

# PLANNING DIRECTOR'S HEARING

Ron Goldman, Planning Director

(DRAFTED 7/20/10) Final 7/20 /10

1:30 p.m.

**AUGUST 9, 2010** 

# AGENDA RIVERSIDE COUNTY PLANNING DEPARTMENT DIRECTOR'S HEARING

4080 LEMON STREET 12<sup>TH</sup> FLOOR CONFERENCE ROOM A RIVERSIDE, CALIFORNIA 92501

**NOTE:** Please be aware that the indicated staff recommendation shown below for each item may differ from that presented to the Planning Director during the public hearing.

If you wish to speak, please complete a "SPEAKER IDENTIFICATION FORM" and give it to the Planning Director. The purpose of the public hearing is to allow interested parties to express their concerns. Please do not repeat information already given. If you have no additional information, but wish to be on record, simply give your name and address and state that you agree with the previous speaker(s).

In compliance with the Americans with Disabilities Act, if any accommodations are needed, please contact Desiree Bowie at (951) 955-0222 or E-mail at <a href="mailto:dbowie@rctlma.org">dbowie@rctlma.org</a>. Request should be made at least 48 hours or as soon as possible prior to the scheduled meeting.

- 1.0 CONSENT CALENDAR:
- 1.1 **NONE**
- 2.0 <u>ITEMS THAT STAFF RECOMMENDS BE CONTINUED WITHOUT DISCUSSION: **1:30 p.m.** or as soon as possible thereafter.</u>
- 2.1 **NONE**
- 3.0 <u>PUBLIC HEARING ITEMS THAT STAFF RECOMMENDS APPROVAL UNDER ONE MOTION UNLESS THE PLANNING DIRECTOR OR MEMBER OF THE PUBLIC DESIRES TO DISCUSS THE MATTER: 1:30 p.m. or as soon as possible thereafter.</u>
- 3.1 **PLOT PLAN NO. 24431** Intent to Adopt a Mitigated Negative Declaration Applicant: T-Mobile West Engineer/Representative: Barbara Saito First Supervisorial District Cajalco Zoning District Lake Mathews/Woodcrest Area Plan: Rural Community: Very Low Density Residential (RC:VLDR) (1 Acre Minimum) Location: Northerly of Scottsdale Road, Southerly of Seven Springs Way, Easterly of Pinecone Lane, and westerly of Alder Street, more specifically 18727 Pinecone Lane, Riverside, CA 3.2 Acres Zoning: Residential Agricultural 2 ½ Acres Minimum (R-A-2 ½) **REQUEST**: The plot plan proposes a wireless communication facility, for T-Mobile, disguised as a 50' high pine tree (55' with foliage) with twelve (12) panel antennas located on three (3) sectors, one (1) parabolic antenna, and one (1) GPS antenna. The 860 square foot lease area will contain six (6) equipment cabinets surrounded by a 6' high wall enclosure with trellis cover and landscaping. Three (3) live pine trees are also proposed to be planted in the project area. APN: 285-440-022. Project Planner, Damaris Abraham at 951-955-5719 or e-mail dabaraham@rctlma.org, (Quasi-judicial)

| Staff Recomm | nendati | on: | APPROVAL |
|--------------|---------|-----|----------|
| ACTION:      | Α       | _C_ | D        |

Goddard – First Supervisorial District – Woodcrest District – Lake Mathews/Woodcrest Area Plan – Rural Community: Very Low Density Residential (1 Acre Minimum) (RC-VLDR) - Located Northerly of Rolling Creek Way, southerly of Nardena, easterly of Washington – 1.11 Acres – Zoning: Residential Agricultural (R-A-1) (1 Acre Minimum) – REQUEST: The Plot Plan is to construct an 288 square foot detached patio cover 1.11 acres, associated with a 3,792 square foot Residence and 1,296 square foot Barn located at 17731 Glen Hollow Way in Riverside, CA. APN: 273-621-021. Project Planner, Bahelila Boothe, at 951-955-8703 or e-mail <a href="mailto:bboothe@rctlma.org">bboothe@rctlma.org</a>. (Quasi-judicial)

| Staff Recomr | nenda | ation: | APPR | OVAL |
|--------------|-------|--------|------|------|
| ACTION:      | Α     | С      | D    |      |

3.3 **PLOT PLAN NO. 24571**— CEQA Exempt — Applicant: Wilfredo Ventura — Owner: Omar Urizar — First Supervisorial District — Rancho California Area — Southwest Area Plan — Rural: Rural Mountainous (10 Acres Minimum) — Located Northerly of Corte Kastari, southerly of Valle Vista, westerly of Avenida La Cresta — 5.09 Acres — Zoning: Residential Agricultural (R-A-5) (5 Acres Minimum) — REQUEST: The Plot Plan is to construct a 1,750 square foot Horse Barn with 1,625 square foot porch on 5.09 acres, associated with a 3,685 square foot residence located at 35977 Avenida La Cresta in Murrieta, CA. APN: 930-140-001. Project Planner, Bahelila Boothe, at 951-955-8703 or e-mail bboothe@rctlma.org. (Quasi-judicial)

Staff Recommendation: **APPROVAL**ACTION: A \_\_\_ C \_\_ D \_\_\_

3.4 **PLOT PLAN NO. 24557** – CEQA Exempt – Applicant: Craig Deardorff – Owner: Cyndi and Jeffrey Gorrsky – Third Supervisorial District – Bautista Area – San Jacinto Valley Area Plan – Agricultural: Agricultural (10 Acres Minimum) (AG) - Located Southerly of Johnson Avenue, northerly of Stetson Avenue, easterly of Pleasant Street, westerly of Fairview – 4.75 Acres – Zoning: Light Agricultural (A-1-10) (10 Acres Minimum) – REQUEST: The Plot Plan is to permit an unpermitted 200 square foot workshop and construct an 4,800 square foot detached metal Tractor Barn on 4.75 acres, associated with a 1,361 square foot residence located at 43178 Stetson Avenue in Hemet, CA. 92544 – APN: 552-200-020. Project Planner, Bahelila Boothe, at 951-955-8703 or e-mail <a href="mailto:bboothe@rctlma.org">bboothe@rctlma.org</a>. (Quasi-judicial)

Staff Recommendation: **APPROVAL**ACTION: A \_\_ C \_\_ D\_\_

3.5 **PLOT PLAN NO. 24598** – CEQA Exempt – Applicant: Robert Deville – Owner: – Robert Deville – Third Supervisorial District – Garner Valley District – REMAP Area Plan – Rural: Rural Mountainous (10 Acres Minimum) – Located Northerly of Devils Ladder Road, easterly of Tool Box Spring Road – 4.62 Acres – Zoning: Residential Agricultural (R-A-5) – REQUEST: The Plot Plan is to construct an 2,400 square foot detached RV storage garage on 4.67 acres, associated with the 1,501 square foot residence located at 61380 Devils Ladder Road in Mountain Center, CA. APN: 577-370-006. Project Planner, Bahelila Boothe, at 951-955-8703 or e-mail <a href="mailto:bboothe@rctlma.org">bboothe@rctlma.org</a>. (Quasi-judicial)

Staff Recommendation: **APPROVAL** 

ACTION: A \_\_\_ C\_\_ D\_\_\_

3.6 **PLOT PLAN NO. 24600** – CEQA Exempt – Applicant: Glenn Schmidt – Owner: Caryn Saverino – Fifth Supervisorial District – Cherry Valley District – The Pass Area Plan – Rural: Rural Mountainous (10 Acres Minimum) - Located Northerly of Cherry Valley Boulevard, southerly of Wildwood Canyon Road, westerly of Glen Road – 6.11 Acres – Zoning: Residential Agricultural (R-A-5) (5 Acres Minimum) – REQUEST: The

4.0

**PUBLIC COMMENTS:** 

Plot Plan is to construct an 960 square foot detached garage and 130 square foot gazebo on 6.11 acres, associated with the 6,263 square foot residence located at 39455 Hidden Heights Drive in Yucaipa, CA. APN: 401-302-013. Project Planner, Bahelila Boothe, at 951-955-8703 or e-mail <a href="mailto:bboothe@rctlma.org">bboothe@rctlma.org</a>. (Quasi-judicial)

|     | Staff Recommendation: APPROVAL   |
|-----|--|
|     | ACTION: A C D  |
| 3.7 | <b>PLOT PLAN NO. 24555</b> – CEQA Exempt – Applicant: Richard Pleiman – Owner: Richard Pleiman – Fifth Supervisorial District – Cherry Valley District – The Pass Area Plan – Rural Community: Very Low Density Residential (1 Acre Minimum) – Located Northerly of Orchard Street, southerly of Erlinda Court, easterly of Newberry, westerly of Rancho Drive – 1.01 Acres – Zoning: Residential Agricultural (R-A-1) (1 Acre Minimum) – REQUEST: The Plot Plan is to construct a 900 square foot detached garage on 1.01 acre, associated with a 1,794 square foot residence located at 9590 Mountain View Drive in Beaumont, CA. APN: 401-100-054. Project Planner, Bahelila Boothe, at 951-955-8703 or e-mail <a href="mailto:bboothe@rctlma.org">bboothe@rctlma.org</a> . (Quasi-judicial)            |
|     | Staff Recommendation: APPROVAL   |
|     | ACTION: A C D  |
| 3.8 | <b>PLOT PLAN NO. 24603</b> — CEQA Exempt — Applicant: Mark Seder — Owner: Mark Seder — Fifth Supervisorial District — Hemet/San Jacinto District — Lake View/Nuevo Area Plan — Rural: Rural Mountainous (10 Acres Minimum) and Rural Residential (5 Acres Minimum) — Located Southerly of Cialek Lane, northerly of Piper, easterly of Wybenga, westerly of Shield Lane — 9.53 Acres — Zoning: Residential Agricultural (R-A-5) (5 Acre Minimum) — REQUEST: The Plot Plan is to construct a 1,200 square foot detached metal garage on 9.53 acres, associated with the 2,624 square foot residence located at 22626 Wybenga Lane in Nuevo, CA. APN: 429-120-031. Project Planner, Bahelila Boothe, at 951-955-8703 or e-mail <a href="mailto:bboothe@rctlma.org">bboothe@rctlma.org</a> . (Quasi-judicial) |
|     | Staff Recommendation: APPROVAL   |
|     | ACTION: A C D  |

Agenda Item No.: 3.1

Area Plan: Lake Mathews/Woodcrest

Zoning District: Cajalco Supervisorial District: First

Project Planner: Damaris Abraham Director's Hearing: August 9, 2010

Plot Plan No. 24431 EA Number: 42274

**Applicant: T-Mobile West** 

Engineer/Representative: Barbara Saito

# COUNTY OF RIVERSIDE PLANNING DEPARTMENT STAFF REPORT

# **PROJECT DESCRIPTION AND LOCATION:**.

The plot plan proposes a wireless communication facility, for T-Mobile, disguised as a 50' high pine tree (55' with foliage) with twelve (12) panel antennas located on three (3) sectors, one (1) parabolic antenna, and one (1) GPS antenna. The 860 square foot lease area will contain six (6) equipment cabinets surrounded by a 6' high wall enclosure with trellis cover and landscaping. Three (3) live pine trees are also proposed to be planted in the project area.

The project is located in the Lake Mathews/Woodcrest Area Plan, northerly of Scottsdale Road, southerly of Seven Springs Way, easterly of Pinecone Lane, and westerly of Alder Street, more specifically 18727 Pinecone Lane, Riverside, CA.

# **SUMMARY OF FINDINGS:**

1. Existing General Plan Land Use: Rural Community: Very Low Density Residential

(RC:VLDR) (1 Acre Minimum)

2. Surrounding General Plan Land Use: Rural Community: Very Low Density Residential

(RC:VLDR) (1 Acre Minimum) to the north, south,

east, and west

3. Existing Zoning: Residential Agricultural – 2 ½ Acres Minimum (R-

A-2 1/2)

4. Surrounding Zoning: Residential Agricultural – 1 Acre Minimum (R-A-1)

to the north, south, east and west

5. Existing Land Use: Water tank

6. Surrounding Land Use: Single family residences to the north, south, east

and west

7. Project Data: Total Acreage: 3.2 Acres

Lease Area: 860 Square Feet

8. Environmental Concerns: See Attached Environmental Assessment

# **RECOMMENDATIONS:**

ADOPTION of a MITIGATED NEGATIVE DECLARATION for ENVIRONMENTAL ASSESSMENT NO. 42274, based on the findings incorporated in the initial study and the conclusion that the project will not have a significant effect on the environment;

<u>APPROVAL</u> of PLOT PLAN NO. 24431, subject to the attached conditions of approval, and based upon the findings and conclusions incorporated in the staff report.



## **CONCLUSIONS:**

- 1. The proposed project is in conformance with the Rural Community: Very Low Density Residential (RC:VLDR) (1 Acre Minimum) Land Use Designation, and with all other elements of the Riverside County General Plan.
- 2. The proposed project is consistent with the Residential Agricultural 2 ½ Acres Minimum (R-A-2 1/2) zoning classification of Ordinance No. 348, and with all other applicable provisions of Ordinance No. 348.
- 3. The public's health, safety, and general welfare are protected through project design.
- 4. The proposed project is conditionally compatible with the present and future logical development of the area.
- 5. The proposed project will not have a significant effect on the environment.
- 6. The proposed project will not preclude reserve design for the Multi-Species Habitat Conservation Plan (MSHCP).

<u>FINDINGS</u>: The following findings are in addition to those incorporated in the summary of findings, which is incorporated herein by reference.

- 1. The project site is designated Rural Community: Very Low Density Residential (RC:VLDR) (1 Acre Minimum) on the Lake Mathews/Woodcrest Area Plan.
- 2. The proposed use, a wireless telecommunication facility disguised as a 50 foot high pine tree (55' with foliage), is permitted use in the Rural Community: Very Low Density Residential (RC:VLDR) (1 Acre Minimum) land use designation.
- 3. The project site is surrounded by properties which are designated Rural Community: Very Low Density Residential (RC:VLDR) (1 Acre Minimum) to the north, south, east, and west.
- 4. The zoning for the subject site is Residential Agricultural 2 ½ Acres Minimum (R-A-2 1/2).
- 5. The proposed use, a wireless telecommunication facility disguised as a 50 foot high pine tree (55' with foliage) is a permitted use, subject to approval of a plot plan in the Residential Agricultural 2 ½ Acres Minimum (R-A-2 1/2) zone.
- 6. The proposed use, a wireless telecommunication facility disguised as a 50 foot high pine tree (55' with foliage), is consistent with the development standards set forth in the Residential Agricultural 2 ½ Acres Minimum (R-A-2 1/2) zone.
- 7. The project site is surrounded by properties which are zoned Residential Agricultural 1 Acre Minimum (R-A-1) to the north, south, east and west.
- 8. The project is not located within Criteria Area of the Multi-Species Habitat Conservation Plan.
- 9. Environmental Assessment No. 42274 identified the following potentially significant impacts:

# a) Aesthetics

These listed impacts will be fully mitigated by the measures indicated in the environmental assessment, conditions of approval, and attached letters. No other significant impacts were identified.

# **INFORMATIONAL ITEMS:**

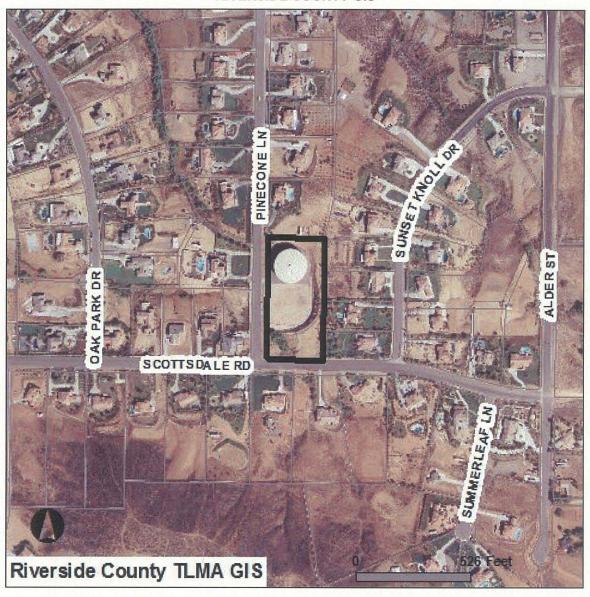
- 1. As of this writing, no letters, in support or opposition have been received.
- 2. The project site is not located within:
  - a. A Flood Zone.
  - b. A Fault Zone
  - c. A High Fire area.
  - d. An Airport Influence Area.
  - e. A County Service Area.
  - f. A Subsidence Area.
  - g. A Liquefaction Area.
- 3. The project site is located within:
  - a. The City of Riverside Sphere of Influence.
  - b. The Stephens Kangaroo Rat Fee Area.
  - c. The Boundaries of the Riverside Unified School District.
- 4. The subject site is currently designated as Assessor's Parcel Number 285-440-022.
- 5. This project was filed with the Planning Department on 02/2/2010.
- 6. This project was reviewed by the Land Development Committee one time on the following date 03/04/10
- 7. Deposit Based Fees charged for this project, as of the time of staff report preparation, total \$11,629.18.

DA:da

Y:\Planning Case Files-Riverside office\PP24431\DH-PC-BOS Hearings\DH-PC\Staff Report.PP24431.docx

Date Prepared: 04/28/10 Date Revised: 6/23/10

## **RIVERSIDE COUNTY GIS**



Selected parcel(s): 285-440-022

## **LEGEND**

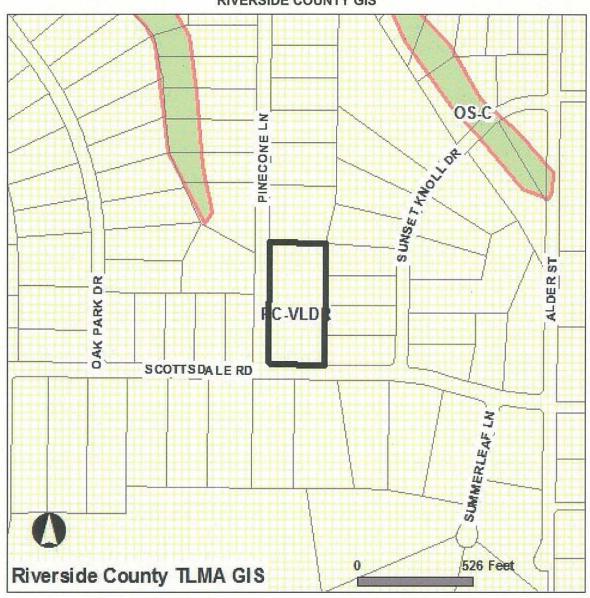
| SELECTED PARCEL | ✓ INTERSTATES | ✓ HIGHWAYS | PARCELS |
|-----------------|---------------|------------|---------|
| CITY            |               |            |         |

#### \*IMPORTANT\*

Maps and data are to be used for reference purposes only. Map features are approximate, and are not necessarily accurate to surveying or engineering standards. The County of Riverside makes no warranty or guarantee as to the content (the source is often third party), accuracy, timeliness, or completeness of any of the data provided, and assumes no legal responsibility for the information contained on this map. Any use of this product with respect to accuracy and precision shall be the sole responsibility of the user.

REPORT PRINTED ON...Thu Apr 29 11:32:36 2010

## **RIVERSIDE COUNTY GIS**



# Selected parcel(s): 285-440-022

## LAND USE

| SELECTED PARCEL | ✓ INTERSTATES       | ✓ HIGHWAYS   | CITY |
|-----------------|---------------------|--|------|
| PARCELS         | OS-C - CONSERVATION | RC-VLDR - RURAL<br>COMMUNITY - VERY LOW<br>DENSITY RESIDENTIAL |      |

## \*IMPORTANT\*

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# RIVERSIDE COUNTY GIS PINECONE LN SUNSETHWOLL W-1 ALDER ST 20 PARK A-2 1/ OAK SCOTTSDALERD R-A-1

# Selected parcel(s): 285-440-022

#### **ZONING** SELECTED PARCEL INTERSTATES **HIGHWAYS** ZONING BOUNDARY PARCELS R-A-1, R-A-2 1/2

\*IMPORTANT\*

Maps and data are to be used for reference purposes only. Map features are approximate, and are not necessarily accurate to surveying or engineering standards. The County of Riverside makes no warranty or guarantee as to the content (the source is often third party), accuracy, timeliness, or completeness of any of the data provided, and assumes no legal responsibility for the information contained on this map. Any use of this product with respect to accuracy and precision shall be the sole responsibility of the user.

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Riverside County TLMA GIS

526 Feet



# IE24889A - ROOSEVELT 18727 PINECONE LANE RIVERSIDE, CA 92504

# **AVILA INC**

VIEW FROM ROW





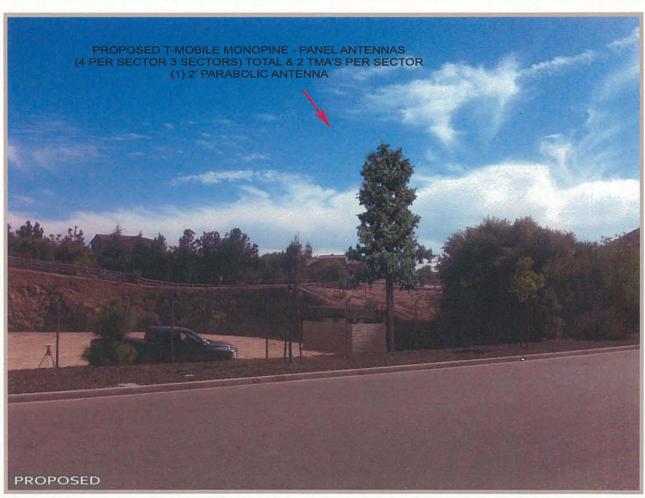


Photo simulations based on available plans and client project data, and is intended to be a realistic representation of the proposed project. The final constructed site may vary.

·· T··Mobile·

# IE24889A - ROOSEVELT 18727 PINECONE LANE RIVERSIDE, CA 92504

# **AVILA INC**

# VIEW FROM WEST ON SCOTTSDALE





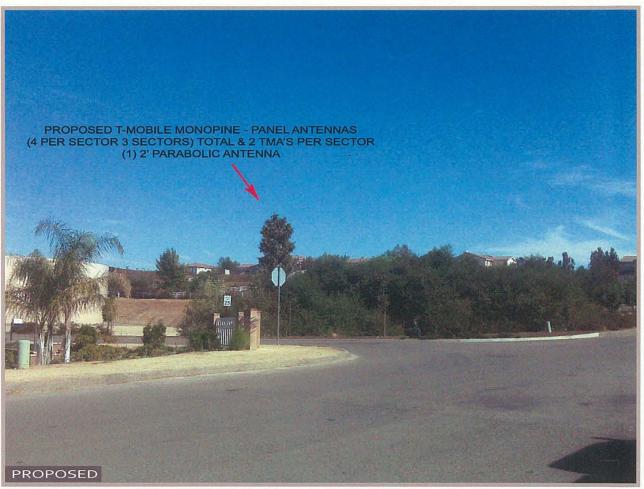


Photo simulations based on available plans and client project data, and is intended to be a realistic representation of the proposed project. The final constructed site may vary.



# IE24889A - ROOSEVELT 18727 PINECONE LANE RIVERSIDE, CA 92504

# **AVILA INC**

# VIEW FROM EAST ON SCOTTSDALE





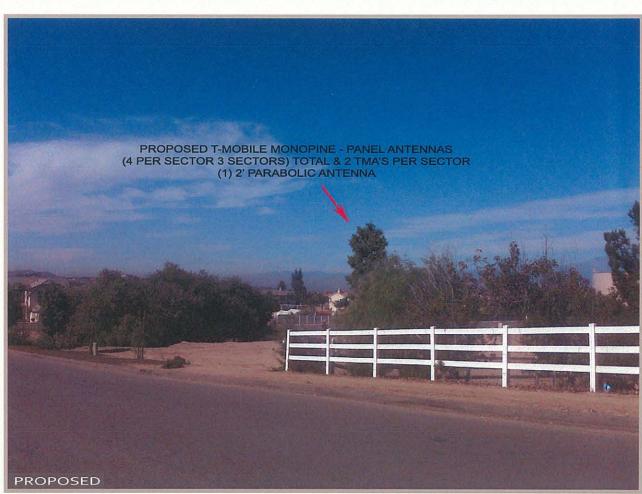


Photo simulations based on available plans and client project data, and is intended to be a realistic representation of the proposed project. The final constructed site may vary.

T - Mobile

Stick Together

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COG#: 09-6817

RAWLAND SITE TYPE:

RIVERSIDE

CITY OF RIVERSIDE RIVERSIDE

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10. DATE DESCRIPTION: - 11/11/09 90% ZD'S 2 11/18/09 100% 20'S

VICINITY MAP:

AVILA INC. 6254 Avila Rd. Yucca Valley, CA 92284 (760) 228-1556

ONSULTING GROUP: ---

8 8 ĘŠ

4 04/29/10 MONOPINE HEIGHT

1007, 20'S

5 08/16/10

3 03/31/10 ADD LANDSCAPE

ROOSEVELT WT IE24889A

SITE INFORMATION:

18727 PINECONE LANE RIVERSIDE, CA 92504

# JURISDICTION: COUNTY: CITY: ROOSEVELT WT IE24889A SITE NUMBER: SITE NAME:

| Š                |  | 1   |   | CHICAGO  |  | WOOD PARTY STREETS NAVES   | BD.   | SCOTTSPALE RD RES  | PROJECT APEA   |
|------------------|--|---|---|--|--|--|---|--|--|
| SHEET INDEX:     | SHET NUMBER, DESCRIPTION                               | T-1 TILL SHEET  | LS-1 TOPOGRAPHIC SURVEY LS-2 TOPOGRAPHIC SURVEY | A-1 SITE PLAN  |  |  |   |  |  |
| PROJECT SUMMARY: | SITE ADDRESS.<br>1872 NECKON LUNE<br>PROSSON CO. 82504 | PROPERTY OWNER. STATES MUNICIPALLY WITH DISTRICT SENTENCENCE LANGE DISTRICT SENTENCE LONG STATES PHORE (23) 789-500 | APPLICANT                                       | T-ANGRÉ WEST CORPORATION 2257 C. GUASTI RO. SUIT 200 677ACC. C. ANT781 SUIT 200 FPHORE. C. ANT781 SUIT 200 | THOUSE REVISES NATURES. ZONNO WANGER. CONSTRUCTION INSPECTOR: BEST VCA. DEVELORIENT MANGER. BEST VCA. JENNETR CARRY (504) 231–7344 | PROJECT DESCRIPTION: INSTAUDAND OF A CAU EXPRING WITH TRELLS COMER AND EXPRISHENT CASHITS. | INSTALLATION OF A 55'-C" TALL MONOPHIE WITH ANTENINS AND ONE OPS ANTENINA AT EQUIPMENT AREA | COM RUIS FROM EQUIPADAT TO AVTENIAS<br>2004 ELECTRICAL & TELEO SERACE TO EQUIPADAT | BLODIC STANDARGYC  COURING CLASSINGTON & FIELTWINE EXCHANG)  TOWN OF TOWNSHORTHAN PA-2 1/2 RESTORMA  NOTE OF TOWNSHORTHAN PA-1 1/2 RESTORMA  STORMS OF TOWNSHORTHAN PA-1 1/2 RESTORMA  STORMS OF TOWNSHORTHAN PA-1 1/2 RESTORMA  STORMS OF TOWNSHORTHAN PA-1 1/2 RESTORMA  TOWNSHOW TOWNSH |

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|        |         |            | NOTE: AZII    | NOTE: AZIMUTHS ARE FOR REFERENCE ONLY                                | RENCE ONLY      |                           |             |

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PRINT NAME

PRECON. MGR . DEVELOP, MCR

LANDLORD

ARCHIECTURAL & ENGINEERING. CDC-CONNELL DESNG RONIP, LLC. 4835 MACKITHAR CONKT., STE 480 NEWPORT BECKL, CA 22800 CONTACT. ACC CONNELL PHONE (849) 305-4550

CONSULTING TEAM:

SAC/ZONING/PERMITTING: AVILA INC.
6224 AVILA ROAD
7UCCA VALLE, CA 92284
CONTACT. JOE SPELER
PHONE. (805) 689—8259
EAAL. jostpialarDeox.net CONST. MGR

ELECTRICAL ENGINEER:
OCC-CONTINUE DESIGN GROUP LLC.
4555. MACKTR-18. CONTIL., STE 450.
NEMPORT BEACH. D. 9256.
PROVE. (714), 2822-8811

SURVEY SACTO SURVEYOR, INC. Nocc. D. 92350s 1 Kd. (315) 723-72031 call (315) 723-7204 provey/car Fox (824) 722-73449 Fox (824) 722-73449 main: dispellippiatureyme.com

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RF ENGINEER

TELCO, UTILITY, CONTACT INFO-VERZON
NR. OSCAR ESCABAR
ENGINEER PLANNER
1400 E. PHILLIPS EVID.
POMONA, CA. 91766
(909) 469-6340

POWER UTILITY CONTACT INFO.

SCE JERR CHAIRERAINE SCE, MS CROUP 1st FLOOR SASS FOOTHIL BLYD. RMAITO, CA. 92376 (909) 820-5881

OPERATIONS

SAC REP.

UTILITES

ZONINĠ MGR

A&E MGR

| APPLICABLE CODES                            | 4G CODE (CBC)  | TA/EM-222-1996-F LIFE SAFEY COOK NTPA-101, 607 COMMERCIAL BITLINIG GRONNING AND BONDING REQUIREUENTS FOR TELECO |  |  |
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| BUILDING CODE: CALFORNIA BUILDING CODE 2007 | ALL WORK IS TO COMPLY WITH THE 2007 CALIFORNIA BUILDING CODE (CBC) | TA/EIA-222-1996-F LIFE SAFETY CODE NEPA-101,  | ASC - CONSTRUCTION MANUAL, 9TH EDITION OR LATER, |  |

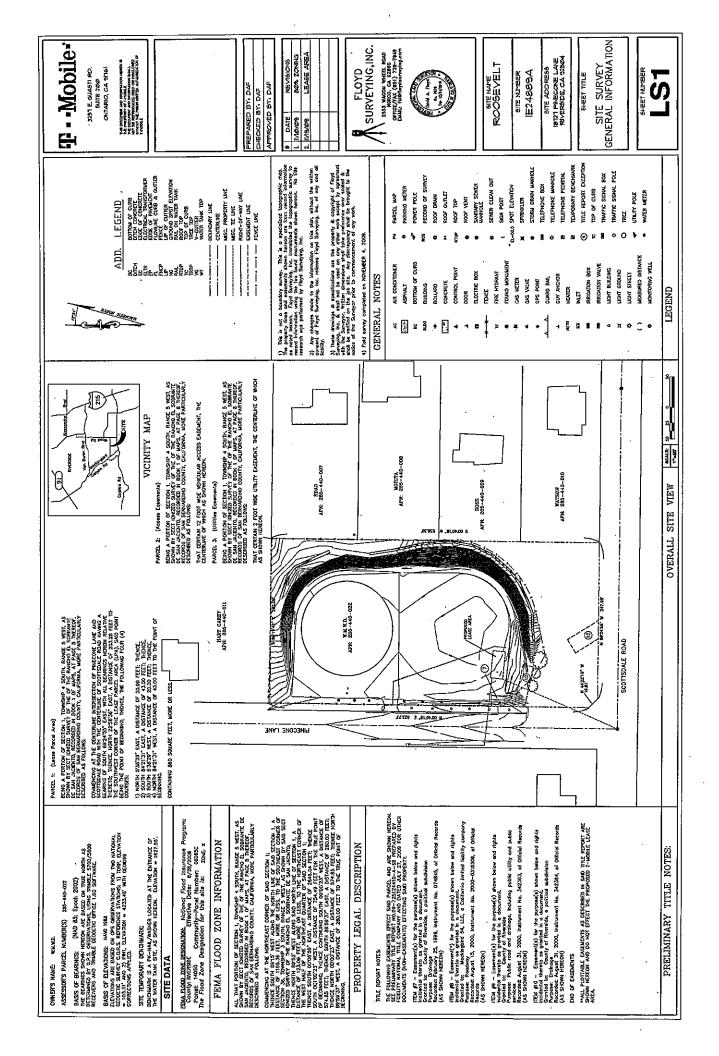
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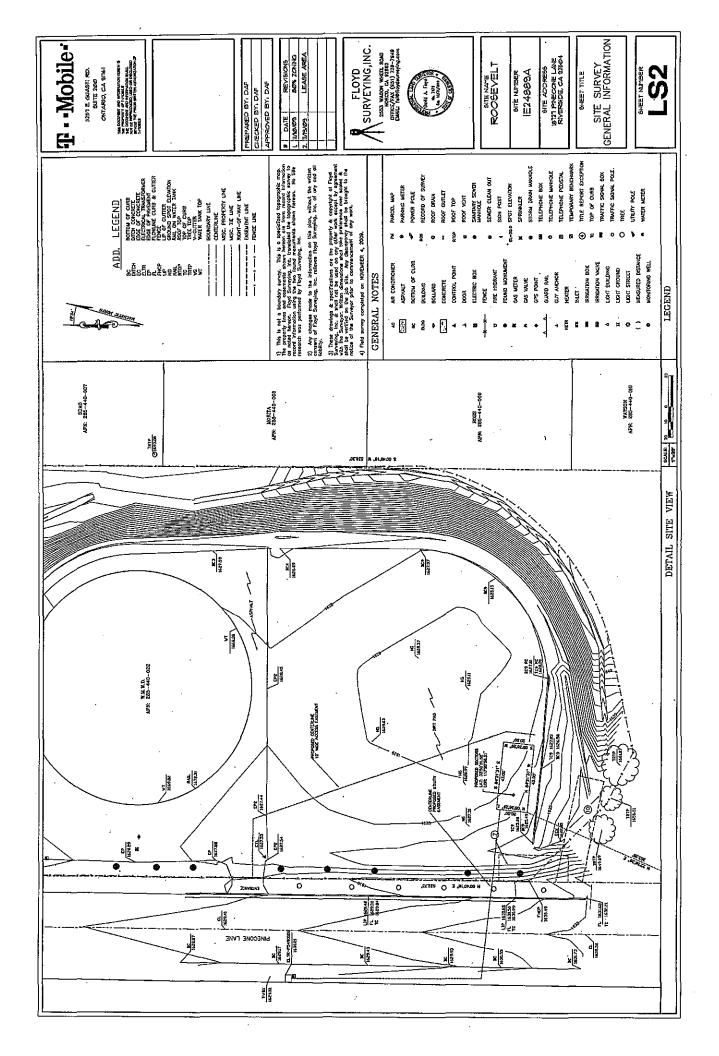
SHEET TITLE -

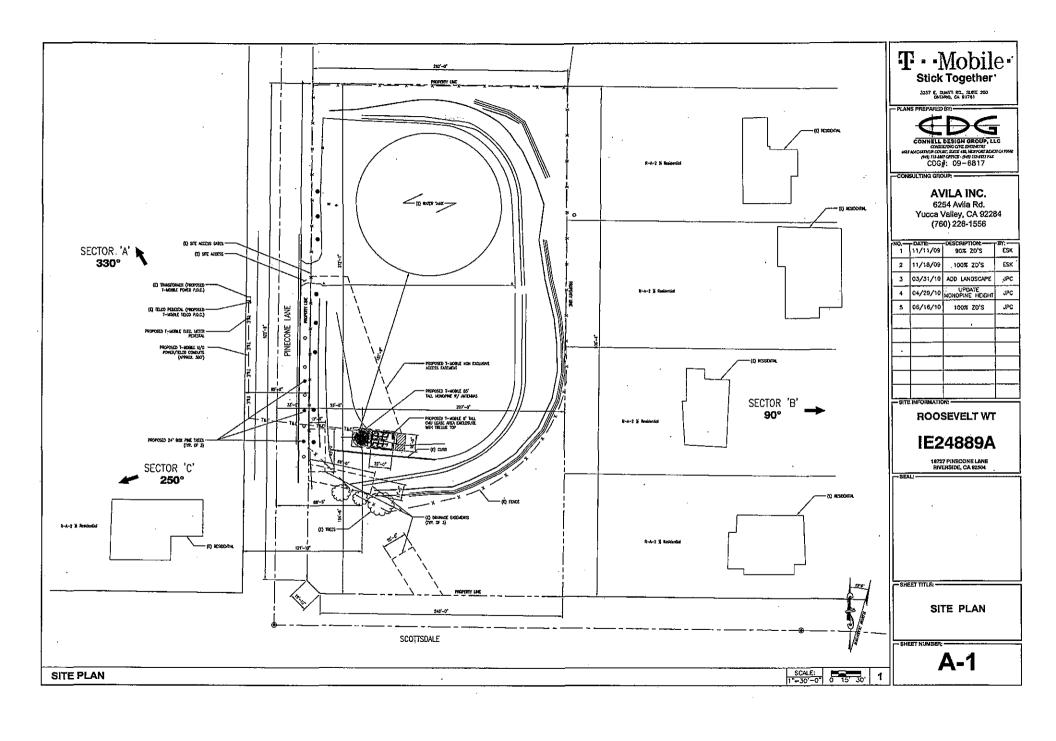
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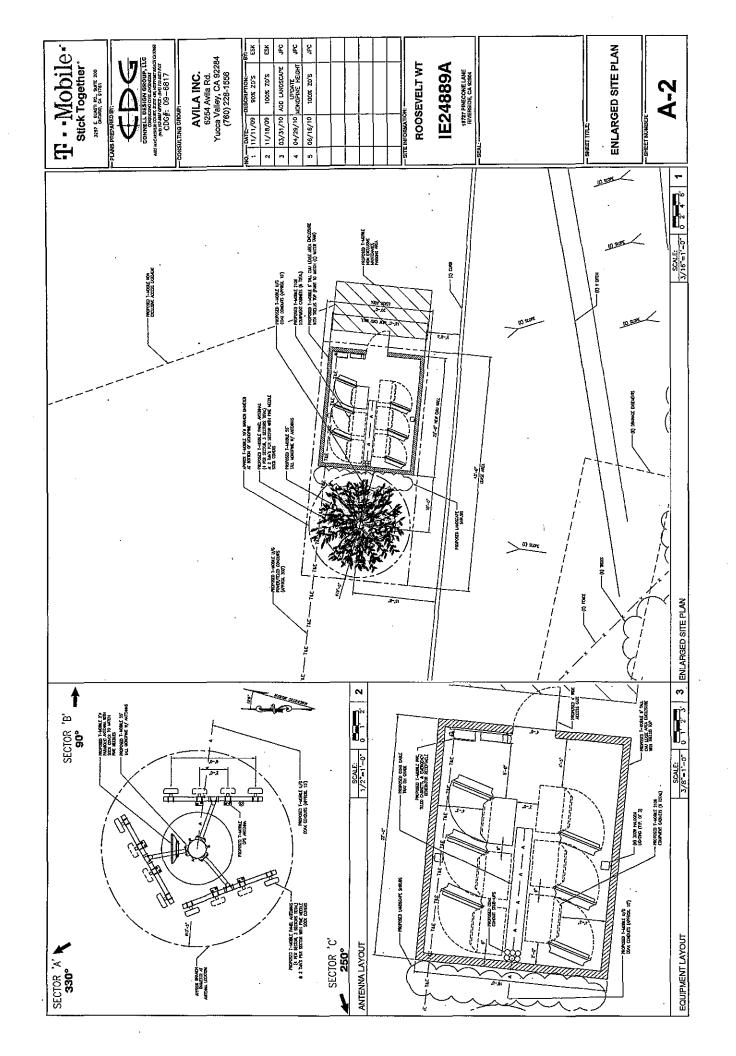
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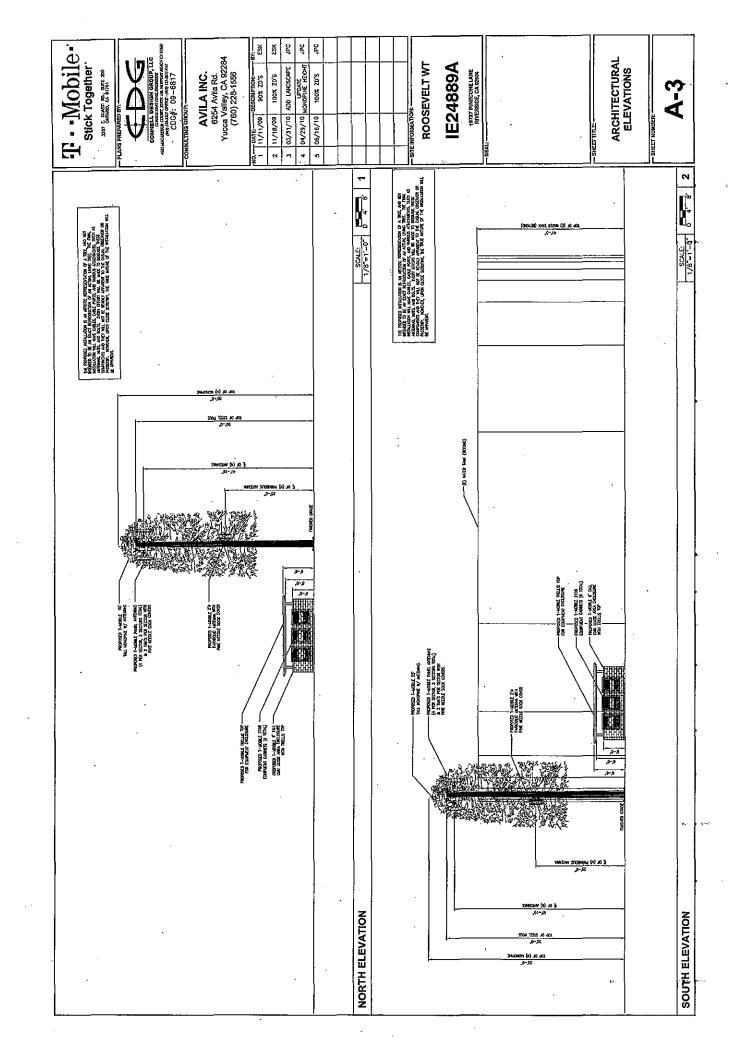
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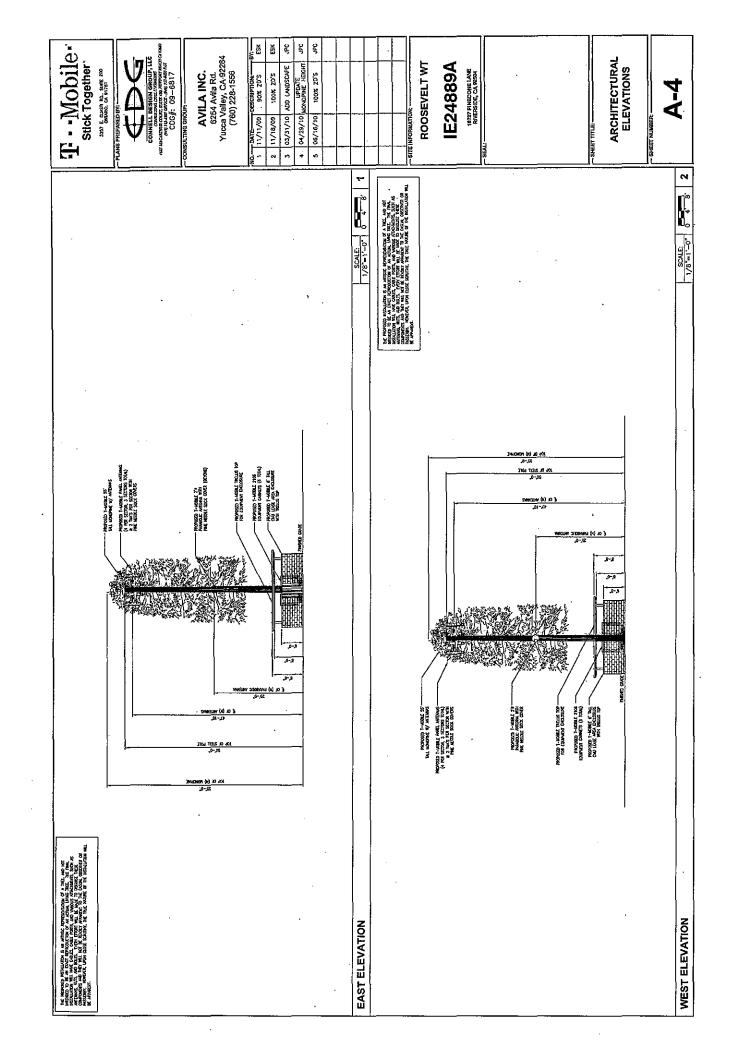


