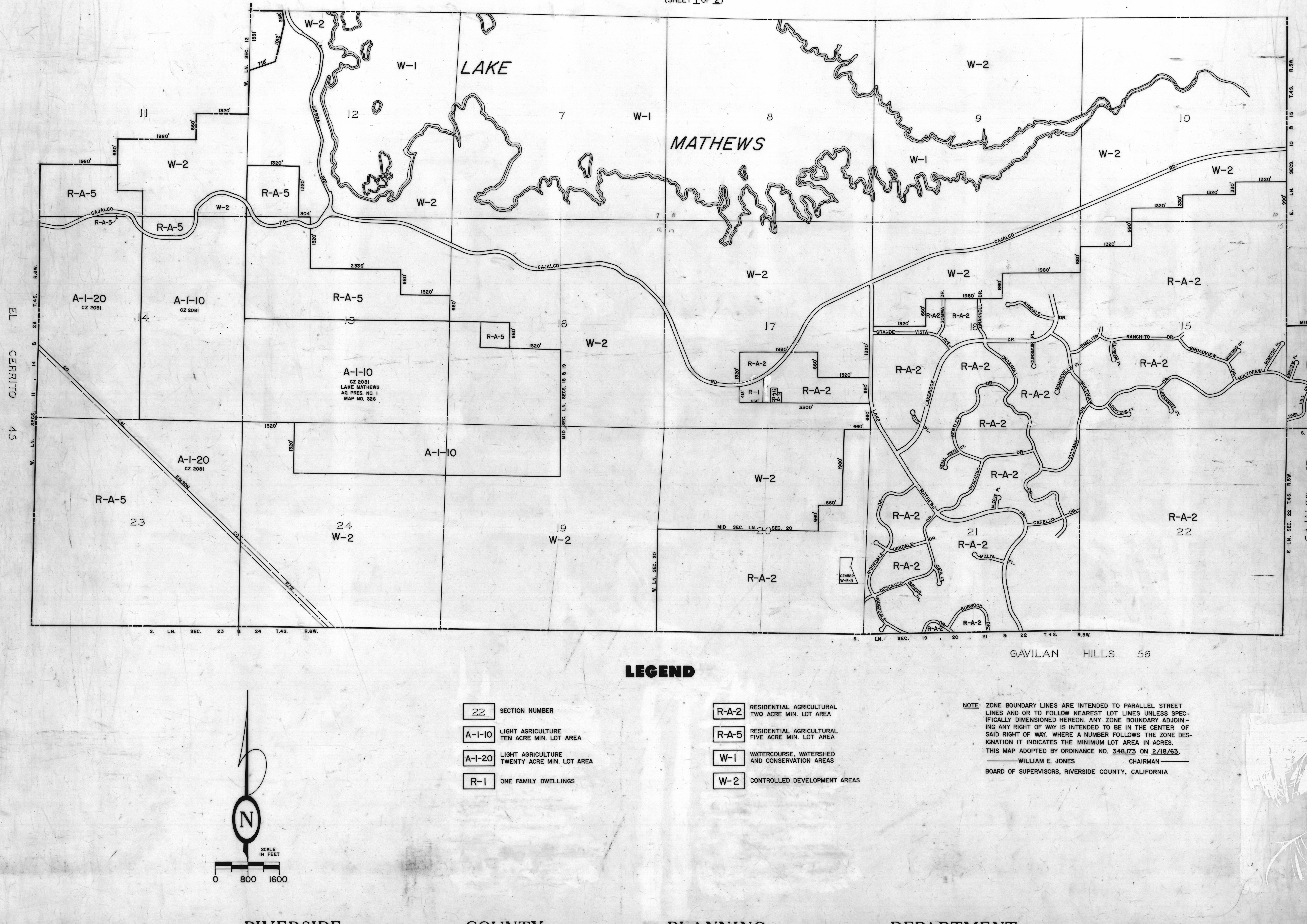
# LAKE MATHEWS DISTRICT

## OFFICIAL ZONING PLAN
## MAP NO. 36

(SHEET 1 OF 2)




## LEGEND

| | |
|---|---|
| 22 | SECTION NUMBER |
| A-1-10 | LIGHT AGRICULTURE TEN ACRE MIN. LOT AREA |
| A-1-20 | LIGHT AGRICULTURE TWENTY ACRE MIN. LOT AREA |
| R-1 | ONE FAMILY DWELLINGS |
| R-A-2 | RESIDENTIAL AGRICULTURAL TWO ACRE MIN. LOT AREA |
| R-A-5 | RESIDENTIAL AGRICULTURAL FIVE ACRE MIN. LOT AREA |
| W-1 | WATERCOURSE, WATERSHED AND CONSERVATION AREAS |
| W-2 | CONTROLLED DEVELOPMENT AREAS |

NOTE: ZONE BOUNDARY LINES ARE INTENDED TO PARALLEL STREET LINES AND OR TO FOLLOW NEAREST LOT LINES UNLESS SPECIFICALLY DIMENSIONED HEREON. ANY ZONE BOUNDARY ADJOINING ANY RIGHT OF WAY IS INTENDED TO BE IN THE CENTER OF SAID RIGHT OF WAY. WHERE A NUMBER FOLLOWS THE ZONE DESIGNATION IT INDICATES THE MINIMUM LOT AREA IN ACRES.

THIS MAP ADOPTED BY ORDINANCE NO. 348.173 ON 2/18/63.

WILLIAM E. JONES CHAIRMAN

BOARD OF SUPERVISORS, RIVERSIDE COUNTY, CALIFORNIA

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RIVERSIDE COUNTY PLANNING DEPARTMENT

REVISED 7-10-86