANKRUPT

The Trustee herein, A.G. Sehiek, having heretofore filed his duly verified return of proposed sale of real property, therein it appears that under and pursuant to an order of sale of this Court heretofore made and entered herein, he proposed to sell to C.W. Yeung, for the sum of five Hundred and m/100 Bollars (\$500.00) landul money of the United States, the following described real property of the above named Benkrupt's Entate, to-sit:

All of the right, title and interest of the above named Hankrupt's Betate, and

RM RW 124-10N-4-66

RECORDING REQUESTED BY

SOUTHERN CALIFORNIA EDISON COMPANY

WHEN RECORDED MAIL TO SOUTHERN CALIFORNIA EDISON COMPANY HIS LINE FOR RECORDER'S USE

Documentary Transfer Tax \$ 10 45 50

aucen

STICO

UNINCORPORATED LOCATION: AREA

Signed - Party or Agent On Behalf of Italia

FELCOOK, MSR.

Pi≥a Name Harlow GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, LEILANAE HARLOW, hereinafter referred to as "Grantor", hereby GRANTS to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, hereinafter referred to as "Grantee", that certain real property, hereinafter referred to as "Parcel 1", in the County of Riverside, State of California, described as follows:

PARCEL 1:

That portion of Section 15, and that portion of the South one-half of Section 10, all in Township 4 South, Range 6 West, as shown by Sectionized Survey of the Rancho El Sobrante de San Jacinto, on file in Book 1, page 8 of Maps, in the office of the County Recorder of San Bernardino County, lying within a strip of land TWO HUNDRED (200) feet wide, the center line of which is described as follows: .

Beginning at a point in the Northerly line of the South one-half of said Section 10, said point being the intersection of said Northly line with a line parallel with and 100 feet Easterly, measured at right angles from the Westerly line of the South one-half of said Section 10; thence South 01° 12' 34" West 863.59 feet, measured along said parallel line; thence South 44° 21' 28" East 2539.32 feet, more or less, to a point in the Southerly line of said Section 10, said last mentioned point being South 89° 21' 12" East, 1913.33 feet, measured along said Southerly line from a found 3" iron pipe set at the Southwest corner of said Section 10; thence continuing South 44° 21' 28" East 4682.21 feet, more or less, to a point in the Easterly line of said Section 15, said last mentioned point being North 01° 18' 17" East 1972.50 feet, measured along said Easterly Line from a found 3" x 3" post in mound of rock set at the Southeast corner of said Section 15.

The side lines of said strip of land TWO HUNDRED (200) feet wide, shall be prolonged or shortened so as to terminate in the Northerly line of the South one-half of said Section 10 and in the Easterly line of said Section 15.

MAIL TAX STATEMENTS TO:

Southern California Edison Company Post Office Box 351 90053

Los Angeles, California

Attention: Tax Division

Non-Order Search Doc: RV:1968 00105240 EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10, described as follows:

Commencing at the Southwest corner of said Section 10; thence North 1762.07 feet; thence East 220.13 feet to the True Point of Beginning; thence North 89° 51' West 50.00 feet; thence North 00° 39' 17" East 165.11 feet; thence South 89° 53' 32" East 50.00 feet; thence South 00° 39' 18" West 165.15 feet to the True Point of Beginning.

KNOWN AS Lot 619, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10 described as follows:

Commencing at the Southwest corner of said Section 10; thence North 1762.59 feet; thence East 20.13 feet to the True Point of Beginning; thence South 89° 51' East 50.00 feet; thence North 00° 39' 15" East 165.03 feet; thence North 89° 53' 32" West 50.00 feet; thence South 00° 39' 15" West along the West line of the Southwest one-quarter of said Section 10, a distance of 165.00 feet to the True Point of Beginning.

KNOWN AS Lot 622, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10 described as follows:

Commencing at the Southwest corner of said Section 10; thence North 1546.90 feet; thence East 17.66 feet to the True Point of Beginning; thence North 88° 35' 24" East 240.70 feet; thence due North 179.14 feet; thence North 89° 51' West 238.50 feet; thence South 00° 39' 15" West along the West line of the Southwest one-quarter of said Section 10, a distance of 185.71 feet to the True Point of Beginning.

KNOWN AS Tract No. 14, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion conveyed to The Metropolitan Water District of Southern California by deed recorded on September 8, 1967, as Instrument No. 78802 of Official Records, in the office of the County Recorder of said Riverside County.

ALSO EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10 described as follows:

Commencing at the Northwest corner of said Section 15; thence North 625.67 feet; thence East 494.41 feet to the True Point of Beginning; thence North 240.00 feet; thence North 73° 09' 14" East 594.09 feet; thence South 24° 18' 30" West 255.47 feet; thence South 69° 00' 52" West 493.57 feet to the True Point of beginning.

KNOWN AS Tract No. 10, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10 described as follows:

Commencing at the Southwest corner of said Section 10; thence North 643.62 feet; thence East 1111.72 feet to the True Point of Beginning; thence North 03° 01' 44" West 385.69 feet; thence North 03° 16' 30" West 159.52 feet; thence East 252.41 feet; thence due South 424.62 feet; thence South 61° 06' 30" West 200.26 feet; thence South 64° 10' 30" West 52.86 feet to the True Point of Beginning.

KNOWN AS Tract No. 4, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of said Section 15 described as follows:

Commencing at the Northwest corner of said Section 15; thence South 548.88 feet; thence East 2305.82 feet to the True Point of Beginning; thence South 87° 21' West 50.00 feet; thence North 03° 25' 37" East 100.00 feet; thence North 87° 21' East 50.00 feet; thence South 03° 25' 37" West 100.00 feet to the True Point of Beginning.

KNOWN AS Lot 143, Block C, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 789.92 feet; thence West 2365.68 feet to the True Point of Beginning; thence North 74° 43' West 40.00 feet; thence South 21° 25' 35" West 136.20 feet; thence South 74° 43' East 40.00 feet; thence North 21° 25' 35" East 136.20 feet to the True Point of Beginning.

KNOWN AS Lot 328, Block G, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Northeast one-quarter of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 2072.37 feet; thence West 1422.55 feet to the True Point of Beginning; thence South 56° 10' East 51.68 feet; thence North 40° 07' 32" East 149.88 feet; thence North 56° 28' 50" West 60.00 feet; thence South 36° 57' 22" West 148.87 feet to the True Point of Beginning.

KNOWN AS Lot 487, Block H, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Northeast one-quarter of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 2172.40 feet; thence West 1343.26 feet to the True Point of Beginning; thence North 27° 02' West 40.00 feet; thence North 53° 50' 23" East 179.73 feet; thence South 56° 28' 50" East 70.28 feet; thence South 60° 59' 31" West 221.13 feet to the True Point of Beginning.

KNOWN AS Lot 489, Block H, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Northeast one-quarter of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 2453.38 feet; thence West 845.72 feet to the True Point of Beginning; thence North 55° 18' West 39.38 feet; thence North 79° 54' West 11.00 feet; thence South 19° 36' West 118.53 feet; thence South 64° 38' East 55.00 feet; thence North 16° 42' 13" East 115.75 feet to the True Point of Beginning.

KNOWN AS Lot 139, Block H, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Southeast one-quarter of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 3155.08 feet; thence West 199.29 feet to the True Point of Beginning; thence South 64° 10' West 50.00 feet; thence North 13° 55' 35" West 118.71 feet; thence North 84° 36' East 50.00 feet; thence South 13° 37' 27" East 101.00 feet to the True Point of Beginning.

KNOWN AS Lot 183, Block H, Sheet No. 3, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Sout 1-east one-quarter of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 3021.66 feet; thence West 128.30 feet to the True Point of Beginning; thence South 07° 26' 26" East 30.00 feet; thence South 32° 03' West 10.00 feet; thence South 82° 37' 46" West 90.58 feet; thence North 13° 37' 27" West 50.00 feet; thence North 89° 18' 17" East 103.03 feet to the True Point of Beginning.

KNOWN AS Lot 181, Block H, Sheet No. 3, Assessor's Map No. 51.

ALSO EXCEPTING AND RESERVING THEREFROM all of the tin ore or ores carrying tin or related thereto, which may lie under said land.

ALSO EXCEPTING AND RESERVING unto the Grantor herein, her heirs and assigns, from the land hereinbefore described, the remaining interest in all oil, gas, petroleum and other mineral or hydrocarbon substances in and under or which may be produced from said land, together with the right to use that portion only of said land which underlies a plane parallel to and five hundred (500) feet below the present surface of said land, for the purpose of prospecting for, developing and/or extracting said oil, gas, petroleum and other mineral or hydrocarbon substances, from said land by means of wells drilled into said subsurface of said land from drill sites located on other land, it being expressly understood and agreed that said Grantor, her heirs and assigns, shall have no right to enter upon the surface of said land, or to use said land or any portion thereof, to said depth of five hundred (500) feet, for any purpose whatsoever.

## PARCEL 2:

The Grantor also hereby grants to the Grantee, its successors and assigns, an easement and right to construct roads, use existing roads and make such additions thereto, on lands of Grantor adjoining said PARCEL 1, as shall be necessary or convenient to Grantee's access to and use of said PARCEL 1 and the Grantee's facilities located thereon, and the right to use all necessary and convenient means of ingress to and egress from said PARCEL 1 and the Grantee's facilities located thereon, from the public highway most convenient thereto, for the uses and purposes and the exercising of the rights herein granted. In the event alternate public roads are constructed which, in the opinion of Grantee, will provide Grantee with access to said PARCEL 1, and the Grantee's facilities located thereon, as convenient and adequate as that which Grantee may then be using, Grantee agrees to quitclaim any such portion or portions of the access road rights no longer required hereunder as may be determined by Grantee.