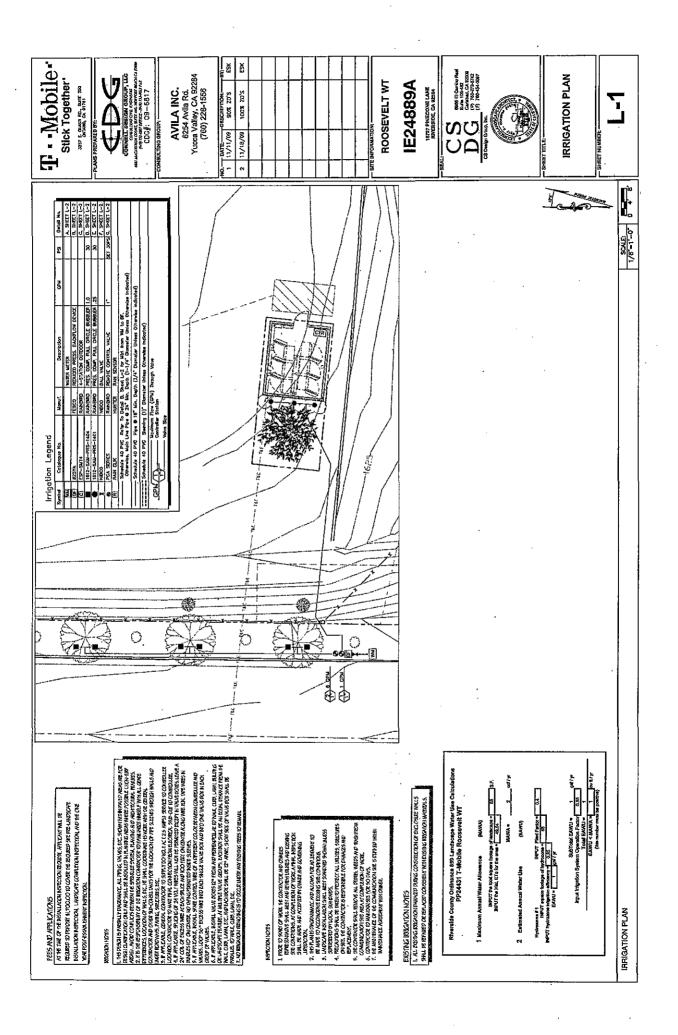


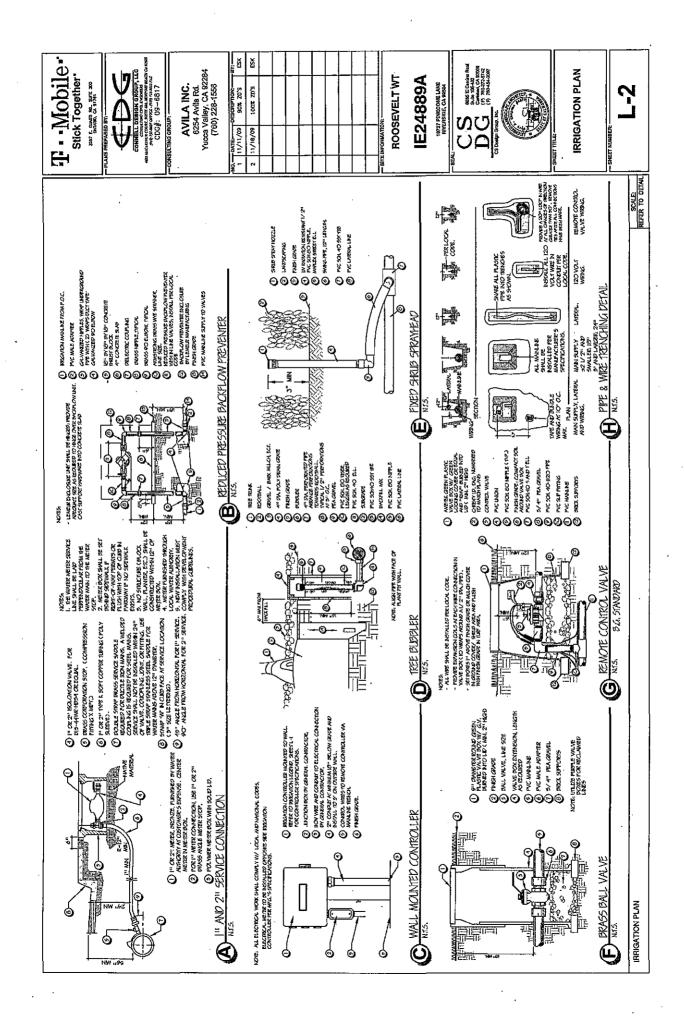


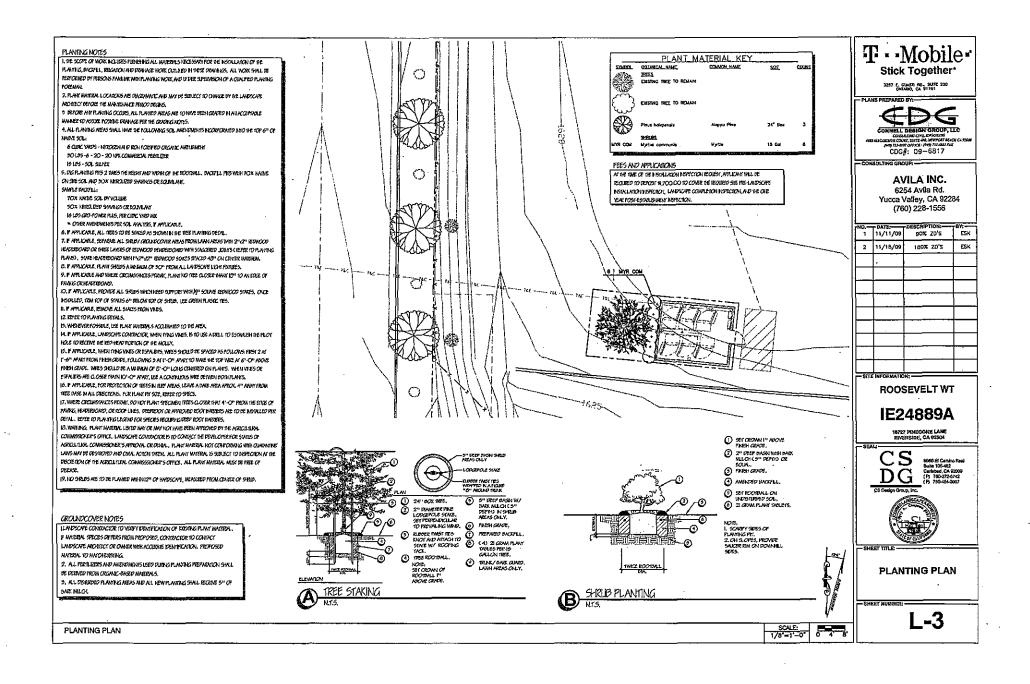












# COUNTY OF RIVERSIDE ENVIRONMENTAL ASSESSMENT FORM: INITIAL STUDY

Environmental Assessment (E.A.) Number: 42274

Project Case Type (s) and Number(s): Plot Plan No. 24431 Lead Agency Name: County of Riverside Planning Department

Address: P.O. Box 1409, Riverside, CA 92502-1409

Contact Person: Damaris Abraham Telephone Number: (951) 955-5719 Applicant's Name: : T-Mobile West

Applicant's Address: 3257 E. Guasti Rd., Suite 200, Ontario, CA 91761

Engineer's Name: Barbara Saito

Engineer's Address: 418 N. Cloverdale Lane, Walnut, CA 91789

#### I. PROJECT INFORMATION

- A. Project Description: The plot plan proposes a wireless communication facility, for T-Mobile, disguised as a 50' high pine tree (55' with foliage) with twelve (12) panel antennas located on three (3) sectors, one (1) parabolic antenna, and one (1) GPS antenna. The 860 square foot lease area will contain six (6) equipment cabinets surrounded by a 6' high wall enclosure with trellis cover and landscaping. Three (3) live trees are also proposed to be planted in the project area.
- **B.** Type of Project: Site Specific ⊠; Countywide □; Community □; Policy □.
- C. Total Project Area: 860 square feet on a 3.2 acre parcel

Residential Acres:

Lots: 1

Units:

Projected No. of Residents:

Commercial Acres:

Lots: Lots: Sq. Ft. of Bldg. Area: Sq. Ft. of Bldg. Area: Est. No. of Employees: Est. No. of Employees:

Industrial Acres:
Other: 860 square foot lease

area

- D. Assessor's Parcel No(s): 285-440-022
- **E. Street References:** Northerly of Scottsdale Road, southerly of Seven Springs Way, easterly of Pinecone Lane, and westerly of Alder Street.
- F. Section, Township & Range Description or reference/attach a Legal Description: Township 4 South, Range 5 West, Section 1
- **G.** Brief description of the existing environmental setting of the project site and its surroundings: This project site is being utilized as a water tank and it is surrounded by single family residences to the north, south, east, and west.

#### I. APPLICABLE GENERAL PLAN AND ZONING REGULATIONS

#### A. General Plan Elements/Policies:

1. Land Use: The project implements Policy LU 4.1, requiring new developments to be located and designed to visually enhance, not degrade, the character of the surrounding area. The proposed project is consistent with the Rural Community: Very Low Density

- Residential (RC:VLDR) (1 Acre Minimum) land use designation and other applicable land use policies within the General Plan.
- 2. Circulation: The project has adequate circulation to the site and is therefore consistent with the Circulation Element of the General Plan. The proposed project meets all other applicable circulation policies of the General Plan.
- 3. Multipurpose Open Space: No natural open space land was required to be preserved within the boundaries of this project. The proposed project meets with all other applicable Multipurpose Open Space element policies.
- 4. Safety: The proposed project is not located within any special hazard zone (including FEMA flood zone, fault zone, high fire hazard area, dam inundation zone, area with high liquefaction potential, etc.). The proposed project has allowed for sufficient provision of emergency response services to the future residents of this project through the project design and payment of development impact fees. The proposed project meets with all other applicable Safety element policies.
- **5. Noise:** Sufficient mitigation against any foreseeable noise sources in the area have been provided for in the design of the project. The project will not generate noise levels in excess of standards established in the General Plan or noise ordinance. The project meets all other applicable Noise Element Policies.
- 6. Housing: The proposed project meets all applicable Housing Element Policies.
- 7. Air Quality: The proposed project has been conditioned to control any fugitive dust during grading and construction activities. The proposed project meets all other applicable Air Quality element policies.
- B. General Plan Area Plan(s): Lake Mathews/Woodcrest
- C. Foundation Component(s): Rural Community (RC)
- **D. Land Use Designation(s):** Very Low Density Residential (VLDR)
- E. Overlay(s), if any: Not Applicable
- F. Policy Area(s), if any: Not Applicable
- G. Adjacent and Surrounding Area Plan(s), Foundation Component(s), Land Use Designation(s), and Overlay(s) and Policy Area(s), if any: The project site is surrounded by properties which are designated Rural Community: Very Low Density Residential (RC:VLDR) (1 Acre Minimum) to the north, south, east, and west.
- H. Adopted Specific Plan Information
  - 1. Name and Number of Specific Plan, if any: Not Applicable
  - 2. Specific Plan Planning Area, and Policies, if any: Not Applicable
- I. Existing Zoning: Residential Agricultural 2 and ½ Acres Minimum (R-A-2½)
- J. Proposed Zoning, if any: Not Applicable

| K. Adjacent and Surrounding Zoning: The project site is surrounded by properties which are<br>zoned Residential Agricultural – 1 Acre Minimum (R-A-1) to the north, south, east and west.   |
|---|
| II. ENVIRONMENTAL FACTORS POTENTIALLY AFFECTED  |
| The environmental factors checked below ( x ) would be potentially affected by this project, involving at least one impact that is a "Potentially Significant Impact" or "Less than Significant with Mitigation Incorporated" as indicated by the checklist on the following pages.   |
|   |
| III. DETERMINATION  |
| On the basis of this initial evaluation:  A PREVIOUS ENVIRONMENTAL IMPACT REPORT/NEGATIVE DECLARATION WAS NOT   |
| PREPARED  ☐ I find that the proposed project COULD NOT have a significant effect on the environment, and a  |
| NEGATIVE DECLARATION will be prepared.  |
| I find that although the proposed project could have a significant effect on the environment, there will not be a significant effect in this case because revisions in the project, described in this document, have been made or agreed to by the project proponent. A MITIGATED NEGATIVE DECLARATION will be prepared.  |
| ☐ I find that the proposed project MAY have a significant effect on the environment, and an <b>ENVIRONMENTAL IMPACT REPORT</b> is required.   |
| A DESTINIE ENVIRONMENTAL IMPACT DEPORTANCE ATIVE DECLARATION WAS DEPARTED   |
| A PREVIOUS ENVIRONMENTAL IMPACT REPORT/NEGATIVE DECLARATION WAS PREPARED  I find that although the proposed project could have a significant effect on the environment, NO NEW ENVIRONMENTAL DOCUMENTATION IS REQUIRED because (a) all potentially significant effects of the proposed project have been adequately analyzed in an earlier EIR or Negative Declaration pursuant to applicable legal standards, (b) all potentially significant effects of the proposed project have been avoided or mitigated pursuant to that earlier EIR or Negative Declaration, (c) the proposed project will not result in any new significant environmental effects not identified in the earlier EIR or Negative Declaration, (d) the proposed project will not substantially increase the severity of the environmental effects identified in the earlier EIR or Negative Declaration, (e) no considerably different mitigation measures have been identified and (f) no mitigation measures found infeasible have become feasible. |
| I find that although all potentially significant effects have been adequately analyzed in an earlier EIR or Negative Declaration pursuant to applicable legal standards, some changes or additions are necessary but none of the conditions described in California Code of Regulations, Section 15162 exist. An <b>ADDENDUM</b> to a previously-certified EIR or Negative Declaration has been prepared and will be considered by the approving body or bodies.  |

| I find that at least one of the conditions described 15162 exist, but I further find that only minor additions on EIR adequately apply to the project in the changed site ENVIRONMENTAL IMPACT REPORT is required that make the previous EIR adequate for the project as revised.  I find that at least one of the following conditions Section 15162, exist and a SUBSEQUENT ENVIRON Substantial changes are proposed in the project which wor negative declaration due to the involvement of new significance in the severity of previously identified signification occurred with respect to the circumstances under which major revisions of the previous EIR or negative declaration environmental effects or a substantial increase in the effects; or (3) New information of substantial importance been known with the exercise of reasonable diligence complete or the negative declaration was adopted, show one or more significant effects not discussed in the Significant effects previously examined will be substant EIR or negative declaration; (C) Mitigation measures or a would in fact be feasible, and would substantially reduce but the project proponents decline to adopt the mitigation measures or alternatives which are considerably different negative declaration would substantially reduce one or environment, but the project proponents decline to adopt the mitigation of environment, but the project proponents decline to adopt the mitigation of environment, but the project proponents decline to adopt the mitigation of environment, but the project proponents decline to adopt the mitigation of environment, but the project proponents decline to adopt the mitigation of environment, but the project proponents decline to adopt the mitigation of environment, but the project proponents decline to adopt the mitigation of environment, but the project proponents decline to adopt the mitigation of environment. | r changes are necessary to make the previous ituation; therefore a <b>SUPPLEMENT TO THE</b> need only contain the information necessary to ed.  described in California Code of Regulations, <b>MENTAL IMPACT REPORT</b> is required: (1) will require major revisions of the previous EIR gnificant environmental effects or a substantial ficant effects; (2) Substantial changes have the project is undertaken which will require tion due to the involvement of new significant es exerrity of previously identified significant et, which was not known and could not have at the time the previous EIR was certified as we any the following:(A) The project will have the previous EIR or negative declaration;(B) itally more severe than shown in the previous elternatives previously found not to be feasible to one or more significant effects of the project, on measures or alternatives; or,(D) Mitigation and from those analyzed in the previous EIR or more significant effects of the project on the |
|---|---|
| Nama Madra  | June 23, 2010   |
| Signature   | Date  |
| Damaris Abraham   | For Ron Goldman, Planning Director  |
| Printed Name  |   |
|   |   |

## IV. ENVIRONMENTAL ISSUES ASSESSMENT

In accordance with the California Environmental Quality Act (CEQA) (Public Resources Code Section 21000-21178.1), this Initial Study has been prepared to analyze the proposed project to determine any potential significant impacts upon the environment that would result from construction and implementation of the project. In accordance with California Code of Regulations, Section 15063, this Initial Study is a preliminary analysis prepared by the Lead Agency, the County of Riverside, in consultation with other jurisdictional agencies, to determine whether a Negative Declaration, Mitigated Negative Declaration, or an Environmental Impact Report is required for the proposed project. The purpose of this Initial Study is to inform the decision-makers, affected agencies, and the public of potential environmental impacts associated with the implementation of the proposed project.

|   |   | • •   | ,  |                               |
|---|---|---|--|-------------------------------|
|   | Potentially<br>Significant<br>Impact                    | Less than<br>Significant<br>with<br>Mitigation<br>Incorporated    | Less<br>Than<br>Significant<br>Impact                      | No<br>Impact                  |
| AESTHETICS Would the project  |   |   |  |                               |
| <ol> <li>Scenic Resources         <ul> <li>a) Have a substantial effect upon a scenic highway corridor within which it is located?</li> </ul> </li> </ol>   |   |   |  |                               |
| b) Substantially damage scenic resources, including,<br>but not limited to, trees, rock outcroppings and unique or<br>landmark features; obstruct any prominent scenic vista or<br>view open to the public; or result in the creation of an<br>aesthetically offensive site open to public view?  |   |   |  |                               |
| Source: Riverside County General Plan Figure C-9 "Scenic I  | Highways"   |   |  |                               |
| Findings of Fact:   |   |   |  |                               |
| a) The General Plan indicates that the project is not local therefore the project will have no impact.  | ted within  | a designated  | l scenic co  | orridor;                      |
| b) The site is not anticipated to obstruct any prominent scenerally in the creation of an aesthetically offensive site open to been designed to be disguised as a pine tree and three live the project area. In addition, the equipment shelter has all surrounding setting and will be screened by the proposed land the telecommunication facility. Impacts are less than significant | public viev<br>trees are a<br>lso been d<br>dscaping to | w. Additionall<br>also proposed<br>lesigned to be<br>minimize the | y, the proje<br>d to be plar<br>blend in wi<br>e visual im | ect has<br>nted in<br>ith the |
| Mitigation: The project must comply with its 50 foot high m shelter shall blend in with the surrounding setting and 10.PLANNING.13 and COA 80.PLANNING.1).  |   |   |  |                               |
| Monitoring: Mitigation monitoring will occur through the Build  | ling and Sa   | ifety Plan Ch   | eck proces   | s.                            |
| 2. Mt. Palomar Observatory a) Interfere with the nighttime use of the Mt. Palomar Observatory, as protected through Riverside County Ordinance No. 655?   |   |   |  |                               |
| Source: GIS database, Ord. No. 655 (Regulating Light Pollu  | tion)   |   |  |                               |

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| ,   | Potentially<br>Significant<br>Impact  | Less than<br>Significant<br>with<br>Mitigation<br>Incorporated                            | Less<br>Than<br>Significant<br>Impact                           | No<br>Impact  |
|---|---|---|---|---|
| Findings of Fact:   |   |   |   |   |
| a) The project site is located 43.84 miles away from the Mt. P designated 45-mile (ZONE B) Special Lighting Area that su Ordinance No. 655 requires methods of installation, definiti shielding, prohibition and exceptions. With incorporation of Riverside County Ordinance No. 655 into the proposed projethan significant impact. All proposed outdoor lighting shall of includes the use of low pressure sodium vapor lighting or lighting with shields or luminaries. (COA 10.PLANNING.17) and is not considered mitigation pursuant to CEQA. | irrounds to<br>on, required<br>of project<br>ot, this im<br>comply with<br>overhead | he Mt. Palo<br>rements for<br>lighting req<br>pact will be<br>th Ordinanco<br>high pressu | mar Obser lamp sourd uirements reduced to a No. 655, ure sodium | vatory.<br>ce and<br>of the<br>a less<br>which<br>vapor |
| Mitigation: No mitigation measures are required.  |   |   |   |   |
| Monitoring: No mitigation measures are required.  |   |   |   |   |
| 3. Other Lighting Issues <ul> <li>a) Create a new source of substantial light or glare</li> <li>which would adversely affect day or nighttime views in the area?</li> </ul>   |   |   |   |   |
| b) Expose residential property to unacceptable light levels?  |   |   | $\boxtimes$   |   |
| Source: On-site Inspection, Project Application Description   |   |   |   |   |
| Findings of Fact:   |   |   |   |   |
| a-b) The proposed telecommunication facility may provide a servicing the facility. However, it will not create new sources expose residential property to unacceptable light levels. The impact.  | of light or   | glare in the  | area and v  | will not  |
| Mitigation: No mitigation measures are required.  |   |   |   |   |
| Monitoring: No monitoring measures are required.  |   |   |   | ·   |
| AGRICULTURE & FOREST RESOURCES Would the project  |   |   |   | •   |
| 4. Agriculture  a) Convert Prime Farmland, Unique Farmland, or Farmland of Statewide Importance (Farmland) as shown on the maps prepared pursuant to the Farmland Mapping and Monitoring Program of the California Resources Agency, to non-agricultural use?   |   |   |   |   |
| b) Conflict with existing agricultural zoning, agricultural use or with land subject to a Williamson Act contract or land within a Riverside County Agricultural Preserve?  |   |   |   |   |
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|  | Potentially<br>Significant<br>Impact | Less than Significant with Mitigation Incorporated | Less<br>Than<br>Significant<br>Impact | No<br>Impact |
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| c) Cause development of non-agricultural uses within 300 feet of agriculturally zoned property (Ordinance No. 625 "Right-to-Farm")?  |                                      |  |                                       |              |
| d) Involve other changes in the existing environment which, due to their location or nature, could result in conversion of Farmland, to non-agricultural use?  |                                      |  |                                       |              |
| Source: GIS database, and Project Application Materials.   |                                      |  |                                       |              |
| Findings of Fact:  |                                      |  |                                       |              |
| a) According to GIS database, the project is located in an urb<br>project will not convert Prime Farmland, Unique Farmland<br>(Farmland) as shown on the maps prepared pursuant to<br>Program of the California Resources Agency, to non-agriculture   | l, or Farmla<br>the Farmla           | and of State                                       | wide Impo                             | rtance       |
| b) According to GIS database, the project is not located w Williamson Act contract; therefore, no impact will occur as a   |                                      |  |                                       | nder a       |
| c) The project site is not surrounded by agriculturally zoned I development of a non-agricultural use within 300 feet of agricultural use within 300 feet of 300 f |                                      |  |                                       | cause        |
| d) The project will not involve other changes in the existing e nature, could result in conversion of Farmland, to non-agricul   |                                      | which, due t                                       | o their loca                          | tion or      |
| Mitigation: No mitigation measures are required.   |                                      |  |                                       |              |
| Monitoring: No monitoring measures are required.   |                                      |  |                                       |              |
| 5. Forest  |                                      |  |                                       | $\boxtimes$  |
| a) Conflict with existing zoning for, or cause rezoning of, forest land (as defined in Public Resources Code section 12220(g)), timberland (as defined by Public Resources Code section 4526), or timberland zoned Timberland Production (as defined by Govt. Code section 51104(g))?  |                                      |  |                                       |              |
| b) Result in the loss of forest land or conversion of forest land to non-forest use?   |                                      |  |                                       | $\boxtimes$  |
| c) Involve other changes in the existing environment which, due to their location or nature, could result in conversion of forest land to non-forest use?  |                                      |  |                                       | $\boxtimes$  |
| Source: Riverside County General Plan Figure OS-3 "Par Project Application Materials.  | ks, Forests                          | and Recrea   | ation Areas                           | s," and      |
| Findings of Fact:  |                                      |  |                                       |              |
| a) The project is not located within the boundaries of a fore<br>Code section 12220(g)), timberland (as defined by Pub<br>timberland zoned Timberland Production (as defined by Gov  | lic Resourc                          | ces Code s   | ection 452                            | 26), or      |
| D=== 7 -505  |                                      |  | A #40074                              |              |

|   | Significant<br>Impact   | Significant<br>with<br>Mitigation<br>Incorporated                                      | Than<br>Significant<br>Impact   | Impact                                      |
|---|---|--|---|---|
| proposed project will not impact land designated as forest Timberland Production.   | t land, timl  | berland, or t  | timberland  | zoned                                       |
| <ul> <li>b) According to General Plan, the project is not located within<br/>of forest land or conversion of forest land to non-forest use; to<br/>of the proposed project.</li> </ul>  |   |  |   |   |
| c) The project will not involve other changes in the existing er<br>nature, could result in conversion of forest land to non-forest u   |   | which, due t   | o their loca  | ation or                                    |
| Mitigation: No mitigation measures are required.  |   |  |   |   |
| Monitoring: No monitoring measures are required.  |   |  |   |   |
| AIR QUALITY Would the project   |   |  |   |   |
| 6. Air Quality Impacts  a) Conflict with or obstruct implementation of the applicable air quality plan?   |   |  |   |   |
| b) Violate any air quality standard or contribute substantially to an existing or projected air quality violation?  |   |  |   |   |
| c) Result in a cumulatively considerable net increase of any criteria pollutant for which the project region is non-attainment under an applicable federal or state ambient air quality standard (including releasing emissions which exceed quantitative thresholds for ozone precursors)?   | -   |  |   |   |
| d) Expose sensitive receptors which are located within<br>1 mile of the project site to project substantial point source<br>emissions?  |   |  |   |   |
| e) Involve the construction of a sensitive receptor located within one mile of an existing substantial point source emitter?  |   |  |   | $\boxtimes$                                 |
| f) Create objectionable odors affecting a substantial number of people?   |   |  |   | $\boxtimes$                                 |
| Source: SCAQMD CEQA Air Quality Handbook Table 6-2  Findings of Fact: Appendix G of the current State CEQA significantly impact air quality if the project violates any as substantially to an existing air quality violation, or exposes seconcentrations.  a) The project site is located in the South Coast Air Basin Management District (SCAQMD) Governing Board adopted Plan (AQMP) for the SCAB on August 1, 2003. The AQMP is air quality. As part of adoption of the County's General Plan | mbient air ensitive rec (SCAB). its most re is a plan fo in 2003, the | quality stangeptors to sub<br>The South of cent Air Quarent the regional of General Pl | dard, cont<br>ostantial po<br>Coast Air<br>ality Manag<br>al improver<br>an EIR (SO | cibutes collutant  Quality gement of CH No. |
| 2002051143) analyzed the General Plan growth projection concluded that the General Plan is consistent with the SCA with the County General Plan and would therefore be consisted.   | QMD's AQ  | MP. The pro  | ject is cor   |   |

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| Potentially<br>Significant<br>Impact | Less than<br>Significant<br>with<br>Mitigation<br>Incorporated | Less<br>Than<br>Significant<br>Impact |  |
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|--------------------------------------|--|---------------------------------------|--|

b-c) The South Coast Air Basin (SCAB) is in a non-attainment status for federal ozone standards, federal carbon monoxide standards, and state and federal particulate matter standards. Any development in the SCAB, including the proposed Project, would cumulatively contribute to these pollutant violations.

The project is consistent with the General Plan and the Lake Mathews/Woodcrest Area Plan land use designations. The General Plan (2003) is a policy document that reflects the County's vision for the future of Riverside County. The General Plan is organized into eight separate elements, including an Air Quality Element. The purpose of the Air Quality Element is to protect County residents from the harmful effects of poor air quality. The Air Quality Element identifies goals, policies, and programs that are meant to balance actions regarding land use, circulation, and other issues with their potential effects on air quality. The Air Quality Element, in conjunction with local and regional air quality planning efforts, addresses ambient air quality standards set forth by the Federal Environmental Protection Agency (EPA) and the California Air Resources Board (CARB). Potential air quality impacts resulting from the proposed Project would not exceed emissions projected by the Air Quality Element. The County is charged with implementing the policies in the General Plan Air Quality Element, which are focused on reducing concentrations of criteria pollutants, reducing negative impacts to sensitive receptors, reducing mobile and stationary pollutant sources, increasing energy conservation and efficiency, improving the jobs to housing balance, and facilitating multi-jurisdictional coordination for the improvement of air quality.

Implementation of the project would not impact air quality beyond the levels documented in EIR No. 441 prepared for the General Plan. The project would impact air quality in the short-term during construction and in the long-term through operation. In accordance with standard county requirements, dust control measures and maintenance of construction equipment shall be utilized on the property to limit the amount of particulate matter generated. These are standard requirements and are not considered mitigation pursuant to CEQA.

The proposed project would primarily impact air quality through increased automotive emissions. Single projects typically do not generate enough traffic and associated air pollutants to violate clean air standards or contribute enough air pollutants to be considered a cumulatively considerable significant impact. Operational impacts associated with the project would be expected to result in emissions of VOC, NOX, CO, PM10, PM2.5 and SOX. Operational emissions would result from vehicle emissions, fugitive dust associated with vehicle travel, combustion emissions associated with natural gas use, emission related to electricity generation, and landscape equipment maintenance emissions. In the long term, emissions of VOC, NOX, CO, PM10 and PM2.5 and could exceed SCAQMD significance thresholds (in pounds per day). However, with compliance with standard requirements for use of low VOC paints and compliance with California Energy Commission Title 24 requirements for building energy efficiency, direct and cumulative air quality impacts would be reduced to a level below significance. These are standard requirements and are not considered mitigation pursuant to CEQA. Therefore, the impact is considered less than significant.

d) A sensitive receptor is a person in the population who is particularly susceptible to health effects due to exposure to an air contaminant than is the population at large. Sensitive receptors (and the facilities that house them) in proximity to localized CO sources, toxic air contaminants or odors are of particular concern. High levels of CO are associated with major traffic sources, such as freeways and major intersections, and toxic air contaminants are normally associated with manufacturing and commercial operations. Land uses considered to be sensitive receptors include long-term health care

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| facilities, rehabilitation centers, convalescent centers, replaygrounds, child care centers, and athletic facilities. Sur which is considered a sensitive receptor, however, an unm considered a substantial point source emitter or a sensitive re  | rounding I<br>anned tele             | and uses in  | clude resid                           | ential,      |
| e) Surrounding land uses do not include significant localized odors. An unmanned telecommunications facility is not cons or a sensitive receptor.  |                                      |  |                                       |              |
| f) The project will not create objectionable odors affecting a s   | ubstantial r                         | number of peo                                      | ople.                                 |              |
| Mitigation: No mitigation measures are required.   |                                      |  |                                       |              |
| Monitoring: No monitoring measures are required.   |                                      |  |                                       |              |
| BIOLOGICAL RESOURCES Would the project   |                                      |  |                                       |              |
| 7. Wildlife & Vegetation <ul> <li>a) Conflict with the provisions of an adopted Habitat</li> <li>Conservation Plan, Natural Conservation Community Plan,</li> <li>or other approved local, regional, or state conservation plan?</li> </ul>  |                                      |  |                                       |              |
| b) Have a substantial adverse effect, either directly or<br>through habitat modifications, on any endangered, or<br>threatened species, as listed in Title 14 of the California<br>Code of Regulations (Sections 670.2 or 670.5) or in Title<br>50, Code of Federal Regulations (Sections 17.11 or 17.12)?           |                                      |  |                                       |              |
| c) Have a substantial adverse effect, either directly or<br>through habitat modifications, on any species identified as a<br>candidate, sensitive, or special status species in local or<br>regional plans, policies, or regulations, or by the California<br>Department of Fish and Game or U. S. Wildlife Service? |                                      |  |                                       |              |
| d) Interfere substantially with the movement of any native resident or migratory fish or wildlife species or with established native resident or migratory wildlife corridors, or impede the use of native wildlife nursery sites?   |                                      |  |                                       |              |
| e) Have a substantial adverse effect on any riparian habitat or other sensitive natural community identified in local or regional plans, policies, regulations or by the California Department of Fish and Game or U. S. Fish and Wildlife Service?  |                                      |  |                                       |              |
| f) Have a substantial adverse effect on federally protected wetlands as defined by Section 404 of the Clean Water Act (including, but not limited to, marsh, vernal pool, coastal, etc.) through direct removal, filling, hydrological interruption, or other means?   |                                      |  |                                       |              |
| g) Conflict with any local policies or ordinances protecting biological resources, such as a tree preservation policy or ordinance?  |                                      |  |                                       |              |
| Page 10 of 35  |                                      | E,   | A #42274                              |              |

|   | Potentially<br>Significant     | Less than<br>Significant           | Less<br>Than          | No<br>Impact |
|---|--------------------------------|------------------------------------|-----------------------|--------------|
|   | Impact                         | with<br>Mitigation<br>Incorporated | Significant<br>Impact |              |
| Source: GIS database, WRC-MSHCP and/or CV-MSHC Department (EPD) on 03/2/10  | CP, Site Visit                 | by Environ                         | mental Pro            | grams        |
| Findings of Fact:   |                                |                                    |                       |              |
| a) The project site does not conflict with the provisions of Natural Conservation Community Plan, or other approved The project site is not located within an MSHCP Criteria Are  | local, regiona                 | al, or state o                     | conservation          | n plan.      |
| b) No endangered or threatened species were identified or Programs Department site visit. Therefore, there is no impa   |                                | site during t                      | he Environ            | mental       |
| c) Per the EPD site visit on March 2, 2010, the site is a fend with the existing water tank and soils are too compacted for impact.   |                                |                                    |                       |              |
| d) The project will not interfere substantially with the movem<br>or wildlife species or with established native resident migration<br>native wildlife nursery sites. Therefore, there is no impact.  |                                |                                    |                       |              |
| e-f) The project site does not contain riverine/riparian area impact.   | s or vernal                    | oools. Ther                        | efore, there          | e is no      |
| g) The proposed project will not conflict with any local peresources, such as a tree preservation policy or ordinance.  |                                |                                    |                       | logical      |
| Mitigation: No mitigation measures are required.  |                                |                                    |                       |              |
| Monitoring: No monitoring measures are required.  |                                |                                    |                       |              |
| CULTURAL RESOURCES Would the project  |                                |                                    |                       |              |
| 8. Historic Resources a) Alter or destroy an historic site?   |                                |                                    |                       | $\boxtimes$  |
| <ul> <li>b) Cause a substantial adverse change in the<br/>significance of a historical resource as defined in California<br/>Code of Regulations, Section 15064.5?</li> </ul>   | 1 1                            |                                    |                       | $\boxtimes$  |
| Source: On-site Inspection, Project Application Materials   |                                |                                    |                       |              |
| Findings of Fact:   |                                |                                    |                       |              |
| a-b) The site is fully disturbed with an existing water tank disturbance of a historic site or the demolishing of historic substantial adverse change in the significance of a historical Regulations, Section 15064.5. The project will have no impart | c structures.<br>I resource as | The project                        | will not ca           | ause a       |
| Mitigation: No mitigation measures are required.  |                                |                                    |                       |              |

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|  | Potentially<br>Significant<br>Impact       | Less than<br>Significant<br>with<br>Mitigation<br>Incorporated | Less<br>Than<br>Significant<br>Impact      | No<br>Impact                   |
|--|--|--|--|--------------------------------|
| Monitoring: No monitoring measures are required.   |  |  |  |                                |
| <ul><li>9. Archaeological Resources</li><li>a) Alter or destroy an archaeological site.</li></ul>  |  |  |  |                                |
| b) Cause a substantial adverse change in the significance of an archaeological resource pursuant to California Code of Regulations, Section 15064.5?   |  |  |  |                                |
| c) Disturb any human remains, including those interred<br>outside of formal cemeteries?  |  |  | $\boxtimes$                                |                                |
| d) Restrict existing religious or sacred uses within the potential impact area?  |  |  |  | $\boxtimes$                    |
| Source: Project Application Materials  Findings of Fact:   |  |  |  |                                |
| a) Site disturbance has already occurred from grading for the project site does not contain an archaeological site. The an archaeological site.  |  |  |  |                                |
| b) The proposed project is not expected to impact archa ground disturbing activities, unique cultural resources are chalt until a meeting is held between the developer, archaeoloto discuss the significance of the find. (COA 10.PLANNING destroy an archaeological site or cause a substantive adarchaeological resource. | discovered,<br>ogist, and N<br>.2) Therefo | all ground d<br>ative Americ<br>re, the projec                 | isturbances<br>an represe<br>ct will not a | s shall<br>ntative<br>alter or |
| c) There may be a possibility that ground disturbing activities is subject to State Health and Safety Code Section 7050.5 ground disturbing activities. (COA 10.PLANNING.1) This is mitigation for CEQA purposes. Therefore, the impact is consi   | if human re<br>a standard                  | emains are o<br>condition an                                   | discovered did not cons                    | during                         |
| d) The project will not restrict existing religious or sacred Therefore, there is no impact.   | I uses with                                | in the poten   | itial impact                               | area.                          |
| Mitigation: No mitigation measures are required.   |  |  |  |                                |
| Monitoring: No monitoring measures are required  |  |  |  |                                |
| Paleontological Resources     a) Directly or indirectly destroy a unique paleontological resource, or site, or unique geologic feature?  |  |  |  |                                |
| Source: GIS database, County Geologist review  |  |  |  |                                |
| Findings of Fact:  |  |  |  |                                |
|  |  |  |  |                                |

|   | Potentially<br>Significant<br>Impact        | Less than<br>Significant<br>with<br>Mitigation<br>Incorporated | Less<br>Than<br>Significant<br>Impact       | No<br>Impact                |
|---|---|--|---|-----------------------------|
| a) According to GIS database, this site has been mapped as resources. The project is not likely to directly or indirectly d site, or unique geologic feature. The impact is considered less   | estroy a uni                                | que paleont  |   |                             |
| Mitigation: No mitigation measures are required.  |   |  |   |                             |
| Monitoring: No monitoring measures are required   |   |  |   |                             |
| GEOLOGY AND SOILS Would the project   |   |  | · <u></u>                                   | ·                           |
| 11. Alquist-Priolo Earthquake Fault Zone or County Fault Hazard Zones   | لــا  |  |   |                             |
| <ul> <li>a) Expose people or structures to potential substantial<br/>adverse effects, including the risk of loss, injury, or death?</li> </ul>  |   |  |   |                             |
| b) Be subject to rupture of a known earthquake fault,<br>as delineated on the most recent Alquist-Priolo Earthquake<br>Fault Zoning Map issued by the State Geologist for the area<br>or based on other substantial evidence of a known fault?  |   |  |   |                             |
| Source: Riverside County General Plan Figure S-2 "Earth County Geologist review   | quake Fault                                 | Study Zone   | s," GIS data                                | abase,                      |
| Findings of Fact:   |   |  |   | •                           |
| a) The project site is not located within an Alquist-Priolo Ear will not expose people or structures to potential substantial injury, or death. California Building Code (CBC) requireme will mitigate the potential impact to less than significant. A commercial development they are not considered mitigat Therefore, the impact is considered less than significant. | adverse effe<br>nts pertainir<br>s CBC requ | ects, including<br>to resider<br>irements are                  | ng the risk on<br>tial develo<br>applicable | of loss,<br>pment<br>to all |
| b) The project site is not located within an Alquist-Priolo Edlines are present on or adjacent to the project site. Therefore, the impact is considered less than s   | re, there is a                              |  |   |                             |
| Mitigation: No mitigation measures are required.  |   |  |   |                             |
| Monitoring: No monitoring measures are required.  |   |  |   | •                           |
| Liquefaction Potential Zone     a) Be subject to seismic-related ground failure, including liquefaction?  |   |  |   |                             |
| Source: Riverside County General Plan Figure S-3 "G County Geologist review   | eneralized l                                | Liquefaction'  | ", GIS Dat                                  | abase,                      |
| Findings of Fact:   |   | ,  |   |                             |

|  | Potentially<br>Significant<br>Impact                            | Less than<br>Significant<br>with<br>Mitigation<br>Incorporated | Less<br>Than<br>Significant<br>Impact                      | No<br>Impact                             |
|--|---|--|--|--|
| a) According to GIS database, the project site is not located project will have no impact.   | d within an are   | ea subject to  | liquefactio  | on. The                                  |
| Mitigation: No mitigation measures required.   |   |  |  |  |
| Monitoring: No monitoring measures are required.   |   |  |  |  |
| Ground-shaking Zone     Be subject to strong seismic ground shaking?   |   |  | $\boxtimes$  |  |
| Source: Riverside County General Plan Figure S-4 "Earth Figures S-13 through S-21 (showing General Ground Shake  |   |  |  | o," and                                  |
| Findings of Fact:  |   |  |  |  |
| There are no known active or potentially active faults that within an Alquist-Priolo Earthquake Fault Zone. The princip is ground shaking resulting from an earthquake occurring active faults in Southern California. California Building development will mitigate the potential impact to less thapplicable to all development, they are not considered mitigate. | oal seismic ha<br>g along sever<br>Code (CBC)<br>nan significan | izard that co<br>ral major ac<br>) requireme<br>t. As CBC      | ould affect t<br>tive or pote<br>nts pertain<br>requiremer | he site<br>entially<br>ing to<br>its are |
| Mitigation: No mitigation measures are required.   |   |  |  | •  |
| Monitoring: No mitigation measures are required.   |   |  |  |  |
|  |   |  |  |  |
| 14. Landslide Risk a) Be located on a geologic unit or soil that is unstable or that would become unstable as a result of the project and potentially result in on- or off-site landslide, lateral spreading, collapse, or rockfall hazards?   | t,  |  |  | <b>⊠</b>                                 |
| Source: Riverside County General Plan Figure S-5 "Region   | ons Underlain   | by Steep Sid   | ope"   |  |
| Findings of Fact:  |   |  |  |  |
| a) The project site is not located on a geologic unit or sunstable as a result of the project, and potentially result in collapse, or rockfall hazards. The project will have no impart  | on- or off-sit  |  |  |  |
| Mitigation: No mitigation measures are required.   |   |  |  |  |
| Monitoring: No monitoring measures are required.   | ·   |  |  |  |
| 15. Ground Subsidence  a) Be located on a geologic unit or soil that is unstable or that would become unstable as a result of the project  |   |  |  |  |
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|   | Potentially<br>Significant<br>Impact | Less than<br>Significant<br>with<br>Mitigation<br>Incorporated | Less<br>Than<br>Significant<br>Impact | No<br>Impact |
|---|--------------------------------------|--|---------------------------------------|--------------|
| and potentially result in ground subsidence?  |                                      |  |                                       |              |
| Source: GIS database, Riverside County General Plan Figu  | ıre S-7 "Doc                         | cumented Su  | bsidence A                            | reas"        |
| Findings of Fact:   |                                      |  |                                       | ,            |
| <ul> <li>a) According to GIS, the project site is not located in an are<br/>will occur as a result of the proposed project.</li> </ul>  | ea susceptib                         | ole to subsid  | ence. No ir                           | npacts       |
| Mitigation: No mitigation measures are required.  |                                      |  |                                       |              |
| Monitoring: No monitoring measures are required.  |                                      |  |                                       |              |
| 16. Other Geologic Hazards a) Be subject to geologic hazards, such as seiche, mudflow, or volcanic hazard?  | . 🗆                                  |  |                                       |              |
| Source: Project Application Materials   |                                      |  |                                       |              |
| a) The project site is not located near any large bodies of wa<br>the project site is not subject to geologic hazards, such as se   |                                      |  |                                       | refore,      |
| Mitigation: No mitigation measures are required.  | •                                    |  |                                       |              |
| Monitoring: No monitoring measures are required.  |                                      |  |                                       |              |
| 17. Slopes  a) Change topography or ground surface relief features?   |                                      |  |                                       |              |
| b) Create cut or fill slopes greater than 2:1 or higher than 10 feet?   |                                      |  |                                       | $\boxtimes$  |
| c) Result in grading that affects or negates subsurface sewage disposal systems?  |                                      |  |                                       | $\boxtimes$  |
| Source: Project Application Materials, Building and Safety –  | Grading Re                           | eview  |                                       |              |
| Findings of Fact:   | ,                                    |  |                                       |              |
| a-c) Standard conditions of approval have been added statin construction grading. These conditions are not considered CEQA implementation purposes. The project will have no im | unique mitig                         |  |                                       |              |
| Mitigation: No mitigation measures are required.  |                                      |  |                                       |              |
| Monitoring: No monitoring measures are required.  |                                      | ,  |                                       |              |

