



# RIVERSIDE COUNTY PLANNING DEPARTMENT

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Assistant TLMA Director

## APPLICATION FOR MULTIPLE SPECIES HABITAT CONSERVATION PLAN (MSHCP) HABITAT ACQUISITION AND NEGOTIATION STRATEGY (HANS) LITE FOR GENERAL PLAN AMENDMENTS AND CHANGE OF ZONES

INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED

Case No: \_\_\_\_\_  
(For office use only)

Date Submitted: \_\_\_\_\_

### **Section 1:**

With respect to a General Plan Amendment or a Change of Zone application, the HANS Lite process is limited to a review of the Criteria set forth in the MSHCP and whether or not the property may be needed for inclusion in the MSHCP Conservation Area. Once an initial HANS determination has been made, it will be submitted to the Western Riverside County Regional Conservation Authority (RCA) for Joint Project Review (JPR). The RCA and the Wildlife Agencies will review the County's initial determination and provide comments. If it is determined that all or a portion of a property is needed for inclusion in the MSHCP Conservation Area, various incentives may be available to the property owner for the conveyance of a property interest.

### **Section 2:**

The HANS Lite application must be submitted in association with a Pre-Application Review, General Plan Amendment or Change of Zone Application. The HANS application will not be accepted if the associated case has a balance of less than \$1,501.44.

### **Section 3:**

Results of the HANS Lite determination and any JPR comments will be mailed to the Property Owner and the Applicant. To ensure timely service, the Applicant is responsible for providing one-week written notice to the Riverside County Transportation and Land Management Agency (TLMA) Permit Assistance Center if any of the information below changes.

### **Section 4:**

#### **PROPERTY INFORMATION:**

Assessor's Parcel Number(s): \_\_\_\_\_

Property Location or Address: \_\_\_\_\_

Describe briefly the future property usage or development purpose causing the HANS Lite process to be required:

\_\_\_\_\_  
\_\_\_\_\_

Riverside Office · 4080 Lemon Street, 12th Floor  
P.O. Box 1409, Riverside, California 92502-1409  
(951) 955-6892 · Fax (951) 955-1811

Desert Office · 77-588 El Duna Court, Suite H  
Palm Desert, California 92211  
(760) 863-8277 · Fax (760) 863-7040

*"Planning Our Future... Preserving Our Past"*

Case No: \_\_\_\_\_  
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**APPLICATION FOR HABITAT ACQUISITION AND NEGOTIATION STRATEGY (HANS) LITE**

**Section 5:**

**PROPERTY OWNER INFORMATION:**

Property Owner Name: \_\_\_\_\_ Email: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

*Street*

*City*

*State*

*ZIP*

Daytime Phone No: (\_\_\_\_) \_\_\_\_\_

Fax No: (\_\_\_\_) \_\_\_\_\_

**APPLICANT INFORMATION:**

Applicant's Name: \_\_\_\_\_ Email: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

*Street*

*City*

*State*

*ZIP*

Daytime Phone No: (\_\_\_\_) \_\_\_\_\_

Fax No: (\_\_\_\_) \_\_\_\_\_

The Environmental Programs Division will primarily direct communication regarding this application to the person identified above as the Applicant. The Applicant may be the property owner, representative, or other assigned agent.

**AUTHORITY FOR THIS APPLICATION IS HEREBY GIVEN:**

I/we certify that I am/we are the owner(s) of record and that the information filed is true and correct to the best of my/our knowledge. As the owner of record, I/we hereby authorize the Applicant to act on my/our behalf.

All signatures must be originals ("wet-signed"). Photocopies of signatures are **not** acceptable.

**SIGNATURES:**

Signature of Property Owner: \_\_\_\_\_ Date: \_\_\_\_\_

Print Name and Title: \_\_\_\_\_

Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

Print Name and Title: \_\_\_\_\_

If the subject property is owned by persons who have not signed as owners above, please print additional copies of Page 3 (Additional Property Owner Signature) and attach them to the application. The application must include wet-signed signatures for all property owners.

See attached sheet(s) for other property owners' signatures.

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**ADDITIONAL PROPERTY OWNER SIGNATURE**

Please print a copy of this page for each additional property owner.

**AUTHORITY FOR THIS APPLICATION IS HEREBY GIVEN:**

I/we certify that I am/we are the owner(s) of record and that the information filed is true and correct to the best of my/our knowledge. As the owner of record, I/we hereby authorize the Applicant to act on my/our behalf.

All signatures must be originals ("wet-signed"). Photocopies of signatures are **not** acceptable.

**SIGNATURES:**

Signature of Property Owner: \_\_\_\_\_ Date: \_\_\_\_\_

Print Name and Title: \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
*Street*

\_\_\_\_\_ *City* *State* *ZIP*

Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

Print Name and Title: \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
*Street*

\_\_\_\_\_ *City* *State* *ZIP*