SUBJECT TO real property taxes for the fiscal year 1968-1969,

a lien not yet due or payable.

Dated 18 1968

Lufance Harlow

STATE OF CALIFORNIA

ss.

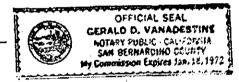
COUNTY OF SAN BERNARDING

On this 18th day of september , 19 68, before me, a Notary Public in and for said State, personally appeared Leilamae Harlow, known to me to be the person whose name is subscribed to the within instrument, and acknowledged that she executed the same.

WITNESS my hand and official seal.

Gerald Manadestine

Gerald D. Vanadestine



9) The Caire Coursed

END RECORDED DOCUMENT, W. D. BALOGH, COUNTY RECORDER

E. E. PEACOCK

TO

WARRANTY DEED

J. F. ANDERSON

THIS INDENTURE made the seventh day of December, in the year of our Lord nineteen hundred and twenty five between E. E. PRACOCK, Los Angeles, California, the party of the first part, and J. F. ANDERSON, Los Angeles, California, the party of the second part.

WITNESSETH: that the said party of the first part, for and in consideration of the sum of Ten and no/100 dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm unto the said party of the second part, and to his heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and boing in the SW. Quar. Sec. 15, Twp. 4 S. R. 6 W. S. B. B. M. County of Riverside, and State of California, and bounded and particularly described as follows, to-wit:

Commencing at the north east corner section 15 Twp 4 South, Range 6 West, S. B. B. M. Thence south 4113.78 feet. thence west 1525.43 feet to point of beginning,

thence south 46 degrees 58 minutes east 50 feet; thence south 37 degrees 16 minutes 07 seconds West 130.51 feet; thence north 52 degrees 39 minutes west 50 feet, thence north 57 degrees 22 minutes 38 seconds cast 135.46 feet to the above point of beginning in the south west quarter of said section 15. The above described parcel of land is to be known as Lot 516 Block H.

The party of the first part reserves to himself or his assigns, right of way or easements for telephone lines, power lines, pipe. Lines, sewers, or for other necessary or useful purposes in, an above or below the area of the abowe described property; also all water rights, and all water flowing over or under or perculating through said land, and the rights to develop said water and its uses for the benefit of the grantor of his assigns, except however, water for demestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall never be sold or assigned to, or be occupied by persons other than those of the Caucasian race. That a free life membership in the Temescal Country Club Incorporated under the laws of the State of California, is given to the party of the second part and is appurtenant to said deed as a bonus to the Grantee serein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said life membership.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said J. F. Anderson, his hoirs and assigns, forever; and the said first party does hereby covenant with the said J. F. Anderson and his legal representatives, that the saie real estate is free from all encumbrances and that he will and his heirs executors, and administrators shall warrant and defend the same to the said J. F. Anderson, his heirs and assigns forever, against the just and lawful claims and demands of all persons the massever.

IN WITNESS WHEREOF the said party of the first part has hereunto set his hand and soal the day and year first above written.

E. E. Peacock, (Scal)

240 State of California, ) County of Los Angeles ) On this seventh day of December, A. D. 1925, before me, G. M. Hysong, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. R. Peacock, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same. IN WITNESS WHEREOF, I have hereunto met my hand and affixed my official seal the day and year in this certificate first above written. Notary Public in and for said (NOTARIAL SEAL) County and State Received for record Jul 25, 1928, at 11 o'clock 2. M. at request of Grantee #1891 Copied in Book No. 773 of Deeds, page 239, et seq., Records of Riverside County California. Jack A. Ross, Recorder Fees \$1.40 Compared: Copyist; A. Lamkin; Comparer: E. Kettering -0-0-0-0-JOHN M. NOBEL ET AL ) GRANT DEED TO JOINT TENANTS SALLIE FOLK IT AL ) JOHN M. ROBLE AND TUKA NOBLE, his wife, in consideration of Ten and no/100 dollars, to them in hand paid, the receipt of which is hereby acknowledged, do hereby grant to SALLIE ROLK AND CLARENCE FORK, her husband, as joint tenants, with the right of survivorship, all that real property situate in the City of Riverside, bounty of Riverside; State of California, described as follows: Commencing at a point on the east line of Blook 3 of Cox's Addition to Riverside, as shown by map resorded in Book's page 59 of maps, records of San Bernardino County, California, distant seventy seven (77) feet north of the south easterly corner of said blocks Running thence westerly on a line drawn at right angles to the said easterly line of said block to a point in the Westerly line of lot 21 of said block 3; . Thence northerly along the westerly line of said lot 21, to the northwesterly corner of said lot; Thence easterly along the northerly line of said lot 21, to the easterly line of said block 3; Thence south along the east line of said block 5 to the place of beginning; being portions of lots 20 and 21 of said blook 3. Subject taxes for the fiscal year 1928-29, Usual rights of way, reservations and restrictions as now of record. TO HAVE AND TO HOLD to the said grantees as joint tenants.

TO HAVE AND TO HOLD to the said grantue her heirs or assigns.

7. Carl Ruhman

State of California, County of Riverside.

On this 14th day of April, 1926, before me Leonard Phite, a Motary Public in and for said County, personally appeared F. Carl Bohnam and I. H. Bohnam, known to me to be the garsons whose names are subscribed to the within instrument and acknowledged that they executed the same.

WILLESS my hund and Offigial Seal.

Leonard White

(NOTABIAL SELLA)

Notery Public in and for the County of Riverside, State of California.

f1948

Recoved for record Apr. 24, 1926, at 30 Min. past 8 c'clock 4. M. at request of Riverpide Title Company, Copied in Book No. 577 of Deeds, page 67 et seq., Records of Riverpide County, California.

Fees \$.90

Jack A. Ross, Recorder

Compared: Copyist; A. Lamkin; Comparer: E. Kanfiman

E. E. HTACOCK

TO

MARRANTY DEED

JOSEPH 1. BALESTINE ET AL)

THIS INDESTURE, made the sixteenth day of Movember in the year of our Lord minetees hundred and twenty-five between E. E. PERCOCK, Los ingeles, California, the party of the first part, and JOSEPH L. VILENTINE AND MARY V. VILENTINE, husband and wife, in joint tenancy with rights of survivorship, Los ingeles, California, the parties of the second part,

THE ENSETH: That the said party of the first part, for and in consideration of the sum of Zen and no 100 Dollars, gold coin of the United States of Incrica, to him in hand paid by the said parties of the second part, the receipt shereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm, unto the said parties of the second part as joint temants and to the survivor of them, the horis on taxasigns of such survivor forever, all that certain lot, piece, or parcel of land situate, lying and being in the S.E. Quar. Sec. 15, Tap. 4 S. R 6 W. S. B. R. & M. County of Riverside and State of California and bounded and particularly described as follows, to wit:

Contening at the Morth East Corner of Section 15, Tay, 4 South, Range 6 Ment, S.S.B.d. L. Thence south 4147.90 feet, Thence West 1488,98 feet to point of beginning.

The mer South 45 degrees 58 minutes East 50 feet; themse south 37 degrees 09 minutes 2 seconds West 125555 feet, themse Borth 52 degrees 39 minutes West 50 feet; themse Merih 37 degrees 16 minutes 27 describe Meri 130.21 feet to the above point of beginning; in the South East Quarter of said Section 15. The above described parcel of land is to be known as Lot Sunder 517 - Block E.

Book 677 Page 68 4-24-26

\$194T

200

The party of the first part receives to himself or his assigns, right-of-way or ensements for telephone lines, power lines, pipe lines, severs, or for other necessary or useful purposes in. on, above or below the area of the above described property; ilso all water rights, and all mater flowing over or under or parellating through said land, and the rights to develop said water and its uses for the benefit of the granter or his assigns, except however, water for demestic uses and purposes. Also reserving the oil and mineral rights.

THIS NEED is granted with the expressed provision that none of the property herein granted shell ever be sold or assigned to, or be occupied by, persons other than those of the Cannasian Bace. That a free Life Membership in the Temessel Country Club, Incorporate 1 under the Less of the State of California, is given to the parties of the necond part and is appurtement to said teed as a bonus to the Cruntees herein, and the assigning or convoying of said property herein described and granted shall automatically assign and transfer said Life Membership.

TOGETHER with all and singular the tenements, hereditements and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAV! AID TO HOLD, the said to the said Joseph L. Valentine and Mary V. Valintine in joint its amon, their heirs and assigns forever; and the said first party & so how by coverant with the said Joseph L. Valentine and Mary V. Valentine and their legal representatives, that the said real estate is free from all ensumbrances and that he will and his heirs, elecutors and administrators shall Warrant and Defend the same to the said Joseph L. Valentine and Wary V. Valentine, their heirs and assigns forever, against the just and lawful claims and demands of all persons whomsever.

IN WITHESS WHEREOF, the said purty of the first part has hereunto set his hand and seal the day and year first above written.

E. E. Peacock (Seal)

State of California, )

On this sixteenth day of Bovember, A. D., 1925, before me, G. M. Hysong, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. E. Peccock known to mento be the person whose name is subscribed to the within Instrument, and acknowledged to me that he executed the same.

IE TIME ISS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

MOTERIAL STALL

G. M. Hysong

Motary Public in and for saidCounty and Skate.

Roccived for record Apr. 24, 1926, at 8 o'clear A. M. at request of Grantee.
Copied in Book No. 677 of Deeds, page 68, et seq., Records of Riverside County,
California.