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|  | Significant<br>Impact                                   | Less than Significant with Mitigation Incorporated         | Less<br>Than<br>Significant<br>Impact                  | No<br>Impact                              |
|--|---|--|--|---|
|  |   |  |  |   |
| 18. Soils <ul> <li>a) Result in substantial soil erosion or the loss of topsoil?</li> </ul>  |   |  |  |   |
| b) Be located on expansive soil, as defined in Section 1802.3.2 of the California Building Code (2007), creating substantial risks to life or property?  |   |  |  |   |
| c) Have soils incapable of adequately supporting use<br>of septic tanks or alternative waste water disposal systems<br>where sewers are not available for the disposal of waste<br>water?  |   |  |  |   |
| Source: General Plan figure S-6 "Engineering Geolog Materials, Building and Safety Grading review  | gic Materia   | ls Map", Pr  | oject Appli  | ication                                   |
| a) The development of the site could result in the loss of to<br>manner that would result in significant amounts of soil erosi-<br>Practices (BMPs) would reduce the impact to below a leve<br>than significant.   | on. Implem  | entation of B  | est Manag  | ement                                     |
| b) The project may be located on expansive soil; how requirements pertaining to commercial development will m significant. As CBC requirements are applicable to all development cells implementation purposes.  | itigate the   | potential imp  | pact to less   | s than                                    |
| c) The project is for the installation of an unmanned wirelest require the use of sewers or septic tanks. The project will have  |   |  | cility and v   | vill not                                  |
| Mitigation: No mitigation measures are required.   |   |  |  |   |
| Monitoring: No monitoring measures are required.   |   |  |  |   |
| a) Change deposition, siltation, or erosion that may modify the channel of a river or stream or the bed of a lake?   |   |  |  |   |
| b) Result in any increase in water erosion either on or off site?  |   |  | , <b>×</b>   |   |
| Source: Flood Control District review, Project Application Ma  | aterials  |  |  |   |
| Findings of Fact:  |   |  |  |   |
| a) Implementation of the proposed project will involve gra<br>Standard construction procedures, and federal, state and loc<br>with the site's storm water pollution prevention plan (SWPI<br>(BMPs) required under the National Pollution Discharge<br>permit, will minimize potential for erosion during constructio<br>amounts of soil material from eroding from the project site<br>waters located downstream. | al regulation<br>PP) and its<br>System (N<br>n. These p | ns implement<br>Best Manaç<br>IPDES) gen<br>oractices will | ted in conju<br>gement Pra<br>eral constr<br>keep subs | inction<br>actices<br>ruction<br>stantial |

|  | Potentially<br>Significant<br>Impact                       | Less than<br>Significant<br>with<br>Mitigation<br>Incorporated | Less<br>Than<br>Significant<br>Impact                     | No<br>Impact                 |
|--|--|--|---|------------------------------|
| b) The potential for on-site erosion will increase due to grace construction phase. However, BMPs will be implemented for erosion.   |  |  |   |                              |
| Mitigation: No mitigation measures are required.   |  |  |   |                              |
| Monitoring: No monitoring measures are required.   |  |  |   |                              |
| Wind Erosion and Blowsand from project either on or off site.     a) Be impacted by or result in an increase in wind erosion and blowsand, either on or off site?  |  |  |   |                              |
| Source: Riverside County General Plan Figure S-8 "Wind Sec. 14.2 & Ord. 484  | d Erosion S  | Susceptibility   | Map," Ord   | i. 460,                      |
| Findings of Fact:  |  |  |   |                              |
| a) The site is located in an area of Moderate Wind Erodibility for Wind Erosion requires buildings and structures to be covered by the Universal Building Code. With such compincrease in wind erosion and blowsand, either on or off site.  | lesigned to<br>oliance, the                                | resist wind project will                                       | loads which   | ch are                       |
| Mitigation: No mitigation measures are required.   |  |  | •   |                              |
| Monitoring: No monitoring measures are required.   |  |  |   |                              |
| GREENHOUSE GAS EMISSIONS Would the project   |  |  |   |                              |
| 21. Greenhouse Gas Emissions  a) Generate greenhouse gas emissions, either directly or indirectly, that may have a significant impact on the environment?  |  |  |   |                              |
| b) Conflict with an applicable plan, policy or regulation<br>adopted for the purpose of reducing the emissions of<br>greenhouse gases?   |  |  |   |                              |
| Source: Project application materials  |  |  |   |                              |
| Findings of Fact:  |  |  |   |                              |
| a) The project is for the installation of a 50 foot high monoping The installation of the monopine will involve small-scale consextensive amount of heavy duty equipment or labor. Therefore, during construction phase are minimal. In addition, the power extensive amount of electricity. Therefore, project is not a emissions, either directly or indirectly, that may have a significant to the construction of the installation of a 50 foot high monoping the installation of the installation of a 50 foot high monoping extensive amount of heavy duty equipment or labor. Therefore, and the installation of a 50 foot high monoping extensive amount of heavy duty equipment or labor. Therefore, and the installation of the installation of a 50 foot high monoping extensive amount of heavy duty equipment or labor. Therefore, and the installation of the installation o | struction ac<br>re, greenho<br>ering of the<br>anticipated | tivities that wuse gas emi<br>cell tower wo<br>to generate     | vill not invo<br>ssions gen<br>vill not requ<br>greenhous | olve an<br>erated<br>uire an |

|   | Potentially<br>Significant<br>Impact       | Less than<br>Significant<br>with<br>Mitigation<br>Incorporated | Less<br>Than<br>Significant<br>Impact    | No<br>Impact                 |
|---|--|--|--|------------------------------|
| b) The project will not conflict with an applicable plan, policy reducing the emissions of greenhouse gases. The project will   |  |  |  | ose of                       |
| Mitigation: No mitigation measures are required.  |  |  |  |                              |
| Monitoring: No monitoring measures are required.  |  |  |  |                              |
| HAZARDS AND HAZARDOUS MATERIALS Would the pro   | ject                                       |  |  |                              |
| 22. Hazards and Hazardous Materials   |  |  |  | $\boxtimes$                  |
| a) Create a significant hazard to the public or the environment through the routine transport, use, or disposal of hazardous materials?   |  | <b>L.</b> J  | Ш  |                              |
| b) Create a significant hazard to the public or the   |  | П  |  | $\boxtimes$                  |
| environment through reasonably foreseeable upset and accident conditions involving the release of hazardous materials into the environment?   |  | <b>L</b>   |  |                              |
| c) Impair implementation of or physically interfere with<br>an adopted emergency response plan or an emergency<br>evacuation plan?  |  |  |  | $\boxtimes$                  |
| d) Emit hazardous emissions or handle hazardous or acutely hazardous materials, substances, or waste within one-quarter mile of an existing or proposed school?   |  |  |  |                              |
| e) Be located on a site which is included on a list of hazardous materials sites compiled pursuant to Government Code Section 65962.5 and, as a result, would it create a significant hazard to the public or the environment?  |  |  |  |                              |
| Source: Project Application Materials   |  |  |  |                              |
| Findings of Fact:   |  | ,  |  |                              |
| a-e) The project does not create a significant hazard to reasonably foreseeable upset and accident conditions invo into the environment. It will also not impair the implementation emergency response plan or an emergency evacuation plemitting, or handling hazardous waste within one-quarter mi project is not located on a list of hazardous materials sites. | lving the re<br>on or physic<br>an. The pr | lease of haz<br>cally interfere<br>oject will ha               | zardous ma<br>e with an ac<br>ve no impa | iterials<br>dopted<br>act on |
| Mitigation: No mitigation measures are required.  |  |  |  |                              |
| Monitoring: No monitoring measures are required.  |  |  |  |                              |
| 23. Airports a) Result in an inconsistency with an Airport Master Plan?   |  |  |  | $\boxtimes$                  |
| b) Require review by the Airport Land Use Commission?   |  |  | . 🗆                                      | $\boxtimes$                  |
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|  | Potentially<br>Significant<br>Impact | Less than<br>Significant<br>with<br>Mitigation<br>Incorporated | Less<br>Than<br>Significant<br>Impact | No<br>Impact |
|--|--------------------------------------|--|---------------------------------------|--------------|
| c) For a project located within an airport land use plan or, where such a plan has not been adopted, within two miles of a public airport or public use airport, would the project result in a safety hazard for people residing or working in the project area? |                                      |  |                                       |              |
| d) For a project within the vicinity of a private airstrip, or heliport, would the project result in a safety hazard for people residing or working in the project area?   |                                      |  |                                       |              |
| Source: Riverside County General Plan Figure S-19 "Airpor  | t Locations,                         | " GIS databa   | ase                                   |              |
| a) The project site is not located within the vicinity of any project will not result in an inconsistency with an Airport Mast   |                                      | private airpo  | ort; therefor                         | e, the       |
| b) The project site is not located within the vicinity of any prequire review by the Airport Land Use Commission.  | oublic or pri                        | vate airport;  | therefore v                           | vill not     |
| c) The project is not located within an airport land use plan a people residing or working in the project area.  | nd would n                           | ot result in a   | safety haz                            | ard for      |
| d) The project is not within the vicinity of a private airstrip, o hazard for people residing or working in the project area.  | r heliport ar                        | nd would not   | result in a                           | safety       |
| Mitigation: No mitigation measures are required.   |                                      |  |                                       |              |
| Monitoring: No monitoring measures are required.   |                                      |  |                                       |              |
| 24. Hazardous Fire Area  a) Expose people or structures to a significant risk of loss, injury or death involving wildland fires, including where wildlands are adjacent to urbanized areas or where residences are intermixed with wildlands?                    |                                      |  |                                       |              |
| Source: Riverside County General Plan Figure S-11 "Wildfir   | e Susceptik                          | oility," GIS da  | atabase                               |              |
| Findings of Fact:  |                                      |  |                                       |              |
| a) The project site is not located in a high fire area. The proje  | ct will have                         | no impact.   |                                       |              |
| Mitigation: No mitigation measures are required.   |                                      |  |                                       |              |
| Monitoring: No monitoring measures are required.   |                                      |  |                                       |              |
| HYDROLOGY AND WATER QUALITY Would the project  |                                      |  |                                       |              |
| <ul> <li>Water Quality Impacts</li> <li>a) Substantially alter the existing drainage pattern of the site or area, including the alteration of the course of a</li> </ul>   |                                      |  |                                       |              |
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|   | Potentially<br>Significant<br>Impact | Less than Significant with Mitigation Incorporated | Less<br>Than<br>Significant<br>Impact | No<br>Impact |
|---|--------------------------------------|--|---------------------------------------|--------------|
| stream or river, in a manner that would result in substantial erosion or siltation on- or off-site?   |                                      | <del></del> -                                      |                                       |              |
| b) Violate any water quality standards or waste<br>discharge requirements?  |                                      |  | $\boxtimes$                           |              |
| c) Substantially deplete groundwater supplies or interfere substantially with groundwater recharge such that there would be a net deficit in aquifer volume or a lowering of the local groundwater table level (e.g., the production rate of pre-existing nearby wells would drop to a level which would not support existing land uses or planned uses for which permits have been granted)? |                                      |  |                                       | ×            |
| d) Create or contribute runoff water that would exceed<br>the capacity of existing or planned stormwater drainage<br>systems or provide substantial additional sources of<br>polluted runoff?   |                                      |  | $\boxtimes$                           |              |
| e) Place housing within a 100-year flood hazard area, as mapped on a federal Flood Hazard Boundary or Flood Insurance Rate Map or other flood hazard delineation map?   |                                      |  |                                       | $\boxtimes$  |
| f) Place within a 100-year flood hazard area structures which would impede or redirect flood flows?   |                                      |  |                                       |              |
| g) Otherwise substantially degrade water quality?   |                                      |  | $\boxtimes$                           |              |
| h) Include new or retrofitted stormwater Treatment Control Best Management Practices (BMPs) (e.g. water quality treatment basins, constructed treatment wetlands), the operation of which could result in significant environmental effects (e.g. increased vectors or odors)?  |                                      |  |                                       | ⊠            |

Source: Riverside County Flood Control District Flood Hazard Report/Condition.

### Findings of Fact:

- a) Due to the small size and limited development of the project site, the site shall not substantially alter the existing drainage pattern of the site or area, including the alteration of the course of a stream or river, in a manner that would result in substantial erosion or siltation on- or off-site. Therefore, the impact is considered less than significant.
- b) Due to the small size and limited development of the project site, the project is not anticipated to violate any water quality standards or waste discharge requirements.
- c) The project will not substantially deplete groundwater supplies or interfere substantially with groundwater recharge such that there would be a net deficit in aquifer volume or a lowering of the local groundwater table level (e.g., the production rate of pre-existing nearby wells would drop to a level which would not support existing land uses or planned uses for which permits have been granted. Therefore, the impact is no impact.
- d) Due to the amount of impervious surfaces within the project site, this proposal will not increase flow rates on downstream property owners. Therefore, no new flood control facilities or water quality mitigation will be required. Therefore, the impact is considered less than significant

|  | Potentially<br>Significant<br>Impact          | Less than<br>Significant<br>with<br>Mitigation<br>Incorporated | Less<br>Than<br>Significant<br>Impact | No<br>Impact                |
|--|---|--|---------------------------------------|-----------------------------|
| e) The project site is not located within a 100 year flood zo housing within a 100-year flood hazard area, as mapped of Flood Insurance Rate Map or other flood hazard delineation   | n a federal Flo                               |  |                                       |                             |
| f) The project site is not located within a 100 year flood zo within a 100-year flood hazard area structures which would   |   |  | ,                                     | lace                        |
| g) The project is not anticipated to otherwise substantial been conditioned to provide to the Building and Safety D. N.P.D.E.S. (National Pollutant Discharge Elimination construction permit from the State Water Resource Contrigrading or construction permit (COA 60. BS GRADE.1). It is not considered mitigation pursuant to CEQA. | epartment evi<br>System) red<br>ol Board (SWI | dence of co<br>juirement a<br>RCB) prior t                     | mpliance wand to obsorbe              | ith the<br>tain a<br>of any |
| h) The project does not include new or retrofitted stormwar Practices (BMPs) (e.g. water quality treatment basins, conformation of which could result in significant environmental effects (ethere is no impact.   | structed treatn                               | nent wetland   | ds), the ope                          | ration                      |
| Mitigation: No mitigation measures are required.   |   |  |                                       |                             |
| Monitoring: No monitoring measures are required.   |   |  |                                       |                             |
| <b>26. Floodplains</b> Degree of Suitability in 100-Year Floodplains. As i Suitability has been checked.   | ndicated belov                                | w, the appr  | opriate De                            | gree of                     |
| NA - Not Applicable U - Generally Unsuitable   |   |  | R - Restri                            | cted 🔲                      |
| a) Substantially alter the existing drainage pattern the site or area, including through the alteration of the course of a stream or river, or substantially increase the rate or amount of surface runoff in a manner that wou result in flooding on- or off-site?  | ne <sup>L_]</sup><br>ne                       |  |                                       |                             |
| b) Changes in absorption rates or the rate and amou of surface runoff?   | nt 🔲  |  |                                       |                             |
| c) Expose people or structures to a significant risk<br>loss, injury or death involving flooding, including flooding a<br>a result of the failure of a levee or dam (Dam Inundation<br>Area)?  | as 🗀  |  |                                       |                             |
| d) Changes in the amount of surface water in ar water body?  | у <u></u>                                     |  |                                       |                             |
| Source: Riverside County General Plan Figure S-9 "100-S-10 "Dam Failure Inundation Zone," Riverside County F Condition, GIS database   |   |  |                                       | _                           |
| Findings of Fact:  |   |  |                                       |                             |
| a) According to the Riverside County Flood Control Distric   | ct Flood Hazar                                |  |                                       | site is<br>outh. It         |

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|  | Potentially<br>Significant<br>Impact                      | Less than<br>Significant<br>with<br>Mitigation<br>Incorporated   | Less<br>Than<br>Significant<br>Impact                         | No<br>Impact                             |
|--|---|--|---|--|
| appears that the proposed lease area is on a high ground and runoff. The project is considered free from ordinary storm flow small size and limited development of the project site, the existing drainage pattern of the site or area, including through or river, or substantially increase the rate or amount of surfact flooding on- or off-site. Therefore, the project will have less that                         | ood hazard<br>project watera<br>the altera<br>e runoff in | d. In additional in the control of t | n, because<br>stantially al<br>course of a                    | of the<br>ter the<br>stream              |
| b) According to the Riverside County Flood Control District Flimpacted by a well defined water course with a drainage area appears that the proposed lease area is on a high ground and runoff. The project is considered free from ordinary storm floor small size and limited development of the project site, the absorption rates or the rate and amount of surface runoff within have less than significant impact. | of approxi<br>d as such<br>ood hazard<br>e project        | mately 40-a<br>does not red<br>d. In addition<br>will not res  | cres from s<br>ceive offsite<br>n, because<br>ult in char     | outh. It<br>e storm<br>of the<br>iges in |
| c) According to the Riverside County Flood Control District Fl impacted by a well defined water course with a drainage area appears that the proposed lease area is on a high ground and runoff. The project is considered free from ordinary storm flopeople or structures to a significant risk of loss, injury or death a result of the failure of a levee or dam (Dam Inundation Are than significant impact.        | of approxi<br>d as such<br>ood hazard<br>involving        | mately 40-adoes not red<br>I. The proje<br>flooding, inc   | cres from s<br>ceive offsite<br>ct will not e<br>cluding floo | outh. It<br>e storm<br>expose<br>ding as |
| d) Because of the small size and limited development of the<br>changes in the amount of surface water in any water body. T<br>significant impact.  |   |  |   |  |
| Mitigation: No mitigation measures are required.   |   |  |   |  |
| Monitoring: No monitoring measures are required.   |   |  |   |  |
| LAND USE/PLANNING Would the project  |   |  |   |  |
| 27. Land Use  a) Result in a substantial alteration of the present or planned land use of an area?   |   |  |   |  |
| b) Affect land use within a city sphere of influence and/or within adjacent city or county boundaries?   |   |  | $\boxtimes$   |  |
| Source: RCIP, GIS database, Project Application Materials  |   |  | · ·   |  |
| Findings of Fact:  |   |  |   |  |
| a) The proposed use is in compliance with the current land Density Residential (RC:VLDR) (1 Acre Minimum) in the Lall project will have a lose than significant impact as it likely will   | ke Mathew   | /s/Woodcres  | st Area Pla   | n. The                                   |

Density Residential (RC:VLDR) (1 Acre Minimum) in the Lake Mathews/Woodcrest Area Plan. The project will have a less than significant impact as it likely will not result in the substantial alteration of the present or planned land use of an area.

b) The project is located within the City of Riverside sphere of influence. The project has been reviewed by the City of Riverside. No information provided suggested that the proposed project would

|   | Potentially<br>Significant<br>Impact | Less than Significant with Mitigation Incorporated | Less<br>Than<br>Significant<br>Impact | No<br>Impact |
|---|--------------------------------------|--|---------------------------------------|--------------|
| affect land uses within Corona or adjacent city or county bou significant.  | ndaries. Th                          | erefore, imp                                       | acts are les                          | s than       |
| Mitigation: No mitigation measures are required.  |                                      |  |                                       |              |
| Monitoring: No monitoring measures are required.  |                                      |  |                                       |              |
| 28. Planning a) Be consistent with the site's existing or proposed zoning?  |                                      |  |                                       |              |
| b) Be compatible with existing surrounding zoning?  |                                      |  |                                       | $\boxtimes$  |
| c) Be compatible with existing and planned sur-<br>rounding land uses?  |                                      |  | $\boxtimes$                           |              |
| d) Be consistent with the land use designations and policies of the Comprehensive General Plan (including those of any applicable Specific Plan)?   |                                      |  |                                       | $\boxtimes$  |
| e) Disrupt or divide the physical arrangement of an established community (including a low-income or minority community)?   |                                      |  |                                       |              |
| Source: Riverside County General Plan Land Use Element,   | Staff review                         | v, GIS datab                                       | ase                                   |              |
| Findings of Fact:   |                                      |  |                                       |              |
| a-b) The project will be consistent with the site's existing zor Acres Minimum (R-A-2 ½). The project is surrounded by Agricultural – 1 Acre Minimum (R-A-1) to the north, south, impact. | properties                           | which are z  | oned Resid                            | dential      |
| c) The proposed cell tower will be designed as a 50 foot hig<br>be compatible with existing surrounding zoning and with exist<br>Impacts are less than significant.                       |                                      |  |                                       |              |
| d-e) The project is consistent with the land use designation addition, the project will not disrupt or divide the physical ar The project will have no impact.                            |                                      |  |                                       |              |
| Mitigation: No mitigation measures are required.  |                                      |  |                                       |              |
| Monitoring: No monitoring measures are required   |                                      |  |                                       |              |
| MINERAL RESOURCES Would the project   |                                      |  |                                       |              |
| a) Result in the loss of availability of a known mineral resource that would be of value to the region or the residents of the State?   |                                      |  |                                       | $\boxtimes$  |
| b) Result in the loss of availability of a locally-important mineral resource recovery site delineated on a local general   |                                      |  |                                       |              |
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|  | Potentially<br>Significant<br>Impact   | Less than<br>Significant<br>with<br>Mitigation<br>Incorporated   | Less<br>Than<br>Significant<br>Impact   | No<br>Impact  |
|--|--|--|---|---|
| plan appoific plan or other land use plan?   |  |  |   |   |
| c) Be an incompatible land use located adjacent to a State classified or designated area or existing surface mine?   |  |  |   | $\boxtimes$   |
| d) Expose people or property to hazards from proposed, existing or abandoned quarries or mines?  |  |  |   | $\boxtimes$   |
| Source: Riverside County General Plan Figure OS-5 "Minera  | al Resource  | s Area"  |   |   |
| indicates that mineral deposits are likely to exist; howe undetermined. The RCIP identifies policies that encourage and for appropriate management of mineral extraction. A sloss of availability of a known mineral resource would include existing extraction. No existing or abandoned quarries or project site. The project does not propose any mineral extraction are sources on the project site will be unavailable for the life of result in the permanent loss of significant mineral resources.  b) The project will not result in the loss of availability of a known designated by the State that would be of value to the reproject will not result in the loss of availability of a locally delineated on a local general plan, specific plan or other land | protection significant in the unmanage mines exist traction on the project own mineral region or the important n | for existing reproduct that was ged extraction in the area the project of the pro | mining oper<br>yould const<br>n or encroad<br>site. Any name<br>he project was<br>an area cla<br>of the State | rations itute a ach on ng the nineral will not ssified e. The |
| <ul><li>c) The project will not be an incompatible land use located acarea or existing surface mine.</li><li>d) The project will not expose people or property to hazard quarries or mines.</li></ul>  |  |  | ·   |   |
| Mitigation: No mitigation measures are required.   |  |  |   |   |
| Monitoring: No monitoring measures are required.   |  |  |   |   |
| NOISE Would the project result in  |  |  |   | ·   |
| Definitions for Noise Acceptability Ratings Where indicated below, the appropriate Noise Acceptabili NA - Not Applicable C - Generally Unacceptable D - Land Use Discourage  |  | has been ch<br>B - Conditi   |   | eptable   |
| a) For a project located within an airport land use plan or, where such a plan has not been adopted, within two miles of a public airport or public use airport would the project expose people residing or working in the project area to excessive noise levels?  NA ☒ A ☐ B ☐ C ☐ D ☐   |  |  |   |   |
| b) For a project within the vicinity of a private airstrip, would the project expose people residing or working in the project area to excessive noise levels?   |  |  |   | $\boxtimes$   |
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|   | Potentially<br>Significant<br>Impact | Less than<br>Significant<br>with<br>Mitigation<br>Incorporated | Less<br>Than<br>Significant<br>Impact | No<br>Impact |
|---|--------------------------------------|--|---------------------------------------|--------------|
| NA 🛛 A 🗍 B 🗍 C 🗍 D 🗍  |                                      |  |                                       |              |
| Source: Riverside County General Plan Figure S-19 "Airp Facilities Map  | ort Locations                        | ," County of   | Riverside /                           | Airport      |
| Findings of Fact:   | ·                                    |  |                                       |              |
| a) The project site is not located within an airport land use or public use airport that would expose people residing on the      |                                      |  |                                       |              |
| b) The project is not located within the vicinity of a private on the project site to excessive noise levels.                     | airstrip that v                      | would expose   | e people re                           | siding       |
| Mitigation: No mitigation measures are required.  |                                      |  |                                       |              |
| Monitoring: No monitoring measures are required.  |                                      |  |                                       |              |
| 31. Railroad Noise  NA  |                                      |  |                                       | $\boxtimes$  |
| Source: Riverside County General Plan Figure C-1 "Inspection  Findings of Fact: There are no railroad tracks in the vicin impact. |                                      |  | ·                                     |              |
| Mitigation: No mitigation measures are required.  |                                      |  |                                       |              |
| Monitoring: No monitoring measures are required.  |                                      |  |                                       |              |
| OO III day a Maria  |                                      | · · · ·  | <del></del>                           |              |
| 32. Highway Noise NA □ A □ B □ C □ D □  |                                      |  |                                       | <u>⊠</u>     |
| Source: On-site Inspection, Project Application Materials   |                                      |  |                                       |              |
| Findings of Fact: The project is not directly adjacent to any   | Highway. Th                          | nere will be n   | o impact.                             |              |
| Mitigation: No mitigation measures are required.  |                                      |  |                                       |              |
| Monitoring: No monitoring measures are required.  |                                      |  |                                       |              |
| 33. Other Noise  NA   |                                      |  |                                       |              |
| Source: Project Application Materials, GIS database   |                                      |  |                                       |              |
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| 3   | Potentially<br>Significant<br>Impact          | Less than<br>Significant<br>with<br>Mitigation<br>Incorporated | Less<br>Than<br>Significant<br>Impact       | No<br>Impact |
|---|---|--|---|--------------|
| <u>Findings of Fact</u> : No additional noise sources have been contribute a significant amount of noise to the project. There  |   |  | ct site that                                | would        |
| Mitigation: No mitigation measures are required.  |   |  |   |              |
| Monitoring: No monitoring measures are required.  |   |  |   |              |
| 34. Noise Effects on or by the Project  a) A substantial permanent increase in ambient noise levels in the project vicinity above levels existing without the project?  |   |  |   |              |
| b) A substantial temporary or periodic increase in ambient noise levels in the project vicinity above levels existing without the project?  |   |  | $\boxtimes$                                 |              |
| c) Exposure of persons to or generation of noise levels<br>in excess of standards established in the local general plan<br>or noise ordinance, or applicable standards of other<br>agencies?  | -   |  | $\boxtimes$                                 |              |
| d) Exposure of persons to or generation of excessive ground-borne vibration or ground-borne noise levels?   |   |  | $\boxtimes$                                 |              |
| Findings of Fact:  a) Although the project will increase the ambient noise construction, and the general ambient noise level will incre impacts are not considered significant.  b) All noise generated during project construction and the county's noise standards, which restricts construction (sho levels. The project will have a less than significant impact. | ease slightly<br>operation of<br>rt-term) and | after project<br>the site mus<br>operational                   | et completion<br>of comply w<br>(long-term) | ith the      |
| c-d) The project would not expose persons to or generation established in the local General Plan or noise ordinance, or expose persons to or generation of excessive ground-born. The project will have a less than significant impact.   | applicable s                                  | standards of   | other agend                                 | cies or      |
| Mitigation: No mitigation measures are required.  |   |  |   |              |
| Monitoring: No mitigation measures are required.  |   |  |   |              |
| POPULATION AND HOUSING Would the project  |   |  |   |              |
| a) Displace substantial numbers of existing housing, necessitating the construction of replacement housing elsewhere?   |   |  |   |              |
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| ·   | Potentially<br>Significant<br>Impact | Less than<br>Significant<br>with<br>Mitigation<br>Incorporated | Less<br>Than<br>Significant<br>Impact | No<br>Impact |
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| b) Create a demand for additional housing, particularly   |                                      |  |                                       |              |
| housing affordable to households earning 80% or less of the County's median income?   |                                      |  |                                       |              |
| c) Displace substantial numbers of people, necessitating the construction of replacement housing elsewhere?   |                                      |  |                                       |              |
| d) Affect a County Redevelopment Project Area?  |                                      |  |                                       | $\boxtimes$  |
| e) Cumulatively exceed official regional or local population projections?   |                                      |  |                                       |              |
| f) Induce substantial population growth in an area, either directly (for example, by proposing new homes and businesses) or indirectly (for example, through extension of roads or other infrastructure)? |                                      |  |                                       | <b>⊠</b>     |

<u>Source</u>: Project Application Materials, GIS database, Riverside County General Plan Housing Element

## Findings of Fact:

- a) The project is a 50 foot high monopine with an equipment shelter in an 840 square foot lease area. The scope of the development is not substantial enough to displace a number of houses, necessitating the construction of replacement housing elsewhere. The project will have no impact.
- b) The project will not create a demand for additional housing, particularly housing affordable to households earning 80% or less of the County's median income. The project will have no impact.
- c) The project will not displace substantial numbers of people, necessitating the construction of replacement housing elsewhere. The project will have no impact.
- d) The project is not located within a Redevelopment Area. Therefore, the project will not affect a County Redevelopment Project Area. The project will have no impact.
- e) The project will not cumulatively exceed official regional or local population projections. The project will have no impact.
- f) The project could potentially encourage additional residential development in the area since there will be better wireless phone coverage, but the development would have to be consistent with the land uses designated by the General Plan. The project will have no impact.

Mitigation: No mitigation measures are required.

<u>Monitoring</u>: No monitoring measures are required.

|  | Potentially<br>Significant<br>Impact  | Less than<br>Significant<br>with<br>Mitigation<br>Incorporated    | Less No<br>Than Imp<br>Significant<br>Impact                           |                       |
|--|---|---|--|-----------------------|
| PUBLIC SERVICES Would the project result in substantiathe provision of new or physically altered government faultered governmental facilities, the construction of whice impacts, in order to maintain acceptable service ration objectives for any of the public services:  36. Fire Services   | acilities or the  | e need for ruse significa   | new or physica<br>nt environmen  | illy<br>tal           |
| Source: Riverside County General Plan Safety Element   |   | <u> </u>  |  | <del>_</del>          |
| The project area is serviced by the Riverside County Fire Divide will be mitigated by the payment of standard fees to the directly physically alter existing facilities or result in the consorting of new facilities required by the cumulative effects of surapplicable environmental standards. The project shall commitigate the potential effects to fire services. (COA 90.PLA Approval and pursuant to CEQA is not considered mitigation Mitigation: No mitigation measures are required.  Monitoring: No monitoring measures are required. | County of Founty of Founding property with Canding Towns of Founding Property (County County | Riverside. The<br>w facilities.<br>jects would<br>ounty Ordina    | e project will n<br>Any construction<br>have to meet a<br>ance No. 659 | ot<br>on<br>all<br>to |
| 37. Sheriff Services   |   | П   |  | <del>_</del>          |
| Source: RCIP  The proposed area is serviced by the Riverside County S would not have an incremental effect on the level of she project area. Any construction of new facilities required be surrounding projects would have to meet all applicable ecomply with County Ordinance No. 659 to mitigate the p. 90.PLANNING.4) This is a standard Condition of Approval mitigation.  Mitigation: No mitigation measures are required.  | eriff services p<br>y the cumulatenvironmental<br>potential effec   | provided in to<br>live effects of<br>standards.<br>Its to sheriff | he vicinity of the first project are The project shades. (CC)          | ne<br>nd<br>all<br>OA |
| Monitoring: No monitoring measures are required.   |   |   |  |                       |
| 38. Schools  |   |   |  | <u> </u>              |
| Source: Temecula Valley Unified School District corresponding of Fact: The project will not physically alter exist new or physically altered facilities. The proposed project is School District. Any construction of new facilities required to surrounding projects would have to meet all applicable.   | ting facilities of<br>located withing<br>the cumula   | or result in the<br>the Temec<br>tive effects o                   | ula Valley Unific<br>of this project ar                                | ed<br>nd              |

new or physically altered facilities. The proposed project is located within the Temecula Valley Unified School District. Any construction of new facilities required by the cumulative effects of this project and surrounding projects would have to meet all applicable environmental standards. This project has been conditioned to comply with School Mitigation Impact fees in order to mitigate the potential effects to school services. (COA 80.PLANNING.3) This is a standard Condition of Approval and pursuant to CEQA, is not considered mitigation.

| ·   | Potentiall<br>Significan<br>Impact                  |   | Less<br>Than<br>Significant<br>Impact      | No<br>Impact               |
|---|---|---|--|----------------------------|
| Mitigation: No mitigation measures are required.  |   |   |  |                            |
| Monitoring: No monitoring measures are required.  |   |   |  |                            |
|   |   |   |  |                            |
| 39. Libraries   |   |   | $\boxtimes$                                |                            |
| Source: RCIP  |   |   |  |                            |
| The proposed project will not create a significant incremproject will not require the provision of new or altered construction of new facilities required by the cumulative efficated all applicable environmental standards. This project 659 to mitigate the potential effects to library services. (Condition of Approval and pursuant to CEQA is not consider | l governm<br>ects of suri<br>shall com<br>COA 90.Pl | ent facilities<br>ounding proje<br>ply with Coun<br>ANNING.4) T | at this tim<br>ects would h<br>ity Ordinan | e. Any<br>ave to<br>ce No. |
| Mitigation: No mitigation measures are required.  |   |   |  |                            |
| Monitoring: No monitoring measures are required.  |   | •   |  |                            |
| 40. Health Services   |   |   | $\boxtimes$                                |                            |
| Source: RCIP  The use of the proposed lease area would not cause an im within the service parameters of County health centers. T facilities or result in the construction of new or physically impact. Any construction of new facilities required by the surrounding projects would have to meet all applicable environments.                                    | he project<br>altered fac<br>ne cumulat             | will not physic<br>ilities. The privive effects of              | cally alter e<br>oject will ha             | xisting<br>ave no          |
| Mitigation: No mitigation measures are required.  |   |   |  |                            |
| Monitoring: No monitoring measures are required.  |   |   |  |                            |
| RECREATION  |   |   |  |                            |
| 41. Parks and Recreation  a) Would the project include recreational facilities or require the construction or expansion of recreational facilities which might have an adverse physical effect on the environment?  | l   |   |  |                            |
| b) Would the project include the use of existing neighborhood or regional parks or other recreational facilities such that substantial physical deterioration of the facility would occur or be accelerated?  | i L   |   |  |                            |
| c) Is the project located within a Community Service Area (CSA) or recreation and park district with a Community Parks and Recreation Plan (Quimby fees)?   |   |   |  |                            |
|   |   |   |  | •                          |

|  | Potentially<br>Significant<br>Impact | Less than<br>Significant<br>with<br>Mitigation<br>Incorporated | Less<br>Than<br>Significant<br>Impact | No<br>Impact |
|--|--------------------------------------|--|---------------------------------------|--------------|
| Source: GIS database, Ord. No. 460, Section 10.35 (Reg<br>Recreation Fees and Dedications), Ord. No. 659 (Establish<br>Open Space Department Review  |                                      |  |                                       |              |
| a) The project proposes a 50 foot high monopine and an eq lease area. The project would not include recreational expansion of recreational facilities which might have an advante project will have no impact.   | facilities or                        | require the  | e construct                           | ion or       |
| b) The project would not include the use of existing neighbor facilities such that substantial physical deterioration of the faproject will have no impact.  |                                      |  |                                       |              |
| c) The project is not located within a county service area. The  | e project wil                        | l have no im   | pact.                                 |              |
| Mitigation: No mitigation measures are required.   |                                      |  |                                       |              |
| Monitoring: No monitoring measures are required.   |                                      |  |                                       |              |
| 42. Recreational Trails  |                                      |  |                                       | $\square$    |
| Mitigation: No mitigation measures are required.  Monitoring: No mitigation measures are required.   |                                      |  |                                       |              |
| TRANSPORTATION/TRAFFIC Would the project   |                                      |  |                                       |              |
| 43. Circulation  a) Conflict with an applicable plan, ordinance or policy establishing a measure of effectiveness for the performance of the circulation system, taking into account all modes of transportation, including mass transit and non-motorized travel and relevant components of the circulation system, including but not limited to intersections, streets, highways and freeways, pedestrian and bicycle paths, and mass transit? |                                      |  |                                       |              |
| b) Conflict with an applicable congestion management program, including, but not limited to level of service standards and travel demand measures, or other standards established by the county congestion management agency for designated roads or highways?   | Ш                                    |  |                                       | $\boxtimes$  |
| c) Result in a change in air traffic patterns, including either an increase in traffic levels or a change in location that results in substantial safety risks?  |                                      |  |                                       |              |
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|  | Potentially<br>Significant<br>Impact | Less than<br>Significant<br>with<br>Mitigation<br>Incorporated | Less<br>Than<br>Significant<br>Impact | No<br>Impact  |
|--|--------------------------------------|--|---------------------------------------|---------------|
| · · · · · · · · · · · · · · · · · · ·  |                                      |  |                                       |               |
| d) Alter waterborne, rail or air traffic?  |                                      |  |                                       | $\boxtimes$ _ |
| e) Substantially increase hazards due to a design feature (e.g., sharp curves or dangerous intersections) or incompatible uses (e.g. farm equipment)?  |                                      |  |                                       | $\boxtimes$   |
| f) Cause an effect upon, or a need for new or altered maintenance of roads?  |                                      |  |                                       | $\boxtimes$   |
| g) Cause an effect upon circulation during the project's construction?   |                                      |  |                                       |               |
| h) Result in inadequate emergency access or access to nearby uses?   |                                      |  |                                       | $\boxtimes$   |
| i) Conflict with adopted policies, plans or programs<br>regarding public transit, bikeways or pedestrian facilities, or<br>otherwise substantially decrease the performance or safety<br>of such facilities? |                                      |  |                                       | $\boxtimes$   |

Source: RCIP

## Findings of Fact:

- a) The project will generate minimal traffic to the area and regional transportation system. The project will not conflict with an applicable plan, ordinance or policy establishing a measure of effectiveness for the performance of the circulation system. The impact is less than significant.
- b) The project will not conflict with an applicable congestion management program, including, but not limited to level of service standards and travel demand measures, or other standards established by the county congestion management agency for designated roads or highways. The project will have no impact.
- c-d) The project does not propose any design issues that would cause a change in air traffic patterns, alter waterborne, or rail and air traffic. The project will have no impact.
- e-f) The project will not substantially increase hazards due to a design feature or cause an effect upon a need for new or altered maintenance of roads. The project will have no impact.
- g) The project site will cause an effect upon circulation during the project's construction; however, impacts are considered less than significant.
- h) The project will not cause inadequate emergency access or access to nearby uses. The project will have no impact.
- i) The project site will not conflict with adopted policies, plans or programs regarding public transit, bikeways or pedestrian facilities, or otherwise substantially decrease the performance or safety of such facilities. The project will have no impact.

<u>Mitigation</u>: No mitigation measures are required.

Monitoring: No monitoring measures are required.

|   | Potentially<br>Significant<br>Impact | Less than Significant with Mitigation Incorporated | Less<br>Than<br>Significant<br>Impact | No<br>Impact |
|---|--------------------------------------|--|---------------------------------------|--------------|
| 44. Bike Trails   |                                      |  |                                       |              |
| Source: RCIP  |                                      |  |                                       |              |
| Findings of Fact: According to the RCIP, no bike trails a project will have no impact.  | will be affec                        | cted by the  | project are                           | a. The       |
| Mitigation: No mitigation measures are required.  |                                      |  |                                       |              |
| Monitoring: No monitoring measures are required.  |                                      |  |                                       |              |
| UTILITY AND SERVICE SYSTEMS Would the project   |                                      |  |                                       |              |
| a) Require or result in the construction of new water treatment facilities or expansion of existing facilities, the construction of which would cause significant environmental effects?  |                                      |  |                                       |              |
| b) Have sufficient water supplies available to serve<br>the project from existing entitlements and resources, or are<br>new or expanded entitlements needed?  | Δ.                                   |  |                                       | $\boxtimes$  |
| Source: Department of Environmental Health Review   |                                      |  |                                       |              |
| Findings of Fact:   |                                      |  |                                       |              |
| a-b) The proposed project will not require or result in the con<br>or expansion of existing facilities. The project will have no im-  |                                      | new water t  | reatment fa                           | cilities     |
| Mitigation: No mitigation measures are required.  |                                      |  |                                       |              |
| Monitoring: No monitoring measures are required.  |                                      |  |                                       |              |
| a) Require or result in the construction of new wastewater treatment facilities, including septic systems, or expansion of existing facilities, the construction of which would cause significant environmental effects?                      |                                      |  |                                       |              |
| b) Result in a determination by the wastewater treat-<br>ment provider that serves or may service the project that it<br>has adequate capacity to serve the project's projected<br>demand in addition to the provider's existing commitments? |                                      |  | · 🔲                                   | ×            |
| Source: Department of Environmental Health Review   |                                      |  |                                       |              |
| Findings of Fact:   |                                      |  |                                       |              |
| Page 32 of 35   |                                      |  | : A #49974                            |              |

|  | Potentially<br>Significant<br>Impact | Less than<br>Significant<br>with<br>Mitigation<br>Incorporated | Less<br>Than<br>Significant<br>Impact | No<br>Impact            |
|--|--------------------------------------|--|---------------------------------------|-------------------------|
| a-b) The proposed project will not require or result in the con<br>or expansion of existing facilities. The project will have no im-   |                                      | new water t  | reatment fa                           | cilities                |
| Mitigation: No mitigation measures are required.   |                                      |  |                                       |                         |
| Monitoring: No monitoring measures are required.   |                                      |  |                                       |                         |
| 47. Solid Waste  a) Is the project served by a landfill with sufficient permitted capacity to accommodate the project's solid waste disposal needs?  |                                      |  |                                       | $\boxtimes$             |
| b) Does the project comply with federal, state, and local statutes and regulations related to solid wastes including the CIWMP (County Integrated Waste Management Plan)?  |                                      |  |                                       | $\boxtimes$             |
| project will not require or result in the construction of new la existing facilities. The project will have no impact.  Mitigation: No mitigation measures are required.  Monitoring: No monitoring measures are required.  48. Utilities  Would the project impact the following facilities requiring | or resultin                          | g in the co  | nstruction (                          | of new                  |
| facilities or the expansion of existing facilities; the constrent environmental effects?   | ruction of v                         | which could  | cause sigr                            | nificant                |
| a) Electricity?  |                                      |  |                                       | $\boxtimes$             |
| b) Natural gas?  | <u> </u>                             |  |                                       |                         |
| c) Communications systems? d) Storm water drainage?  |                                      |  |                                       | <u>X</u><br>X           |
| e) Street lighting?  |                                      |  | $ \dashv$                             | $\overline{\mathbf{X}}$ |
| f) Maintenance of public facilities, including roads?  |                                      |  |                                       |                         |
| g) Other governmental services?  |                                      |  |                                       | $\boxtimes$             |
| Source: RCIP Findings of Fact:   |                                      |  |                                       |                         |
| a-g) No letters have been received eliciting responses the substantial new facilities or expand facilities. The project will   |                                      |  | ect would r                           | equire                  |
| Mitigation: No mitigation measures are required.   |                                      |  |                                       |                         |

|  | Potentially<br>Significant<br>Impact          | Less than<br>Significant<br>with<br>Mitigation<br>Incorporated | Less<br>Than<br>Significant<br>Impact | No<br>Impact         |
|--|---|--|---------------------------------------|----------------------|
| Monitoring: No monitoring measures are required.   |   |  |                                       |                      |
| 49. Energy Conservation  a) Would the project conflict with any adopted energy conservation plans?   |   |  |                                       | $\boxtimes$          |
| Source:  |   |  |                                       |                      |
| a-b) The proposed project will not project conflict with any project will have no impact.  | adopted en                                    | ergy conserv   | vation plan                           | s. The               |
| Mitigation: No mitigation measures are required.   |   |  |                                       |                      |
| Monitoring: No monitoring measures are required.   |   |  |                                       |                      |
| MANDATORY FINDINGS OF SIGNIFICANCE   |   |  |                                       |                      |
| Does the project have the potential to substantially degrade the quality of the environment, substantially reduce the habitat of a fish or wildlife species, cause a fish or wildlife population to drop below self-sustaining levels, threaten to eliminate a plant or animal community, reduce the number or restrict the range of a rare or endangered plant or animal, or eliminate important examples of the major periods of California history or prehistory? |   |  |                                       |                      |
| Source: Staff review, Project Application Materials  Findings of Fact: Implementation of the proposed project wo of the environment, substantially reduce the habitat of fish of populations to drop below self-sustaining levels, threaten to reduce the number or restrict the range of a rare or endanger examples of the major periods of California history or prehistory.  | or wildlife sp<br>eliminate a<br>red plant or | pecies, cause<br>plant or anim                                 | a fish or v                           | wildlife<br>nity, or |
| 51. Does the project have impacts which are individually limited, but cumulatively considerable? ("Cumulatively considerable" means that the incremental effects of a project are considerable when viewed in connection with the effects of past projects, other current projects and probable future projects)?  |   |  |                                       |                      |
| Source: Staff review, Project Application Materials  |   |  |                                       |                      |
| Findings of Fact: The project does not have impacts which considerable.  | are individ                                   | lually limited,  | but cumul                             | atively              |
| 52. Does the project have environmental effects that will  |   |  |                                       |                      |
| Page 34 of 35  |   | E  | A #42274                              |                      |

|  | Potentially<br>Significant<br>Impact | Less than Significant with Mitigation Incorporated | Less<br>Than<br>Significant<br>Impact | No<br>Impact |
|--|--------------------------------------|--|---------------------------------------|--------------|
|--|--------------------------------------|--|---------------------------------------|--------------|

cause substantial adverse effects on human beings, either directly or indirectly?

