

**NOTIFICATION TO COUNTY OF RIVERSIDE OF CONSULTANT  
TO PREPARE ARCHAEOLOGICAL REPORT**

Notification to the County of Riverside is hereby made that

\_\_\_\_\_, project sponsor,  
has entered into a contract with \_\_\_\_\_ for the  
preparation of an archaeological report to be submitted to the County of Riverside in satisfaction of a  
request made by the County for additional environmental information prior to completion of an  
environmental assessment for the property and development proposal described below:

Assessor's Parcel Number(s) (APN) :

\_\_\_\_\_

Development Proposal Case Number(s):

\_\_\_\_\_

In accordance with the notice of additional environmental information provided by the County, the  
scope of work for the report will be as follows:

\_\_\_\_\_ Phase 1      \_\_\_\_\_ Phase 2      \_\_\_\_\_ Phase 3

Archaeological Reports (Standardized - Check those that apply):

Both the Consultant and the project sponsor acknowledge that the consultant may not submit reports  
to the County for use in completing initial environmental assessments or EIR's for development  
proposals unless the consultant has been previously qualified by the County to submit such reports and  
unless the consultant has entered into a Memorandum of Understanding (MOU) with the County  
governing the preparation and handling of such reports. The project sponsor hereby acknowledges  
that they have been furnished a copy of the MOU, have read it, and understand the responsibilities of  
both the county and the consultant as set forth therein.

Project sponsor acknowledges that the report for which notification is hereby made is the:

\_\_\_\_\_ 1<sup>st</sup>, \_\_\_\_\_ 2<sup>nd</sup> or \_\_\_\_\_ (specify number) archaeological  
report for which contractual arrangements have been made under the direction of the project sponsor  
for the property described above.

PROJECT SPONSOR AND CONSULTANT are to execute the following:

I hereby affirm that all information provided above, is, to the best of my knowledge, true, correct, and  
complete.

Project sponsor: \_\_\_\_\_ Dated: \_\_\_\_\_

Consultant: \_\_\_\_\_ Dated: \_\_\_\_\_

A Riverside County Planning Department "Date Received" stamp hereon shall acknowledge receipt  
of this Notice by the County.

\* To be submitted at least 2-weeks prior to fieldwork being completed.