Pees \$1.50

Jack A. Ross, Recorder, By F. B. Ros, Deputy Recorder.

Compared: Copylist; A. Leakin; Comparer: E. Kauffman

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李2417

Received for record Mar 29, 1928 at 8 o'clock A.M. at request of Grantee.

Colled in Book No.755 of Deeds page 449 et sec., records of Riverside County, California.

Fees \$1.20

Jack A.Ress, Recorder

By F.B.Row, Deputy Recorder.

Compared: Copying L. Thompson; Comparer L.H. Hyde.

E. E. PEACOCK, TRUSTEE

TO

WARRANTY DEED.

IRA M = and EFFIE B. CONKEY, )

THIS INDENTURE, made the 1st day of December, in the year of our Lord, nin been hundred and twenty-seven between E. E. PEACOCK, Trustee, Los Angeles, California, the party of the first part and Ira M = and Effic B. Conkey, Joint Tenants, Los Angeles California, the parties of the second part,

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100s Dollars gold coin of the United States of America, to him in hand paid by the said parties of the second part, the receipt whereof is hereby saken whedged, do by these presents, grant, bargain, sell, convey and confirm unto the said parties of the second part, and to their heirs and assigns forever, all the certain lot, piece or parcel of land situate, lying and being in the SE Quar. Sec 15 Twp 4 S. R 6 W.

S.B. . K. County of Riverside and State of California, and bounded and particularly described as f llows, to-wit:

Commencing at the Northeast corner Section 15 Twp 4 South, Range 6 W. S.B.B.M.
There's South 4182.02 feet; thence West 1452.23 feet to point of beginning thence South
46 digrees 56 minutes East 18.00 feet; thence South 40 degrees 54 minutes East 32.35
feet; thence South 36 degrees 55 minutes 32 seconds West 117.20 feet; thence North 52
degrees 39 minutes West 50 feet; thence North 37 degrees 69 minutes 13 seconds East
125.15 feet to the above point of beginning in the Southeast quarter of said Section 15.
The slove described parcel of land is to be known as Lot 518 Block H.

The party of the first part reserves to himself or his assigns, right of way or extements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on above or below the area of the above described property; also all ter rights, and all water flowing over or under or percolating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assists, except, however, water for domestic uses and purposes. Also reserving the oil and thereal rights.

This beed is granted with the expressed provision thatmone of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the Caucasian Race. That a Free life membership in the Temescal Country Club, incomporated under the laws of the State of California, is given to the party of the second part, and is appurtenant to said deed as a bonus to the grantee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life membership.

Book 755 Page 450 3-29-28

#2509

Together with all and singular the tenements, hereditamen's and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, regainder and remainders, rents, issues and profits thereof.

TO HAVE LND TO HOLD the same to the said Ira M = and Effie B. Conkey, their helps and assigns forever; and the said first party does hereby coverant with the said Ira M. = and Effie B. Conkey and their legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall. Tarrant and defend the same to the said Ira M. = and Effie B. Correy, their heirs and assigns forever, against the just and lawful claims and definds of all persons whomsoever.

IN WITNESS WHEREOF the said party of the first part has hereunto set his har and seal the day and year first above written.

E. E. Peacock, Trustee (Seal)

State of California, ) ss.
Coulty of Los Angeles. )

On this 29th day of December, A.D. 1927, before me, Viola Johnson, a Motary Public in and for the said County and State, residing therein, duly commissioned and swain, personally appeared E.E.Peacook, known to me to be the person whose name is subjurished to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seals the day and year in this certificate first above written.

Viola Johnson,

(NOTARIAL SEAL)

Notary Public in and for said County and State.

Received for record Mar 29, 1928 at 3 o'clock P.W. at request of Grantee.

Corlid in Book No. 755 of Deeds page 450 et seq., records of Riverside County,

California.

Fees \$1.50

Jack A.Ross, Recorder.

Compared: Copyist L. Thompson; Comparer L. H. Hyde.

000000

BLAN HE WELLS, ET AL )

TO

DEED

B. M. NANCE, ET AL

BLANCHE WELLS and R. C. WELLS, her husband in consideration of Ten Lollars, do hereby grant to B. M. NANCE a single man and ADELINE MILLAR NANCE, a single woman, broth r and sinter as joint tenants, all that real property situate in the County of Rijerside, State of California, described as follows:

Beginning on the Westerly Mine of Lot Three (3) in Block Eour (4) of West Eiver ide, as shown by map thereof recorded in Book 9, page 34 of Maps, records of San Egrnardino County, California, as a point Two hundred thirty-eight (238) feet Southfully from the intersection of the Westerly line of Lot 4 in said Block 4 and the center line of Canal Street; E.E. PEACOCK .

3:2

TO

WARRANTY DEED

MISS MARY WILLIAMS

THIS INDEMTURE, MAde the fourth day of November, in the year of our Lord nineteen hundred and twenty-five, between E.E. Peacock, Los Angeles California, the party of the first part and MISS MARY WILLIAMS, Los Angeles California, the party of the second part.

of the sum of Ten and 00/100 bellars, gold coin of the United States of America to him in hord paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm unto the said party of the second part, and to her heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the S.E. Quar. Sec. 15
Two 4 S. R. 6 W. S.B.B. & M. County of Riverside, and State of California, and bounded and particularly described as follows, to-wit:

Commencing at the Aertheast corner of Section 15, Twp 4 South Mange 6
West, S.B.B. e.m. themce South 4326.92 feet. Themce West 1329.28 feet to point of
beginning, Themce South 36 degrees 24 minutes East 70 feet, themce South 34 degrees
50 min West 44.56 feet; thence South 66 degrees 45 minutes 46 seconds Test 126.06 feet.
Thence North 34 degrees 56 minutes 33 seconds East. 174.11 feet to point of beginning
in the Southeast quarter of Said Section 15. The above described parcel of land
in to be known as Lot Number 521. - Block H.

The party of the first part reserves to himself or his assigns, right-of-way or easements for telephone lines, power: lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property. Also all water rights, and all water flowing over or under or perculating through said land, and the rights to develop said water and its uses for the benefit of the greater or his assigns, except however, water for demostic uses and purposes.

Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property heroin granted shall ever be sold or assigned to, or be occupied by persons other than those of the Caucasian race. That a Pree Life Membership in the Temescal Country Club, incorporated under the laws of the State of California, is given to the party of the second part and is appurtenant to said deed as a bonus to the GRANTES herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Membership.

TOCSTHER with all and singular the tenements, hereditaments and appurtum mees thereunto belonging or in anywise appertaining and the reversion and reversions and remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the same to the the said Miss Mary Williams, her heirs and assigns forever; and the said first party does hereby covenant with the said Miss Mary Williams and her legal representatives, that the sail real estate is free from all enoundrances and that he will and his heirs, executors and administrators shall Jarrant; and Defend the same to the said Miss mary Williams, - heirs and assigns forever, against the just and lawful claims and demands of all persons whom-seever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand

Book 800 Page 32 2-15-1929

£1078

and seal the day and year first above written.

E.E. Percook (Seal)

STATE OF CALIFORNIA County of Los Angeles

88.

On this fourth day of November, A.D., 1925 before me, C.M. Hysong a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E.E. Peacock known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN MITMESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate sirst above written.

C.M. Eysong,

(NOTARIAL SEAL)

Notary Public in and for said County and State.

Received for resord Feb 15, 1929 at 8 of clock A.M. at request of Grantee.

Copied in Book No. 800 of Deeds, page 32, et seq., records of Riverside County.

California.

Fees \$1.40 ~

Jack A. Roos, Recorder

By F.B. Row. Deputy Seconder.

Compared: Copylst L.H.Hyde; Comparer L. Thompson.

RECONVEXVNCE

H-A. HALMOND, Trustee under Deed of trust executed by F.W. Knox and Ignes M. Knox, his wife, as Trustors, dated Jamuary 29th, 1925 and recorded rebroary 2nd, 1926 in Sock 656 page 103 of Deeds, Riverside County Seconds, having been duly and legally ordered to release and convey in compliance with said order and in consideration of the sum of One Dealer, receipt of which is hereby acknowledged, in full satisfaction of the indebtedness secured by said Deed of Trust, does HEREBY REMISE, REMISES, GUITCHAIM and RECONVEY to the person or persons legally entitled thereby, but without varranty, all the estate in the property described in, and by said Deed of Trust granted and now held by bar as trustee.

IN WITHESS WHEREOF, said H.A. Hammond, as trustee, has herounto affixed his hand and seal this lith day of February, 1929.

H.A. Harmond, Tru

STATE OF CALIFORNIA County of Riverside

**/ 11.** 

On this lath day of rebruary, 1929, before me, C.W. Farker, a notary Public in and for said County personally appeared H.A. mamond, known to me to be the person whose come is subscribed to the mithin instrument and acknowledged that he

Requested By: GKerley, Printed: 8/9/2022 7:52 PM

161

Received for record. Jul 17, 12929 at 30 min past 10 0°clock A.M. at request of Grentee. Copied in Book No. 820 of Deeds, page 160, et seq., records of Riverside County, California.

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#13 51

Fees \$1.00

Jack A. Ross, Recorder.

By F.B. Row.

Deputy Recorder.

Compared: Copyist L.H.Hyde; Comparer L. Thompson.

Book 8.20 Page 161 7-17-29

E.E. PEACOCK TO

WARRANTY DEED.