Source: Staff review, project application

<u>Findings of Fact</u>: The proposed project would not result in environmental effects which would cause substantial adverse effects on human beings, either directly or indirectly.

### VI. EARLIER ANALYSES

Earlier analyses may be used where, pursuant to the tiering, program EIR, or other CEQA process, an effect has been adequately analyzed in an earlier EIR or negative declaration as per California Code of Regulations, Section 15063 (c) (3) (D). In this case, a brief discussion should identify the following:

Earlier Analyses Used, if any:

- SCAQMD CEQA Air Quality Handbook
- RCIP: Riverside County Integrated Project.
- RCLIS: Riverside County Land Information System

Location Where Earlier Analyses, if used, are available for review:

Location:

County of Riverside Planning Department

4080 Lemon Street, 9th Floor

Riverside, CA 92505

# VII. AUTHORITIES CITED

Authorities cited: Public Resources Code Sections 21083 and 21083.05; References: California Government Code Section 65088.4; Public Resources Code Sections 21080(c), 21080.1, 21080.3, 21082.1, 21083, 21083.05, 21083.3, 21093, 21094, 21095 and 21151; Sundstrom v. County of Mendocino (1988) 202 Cal.App.3d 296; Leonoff v. Monterey Board of Supervisors (1990) 222 Cal.App.3d 1337; Eureka Citizens for Responsible Govt. v. City of Eureka (2007) 147 Cal.App.4th 357; Protect the Historic Amador Waterways v. Amador Water Agency (2004) 116 Cal.App.4th at 1109; San Franciscans Upholding the Downtown Plan v. City and County of San Francisco (2002) 102 Cal.App.4th 656.

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# Riverside County LMS CONDITIONS OF APPROVAL

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PLOT PLAN: TRANSMITTED Case #: PP24431

Parcel: 285-440-022

#### 10. GENERAL CONDITIONS

EVERY DEPARTMENT

10. EVERY. 1 USE - PROJECT DESCRIPTION

RECOMMND

The use hereby permitted is for a wireless communication facility, for T-Mobile, disguised as a 50' high pine tree (55' with foliage) with twelve (12) panel antennas located on three (3) sectors and one (1) parabolic antenna. The 860 square foot lease area will contain six (6) equipment cabinets surrounded by a 6' high wall enclosure with trellis cover and landscaping.

10. EVERY. 2 USE - HOLD HARMLESS

RECOMMND

The applicant/permittee or any successor-in-interest shall defend, indemnify, and hold harmless the County of Riverside (COUNTY) its agents, officers, or employees from any claim, action, or proceeding against the COUNTY, its agents, officers, or employees to attack, set aside, void, or annul an approval of the COUNTY, its advisory agencies, appeal boards, or legislative body concerning PP24431. The COUNTY will promptly notify the applicant/permittee of any such claim, action, or proceeding against the COUNTY and will cooperate fully in the defense. If the COUNTY fails to promptly notify the applicant/permittee of any such claim, action, or proceeding or fails to cooperate fully in the defense, the applicant/permittee shall not, thereafter, be responsible to defend, indemnify, or hold harmless the COUNTY.

10. EVERY. 3 USE - DEFINITIONS

RECOMMND

The words identified in the following list that appear in all capitals in the attached conditions of Plot Plan No. 24431 shall be henceforth defined as follows:

APPROVED EXHIBIT A = Plot Plan No. 24431, Exhibit A, (Sheets 1-10), dated June 21, 2010.

BS GRADE DEPARTMENT

10.BS GRADE. 1 USE -GIN INTRODUCTION

RECOMMND

Improvements such as grading, filling, over excavation and recompaction, and base or paving which require a grading permit are subject to the included Building and Safety Department Grading Division conditions of approval.

# Riverside County LMS CONDITIONS OF APPROVAL

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#### 10. GENERAL CONDITIONS

### 10.BS GRADE. 3 USE-G1.2 OBEY ALL GDG REGS

RECOMMND

All grading shall conform to the California Building Code, Ordinance 457, and all other relevant laws, rules, and regulations governing grading in Riverside County and prior to commencing any grading which includes 50 or more cubic yards, the applicant shall obtain a grading permit from the Building and Safety Department.

#### 10.BS GRADE. 4

USE-G1.3 DISTURBS NEED G/PMT

RECOMMND

Ordinance 457 requires a grading permit prior to clearing, grubbing, or any top soil disturbances related to construction grading.

## 10.BS GRADE. 5

USE-G1.4 NPDES/SWPPP

RECOMMND

Prior to issuance of any grading or construction permits whichever comes first - the applicant shall provide the Building and Safety Department evidence of compliance with the following: "Effective March 10, 2003 owner operators of grading or construction projects are required to comply with the N.P.D.E.S. (National Pollutant Discharge Elimination System) requirement to obtain a construction permit from the State Water Resource Control Board (SWRCB). The permit requirement applies to grading and construction sites of "ONE" acre or larger. The owner operator can comply by submitting a "Notice of Intent" (NOI), develop and implement a STORM WATER POLLUTION PREVENTION PLAN (SWPPP) and a monitoring program and reporting plan for the construction site. For additional information and to obtain a copy of the NPDES State Construction Permit contact the SWRCB at (916) 657-1146.

Additionally, at the time the county adopts, as part of any ordinance, regulations specific to the N.P.D.E.S., this project (or subdivision) shall comply with them.

#### E HEALTH DEPARTMENT

## 10.E HEALTH. 1 UNMANNED FACILITY

RECOMMND

Plot Plan#24431 is proposing an unmanned wireless communications facility without plumbing. Therefore, connection to a dedicated onsite wastewater treatment system (OWTS), advanced treatment unit (ATU), or sanitary sewer is not required at this time. However, the Department of Environmental Health (DEH) reserves the right to

# Riverside County LMS CONDITIONS OF APPROVAL

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#### 10. GENERAL CONDITIONS

10.E HEALTH. 1 UNMANNED FACILITY (cont.)

RECOMMND

regulate in accordance with County Ordinances shoud further information indicate the requirements.

#### FLOOD RI DEPARTMENT

10.FLOOD RI. 1 USE FLOOD HAZARD REPORT

RECOMMND

Plot Plan 24431 proposes a wireless communication facility for T-Mobile within 860 square-foot of lease area in Lake Mathews/Woodcrest area. The project site is located northerly of Scottsdale Road, southerly of Seven Springs Way, easterly of Pinecone Lane, and westerly of Alder Street.

The site is impacted by a well defined water course with a drainage area of approximately 40-acres from south. It appears that the proposed lease area is on a high ground and as such does not receive offsite storm runoff. The project is considered free from ordinary storm flood hazard, however, a storm of unusual magnitude could cause some damage. New construction should comply with all applicable ordinances.

### PLANNING DEPARTMENT

10.PLANNING. 1 GEN - IF HUMAN REMAINS FOUND

RECOMMND

The developer/permit holder or any successor in interest shall comply with the following codes for the life of this project:

If human remains are encountered, State Health and Safety Code Section 7050.5 states that no further disturbance shall occur until the County Coroner has made the necessary findings as to origin. Further, pursuant to Public Resources Code Section 5097.98 (b), remains shall be left in place and free from disturbance until a final decision as to the treatment and their disposition has been made. If the Riverside County Coroner determines the remains to be Native American, the Native American Heritage Commission shall be contacted within the period specified by law. Subsequently, the Native American Heritage Commission shall identify the "Most Likely Descendant." The Most Likely Descendant shall then make recommendations and engage in consultation with the County and the property owner concerning the treatment of the remains as provided in

# Riverside County LMS CONDITIONS OF APPROVAL

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#### 10. GENERAL CONDITIONS

10.PLANNING. 1 GEN - IF HUMAN REMAINS FOUND (cont.)

RECOMMND

Public Resources Code Section 5097.98. Human remains from other ethnic/cultural groups with recognized historical associations to the project area shall also be subject to consultation between appropriate representatives from that group and the County Planning /Director.

10.PLANNING. 2 GEN - INADVERTANT ARCHAEO FIND

RECOMMND

The developer/permit holder or any successor in interest shall comply with the following for the life of this project:

If during ground disturbance activities, cultural resources are discovered that were not assessed by the archaeological reports and/or environmental assessment conducted prior to project approval, the following procedures shall be followed. A cultural resources site is defined, for this condition, as being three or more artifacts in close association with each other, but may include fewer artifacts if the area of the find is determined to be of significance due to it sacred or cultural importance.

- 1.All ground disturbance activities within 100 feet of the discovered cultural resource shall be halted until a meeting is convened between the developer, the project archaeologist, the Native American tribal representative (or other appropriate ethic/cultural group representative), and the Planning Director to discuss the significance of the find.
- 2.At the meeting, the significance of the discoveries shall be discussed and after consultation with the Native American tribal (or other appropriate ethnic/cultural group representative) and the archaeologist, a decision is made, with the concurrence of the Planning Director, as to the appropriate mitigation (documentation, recovery, avoidance, etc) for the cultural resource.
- 3. Further ground disturbance shall not resume within the area of the discovery until an agreement has been reached by all parties as to the appropriate preservation or mitigation measures.

# Riverside County LMS CONDITIONS OF APPROVAL

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#### 10. GENERAL CONDITIONS

10.PLANNING. 3 USE - COMPLY WITH ORD./CODES

RECOMMND

The development of these premises shall comply with the standards of Ordinance No. 348 and all other applicable Riverside County ordinances and State and Federal codes.

The development of the premises shall conform substantially with that as shown on APPROVED EXHIBIT A, unless otherwise amended by these conditions of approval.

10.PLANNING. 4 USE - FEES FOR REVIEW

RECOMMND

Any subsequent submittals required by these conditions of approval, including but not limited to grading plan, building plan or mitigation monitoring review, shall be reviewed on an hourly basis (research fee), or other such review fee as may be in effect at the time of submittal, as required by Ordinance No. 671. Each submittal shall be accompanied with a letter clearly indicating which condition or conditions the submittal is intended to comply with.

10.PLANNING. 5 USE - LIGHTING HOODED/DIRECTED

RECOMMND

Any outside lighting shall be hooded and directed so as not to shine directly upon adjoining property or public rights-of-way.

10.PLANNING. 6 USE - CEASED OPERATIONS

RECOMMND

In the event the use hereby permitted ceases operation for a period of one (1) year or more, this approval shall become null and void.

10.PLANNING. 7 USE - MAX HEIGHT

RECOMMND

The monopine/antenna array located within the property shall not exceed a height of 50 feet. However, the project shall be required to provide an additional 5 feet of tree foliage above the antenna panels creating an overall height of 55' high.

10.PLANNING. 8 USE - CO-LOCATION

RECOMMND

The applicant/operator of the facility shall agree to allow the co-location of equipment of other wireless telecommuncations providers at this site when applications are received by the County and it is considered feasible,

# Riverside County LMS CONDITIONS OF APPROVAL

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# 10. GENERAL CONDITIONS

10.PLANNING. 8 USE - CO-LOCATION (cont.)

RECOMMND

subject to an agreement between the applicant/operator, the other proposed wireless telecommunications provider, and the property owner.

10.PLANNING. 9 USE - FUTURE INTERFERENCE

RECOMMND

If the operation of the facilities authorized by this approved plot plan generates electronic interference with or otherwise impairs the operation of Riverside County communication facilities, the applicant shall consult with Riverside County Information Technology staff and implement mitigation measures acceptable to the Riverside County Department of Information Technology.

10.PLANNING. 12 USE - NO USE PROPOSED LIMIT CT

RECOMMND

The balance of the subject property, APN: 285-440-022 (excluding the lease area and access easement), shall hereby be designated as "NO USE PROPOSED", and shall require approval of an appropriate land use application prior to utilization of any additional land uses subject to the requirements of County Ordinance No. 348.

10.PLANNING. 13 USE - EQUIPMENT/BLDG COLOR CT

RECOMMND

The equipment cabinet color shall be grey or in earthtones, which will blend with the surrounding setting.

The color of the monopine (trunk) shall be light to dark brown, and the color of the antenna array shall be dark green, in order to minimize visual impacts.

Changes in the above listed colors shall be reviewed and approved by the Planning Department prior to installation of the structures, or prior to repainting of the structures.

10.PLANNING. 14 USE - SITE MAINTENANCE CT

RECOMMND

The project site shall be kept in good repair. Graffiti shall be removed from any structures within one week of observation and/or notification. The project site and a minimum area of 10 feet around the project site shall be kept free of weeds and other obtrusive vegetation for fire prevention purposes.

# Riverside County LMS CONDITIONS OF APPROVAL

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### 10. GENERAL CONDITIONS

#### 10.PLANNING. 15 USE - BUSINESS LICENSING

RECOMMND

Every person conducting a business within the unincorporated area of Riverside County, as defined in Riverside County Ordinance No. 857, shall obtain a business license. For more information regarding business registration, contact the Business Registration and License Program Office of the Building and Safety Department at www.rctlma.org.buslic.

#### 10.PLANNING. 16 USE - CAUSES FOR REVOCATION

RECOMMND

In the event the use hereby permitted under this permit, a) is found to be in violation of the terms and conditions of this permit, b) is found to have been obtained by fraud or perjured testimony, or c) is found to be detrimental to the public health, safety or general welfare, or is a public nuisance, this permit shall be subject to the revocation procedures.

## 10.PLANNING. 17 PPA - MT PALOMAR LIGHTING AREA

RECOMMND

Within the Mt. Palomar Special Lighting Area, as defined in Ordinance No. 655, low pressure sodium vapor lighting or overhead high pressure sodium vapor lighting with shields or cutoff luminares, shall be utilized.

## 10.PLANNING. 18 USE- LC RECLAIMED WATER

RECOMMND

The permit holder shall connect to a reclaimed water supply for landscape watering purposes when secondary or reclaimed water is made available to the site.

## 10.PLANNING. 19 USE- LC VIABLE LANDSCAPE

RECOMMND

All plant materials within landscaped areas shall be maintained in a viable growth condition throughout the life of this permit. To ensure that this occurs, the Planning Department shall require inspections in accordance with the Planning Department's Milestone 90 condition entitled "USE - LANDSCAPE/IRRIGATION INSTALLATION INSPECTIONS."

## 10.PLANNING. 20 USE- LC RECLAIMED WATER

RECOMMND

The permit holder shall connect to a reclaimed water supply for landscape watering purposes when secondary or reclaimed water is made available to the site.

# Riverside County LMS CONDITIONS OF APPROVAL

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PLOT PLAN: TRANSMITTED Case #: PP24431

10. GENERAL CONDITTONS

10.PLANNING. 21

USE- LC VIABLE LANDSCAPE

RECOMMND

All plant materials within landscaped areas shall be maintained in a viable growth condition throughout the life of this permit. To ensure that this occurs, the Planning Department shall require inspections in accordance with the Planning Department's Milestone 90 condition entitled "USE - LANDSCAPE/IRRIGATION INSTALLATION INSPECTIONS."

TRANS DEPARTMENT

10.TRANS. 1 USE - TS/EXEMPT

RECOMMND

The Transportation Department has not required a traffic study for the subject project. The Transportation Department has determined that the project is exempt from traffic study requirements.

10.TRANS. 2 USE - NO ADD'L ROAD IMPRVMNTS

RECOMMND

No additional road improvements will be required at this time along Scottsdale Road and Pinecone Lane due to existing improvements.

10.TRANS. 3 USE - STD INTRO 3 (ORD 460/461)

RECOMMND

With respect to the conditions of approval for the referenced tentative exhibit, it is understood that the exhibit correctly shows acceptable centerline elevations, all existing easements, traveled ways, and drainage courses with appropriate Q's, and that their omission or unacceptability may require the exhibit to be resubmitted for further consideration. These Ordinances and all conditions of approval are essential parts and a requirement occurring in ONE is as binding as though occurring in all. All questions regarding the true meaning of the conditions shall be referred to the Transportation Department.

10.TRANS. 4 USE - COUNTY WEB SITE

RECOMMND

Additional information, standards, ordinances, policies, and design guidelines can be obtained from the Transportation Department Web site: http://rctlma.org/trans/. If you have questions, please call the Plan Check Section at (951) 955-6527.

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### 20. PRIOR TO A CERTAIN DATE

PLANNING DEPARTMENT

20.PLANNING. 1

USE - EXPIRATION DATE-PP

RECOMMND

This approval shall be used within two (2) years of approval date; otherwise, it shall become null and void and of no effect whatsoever. By use is meant the beginning of substantial construction contemplated by this approval within a two (2) year period which is thereafter diligently pursued to completion or of the actual occupancy of existing buildings or land under the terms of the authorized use.

Prior to the expiration of the two year period, the permittee may request a one (1) year extension of time request in which to use this plot plan. A maximum of three one-year extension of time requests shall be permitted. Should the time period established by any of the extension of time requests lapse, or should all three one-year extensions be obtained and no substantial construction or use of this plot plan be initiated within five (5) years of the effective date of the issuance of this plot plan, this plot plan shall become null and void.

#### 20.PLANNING. 2

USE - LIFE OF PERMIT

RECOMMND

A wireless communication facility shall have an initial approval period (life) of ten (10) years that may be extended if a revised permit application is made and approved by the Planning Director or the Planning Commission, whichever was the original approving officer or body. Such extensions, if approved, shall be in increments of ten (10) years. The determination as to the appropriateness of such extensions shall be made, in part, on adherence to the original conditions of approval and the number of complaints, if any, received by the County. In the case of co-located facilities, the permits of all co-locaters shall automatically be extended until the last co-locater's permit expires.

#### 60. PRIOR TO GRADING PRMT ISSUANCE

BS GRADE DEPARTMENT

60.BS GRADE. 1 USE-G1.4 NPDES/SWPPP

RECOMMND

Prior to issuance of any grading or construction permits whichever comes first - the applicant shall provide the

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60. PRIOR TO GRADING PRMT ISSUANCE

60.BS GRADE. 1 USE-G1.4 NPDES/SWPPP (cont.)

RECOMMND

Building and Safety Department evidence of compliance with the following: "Effective March 10, 2003 owner operators of grading or construction projects are required to comply with the N.P.D.E.S. (National Pollutant Discharge Elimination System) requirement to obtain a construction permit from the State Water Resource Control Board (SWRCB). The permit requirement applies to grading and construction sites of "ONE" acre or larger. The owner operator can comply by submitting a "Notice of Intent" (NOI), develop and implement a STORM WATER POLLUTION PREVENTION PLAN (SWPPP) and a monitoring program and reporting plan for the construction site. For additional information and to obtain a copy of the NPDES State Construction Permit contact the SWRCB at (916) 657-1146.

Additionally, at the time the county adopts, as part of any ordinance, regulations specific to the N.P.D.E.S., this project (or subdivision) shall comply with them.

#### PLANNING DEPARTMENT

60.PLANNING. 1 USE - GRADING PLANS

RECOMMND

If grading is proposed, the project must comply with the following:

- a. The developer shall submit one print of a comprehensive grading plan to the Department of Building and Safety which complies with the Uniform Building Code, Chapter 70, as amended by Ordinance No. 457 and as may be additionally provided for in these conditions.
- b. A grading permit shall be obtained from the Department of Building and Safety prior to commencement of any grading outside of a County maintained road right-of-way.
- c. Graded but undeveloped land shall be planted with interim landscaping or provided with other erosion control measures as approved by the Director of Building and Safety.
- d. Graded areas shall be revegetated or landscaped with native species which are fire resistant, drought tolerant, low water using and erosion controlling.

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#### 60. PRIOR TO GRADING PRMT ISSUANCE

60.PLANNING. 3 USE - SKR FEE CONDITION

RECOMMND

Prior to the issuance of a grading permit, the applicant shall comply with the provisions of Riverside County Ordinance No. 663, which generally requires the payment of the appropriate fee set forth in that ordinance. The amount of the fee required to be paid may vary depending upon a variety of factors, including the type of development application submitted and the applicability of any fee reduction or exemption provisions contained in Riverside County Ordinance No. 663. Said fee shall be calculated on the approved development project which is anticipated to be 3.2 acres (gross) in accordance with APPROVED EXHIBIT NO. A. If the development is subsequently revised, this acreage amount may be modified in order to reflect the revised development project acreage amount. In the event Riverside County Ordinance No. 663 is rescinded, this condition will no longer be applicable. However, should Riverside County Ordinance No. 663 be rescinded and superseded by a subsequent mitigation fee ordinance, payment of the appropriate fee set forth in that ordinance shall be required.

#### 80. PRIOR TO BLDG PRMT ISSUANCE

### PLANNING DEPARTMENT

80.PLANNING. 1 USE - ELEVATIONS & MATERIALS

RECOMMND

Building and structure elevations shall be in substantial conformance with that shown on the APPROVED EXHIBIT A, dated June 21, 2010.

80.PLANNING. 2 USE - LIGHTING PLANS CT

RECOMMND

Any proposed outdoor lighting must be shown on electrical plans submitted to the Department of Building and Safety for plan check approval and shall comply with the requirements of Riverside County Ordinance No. 655 and the Riverside County General Plan.

80. PLANNING. 3 USE - SCHOOL MITIGATION

RECOMMND

Impacts to the Riverside Unified School District shall be mitigated in accordance with California State law.

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#### 80. PRIOR TO BLDG PRMT ISSUANCE

#### 80.PLANNING. 4 USE- LC LANDSCAPE SECURITIES

RECOMMND

Performance securities, in amounts to be determined by the Director of Building and Safety to guarantee the installation of plantings, irrigation system, walls and/or fences, in accordance with the approved plan, shall be filed with the Department of Building and Safety. Securities may require review by County Counsel and other staff. Permit holder is encouraged to allow adequate time to ensure that securities are in place. The performance security may be released one year after structural final, inspection report, and the One-Year Post Establishment report confirms that the plantings and irrigation components have been adequately installed and maintained. A cash security shall be required when the estimated cost is \$2,500.00 or less.

# 80.PLANNING. 5 USE- LC SPECIMEN TREES REQUIRE

RECOMMND

Landscaping plans shall incorporate the use of specimen (24" box or greater) canopy trees. All trees and shrubs shall be drawn to reflect the average specimen size at 15 years of age. All trees shall be double-staked and secured with non-wire ties.

# 80.PLANNING. 6 USE- LC LANDSCAPE SECURITIES

RECOMMND

Performance securities, in amounts to be determined by the Director of Building and Safety to guarantee the installation of plantings, irrigation system, walls and/or fences, in accordance with the approved plan, shall be filed with the Department of Building and Safety. Securities may require review by County Counsel and other staff. Permit holder is encouraged to allow adequate time to ensure that securities are in place. The performance security may be released one year after structural final, inspection report, and the One-Year Post Establishment report confirms that the plantings and irrigation components have been adequately installed and maintained. A cash security shall be required when the estimated cost is \$2,500.00 or less.

# 80.PLANNING. 7 USE- LC SPECIMEN TREE REQUIRED

RECOMMND

Landscaping plans shall incorporate the use of specimen (24" box or greater) canopy trees. All trees and shrubs shall be drawn to reflect the average specimen size at 15 years of age. All trees shall be double-staked and secured

# Riverside County LMS CONDITIONS OF APPROVAL

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PLOT PLAN:TRANSMITTED Case #: PP24431

Parcel: 285-440-022

80. PRIOR TO BLDG PRMT ISSUANCE

80.PLANNING. 7 USE- LC SPECIMEN TREE REQUIRED (cont.) RECOMMND

with non-wire ties.

TRANS DEPARTMENT

80.TRANS. 1 USE - EVIDENCE/LEGAL ACCESS RECOMMND

Provide evidence of legal access.

90. PRIOR TO BLDG FINAL INSPECTION

E HEALTH DEPARTMENT

90.E HEALTH. 1 USE - HAZMAT BUS PLAN

RECOMMND

The facility will require a business emergency plan for the storage of hazardous materials greater than 55 gallons, 200 cubic feet or 500 pounds, or any acutely hazardous materials or extremely hazardous substances.

90.E HEALTH. 2 USE - HAZMAT REVIEW

RECOMMND

If further review of the site indicates additional environmental health issues, the Hazardous Materials Management Division reserves the right to regulate the business in accordance with applicable County Ordinances.

90.E HEALTH. 3 · USE - HAZMAT CONTACT

RECOMMND

Contact a Hazardous Materials Specialist, Hazardous Materials Management Division, at (951) 358-5055 for any additional requirements.

PLANNING DEPARTMENT

90.PLANNING. 1 USE - UTILITIES UNDERGROUND

RECOMMND

All utilities, except electrical lines rated 33 kV or greater, shall be installed underground. If the permittee provides to the Department of Building and Safety and the Planning Department a definitive statement from the utility provider refusing to allow underground installation of the utilities they provide, this condition shall be null and void with respect to that utility.

PLOT PLAN:TRANSMITTED Case #: PP24431 Parcel: 285-440-022

### 90. PRIOR TO BLDG FINAL INSPECTION

90. PLANNING. 2 USE - WALL & FENCE LOCATIONS

RECOMMND

Wall and/or fence locations shall be in conformance with APPROVED EXHIBIT A.

90.PLANNING. 3 USE - SKR FEE CONDITION

RECOMMND

Prior to the issuance of a certificate of occupancy, or upon building permit final inspection, whichever comes first, the applicant shall comply with the provisions of Riverside County Ordinance No. 663, which generally requires the payment of the appropriate fee set forth in that ordinance.

The amount of the fee required to be paid may vary, depending upon a variety of factors, including the type of development application submitted and the applicability of any fee reduction or exemption provisions contained in Riverside County Ordinance No. 663. Said fee shall be calculated on the approved development project which is anticipated to be 3.2 acres (gross) in accordance with APPROVED EXHIBIT A. If the development is subsequently revised, this acreage amount may be modified in order to reflect the revised development project acreage amount. the event Riverside County Ordinance No. 663 is rescinded, this condition will no longer be applicable. However, should Riverside County Ordinance No. 663 be rescinded and superseded by a subsequent mitigation fee ordinance, payment of the appropriate fee set forth in that ordinance shall be required.

## 90.PLANNING. 4 USE - ORD NO. 659 (DIF)

RECOMMND

Prior to the issuance of either a certificate of occupancy or prior to building permit final inspection, the applicant shall comply with the provisions of Riverside County Ordinance No. 659, which requires the payment of the appropriate fee set forth in the Ordinance. Riverside County Ordinance No. 659 has been established to set forth policies, regulations and fees related to the funding and installation of facilities and the acquisition of open space and habitat necessary to address the direct and cummulative environmental effects generated by new development project described and defined in this Ordinance, and it establishes the authorized uses of the fees collected.

The amount of the fee for commercial or industrial

PLOT PLAN:TRANSMITTED Case #: PP24431 Parcel: 285-440-022

#### 90. PRIOR TO BLDG FINAL INSPECTION

90.PLANNING. 4 USE - ORD NO. 659 (DIF) (cont.)

RECOMMND

development shall be calculated on the basis of the "Project Area," as defined in the Ordinance, which shall mean the net area, measured in acres, from the adjacent road right-of-way to the limits of the project development. The Project Area for Plot Plan No. 24431 has been calculated to be 0.02 net acres.

In the event Riverside County Ordinance No. 659 is rescinded, this condition will no longer be applicable. However, should Riverside County Ordinance No. 659 be rescinded and superseded by a subsequent mitigation fee ordinance, payment of the appropriate fee set forth in that ordinance shall be required.

### 90.PLANNING. 5 USE - SIGNAGE REQUIREMENT

RECOMMND

Prior to final inspection of any building permit, the permit holder, developer or successor-in-interest shall install a sign no smaller than 12 inches by 12 inches upon an exterior wall or fence that surrounds the lease area that provides the following contact information:

- Address of wireless communications facility and any internal site identification number or code;
- Name(s) of company who operates the wireless communications facility;
- Full company address, including mailing address and division name that will address problems;
- Telephone number of wireless communications facility company.

If a co-located facility (additional antennas and/or equipment shelters or cabinets) are added to an existing facility, an additional sign, including the above described information, shall be installed on said shelter or cabinet stating the name of the company who operates the primary wireless communications facility and the name of the company that operates the co-located facility.

### 90.PLANNING. 6 USE- LC LANDSCAPE INSPECT DEP

RECOMMND

Prior to building permit final inspection, the developer/permit holder shall file an Inspection Request Form and deposit sufficient funds to cover the costs of the Pre-Installation, the Installation, and One Year Post-Establishment landscape inspections. In the event

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PLOT PLAN: TRANSMITTED Case #: PP24431 Parcel: 285-440-022

#### 90. PRIOR TO BLDG FINAL INSPECTION

90.PLANNING. 6 USE- LC LANDSCAPE INSPECT DEP (cont.)

RECOMMND

that an open landscape case is not available, then the applicant shall open a FEE ONLY case to conduct inspections. The deposit required for landscape inspections shall be determined by the Riverside County Landscape Division. The estimated fee for the Pre-Installation, the Installation, and the One Year Post-Establishment landscape inspections will be determined by the County Planning Department's Landscape personnel prior to approval of the requisite Plot Plan for Planting and Irrigation. The Planning Department shall clear this condition upon determination of compliance.

#### 90.PLANNING. 7 USE- LANDSCAPE INSPECT REQ

RECOMMND

The permit holder's landscape architect responsible for preparing the Landscaping and Irrigation Plans (or on-site representative) shall arrange for a PRE-INSTALLATION INSPECTION with the Planning Department at least five (5) working days prior to the installation of any landscape or irrigation components.

Upon successful completion of the PRE-INSTALLATION INSPECTION, the applicant will proceed with the installation of the approved landscape and irrigation system and arrange for an INSTALLATION INSPECTION at least five 5 working days prior to the building final inspection or issuance of occupancy permit, whichever occurs first and comply with the Planning Department's Milestone 80 conditions entitled "USE-LANDSCAPING SECURITY" and the Milestone 90 condition entitled "LANDSCAPE INSPECTION DEPOSIT." Upon successful completion of the INSTALLATION INSPECTION, the County Planning Department's Landscape Inspector and the permit holder's landscape architect (or on-site representative) shall execute a Landscape Certificate of Completion that shall be submitted to the Planning Department and the Department of Building and The Planning Department shall clear this condition upon determination of compliance.

#### 90.PLANNING. 8 USE- LC COMPLY W/LNDSCP/IRRIG

RECOMMND

All required landscape planting and irrigation shall have been installed in accordance with approved Landscaping, Irrigation, and Shading Plans, Ordinance No. 859 (as adopted and any amendments thereto), and the Riverside County Guide to California Landscaping. All landscape and

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PLOT PLAN:TRANSMITTED Case #: PP24431 Parcel: 285-440-022

#### 90. PRIOR TO BLDG FINAL INSPECTION

90.PLANNING. 8 USE- LC COMPLY W/LNDSCP/IRRIG (cont.)

RECOMMND

irrigation components shall be in a condition acceptable to the Planning Department through the implementation of the Department's Milestone 90 condition entitled "USE - LNDSCP/IRRIG INSTALL INS." The plants shall be healthy and free of weeds, disease or pests. The irrigation system shall be properly constructed and determined to be in good working order.

90.PLANNING. 9 USE- LC LANDSCAPE INSPECT DEP

RECOMMND

Prior to building permit final inspection, the developer/permit holder shall file an Inspection Request Form and deposit sufficient funds to cover the costs of the Pre-Installation, the Installation, and One Year Post-Establishment landscape inspections. In the event that an open landscape case is not available, then the applicant shall open a FEE ONLY case to conduct inspections. The deposit required for landscape inspections shall be determined by the Riverside County Landscape Division. The estimated fee for the Pre-Installation, the Installation, and the One Year Post-Establishment landscape inspections will be determined by the County Planning Department's Landscape personnel prior to approval of the requisite Plot Plan for Planting and Irrigation. The Planning Department shall clear this condition upon determination of compliance

90.PLANNING. 10 USE- LC LANDSCAPE INSPECT REQ

RECOMMND

The permit holder's landscape architect responsible for preparing the Landscaping and Irrigation Plans (or on-site representative) shall arrange for a PRE-INSTALLATION INSPECTION with the Planning Department at least five (5) working days prior to the installation of any landscape or irrigation components.

Upon successful completion of the PRE-INSTALLATION INSPECTION, the applicant will proceed with the installation of the approved landscape and irrigation system and arrange for an INSTALLATION INSPECTION at least five 5 working days prior to the building final inspection or issuance of occupancy permit, whichever occurs first and comply with the Planning Department's Milestone 80 conditions entitled "USE-LANDSCAPING SECURITY" and the Milestone 90 condition entitled "LANDSCAPE INSPECTION DEPOSIT." Upon successful completion of the INSTALLATION

06/24/10 08:30

### Riverside County LMS CONDITIONS OF APPROVAL

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PLOT PLAN: TRANSMITTED Case #: PP24431

Parcel: 285-440-022

#### 90. PRIOR TO BLDG FINAL INSPECTION

90.PLANNING. 10 USE- LC LANDSCAPE INSPECT REO (cont.)

RECOMMND

INSPECTION, the County Planning Department's Landscape Inspector and the permit holder's landscape architect (or on-site representative) shall execute a Landscape Certificate of Completion that shall be submitted to the Planning Department and the Department of Building and Safety. The Planning Department shall clear this condition upon determination of compliance.

90.PLANNING. 11 USE- LC COMPLY W/ LAND/IRR PLN

RECOMMND

All required landscape planting and irrigation shall have been installed in accordance with approved Landscaping, Irrigation, and Shading Plans, Ordinance No. 859 (as adopted and any amendments thereto), and the Riverside County Guide to California Landscaping. All landscape and irrigation components shall be in a condition acceptable to the Planning Department through the implementation of the Department's Milestone 90 condition entitled "USE - LNDSCP/IRRIG INSTALL INS." The plants shall be healthy and free of weeds, disease or pests. The irrigation system shall be properly constructed and determined to be in good working order.

#### TRANS DEPARTMENT

90.TRANS. 1 USE - WRCOG TUMF

RECOMMND

Prior to the issuance of an occupancy permit, the project proponent shall pay the Transportation Uniform Mitigation Fee (TUMF) in accordance with the fee schedule in effect at the time of issuance, pursuant to Ordinance No. 824.

90.TRANS. 2 USE - UTILITY PLAN CELL TOWER

RECOMMND

Proposed electrical power lines below 33.6 KV within public right-of-way for this cell tower site shall be designed to be placed underground in accordance with Ordinance 460 and 461, or as approved by the Transportation Department. The applicant is responsible for coordinating the work with the serving utility company. A disposition note describing the above shall be reflected on the site plan. A written proof for initiating the design and/or application of the relocation issued by the utility company shall be submitted to the Transportation Department for verification purposes.

06/24/10 08:30

### Riverside County LMS CONDITIONS OF APPROVAL

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PLOT PLAN: TRANSMITTED Case #: PP24431

Parcel: 285-440-022

#### 90. PRIOR TO BLDG FINAL INSPECTION

90.TRANS. 3

USE-UTILITY INSTALL CELL TOWER

RECOMMND

Proposed electrical power lines below 33.6 KV within public right-of-way for this cell tower site shall be underground in accordance with Ordinance 460 and 461, or as approved by the Transportation Department. Or,

A certificate should be obtained from the pertinent utility company and submitted to the Department of Transportation as proof of completion.

### LAND DEVELOPMENT COMMITTEE

### **INITIAL CASE TRANSMITTAL**

### RIVERSIDE COUNTY PLANNING DEPARTMENT - RIVERSIDE

P.O. Box 1409

Riverside, CA 92502-1409

DATE: February 10, 2010

#### TO:

Riv. Co. Transportation Dept. Riv. Co. Environmental Health Dept. Riv. Co. Flood Control District Riv. Co. Fire Department

Riv. Co. Dept. of Bldg. & Safety - Grading Regional Parks & Open Space District.

Riv. Co. Environmental Programs Dept.

P.D. Geology Section-D. Jones

P.D. Trails Section-J. Jolliffe

P.D. Landscaping Section-R. Dyo

P.D. Archaeology Section-L. Mouriquand

Riv. Co. Information Tech. – John Sarkasian

Riv. Co. Waste Management Dept.

1st District Supervisor

1st District Planning Commissioner

City of Riverside

Riverside Unified School Dist.

PLOT PLAN NO. 24431 — EA42274 — Applicant: T-Mobile West — Engineer/Representative: Barbara Saito - First Supervisorial District — Woodcrest Zoning District — Lake Mathews/Woodcrest Area Plan: Rural Community: Very Low Density Residential (RC:VLDR) (1 Acre Minimum) — Location: Northerly of Scottsdale Road, Southerly of Seven Springs Way, Easterly of Pinecone Lane, and westerly of Alder Street, more specifically 18727 Pinecone Lane, Riverside, CA — 3.2 Acres — Zoning: Residential Agricultural — 2 ½ Acres Minimum (R-A-2 ½) — REQUEST: The plot plan proposes a wireless communication facility, for T-Mobile, disguised as a 52' high pine tree (57' with foliage) with twelve (12) panel antennas located on three (3) sectors and one (1) parabolic antenna. The 860 square foot lease area will contain six (6) equipment cabinets in a 6' high wall enclosure with trellis cover. - APN: 285-440-022.

Please review the attached map(s) and/or exhibit(s) for the above-described project. This case is scheduled for a <u>LDC Comment Agenda on March 4, 2010</u>. All LDC Members please have draft conditions in the Land Management System on or before the above date. If it is determined that the attached map(s) and/or exhibit(s) are not acceptable, please have corrections in the system and DENY the routing on or before the above date. Once the route is complete, and the approval screen is approved with or without corrections, the case can be scheduled for a public hearing.

All other transmitted entities, please have your comments, questions and recommendations to the Planning Department on or before the above date. Your comments/recommendations/conditions are requested so that they may be incorporated in the staff report for this particular case.

Should you have any questions regarding this project, please do not hesitate to contact **Damaris Abraham**, Project Planner, at (951) 955-5719 or email at **DABRAHAM@rctima.org** / **MAILSTOP# 1070**.

COMMENTS:

| DATE:                        | SIGNATURE: |   |  |
|------------------------------|------------|---|--|
| PLEASE PRINT NAME AND TITLE: |            | £ |  |
| TELEPHONE:                   | <u></u>    |   |  |

If you do not include this transmittal in your response, please include a reference to the case number and project planner's name. Thank you.

# **COUNTY OF RIVERSIDE**

### TRANSPORTATION AND LAND MANAGEMENT AGENCY

### **Planning Department**

Ron Goldman - Planning Director

### cc005935 APPLICATION FOR LAND USE AND DEVELOPMENT

| CHECK ONE AS A        | APPROPRIATE:                      |              |              |   |
|-----------------------|-----------------------------------|--------------|--------------|---|
| PLOT PLAN REVISED PER | <b>=</b>                          | -            | BE PERMIT    | TEMPORARY USE PERMIT<br>VARIANCE                  |
| INCOMPLETE APPLICA    | TIONS WILL NOT BE ACCEPTED.       |              |              |   |
| CASE NUMBER:          | PP24431<br>EX42274                | ,            | DATE SUBN    | AITTED: 2-2-10                                    |
| APPLICATION IN        | FORMATION BAJAAT                  | 1            | V6030        |   |
| Applicant's Name:     |                                   |              | <del>-</del> |   |
| Mailing Address:      | IE24489 Zoning Manager, 3251      | E. Guas      | ti Suite 200 |   |
| Ontario               |                                   | Street<br>CA | 91765        |   |
|                       | City                              | State        |              | ZIP .   |
| Daytime Phone No      | o: (969) 975-3699                 |              | Fax No: (    |   |
| Engineer/Represe      | ntative's Name: Barbara Saito     | ~ Co         | rtact        | E-Mail: barbara.saito1@verizon                    |
|                       | 418 N. Cloverdale Lane            |              |              |   |
| Walnut                |                                   | Street<br>CA | 91789        | <del>, , , , , , , , , , , , , , , , , , , </del> |
|                       | City                              | State        |              | ZIP   |
| Daytime Phone No      | o: ( <u>909</u> ) <u>723-6152</u> |              | Fax No: (909 | ) 594-8202 call first                             |
| Property Owner's      | Name: Western Municipal Water     | er Dist      | E-Mail:      |   |
| Mailing Address:      | 450 E. Alessandro                 |              |              |   |
| Riverside             |                                   | Street<br>CA | 92502        |   |
|                       | City                              | State        |              | ZIP   |
| Daytime Phone No      | o: ( <u>951 ) 789-6000</u>        |              | Fax No: (    | )   |
|                       |                                   |              |              | age that reference the application                |

case number and lists the names, mailing addresses, and phone numbers of all persons having an interest in the real property or properties involved in this application.

The Planning Department will primarily direct communications regarding this application to the person identified above as the Applicant. The Applicant may be the property owner, representative, or other assigned agent.

