1.0 CONSENT CALENDAR

1.1 Planning Commission Action: BY A VOTE OF 5-0 ADOPTED THE REVISED 2013 PLANNING COMMISSION CALENDAR

ADOPTION OF THE REVISED 2013 PLANNING COMMISSION CALENDAR

2.0 GENERAL PLAN AMENDMENT INITIATION PROCEEDINGS

2.1 NONE

3.0 PUBLIC HEARINGS

3.1 Staff Recommendation: RECOMMENDATION OF APPROVAL TO THE BOARD OF SUPERVISORS

ORDINANCE 348.4755 – Applicant: County of Riverside – REQUEST: Proposed Ordinance No. 348.4755 is a zoning ordinance amendment that adds a definition for Cottage Food Operations in Ordinance No. 348 and would allow the establishment of a Cottage Food Operation in any primary, lawful residential dwelling unit in any zone consistent with newly enacted state law and as required by State Assembly Bill 1616. Project Planner: Larry Ross at (951) 955-9294 or email lross@rctlma.org.

Staff Recommendation at Hearing: RECOMMENDATION OF APPROVAL TO THE BOARD OF SUPERVISORS

Planning Commission Action: BY A VOTE OF 5-0 PLANNING COMMISSION WILL RECOMMEND APPROVAL TO THE BOARD OF SUPERVISORS

4.0 WORKSHOP

4.1 Planning Commission Action: ITEM WILL BE ADDED TO THE MARCH 20, 2013 PLANNING COMMISSION AGENDA FOR PUBLIC HEARING

COACHELLA VALLEY MULTIPLE OWNERS MOBILEHOME HOUSING OVERLAY ZONE. Project Planner: Adam Rush at (951) 955-6646 or email arush@rctlma.org.

4.2 Planning Commission Action: NO ACTION TAKEN

PLANNING COMMISSION ORIENTATION: Location: County Administrative Center, 4080 Lemon Street, 12th Floor Conference Room “A”, Riverside, CA.

4.3 Planning Commission Action: ITEM WILL BE ADDED TO THE MARCH 20, 2013 PLANNING COMMISSION AGENDA FOR PUBLIC HEARING

GPIP PROCESS AND A DISCUSSION OF ALTERNATIVES: Location: County Administrative Center, 4080 Lemon Street, 12th Floor Conference Room “A”, Riverside, CA.
PLANNING COMMISSION HEARING
REPORT OF ACTIONS
FEBRUARY 20, 2013

4.4 Planning Commission Action: ITEM WILL BE ADDED TO THE MARCH 20, 2013 PLANNING COMMISSION AGENDA FOR PUBLIC HEARING

HIGHWAY 79 POLICY AREA: Location: County Administrative Center, 4080 Lemon Street, 12th Floor Conference Room “A”, Riverside, CA.

5.0 ORAL COMMUNICATION ON ANY MATTER NOT ON THE AGENDA

6.0 DIRECTOR’S REPORT

7.0 COMMISSIONER’S COMMENTS