THIS INDENTURE, Made the twenty second day of March, in the year of our Lord nineteen hundred and twenty-six between E.E. PEACOUK, Trustee, Los Angeles, California, the party of the first part, and M.A. TIMES, Los Angeles, California, the party of the second part.

WITNESSETH: That the said party of the first part for and in consideration of the sum of Ten anano/100 Dollars, gold coin of the United States, of America, to her in hand paid, by the said party of the second part, the receipt whereof is horeb: acknowledged, does by these presents grent, bergain, sell, convey and confirmento the said party of the second part, and to her heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the S.E. Quara Sec. 15 Twp. 4 S. R. 6 W., S.B.B. & M. County of Riverside, and State of California, and bounded and particularly described as follows, to-wit:

Commencing at the Northeast corner of Section 15, Twp. 4 South Range 6
West, S.B.B.& M., thence south 4426.00 feet, thence West 1571. 22 feet to the point
of beginning. Thence South 61 degrees 18 minutes East, 70 feet; thence South 20
degrees 13 minutes 38 seconds West 84.83 feet, thence North 58 degrees 39 minutes
50 seconds West 70 feet; thence North 19 degrees 50 minutes 32 seconds East, 81.64
feet to the above point of beginning in the South East quarter of said Section 15.
The above described parcel of land is to be known as Lot Number 555 - Block H.

The party of the first part reserves to himself or his assigns, right of way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or usoful purposes in, on, below or above the erea of the above described property; also all water rights, and all water flowing over or under or perculating through saidland, and the rights to develop saidwater and its uses for the benefit of the granter, or his assigns, except however water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold, or assigned to, or be occupied by persons of the than those of the Caucasian race. That a free life membership in the Temescal Country Club, Incorporated under the Laws of the State of California, is given to the party of the second part, and is appurtenant to said deed as a bonus of the Cantesherein and the cassigning or conveying of said property here in described granted shall automatically assign and transfer said life Membership.

TOCETHER with all and singular the tenements, hereditaments and and thereunto belonging or in anywise appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

ELEVIN P. MARHER

(NOTARIAL SEAL)

Notary Public in and for said

County and Seal

#2073

Received for record Apr 25, 1927 at 30 Min. past 8 o'clock A.M., at request of CRANTEE. Copied in Book to. 718 of Deeds, page 172 et seq., Records of Rivercide County, California.

Fees \$1.40

Jack A. Ross, Recorder

Compared: Copyist E.Kauffman; Comparer L.H. Hyde

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E. E. PEACOCK

TO

WARRANTY DEED

NELIE L. COPE

Page 174 4-25-27

THIS INDENTURE, Made the Fourth day of November in the year of our Lord mineteen hundred and twenty-five, between E. E. PEACOCK, Los Angeles, California, the party of the first part, and NELLIE L. COPE, Los Angeles, California, the party of the second part;

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and 00,100 Dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm, unto the said party of the second part, and to her heirs and assigns forever, all that certain lot, piece or parcel of land, situate, lying and being in the SE.Quar Sec. 15, Twp.4 S. R. 6 W., S.B.B.& M., County of Riverside and State of California, and bounded and particularly described as follows, to-wit:

Commencing at the Northeast corner of Section 15, Twp. 4 South, Range 6 West, S.B.B. & M.; thence South 4389.97 feet; thence West 1637.00 feet to point of beginning; thence North 61 degrees 18 minutes West 76.50 feet; thence South 18 degrees 15 minutes West 75.00 feet; thence South 58 degrees 39 minutes 50 seconds East 80.62 feet; thence North 15 degrees 51 minutes 58 seconds East 79.45 feet to point of beginning, in the Southeast Quarter of Said Section 15. The above parcel of land is to be known as Lot Number 551 - Block H.

The party of the first part reserve to himself, or his assigns, right-of-way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property.

Also all water rights, and all water flowing over or under or perculating through said land, and the rights to develop said water and its uses for the benefit of the Grantor, or his assigns, except, however, wates for domestic uses and purposes.

Also reserving the oil and mineral rights.

This deed is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by parsons other than those of the Caucasian race. That a free LIFE MEMBERSHIP in the TEMESCAL COUNTRY CLUB,

incorporated under the laws of the State of California, is given to the party of the second part and is appurtenant to said deed as a bonus to the Grantee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said LIFE MEMBERSHIP.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said NELLIE L. COPE, her heirs and assigns forever; and the said first party does hereby covenant with the said NELLIE L. COPE, and her legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators, shall warrant and defend the same to the said NELLIE L. COPE, = heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN SITNESS WHIREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E. E. PEACOCK (SEAL)

STATE OF CALIFORNIA County of Los Angeles

On this Fourth day of November A.D. 1925, before me, G. M. Hysong, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. E. FEACOCK, known to me to be the person whose name is subscribed

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

to the within instrument, and acknowledged to me that he executed the same.

G. M. HYSONG

(NOTARIAL SEAL)

Notary Public in and for said County and State

Received for record Apr 25, 1927, at 30 Min. past 8 o'clock A.M., at request of #2074 GRANTEE. Copied in Book No. 713 of Deeds, page 174 et sec., Records of Riverside County, California.

Fees \$1.40

Jack A. Ross, Recorder

Compared: Copyist E.Kauffman; Comparer L.H.Hyde

ALEXANDER BALLANTINE

TO

AGREEMENT FOR THE SALE OF REAL ESTATE

\*LAKE ELSINORE HOT SPRINGS CO. )

THIS ACREMENT, Made and entered into, in august, the party of the first part, 1926, between ALEXANDER BALLANTINE, a single man, the party of the first part, hereinafter designated as Seller, and the LAKE ELSINORE HOT SPRINGS COMPANY, a corporation, party of the second part, hereinafter designated as Buyer;

WITNESSETH: That the said Seller, in consideration of the covenants and agreements on the part of the Buyer hereinafter contained, agrees to sell and convey unto

E.E. PERGOGE )

WARHANTY DEED

MES. MARY ZEIGERST )

TO

THIS INDESTURE, made the E2nd day of January in the year of our Lord mineteen hundred and twenty seven, between E.E. PEACOCK TRUSTEE, the party of the first part, and WRS. MARY ZEIGERST, los Angeles, California, the party of the second part,

witnessers: That the said party of thefirst part, for and in consideration of the sum of Ten and no/100 pollars, gold coin of the United States of emerica, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, conveyand confirm, unto the said party of the second part, and to her heirs and assigns forever, all that certain lot piece or parcel of land situate, lying and being in the SE QUAR. SEC. 15, Twp. 4 S. R.6. W. S.B.F.d. M. County of Miverside, and State of California, and bounded and particularly described as follows, to wit:

Commenning at the North east corner of section 15, Twp 4 South, Range 6 West,
S.B.B.& M. Thence South 4424.46fect, thence West 1727. 58 feet to point of beginning.
Thence south 18 degrees 15 minutes West 77.43 feet, thence South 56 degrees 35 minutes
58 seconds East 79.58 feet, thence North 19 degrees 28 minutes 28 seconds East 80.00
feet; thence north 58 degrees 39 minutes 50 seconds West 80.62 feet to the above point
of beginning in the South East quarter of said Section 15. The above described parcel
of land is to be known as Lot Number 550 - Block H.

The party of the first part reserves to himself or his assigns, right of myy or essements for telephone lines, power lines, pipe lines, sewers, or for other necessary or uneful purposes, in, on, above or below the area of the above described property; slso all water rights, and all water flowing over or under or perculating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however, water for domestic uses and purposes.

## Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than
those of the CAUCASIAN RACE. That a free LIFE MEMBERSHIP in the TEMESCAL COUNTRY CLUB,
Incorporated under the laws of the State of California, is given to theparty of the
second part and is appurtenent to said deed as a bonus to the GRANTEE herein, and
the assigning or conveying of said property herein described and granted shall automatically assign and transfer said LIFE MEMBERSHIP.

TOGETHER with all and singular the tenements, hereditaments, and appurtenances thereupto belonging, or in anywise appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the same to the said MRS. MARY ZEIGERST, her hairs and assigns forever; and the said first party does hereby covenant with the said MRS. MARY ZEIGERST and her legal papersentatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall TARRANT AND DEFEND the same to the said MRS. MARY ZEIGERST, her heirs and assigns forever, against the just and lewfol claims and demands of all persons whossoever.

IF WITHESS THEREOF, the said party or the first part has hereunto set his hand and seal the day and year first above written.

M.E. PRACOCK, TRUSTER (SEAL)

Page 122 7-1-1927

**#52** 

STATE OF CALIFORNIA County of ios Angeles ... In it would be then denie ago my described in the second second

On this Zind day of January, A.D. 1927 before me; VIOLS JOHNSON, a Hotary Publie in and for said County and State, residing therein, duly commissioned and aworn, personally appeared E.S PRECOCK, - known to me to be the person whose mane - subsoribed to the within instrument and acknowledged to me that he executed the same.

IN WITHESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(MOTARIAL SEAL)

VIOLA JORNSON

Angelianie a de grea para cabi antendra por provincia de actividad de

Notary Public in and for said Vounty and State.

Received for record Jul 1, 1927 at 30 Min past 9 e clock #.M. at request of MRS. M. ZEIGERST. .Copied in Book No. 727 of Beeds, page 122 et seq., Records of Riverside County, Unlifornia.

Jack 4. Ross, Recorder.

Compared: Copylet L.H.Hyde; Comparer E. Kauffman.