#### AUTHORIZATION FOR CONCURRENT FEE TRANSFER

The signature below authorizes the Planning Department and TLMA to expedite the refund and billing process by transferring monies among concurrent applications to cover processing costs as necessary. Fees collected in excess of the actual cost of providing specific services will be refunded. If additional funds are needed to complete the processing of your application, you will be billed, and processing of the application will cease until the outstanding balance is paid and sufficient funds are available to continue the processing of the application. The applicant understands the deposit fee process as described above, and that there will be NO refund of fees which have been expended as part of the application review or other related activities or services, even if the application is withdrawn or the application is ultimately denied.

| All signatures must be original | s ("wet-signed"). Photocopies of  | f signatures a      | re <b>not</b> acceptable.   |
|---------------------------------|---|---------------------|-----------------------------|
| - JUNIO NAM                     | DE OF APPLICANT   | <u>SIGNATURE</u> OF | - APPLICANT                 |
| AUTHORITY FOR THIS APPL         | ICATION IS HEREBY GIVEN:  |                     | •                           |
| correct to the best of my kn    | ecord owner(s) or authorized age<br>nowledge. An authorized agent<br>application on the owner's behal | must submi          |                             |
| All signatures must be original | s ("wet-signed"). Photocopies of  | signatures a        | re <b>not</b> acceptable.   |
|                                 | e Stached   |                     |                             |
| <u>PRINTED NAME</u> OF PRO      | PERTY OWNER(S)  | <u>SIGNATURE</u> OF | PROPERTY OWNER(S)           |
| <u>PRINTED NAME</u> OF PRO      | PERTY OWNER(S)  | <u>SIGNATURE</u> OF | PROPERTY OWNER(S)           |
|                                 | more than one person, attac<br>lists the printed names and sign                                       | h a separat         | e sheet that references the |
| See attached sheet(s) for o     | other property owners signatures  | <b>5.</b> 1 .       |                             |
| PROPERTY INFORMATION:           |   | •                   |                             |
| Assessor's Parcel Number(s):    | 285-440-022   |                     |                             |
| Section: 1                      | Township: 4S  | Range:              | 5W                          |
| Approximate Gross Acreage:      | 3.2 ac  |                     |                             |
| General location (nearby or cre | oss streets): North of Scottsdale   | <u> </u>            | , South of                  |
| Seven Springs,                  | East of Seven Springs   | , West of           | Pinecone                    |
| Thomas Brothers map, edition    | year, page number, and coordin  |                     |                             |

### APPLICATION FOR LAND USE AND DEVELOPMENT

| Proposal (describe project, indicate the number of proposed lots/parcels, units, and the schedule of the subdivision, Vesting Map, PRD):  |                        |   |  |  |
|---|------------------------|---|--|--|
| Installation of a disguised wireless communication facility with antennas attached to a structure designed to resemble a pine tree and attendant radio equipment within a block surround. |                        |   |  |  |
| Related cases filed in conjunction with   | n this request:        |   |  |  |
| none  |                        |   |  |  |
| Is there a previous development appli   | cation filed on the sa | ame site: Yes  No   |  |  |
| If yes, provide Case No(s).   |                        | (Parcel Map, Zone Change, etc.)   |  |  |
| E.A. No. (if known)   | E.I.R                  | . No. (if applicable):  |  |  |
| Have any special studies or reports geological or geotechnical reports, be  |                        | study, biological report, archaeological report, subject property? Yes ☐ No ☑ |  |  |
| If yes, indicate the type of report(s) an   | nd provide a copy: _   |   |  |  |
| Is water service available at the project   | ct site: Yes 🔽 No      |   |  |  |
| If "No," how far must the water line(s)   | be extended to prov    | ide service? (No. of feet/miles)  |  |  |
| Will the proposal eventually require la common area improvements? Yes   |                        | -site or as part of a road improvement or other                               |  |  |
| Is sewer service available at the site?   | Yes ☑ No ☐             |   |  |  |
| If "No," how far must the sewer line(s)   | be extended to prov    | ride service? (No. of feet/miles)   |  |  |
| Will the proposal result in cut or fill slo   | pes steeper than 2:    | f or higher than 10 feet? Yes 🔲 No 🗹  |  |  |
| How much grading is proposed for the  | project site?          |   |  |  |
| Estimated amount of cut = cubic yards   | s:                     |   |  |  |
| Estimated amount of fill = cubic yards  |                        |   |  |  |
| Does the project need to import or exp  | port dirt? Yes 🔲 1     | No 🗹  |  |  |
| Import E  | Export                 | Neither   |  |  |

## NOTICE OF PUBLIC HEARING and

#### INTENT TO ADOPT A MITIGATED NEGATIVE DECLARATION

A PUBLIC HEARING has been scheduled, pursuant to Riverside County Land Use Ordinance No. 348, before the RIVERSIDE COUNTY DIRECTOR'S HEARING to consider the project shown below:

PLOT PLAN NO. 24431 – Intent to Adopt a Mitigated Negative Declaration – Applicant: T-Mobile West – Engineer/Representative: Barbara Saito - First Supervisorial District – Cajalco Zoning District – Lake Mathews/Woodcrest Area Plan: Rural Community: Very Low Density Residential (RC:VLDR) (1 Acre Minimum) – Location: Northerly of Scottsdale Road, Southerly of Seven Springs Way, Easterly of Pinecone Lane, and westerly of Alder Street, more specifically 18727 Pinecone Lane, Riverside, CA – 3.2 Acres – Zoning: Residential Agricultural – 2 ½ Acres Minimum (R-A-2 ½) – REQUEST: The plot plan proposes a wireless communication facility, for T-Mobile, disguised as a 50' high pine tree (55' with foliage) with twelve (12) panel antennas located on three (3) sectors, one (1) parabolic antenna, and one (1) GPS antenna. The 860 square foot lease area will contain six (6) equipment cabinets surrounded by a 6' high wall enclosure with trellis cover and landscaping. Three (3) live pine trees are also proposed to be planted in the project area. - APN: 285-440-022. (Quasi-judicial)

TIME OF HEARING:

1:30 p.m. or as soon as possible thereafter.

DATE OF HEARING:

August 9, 2010

PLACE OF HEARING:

RIVERSIDE COUNTY ADMINISTRATIVE CENTER

4080 LEMON STREET

12th FLOOR CONFERENCE ROOM 12A

RIVERSIDE, CA 92501

For further information regarding this project, please contact Damaris Abraham at 951-955-5719 or e-mail <a href="mailto:dabaraham@rctlma.org">dabaraham@rctlma.org</a>, or go to the County Planning Department's Director's Hearing agenda web page at <a href="http://www.tlma.co.riverside.ca.us/planning/content/hearings/dh/current">http://www.tlma.co.riverside.ca.us/planning/content/hearings/dh/current</a> dh.html

The Riverside County Planning Department has determined that the above project will not have a significant effect on the environment and has recommended adoption of a mitigated negative declaration. The Planning Director will consider the proposed project and the proposed mitigated negative declaration, at the public hearing. The case file for the proposed project and the proposed mitigated negative declaration may be viewed Monday through Friday, 8:30 a.m. to 4:30 p.m., (with the exception of Noon-1:00 p.m. and holidays) at the County of Riverside Planning Department, 4080 Lemon Street, 9th Floor, Riverside, CA 92502. For further information or an appointment, contact the project planner.

Any person wishing to comment on a proposed project may do so, in writing, between the date of this notice and the public hearing or appear and be heard at the time and place noted above. All comments received prior to the public hearing will be submitted to the Planning Director, and the Planning Director will consider such comments, in addition to any oral testimony, before making a decision on the proposed project.

If you challenge this project in court, you may be limited to raising only those issues you or someone else raised at the public hearing, described in this notice, or in written correspondence delivered to the Planning Director at, or prior to, the public hearing. Be advised that, as a result of public hearings and comment, the Planning Director may amend, in whole or in part, the proposed project. Accordingly, the designations, development standards, design or improvements, or any properties or lands, within the boundaries of the proposed project, may be changed in a way other than specifically proposed.

Please send all written correspondence to:
COUNTY OF RIVERSIDE PLANNING DEPARTMENT

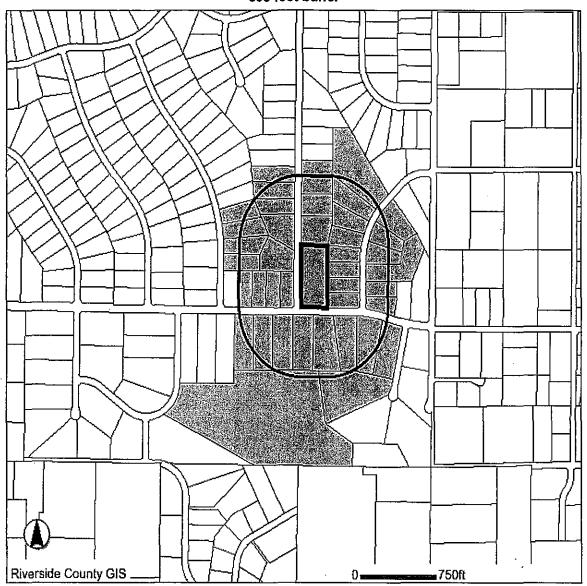
Attn: Damaris Abraham

P.O. Box 1409, Riverside, CA 92502-1409

### PROPERTY OWNERS CERTIFICATION FORM

| I, VINNIE NGUYEN, certify that on 6/16/2010,  |                                       |
|---|---------------------------------------|
| The attached property owners list was prepared by Riverside County GIS,                           |                                       |
| APN (s) or case numbers PPZ4431 For   |                                       |
| Company or Individual's Name Planning Department,   |                                       |
| Distance buffered 600'.   |                                       |
| Pursuant to application requirements furnished by the Riverside County Planning Department,       |                                       |
| Said list is a complete and true compilation of the owners of the subject property and all other  |                                       |
| property owners within 600 feet of the property involved, or if that area yields less than 25     |                                       |
| different owners, all property owners within a notification area expanded to yield a minimum of   |                                       |
| 25 different owners, to a maximum notification area of 2,400 feet from the project boundaries,    |                                       |
| based upon the latest equalized assessment rolls. If the project is a subdivision with identified |                                       |
| off-site access/improvements, said list includes a complete and true compilation of the names and |                                       |
| mailing addresses of the owners of all property that is adjacent to the proposed off-site         |                                       |
| improvement/alignment.  |                                       |
| I further certify that the information filed is true and correct to the best of my knowledge. I   |                                       |
| understand that incorrect or incomplete information may be grounds for rejection or denial of the |                                       |
| application.  | !!                                    |
| NAME: Vinnie Nguyen   | · · · · · · · · · · · · · · · · · · · |
| TITLE GIS Analyst   |                                       |
| ADDRESS: 4080 Lemon Street 2 <sup>nd</sup> Floor  |                                       |
| Riverside, Ca. 92502  |                                       |
| TELEPHONE NUMBER (8 a.m. – 5 p.m.): (951) 955-8158  |                                       |
| Legiers:  | 12/16/10                              |

#### 600 feet buffer



#### Selected parcel(s):

| 285-420-023 | 285-420-024 | 285-420-025 | 285-420-026 | 285-420-028 | 285-420-029 | 285-420-030 |  |
|-------------|-------------|-------------|-------------|-------------|-------------|-------------|--|
| 285-420-031 | 285-420-035 | 285-430-006 | 285-430-007 | 285-430-008 | 285-430-009 | 285-430-010 |  |
| 285-430-011 | 285-430-012 | 285-430-013 | 285-430-021 | 285-430-023 | 285-440-003 | 285-440-004 |  |
| 285-440-005 | 285-440-006 | 285-440-007 | 285-440-008 | 285-440-009 | 285-440-010 | 285-440-011 |  |
| 285-440-012 | 285-440-013 | 285-440-014 | 285-440-022 | 285-450-027 | 285-450-028 | 285-450-029 |  |
| 285-450-030 | 285-460-003 | 285-460-004 | 285-460-005 | 285-460-006 | 285-460-007 | 285-460-008 |  |

#### \*IMPORTANT\*

This information is made available through the Riverside County Geographic Information System. The information is for reference purposes only. It is intended to be used as base level information only and is not intended to replace any recorded documents or other public records. Contact appropriate County Department or Agency if necessary. Reference to recorded documents and public records may be necessary and is advisable.

MAP PRINTED ON...06/16/2010

Feed Paper



Bend along line to expose Pop-up Edge™



APN: 285420023 ASMT: 285420023 SHARON A STANKE 18727 PINECONE LN RIVERSIDE CA. 92504

APN: 285420024 ASMT: 285420024 **ERICA ANNE FRONTINO** 17700 SCOTTSDALE RD RIVERSIDE CA. 92504

APN: 285420025 ASMT: 285420025 **ERIC GUZMAN** ALETHEIA GUZMAN 17672 SCOTTSDALE RD RIVERSIDE CA. 92504

APN: 285420026 ASMT: 285420026 TEODORO G LICEA ANA P LICEA 17644 SCOTTSDALE RD RIVERSIDE CA. 92504

APN: 285420028 ASMT: 285420028 LOUIS H DEHAAS LESLEY A DEHAAS 18714 OAK PARK DR RIVERSIDE CA. 92504

APN: 285420029 ASMT: 285420029 THOMAS J DEVAERE GAIL J DEVAERE 18690 OAK PARK DR RIVERSIDE CA. 92504

APN: 285420030 ASMT: 285420030 **GEORGE HINES** VERONICA HINES JACALYN M D GUYTON 18676 OAK PARK DR RIVERSIDE CA. 92504

APN: 285420031 ASMT: 285420031 THOMAS J LAMBETH ANITA M LAMBETH 18662 OAK PARK DR RIVERSIDE CA. 92504

APN: 285420035 ASMT: 285420035 THOMAS C ROUSH NOEL M ROUSH 18703 PINECONE LN RIVERSIDE CA. 92504

APN: 285430006 ASMT: 285430006 JERRY DEAN SARTIN 17665 SCOTTSDALE RD RIVERSIDE CA. 92504

APN: 285430007 ASMT: 285430007 JIMMY E YOUNG JANN E YOUNG 17693 SCOTTSDALE RD RIVERSIDE CA, 92504

APN: 285430008 ASMT: 285430008 LARRY J KATES LISA MARIE KATES 17721 SCOTTSDALE RD RIVERSIDE CA, 92504

APN: 285430009 ASMT: 285430009 SCE FEDERAL CREDIT UNION C/O COMMUNITY MORTGAGE FUNDING 3201 TEMPLE AVE 1ST FL **POMONA CA 91768** 

APN: 285430010 ASMT: 285430010 AMERICO GIORDANO KARIN GIORDANO 17789 SCOTTSDALE RD RIVERSIDE CA. 92504



APN: 285430011 ASMT: 285430011 CHRISTOPHER PATTERSON KARA PATTERSON 17827 SCOTTSDALE RD RIVERSIDE CA. 92504

APN: 285430013 ASMT: 285430013 FLOYD E MILNER CHER E MILNER 18841 SUMMERLEAF LN RIVERSIDE CA. 92504

APN: 285430023 ASMT: 285430023 BRYAN E MOORE 18897 SUMMERLEAF LN RIVERSIDE CA. 92504

APN: 285440004 ASMT: 285440004 JACQUELYN S SHERLIN 18728 SUNSET KNOLL DR RIVERSIDE CA, 92504

APN: 285440006 ASMT: 285440006 **NELSON L PENTEADO** LUCI J PENTEADO 18660 SUNSET KNOLL DR RIVERSIDE CA. 92504

APN: 285440008 ASMT: 285440008 LAWRENCE H MORITA MARTHA DIANNE MORITA 18715 SUNSET KNOLL DR RIVERSIDE CA, 92504

APN: 285440010 ASMT: 285440010 STEVEN L WATSON CYNTHIA L WATSON 17808 SCOTTSDALE RD RIVERSIDE CA, 92504

APN: 285430012 ASMT: 285430012 LISSETTE LOVETT 17861 SCOTTSDALE RD RIVERSIDE CA. 92504

APN: 285430021 ASMT: 285430021 CHRISTINE RODRIGUEZ 18900 RAVENHURST WAY RIVERSIDE CA. 92504

APN: 285440003 ASMT: 285440003 KHANH D NGUYEN LINH M HOANG 18762 SUNSET KNOLL DR RIVERSIDE CA, 92504

APN: 285440005 ASMT: 285440005 NOBUTO MORI NAOE MORI 18694 SUNSET KNOLL DR RIVERSIDE CA. 92504

APN: 285440007 ASMT: 285440007 CRYSTAL SDAO ANGELA SDAO C/O ANGELA SDAO 18675 SUNSET KNOLL DR RIVERSIDE CA. 92504

APN: 285440009 ASMT: 285440009 GREGORY W ROSS BRENDA B ROSS 18745 SUNSET KNOLL DR RIVERSIDE CA. 92504

APN: 285440011 ASMT: 285440011 CAREY HART C/O HEATH PINTER 18604 PINECONE LN RIVERSIDE CA. 92504



APN: 285440012 ASMT: 285440012 HIJINIO NUNEZ DE ANN NUNEZ

18570 PINECONE LN RIVERSIDE CA. 92504

APN: 285440014 ASMT: 285440014 JOSE HUMBERTO OROZCO MARIA ELIZABETH OROZCO 18502 PINECONE LN RIVERSIDE CA. 92504

APN: 285450027 ASMT: 285450027 BOBBY GUSTAFSON CHERIE GUSTAFSON 18529 PINECONE LN RIVERSIDE CA. 92504

APN: 285450029 ASMT: 285450029 RAFE JANIKOWSKI KAREN JANIKOWSKI 18585 PINECONE LN RIVERSIDE CA. 92504

APN: 285460003 ASMT: 285460003 DANA J ESTES MARY ANN ESTES 18576 SUNSET KNOLL DR RIVERSIDE CA. 92504

APN::285460005 ASMT: 285460005 WILLIAM MANNING JANINE MANNING 18647 SUNSET KNOLL DR RIVERSIDE CA. 92504

APN:'285460007 ASMT: 285460007 STEVEN L WARNER 18591 SUNSET KNOLL DR RIVERSIDE CA. 92504 APN: 285440013 ASMT: 285440013 HOWARD J BRUST VALERIE A BRUST 18536 PINECONE LN RIVERSIDE CA. 92504

APN: 285440022 ASMT: 285440022 WMWD UNKNOWN 04-18-79 0

APN: 285450028 ASMT: 285450028 HORACE L WILLIAMS 18557 PINECONE LN RIVERSIDE CA. 92504

APN: 285450030 ASMT: 285450030 MANPREET SINGH SAINI JASPREET SINGH SAINI ANDEEP K SAINI 18613 PINECONE LN RIVERSIDE CA. 92504

APN: 285460004 ASMT: 285460004 DORA A VARELA 18604 SUNSET KNOLL DR RIVERSIDE CA. 92504

APN: 285460006 ASMT: 285460006 JERI JAGGARS 18619 SUNSET KNOLL DR RIVERSIDE CA. 92504

APN: 285460008 ASMT: 285460008 LARRY W BALDY SHERRI ANN BALDY 18563 SUNSET KNOLL DR RIVERSIDE CA. 92504



Riverside City Hall 3900 Main St. Riverside, CA 92522

Applicant: T-Mobile West 3251 E.Guasti Ste. 200 Ontario, CA 91765

Applicant: T-Mobile West 3251 E Guasti Ste. 200 Ontario, CA 91765 Riverside Unified School District 3380 14th St. P.O. Box 2800 Riverside, CA 92516

Eng-Rep: Barbara Saito 418 N. Cloverdale Lane Walnut, CA 91789

Eng-Rep: Barbara Saito 418 N. Cloverdale Lane Walnut, CA 91789 Owner: WMWD 450 E. Allessandro Riverside, CA 92502

Owner: WMWD 450 E. Allessandro Riverside, CA 92502

## **COUNTY OF RIVERSIDE**

### TRANSPORTATION AND LAND MANAGEMENT AGENCY

George A. Johnson · Agency Director

# Planning Department Ron Goldman · Planning Director

### MITIGATED NEGATIVE DECLARATION

| Project/Case Number: Plot Plan No. 24431   |  |  |  |  |
|--|--|--|--|--|
| Based on the Initial Study, it has been determined that the proposed project, subject to the proposed mitigation measures, will not have a significant effect upon the environment.  |  |  |  |  |
| PROJECT DESCRIPTION, LOCATION, AND MITIGATION MEASURES REQUIRED TO AVOID POTENTIALLY SIGNIFICANT EFFECTS. (see Environmental Assessment and Conditions of Approval)  |  |  |  |  |
| COMPLETED/REVIEWED BY:   |  |  |  |  |
| By: <u>Damaris Abraham</u> Title: <u>Urban Regional Planner III</u> Date: <u>June 23, 2010</u>   |  |  |  |  |
| Applicant/Project Sponsor: T-Mobile West Corporation Date Submitted: February 2, 2010  |  |  |  |  |
| ADOPTED BY: Planning Director  |  |  |  |  |
| Person Verifying Adoption: <u>Damaris Abraham</u> Date: <u>August 9, 2010</u>  |  |  |  |  |
| The Mitigated Negative Declaration may be examined, along with documents referenced in the initial study, if any, at:  Riverside County Planning Department 4080 Lemon Street, 9th Floor, Riverside, CA 92501  For additional information, please contact Damaris Abraham at (951) 955-5719.  Revised: 7/01/09  Y:\Planning Master Forms\CEQA Forms\Mitigated Negative Declaration.doc |  |  |  |  |
|  |  |  |  |  |

## **COUNTY OF RIVERSIDE**

### TRANSPORTATION AND LAND MANAGEMENT AGENCY

George A. Johnson · Agency Director

### **Planning Department**

Ron Goldman · Planning Director

Riverside County Planning Department

FROM:

☐ Office of Planning and Research (OPR)

| P. O. Box 1409<br>Riverside, CA 92502-1  | Palm Desert, California 92211<br>409  |
|--|---|
| with Section 21152 of the California Public  | : Resources Code.   |
|  |   |
| 951-955-5719<br>Phone Number   |   |
|  |   |
| 3257 E. Guasti Rd., Suite 200, Onta<br>Address   | rio, CA 91761   |
|  | erly of Seven Springs Way, easterly of Pinecone Lane, and   |
| GPS antenna. The 860 square foot lease<br>hree (3) live pine trees are also proposed t |   |
| r, as the lead agency, has approved the a  | pove-referenced project on <u>August 9, 2010</u> , and has made   |
| e project pursuant to the provisions of the proval of the project. AS adopted.         | he California Environmental Quality Act. (\$2,010.25 plu  |
|  | ject approval is available to the general public at: Riverside  |
| Project Planner  | June 23, 2010   |
|  | 5010  |
|  | 500   |
| NOD.PP24431.docx Revised10/21/09   |   |
|  |   |
|  | Phone Number  3257 E. Guasti Rd., Suite 200, Onta Address  Plan, northerly of Scottsdale Road, souther ane, Riverside, CA.  T-Mobile, disguised as a 50' high pine tree GPS antenna. The 860 square foot lease hree (3) live pine trees are also proposed in a street and agency, has approved the appropriate project pursuant to the provisions of the project pursuant to the provisions of the proval of the project. AS adopted. Sopted for the project.  In comments, responses, and record of projects. Riverside, CA 92501. |

# COUNTY OF RIVERSIDE SPECIALIZED DEPARTMENT RECEIPT Permit Assistance Center

\* REPRINTED \* R1001134

4080 Lemon Street Second Floor 39493 Los Alamos Road Suite A 38686 El Cerrito Road Palm Desert, CA 92211

Riverside, CA 92502

Murrieta, CA 92563

(760) 863-8277

(951) 955-3200

(951) 600-6100

Received from: T MOBILE WEST

\$64.00

paid by: CK 1621352

paid towards: CFG05632

CALIF FISH & GAME: DOC FEE

CA F&G FEE FOR EA42274

at parcel #:

appl type: CFG3

By Feb 02, 2010 10:58
SBROSTRO posting date Feb 02, 2010

Account Code 658353120100208100 Description

CF&G TRUST: RECORD FEES

Amount \$64.00

Overpayments of less than \$5.00 will not be refunded!

Additional info at www.rctlma.org

#### COUNTY OF RIVERSIDE SPECIALIZED DEPARTMENT RECEIPT Permit Assistance Center

\* REPRINTED \* R1004326

4080 Lemon Street Second Floor 39493 Los Alamos Road

Suite A

38686 El Cerrito Road Palm Desert, CA 92211 (760) 863-8277

Riverside, CA 92502 Murrieta, CA 92563 (76

(951) 955-3200 (951) 600-6100

Received from: T MOBILE WEST \$2,010.25

paid by: CK 1745133

paid towards: CFG05632 CALIF FISH & GAME: DOC FEE

CA F&G FEE FOR EA42274

at parcel #:

appl type: CFG3

Account Code 658353120100208100

Description CF&G TRUST

Amount \$2,010.25

Overpayments of less than \$5.00 will not be refunded!

Additional info at www.rctlma.org

Agenda Item No.: Supervisorial District: First
Project Planner: Bahelila Boothe

Plot Plan Number: 24622 Applicant: Dwight Goddard

Directors Hearing: August 9, 2010

**CEQA Exempt** 

### COUNTY OF RIVERSIDE PLANNING DEPARTMENT STAFF REPORT

#### **PROJECT DESCRIPTION AND LOCATION:**

This plot plan is a proposal to construct an 288 square foot patio cover on 1.11 acres, associated with a 3,792 square foot Residence and 1,296 square foot Barn located at 17731 Glen Hollow Way in Riverside, CA. APN: 273-621-021

#### ISSUES OF RELEVANCE:

There are no issues of relevance at this time.

#### **RECOMMENDATIONS:**

<u>APPROVAL</u> of Plot Plan No. 24622, subject to the attached conditions of approval, and based upon the findings and conclusions incorporated in the staff report.

#### **CONCLUSIONS:**

- 1. The proposed project is in conformance with the Riverside County General Plan.
- 2. The proposed project is consistent with Section18.18 of Ordinance No. 348, and with all other applicable provisions of Ordinance No. 348.
- 3. The public's health, safety, and general welfare are protected through project design.
- 4. The proposed project is compatible with the present and future logical development of the area.
- 5. The proposed project will not have a significant effect on the environment.
- 6. Accessory buildings are exempt under section 15303(e) of the California Environmental Quality Act.

<u>FINDINGS</u>: The following findings are in addition to those incorporated in the summary of findings, which is incorporated herein by reference.

- 1. The project has a primary dwelling on the parcel where the accessory building is proposed.
- 2. The project site is designated Rural Community: Very Low Density Residential (1 Acre Minimum) on the Lake Mathews/Woodcrest Area Plan.
- 3. The proposed accessory uses are permitted uses in the general plan designation.



- 4. The proposed accessory uses are permitted uses, subject to approval of a plot plan in the Residential Agricultural (1 acre minimum) zone.
- 5. The proposed accessory uses are consistent with the development standards set forth in the R-A zone.
- 6. The proposed 288 square foot patio cover is considered detached accessory buildings under section 18.18 of Ordinance 348.
- 7. The patio cover is located 30 feet or more from the main building.
- 8. The accessory structure is consistent with the character of the surrounding community.
- 9. The project conforms to Section 15303, New Construction or Conversion of Small Structures, of the CEQA guidelines and is exempt from CEQA if the project meets the following conditions: Class 3 consists of construction and location of limited numbers of new, small facilities or structures; installation of small new equipment and facilities in small structures; and the conversion of existing small structures from one use to another where only minor modifications are made in the exterior of the structure. The numbers of structures described in this section are the maximum allowable on any legal parcel. Examples of this exemption include but are not limited to: ... (e) Accessory (appurtenant) structures including garages, carports, patios, swimming pools, and fences.

07/13/10 12:21

## Riverside County LMS CONDITIONS OF APPROVAL

Page: 1

PLOT PLAN:ADMINISTRATIVE Case #: PP24622 Parcel: 273-621-021

#### 10. GENERAL CONDITIONS

EVERY DEPARTMENT

10. EVERY. 1 PPA - DEFINITIONS

RECOMMND

The words identified in the following list that appear in all capitals in the attached conditions of Plot Plan No. 24622 shall be henceforth defined as follows:

APPROVED EXHIBIT A = Plot Plan No. 24622, Exhibit A, dated June 29, 2010.

10. EVERY. 2 PPA - PROJECT DESCRIPTION

RECOMMND

The use hereby permitted is Plot Plan to construct an 288 square foot patio cover on 1.11 acres, associated with a 3,792 square foot Residence and a 1,296 square foot Barn located at 17731 Glen Hollow Way in Riverside, CA. APN: 273-621-021

10. EVERY. 3 PPA - HOLD HARMLESS

RECOMMND

The applicant/permittee or any successor-in-interest shall defend, indemnify, and hold harmless the County of Riverside COUNTY), its agents, officers, or employees from any claim, action, or proceeding against the COUNTY, its agents, officers, or employees to attack, set aside, void, or annul an approval of the COUNTY, its advisory agencies, appeal boards, or legislative body concerning PP24622. The COUNTY will promptly notify the applicant/permittee of any such claim, action, or proceeding against the COUNTY and will cooperate fully in the defense. If the COUNTY fails to promptly notify the applicant/permittee of any such claim, action, or proceeding or fails to cooperate fully in the defense, the applicant/permittee shall not, thereafter, be responsible to defend, indemnify, or hold harmless the COUNTY.

#### PLANNING DEPARTMENT

10.PLANNING. 2 PPA - LANDUSE APPROVAL ONLY

RECOMMND

The applicant or the applicant's successor in interest is notified through this condition that the approval granted on Plot Plan No. 24622 is for land use approval only, and has only met the requirements of Ordinance 348. Any requirements deemed necessary by another department or agency of Riverside County on a subsequent building permit are valid and may cause this approval by the Riverside

Page: 2

PLOT PLAN:ADMINISTRATIVE Case #: PP24622 Parcel: 273-621-021

#### 10. GENERAL CONDITIONS

10.PLANNING. 2 PPA - LANDUSE APPROVAL ONLY (cont.)

RECOMMND

County Planning Department as it stands to be rendered null and void or require significant revision. It is incumbent upon the applicant to research the acceptability of this proposal to all responsible departments and agencies prior to the acceptance of this approval. Responsible agencies include, but are not limited to the Fire Department, Environmental Health Department, the local Flood Control District, Building and Safety Department, Transportation Department, the Environmental Programs Department, the County Geologist, or the Transportation Land Management Agency.

#### 10.PLANNING. 3 PPA - NO HOME OCCUPATIONS

RECOMMND

No home occupations are permitted in an accessory structure or quest home.

From section 21.36 of Ordinance 348: Home Occupations:

Home occupations means those uses that are customarily conducted in a residence, provided such uses must be incidental and secondary to the principal use of a dwelling as a residence. The following criteria shall apply to any home occupation:

- a. Except for large family day care homes which may require two assistants and small family day care homes which may require one assistant to be present in addition to the licensee or provider, no person other than a resident of the dwelling shall be employed on the premises in the conduct of a home occupation.
- b. A home occupation shall be conducted entirely within the dwelling and shall be incidental and secondary to the use of the dwelling as a residence.
- c. A home occupation shall not be conducted in an accessory structure and there shall be no storage of equipment or supplies in an accessory structure or outside building.
- d. The residential character of the exterior and interior of the dwelling shall not be changed.
- e. No vehicles or trailers except those normally incidental to residential use shall be kept on the site.

07/13/10 12:21

#### Riverside County LMS CONDITIONS OF APPROVAL

Page: 3

Parcel: 273-621-021

PLOT PLAN: ADMINISTRATIVE Case #: PP24622

10. GENERAL CONDITIONS

10.PLANNING. 3 PPA - NO HOME OCCUPATIONS (cont.)

RECOMMND

f. No signs other than one unlighted identification sign, not more than two square feet in area, shall be erected on the premises.

10.PLANNING. 4

PPA - ACSRY STRC NO HBTBL AREA

RECOMMND

No habitable area has been approved with this approval. The addition of habitable area will require additional approvals.

10.PLANNING. 5

PPA - SETBACKS IN HIGH FIRE

RECOMMND

Please be advised that the setbacks for structures within a County designated high fire areas have increased. It is advisable prior to the purchase of structure or prior to planning of a structure (such as hiring an architect or engineer to create plans) that the applicant should contact the Fire Department to make sure that the structure question meets those requirements.

Fire Department Planning 2300 Market Street, Suite 150 Riverside, CA 92501 951-955-4777

10.PLANNING. 6 USE - CAUSES FOR REVOCATION

RECOMMND

In the event the use hereby permitted under this permit, a) is found to be in violation of the terms and conditions of this permit, b) is found to have been obtained by fraud or perjured testimony, or c) is found to be detrimental to the public health, safety or general welfare, or is a public nuisance, this permit shall be subject to the revocation procedures.

20. PRIOR TO A CERTAIN DATE

PLANNING DEPARTMENT

20.PLANNING. 1 PPA - EXPIRATION DATE-PP

RECOMMND

This approval shall be used within two (2) years of approval date; otherwise, it shall become null and void and of no effect whatsoever. By use is meant the beginning of substantial construction comtemplated by this approval within a two (2) year period which is thereafter diligently

Page: 4

PLOT PLAN:ADMINISTRATIVE Case #: PP24622 Parcel: 273-621-021

#### 20. PRIOR TO A CERTAIN DATE

20.PLANNING. 1 PPA - EXPIRATION DATE-PP (cont.)

RECOMMND

pursued to completion or to the actual occupancy of exisiting buildings or land under the terms of the authorized use. Prior to the expiration of the two year period, the permittee may request a one (1) year extension of time request in which to use this plot plan. A maximum of three one-year extension of time requests shall be permitted. Should the time period established by any of the extension of time requests lapse, or should all three one-year extensions be obtained and no substantial construction or use of this plot plan be initiated within five (5) years of the effective date of the issuance of this plot plan, this plot plan shall become null and void.

#### 20. PLANNING. 2 PPA - EXISTING STRUCTURE (1)

RECOMMND

WITHIN SIXTY (60) DAYS OF THE EFFECTIVE DATE OF THIS PERMIT, the permittee or the permittee's successors-in-interest shall apply to the Building and Safety Department for all necessary permits, including the submission of all required documents and fees for any plan check review as determined by the Director of the Department of Building and Safety, to ensure that all existing buildings, structures and uses are in compliance with Ordinance No. 348 and Ordinance No. 457 and the conditions of approval of this permit.

#### 80. PRIOR TO BLDG PRMT ISSUANCE

#### PLANNING DEPARTMENT

80.PLANNING. 1 PPA - CONFORM TO ELEVATIONS

RECOMMND

Elevations of all buildings and structures submitted for building plan check approval shall be in substantial conformance with the elevations shown on APPROVED EXHIBIT B, dated June 29, 2010.

80.PLANNING. 2 PPA - CONFORM TO FLOOR PLANS

RECOMMND

Floor plans shall be in substantial conformance with that shown on APPROVED EXHIBIT C, dated June 29, 2010.

80.PLANNING. 3 PPA - EXISTING STRUCTURE

RECOMMND

PRIOR TO BUILDING PERMIT ISSUANCE, the permittee or the permittee's successors-in- interest shall apply to the

07/13/10 12:21

#### Riverside County LMS CONDITIONS OF APPROVAL

Page: 5

PLOT PLAN:ADMINISTRATIVE Case #: PP24622 Parcel: 273-621-021

80. PRIOR TO BLDG PRMT ISSUANCE

80.PLANNING. 3 PPA - EXISTING STRUCTURE (cont.)

RECOMMND

Building and Safety Department for all necessary permits, including the submission of all required documents and fees for any plan check review as determined by the Director of the Department of Building and Safety, to ensure that all existing buildings, structures and uses are in compliance with Ordinance No. 348 and Ordinance No. 457 and the conditions of approval of this permit.

TRANSPORTATION AND LAND MANAGEMENT AGENCY #2500 9

Ron Goldman · Planning Director

### APPLICATION FOR MINOR PLOT PLAN

| INDOMFLETE AFFEIGATIONS WILL NOT BE ACCEPTED             | <i>p</i> - , ,          |
|--|-------------------------|
| CASE NUMBER:   | DATE SUBMITTED: 6-21-/0 |
| APPLICATION INFORMATION GODDARO                          |                         |
| Applicant's Name: 120 TOY DW WAT                         | E-Mail:                 |
| Mailing Address: 17731 612N                              | Hollow way              |
| RIVERSINE CA Street                                      | 97509                   |
| Daytime Phone No: $(\frac{95}{)}$ $\frac{789-4/433}{}$ F | zip  ax No: ()          |
| Engineer/Representative's Name: GAR4 50 PE               | R E-Mail: N/A           |
| Mailing Address: 17130 VAN BUNEW                         |                         |
| PIVEN SIDE CA-   | 92504                   |
| City 852,-8654 State                                     | ŽIP                     |
| Daytime Phone No: (951)                                  | ax No: ()               |
| Property Owner's Name: (CODING)                          | E-Mail:                 |
| Mailing Address: 17731 618~ []                           | tollow was              |
| RIVERSIDE CA Street                                      | 925 x/                  |
| City State   | ZIP                     |
| Daytime Phone No: $(951)$ $789-4433$ F                   | ax No: () //A           |

If the property is owned by more than one person, attach a separate page that reference the application case number and lists the names, mailing addresses, and phone numbers of all persons having an interest in the real property or properties involved in this application.

The Planning Department will primarily direct communications regarding this application to the person identified above as the Applicant. The Applicant may be the property owner, representative, or other assigned agent.

#### AUTHORIZATION FOR CONCURRENT FEE.TRANSFER

The signature below authorizes the Planning Department and TLMA to expedite the refund and billing process by transferring monies among concurrent applications to cover processing costs as necessary. Fees collected in excess of the actual cost of providing specific services will be refunded. If additional funds are needed to complete the processing of your application, you will be billed, and processing of the

INICOMPLETE ADDITIONS WILL NOT BE ACCEPTED

application will cease until the outstanding balance is paid and sufficient funds are available to continue the processing of the application. The applicant understands the deposit fee process as described above, and that there will be NO refund of fees which have been expended as part of the application review or other related activities or services, even if the application is withdrawn or the application is ultimately denied.

| All signatures must be originals ["wet-signed"]. Photocopic  | es of, signatures are unacceptable).   |
|--|--|
|  | Kathy Goddan   |
| PRINTED NAME OF APPLICANT  | SIGNATURE OF APPLICANT   |
| AUTHORITY FOR THIS APPLICATION IS HEREBY GIV   | EN:  |
| I certify that I am/we are the record owner(s) or authorized correct to the best of my knowledge. (Authorized agent mauthority to sign in the owner's behalf.  |  |
| All signatures must be originals ["wet-signed"]. Photocopi   | es of signatures are unacceptable).  |
| SIGNATURE OF PROPERTY OWNER(s):  | The second secon |
| AWIHT GODARD   |  |
| PRINTED NAME OF PROPERTY OWNER(S)  | BIGNATURE OF PROPERTY OWNER(S)   |
| PRINTED NAME OF PROPERTY OWNER(S)  | SIGNATURE OF PROPERTY OWNER(S)   |
| •  | · · · · · · · · · · · · · · · · · · ·  |
| If the subject property is owned by persons who have n<br>sheet that references the application case number and<br>persons having an interest in the property. |  |
| PROJECT INFORMATION  |  |
| Proposal (describe the project and reference the applicable  | le Ord No. 348 section):   |
| BAB.BAQUE COVER  | BRN ALLMONOCO  |
| 16 × 18 × 10 AT  | W17/4 4/ 3/88C   |
| Supont 1057 off  | N SINES  |
| Related cases or underlying case: PooL/S   | DA   |
| PROPERTY INFORMATION   |  |
| Assessor's Parcel Number(s): 273-621-6   | 52/~2<br>#39   |
| Section: Township:   | Range:   |
| Approximate Gross Acreage:   |  |
| General location (nearby or cross streets): North of   | OZLIN CREEK Way, South of  |

Thomas Brothers Map, edition year, page no., and coordinates: 745-77

#### MINOR PLOT PLAN SUBMITTAL REQUIREMENTS FOR THE FOLLOWING APPLICATION TYPES: (Note: All exhibits shall be folded to a maximum 81/2" x 14" size)

#### COMMERCIAL/INDUSTRIAL

- Completed Application form. 1.
- Six (6) scaled copies of a site plan showing all of the listed items (within the applicable case type 2. column) as identified on the Minor Plot Plan Exhibit Requirements matrix.
- Six (6) scaled copies of floor plan and elevations. See floor plan and elevation details described 3. on page 11 for more information.
- 4. Current processing deposit-based fee.

#### **ACCESSORY BUILDING**

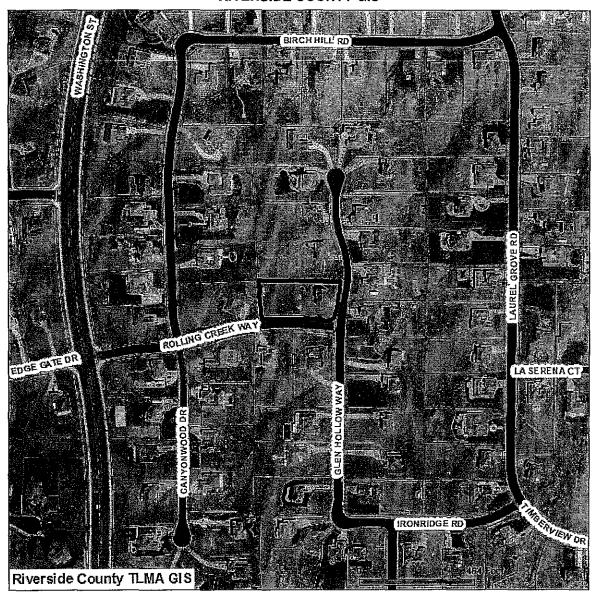
- Completed Application form.
- > See page 12 13+14 Six (6) scaled copies of a site plan showing all of the listed items (within the applicable case type column) as identified on the Minor Plot Plan Exhibit Requirements matrix.
- Six (6) scaled copies of floor plan and elevations. See floor plan and elevation details described on page 11 for more information.
- Color photographs of paint samples (or literature showing color samples) for the exterior of the structure.
- Color photographs of roofing material samples (or literature showing color/material samples). Actual roofing tiles will not be accepted.
- A minimum of three (3) ground-level panoramic photographs (color prints) clearly showing the whole project site. Include a locational map identifying the position from which the photo was taken and the approximate area of coverage of each photograph.
- Current processing deposit-based fee.

#### **GUEST HOUSE**

- 1. Completed Application form.
- Six (6) scaled copies of a site plan showing all of the listed items (within the applicable case type 2. column) as identified on the Minor Plot Plan Exhibit Requirements matrix.
- Six (6) scaled copies of floor plan and elevations. See floor plan and elevation details described 3. on page 11 for more information.
- Color photographs of paint samples (or literature showing color samples) for the exterior of the 4. structure.
- Color photographs of roofing material samples (or literature showing color/material samples). 5. Actual roofing tiles will not be accepted.
- A minimum of three (3) ground-level panoramic photographs (color prints) clearly showing the 6. whole project site. Include a locational map identifying the position from which the photo was taken and the approximate area of coverage of each photograph.
- If any of the properties involved do not abut a public street, a copy of appropriate documentation of 7. legal access (e.g. recorded easement) for said property shall be provided.

Form 295-1022 ((04/01/09)

#### **RIVERSIDE COUNTY GIS**



#### Selected parcel(s): 273-621-021

#### \*IMPORTANT\*

Maps and data are to be used for reference purposes only. Map features are approximate, and are not necessarily accurate to surveying or engineering standards. The County of Riverside makes no warranty or guarantee as to the content (the source is often third party), accuracy, timeliness, or completeness of any of the data provided, and assumes no legal responsibility for the information contained on this map. Any use of this product with respect to accuracy and precision shall be the sole responsibility of the user.

