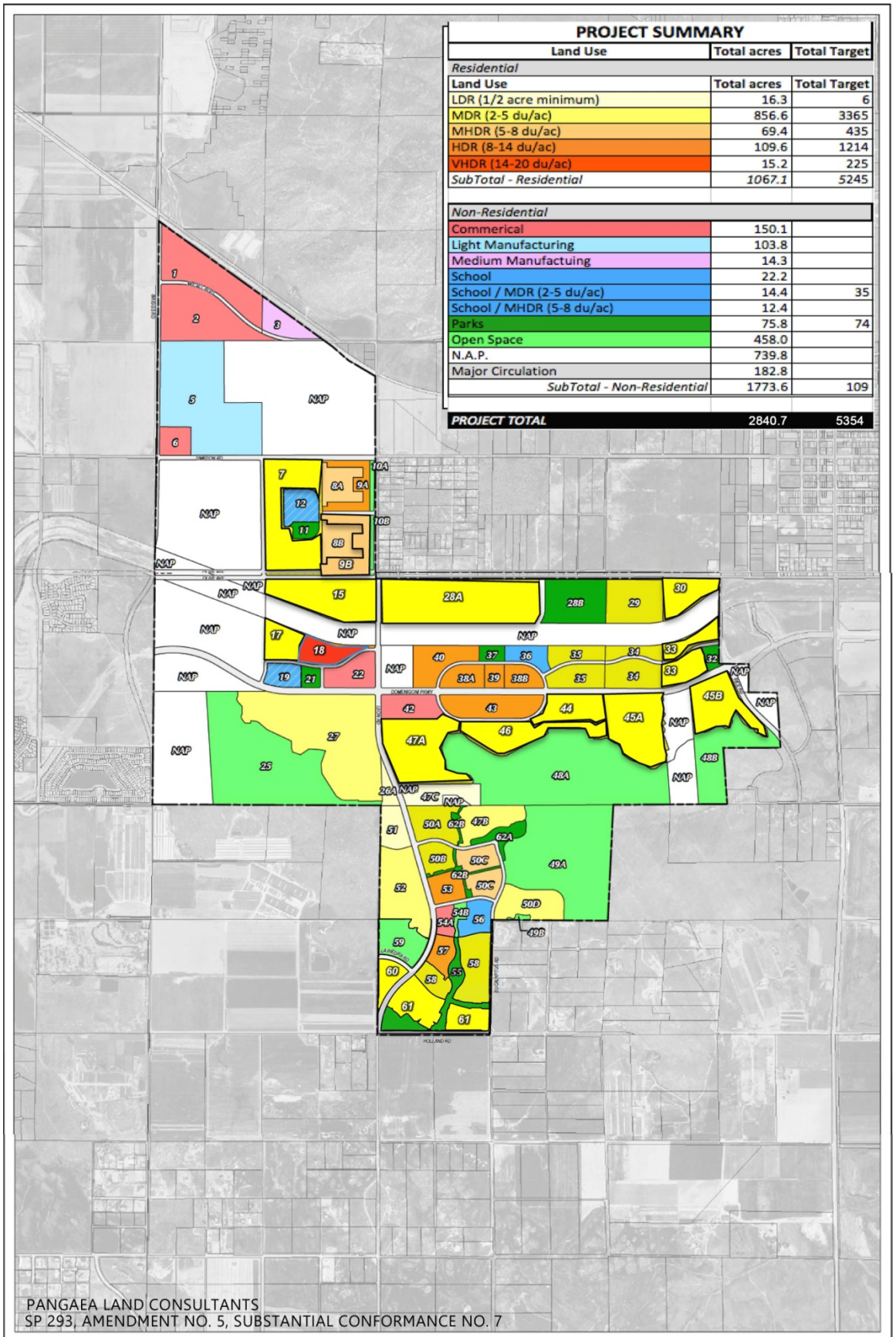


**PROJECT SUMMARY**

| Land Use | Total acres | Total Target |
|---|---|---|
| *Residential* | | |
| **Land Use** | **Total acres** | **Total Target** |
| LDR (1/2 acre minimum) | 16.3 | 6 |
| MDR (2-5 du/ac) | 856.6 | 3365 |
| MHDR (5-8 du/ac) | 69.4 | 435 |
| HDR (8-14 du/ac) | 109.6 | 1214 |
| VHDR (14-20 du/ac) | 15.2 | 225 |
| *SubTotal - Residential* | *1067.1* | *5245* |
| *Non-Residential* | | |
| Commerical | 150.1 | |
| Light Manufacturing | 103.8 | |
| Medium Manufactuing | 14.3 | |
| School | 22.2 | |
| School / MDR (2-5 du/ac) | 14.4 | 35 |
| School / MHDR (5-8 du/ac) | 12.4 | |
| Parks | 75.8 | 74 |
| Open Space | 458.0 | |
| N.A.P. | 739.8 | |
| Major Circulation | 182.8 | |
| *SubTotal - Non-Residential* | 1773.6 | 109 |
| ***PROJECT TOTAL*** | 2840.7 | 5354 |

Figure II-1

Specific Plan Land Use Plan Amendment No. 5
Substantial Conformance No. 7