SOUTHERN PACIFIC LAND COMPANY TO

ANNA M. ROBESON

THIS PEED, made on June 6, 1927, by SOUTHERN PAGIFIC LAND COMPANY, a Verperation duly incorporated and emisting under the laws of the state or California, right party unto ARRA M. ROBESON, second party,

"ITELSEEM: That the first party for and in consideration of Seven Hundred and 00/100 (700:00) Dellars, receipt whereof is soknowledged, hereby grants and conveys unto the second party, her heirs and sesigne, the following described land situated in the County of Miverside State of California, to wit:

Lot Twelve (12) in Block One (1) in conthern Packric Land Company's riret iddition to the fown of Indio, according to the Flat and subliviaion thereof filed in the office of the wounty assorterer said county on July 10, 1924, of section rounship; Benge Base tad Brittian seatotaing topres cases our toge than with all rights, privileges and appurtemences thereunto belonging or in anywise appertaining; subject, however, to my rights, liens or incumbrances ereated or pagnitted, by any other person than the said first party, since seconder 49, 1920; also ambject to the right of Indio Senitary district to commtruct, maintain and operate sewer laterel not executing sight (2) inches in dismeter, the center line of which shall be located along the rear boundary line of said lot, conveyed by need Ho. 2460m. dated July 25, 1926

Entry De from the foregoing soureyeast a right of veg or laste. m &-all-existing-and-lewfully-established-down

PH HP

MI XD

E.B. PRACOCK TO SARAH P. PERRY

WARRANTY DEED

THIS IMPRITURE made the 18th day of July, in the year of our Lord nineteen hundred and twenty seven, between E.E. PERCOCK, Trustee, Los Angeles, Celifornia, the party of the first part, and Sarah F. PERRY, Los Angeles, Celifornia, the party of the second part,

WITHESETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100s &cliers, gold cein of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm, unto the said party of the second part, and to her heirs and assigns forever, all the certain, let, piece or parcel of lank situate, lying and being in the S.E. QUAR. Sec. 15, Twp., 4 S. R. 6 W. S.B.B.M. County of Riverside, and State of California, and bounded and particularly described as follows, to wit:

Commencing at the Southeast corner Section 15, Twp. 4 S.R. 6 W., S.B.E.M., thence Worth 1015.81 Feet, thence West 445.24 feet, to point of beginning, thence Mouth 24 degrees 09 minutes, West 20.00 feet, thence South 61 degrees 45 minutes, West 18.37 feet, thence South 35 degrees 56 minutes 16 seconds East 122.20 feet, themse Morth 61 degrees 45 minutes East 112.00 feet, thence north 63 degrees, 28 minutes, 38 seconds West 163.18 feet to point of beginning, Situated in the Southeast Quarter Section 15, The above described piece of land is to be known as Lot Number 714, Block H.

The party of the first part reserves to himself or his assigns, right of way, or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes, in, en, above or below the area of the above described property; also all water rights, and all water flowing over or under or percelating through and land, and the rights of develop said water and its uses for the Fenefit of the grantor or his assigns, except, however, water for domestic uses and purposes. Also reserving the odl and mineral rights.

THIS DEED is granted with the expressed provision that none of the preperty herein granted shall ever be sold or assigned to, or be occupied by persons other than these of the CAUCASIAN RACE. That a FREE LIFE NEWBERSHIP in the TEMESCAL COUNTRY CLUB incorporated under the laws of the State of Galifornia, is given to the party of the second part, and is appurtement to said deed as a bonus to the GRANTEE herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said LIE MERCHARIP.

TOGETHER with all and singular the tensments, hereditements and appurtenances, thereunte belonging or in anywise appurtaining, and the reversion and reversions, remainder and remainders, rents, lesues and profits thereof.

TO HAVE AND TO MOID the mane to the said Sarah F. Ferry her heirs and assigns forever, and the said first party does hereby sevenant with the said Sarah F. Percy and her legal representatives, that the said real estate is free from all enoughpaness and that he will and his heirs, executors and administrators whell HAVEAUT AND DEFEND the same to the said Sarah F. Perry heirs and assigns for ever, against the just and lasting olding and describe and describe when and describe and des

If Times Thereof, the said party of the first part has become set his hand and seal the day and year first above written.

2.3. Spacook, States (SEAL)

Book 730 Page 493 8-29-27

SPATE OF CARTER BIA County of Los ing dies On this 19th day of July, A.D. 1927, before me, Viela Jehnsen, a Metery Public iz and for the said County and State restling therein, only commissioned and swom, personally appeared E.E. PRACOCK, MUSTER, known to me to be the person whose mame is subscribed to the within im trement, and solm or ledged to me that he executed the IN WITHESS WHEREOF, I have hereunte set my hand and affixed my official seal the day and year in this Certificate first above written. TIOM JOHNSON Betary Public in and for said (MOTARIAL STAL) Received for recording 29, 1927 at 8 e cleck A.M. at request of GRANTER, Copied #2401 in Book So. 730 of Deeds, page 493 et seq., records of Biverside County, California. Jack A. Ross, Referder Compared Copyist L.H.Hyde; Comparer L. Thompson. SHERWOOD F. ALLYE ET AL CLIFTON CARLETON STANFOR THIS INDESTURE made the 18th day of March, in the year of our Lord minateen hundred and twenty seven, between SHERWOOD F. ALLYS and FIGIA A. ALLYS, husband and wife, as joint tenants with the right ofsurvivorship, the parties of the first part, and CLIFFOH CARLERON SEASTION a single man, the party of the second part, WITHESSETH: That the said parties of the first part for and in consideration of the sum of Ten Dollars, gold coin of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents grant and convey unto the said party of the second part and to his heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the Sounty of Riverside, and State of California, and bounded and particularly described as follow, to wit: Lot Sumber One Hundred Fifty-flve (156), Lake Center Freet, as per Map recorded in Book 11 at page 17 of Maps, records of Riverside County, State of California, Subject to the following restrictions: (a) That no part of said lot shall ever at any time be said, conveyed, leased or rented to my person other than White people of the Coucasian Rose. (b) That me part of any of said let shall over at any time be used or est by any person other than Thite people of the Campesian Rose except such as are in the supley of the unus or termine of soid let residing thurson.

(a) All unjoid taxes for the finest year 1926-27 and enbestuant. TOO PRINT Fig. all and singular the tenements, herefitements and appuris theremte belonging or in mywise appertaining, and the reversion and reversions plator and really flow, reads, leaves and profits thereo. TO HAVE AND NO BOLD, all and singular the said pronince, together with the appur-

\$238R

TO HAVE AND TO HOLD to said grantee, her heirs or assigns. WITHESS - head this - day of - 192-

> ALEXANDER HURSH WILLIE LAS HURSH

STATE OF CALIFORNIA County of Los Angeles

On this 25th day of July, 1927, before me, Lucile M. Head, a Motory Public in and for said County, personally appeared ALMANDER EUREM and WILLIE LEE HURSE, his wife, known to me the be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

WITNESS my hand and official seel.

LUCILE M. HEAD

(NOTARIAL SEAL)

My commission expires Aprill7, 1931.

Setary Fablic in and for the County of Les Angeles, State of California.

Received for record Aug 29, 1927at 8 e cleck A.M. at request of CALIF. MAT. BK Long Beach, Copied in Book Be 730 of Deeds, page 490 et seq., records of Riverside Scanty California.

Fees \$2.10

Jack A. Ross, Recorder.

Compared: Copyist L.H.Hyde; Comparer L. Thompson.

E 0 == 0 mm 6 =

E.E. PRACOCK TRUSTER

T Q

WARRANTY DEED

SARAH F. PERRY

THIS INDESTURE, made the 18th day of July in the year effour Lord nineteen hundred and twenty seven, between B.E. PRECOCK, Trustee, Lee Angeles, California, the party of the first part, and SARAH F. PERRY, Les Angeles, California, the party of the second part,

WITTESSER: That the said party of the first part, for and in consideration of the sum of Ten and no/100 Dollars, gold coin of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby schnewledged, does by these presents, grant, bargain, sell, scavey and confirm, unto the said party of the second part, and to her heirs and assigns forever, all the certain let, piece or parcel of land situate, lying and being in the S.E. Cuar. Sect. 15, Tagg 4 S. R. 6 W. S.B.B.M. Gennty of Riverside, and State of California, and bounded and pasticularly described as follows, to wit:

Commencing at the Sentheest Corner Section 15, Twy. 4, S. R 6 W. S.B.B.R. Shemes North 965.20 feet themes West Sid-45 feet to the point of beginning, Themes South 61 degrees 45 minutes, East 50 feet, themes South 35 degrees, 56 minutes 16 seconds East 128.20 feet, themes South 61 degrees, 45 minutes, West 50 feet, themes North 35 degrees, 56 minutes, 16 seconds West 122.20 feet to point of beginning. The above Let is to be known as Let Sunday 713, Block H., structed in the Muthemat Quarter Section 15.

the party of the first part reserves to himself or his essigns, right of my,

Book 730 Page 491 8-29-27

are easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on above or below the area of the above described property; also all water rights, and all water flowing over or under or percolating through said land, and the rights to develop said water and its uses for the benefit of the granter or his assigns, except, however, water for demestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shell ever be sold or assigned to, or be eccupied by persons other than those of the CAUCASIAN RACE. That a FREE LIFE MEMBERSHIP in the THUSCAL COUNTRY CHUB incorporated under the laws of the State of California, is given to theparty of the we cond part, and is appurtenent to said deed as a bonns to the GRAFFEE herein, the sasigning or conveying of said property herein described and granted shall automatically assign and transfer said LIFE MEMBERSHIP.

