



**PLANNING COMMISSION HEARING  
REPORT OF ACTIONS  
AUGUST 4, 2021**

**1.0 CONSENT CALENDAR**

- 1.1 **ADOPTION OF THE REVISED 2021 PLANNING COMMISSION CALENDAR** – Changing the meeting location and start time for the September 22, 2021 from the desert area at 9:30 a.m. to Riverside at 9:00 a.m. to be heard on the First Floor Board Chambers in the County Administration Center. **APPROVED** the revised 2021 Planning Commission Calendar.

**2.0 GENERAL PLAN AMENDMENT INITIATION PROCEEDINGS**  
**NONE**

**3.0 PUBLIC HEARINGS – CONTINUED ITEMS:**

- 3.1 **CONDITIONAL USE PERMIT NO. 200029 and DEVELOPMENT AGREEMENT NO. 2000014 – Exempt from the California Environmental Quality Act (CEQA)**, pursuant to State CEQA Guidelines Section 15061(b)(3) (Common Sense), Section 15301 (Existing Facilities), and Section 15303 (New Construction or Conversion of Small Structures) – CEQ200066 – Applicant: Anthony Hicks – Fifth Supervisorial District – Cabazon District – The Pass Area Plan: Commercial Retail: (CR) (0.20 – 0.35 FAR) – Location: Northerly of Seminole Drive, easterly of Millard Pass Road, southerly of Service Road, and westerly of Deep Creek Road – 0.13 Acres – Scenic Highway Commercial (C-P-S) – **REQUEST:** Development Agreement No. 2000014 is a proposal whereby the applicant enters into a development agreement with the County of Riverside, consistent with the County’s Cannabis Ordinance, and it included terms for providing a community benefit to the Cabazon District. Conditional Use Permit No. 200029 proposes to occupy an existing 4,916 sq. ft. building to be used as a storefront cannabis retail business with delivery. APN: 519-190-032. Continued from July 21, 2021. Project Planner: Gabriel Villalobos at (951) 955-6184 or email at [gvillalo@rivco.org](mailto:gvillalo@rivco.org).
- Planning Commission Action:**  
Public Comments: Closed  
By a vote of 4-1  
The Planning Commission Recommends that the Board of Supervisors take the following actions:  
**DENY** the proposed project.

**4.0 PUBLIC HEARINGS – NEW ITEMS:**  
**NONE**

**5.0 WORKSHOP:**  
**NONE**

**6.0 ORAL COMMUNICATION ON ANY MATTER NOT ON THE AGENDA**

**7.0 DIRECTOR’S REPORT**

**8.0 COMMISSIONER’S COMMENTS**