STANDARD WITH PERMITS REPORT

APNs 273-621-021-2

#### **OWNER NAME / ADDRESS**

DWIGHT GODDARD KATHY GODDARD 17731 GLEN HOLLOW WAY RIVERSIDE, CA. 92504

#### MAILING ADDRESS

(SEE OWNER) 17731 GLEN HOLLOW WAY RIVERSIDE CA., 92504

LEGAL DESCRIPTION RECORDED BOOK/PAGE: MB 359/32

SUBDIVISION NAME: TR 29622-2 LOT/PARCEL: 39, BLOCK: NOT AVAILABLE

TRACT NUMBER: 29622

LOT SIZE

RECORDED LOT SIZE IS 1.11 ACRES

PROPERTY CHARACTERISTICS

WOOD FRAME, 3792 SQFT., 5 BDRM/ 3.75 BATH, 2 STORY, ATTACHED GARAGE(715 SQ. FT), CONST'D 2004TILE, ROOF, CENTRAL HEATING, CENTRAL COOLING

#### THOMAS BROS. MAPS PAGE/GRID

PAGE: 745 GRID: J7

CITY BOUNDARY/SPHERE

NOT WITHIN A CITY CITY SPHERE: RIVERSIDE ANNEXATION DATE: OCT. 26, 2006 LAFCO CASE #: 2005-17-1,2&5 NO PROPOSALS

MARCH JOINT POWERS AUTHORITY

NOT IN THE JURISDICTION OF THE MARCH JOINT POWERS AUTHORITY

**INDIAN TRIBAL LAND** 

NOT IN A TRIBAL LAND

**SUPERVISORIAL DISTRICT (ORD. 813)** 

**BOB BUSTER, DISTRICT 1** 

TOWNSHIP/RANGE

**T3SR5W SEC 36** 

**ELEVATION RANGE** 

1536/1540 FEET

**PREVIOUS APN** 

273-320-039

#### **PLANNING**

#### **LAND USE DESIGNATIONS**

Zoning not consistent with the General Plan. RC-VLDR

**AREA PLAN (RCIP)** 

LAKE MATHEWS / WOODCREST

**GENERAL PLAN POLICY OVERLAYS** 

NOT IN A GENERAL PLAN POLICY OVERLAY AREA

**GENERAL PLAN POLICY AREAS** 

NONE

**ZONING CLASSIFICATIONS (ORD. 348)** 

R-A-1

ZONING DISTRICTS AND ZONING AREAS

WOODCREST DISTRICT

**ZONING OVERLAYS** 

NOT IN A ZONING OVERLAY

SPECIFIC PLANS

WOODCREST COUNTRY CLUB PLAN NUMBER: #224 PLANNING AREA: NOT AVAILABLE

ADOPTED DATE: 10/4/1988

AGRICULTURAL PRESERVE

NOT IN AN AGRICULTURAL PRESERVE

REDEVELOPMENT AREAS

NOT IN A REDEVELOPMENT AREA

#### AIRPORT COMPATIBLITY ZONES

NOT IN AN AIRPORT COMPATIBILTY ZONE

#### **ENVIRONMENTAL**

CVMSHCP (COACHELLA VALLEY MULTI-SPECIES HABITAT CONSERVATION PLAN) CONSERVATION AREA NOT IN A CONSERVATION AREA

#### CVMSHCP FLUVIAL SAND TRANSPORT SPECIAL PROVISION AREAS

NOT IN A FLUVIAL SAND TRANSPORT SPECIAL PROVISION AREA

WRMSHCP (WESTERN RIVERSIDE COUNTY MULTI-SPECIES HABITAT CONSERVATION PLAN) CELL GROUP
NOT IN A CELL GROUP

#### WRMSHCP CELL NUMBER

NOT IN A CELL

### HANS/ERP (HABITAT ACQUISITION AND NEGOTIATION STRATEGY/EXPEDITED REVIEW PROCESS)

**VEGETATION (2005)** 

Agricultural Land

#### **FIRE**

#### **HIGH FIRE AREA (ORD. 787)**

NOT IN A HIGH FIRE AREA

#### FIRE RESPONSIBLITY AREA

STATE RESPONSIBILITY AREA

#### DEVELOPMENT FEES

#### **CVMSHCP FEE AREA (ORD. 875)**

NOT WITHIN THE COACHELLA VALLEY MSHCP FEE AREA

#### WRMSHCP FEE AREA (ORD. 810)

IN OR PARTIALLY WITHIN THE WESTERN RIVERSIDE MSHCP FEE AREA. SEE MAP FOR MORE INFORMATION.

#### **ROAD & BRIDGE DISTRICT**

NOT IN A DISTRICT

#### EASTERN TUMF (TRANSPORTATION UNIFORM MITIGATION FEE ORD. 673)

NOT WITHIN THE EASTERN TUMF FEE AREA

#### WESTERN TUMF (TRANSPORTATION UNIFORM MITIGATION FEE ORD. 824)

IN OR PARTIALLY WITHIN A TUMF FEE AREA. SEE MAP FOR MORE INFORMATION.NORTHWEST

#### DIF (DEVELOPMENT IMPACT FEE AREA ORD. 659)

LAKE MATHEWS

#### SKR FEE AREA (STEPHEN'S KANGAROO RAT ORD. 663.10)

IN OR PARTIALLY WITHIN AN SKR FEE AREA. SEE MAP FOR MORE INFORMATION.

#### **DEVELOPMENT AGREEMENTS**

NOT IN A DEVELOPMENT AGREEMENT AREA

#### **TRANSPORTATION**

#### **CIRCULATION ELEMENT ULTIMATE RIGHT-OF-WAY**

NOT IN A CIRCULATION ELEMENT RIGHT-OF-WAY

#### **ROAD BOOK PAGE**

28

#### TRANSPORTATION AGREEMENTS

CONTRACT NUMBER: 04-10-004 APPROVAL DATE: Oct. 26, 2004

COMMENTS: For TUMF contact Alvin Medina at (951) 955-1667 and for RBBD contact Claire Hansen at (951) 955-2902 before paying Transportation fees

### CETAP (COMMUNITY AND ENVIRONMENTAL TRANSPORTATION ACCEPTABILITY PROCESS) CORRIDORS NOT IN A CETAP CORRIDOR.

#### \_\_\_

### FLOOD PLAIN REVIEW

NOT REQUIRED.

HYDROLOGY

#### WATER DISTRICT

WMWD

#### **FLOOD CONTROL DISTRICT**

RIVERSIDE COUNTY FLOOD CONTROL DISTRICT

#### WATERSHED

SANTA ANA RIVER

#### **GEOLOGIC**

#### **FAULT ZONE**

NOT IN A FAULT ZONE

#### **FAULTS**

NOT WITHIN A 1/2 MILE OF A FAULT

#### **LIQUEFACTION POTENTIAL**

NO POTENTIAL FOR LIQUEFACTION EXISTS

#### **SUBSIDENCE**

NOT IN A SUBSIDENCE AREA

#### PALEONTOLOGICAL SENSITIVITY

LOW POTENTIAL.

FOLLOWING A LITERATURE SEARCH, RECORDS CHECK AND A FIELD SURVEY, AREAS MAY BE DETERMINED BY A QUALIFIED VERTEBRATE PALEONTOLOGIST AS HAVING LOW POTENTIAL FOR CONTAINING SIGNIFICANT PALEONTOLOGICAL RESOURCES SUBJECT TO ADVERSE IMPACTS.

#### **MISCELLANEOUS**

#### SCHOOL DISTRICT

RIVERSIDE UNIFIED

#### **COMMUNITIES**

WOODCREST

#### **COUNTY SERVICE AREA**

IN OR PARTIALLY WITHIN

THE ORCHARDS/LAKE MATHEWS #132 -

STREET LIGHTING

#### LIGHTING (ORD. 655)

NOT APPLICABLE, 45.13 MILES FROM MT. PALOMAR OBSERVATORY

#### 2000 CENSUS TRACT

042003

#### **FARMLAND**

URBAN-BUILT UP LAND

#### **TAX RATE AREAS**

088-089

- COUNTY FREE LIBRARY
- COUNTY SERVICE AREA 132 \*
- COUNTY STRUCTURE FIRE PROTECTION
- COUNTY WASTE RESOURCE MGMT DIST
- CSA 152
- FLOOD CONTROL ADMINISTRATION

• FLOOD CONTROL ZONE 2

سبب رينسانات تسميتيانيد

- FLOOD CONTROL ZONE 2
   GENERAL
   GENERAL PURPOSE
   METRO WATER WEST 1302999
   PERRIS AREA ELEM SCHOOL FUND
   PERRIS JR HIGH AREA FUND
   RIV CO REG PARK & OPEN SPACE
   RIV. CO. OFFICE OF EDUCATION
   RIVERSIDE CITY COMMUNITY COLLEGE
   RIVERSIDE CORONA RESOURCE CONSER
   RIVERSIDE UNIFIED SCHOOL
   WESTERN MUN WATER IMP DIST 1
   WESTERN MUNICIPAL WATER

### SPECIAL NOTES NO SPECIAL NOTES

### CODE COMPLAINTS NO CODE COMPLAINTS

**BUILDING PERMITS** 

| Case #    | Description                                      | Status  |
|-----------|--|---------|
| 3XX032084 | TEMP CONSTRUCTION TRAILER FOR TR29622-1          | EXPIRED |
| 3RS046034 | DWELLING & ATTACHED GARAGE (PRODUCTION) PLAN 7   | FINAL   |
| 3RS043013 | DWELLING & ATTACHED GARAGE (PRODUCTION) PLAN 2   | FINAL   |
| 3XX069804 | NOT AVAILABLE                                    | VOID    |
| BXX068567 | 175' X 6' GARDEN WALL / 3'4" X 245 W/ 6' COLUMNS | FINAL   |
| BSP100139 | POOL AND SPA                                     | ISSUED  |
| 3XX050200 | FREE STANDING FIREPLACE TR29622-2 LOT 5          | FINAL   |
| BRS045961 | DWELLING & ATTACHED GARAGE (PRODUCTION) PLAN 2R  | FINAL   |
| 3RS045964 | DWELLING & ATTACHED GARAGE (PRODUCTION) PLAN 6   | FINAL   |
| 3RS045966 | DWELLING & ATTACHED GARAGE (PRODUCTION) PLAN 1R  | FINAL   |
| 3XX050203 | FREE STANDING FIREPLACE TR29622-2 LOT 12         | FINAL   |
| 3XX053145 | FREE STANDING FIREPLACE TR29622-2 LOT 84         | FINAL   |
| 3RS046095 | DWELLING & ATTACHED GARAGE (PRODUCTION) PLAN 4R  | FINAL   |
| 3RS045962 | DWELLING & ATTACHED GARAGE (PRODUCTION) PLAN 5R  | FINAL   |
| 3RS043005 | DWELLING & ATTACHED GARAGE (PRODUCTION) PLAN 2   | FINAL   |
| BRS046097 | DWELLING & ATTACHED GARAGE (PRODUCTION) PLAN 7   | FINAL   |
| 3RS045967 | DWELLING & ATTACHED GARAGE (PRODUCTION) PLAN 3R  | FINAL   |
| BXX053143 | FREE STANDING FIREPLACE TR29622-2 LOT 81         | FINAL   |
| 3RS043007 | DWELLING & ATTACHED GARAGE (PRODUCTION) PLAN 6   | FINAL   |
| 3XX048678 | FREE STANDING FIREPLACE TR29622-1 LOT 62         | FINAL   |
| 3AS080064 | 36X36 BARN/1296SF                                | FINAL   |
| 3RS045970 | DWELLING & ATTACHED GARAGE (PRODUCTION) PLAN 6   | FINAL   |
| BRS045968 | DWELLING & ATTACHED GARAGE (PRODUCTION) PLAN 2R  | FINAL   |
| 3RS043012 | DWELLING & ATTACHED GARAGE (PRODUCTION) PLAN 2   | FINAL   |
| 3XX050204 | FREE STANDING FIREPLACE TR29622-2 LOT 89         | FINAL   |
| 3RS046041 | DWELLING & ATTACHED GARAGE (PRODUCTION) PLAN 2R  | FINAL   |
| 3RS045971 | DWELLING & ATTACHED GARAGE (PRODUCTION) PLAN 7R  | FINAL   |
| 3HR100178 | GAS AND ELECT TO ISLAND BBQ                      | ISSUED  |
| BXX068503 | RETAINING WALL 8' HIGH AND CNTY GRDN WALL        | FINAL   |
| 3GR040997 | PRECISE GRADING TR29622-2 LOTS 29-39             | FINAL   |
| BRS046096 | DWELLING & ATTACHED GARAGE (PRODUCTION) PLAN 6   | FINAL   |
| BRS043010 | DWELLING & ATTACHED GARAGE (PRODUCTION) PLAN 5   | FINAL   |
| BXX053148 | FREE STANDING FIREPLACE TR29622-2 LOT 35         | EXPIRED |
| 3RS043011 | DWELLING & ATTACHED GARAGE (PRODUCTION) PLAN 7   | FINAL   |
| BRS046032 | DWELLING & ATTACHED GARAGE (PRODUCTION) PLAN 5R  | FINAL   |
| BRS043009 | DWELLING & ATTACHED GARAGE (PRODUCTION) PLAN 4   | FINAL   |
| 3RS043015 | DWELLING & ATTACHED GARAGE (PRODUCTION) PLAN 6   | FINAL   |
| 3RS045969 | DWELLING & ATTACHED GARAGE (PRODUCTION) PLAN 5R  | FINAL   |
| 3RS043016 | DWELLING & ATTACHED GARAGE (PRODUCTION) PLAN 1   | FINAL   |
| BRS046036 | DWELLING & ATTACHED GARAGE (PRODUCTION) PLAN 4R  | FINAL   |
| 3XX050201 | FREE STANDING FIREPLACE TR29622-2 LOT 7          | FINAL   |
| 3RS043008 | DWELLING & ATTACHED GARAGE (PRODUCTION) PLAN 1   | FINAL   |
| BRS043018 | DWELLING & ATTACHED GARAGE (PRODUCTION) PLAN 5   | FINAL   |
| BRS046094 | DWELLING & ATTACHED GARAGE (PRODUCTION) PLAN 5R  | FINAL   |

| BGR040996  | PRECISE GRADING TR29622-2 LOTS 13-16 & 81-87    | FINAL   |
|------------|---|---------|
| BXX053144  | FREE STANDING FIREPLACE TR29622-2 LOT 82        | FINAL   |
| BGR031163  | ROUGH GRADE TR29622-2 LOTS 1 - 89               | FINAL   |
| BGR031317  | PRECISE GRADING TR29622-1 LOTS 55-59,70-73      | FINAL   |
| BR\$046035 | DWELLING & ATTACHED GARAGE (PRODUCTION) PLAN 1  | FINAL   |
| BXX053147  | FREE STANDING FIREPLACE TR29622-2 LOT 29        | EXPIRED |
| BRS043017  | DWELLING & ATTACHED GARAGE (PRODUCTION) PLAN 4  | FINAL   |
| BGR040462  | PRECISE GRADING TR29622-2 LOTS 1-12,88-89       | FINAL   |
| BXX053146  | FREE STANDING FIREPLACE TR29622-2 LOT 31        | EXPIRED |
| BRS045963  | DWELLING & ATTACHED GARAGE (PRODUCTION) PLAN 4R | FINAL   |
| BRS043006  | DWELLING & ATTACHED GARAGE (PRODUCTION) PLAN 3  | FINAL   |
| BRS046093  | DWELLING & ATTACHED GARAGE (PRODUCTION) PLAN 6R | FINAL   |
| BRS046030  | DWELLING & ATTACHED GARAGE (PRODUCTION) PLAN 3R | FINAL   |
| BRS043014  | DWELLING & ATTACHED GARAGE (PRODUCTION) PLAN 3  | FINAL   |
| BXX050199  | FREE STANDING FIREPLACE TR29622-2 LOT 1         | EXPIRED |
| BGR031314  | PRECISE GRADING TR29622-1 LOTS 74-85            | FINAL   |
| BGR031315  | PRECISE GRADING TR26922-1 LOTS 60-69            | FINAL   |
| BRS045965  | DWELLING & ATTACHED GARAGE (PRODUCTION) PLAN 7R | FINAL   |

**ENVIRONMENTAL HEALTH PERMITS** 

| Case #     | Description   | Status  |
|------------|---------------|---------|
| EHS047123  | NOT AVAILABLE | APPLIED |
| EH\$045208 | NOT AVAILABLE | APPLIED |
| EHS045838  | NOT AVAILABLE | APPLIED |
| EHS045210  | NOT AVAILABLE | APPLIED |
| EH\$065223 | NOT AVAILABLE | APPLIED |
| EHS035675  | NOT AVAILABLE | APPLIED |
| EHS035678  | NOT AVAILABLE | APPLIED |
| EH\$034204 | NOT AVAILABLE | APPLIED |
| EHS034728  | NOT AVAILABLE | APPLIED |
| EHS043519  | NOT AVAILABLE | APPLIED |
| EHS043367  | NOT AVAILABLE | APPLIED |
| EHS052779  | NOT AVAILABLE | APPLIED |
| EH\$043128 | NOT AVAILABLE | APPLIED |
| EHS035777  | NOT AVAILABLE | APPLIED |
| EH\$062264 | NOT AVAILABLE | APPLIED |
| EHS064461  | NOT AVAILABLE | APPLIED |
| EH\$035679 | NOT AVAILABLE | APPLIED |

**PLANNING PERMITS** 

| Case #    | Description   | Status   |
|-----------|---|----------|
| PP19248   | IRRIGATION & LANDSCAPING FOR SLOPES TR29622 & -2  | APPROVED |
| UPH00342  | TR29622 - PHASING - UNIT 2  | APPROVED |
| EA38133   | EA FOR TR29622  | APPROVED |
| DA00044   | DA FOR SP 224 EA 32115, EIR 248,SP 224,CGPA 120,AGP 655,CZ 5048   | APPROVED |
| SP00224S1 | MOVE PA 3 (EQ CENTER) TO LOT 275; REPLACE w/ 5 DU   | APPROVED |
| MT050265  | TR29622-2 LOTS 29-39  | PAID     |
| CFG01816  | FISH AND GAME FEE FOR TR29622   | PAID     |
| PAR00371  | SUBDIVIDE 384.8 ACRES INTO 270 SINGLE FAMILY RES. PRE-APPLICATION REVIEW  | APPROVED |
| UPH00343  | TR29622 - PHASING - UNIT 3  | APPROVED |
| SP00224   | SP ON 384.8 ACRES WITH 330 DU'S ON 359.7 ACRES, 18.7 ACRES OF ROADS AND 6.4 ACRE EQUESTRIAN CENTER.<br>EA 32115, EIR 248, GPA 120, AGP 655, CZ 5048,DA 44 | APPROVED |
| MT050266  | TR29622-2 LOTS 29-39  | PAID     |
| UPH00344  | TR29622 - PHASING - UNIT 4  | APPROVED |
| UPH00341  | TR29622 - PHASING - UNIT 1  | APPROVED |
| TR29622   | SUBD 384.9 AC INTO 265 SFR & TWO OPEN SPACE LOTS  | APPROVED |

REPORT PRINTED ON...Mon Jun 28 12:12:30 2010 Version 100412

#### NOTICE OF PUBLIC HEARING

A PUBLIC HEARING has been scheduled, pursuant to Riverside County Land Use Ordinance No. 348, before the RIVERSIDE COUNTY DIRECTOR'S HEARING to consider the project shown below:

PLOT PLAN NO. 24622 — CEQA Exempt — Applicant: Kathy & Dwight Goddard — Owner: Kathy & Dwight Goddard — First Supervisorial District — Woodcrest District — Lake Mathews/Woodcrest Area Plan — Rural Community: Very Low Density Residential (1 Acre Minimum) (RC-VLDR) — Located Northerly of Rolling Creek Way, southerly of Nardena, easterly of Washington — 1.11 Acres — Zoning: Residential Agricultural (R-A-1) (1 Acre Minimum) — REQUEST: The Plot Plan is to construct an 288 square foot detached patio cover 1.11 acres, associated with a 3,792 square foot Residence and 1,296 square foot Barn located at 17731 Glen Hollow Way in Riverside, CA. APN: 273-621-021. (Quasi-judicial)

TIME OF HEARING:

1:30 p.m or as soon as possible thereafter.

DATE OF HEARING:

August 9, 2010

PLACE OF HEARING:

RIVERSIDE COUNTY ADMINISTRATIVE CENTER

4080 LEMON STREET

12th FLOOR CONFERENCE ROOM 12A

RIVERSIDE, CA 92501

For further information regarding this project, please contact Bahelila Boothe, at 951-955-8703 or e-mail bboothelrctlma.org, or go to the County Planning Department's Director's Hearing agenda web page at <a href="http://www.tlma.co.riverside.ca.us/planning/content/hearings/dh/current\_dh.html">http://www.tlma.co.riverside.ca.us/planning/content/hearings/dh/current\_dh.html</a>.

The Riverside County Planning Department has determined that the above-described application is exempt from the provisions of the California Environmental Quality Act (CEQA). The Planning Director will consider the proposed application at the public hearing.

The case file for the proposed project may be viewed Monday through Friday, from 8:00 A.M. to 5:00 P.M. at the Planning Department office, located at 4080 Lemon St. 9th Floor, Riverside, CA 92501.

Any person wishing to comment on the proposed project may do so in writing between the date of this notice and the public hearing; or, may appear and be heard at the time and place noted above. All comments received prior to the public hearing will be submitted to the Planning Director, and the Planning Director will consider such comments, in addition to any oral testimony, before making a decision on the proposed project.

If this project is challenged in court, the issues may be limited to those raised at the public hearing, described in this notice, or in written correspondence delivered to the Planning Director at, or prior to, the public hearing. Be advised that as a result of public hearings and comment, the Planning Director may amend, in whole or in part, the proposed project. Accordingly, the designations, development standards, design or improvements, or any properties or lands within the boundaries of the proposed project, may be changed in a way other than specifically proposed.

Please send all written correspondence to:

RIVERSIDE COUNTY PLANNING DEPARTMENT

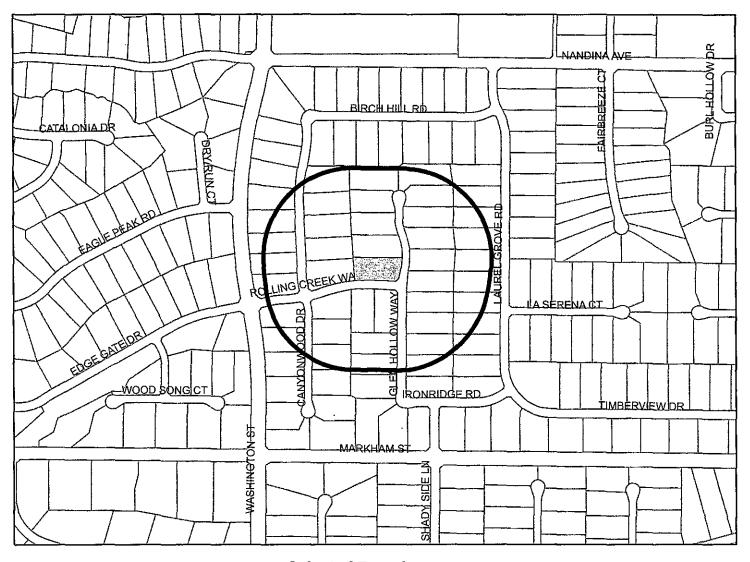
Attn: Bahelila Boothe

P.O. Box 1409, Riverside, CA 92502-1409

### PROPERTY OWNERS CERTIFICATION FORM

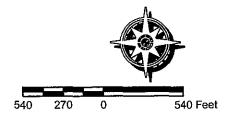
| I, VINNIE NGUYEN , certify that on 7 12 2010  | د.  |
|---|-----|
| The attached property owners list was prepared by Riverside County GIS                          | .,  |
| APN (s) or case numbers PP24622 Fo  | or  |
| Company or Individual's Name Planning Department  | _,  |
| Distance buffered   |     |
| Pursuant to application requirements furnished by the Riverside County Planning Departme        | nt, |
| Said list is a complete and true compilation of the owners of the subject property and all oth  | ıer |
| property owners within 600 feet of the property involved, or if that area yields less than      | 25  |
| different owners, all property owners within a notification area expanded to yield a minimum    | of  |
| 25 different owners, to a maximum notification area of 2,400 feet from the project boundaries   | es, |
| based upon the latest equalized assessment rolls. If the project is a subdivision with identifi | ed  |
| off-site access/improvements, said list includes a complete and true compilation of the names a | nd  |
| mailing addresses of the owners of all property that is adjacent to the proposed off-s          | ite |
| improvement/alignment.  |     |
| I further certify that the information filed is true and correct to the best of my knowledge.   | I   |
| understand that incorrect or incomplete information may be grounds for rejection or denial of t | he  |
| application.  |     |
| NAME: Vinnie Nguyen   | _   |
| TITLE GIS Analyst   |     |
| ADDRESS: 4080 Lemon Street 2 <sup>nd</sup> Floor  |     |
| Riverside, Ca. 92502  |     |
| TELEPHONE NUMBER (8 a.m. – 5 p.m.): (951) 955-8158  |     |

### 600 feet buffer



#### **Selected Parcels**

| 273-610-032 | 273-631-003 | 273-630-002 | 273-610-031 | 273-610-028 | 273-630-001 | 273-610-027 | 273-610-030 | 273-621-012 | 273-610-014 |
|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| 273-621-021 | 273-621-008 | 273-610-024 | 273-631-004 | 273-631-011 | 273-631-008 | 273-630-004 | 273-621-014 | 273-621-019 | 273-621-018 |
| 273-630-003 | 273-631-009 | 273-621-017 | 273-610-013 | 273-621-011 | 273-610-010 | 273-621-016 | 273-621-020 | 273-631-012 | 273-610-039 |
| 273-621-007 | 273-631-010 | 273-610-038 | 273-610-040 | 273-621-013 | 273-621-010 | 273-621-015 | 273-631-002 | 273-610-029 | 273-610-026 |
| 273-621-009 | 273-610-012 | 273-610-025 | 273-631-001 | 273-610-011 |             |             |             |             |             |



Maps and data are to be used for reference purposes only. Map features are approximate, and are not necessarily accurate to surveying or engineering standards. The County of Riverside makes no warranty or guarantee as to the content (the source is often third party), accuracy, timeliness, or completeness of any of the data provided, and assumes no legal responsibility for the information contained on this map. Any use of this product with respect to accuracy and precision shall be the sole responsibility of the user.



APN: 273610032, ASMT: 273610032

ALFRED PACHECO, ETAL 17860 CANYONWOOD DR RIVERSIDE CA. 92504 APN: 273610030, ASMT: 273610030 DAVID W SURVILLAS, ETAL 17804 CANYONWOOD DR RIVERSIDE CA. 92504

APN: 273631003, ASMT: 273631003 AMBROSE M KAMARA, ETAL 17825 LAUREL GROVE RD RIVERSIDE CA. 92504 APN: 273621012, ASMT: 273621012 DEUTSCHE BANK TRUST CO AMERICAS C/O REGIONAL TRUSTEE SERVICES 616 1ST AVE NO 500 SEATTLE WA 98104

APN: 273630002, ASMT: 273630002

BRIAN J FRANKLIN 17815 GLEN HOLLOW WAY RIVERSIDE CA. 92504 APN: 273610014, ASMT: 273610014 DWIGHT E KELLY, ETAL 17629 CANYONWOOD DR RIVERSIDE CA. 92504

APN: 273610031, ASMT: 273610031

CALVIN F HALL, ETAL 17832 CANYONWOOD DR RIVERSIDE CA. 92504 APN: 273621021, ASMT: 273621021 DWIGHT GODDARD, ETAL 17731 GLEN HOLLOW WAY RIVERSIDE CA. 92504

APN: 273610028, ASMT: 273610028 CLYDE J SANTIAGO, ETAL

17022 ROLLING CREEK WAY RIVERSIDE CA. 92504 APN: 273621008, ASMT: 273621008 ELMER O WILLIAMS, ETAL 1356 GRANITE SPRINGS DR CHULA VISTA CA 91915

APN: 273630001, ASMT: 273630001

DALE L MEYER, ETAL 17087 ROLLING CREEK WAY RIVERSIDE CA. 92504 APN: 273610024, ASMT: 273610024 FARHAD KHARESTAN, ETAL 17580 CANYONWOOD DR RIVERSIDE CA. 92504

APN: 273610027, ASMT: 273610027

DAVID CAMPOS, ETAL 17692 CANYONWOOD DR RIVERSIDE CA. 92504 APN: 273631004, ASMT: 273631004 GEORGE M HJORTH, ETAL 17853 LAUREL GROVE RD RIVERSIDE CA. 92504



APN: 273631011, ASMT: 273631011 HSBC BANK USA C/O AMERICAS SVCING CO 7485 NEW HORIZON WY BLD 3 FREDERICK MD 21703

APN: 273631008, ASMT: 273631008 IGNACIO PARRA GUIDO, ETAL 17864 GLEN HOLLOW WAY RIVERSIDE CA. 92504

APN: 273630004, ASMT: 273630004 JAMES G MASTERS, ETAL 17871 GLEN HOLLOW WAY RIVERSIDE CA. 92504

APN: 273621014, ASMT: 273621014 JAMES RANSOM 17668 GLEN HOLLOW WAY RIVERSIDE CA. 92504

APN: 273621019, ASMT: 273621019 JEFFREY PAUL BURNS, ETAL 17675 GLEN HOLLOW WAY RIVERSIDE CA. 92504

APN: 273621018, ASMT: 273621018 JIMMY YM WANG, ETAL 17647 GLEN HOLLOW WAY RIVERSIDE CA. 92504

APN: 273630003, ASMT: 273630003 JOSEPH D JASMER, ETAL 17843 GLEN HOLLOW WAY RIVERSIDE CA. 92504 APN: 273631009, ASMT: 273631009 JPMORGAN CHASE BANK C/O WASHINGTON MUTUAL BANK 7255 BAYMEADOWS WAY JACKSONVILLE FL 32256

APN: 273621017, ASMT: 273621017 LEI ZHUO 17619 GLEN HOLLOW WAY RIVERSIDE CA. 92504

APN: 273610013, ASMT: 273610013 LUZ YLINEN WOOLSEY 17657 CANYONWOOD DR RIVERSIDE CA. 92504

APN: 273621011, ASMT: 273621011 MARCO J RASIC, ETAL 14 HAMPSHIRE CT LADERA RANCH CA 92694

APN: 273610010, ASMT: 273610010 MARGARET M ZYK, ETAL C/O MARTHA E SCHRIK 17741 CANYONWOOD DR RIVERSIDE CA. 92504

APN: 273621016, ASMT: 273621016 MICHAEL A DOUTY 17612 GLEN HOLLOW WAY RIVERSIDE CA. 92504

APN: 273621020, ASMT: 273621020 MICHAEL THORPE 17703 GLEN HOLLOW WAY RIVERSIDE CA. 92504



APN: 273631012, ASMT: 273631012 PHILLIP RAYMOND LACROIX, ETAL 17752 GLEN HOLLOW WAY RIVERSIDE CA. 92504

APN: 273610039, ASMT: 273610039 RAY W BLODGETT, ETAL 17825 CANYONWOOD DR RIVERSIDE CA. 92504

APN: 273621007, ASMT: 273621007 RAYMOND L NELSON 17629 LAUREL GROVE RD RIVERSIDE CA. 92504

APN: 273631010, ASMT: 273631010 RESIDENTIAL ACQUISITION PROP 361 CORPORATE TERRACE CIR CORONA CA 92879

APN: 273610038, ASMT: 273610038 RICARDO DIAZ, ETAL 17853 CANYONWOOD DR RIVERSIDE CA. 92504

APN: 273610040, ASMT: 273610040 ROBERT J SLONEKER, ETAL 17797 CANYONWOOD DR RIVERSIDE CA. 92504

APN: 273621013, ASMT: 273621013 ROBERT T IRWIN, ETAL 17696 GLEN HOLLOW WAY RIVERSIDE CA. 92504 APN: 273621010, ASMT: 273621010 RONALD SMITH 17713 LAUREL GROVE RD RIVERSIDE CA. 92504

APN: 273621015, ASMT: 273621015 SHEN LI WANG, ETAL 17640 GLEN HOLLOW WAY RIVERSIDE CA. 92504

APN: 273631002, ASMT: 273631002 STEPHEN S POLLIS, ETAL 17797 LAUREL GROVE RD RIVERSIDE CA. 92504

APN: 273610029, ASMT: 273610029 STEVEN JOHN SATCHER, ETAL 17776 CANYONWOOD DR RIVERSIDE CA. 92504

APN: 273610026, ASMT: 273610026 SUNG W HAN, ETAL 17664 CANYONWOOD DR RIVERSIDE CA. 92504

APN: 273621009, ASMT: 273621009 SYED W BOKHARI, ETAL 17685 LAUREL GROVE RD RIVERSIDE CA. 92504

APN: 273610012, ASMT: 273610012 TANNAZ ZARE HOMAYOUNIEH, ETAL 17685 CANYONWOOD DR RIVERSIDE CA. 92504



APN: 273610025, ASMT: 273610025 TOSHIMASA TSUDA, ETAL 17636 CANYONWOOD DR RIVERSIDE CA. 92504

APN: 273631001, ASMT: 273631001 WETSU LIU, ETAL 17769 LAUREL GROVE RD RIVERSIDE CA. 92504

APN: 273610011, ASMT: 273610011
YEH TSUI SU LIN
17713 CANYONWOOD DR
RIVERSIDE CA. 92504

Agenda Item No.: 3 · 3
Supervisorial District: First
Project Planner: Bahelila Boothe

Plot Plan Number: 24571 Applicant: Wilfredo Ventura Directors Hearing: August 9, 2010

**CEQA Exempt** 

### COUNTY OF RIVERSIDE PLANNING DEPARTMENT STAFF REPORT

#### PROJECT DESCRIPTION AND LOCATION:

This plot plan is a proposal to construct a 1,750 square foot Horse Barn with 1,625 square foot porch on 5.09 acres, associated with the 3,685 square foot residence located at 35977 Avenida La Cresta in Murrieta, CA. APN: 930-140-001.

#### **ISSUES OF RELEVANCE:**

The property is located in a High Fire Area project has been reviewed and conditioned by Fire Department. The applicant has identified an unpermitted Agricultural Barn to be removed, since the structure will not require a building permit to demo the applicant will be conditioned prior to final to provide proof of removal or additional plot plan application will be required.

#### **RECOMMENDATIONS:**

<u>APPROVAL</u> of Plot Plan No. 24571, subject to the attached conditions of approval, and based upon the findings and conclusions incorporated in the staff report.

#### **CONCLUSIONS:**

- 1. The proposed project is in conformance with the Riverside County General Plan.
- 2. The proposed project is consistent with Section18.18 of Ordinance No. 348, and with all other applicable provisions of Ordinance No. 348.
- 3. The public's health, safety, and general welfare are protected through project design.
- 4. The proposed project is compatible with the present and future logical development of the area.
- 5. The proposed project will not have a significant effect on the environment.
- Accessory buildings are exempt under section 15303(e) of the California Environmental Quality Act.

<u>FINDINGS</u>: The following findings are in addition to those incorporated in the summary of findings, which is incorporated herein by reference.

- 1. The project has a primary dwelling on the parcel where the accessory building is proposed.
- 2. The project site is designated Rural: Rural Mountainous (10 Acres Minimum) on the Southwest Area Plan.

Plot Plan No. 24571

DH Staff Report: August 9, 2010

Page 2 of 2

- 3. The proposed accessory uses are permitted uses in the general plan designation.
- 4. The proposed accessory uses are permitted uses, subject to approval of a plot plan in the Residential Agricultural (5 acres minimum) zone.
- 5. The proposed accessory uses are consistent with the development standards set forth in the R-A zone.
- 6. The proposed 1,750 square foot Horse Barn with 1,625 square foot porch is considered detached accessory buildings under section 18.18 of Ordinance 348.
- 7. The Horse Barn with porch is located 30 feet or more from the main building.
- 8. The accessory building is consistent with the character of the surrounding community.
- 9. The project conforms to Section 15303, New Construction or Conversion of Small Structures, of the CEQA guidelines and is exempt from CEQA if the project meets the following conditions: Class 3 consists of construction and location of limited numbers of new, small facilities or structures; installation of small new equipment and facilities in small structures; and the conversion of existing small structures from one use to another where only minor modifications are made in the exterior of the structure. The numbers of structures described in this section are the maximum allowable on any legal parcel. Examples of this exemption include but are not limited to: ... (e) Accessory (appurtenant) structures including garages, carports, patios, swimming pools, and fences.

Page: 1

PLOT PLAN:ADMINISTRATIVE Case #: PP24571 Parcel: 930-140-001

#### 10. GENERAL CONDITIONS

**EVERY DEPARTMENT** 

10. EVERY. 1 PPA - DEFINITIONS

RECOMMND

The words identified in the following list that appear in all capitals in the attached conditions of Plot Plan No. 24571 shall be henceforth defined as follows:

APPROVED EXHIBIT A = Plot Plan No. 24571, Exhibit A, dated May 27, 2010.

10. EVERY. 2 PPA - PROJECT DESCRIPTION

RECOMMND

The use hereby permitted is a Plot Plan to construct a 1,750 square foot Horse Barn with 1,625 square foot porch on 5.09 acres, associated with the 3,685 square foot residence located at 35977 Avenida La Cresta in Murrieta, CA. APN: 930-140-001.

10. EVERY. 3 PPA - HOLD HARMLESS

RECOMMND

The applicant/permittee or any successor-in-interest shall defend, indemnify, and hold harmless the County of Riverside COUNTY), its agents, officers, or employees from any claim, action, or proceeding against the COUNTY, its agents, officers, or employees to attack, set aside, void, or annul an approval of the COUNTY, its advisory agencies, appeal boards, or legislative body concerning PP24571. The COUNTY will promptly notify the applicant/ permittee of any such claim, action, or proceeding against the COUNTY and will cooperate fully in the defense. If the COUNTY fails to promptly notify the applicant/permittee of any such claim, action, or proceeding or fails to cooperate fully in the defense, the applicant/permittee shall not, thereafter, be responsible to defend, indemnify, or hold harmless the COUNTY.

FIRE DEPARTMENT

10.FIRE. 1 USE-#21-HAZARDOUS FIRE AREA

RECOMMND

This project is located in the "Hazardous Fire Area" of Riverside County as shown on a map on file with the Clerk of the Board of Supervisors. Any building constructed within this project shall comply with the special construction provisions contained in Riverside County Ordinance 787.1.

07/13/10 11:06

#### Riverside County LMS CONDITIONS OF APPROVAL

Page: 2

PLOT PLAN: ADMINISTRATIVE Case #: PP24571 Parcel: 930-140-001

10. GENERAL CONDITIONS

10.FIRE. 2

USE-#005-ROOFING MATERIAL

RECOMMND

All buildings shall be constructed with class B roofing material as per the California Building Code.

10.FIRE. 3

USE-#50-BLUE DOT REFLECTOR

RECOMMND

Blue retroreflective pavement markers shall be mounted on private street, public streets and driveways to indicate location of fire hydrants. Prior to installation, placement of markers must be approved by the Riverside County Fire Department.

10.FIRE. 4

USE-#23-MIN REQ FIRE FLOW

RECOMMND

Minimum required fire flow shall be 1000 GPM for a 2 hour duration at 20 PSI residual operating pressure, which must be available before any combustible material is placed on the job site.

10.FIRE. 5

USE-#76-STANDARD FH 330/165

RECOMMND

Approved standard fire hydrant (6"x4"x2 1/2") shall be located within 250 feet of any portion of the lot frontage.

PLANNING DEPARTMENT

10.PLANNING. 2

PPA - LANDUSE APPROVAL ONLY

RECOMMND

The applicant or the applicant's successor in interest is notified through this condition that the approval granted on Plot Plan No. 24571 is for land use approval only, and has only met the requirements of Ordinance 348. Any requirements deemed necessary by another department or agency of Riverside County on a subsequent building permit are valid and may cause this approval by the Riverside County Planning Department as it stands to be rendered null and void or require significant revision. It is incumbent upon the applicant to research the acceptability of this proposal to all responsible departments and agencies prior to the acceptance of this approval. Responsible agencies include, but are not limited to the Fire Department, Environmental Health Department, the local Flood Control District, Building and Safety Department, Transportation Department, the Environmental Programs Department, the County Geologist, or the Transportation Land Management

Page: 3

PLOT PLAN:ADMINISTRATIVE Case #: PP24571 Parcel: 930-140-001

#### 10. GENERAL CONDITIONS

10.PLANNING. 2 PPA - LANDUSE APPROVAL ONLY (cont.)

RECOMMND

Agency.

10.PLANNING. 3 PPA - NO HOME OCCUPATIONS

RECOMMND

No home occupations are permitted in an accessory structure or quest home.

From section 21.36 of Ordinance 348: Home Occupations:

Home occupations means those uses that are customarily conducted in a residence, provided such uses must be incidental and secondary to the principal use of a dwelling as a residence. The following criteria shall apply to any home occupation:

- a. Except for large family day care homes which may require two assistants and small family day care homes which may require one assistant to be present in addition to the licensee or provider, no person other than a resident of the dwelling shall be employed on the premises in the conduct of a home occupation.
- b. A home occupation shall be conducted entirely within the dwelling and shall be incidental and secondary to the use of the dwelling as a residence.
- c. A home occupation shall not be conducted in an accessory structure and there shall be no storage of equipment or supplies in an accessory structure or outside building.
- d. The residential character of the exterior and interior of the dwelling shall not be changed.
- e. No vehicles or trailers except those normally incidental to residential use shall be kept on the site.
- f. No signs other than one unlighted identification sign, not more than two square feet in area, shall be erected on the premises.

#### 10.PLANNING. 4 PPA - ACSRY STRC NO HBTBL AREA

RECOMMND

No habitable area has been approved with this approval. The addition of habitable area will require additional approvals.

Page: 4

PLOT PLAN: ADMINISTRATIVE Case #: PP24571 Parcel: 930-140-001

#### 10. GENERAL CONDITIONS

#### 10.PLANNING. 5 PPA - SETBACKS IN HIGH FIRE

RECOMMND

Please be advised that the setbacks for structures within a County designated high fire areas have increased. It is advisable prior to the purchase of structure or prior to planning of a structure (such as hiring an architect or engineer to create plans) that the applicant should contact the Fire Department to make sure that the structure question meets those requirements.

Fire Department Planning 2300 Market Street, Suite 150 Riverside, CA 92501 951-955-4777

#### 10.PLANNING. 6 USE - CAUSES FOR REVOCATION

RECOMMND

In the event the use hereby permitted under this permit, a) is found to be in violation of the terms and conditions of this permit, b) is found to have been obtained by fraud or perjured testimony, or c) is found to be detrimental to the public health, safety or general welfare, or is a public nuisance, this permit shall be subject to the revocation procedures.

#### 20. PRIOR TO A CERTAIN DATE

#### PLANNING DEPARTMENT

#### 20.PLANNING. 1 PPA - EXPIRATION DATE-PP.

RECOMMND

This approval shall be used within two (2) years of approval date; otherwise, it shall become null and void and of no effect whatsoever. By use is meant the beginning of substantial construction comtemplated by this approval within a two (2) year period which is thereafter diligently pursued to completion or to the actual occupancy of exisiting buildings or land under the terms of the authorized use. Prior to the expiration of the two year period, the permittee may request a one (1) year extension of time request in which to use this plot plan. A maximum of three one-year extension of time requests shall be permitted. Should the time period established by any of the extension of time requests lapse, or should all three one-year extensions be obtained and no substantial construction or use of this plot plan be initiated within five (5) years of the effective date of the issuance of this plot plan, this plot plan shall become null and void.

07/13/10 11:06

## Riverside County LMS CONDITIONS OF APPROVAL

Page: 5

PLOT PLAN: ADMINISTRATIVE Case #: PP24571 Parcel: 930-140-001

#### 20. PRIOR TO A CERTAIN DATE

20.PLANNING. 2 PPA - EXISTING STRUCTURE (1)

RECOMMND

WITHIN SIXTY (60) DAYS OF THE EFFECTIVE DATE OF THIS PERMIT, the permittee or the permittee's successors-in-interest shall apply to the Building and Safety Department for all necessary permits, including the submission of all required documents and fees for any plan check review as determined by the Director of the Department of Building and Safety, to ensure that all existing buildings, structures and uses are in compliance with Ordinance No. 348 and Ordinance No. 457 and the conditions of approval of this permit.

#### 80. PRIOR TO BLDG PRMT ISSUANCE

FIRE DEPARTMENT

80.FIRE. 1 USE-#4-WATER PLANS

RECOMMND

The applicant or developer shall separately submit two copies of the water system plans to the Fire Department for review and approval. Calculated velocities shall not exceed 10 feet per second. Plans shall conform to the fire hydrant types, location and spacing, and the system shall meet the fire flow requirements.

Plans shall be signed and approved by a registered civil engineer and the local water company with the following certification: "I certify that the design of the water system is in accordance with the requirements prescribed by the Riverside County Fire Department."

#### PLANNING DEPARTMENT

80.PLANNING. 1 PPA - CONFORM TO ELEVATIONS

RECOMMND

Elevations of all buildings and structures submitted for building plan check approval shall be in substantial conformance with the elevations shown on APPROVED EXHIBIT B, dated May May 27, 2010.

80.PLANNING. 2 PPA - CONFORM TO FLOOR PLANS

RECOMMND

Floor plans shall be in substantial conformance with that shown on APPROVED EXHIBIT C, dated May 27, 2010.