TOGETHER with all and singular the tenements, hereditements and appurtenances thereunto belonging, or in anywise apportaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said Sarah E. Porry her heirs and assigns forever; and the said first party does hereby covenant with the said Sarah F. Perry and her legal representatives, that the said real estate is free fage all encumbrances, and that he will and his heirs, executors and administrators shall WARRANT AMDDEFEND the sameto the said Sasah F. Perry, her heirs and assigns forever, against the just and lawful claims and demends of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set hishand and seal the day and year first above written.

E.E. PEACOCK, TRUSTEE (SEAL)

STATE OF CALIFORNIA County of Los Angeles

On this 19th day of July, A.D. 1927, before me, Tiola Johnson, a Metery Public in and for the said County and State, reading therein, anly commissioned and swern; personally appeared E.E. PRICOCK, Trustee, known to me to be the person whose mane is subscribed to the within instrument and soknowledged to me that he executed the abbottom - Walley Caravaran

IN WITHESS WE ERROY. I have hereun to set my hand and affixed my official seal the day and year in this certificate first above written.

discount de les destributions de March

FORMOT YOURS (HOTARIAL MEAL) ... Hetery Public in am for said County md State.

i watei ingazayi kacali diri.

#2400

Received for recording 39, 1927 at 8 e Releak A.M. at request of GRANTES. Copied in Book No. 730 of Deeds, page 491 ot seq., records of Riverside County, California. Jack A., Ross, Rossider.

Compared: Copyist L.E. Egte; Comparer L. Thompson, 

WI FNLSS my hand and official seal.

I.S. Logan

(MOTARIAL SEAL)

Notary Fublic in and for said County and State.

Received for record Mar 14, 1932/at 30 min past 8 o'clock A.M. at request of Riverside "itle Company. Copied in Book No. 70 of Official Records, page 54, et seq. records of Riverside County, California.

Fees \$3.30

Jack A. Ross, Recorder.

Compared: Copyist L.H.Hyde; Comparer M.Alrick

E.E. PEACOCK

TO

WARRANTY DEED

MILO W. KIBBE ET AL

THIS INDENTURE, Made the 22nd day of March in the year of our Lord nineteen hundred and twenty seven between E.E. FEACOCK, Trustee, Los Angeles, California, the party of the first part and MILO W. = and AUDREY RUTH KIBBE, Joint Tenants, the parties of the second part,

WITNESSETH: That the said party of the first part for and in consideration of the sum of Ten & No/100s Dollars, gold coin of the United States of America, to him in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, sell, convey and confirm, unto the said parties of the second part, and to their heirs and assigns forever, all the certain lot, piece or parcel of land situate, lying and being in the S.E. Corner Sec. 15, Twp. 4 S. R. 6 W. S.B.B.M. County of Riverside, and State of California, and bounded and particularly described as follows, to-wit:

Commencing at the South East Corner of Section 15, Typ. 4 S. R. 6 W. S.F.B. & M. thence North 1016.76 feet, thence West 992.35 feet to potht of beginning, Thence South 63 degrees, 38 minutes East 50 feet, Thence South 28 degrees, 33 minutes 07 Mescands West 190.70 feet, Thence North 30 degrees 10 minutes West 90.00 feet, thence Forth 37 degrees, 25 minutes, 45 seconds East 150.79 feet, to point of beginning. Situated in the South East Quarter of Section 15, The above described land to be known as Lot Number 282, Block H.

That party of the first part reserves to himself or his assigns, right-ofway or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property; Also all water rights, and all water flowing over or under or perculating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by, persons other than those of the Caucasian Race. That a Free Life Membersh p in the Temescal

Order: 0253-001

Page 1 of 2

Requested By: GKerley, Printed: 7/16/2021 8:03 AM

Doc: CARIVE:PREC 70-00059

60

Country Club, Incorporated under the laws of the State of California, is given to the party of the second part, and is appurtment to said deed as a bonus to the grantee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Membership.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the same to the said Milo W. = and Audrey Ruth Kibbe, their heirs and assigns forever; and the said first party does hereby covenent with the said Milo W.=and Audrey Ruth Mibbe, and their legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall WARRANT AND DEFEND the same to the said = heirs and assigns forever, against the just and lawful clais and demands of all persons whomseever.

IN WITNESS WHEREOF, the said part= of the first part ha= hereunto set = hand and seal the day and year first above written.

E.E. Peacock, Trustee, (Seal)

STATE OF CALIFORNIA, County of Los Angeles

On this 22d day of March, A.D., 1927 before me, mabel C.Duvall, a Notary Public in and for the said County and State, residing thereis, duly commissioned and sworn, personally appeared E.E. Feacock, known to me to be the person whose name is subscribed to the within instrument am acknowledged to me that he executed the same.

SS.

IN WITHERS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Mabel C. Duvall

(NOTARIAL SEAL)

Notary Fublic in and for said County

#90G

Received for record Mar 14, 1932 at 8 o'clock A.M. at request of L.M.Harlow. Copied in Book No. 70 of Official Records, page 59, et seq., records of Riverside County, California.

Fees \$1.30

Jack A. Ross, Recorder.

Compared: Copyist L.H.Hyde; Comparer M.Alrick

1

E.E. PEAGOCK

MRS. J.B. OVERSON

WARRANTY DEED

-

THIS INDENTURE, Made the Twenty-fifth day of November, in the year of our Lord nineteen hundred and Twenty-five between E.F. PEACOCK, Los Angeles, California, the party of the first part and MRS. J.B. OVERSON, Los Angeles, California, the party of the second part.

WITNESSETH: That the said party of the first part for and in consideration of the sum of Ton and no/100 Dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby

Order: 0253-001 Doc: CARIVE:PREC 70-00059 Page 2 of 2

Requested By: GKerley, Printed: 7/16/2021 8:03 AM

## ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undorsigned hereby grants, assigns and transfers to E.S. HEEBE and LETTIE HEEBE, his wife, as joint tenants, all beneficial interest under that certain Deed of Trust dated May 26th, 1933, executed by Bertha L. Osborn and G.E. Osborn, her husband, Trustors, to Riverside Title Company, a corporation, Trustee, and recorded May 29, 1933, in Book 103, Page 257 of Official Records, in the office of the County Recorder of Riverside County, California;

TOGETHER with the note or notes therein described or referred to, the money due and to become due therean with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated this 22nd day of June, 1933.

Osear W.Johnson

STATE OF CALIFORNIA, County of Riverside

On this 22nd day of June, 1933, before me, Leonard White a Notary Public in and for said County, personelly appeared Oscar W.Johnson, known to me to be the person whose name is subscribed to the within instrument, and acknowledged that he executed the same.

WITNESS My band and official seal.

Leonard White,

(NOTABLAL SEAL)

Notary Public in and for said County

Received for record Jun 22, 1933 at 30 min past 11 o'clock A.M. at request of 1270 E.S. Beebe. Copied in Book No. 128 of Official Records, page 43, records of Riverside County, California.

Fees Sl.00

Jack A.Ross, Recorder.

By F.B. Row, Deputy Recorder

Compared: Copylst L.Hyde; Comparer M.Alrick

E.E. PEACOCK

TO

WARRANTY DEED

R.H. SCHATZ

THIS INDENTURE, Made the Sixth day of July, in the year of our Lord nineteen hundred and twenty-five between E.E.FEACOCK, Los Angeles, California, the party of the first part, and R.H. SCHATZ, Los Angeles, California, the party of the second part,

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100 Dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm, unto the said party of the second part, and to his heirs and assigns forever, all that

Book 128 Page 43 6-22-33 certain lot, piece or parcel of land situate, lying and being in the S.W. QUAR. SEC. 15 Twp. 4 S. R. 6 W. S.B.B. M. County of Riverside, and State of California, and bounded and particularly described as follows, to-wit:

Beginning at a point which is known to be 4840.96 feet south and 2621.43
feet east of the North West Corner of Section 15, Twp. 4 South, Range 6 West, S.B.B.M.
Thence North 69 degrees 03 minutes 45 seconds West 50 feet, Thence South 11 degrees
42 minutes 30 seconds West 181.58 feet, Thence South 89 degrees 55 minutes 13 seconds
East along the South like of the South West Quarter of said Section 15, fifty feet
(50) Thence North 11 degrees 51 minutes 38 seconds East 143.48 feet to the above point
of beginning in the South West Quarter of said Section 15. The above described parcel
of land is to be known as Lot Number 84 - Block E.

The party of the first part reserves to himself or his assigns, right-of-way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property; Also all water rights, and all water flowing over or under or perculating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the CAUCASIAN RACE. That a FREE LIFE MEMBERSHIP in the TEMESCAL COUNTRY CLUB, Incorporated under the laws of the State of California, is given to the party of the second part, and is appurtenant to said deed as a bonus to the Crantees herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said LIFE MEMBERSHIP.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the same to the said R.H. SCHATZ, his heirs and assigns forever; and the said first party does hereby covenant with the said R.H. SCHATZ, and his legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall WARRANT AND DEFFEND the same to the said R.H. SCHATZ, - his heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E.E. Peacock, (Seal)

STATE OF CALIFORNIA, )
County of Los Angeles )

On this Sixth day of July, A.D., 1925, before me, C.M. Hysong, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworm, personally appeared E.E. Peacock, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

(NOTARIAL SEAL)

G.M.Hysong, Notary Public in and for said County and State.

Received for record Jun 22, 1935 at 30 min past 11 o'clock A.M. at request of L.M. Harlow. Copied in Book No. 128 of Official Records, page 43, et seq., records of Riverside County, California.

