

PLANNING COMMISSION HEARING REPORT OF ACTIONS SEPTEMBER 1, 2021

1.0 <u>CONSENT CALENDAR</u>

NONE

2.0 <u>GENERAL PLAN AMENDMENT INITIATION PROCEEDINGS</u> NONE

3.0 PUBLIC HEARINGS - CONTINUED ITEMS:

3.1 CONDITIONAL USE PERMIT NO. 190038 and **DEVELOPMENT AGREEMENT NO. 1900027 – Intent to** Adopt a Mitigated Negative Declaration - CEQ190129 -Applicant: The Fuego Farms LLC - First Supervisorial District - Rancho California Zoning Area - Southwest Area Plan: Rural: Rural Mountainous (R-RM) (10 Acre Min.) - Location: Northerly of Carancho Road, easterly of El Calamar Road, and westerly of Deluz Road - 72.15 Acres - Zoning: Light Agriculture - 10 Acre Minimum (A-1-10) - REQUEST: Conditional Use Permit No. 190038 proposes to construct a Cannabis cultivation facility with one (1) 4,800 sq. ft. building, twelve (12) 1,800 sq. ft. mature canopy greenhouses and six (6) 3,240 sq. ft. vegetation greenhouses. Development Agreement No. 1900027 would impose a lifespan on the proposed cannabis project and provide community benefit to Riverside County. APN: 933-020-005. Continued from August 18, 2021. Project Planner: Gabriel Villalobos at (951) 955-6184 or email at gvillalo@rivco.org.

4.0 PUBLIC HEARINGS – NEW ITEMS:

- 4.1 CONDITIONAL USE PERMIT NO. 180024 Intent to Adopt a Negative Declaration - CEQ180106 - Applicant: GU's Recycling Inc. - Engineer/Representative: Saul Ramirez -Second Supervisorial District – Temescal Canyon Area Plan: Manufacturing-Service Commercial (M-SC) – Location: Northerly of Magnolia Avenue, southerly of Sampson Avenue, easterly of McKinley Street, and westerly of Lincoln Street -Gross Acres – Zoning: Manufacturing-Service 1.45 Commercial (M-SC) - REQUEST: A request for the construction of a 1,958 sq. ft., two-story office building with 22 parking spaces, 40,586 sq. ft. of outdoor storage for recyclable materials, and other necessary and required improvements on the project site and along the adjacent streets. APN: 172-110-005. Project Planner: Kathleen Mitchell at (951) 955-6836 or via email at KMitchell@rivco.org.
- 4.2 GENERAL PLAN AMENDMENT (GPA) NOS. 180002, 190006 and 210109 – Intent to Consider an Addendum to Environmental Impact Report - All Supervisorial Districts -Countywide Unincorporated areas - REQUEST: GPA Nos. 180002 (Safety), 190006 (Housing), and 210109 (Land Use) propose to update the Safety, Housing, and Land Use Elements as required by State law and as necessary for internal consistency. The Housing Element is being updated to incorporate the 6th Cycle Regional Housing Needs Assessment ("RHNA") allocation and plan for housing needs for unincorporated communities for the planning period between years of 2021 and 2029; the Safety Element must be updated to address safety concerns related to housing, climate resiliency and adaptation, and other safety concerns and statutory requirements; updates to the Land Use Element include consistency changes to land use designations,

Planning Commission Action:

Public Comments: Closed By a vote of 4-0

CONTINUED to October 20, 2021

Planning Commission Action:

Public Comments: Closed By a vote of 4-0

<u>ADOPT</u> a Negative Declaration for Environmental Assessment No. CEQ180106; and,

<u>APPROVE</u> Conditional Use Permit No. 180024, subject to the conditions of approval.

Planning Commission Action:

Public Comments: Closed By a vote of 4-0

 $\underline{\textbf{ADOPT}}$ Planning Commission Resolution No. 2021-007; and

The Planning Commission Recommends that the Board of Supervisors take the following actions:

<u>CONSIDER</u> Addendum No. 1 to Environmental Impact Report (EIR) No. 548; and,

<u>TENTATIVELY</u> Approve General Plan Amendment No. 180002; and,

<u>TENTATIVELY</u> Approve General Plan Amendment No. 190006; and,



PLANNING COMMISSION HEARING REPORT OF ACTIONS SEPTEMBER 1, 2021

densities, and other land use factors and policies. Project Planner: Robert Flores at (951) 955-1195 or email at <u>**TENTATIVELY**</u> Approve General Plan Amendment No. <u>210109</u>.

5.0 WORKSHOP:

NONE

- 6.0 <u>RIVERSIDE COUNTY ADVISORY REDISTRICTING COMMISSION</u> NONE
- 7.0 ORAL COMMUNICATION ON ANY MATTER NOT ON THE AGENDA
- 8.0 PLANNING DIRECTOR'S REPORT
- 9.0 PLANNING COMMISSIONERS' COMMENTs