Parcel: 930-140-001

Page: 6

PLOT PLAN: ADMINISTRATIVE Case #: PP24571

80. PRIOR TO BLDG PRMT ISSUANCE

80.PLANNING. 3 PPA - EXISTING STRUCTURE

RECOMMND

PRIOR TO BUILDING PERMIT ISSUANCE, the permittee or the permittee's successors-in- interest shall apply to the Building and Safety Department for all necessary permits, including the submission of all required documents and fees for any plan check review as determined by the Director of the Department of Building and Safety, to ensure that all existing buildings, structures and uses are in compliance with Ordinance No. 348 and Ordinance No. 457 and the conditions of approval of this permit.

#### 90. PRIOR TO BLDG FINAL INSPECTION

FIRE DEPARTMENT

90.FIRE. 1 USE-#27-EXTINGUISHERS

RECOMMND

Install portable fire extinguishers with a minimum rating of 2A-10BC and signage. Fire Extinguishers located in public areas shall be in recessed cabinets mounted 48" (inches) to center above floor level with maximum 4" projection from the wall. Contact Fire Department for proper placement of equipment prior to installation.

PLANNING DEPARTMENT

90.PLANNING. 1 PPA - AG. BUILDING REMOVED

DRAFT

Per approved Plot Plan Exhibit A, dated May 27, 2010, unpermitted agricultural structure is to be removed. Since the structure is unpermitted a demo permit is not required to remove structure from property but the structure is not included with this plot plan review and would require an additional plot plan.



Selected parcel(s): 930-140-001

#### \*IMPORTANT\*

Maps and data are to be used for reference purposes only. Map features are approximate, and are not necessarily accurate to surveying or engineering standards. The County of Riverside makes no warranty or guarantee as to the content (the source is often third party), accuracy, timeliness, or completeness of any of the data provided, and assumes no legal responsibility for the information contained on this map. Any use of this product with respect to accuracy and precision shall be the sole responsibility of the user.

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Selected parcel(s): 930-140-001

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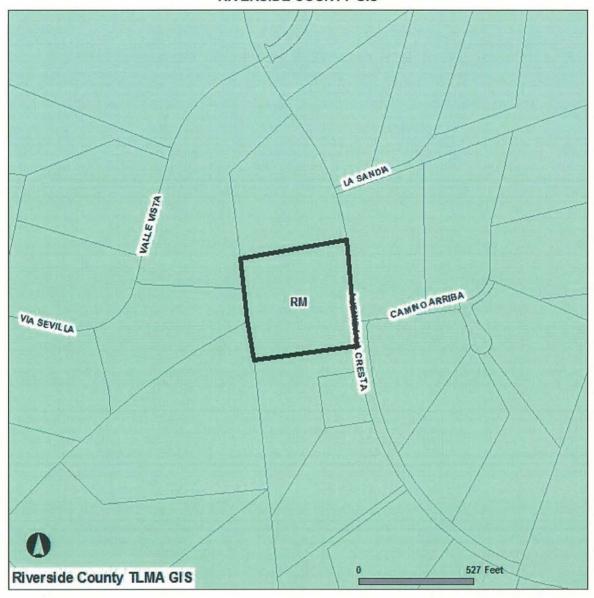
REPORT PRINTED ON...Wed Jul 07 09:27:27 2010 Version 100412



Selected parcel(s): 930-140-001

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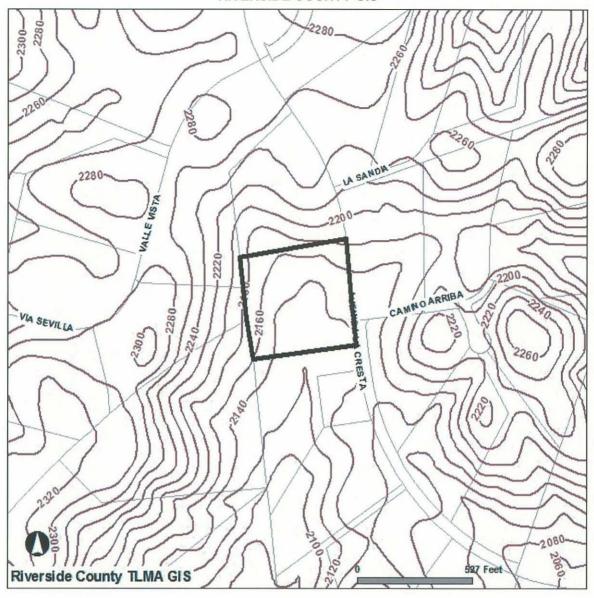


Selected parcel(s): 930-140-001

#### \*IMPORTANT\*

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Selected parcel(s): 930-140-001

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#### **\TO THE APPLICANT**:

The Building & Safety Department has completed a plot plan review of the proposed structure. This is to be used as guideline for any additional items that may need to be addressed during the Building Department review. All building plans shall comply with 2007 California Building Codes and Riverside County Ordinances.

# COUNTY OF RIVERSIDE, DEPARTMENT OF BUILDING AND SAFETY >> PLAN CHECK CORRECTIONS <<

+ SITE : 35977 AVENIDA LA CRESTA MURRIETA + P/C Log # : PP24571A

+BY: Klaarenbeek, +PHONE: (951) 955-1833 +DATE: 07/06/2010

BD1 The proposed project is for a 1,750 square foot horse barn with an attached porch cover of 1,625 square foot. This 3,375 square foot agricultural building would be classified as a group "U" occupancy and would comply with size limitations per the 2007 California Building Code (CBC).

This project is located in a high fire severity zone and shall comply with fire resistive construction requirements per chapter 7a within the 2007 CBC.

This is not to be considered a Building Department plan review. All building plan submittal requirements, applications and fees are required for building Department approval and subsequent building permits in addition to the current planning department review..

### COUNTY OF RIVERSIDE

### TRANSPORTATION AND LAND MANAGEMENT AGENCY

### **Planning Department**

Ron Goldman · Planning Director

### APPLICATION FOR MINOR PLOT PLAN

| INCOMPLETE APPLICA | HONS WILL NOT BE ACCEPTED      |                          |   |
|--------------------|--------------------------------|--------------------------|---|
| CASE NUMBER:       | PP2457[                        | DATE SUBI                | MITTED: 5/26/10   |
| APPLICATION IN     | FORMATION                      |                          | 1   |
| Applicant's Name:  | WILFREDO VENTURA               | E-Mail:                  | ntura_engineering@yahoo.com   |
| Mailing Address:   | 27315 JEFFERSON AVENUE, S      | TE J-229                 |   |
| TEMECULA           |                                | Street<br>CA 92590       |   |
|                    | City                           | State                    | ZIP   |
| Daytime Phone No   | o: ( <sup>951</sup> ) 252-7632 | Fax No: ( <sup>951</sup> | _) 346-5726   |
| Engineer/Represe   | ntative's Name: SAME AS AP     | PLICANT                  | E-Mail:   |
| Mailing Address:   |                                |                          | MANUFACTURE CONTRACTOR OF THE |
|                    |                                | Street                   |   |
|                    | City                           | State                    | ZIP   |
| Daytime Phone No   | ): ( <u> </u>                  | Fax No: (                |   |
| Property Owner's I | Name: OMAR URIZAR              | E-Mail:                  |   |
| Mailing Address:   | 35977 AVENIDA LA CRESTA        |                          |   |
| MURRIETA           |                                | Street<br>CA 92563       |   |
|                    | City                           | State                    | ZIP   |
| Daytime Phone No   | o: (714 ) 300-5258             | Fax No: (                |   |

If the property is owned by more than one person, attach a separate page that reference the application case number and lists the names, mailing addresses, and phone numbers of all persons having an interest in the real property or properties involved in this application.

The Planning Department will primarily direct communications regarding this application to the person identified above as the Applicant. The Applicant may be the property owner, representative, or other assigned agent.

#### AUTHORIZATION FOR CONCURRENT FEE TRANSFER

The signature below authorizes the Planning Department and TLMA to expedite the refund and billing process by transferring monies among concurrent applications to cover processing costs as necessary. Fees collected in excess of the actual cost of providing specific services will be refunded. If additional funds are needed to complete the processing of your application, you will be billed, and processing of the

### APPLICATION FOR MINOR PLOT PLAN

application will cease until the outstanding balance is paid and sufficient funds are available to continue the processing of the application. The applicant understands the deposit fee process as described above, and that there will be NO refund of fees which have been expended as part of the application review or other related activities or services, even if the application is withdrawn or the application is ultimately denied.

| All signatures must be original:   | s ["wet-signed"].  Ph                                    | otocopies of signatures a | re unacceptable).                    |
|--|--|---------------------------|--------------------------------------|
| PRINTED NAM  | IE OF APPLICANT  | SIGNATURE OF              | F APPLICANT                          |
| AUTHORITY FOR THIS APPL  | ICATION IS HERE  | BY GIVEN:                 |                                      |
| I certify that I am/we are the re<br>correct to the best of my know<br>authority to sign in the owner's  | ledge. (Authorized                                       |                           |                                      |
| All signatures must be original: SIGNATURE OF PROPERTY  ON A R. UZIZIZI  | OWNER(s):  |                           | re unacceptable).  PROPERTY OWNER(S) |
| PRINTED NAME OF PRO  | . ,  |                           | PROPERTY OWNER(S)                    |
| If the subject property is ownersheet that references the appearsons having an interest in the project of the p | olication case number the property.  and reference the a | per and lists the printed | names and signatures of all ection): |
| Related cases or underlying ca   | PP 23991   |                           |                                      |
| PROPERTY INFORMATION   | ***************************************                  |                           |                                      |
| Assessor's Parcel Number(s):   | 930-140-001  |                           |                                      |
| Section: 22  |  | Range:                    | 4W                                   |
| Approximate Gross Acreage:   |  |                           |                                      |
| General location (nearby or cre  |  | of CORTE KASTARI          | , South of                           |

#### APPLICATION FOR MINOR PLOT PLAN

| VALLE VISTA                  | East of VALLE VISTA              | , West of AVENIDA LA CRESTA |   |
|------------------------------|----------------------------------|-----------------------------|---|
| Thomas Brothers Map, edition | year, page no., and coordinates: | 2006, PG 206, COORD. F-4    | _ |

# MINOR PLOT PLAN SUBMITTAL REQUIREMENTS FOR THE FOLLOWING APPLICATION TYPES: (Note: All exhibits shall be folded to a maximum 8½" x 14" size)

#### **COMMERCIAL/INDUSTRIAL**

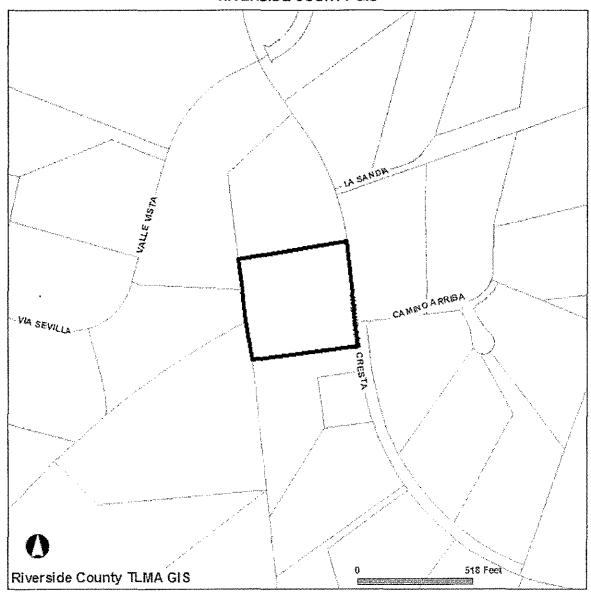
- 1. Completed Application form.
- 2. Six (6) scaled copies of a site plan showing all of the listed items (within the applicable case type column) as identified on the Minor Plot Plan Exhibit Requirements matrix.
- 3. Six (6) <u>scaled</u> copies of floor plan and elevations. See floor plan and elevation details described on page 11 for more information.
- 4. Current processing deposit-based fee.

#### **ACCESSORY BUILDING**

- 1. Completed Application form.
- 2. Six (6) scaled copies of a site plan showing all of the listed items (within the applicable case type column) as identified on the Minor Plot Plan Exhibit Requirements matrix.
- 3. Six (6) <u>scaled</u> copies of floor plan and elevations. See floor plan and elevation details described on page 11 for more information.
- 4. Color photographs of paint samples (or literature showing color samples) for the exterior of the structure.
- 5. Color photographs of roofing material samples (or literature showing color/material samples). Actual roofing tiles will not be accepted.
- 6. A minimum of three (3) ground-level panoramic photographs (color prints) clearly showing the whole project site. Include a locational map identifying the position from which the photo was taken and the approximate area of coverage of each photograph.
- 7. Current processing deposit-based fee.

#### **GUEST HOUSE**

- 1. Completed Application form.
- 2. Six (6) scaled copies of a site plan showing all of the listed items (within the applicable case type column) as identified on the Minor Plot Plan Exhibit Requirements matrix.
- 3. Six (6) <u>scaled</u> copies of floor plan and elevations. See floor plan and elevation details described on page 11 for more information.
- 4. Color photographs of paint samples (or literature showing color samples) for the exterior of the structure.
- 5. Color photographs of roofing material samples (or literature showing color/material samples). Actual roofing tiles will not be accepted.
- 6. A minimum of three (3) ground-level panoramic photographs (color prints) clearly showing the whole project site. Include a locational map identifying the position from which the photo was taken and the approximate area of coverage of each photograph.
- 7. If any of the properties involved do not abut a public street, a copy of appropriate documentation of legal access (e.g. recorded easement) for said property shall be provided.



#### Selected parcel(s): 930-140-001

#### **LEGEND**

#### 'IMPORTANT'

Maps and data are to be used for reference purposes only. Map features are approximate, and are not necessarily accurate to surveying or engineering standards. The County of Riverside makes no warranty or guarantee as to the content (the source is often third party), accuracy, timeliness, or completeness of any of the data provided, and assumes no legal responsibility for the information contained on this map. Any use of this product with respect to accuracy and precision shall be the sole responsibility of the user.

#### STANDARD WITH PERMITS REPORT

<u>APNs</u> 930-140-001-2

#### **OWNER NAME / ADDRESS**

OMAR URIZAR 35977 AVENIDA LA CRESTA MURRIETA, CA. 92562

#### **MAILING ADDRESS**

(SEE OWNER) 35977 AVENIDA LA CRESTA MURRIETA CA., 92562

#### **LEGAL DESCRIPTION**

RECORDED BOOK/PAGE: PM 31/44 SUBDIVISION NAME: PM 7945 LOT/PARCEL: 1, BLOCK: NOT AVAILABLE TRACT NUMBER: NOT AVAILABLE

#### LOT SIZE

RECORDED LOT SIZE IS 5.09 ACRES

#### PROPERTY CHARACTERISTICS

WOOD FRAME, 3685 SQFT., 5 BDRM/ 4.25 BATH, 1 STORY, ATTACHED GARAGE(1016 SQ, FT), CONST'D 1993TILE, ROOF, CENTRAL HEATING, CENTRAL COOLING, POOL

#### THOMAS BROS. MAPS PAGE/GRID

PAGE: 927 GRID: A7

#### **CITY BOUNDARY/SPHERE**

NOT WITHIN A CITY NOT WITHIN A CITY SPHERE NO ANNEXATION DATE AVAILABLE NO LAFCO CASE # AVAILABLE NO PROPOSALS

#### MARCH JOINT POWERS AUTHORITY

NOT IN THE JURISDICTION OF THE MARCH JOINT POWERS AUTHORITY

#### **INDIAN TRIBAL LAND**

NOT IN A TRIBAL LAND

#### **SUPERVISORIAL DISTRICT (ORD. 813)**

BOB BUSTER, DISTRICT 1

#### TOWNSHIP/RANGE

T7SR4W SEC 22

#### **ELEVATION RANGE**

2124/2188 FEET

#### **PREVIOUS APN**

902-140-050

#### **PLANNING**

#### LAND USE DESIGNATIONS

Zoning not consistent with the General Plan. RM

#### AREA PLAN (RCIP)

SOUTHWEST AREA

#### **GENERAL PLAN POLICY OVERLAYS**

NOT IN A GENERAL PLAN POLICY OVERLAY AREA

#### **GENERAL PLAN POLICY AREAS**

SANTA ROSA PLATEAU POLICY AREA

#### **ZONING CLASSIFICATIONS (ORD. 348)**

R-A-5 (CZ 1920)

#### **ZONING DISTRICTS AND ZONING AREAS**

RANCHO CALIFORNIA AREA

#### **ZONING OVERLAYS**

NOT IN A ZONING OVERLAY

#### SPECIFIC PLANS

NOT WITHIN A SPECIFIC PLAN

#### AGRICULTURAL PRESERVE

NOT IN AN AGRICULTURAL PRESERVE

#### **REDEVELOPMENT AREAS**

NOT IN A REDEVELOPMENT AREA

NOT IN AN AIRPORT INFLUENCE AREA

### AIRPORT COMPATIBLITY ZONES NOT IN AN AIRPORT COMPATIBILITY ZONE

#### **ENVIRONMENTAL**

CVMSHCP (COACHELLA VALLEY MULTI-SPECIES HABITAT CONSERVATION PLAN) CONSERVATION AREA NOT IN A CONSERVATION AREA

### CVMSHCP FLUVIAL SAND TRANSPORT SPECIAL PROVISION AREAS

NOT IN A FLUVIAL SAND TRANSPORT SPECIAL PROVISION AREA

WRMSHCP (WESTERN RIVERSIDE COUNTY MULTI-SPECIES HABITAT CONSERVATION PLAN) CELL GROUP NOT IN A CELL GROUP

#### WRMSHCP CELL NUMBER

NOT IN A CELL

HANS/ERP (HABITAT ACQUISITION AND NEGOTIATION STRATEGY/EXPEDITED REVIEW PROCESS)

#### **VEGETATION (2005)**

Coastal Sage Scrub Developed/Disturbed Land Woodland and Forests

#### FIRE

#### **HIGH FIRE AREA (ORD. 787)**

IN HIGH FIRE AREA - Grading And Building Permit Applications Require Fire Dept Clearance Prior To Permit Issuance.

#### **FIRE RESPONSIBLITY AREA**

STATE RESPONSIBILITY AREA

#### **DEVELOPMENT FEES**

#### **CVMSHCP FEE AREA (ORD. 875)**

NOT WITHIN THE COACHELLA VALLEY MSHCP FEE AREA

#### WRMSHCP FEE AREA (ORD. 810)

IN OR PARTIALLY WITHIN THE WESTERN RIVERSIDE MSHCP FEE AREA. SEE MAP FOR MORE INFORMATION.

#### **ROAD & BRIDGE DISTRICT**

SOUTHWEST AREA C

#### EASTERN TUMF (TRANSPORTATION UNIFORM MITIGATION FEE ORD. 673)

NOT WITHIN THE EASTERN TUMF FEE AREA

#### WESTERN TUMF (TRANSPORTATION UNIFORM MITIGATION FEE ORD. 824)

IN OR PARTIALLY WITHIN A TUMF FEE AREA. SEE MAP FOR MORE INFORMATION. SOUTHWEST

#### **DIF (DEVELOPMENT IMPACT FEE AREA ORD. 659)**

SOUTHWEST AREA

#### SKR FEE AREA (STEPHEN'S KANGAROO RAT ORD, 663.10)

NOT WITHIN AN SKR FEE AREA.

#### **DEVELOPMENT AGREEMENTS**

NOT IN A DEVELOPMENT AGREEMENT AREA

#### TRANSPORTATION

#### CIRCULATION ELEMENT ULTIMATE RIGHT-OF-WAY

NOT IN A CIRCULATION ELEMENT RIGHT-OF-WAY

#### **ROAD BOOK PAGE**

808

#### TRANSPORTATION AGREEMENTS

NOT IN A TRANSPORTATION AGREEMENT

### CETAP (COMMUNITY AND ENVIRONMENTAL TRANSPORTATION ACCEPTABILITY PROCESS) CORRIDORS NOT IN A CETAP CORRIDOR.

#### **HYDROLOGY**

#### **FLOOD PLAIN REVIEW**

NOT REQUIRED.

#### WATER DISTRICT

WMWD

#### FLOOD CONTROL DISTRICT

RIVERSIDE COUNTY FLOOD CONTROL DISTRICT

#### WATERSHED

SANTA MARGARITA

#### **GEOLOGIC**

#### **FAULT ZONE**

NOT IN A FAULT ZONE

#### **FAULTS**

NOT WITHIN A 1/2 MILE OF A FAULT

#### LIQUEFACTION POTENTIAL

NO POTENTIAL FOR LIQUEFACTION EXISTS

#### SUBSIDENCE

NOT IN A SUBSIDENCE AREA

#### PALEONTOLOGICAL SENSITIVITY

LOW POTENTIAL

FOLLOWING A LITERATURE SEARCH, RECORDS CHECK AND A FIELD SURVEY, AREAS MAY BE DETERMINED BY A QUALIFIED VERTEBRATE PALEONTOLOGIST AS HAVING LOW POTENTIAL FOR CONTAINING SIGNIFICANT PALEONTOLOGICAL RESOURCES SUBJECT TO ADVERSE IMPACTS.

#### **MISCELLANEOUS**

#### SCHOOL DISTRICT

MURRIETA VALLEY UNIFIED

#### **COMMUNITIES**

LA CRESTA

#### **COUNTY SERVICE AREA**

NOT IN A COUNTY SERVICE AREA.

#### LIGHTING (ORD. 655)

ZONE B, 27.91 MILES FROM MT. PALOMAR OBSERVATORY

#### 2000 CENSUS TRACT

043224

#### FARMLAND

OTHER LANDS

#### TAX RATE AREAS

#### 082-003

- . COUNTY FREE LIBRARY
- \* COUNTY STRUCTURE FIRE PROTECTION
- COUNTY WASTE RESOURCE MGMT DIST
- CSA 152
- ELS MURRIETA ANZA RESOURCE CONS
- ELSINORE AREA ELEM SCHOOL FUND
- FLOOD CONTROL ADMINISTRATION
- FLOOD CONTROL ZONE 7
- GENERAL
- GENERAL PURPOSE

- METRO WATER WEST 1302999
   MT SAN JACINTO JUNIOR COLLEGE
   MURRIETA CEMETERY
   MURRIETA UNIFIED
   MURRIETA UNIFIED B & I
   RANCHO CAL WTR SAN R DIV DEBT SV
   RIV CO REG PARK & OPEN SPACE
   RIV. CO. OFFICE OF EDUCATION
   VALLEY HEALTH SYSTEM HOSP DIST
   WESTERN MIIN WATER 9TH FRINGE
- WESTERN MUN WATER 9TH FRINGE

## SPECIAL NOTES NO SPECIAL NOTES

### CODE COMPLAINTS NO CODE COMPLAINTS

#### **BUILDING PERMITS**

**ENVIRONMENTAL HEALTH PERMITS** 

| Case #    | Description   | Status  |
|-----------|---------------|---------|
| EHS100333 | NOT AVAILABLE | APPLIED |

PLANNING PERMITS

| Case #  | Description          | Status   |
|---------|----------------------|----------|
| PP23991 | 3670 S.F. HORSE BARN | APPROVED |

REPORT PRINTED ON...Wed May 26 12:09:39 2010 Version 100412

#### NOTICE OF PUBLIC HEARING

A PUBLIC HEARING has been scheduled, pursuant to Riverside County Land Use Ordinance No. 348, before the RIVERSIDE COUNTY DIRECTOR'S HEARING to consider the project shown below:

**PLOT PLAN NO. 24571**— CEQA Exempt — Applicant: Wilfredo Ventura — Owner: Omar Urizar — First Supervisorial District — Rancho California Area — Southwest Area Plan — Rural: Rural Mountainous (10 Acres Minimum) — Located Northerly of Corte Kastari, southerly of Valle Vista, westerly of Avenida La Cresta — 5.09 Acres — Zoning: Residential Agricultural (R-A-5) (5 Acres Minimum) — REQUEST: The Plot Plan is to construct a 1,750 square foot Horse Barn with 1,625 square foot porch on 5.09 acres, associated with a 3,685 square foot residence located at 35977 Avenida La Cresta in Murrieta, CA. APN: 930-140-001. (Quasi-judicial)

TIME OF HEARING:

1:30 p.m or as soon as possible thereafter.

DATE OF HEARING:

August 9, 2010

PLACE OF HEARING:

RIVERSIDE COUNTY ADMINISTRATIVE CENTER

4080 LEMON STREET

12th FLOOR CONFERENCE ROOM 12A

RIVERSIDE, CA 92501

For further information regarding this project, please contact Bahelila Boothe, at 951-955-8703 or e-mail bboothe!rctlma.org, or go to the County Planning Department's Director's Hearing agenda web page at http://www.tlma.co.riverside.ca.us/planning/content/hearings/dh/current dh.html.

The Riverside County Planning Department has determined that the above-described application is exempt from the provisions of the California Environmental Quality Act (CEQA). The Planning Director will consider the proposed application at the public hearing.

The case file for the proposed project may be viewed Monday through Friday, from 8:00 A.M. to 5:00 P.M. at the Planning Department office, located at 4080 Lemon St. 9th Floor, Riverside, CA 92501.

Any person wishing to comment on the proposed project may do so in writing between the date of this notice and the public hearing; or, may appear and be heard at the time and place noted above. All comments received prior to the public hearing will be submitted to the Planning Director, and the Planning Director will consider such comments, in addition to any oral testimony, before making a decision on the proposed project.

If this project is challenged in court, the issues may be limited to those raised at the public hearing, described in this notice, or in written correspondence delivered to the Planning Director at, or prior to, the public hearing. Be advised that as a result of public hearings and comment, the Planning Director may amend, in whole or in part, the proposed project. Accordingly, the designations, development standards, design or improvements, or any properties or lands within the boundaries of the proposed project, may be changed in a way other than specifically proposed.

Please send all written correspondence to:

RIVERSIDE COUNTY PLANNING DEPARTMENT

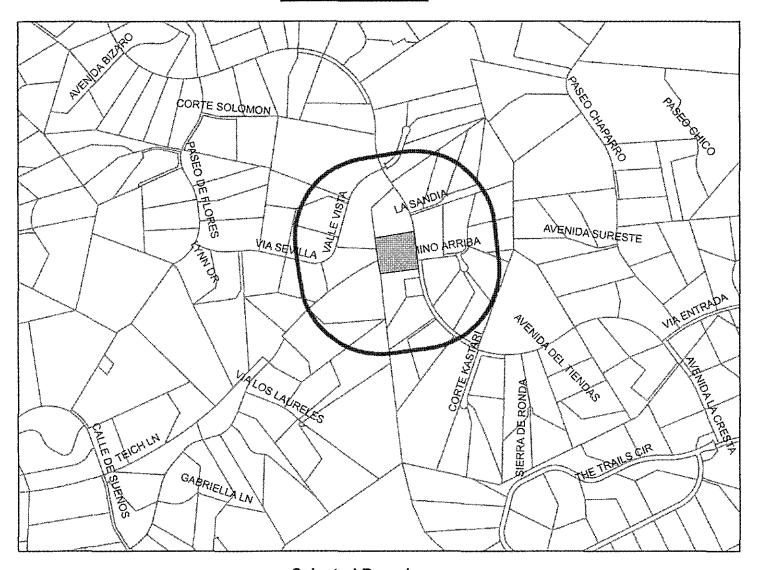
Attn: Bahelila Boothe

P.O. Box 1409, Riverside, CA 92502-1409

### PROPERTY OWNERS CERTIFICATION FORM

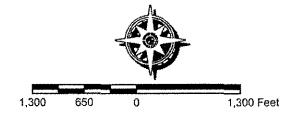
| I, VINNIE NGUYEN certify that on 7 7 2010,  |
|---|
| The attached property owners list was prepared byRiverside County GIS,                            |
| APN (s) or case numbers PPZ4571 For   |
| Company or Individual's Name Planning Department,   |
| Distance buffered 600 1000 .  |
| Pursuant to application requirements furnished by the Riverside County Planning Department        |
| Said list is a complete and true compilation of the owners of the subject property and all othe   |
| property owners within 600 feet of the property involved, or if that area yields less than 25     |
| different owners, all property owners within a notification area expanded to yield a minimum o    |
| 25 different owners, to a maximum notification area of 2,400 feet from the project boundaries     |
| based upon the latest equalized assessment rolls. If the project is a subdivision with identified |
| off-site access/improvements, said list includes a complete and true compilation of the names and |
| mailing addresses of the owners of all property that is adjacent to the proposed off-site         |
| improvement/alignment.  |
| I further certify that the information filed is true and correct to the best of my knowledge.     |
| understand that incorrect or incomplete information may be grounds for rejection or denial of the |
| application.  |
| NAME: Vinnie Nguyen   |
| TITLE GIS Analyst   |
| ADDRESS: 4080 Lemon Street 2 <sup>nd</sup> Floor  |
| Riverside, Ca. 92502  |
| TELEPHONE NUMBER (8 a.m. – 5 p.m.): (951) 955-8158  |

### 1000 feet buffer



#### **Selected Parcels**

| 930-140-015 | 930-140-014 | 930-140-012 | 930-140-007 | 930-140-010 | 930-140-013 | 930-140-011 | 930-130-030 | 930-140-004 | 930-130-006 |
|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| 930-130-005 | 930-200-004 | 930-150-004 | 930-200-003 | 930-200-007 | 930-130-029 | 930-130-028 | 930-200-005 | 930-130-026 | 930-130-025 |
| 930-200-008 | 930-210-004 | 930-150-003 | 930-210-018 | 930-200-006 | 930-150-002 | 930-210-017 | 930-210-011 | 930-130-016 | 930-130-018 |
| 930-140-001 | 930-140-003 | 930-160-015 | 930-130-027 | 930-140-002 | 930-220-001 | 930-130-004 |             |             |             |





APN: 930140011, ASMT: 930140011

**AGUINA** 

22063 WOODWARD WAY MURRIETA CA 92562 APN: 930200003, ASMT: 930200003 GILBERT JOHN GAGNON, ETAL 3501 VIA DEL PRADO CALABASAS CA 91302

APN: 930130030, ASMT: 930130030

ANNIE SAM

13291 TWIN DILLS DR NO 60B

SEAL BEACH CA 90740

APN: 930200007, ASMT: 930200007 GOPINATH FAMILY LTD PARTNERSHIP 10189 OVERHILL DR SANTA ANA CA 92705

APN: 930140004, ASMT: 930140004

**BILL BEHRENS** 

35805 AVENIDA LA CRESTA

MURRIETA CA. 92562

APN: 930130028, ASMT: 930130028

GROVER SAM, ETAL

13291 TWIN DILLS DR NO 60B

SEAL BEACH CA 90740

APN: 930130006, ASMT: 930130006

CHARLES R PATTON, ETAL 21490 CAMINO ARRIBA

MURRIETA CA. 92562

APN: 930200005, ASMT: 930200005

HOA VAN PHAM, ETAL 3239 POWERS AVE CLOVIS CA 93619

APN: 930130005, ASMT: 930130005 DEUTSCHE BANK NATL TRUST CO C/O WASHINGTON MUTUAL BANK

7255 BAYMEADOWS WAY JACKSONVILLE FL 32256

APN: 930130026, ASMT: 930130026

HOWARD E OGDEN, ETAL

21625 VALLE VISTA MURRIETA CA 92562

APN: 930200004, ASMT: 930200004

DIRK W RENNER 39439 VALLE VISTA MURRIETA CA. 92562 APN: 930130025, ASMT: 930130025

JAMES A SINKIEWICZ, ETAL

38765 VALLE VISTA MURRIETA CA. 92562

APN: 930150004, ASMT: 930150004

FARHAD SIAVOSHI, ETAL 6441 RIDGE GLEN RD ANAHEIM CA 92807 APN: 930200008, ASMT: 930200008

JESUS F LOPEZ, ETAL

11402 INEZ ST

WHITTIER CA 90605



APN: 930210004, ASMT: 930210004 JOSEPH TERRY MALONEY, ETAL 35885 VALLE VISTA RD

MURRIETA CA. 92562

APN: 930150003, ASMT: 930150003

KELLY HERRERA, ETAL 35751 AVENIDA LA CRESTA MURRIETA CA. 92562

APN: 930210018, ASMT: 930210018

MANO BAKH, ETAL 40004 VALLE VISTA **MURRIETA CA 92562** 

APN: 930200006, ASMT: 930200006

MARC ANTAYA, ETAL C/O LEANNE ANTAYA 35987 AVENIDA LA CRESTA MURRIETA CA. 92562

APN: 930150002, ASMT: 930150002

MARK LACY, ETAL

35701 AVENIDA LACRESTA MURRIETA CA. 92562

APN: 930210017, ASMT: 930210017 MERRILL MAHON SCHULZE, ETAL

40000 VALLE VISTA MURRIETA CA. 92562

APN: 930210011, ASMT: 930210011

MICHAEL F FELONG, ETAL 35875 VALLE VISTA MURRIETA CA. 92562

APN: 930130018, ASMT: 930130018

**NFN AGUINA** 

22063 WOODWARD WAY MURRIETA CA 92562

APN: 930140001, ASMT: 930140001

OMAR URIZAR

35977 AVENIDA LA CRESTA

MURRIETA CA. 92562

APN: 930140003, ASMT: 930140003

RANCHO CALIF WATER DIST

P O BOX 9017

TEMECULA CA 92589

APN: 930160015, ASMT: 930160015

RICKEY L SNYDER, ETAL 21128 VIA LOS LAURELES MURRIETA CA 92562

APN: 930130027, ASMT: 930130027

ROBERT E GANNON

36250 AVENIDA LA CRESTA

MURRIETA CA. 92562

APN: 930140002, ASMT: 930140002 SANTA ROSA RANCHES WATER DIST

P O BOX 174

TEMECULA CA 92589

APN: 930220001, ASMT: 930220001

SHERMAN DON

11100 WARNER STE 308

**FOUNTAIN VALLEY CA 92708** 

APN: 930130004, ASMT: 930130004 **USBANK** C/O WASHINGTON MUTUAL BANK 7255 BAYMEADOWS WAY JACKSONVILLE FL 32256

Repliez à la hachure afin de

révéler le rebord Pop-up™

Agenda Item No.: 5. Supervisorial District: Third
Project Planner: Bahelila Boothe

Plot Plan Number: 24557 Applicant: Craig Deardorff

Directors Hearing: August 9, 2010

**CEQA Exempt** 

### COUNTY OF RIVERSIDE PLANNING DEPARTMENT STAFF REPORT

#### PROJECT DESCRIPTION AND LOCATION:

This plot plan is a proposal to permit an unpermitted 200 square foot detached workshop and to construct a 4,800 square foot detached metal tractor building on 4.75 acres, associated with 1,361 square foot residence located at 43178 Stetson Avenue in Hemet, CA. APN: 552-200-020

#### **ISSUES OF RELEVANCE:**

The property has an existing expired 1,040 square foot agricultural shade cover permit, the applicant will be conditioned prior to final of these accessory building permits to apply for an agricultural registration permit for the shade cover.

#### **RECOMMENDATIONS:**

<u>APPROVAL</u> of Plot Plan No. 24557, subject to the attached conditions of approval, and based upon the findings and conclusions incorporated in the staff report.

#### **CONCLUSIONS:**

- 1. The proposed project is in conformance with the Riverside County General Plan.
- 2. The proposed project is consistent with Section18.18 of Ordinance No. 348, and with all other applicable provisions of Ordinance No. 348.
- 3. The public's health, safety, and general welfare are protected through project design.
- 4. The proposed project is compatible with the present and future logical development of the area.
- 5. The proposed project will not have a significant effect on the environment.
- Accessory buildings are exempt under section 15303(e) of the California Environmental Quality Act.

<u>FINDINGS</u>: The following findings are in addition to those incorporated in the summary of findings, which is incorporated herein by reference.

- 1. The project has a primary dwelling on the parcel where the accessory building is proposed.
- 2. The project site is designated Agricultural: Agricultural (10 Acres Minimum) on the Baustista Area Plan.



- 3. The proposed accessory uses are permitted uses in the general plan designation.
- 4. The proposed accessory uses are permitted uses, subject to approval of a plot plan in the Light Agricultural (10 acres minimum) zone.
- 5. The proposed accessory uses are consistent with the development standards set forth in the R-R zone.
- 6. The proposed 4,800 square foot metal tractor barn and 200 square foot workshop are considered detached accessory buildings under section 18.18 of Ordinance 348.
- 7. The detached tractor barn is located 30 feet or more from the main building.
- 8. The accessory building is consistent with the character of the surrounding community.
- 9. The project conforms to Section 15303, New Construction or Conversion of Small Structures, of the CEQA guidelines and is exempt from CEQA if the project meets the following conditions: Class 3 consists of construction and location of limited numbers of new, small facilities or structures; installation of small new equipment and facilities in small structures; and the conversion of existing small structures from one use to another where only minor modifications are made in the exterior of the structure. The numbers of structures described in this section are the maximum allowable on any legal parcel. Examples of this exemption include but are not limited to: ... (e) Accessory (appurtenant) structures including garages, carports, patios, swimming pools, and fences.

PLOT PLAN: ADMINISTRATIVE Case #: PP24557 Parcel: 552-200-020

#### 10. GENERAL CONDITIONS

#### EVERY DEPARTMENT

10. EVERY. 1 PPA - DEFINITIONS

RECOMMND

The words identified in the following list that appear in all capitals in the attached conditions of Plot Plan No. 24557 shall be henceforth defined as follows:

APPROVED EXHIBIT A = Plot Plan No. 24557, Exhibit A, dated May 18, 2010.

10. EVERY. 2 PPA - PROJECT DESCRIPTION

RECOMMND

The use hereby to construct a 4,800 square foot detached metal tractor barn and permit an unpermitted 200 square foot workshop on 4.75 acres, associated with the 1,361 square foot residence located at 43178 Stetson Avenue in Hemet, CA. APN: 552-200-020

10. EVERY. 3 PPA - HOLD HARMLESS

RECOMMND

The applicant/permittee or any successor-in-interest shall defend, indemnify, and hold harmless the County of Riverside COUNTY), its agents, officers, or employees from any claim, action, or proceeding against the COUNTY, its agents, officers, or employees to attack, set aside, void, or annul an approval of the COUNTY, its advisory agencies, appeal boards, or legislative body concerning PP24557. The COUNTY will promptly notify the applicant/ permittee of any such claim, action, or proceeding against the COUNTY and will cooperate fully in the defense. If the COUNTY fails to promptly notify the applicant/permittee of any such claim, action, or proceeding or fails to cooperate fully in the defense, the applicant/permittee shall not, thereafter, be responsible to defend, indemnify, or hold harmless the COUNTY.

#### PLANNING DEPARTMENT

10.PLANNING. 2 PPA - LANDUSE APPROVAL ONLY

RECOMMND

The applicant or the applicant's successor in interest is notified through this condition that the approval granted on Plot Plan No. 24557 is for land use approval only, and has only met the requirements of Ordinance 348. Any requirements deemed necessary by another department or agency of Riverside County on a subsequent building permit are valid and may cause this approval by the Riverside

PLOT PLAN:ADMINISTRATIVE Case #: PP24557 Parcel: 552-200-020

#### 10. GENERAL CONDITIONS

10.PLANNING. 2 PPA - LANDUSE APPROVAL ONLY (cont.)

RECOMMND

County Planning Department as it stands to be rendered null and void or require significant revision. It is incumbent upon the applicant to research the acceptability of this proposal to all responsible departments and agencies prior to the acceptance of this approval. Responsible agencies include, but are not limited to the Fire Department, Environmental Health Department, the local Flood Control District, Building and Safety Department, Transportation Department, the Environmental Programs Department, the County Geologist, or the Transportation Land Management Agency.

10.PLANNING. 3 PPA - NO HOME OCCUPATIONS

RECOMMND

No home occupations are permitted in an accessory structure or quest home.

From section 21.36 of Ordinance 348: Home Occupations:

Home occupations means those uses that are customarily conducted in a residence, provided such uses must be incidental and secondary to the principal use of a dwelling as a residence. The following criteria shall apply to any home occupation:

- a. Except for large family day care homes which may require two assistants and small family day care homes which may require one assistant to be present in addition to the licensee or provider, no person other than a resident of the dwelling shall be employed on the premises in the conduct of a home occupation.
- b. A home occupation shall be conducted entirely within the dwelling and shall be incidental and secondary to the use of the dwelling as a residence.
- c. A home occupation shall not be conducted in an accessory structure and there shall be no storage of equipment or supplies in an accessory structure or outside building.
- d. The residential character of the exterior and interior of the dwelling shall not be changed.
- e. No vehicles or trailers except those normally incidental to residential use shall be kept on the site.

07/13/10 11:06

# Riverside County LMS CONDITIONS OF APPROVAL

Page: 3

PLOT PLAN: ADMINISTRATIVE Case #: PP24557 Parcel: 552-200-020

#### 10. GENERAL CONDITIONS

10.PLANNING. 3 PPA - NO HOME OCCUPATIONS (cont.)

RECOMMND

f. No signs other than one unlighted identification sign, not more than two square feet in area, shall be erected on the premises.

10.PLANNING. 4 PPA - ACSRY STRC NO HBTBL AREA

RECOMMND

No habitable area has been approved with this approval. The addition of habitable area will require additional approvals.

10.PLANNING. 5 PPA - SETBACKS IN HIGH FIRE

RECOMMND

Please be advised that the setbacks for structures within a County designated high fire areas have increased. It is advisable prior to the purchase of structure or prior to planning of a structure (such as hiring an architect or engineer to create plans) that the applicant should contact the Fire Department to make sure that the structure question meets those requirements.

Fire Department Planning 2300 Market Street, Suite 150 Riverside, CA 92501 951-955-4777

10.PLANNING. 6 USE - CAUSES FOR REVOCATION

RECOMMND

In the event the use hereby permitted under this permit, a) is found to be in violation of the terms and conditions of this permit, b) is found to have been obtained by fraud or perjured testimony, or c) is found to be detrimental to the public health, safety or general welfare, or is a public nuisance, this permit shall be subject to the revocation procedures.

#### 20. PRIOR TO A CERTAIN DATE

PLANNING DEPARTMENT

20.PLANNING. 1 PPA - EXPIRATION DATE-PP

RECOMMND

This approval shall be used within two (2) years of approval date; otherwise, it shall become null and void and of no effect whatsoever. By use is meant the beginning of substantial construction comtemplated by this approval within a two (2) year period which is thereafter diligently

PLOT PLAN:ADMINISTRATIVE Case #: PP24557 Parcel: 552-200-020

#### 20. PRIOR TO A CERTAIN DATE

20.PLANNING. 1 PPA - EXPIRATION DATE-PP (cont.)

RECOMMND

pursued to completion or to the actual occupancy of exisiting buildings or land under the terms of the authorized use. Prior to the expiration of the two year period, the permittee may request a one (1) year extension of time request in which to use this plot plan. A maximum of three one-year extension of time requests shall be permitted. Should the time period established by any of the extension of time requests lapse, or should all three one-year extensions be obtained and no substantial construction or use of this plot plan be initiated within five (5) years of the effective date of the issuance of this plot plan, this plot plan shall become null and void.

20.PLANNING. 2 PPA - EXISTING STRUCTURE (1)

RECOMMND

WITHIN SIXTY (60) DAYS OF THE EFFECTIVE DATE OF THIS PERMIT, the permittee or the permittee's successors-in-interest shall apply to the Building and Safety Department for all necessary permits, including the submission of all required documents and fees for any plan check review as determined by the Director of the Department of Building and Safety, to ensure that all existing buildings, structures and uses are in compliance with Ordinance No. 348 and Ordinance No. 457 and the conditions of approval of this permit.

#### 80. PRIOR TO BLDG PRMT ISSUANCE

#### PLANNING DEPARTMENT

80.PLANNING. 1 PPA - CONFORM TO ELEVATIONS

RECOMMND

Elevations of all buildings and structures submitted for building plan check approval shall be in substantial conformance with the elevations shown on APPROVED EXHIBIT B, dated May 18, 2010.

80.PLANNING. 2 PPA - CONFORM TO FLOOR PLANS

RECOMMND

Floor plans shall be in substantial conformance with that shown on APPROVED EXHIBIT C, dated May 18, 2010.

80.PLANNING. 3 PPA - EXISTING STRUCTURE

RECOMMND

PRIOR TO BUILDING PERMIT ISSUANCE, the permittee or the permittee's successors-in- interest shall apply to the

PLOT PLAN:ADMINISTRATIVE Case #: PP24557 Parcel: 552-200-020

80. PRIOR TO BLDG PRMT ISSUANCE

80.PLANNING. 3 PPA - EXISTING STRUCTURE (cont.)