Fees \$1.30

Jack A. Ross, Hecorder.

by F.B. Row, Deputy Recorder.

Compared: Copyist L. Hyde; Comparer M. Alrick

+++++++

CEORGE H. ENNIS

TO

CROP MORTGAGE

SECURITY-FIRST NATIONAL BANK OF LOS ANGELES )

THIS MORTGACE, Made this 20th day of June, 1933, by GEORGE H. ENNIS, a singlemen, of Los Angeles, California, by occupation a rancher, mortgagor, to the SECURITY FIRST NATIONAL BANK OF LOS ANGELES, a National Banking Association, having its principal place of business in the City of Los Angeles, California, mortgagee, WITNESSETH:

That the mortgagor hereby mortgages to the mortgagee all crops of whatsoever kind, including all that certain crop of citrus fruits now being, standing, growing and/or maturing, or that may after the date hereof, be planted, grown and/or matured upon that certain land situated in County of Riverside, State of Cadifornia, and described as follows, to-wit:

All those certain parcels of land located in the Northeast Quarter (N.E.1) of Section Eighteen (18), Township Two (2) South, Range Edve (5) West, San Bernardino Base and Meridian, as shown by United States Government Survey, and in Tracts #1, #2, and #3 of the Armstrong Estate, as shown by Map envitled "Map of Re-subdivision of a portion of the Lands formerly belonging to the A.C. Armstrong Estate filed May 12th, 1908 in Book 6 Page 31 of Maps, records of Riverside County, California, described as follows:-

PARCEL 1. Beginning at a point designated on said Map as "51" (said point being identical with, and constituting Station No. 51, situate on the Southerly boundary of Tract No. 2, delineated on said Map) running thence North 46° 00° East, 152.3 feet; thence North 41° 08' West, 662.6 feet; thence South 73° 41' West, 100 feet; thence South 69° 50' West, 248.7 feet; thence North 0° 4' West, 699.3 feet; thence South 69° 53' West, 129,5 feet; thence South 73° 54' West, 202.1 feet; thence South 24° 35' West, 26.6 feet; thence South 24° 35' West, 176.2 feet; thence South 35° 05' West, 203.1 feet; thence South 45° 25' West, 72.3 feet; thence South 50° 42' West, 122.9 feet, more or less, to the Westerly boundary of said Tract No. 2; thence South 0°6' East, 639.8 feet; thence South 0° 51' East, 508.5 feet; thence North 51° 33' East, 200 feet; thence North 49° 45' East, 130 feet; thence North 54° 51' East, 90.9 feet; thence North 54° 17' East, 153.2 feet; thence North 65° 37' East, 100 feet; thence North 58° 42' East, 130 feet; thence North 50° 34' East, 175.7 feet; thence North 75° 34' East, 100 feet; thence South 88° 09' East, 100 feet; thence South 80° 01' East, 327.5 feet to the point of beginning, and containing 26.24 acres, more or less.

PARCEL 2.

(a) Commencing at the point of intersection of the Northerly side of Corundum

Book 854 Page 234 4-30-35

E.E. FEACOCH )
TO ) WARRANTY DEED
ANGELO 1010 )

THIS INDECTURE, Made the Eighteenth day of May in the year of our Lord minotoen hundred and Twenty-six between E.E. PEACOCK, Trustee, Los Angeles, California, the formia, the party of the first part, and ANGELO MUTO, Los Angeles, California, the party of the second part,

WINNESSETM: That the said party of the first part for and in consideration of the sum of Wen and no/100 Bollers, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby admontedged, does by these presents, grant, bargain, sell, convey and confirm unto the said party of the second part, and to his heirs and assigns forever, all that correct lot, piece or parcel of land situate, lying and being in the S.E. Quar. Sec. 15, Tup. 4 S. R. 6 W. S.E.B.& M. County of Riverside and State of California, and bounded and particularly described as follows, to wit:

Commonding at the North East corner of Section 15, Twp. 4 South Range 6 Most, S.J.D. C.M. Thence south 4592.80 feet, Whence West 1862.54 feet to point of Deginning. Thence South 56 degrees 35 minutes 56 seconds East 40 feet, thence South 16 degrees 35 minutes 65 seconds East 40 feet, thence South 16 degrees 35 minutes 56 seconds East 162.72 feet to the above point of Deginning in the South sest quarter of Said Section 15. The above described pirect of land is to be known as Lot Number 546 - Block M.

The party of the first part reserves to himself or his assigns, right-of-way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property; Also all mater rights, and all meter flowing over or under or perculating through sail land, and the rights to develop said mater and its uses for the benefit of the granter, or his assigns, except homeour, mater for demestic uses and purposes. The preserving the oil and mineral rights.

THIS DEED is granted with the empressed provision that more of the property herein granted shall ever be sold or assigned to or be occurred by persons other than those of the Garcasian race. That a free Life Membership in the Temescal Country Flut Incorporated under the laws of the State of California is given to the party of the second part and is appurtenant to said deed as a bonus to the Grantee herein, and the assigning or conveying of said property herein described and granted shall autoratically assign and transfer said Life Numbership.

thereunto belonging or in anywise appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO MANN AND TO EDLD, the same to the said Angele Muto his heirs and assigns forever; and the said first party does hereby covenant with the said Angele Muto and his legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall WARRANT AND DEFEND the same to the said Angele Muto, his heirs and assigns forever, against the just and lawful claims and demands of all persons whomseever.

IN WITNESS WHEREOF the said party of the first part has hereunto set his hand and seal the day and year first above we tton.

E.E. Peacock, Trustee (Seal)

STATE OF CALIFORNIA
County of Loc Angelos

25.

On this 18th day of May, A.D., 1986 before me, C.M. Hysons, a Notary Fublic in and for the said County and State, residing therein, duly commissioned and smorm, personally appeared E.E. Peacock, Trustee, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITHIESS WHENDOF, I have hereun's set my hand and affixed my official soci the day and your in this Cortificate first above written.

G.M. Hysong

(NOTABLAL SEAL)

Notary Fublic in and for said County and State.

Roceived for record Apr 30, 1930 at 20 min rast 5 o'clock F.M. at request of #4634 Grantoc. Sopied in Book No. 854 or Beeds, page 254, et seq., records of Riverside

Tees \$1.40

County, California.

Jack 4. Ross, Recorder.

Compared:Copylot L.H.Hydo; Comparer L. Thompson.

gold craves et al

GRADE DEED

TAGE D. WARKER MY AL

BUFFORD CRAVES and LUCIA H. GRAVES, his wife, in consideration of Ten ((10.00) Dellurs, to his in hand poid, the receipt of which is hereby acknowledged. Cost hereby grant to PAUL E. WALKER and HELIM N. WALKER, his wife, as joint tenants, with right of survivorship, the heal property in the County of Riverside, State of California, described as

Lot 15 of the Walker Fract, as of record in Map Book 1, page 8 Necords of Curveys, Miverside & San Diego Counties.

10 TAVE AND TO MOLD to said Croptees in joint tenancy.

WITNESS our hands this fifth day of December, 1929.

Buford Craves

Lucia H. Graves

STATE OF CALIFORNIA
County of Los angoles

On this 5th day of December, 1929 before me, the undersigned, a Notary Fublic in and for said County personally appeared Buford Graves and Lucia H. Oraces, known to me to be the persons whose name- are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

WITNESS my hand and official seal.

Reginald S. Wilson

(NOTARIAL SEAL)

Notary Public in and for the County of Los Angoles, State of California

30014 705 Page 438 2-21-27

E. E. PEACOCK

TO

WARRANTY DEED

MR. JOHN CHAVES, ET AL)

THIS INDENTURE made the twenty second day of November, in the year of our Lord, nineteen hundred and twenty six, between E. E. PRACOCK, Trustee, Los Angeles, California, the party of the first part, and MR. JOHN CHAVEZ and wife, GLADYS CHAVEZ, as joint tenants, Los Angeles, California, the party of the second part,

WIFEESETH: That the sead party of the first part, for and in consideration of the sum of Ten and no/100 Dellars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell; convey and confirm, unto the said party of the second part, and to her heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the S. E. Quar. Sec. 15, Twp 4 S. R. 6W.S. B. B. & M. County of Riverside, and State of California, and bounded and particularly described as follows, to-wit:

Commencing at the South East corner of Section 15, Twp. 4 South, Range 6 West, S. B. B. & M. Thence Worth 643.24 feet, thence West 744.02 feet to point of beginning. Thence South 10 degrees 10 minutes West:50 feet, thence South 69 degrees 30 minutes 19 seconds East 118.53 feet, thence North 14 degrees 59 minutes East 50 feet, theme North 69 degrees 46 minutes 35 seconds West 122.48 feet to the above point of beginning in the South East quarter of said Section 15. The above described parcel of land is to be known as Lot Number 704, Block H.

The party of the first part reserves to himself or his assigns, right-of-way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property; also all water rights, and all water flowing over or under or perculating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however, water for domestic uses and purposes.

Also reserving the oil and mineral rights.

THISDEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by, persons other than those of the Caucasian Race. That a free life membership in the Temescal Country Club, Incorporated under the laws of the State of California, is given to the party of the second part and is appurtenant to said deed as a bonus to the Grantee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Membership.

TOGETHER with all and sigular the tenements, hereditaments and appartenances the reunto belonging, or in anywise appartaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the same to the said Mrs. John Chavez, her heirs and assigns forever; and the said first party does hereby covenant with the said Mrs. John Chavez and her legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall warrant and defend the same to the said Mrs. John Chavez, her heirs and assigns for sweet, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E. E. Peacock, Trustee, (Seal)

State of California, ass County of Los Angeles

On this 22nd day of November, A. D. 1926, before me, G. M. Hysong, a Notary Public in and for the said County and State, residing therein, only commissioned and sworn, personally appeared E. E. Peacook, Trustee, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

G. M. Hysong

(NOTARIAL SEAL)

Notary Public in and for said . County and State.

Received for record reb 21, 1927, at 8 o'clock A. M. at request of Grantse, Copied in Book No. 765 of Deeds, page 438, et seq., Records of Miverside County, California.

rees \$1.50

Jack A. Moss, Recorder

By F. B. Mow, Deputy Recorder

Compared: Copyist; A. Lamkin; Comparer: E. Kauffman

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LUCY HARRISBERGER ET AL

GRANT DEET

CITY OF RIVERSIDE

DUCY HARRISBERGER AND CHARLES C. HARRISBERGER, her husband in consideration of Ten (\$10) Dollars, to them in hand paid, the receipt of which is hereby acknowledged do hereby grant to THE CITY OF RIVERSIDE, a municipal corporation, all that real property situate in the City of Riverside, County of Riverside, State of California, described as follows:

All of Lot "B" of Golden Acres, as shown by map on file in Book 15 page 35 of maps, records of Riverside County, California; said lot being shown as North Mulberry Street thereon.

TO HAVE AND TO HOLD to the said grantee, - heirs or assigns WITNESS our hands this 18th day of January, 1927

> Charles C. Harrisberger Lucy Harrisberger

Approved as to form: George A. French, City Athorney O. K. for description: W. E. Mumby, Deputy City Eng.

State of California, )
County of Riverside. )sa.

On this 18th day of January, 1927, before me, Leonard White, a Motory Public in and for said County, personally appeared Lucy Marriaberger & Charles C. Harriaberger, known to me to be the persons whose names are subscribed to the within instrument,

Book 746 Page 568 1-12-1928

E. E. PEACOCK, TRUSTEE )

TO ) WARRANTY DEED.

IDA A. BEAKER )

THIS INDENTURE, made the - day of - in the year of our Lord mineteen hundred and twenty-seven, between S. E. PEACOCK (TRUSTEE) Los Angeles, California, the party of the first part, and IDA A. BEAKER, the party of the second part.

WITNESSETH: That the said party of the first part, for and in consideration of the sum of (\$10.00) Ten and no/100 Dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirmants the said party of the second part, and to her heirs and assigns forever, all that certain lot, piece or parcel of land, situate, lying and being in the S.E. Quar. Sec. 15, Twp. 4 Sou. Range 6 West, S.B.B.AM. County of Riverside, and State of Califfraia, and bounded and particularly described as follows, to-wit:

Commencing at the South East corner Section 15, Twp. 4 South, Range 6 West, B-B-&M. Thence North 332.56 feet, Thence West 679.57 feet to point of beginning, honce South 58 degrees 48 minutes East 41.06 feet, thence North 58 degrees 49 finutes East 160.00 feet, thence North 58 degrees 54 minutes 03 seconds West 81.53 most, thence South 46 degrees 25 minutes 03 seconds West 132.06 feet to point of beginning in the South East quarter of said Section 15, The above described parcel of said is to be known as Lot 697, Block K.

The party of the second part remerves to himself or his assigns, right-of-way of easements for telephone lines, power lines, pipe lines, sewers or for other a cessary or useful purposes, in, on, above or below the area of the above described property; Also all water rights and all water flowing over or under or perculating through said land, and the rights to develop said water and its uses for the begefit the Grantor or his assigns, except however water for domestic purposes and uses.

This deed is granted with the expressed provision that none of the property herein granted thall ever be sold or essigned to, or be occupied by persons other than those of the Caucasian Raco. That a Free Life membership in the remescal Country Clab, incorporated under the Laws of the State of California, is given to the party of the second part, and is appurtement to said deed as a boms to the Grantee merein and the assigning or conveying of said property herein described and granted, shall au omatically assign and transfer said Life membership.

rogermer with all and singular the tenements, hereditaments and appurtenances the rounto belonging or in anywise apportaining, and the reversion and reversions, rediinder and romainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said ida A. Baker, her heirs and assigns for over; and the said first party does hereby covenant with the said ida A. Baker, and her legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall warrant and defend the same to the said ida A. Baker, - heirs and assigns forever, against the just and law all claims and demands of all persons whomsoever.

IN WITNESS SHEREOF, the said part of the first part has hereunto set - hand and seal the day and year first above written.

E. E. Peacock, Trustee (Seal)

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Sate of California, ) ss-County of Los Angeles.

On this right day of February, A.D. 1927, before me, Elwin P. Warner, a mittery Public in end for the said upunty and State, residing therein, duly commissioned and sworm, personally appeared E. E. Peacock, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

13 MINESS WHEREOF, I have because set my hand and affixed my official scal tile day and year in this vertificate first above written.

Elwin P. Warner.

(NO PARIAL SEAL)

Notary Public in and for said County and State.

Received for record Jan. 12, \$28 at 8 o'clock A.E. at request of grantee. Copied in Book 29. 746 of Beeds, page 568 et seq. Records of giverside County, Celifornia.

rees S1.40

Jack A. Ross, Recorder. By F. B. Row, Deputy Recorder.

Compared: Copyist: E. Kettering: Comparer: A. Lemkin.

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C. LARTIL, LT AL / TO 1 TT TLE US. & PR. 10. )

THIS NEED OF TRUST, made this litt day of December, 1927, between c. G. MART at LARY A. KARTIN, his wife, both of Riverside County, Selifornia, herein called If actor, TITLE INSURINCE AND TRUST COMPANY, a comporation, of Los Angeles, Colifornia, herein called Trustee, and STATE MUTUAL BUILDING AND ICAN ASSOCIATION, a comporation, of Los Angeles, California, herein called Egacticiary:

TITESSETH: THAT WHEREAS the indebtedness evidenced by the promissory note or notes hereinafter mentioned, is wing by the Moder thereof to the Beneficiery, the Maker having promised to pay the Bane, with interest, according to the terms of a certain Promissory Note Substantially in form as follows:

Los Angeles, Calif. December 16th, 1927. No. \$2500.00.

In 111 monthly installments of \$32.50 each, after date, for value received, I romise to pay to the State Mutual Building and Loan association, a corporation, or order, at its office in the City of Los Angeles, State of California, the sum of Twenty-five Bundred Bollars, with interest from the date hereof on the unpaid be once, at the fate of eight and four-tenths per cent. Per annum Such installments to be applied to interest then due, and remainder on unpaid principal, and to be paid on the first day of each month thereafter, in advance, and in default of such payment on or referre the tenth day of the might in which the same becomes due, the undersited agree to pay a sum equal to ten cents per month for each \$100.00 of unpaid whince of principal for each month of such delinquency as a fine, and should such installments not be paid monthly, the the whole sum of principal, interest and such

Received for Record Nov 20, 1928 at 30 Min. past 1 o'clock P.H. at request of Security Title Ins. & Guar.Co.Copiel in Book No.789 of Deeds page 332, et seq., records of Riverside, County, California.

#1186

Fees \$.80

Jack A. Ross, Recorder.

Compared: Copyist L. Thompson; Comparer L.E. Hyde.

E. E. PEACOCK,

) WARRANTY DEED.

FRANK A. CILB, ET AL

THIS INDENTURE, made the Tenth day of Fovember, in the year of our Lord, nineteen hundred and twenty-five between E. E. PEACOCK, Los Angeles, California, the party of the first part, and FRANK A. CILB and IRENE K. GILB, husband and wife, it joint tenancy with rights of survivorship, Los Angeles, California, the parties of the second part,

WITNESSETH: That the said party of the first part, for and is consideration of the sum of Ten and no/100 Dollars, gold coin of the United States of America, to him in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, donvey and confirm, unto the said parties of the second part, as joint tenants, and to the survivor of them, the heirs and assigns of such survivor forever, all that certain lot, piece or parcel of land situate, lying and being in the SE quar. Sec. 15, Twp 4 S. R 6 W. S. 3.B. & M. county of Riverside, and State of California, and bounded and particularly described as follows to-wit:

Commencing at the Northeast corner of Section 15, Twp 4 South, Range 6 West, S.B.B. & M. Thence South 5037.69 feet; thence West 836.89 feet to point of beginning. Thence South 81 degrees 14 minutes East 25.91 feet; thence North 58 degrees 49 minutes 46 seconds East 98.01 feet, thence North 0 degrees 03 minutes 19 seconds East 10.35 feet; thence North 58 degrees 49 minutes West 105.00 feet; thence South 9 degrees 59 minutes 23 seconds West 113.22 feet to the above point of beginning in the Southeast quarter of said Section 15. The above issoribed parcel of land in to be known as Lot Eumber 599 Block H.

The party of the first part reserves to himself or his assigns, right of way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on above or below the area of the above described property; also all water rights, and all water flowing over or under or perculating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however water for domestic uses and purposes.

"lso reserving the oil and mineral rights.

This Deed is granted with the expressed provision that none if the property herein granted shall ever be sold or assigned to or be occupied by persons other than those of the caucasian sace. That a free life dembership in the Teriscal Country Club. Incorporated under the laws of the State of California, is given to the parties of the second partiand is appurtment to said deed here; bonus to the Crantees herein, and the assigning or conveying of said property herein described and granted real automatically assign and transfer said life Weshership.

BOOK 789 Page 333