RECOMMND

Building and Safety Department for all necessary permits, including the submission of all required documents and fees for any plan check review as determined by the Director of the Department of Building and Safety, to ensure that all existing buildings, structures and uses are in compliance with Ordinance No. 348 and Ordinance No. 457 and the conditions of approval of this permit.

90. PRIOR TO BLDG FINAL INSPECTION

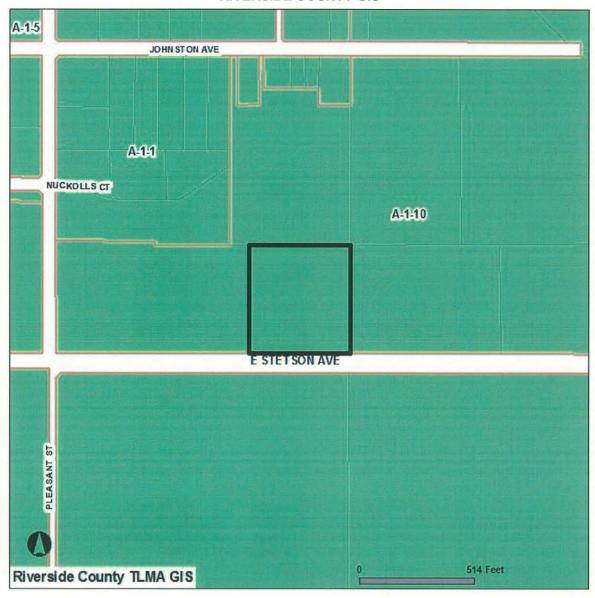
PLANNING DEPARTMENT

90.PLANNING. 1 PPA - AG. PERMIT REQUIRED

RECOMMND

Prior to final of any accessory building, the applicant must permit existing 1,040 square foot shade cover, which permit has expired.

Aq. Registration Permit

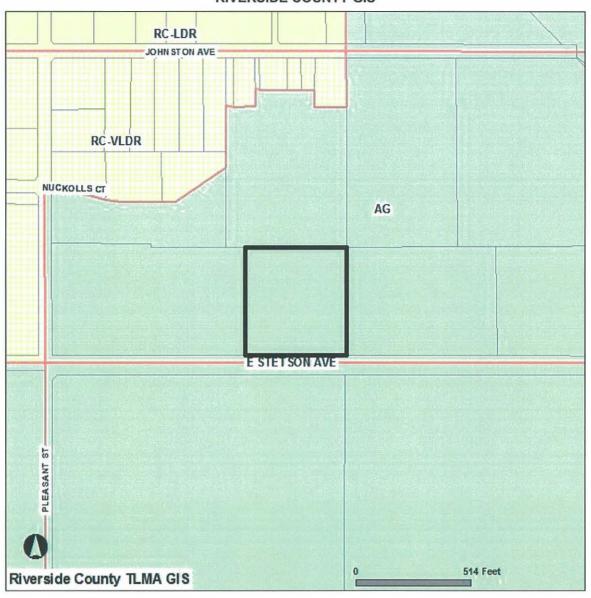


Selected parcel(s): 552-200-020

#### \*IMPORTANT\*

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REPORT PRINTED ON...Tue Jul 13 08:11:34 2010 Version 100412



### Selected parcel(s): 552-200-020

#### \*IMPORTANT

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#### Selected parcel(s): 552-200-020

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Selected parcel(s): 552-200-020

#### \*IMPORTANT\*

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#### **COUNTY OF RIVERSIDE**

DEPARTMENT OF BUILDING & SAFETY
4080 Lemon St., 2nd Floor
P.O Box 1629
Riverside, CA 92502

### PLOT PLAN REVIEW

#### **General Note**

Building and Safety has completed a plot plan review of your proposed construction shown on the plot plan. If you receive plan check comments please have your design professional incorporate the comments into your building plan submittal. If corrections are indicated below make the revisions and re-submit the plot plan for a recheck. If you have questions regarding any correction, please make contact with the plans examiner for an explanation or clarification. To avoid any delays in your project the owner/applicant should make sure that the proposed construction shown on the plot plan matches the building plan submittal.

SITE: 43178 Stetson Ave

5176 Stetsoff Ave

Hemet, Ca

**COMMENTS** 

PP24557

BY:

PHONE: (951) 955-1833

DATE: 06/21/10

R.KLAARENBEEK

The plot plan indicates a 4,800 square foot garage/tractor building. As long as the structure is located in a designated agricultural zone per the Riverside County Planning department, the structure could be considered an agricultural building and be classified as a group "U" occupancy. The current square footage of the building would comply with size limitation requirements per the 2007 California Building Code (CBC).

The proposed structure is located in a high fire severity zone and shall comply with fire resistive construction requirements per chapter 7a within the 2007 CBC.

All building plans shall comply with 2007 California Building Codes and adopted ordinances.

This is NOT to be considered a building department plan review. All building department building plan submittal requirements and fees shall be submitted to the building department for review and approval. Requirements include but are not limited to complete building plans, structural calculations, supporting documents and fees. All requirements can be found on the building department web-site.

# COUNTY OF RIVERSIDE

# TRANSPORTATION AND LAND MANAGEMENT AGENCY Planning Department

Ron Goldman · Planning Director

### APPLICATION FOR MINOR PLOT PLAN

| CASE NUMBER:  |
|---|
| APPLICATION INFORMATION   |
| Applicant's Name: Craig Deardorfel E-Mail: CDB & (dets in 3 @ jahor. Com.   |
| Mailing Address: 40611 Starlight mesa DR  |
| Hernet CA. 92544  |
| Daytime Phone No: (95) 232-4298 Fax No: (951) 252-7205  |
| Engineer/Representative's Name: E-Mail: CTO Landers in a Charles in a |
|   |
| Mailing Address:  |
| Street  |
| Street  City State ZIP  |
| Street  |
| Street  City State ZIP  |
| Daytime Phone No: ( Fax No: ()  Property Owner's Name: Cyndi Goorsky E-Mail:  Mailing Address: 42592 MAYBERRY AVENUE  |
| City         State         ZIP           Daytime Phone No: ()         Fax No: ()           Property Owner's Name:         CYNDI GOOTSKY E-Mail:   |

If the property is owned by more than one person, attach a separate page that reference the application case number and lists the names, mailing addresses, and phone numbers of all persons having an interest in the real property or properties involved in this application.

The Planning Department will primarily direct communications regarding this application to the person identified above as the Applicant. The Applicant may be the property owner, representative, or other assigned agent.

#### AUTHORIZATION FOR CONCURRENT FEE TRANSFER

The signature below authorizes the Planning Department and TLMA to expedite the refund and billing process by transferring monies among concurrent applications to cover processing costs as necessary. Fees collected in excess of the actual cost of providing specific services will be refunded. If additional funds are needed to complete the processing of your application, you will be billed, and processing of the

X

INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED

### APPLICATION FOR MINOR PLOT PLAN

application will cease until the outstanding balance is paid and sufficient funds are available to continue the processing of the application. The applicant understands the deposit fee process as described above, and that there will be NO refund of fees which have been expended as part of the application review or other related activities or services, even if the application is withdrawn or the application is ultimately denied.

All signatures must be originals ["wet-signed"]. Photocopies of signatures are unacceptable).

| Coair Deardorff Con Trade   |
|---|
| PRINTED NAME OF APPLICANT SIGNATURE OF APPLICANT  |
| AUTHORITY FOR THIS APPLICATION IS HEREBY GIVEN:   |
| I certify that I am/we are the record owner(s) or authorized agent and that the information filed is true and correct to the best of my knowledge. (Authorized agent must submit a letter from the owner(s) indicating authority to sign in the owner's behalf. |
| All signatures must be originals ["wet-signed"]. Photocopies of signatures are unacceptable).   |
| SIGNATURE OF PROPERTY OWNER(s):  CYNDI CTOORSKY  PRINTED NAME OF PROPERTY OWNER(S)  JEFFERY A. CTOORSKY  SIGNATURE OF PROPERTY OWNER(S)  MANUAL OF PROPERTY OWNER(S)  |
| PRINTED NAME OF PROPERTY OWNER(S)  PRINTED NAME OF PROPERTY OWNER(S)  PRINTED NAME OF PROPERTY OWNER(S)   |
| If the subject property is owned by persons who have not signed as owners above, attach a separate sheet that references the application case number and lists the printed names and signatures of all persons having an interest in the property.              |
| PROJECT INFORMATION   |
| Proposal (describe the project and reference the applicable Ord. No. 348 section): Duild 40x120 Tractor Building white & Green color to metch citrus Grove  |
|   |
| Related cases or underlying case:   |
| PROPERTY INFORMATION  |
| Assessor's Parcel Number(s): 557-200-020  |
| Section: Township: Range:   |
| Approximate Gross Acreage: 4.75   |
| General location (nearby or cross streets): North of Stesten Ave  |

#### APPLICATION FOR MINOR PLOT PLAN

| whiter , East of Pleasant                                     | _, West of | Fare | new     |
|---|------------|------|---------|
| Thomas Brothers Map, edition year, page no., and coordinates: | 84(        | HZ   | 2010 ed |

# MINOR PLOT PLAN SUBMITTAL REQUIREMENTS FOR THE FOLLOWING APPLICATION TYPES: (Note: All exhibits shall be folded to a maximum 8½" x 14" size)

#### **COMMERCIAL/INDUSTRIAL**

1. Completed Application form.

- 2. Six (6) scaled copies of a site plan showing all of the listed items (within the applicable case type column) as identified on the Minor Plot Plan Exhibit Requirements matrix.
- 3. Six (6) <u>scaled</u> copies of floor plan and elevations. See floor plan and elevation details described on page 11 for more information.
- 4. Current processing deposit-based fee.

### ACCESSORY BUILDING



1. Completed Application form.

- 2. Six (6) scaled copies of a site plan showing all of the listed items (within the applicable case type column) as identified on the Minor Plot Plan Exhibit Requirements matrix.
- 3. Six (6) <u>scaled</u> copies of floor plan and elevations. See floor plan and elevation details described on page 11 for more information.
- 4. Color photographs of paint samples (or literature showing color samples) for the exterior of the structure.
- 5. Color photographs of roofing material samples (or literature showing color/material samples). Actual roofing tiles will not be accepted.
- 6. A minimum of three (3) ground-level panoramic photographs (color prints) clearly showing the whole project site. Include a locational map identifying the position from which the photo was taken and the approximate area of coverage of each photograph.
- 7. Current processing deposit-based fee.

#### **GUEST HOUSE**

1. Completed Application form.

- 2. Six (6) scaled copies of a site plan showing all of the listed items (within the applicable case type column) as identified on the Minor Plot Plan Exhibit Requirements matrix.
- 3. Six (6) <u>scaled</u> copies of floor plan and elevations. See floor plan and elevation details described on page 11 for more information.
- 4. Color photographs of paint samples (or literature showing color samples) for the exterior of the structure.
- 5. Color photographs of roofing material samples (or literature showing color/material samples). Actual roofing tiles will not be accepted.
- 6. A minimum of three (3) ground-level panoramic photographs (color prints) clearly showing the whole project site. Include a locational map identifying the position from which the photo was taken and the approximate area of coverage of each photograph.
- 7. If any of the properties involved do not abut a public street, a copy of appropriate documentation of legal access (e.g. recorded easement) for said property shall be provided.

### NOTICE OF PUBLIC HEARING

A PUBLIC HEARING has been scheduled, pursuant to Riverside County Land Use Ordinance No. 348, before the RIVERSIDE COUNTY DIRECTOR'S HEARING to consider the project shown below:

PLOT PLAN NO. 24557 – CEQA Exempt – Applicant: Craig Deardorff – Owner: Cyndi and Jeffrey Gorrsky – Third Supervisorial District – Bautista Area – San Jacinto Valley Area Plan – Agricultural: Agricultural (10 Acres Minimum) (AG) – Located Southerly of Johnson Avenue, northerly of Stetson Avenue, easterly of Pleasant Street, westerly of Fairview – 4.75 Acres – Zoning: Light Agricultural (A-1-10) (10 Acres Minimum) – REQUEST: The Plot Plan is to permit an unpermitted 200 square foot workshop and construct an 4,800 square foot detached metal Tractor Barn on 4.75 acres, associated with a 1,361 square foot residence located at 43178 Stetson Avenue in Hemet, CA. 92544 – APN: 552-200-020. (Quasi-judicial)

TIME OF HEARING:

1:30 p.m or as soon as possible thereafter.

DATE OF HEARING:

August 9, 2010

PLACE OF HEARING:

RIVERSIDE COUNTY ADMINISTRATIVE CENTER

4080 LEMON STREET

12th FLOOR CONFERENCE ROOM 12A

RIVERSIDE, CA 92501

For further information regarding this project, please contact Bahelila Boothe, at 951-955-8703 or e-mail bboothelrctlma.org, or go to the County Planning Department's Director's Hearing agenda web page at http://www.tlma.co.riverside.ca.us/planning/content/hearings/dh/current dh.html.

The Riverside County Planning Department has determined that the above-described application is exempt from the provisions of the California Environmental Quality Act (CEQA). The Planning Director will consider the proposed application at the public hearing.

The case file for the proposed project may be viewed Monday through Friday, from 8:00 A.M. to 5:00 P.M. at the Planning Department office, located at 4080 Lemon St. 9th Floor, Riverside, CA 92501.

Any person wishing to comment on the proposed project may do so in writing between the date of this notice and the public hearing; or, may appear and be heard at the time and place noted above. All comments received prior to the public hearing will be submitted to the Planning Director, and the Planning Director will consider such comments, in addition to any oral testimony, before making a decision on the proposed project.

If this project is challenged in court, the issues may be limited to those raised at the public hearing, described in this notice, or in written correspondence delivered to the Planning Director at, or prior to, the public hearing. Be advised that as a result of public hearings and comment, the Planning Director may amend, in whole or in part, the proposed project. Accordingly, the designations, development standards, design or improvements, or any properties or lands within the boundaries of the proposed project, may be changed in a way other than specifically proposed.

Please send all written correspondence to:

RIVERSIDE COUNTY PLANNING DEPARTMENT

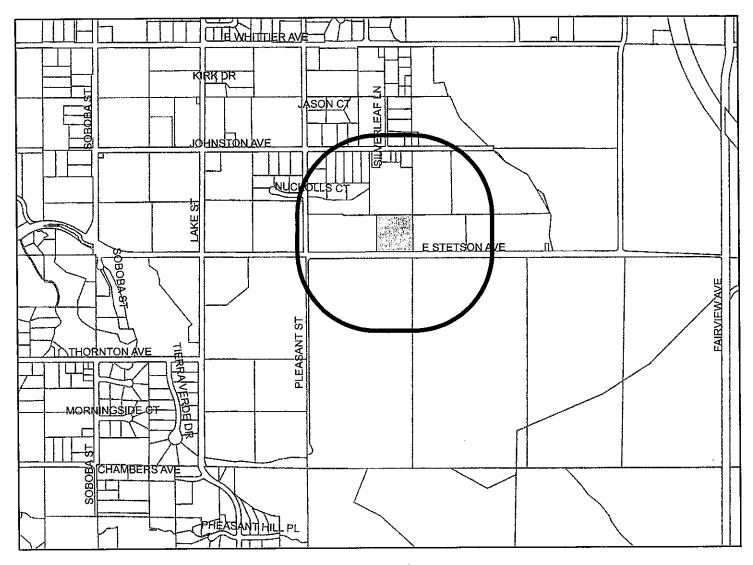
Attn: Bahelila Boothe

P.O. Box 1409, Riverside, CA 92502-1409

### PROPERTY OWNERS CERTIFICATION FORM

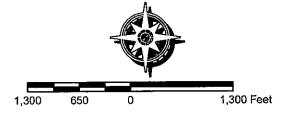
| I, VINNIE NGUYEN, certify that on 7/13/2010,  |
|---|
| The attached property owners list was prepared by <u>Riverside County GIS</u> ,                   |
| APN (s) or case numbers PP 24557 For  |
| Company or Individual's Name Planning Department  |
| Distance buffered 690' 1000'.   |
| Pursuant to application requirements furnished by the Riverside County Planning Department        |
| Said list is a complete and true compilation of the owners of the subject property and all othe   |
| property owners within 600 feet of the property involved, or if that area yields less than 2.     |
| different owners, all property owners within a notification area expanded to yield a minimum o    |
| 25 different owners, to a maximum notification area of 2,400 feet from the project boundaries     |
| based upon the latest equalized assessment rolls. If the project is a subdivision with identified |
| off-site access/improvements, said list includes a complete and true compilation of the names and |
| mailing addresses of the owners of all property that is adjacent to the proposed off-site         |
| improvement/alignment.  |
| I further certify that the information filed is true and correct to the best of my knowledge.     |
| understand that incorrect or incomplete information may be grounds for rejection or denial of the |
| application.  |
| NAME: Vinnie Nguyen   |
| TITLE GIS Analyst   |
| ADDRESS: 4080 Lemon Street 2 <sup>nd</sup> Floor  |
| Riverside, Ca. 92502  |
| TELEPHONE NUMBER (8 a.m. – 5 p.m.): (951) 955-8158  |

### 1000 feet buffer



#### **Selected Parcels**

| 552-180-003 | 552-200-034 | 552-190-065 | 552-190-061 | 552-200-026 | 552-200-052 | 552-200-015 | 552-200-016 | 552-200-022 | 552-200-009 |
|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| 552-200-017 | 552-170-002 | 552-170-001 | 552-170-007 | 552-170-006 | 552-200-018 | 552-200-031 | 555-080-022 | 552-190-026 | 552-180-004 |
| 552-200-020 | 552-190-031 | 555-090-006 | 555-090-005 | 552-200-044 | 552-200-037 | 552-200-014 | 552-190-028 | 552-200-029 | 552-200-030 |
| 552-200-036 | 552-200-048 | 552-200-049 | 552-200-041 | 552-200-042 | 552-190-032 | 552-200-035 |             |             |             |



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APN: 552180003, ASMT: 552180003 ADA PAULINE GOSNELL, ETAL 43252 JOHNSTON AVE **HEMET CA. 92544** 

APN: 552200034, ASMT: 552200034 ANNETTE BRAMLETT, ETAL C/O RAY BRAMLETT 43112 NUCKOLLS CT HEMET CA. 92544

APN: 552190065, ASMT: 552190065 **AUTUMN ELIZABETH PEEBLES** 43074 JOHNSTON AVE **HEMET CA. 92544** 

APN: 552190061, ASMT: 552190061 CARMEL TOMONI, ETAL 26720 SILVERLEAF LN HEMET CA. 92544

APN: 552200026, ASMT: 552200026 CVK LTD PARTNERSHIP C/O LEROY POLVOORDE 7100 W FLORIDA AVE **HEMET CA 92545** 

APN: 552200052, ASMT: 552200052 DONALD L DISMUKES, ETAL 42919 NUCKOLLS CT **HEMET CA 92544** 

APN: 552200015, ASMT: 552200015 DONALD L GILLILAND, ETAL 43179 JOHNSTON AVE **HEMET CA. 92544** 

APN: 552200016, ASMT: 552200016 DONNA R CANALES 43207 JOHNSTON AVE HEMET CA. 92544

APN: 552200022, ASMT: 552200022 ENRIQUE MONTENEGRO, ETAL 43014 STETSON AVE **HEMET CA. 92544** 

APN: 552200009, ASMT: 552200009 FRED C WRIGHT, ETAL 26880 LAKE ST **HEMET CA 92544** 

APN: 552200017, ASMT: 552200017 GARY E ASHMAN 43219 JOHNSTON AVE **HEMET CA. 92544** 

APN: 552170006, ASMT: 552170006 GARY L MCMILLAN, ETAL 29379 RANCHO CALIF RD 201 TEMECULA CA 92591

APN: 552200018, ASMT: 552200018 GEORGE W WRIGHT, ETAL 43239 JOHNSTON AVE **HEMET CA. 92544** 

APN: 552200031, ASMT: 552200031 GLEN WYBENGA, ETAL 43155 JOHNSTON AVE HEMET CA. 92544

APN: 555080022, ASMT: 555080022

HARBINDER S BRAR FAM LTD PARTNERSHIP III

C/O H S BRAR FAMILY LTD

2015 POLO CT

RIVERSIDE CA 92506

APN: 552200037, ASMT: 552200037 LEROY E POLVOORDE, ETAL 26928 PLEASANT ST

HEMET CA 92545

APN: 552190026, ASMT: 552190026 J RICHARD SHAFER, ETAL

30962 HUNT CLUB DR

SAN JUAN CAPISTRANO CA 92675

APN: 552200014, ASMT: 552200014

LLOYD R RODRIGUEZ, ETAL

43165 JOHNSTON AVE HEMET CA. 92544

APN: 552180004, ASMT: 552180004

JACK O DELMAN, ETAL 614 CALLE REATA

SAN CLEMENTE CA 92673

APN: 552190028, ASMT: 552190028

LUCINDA B STIGALL 43240 JOHNSTON AVE

HEMET CA. 92544

APN: 552200020, ASMT: 552200020

JEFFERY A GOORSKY, ETAL

43178 STETSON AVE HEMET CA. 92544 APN: 552200029, ASMT: 552200029

RICHARD A MCGRAW 43135 JOHNSTON AVE HEMET CA. 92544

APN: 552190031, ASMT: 552190031

JOEL N BASHAW, ETAL 43130 JOHNSTON AVE HEMET CA. 92544 APN: 552200030, ASMT: 552200030 STEPHEN W HOWLETT, ETAL

43145 JOHNSON AVE HEMET CA. 92544

APN: 555090005, ASMT: 555090005

JOHN J GLESS, ETAL 1441 RAVENSWOOD LN RIVERSIDE CA 92506 APN: 552200036, ASMT: 552200036

THEODORE J PETRICH, ETAL

43152 NUCKOLLS CT HEMET CA. 92544

APN: 552200044, ASMT: 552200044

LARRY D RUDDELL, ETAL 43125 JOHNSTON AVE HEMET CA. 92544 APN: 552200048, ASMT: 552200048

WARWICK STRATTON CATHARINE TR, ETAL

43105 JOHNSTON AVE HEMET CA. 92544 APN: 552200049, ASMT: 552200049

WELLS FARGO BANK 3476 STATEVIEW BLV **FT MILL SC 29715** 

APN: 552200041, ASMT: 552200041

WILLIAM C NEW, ETAL C/O NEW FAMILY TRUST 43001 JOHNSTON AVE HEMET CA. 92544

APN: 552200042, ASMT: 552200042

WILLIAM C NEW, ETAL C/O NEW FAMILY TRUST 43001 JOHNSTON **HEMET CA 92544** 

APN: 552190032, ASMT: 552190032

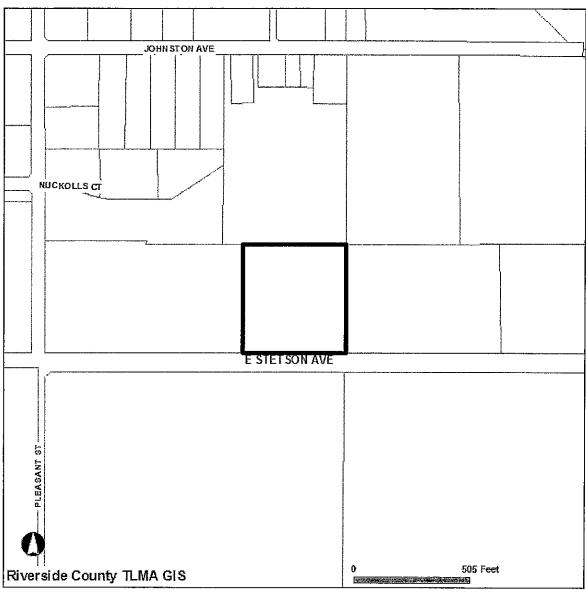
WILLIAM M OAKS, ETAL 43120 JOHNSTON AVE HEMET CA. 92544

APN: 552200035, ASMT: 552200035

WILSON CREEK DEV

P O BOX 2921 **HEMET CA 92546** 





# Selected parcel(s): 552-200-020

#### \*IMPORTANT\*

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STANDARD WITH PERMITS REPORT

#### <u>APNs</u>

552-200-020-0

#### **OWNER NAME / ADDRESS**

JEFFERY A GOORSKY CYNDI GOORSKY 43178 STETSON AVE HEMET, CA. 92544

#### **MAILING ADDRESS**

(SEE OWNER) 43178 STETSON AVE HEMET CA.. 92544 .....

------

#### **LEGAL DESCRIPTION**

RECORDED BOOK/PAGE: MB 6/307 SD SUBDIVISION NAME: FAIRVIEW TR LOT/PARCEL: 117, BLOCK: NOT AVAILABLE , PORTRACT NUMBER: NOT AVAILABLE

#### LOT SIZE

RECORDED LOT SIZE IS 4.75 ACRES

#### PROPERTY CHARACTERISTICS

552-200-020

WOOD FRAME, 1361 SQFT., 2 BDRM/ 1 BATH, 1 STORY, CONST'D 1962SHAKE, ROOF, CENTRAL HEATING, CENTRAL COOLING, POOL

552-200-020

WOOD FRAME, 782 SQFT., 1 BDRM/ 1 BATH, 1 STORY, CONST'D 1940COMPOSITION, ROOF

#### THOMAS BROS. MAPS PAGE/GRID

PAGE: 841 GRID: H2

#### **CITY BOUNDARY/SPHERE**

NOT WITHIN A CITY CITY SPHERE: HEMET NO ANNEXATION DATE AVAILABLE LAFCO CASE #: 2006-24-3 NO PROPOSALS

#### MARCH JOINT POWERS AUTHORITY

NOT IN THE JURISDICTION OF THE MARCH JOINT POWERS AUTHORITY

#### **INDIAN TRIBAL LAND**

NOT IN A TRIBAL LAND

#### **SUPERVISORIAL DISTRICT (ORD. 813)**

JEFF STONE, DISTRICT 3

#### **TOWNSHIP/RANGE**

T5SR1E SEC 17

#### **ELEVATION RANGE**

1816/1820 FEET

#### PREVIOUS APN

NO DATA AVAILABLE

#### **PLANNING**

#### LAND USE DESIGNATIONS

Zoning not consistent with the General Plan.

#### **AREA PLAN (RCIP)**

SAN JACINTO VALLEY

#### **GENERAL PLAN POLICY OVERLAYS**

NOT IN A GENERAL PLAN POLICY OVERLAY AREA

#### **GENERAL PLAN POLICY AREAS**

AGRICULTURE-POTENTIAL DEVELOPMENT STUDY AREA

#### **ZONING CLASSIFICATIONS (ORD. 348)**

A-1-10

#### ZONING DISTRICTS AND ZONING AREAS

BAUTISTA AREA

#### **ZONING OVERLAYS**

NOT IN A ZONING OVERLAY

#### SPECIFIC PLANS

NOT WITHIN A SPECIFIC PLAN

#### AGRICULTURAL PRESERVE

**BAUTISTA CANYON #2** 

#### **REDEVELOPMENT AREAS**

NOT IN A REDEVELOPMENT AREA

AIRPORT INFLUENCE AREAS NOT IN AN AIRPORT INFLUENCE AREA

AIRPORT COMPATIBLITY ZONES
NOT IN AN AIRPORT COMPATIBILTY ZONE

#### **ENVIRONMENTAL**

CVMSHCP (COACHELLA VALLEY MULTI-SPECIES HABITAT CONSERVATION PLAN) CONSERVATION AREA NOT IN A CONSERVATION AREA

CVMSHCP FLUVIAL SAND TRANSPORT SPECIAL PROVISION AREAS NOT IN A FLUVIAL SAND TRANSPORT SPECIAL PROVISION AREA

WRMSHCP (WESTERN RIVERSIDE COUNTY MULTI-SPECIES HABITAT CONSERVATION PLAN) CELL GROUP
NOT IN A CELL GROUP

WRMSHCP CELL NUMBER NOT IN A CELL

HANS/ERP (HABITAT ACQUISITION AND NEGOTIATION STRATEGY/EXPEDITED REVIEW PROCESS)

VEGETATION (2005) Agricultural Land

#### **FIRE**

HIGH FIRE AREA (ORD. 787)
NOT IN A HIGH FIRE AREA

FIRE RESPONSIBLITY AREA
NOT IN A FIRE RESPONSIBILITY AREA

#### **DEVELOPMENT FEES**

**CVMSHCP FEE AREA (ORD. 875)** 

NOT WITHIN THE COACHELLA VALLEY MSHCP FEE AREA

WRMSHCP FEE AREA (ORD. 810)

IN OR PARTIALLY WITHIN THE WESTERN RIVERSIDE MSHCP FEE AREA. SEE MAP FOR MORE INFORMATION.

**ROAD & BRIDGE DISTRICT** 

NOT IN A DISTRICT

**EASTERN TUMF (TRANSPORTATION UNIFORM MITIGATION FEE ORD. 673)** 

NOT WITHIN THE EASTERN TUMF FEE AREA

WESTERN TUMF (TRANSPORTATION UNIFORM MITIGATION FEE ORD. 824)

IN OR PARTIALLY WITHIN A TUMF FEE AREA. SEE MAP FOR MORE INFORMATION, SAN JACINTO

**DIF (DEVELOPMENT IMPACT FEE AREA ORD. 659)** 

SAN JACINTO VALLEY

SKR FEE AREA (STEPHEN'S KANGAROO RAT ORD. 663.10)

IN OR PARTIALLY WITHIN AN SKR FEE AREA. SEE MAP FOR MORE INFORMATION.

**DEVELOPMENT AGREEMENTS** 

NOT IN A DEVELOPMENT AGREEMENT AREA

#### TRANSPORTATION

CIRCULATION ELEMENT ULTIMATE RIGHT-OF-WAY

IN OR PARTIALLY WITHIN A CIRCULATION ELEMENT RIGHT-OF-WAY. SEE MAP FOR MORE INFORMATION. CONTACT THE TRANSPORTATION DEPT. PERMITS SECTION AT (951) 955-6790 FOR INFORMATION REGARDING THIS PARCEL IF IT IS IN AN UNINCORPORATED AREA.

- -- - - - -

112

#### TRANSPORTATION AGREEMENTS

NOT IN A TRANSPORTATION AGREEMENT

### CETAP (COMMUNITY AND ENVIRONMENTAL TRANSPORTATION ACCEPTABILITY PROCESS) CORRIDORS NOT IN A CETAP CORRIDOR.

#### **HYDROLOGY**

#### FLOOD PLAIN REVIEW

NOT REQUIRED.

#### **WATER DISTRICT**

EMWD

#### FLOOD CONTROL DISTRICT

RIVERSIDE COUNTY FLOOD CONTROL DISTRICT

#### WATERSHED

SAN JACINTO VALLEY

#### **GEOLOGIC**

#### **FAULT ZONE**

SAN JACINTO FAULT ZONE

CONTACT THE COUNTY'S CHIEF ENGINEERING GEOLOGIST AT (951)955-6863.

#### **FAULTS**

WITHIN A 1/2 MILE OF CASA LOMA FAULT SAN JACINTO FAULT

SAN JACINTO FAULTS

CONTACT THE COUNTY'S CHIEF ENGINEERING GEOLOGIST AT (951)955-6863.

#### LIQUEFACTION POTENTIAL

MODERATE

#### **SUBSIDENCE**

SUSCEPTIBLE

#### PALEONTOLOGICAL SENSITIVITY

HIGH SENSITIVITY (HIGH B).

SENSITIVITY EQUIVALENT TO HIGH A, BUT IS BASED ON THE OCCURRENCE OF FOSSILS AT A SPECIFIED DEPTH BELOW THE SURFACE. THE CATEGORY HIGH B INDICATES THAT FOSSILS ARE LIKELY TO BE ENCOUNTERED AT OR BELOW FOUR FEET OF DEPTH, AND MAY BE IMPACTED DURING EXCAVATION BY CONSTRUCTION ACTIVITIES.

#### **MISCELLANEOUS**

#### SCHOOL DISTRICT

HEMET UNIFIED

#### COMMUNITIES

EAST HEMET

#### COUNTY SERVICE AREA

NOT IN A COUNTY SERVICE AREA.

#### LIGHTING (ORD. 655)

ZONE B, 25.85 MILES FROM MT. PALOMAR OBSERVATORY

#### **2000 CENSUS TRACT**

043304

#### **FARMLAND**

PRIME FARMLAND

#### **TAX RATE AREAS**

071-023

- COUNTY FREE LIBRARY
- COUNTY STRUCTURE FIRE PROTECTION
- COUNTY WASTE RESOURCE MGMT DIST

- CSA 152 EASTERN MUN WATER IMP DIST 6
- EASTERN MUNICIPAL WATER
- FLOOD CONTROL ADMINISTRATION
   FLOOD CONTROL ZONE 4
- GENERAL
- GENERAL PURPOSE
- HEMET UNIFIED SCHOOL

- HEMET UNIFIED SCHOOL
   LAKE HEMET MUNICIPAL WATER
   METRO WATER EAST 1301999
   MT SAN JACINTO JUNIOR COLLEGE
   RIV CO REG PARK & OPEN SPACE
   RIV. CO. OFFICE OF EDUCATION
   SAN JACINTO BASIN RESOURCE CONS
   SAN JACINTO VALLEY CEMETERY
   VALLEY HEALTH SYSTEM HOSP DIST

#### **SPECIAL NOTES**

NO SPECIAL NOTES

# CODE COMPLAINTS NO CODE COMPLAINTS

**BUILDING PERMITS** 

| Case #   |                     |       |  |  |
|----------|---------------------|-------|--|--|
| BZ231563 | ELEC. SERV. TO PUMP | FINAL |  |  |
| BZ338906 | SEEPAGE PIT         | FINAL |  |  |
| BZ236794 | PRIVATE SWIM POOL   | FINAL |  |  |

#### **ENVIRONMENTAL HEALTH PERMITS**

NO ENVIRONMENTAL PERMITS

#### **PLANNING PERMITS**

REPORT PRINTED ON...Mon May 17 08:54:24 2010 Version 100412

Agenda Item No.: 3-5
Supervisorial District: Third
Project Planner: Bahelila Boothe

Plot Plan Number: 24598 Applicant: Robert Deville

Directors Hearing: August 9, 2010

**CEQA Exempt** 

# COUNTY OF RIVERSIDE PLANNING DEPARTMENT STAFF REPORT

#### PROJECT DESCRIPTION AND LOCATION:

This plot plan is a proposal to construct a 2,400 square foot detached RV storage garage on 4.67 acres, associated with the 1,501 square foot residence located at 61380 Devils Ladder Road in Mountain Center, CA. APN: 577-370-006.

#### **ISSUES OF RELEVANCE:**

The property is located in a High Fire Area; the project has been reviewed and conditioned by Fire Department.

#### **RECOMMENDATIONS:**

<u>APPROVAL</u> of Plot Plan No. 24598, subject to the attached conditions of approval, and based upon the findings and conclusions incorporated in the staff report.

#### **CONCLUSIONS:**

- 1. The proposed project is in conformance with the Riverside County General Plan.
- 2. The proposed project is consistent with Section18.18 of Ordinance No. 348, and with all other applicable provisions of Ordinance No. 348.
- 3. The public's health, safety, and general welfare are protected through project design.
- 4. The proposed project is compatible with the present and future logical development of the area.
- 5. The proposed project will not have a significant effect on the environment.
- 6. Accessory buildings are exempt under section 15303(e) of the California Environmental Quality Act.

<u>FINDINGS</u>: The following findings are in addition to those incorporated in the summary of findings, which is incorporated herein by reference.

- 1. The project has a primary dwelling on the parcel where the accessory building is proposed.
- 2. The project site is designated Rural: Rural Residential (5 Acres Minimum) on the REMAP Area Plan.

5/13/10

Plot Plan No. 24598

DH Staff Report: August 9, 2010

Page 2 of 2

- 3. The proposed accessory uses are permitted uses in the general plan designation.
- 4. The proposed accessory uses are permitted uses, subject to approval of a plot plan in the Residential Agricultural (5 acre minimum) zone.
- 5. The proposed accessory uses are consistent with the development standards set forth in the R-A zone.
- 6. The proposed 2,400 square foot detached RV storage garage is considered detached accessory buildings under section 18.18 of Ordinance 348.
- 7. The detached RV storage garage is located 30 feet or more from the main building.
- 8. The accessory building is consistent with the character of the surrounding community.
- 9. The project conforms to Section 15303, New Construction or Conversion of Small Structures, of the CEQA guidelines and is exempt from CEQA if the project meets the following conditions: Class 3 consists of construction and location of limited numbers of new, small facilities or structures; installation of small new equipment and facilities in small structures; and the conversion of existing small structures from one use to another where only minor modifications are made in the exterior of the structure. The numbers of structures described in this section are the maximum allowable on any legal parcel. Examples of this exemption include but are not limited to: ... (e) Accessory (appurtenant) structures including garages, carports, patios, swimming pools, and fences.

# COUNTY OF RIVERSIDE

### TRANSPORTATION AND LAND MANAGEMENT AGENCY

George A. Johnson · Agency Director

### **Planning Department**

Ron Goldman · Planning Director

July 13, 2010

BRUNO LAMPRECHT 42075 CALLE CORRIENTE MURRIETA CA 92568

RE: Plot Plan No. 24454

Environmental Assessment No. N/A

Regional Team: Riverside

On July 12, 2010, the Riverside County Planning Director approved the above referenced case.

This action may be appealed within ten (10) days of the date of this notice. The appeal must be made in writing and submitted with a fee in accordance with Ordinance No. 671. An appeal of any condition constitutes an appeal of the action as a whole and requires a new public hearing.

Final Conditions will be sent following the close of the appeal period, if no appeal is filed.

Sincerely,

RIVERSIDE COUNTY PLANNING DEPARTMENT Ron Goldman, Planning Director

Bahelila Boothe, Urban Regional Planner

Y:\Planning Master Forms\Approval Forms\DH 10 Day Appeal letter.doc

07/13/10 08:37

#### Riverside County LMS CONDITIONS OF APPROVAL

Page: 1

MANUFACTURED RES PERMIT Permit No: BMR100263

Parcel: 161-052-013

#### 90. PRIOR TO BLDG FINAL INSPECTION

B&S DEPARTMENT

90.B&S. 2

BP - GRADING CLEARANCE REOMNT

INEFFECT

Prior to the final inspection, the applicant must obtain clearance from the Grading Division of the Department of Building & Safety. It may be necessary to speak directly to a representative of the Grading Division to determine specific requirements for their clearance.

90.B&S. 3

BP - MSHCP FEE/ORDS 810 & 875

INEFFECT

Prior to the final inspection, applicants are required to pay the Riverside County Multiple Species Habitat Conservation Plan fees required by either Ordinance 810, Western MSHCP or Ordinance 875, Coachella Valley MSHCP.

#### TLMA DEPARTMENT

90.TLMA. 1

MH - MODEL/SERIAL/HUD REOD

INEFFECT

The applicant/owner must provide the following mobile home information to Building & Safety before the final inspection request can be processed:

Manufacturer's name and model; serial number(s); insignia/label number(s).

#### TRANS DEPARTMENT

90.TRANS. 1

BP - TRANS DEPT CLEARANCE REQD

INEFFECT

Prior to scheduling of the final inspection, the applicant must obtain clearance from Riverside County Transportation Department Permits Section. It may be necessary to speak directly with a Transportation Department representative in order to determine the exact requirements for their clearance. The telephone number for the Transportation Permits Section for Cabazon and areas west is (951) 955-6790. The telephone number for the Transportation Permits Section for areas east of Cabazon is (760) 863-8267.

07/13/10 08:37

#### Riverside County LMS CONDITIONS OF APPROVAL

Page: 1

PLOT PLAN:ADMINISTRATIVE Case #: PP24598 Parcel: 577-370-006

#### 10. GENERAL CONDITIONS

EVERY DEPARTMENT

10. EVERY. 1 PPA - PROJECT DESCRIPTION

RECOMMND

The use hereby permitted is Plot Plan to construct a 2,400 square foot detached RV storage garage on 4.67 acres, assocaited with the 1,501 square foot residence at 61380 Devils Ladder Road in Mountain Center, CA. APN: 577-370-006

10. EVERY. 2 PPA - HOLD HARMLESS

RECOMMND

The applicant/permittee or any successor-in-interest shall defend, indemnify, and hold harmless the County of Riverside COUNTY), its agents, officers, or employees from any claim, action, or proceeding against the COUNTY, its agents, officers, or employees to attack, set aside, void, or annul an approval of the COUNTY, its advisory agencies, appeal boards, or legislative body concerning PP24598. The COUNTY will promptly notify the applicant/permittee of any such claim, action, or proceeding against the COUNTY and will cooperate fully in the defense. If the COUNTY fails to promptly notify the applicant/permittee of any such claim, action, or proceeding or fails to cooperate fully in the defense, the applicant/permittee shall not, thereafter, be responsible to defend, indemnify, or hold harmless the COUNTY.

10. EVERY. 3 PPA - CONFORM TO EXHIBIT

RECOMMND

The development of the premises shall conform substantially with that as shown on the plot plan marked Exhibit A, on file with Plot Plan No. 24598, dated June 22, 2010.

10. EVERY. 4 PPA - DEFINITIONS

RECOMMND

The words identified in the following list that appear in all capitals in the attached conditions of Plot Plan No. 24598 shall be henceforth defined as follows:

APPROVED EXHIBIT A = Plot Plan No. 24598, Exhibit A, dated June 22, 2010.

PLOT PLAN:ADMINISTRATIVE Case #: PP24598 Parcel: 577-370-006

#### 10. GENERAL CONDITIONS

FIRE DEPARTMENT

10.FIRE. 1 USE-#21-HAZARDOUS FIRE AREA

RECOMMND

This project is located in the "Hazardous Fire Area" of Riverside County as shown on a map on file with the Clerk of the Board of Supervisors. Any building constructed within this project shall comply with the special construction provisions contained in Riverside County Ordinance 787.1.

10.FIRE. 2 USE-#005-ROOFING MATERIAL

RECOMMND

All buildings shall be constructed with class B roofing material as per the California Building Code.

10.FIRE. 3 USE-#88A-AUTO/MAN GATES

RECOMMND

Gate(s) shall be automatic or manual operated, minimum 20 feet in width, with a setback of 35 feet from face of curb/flow line. Gate access shall be equipped with a rapid entry system. Plans shall be submitted to the Fire Department for approval prior to installation. Automatic/manual gate pins shall be rated with shear pin force, not to exceed 30 foot pounds. Automatic gates shall be equipped with emergency backup power. Gates activated by the rapid entry system shall remain open until closed by the rapid entry system.

#### PLANNING DEPARTMENT

10.PLANNING. 1 PPA - HOOD/DIRECT LIGHTING

RECOMMND

Any outside lighting shall be hooded and directed so as not to shine directly on adjoining property or public right-of-way.

10.PLANNING. 2 PPA - COMPLY WITH ORD./CODES

RECOMMND

The development of these premises shall comply with the standards of Ordinance No. 348 and all other applicable Riverside County ordinances and State and Federal codes. The development of the premises shall conform substantially with that as shown on APPROVED EXHIBIT A, unless otherwise amended by these conditions of approval.

PLOT PLAN: ADMINISTRATIVE Case #: PP24598 Parcel: 577-370-006

#### 10. GENERAL CONDITIONS

10.PLANNING. 3 PPA - COMPLY BUILDING & SAFETY

RECOMMND

Compliance with Department of Building and Safety irectives and all required permits shall be obtained prior to establishment or continuation of the use.

10.PLANNING. 6 PPA - COMPLY WITH ORD. 655

RECOMMND

All lighting shall comply with any applicable provisions of Riverside County Ordinance No. 655.

10.PLANNING. 7 USE - CAUSES FOR REVOCATION

RECOMMND

In the event the use hereby permitted under this permit, a) is found to be in violation of the terms and conditions of this permit, b) is found to have been obtained by fraud or perjured testimony, or c) is found to be detrimental to the public health, safety or general welfare, or is a public nuisance, this permit shall be subject to the revocation procedures.

10.PLANNING. 9 PPA - LANDUSE APPROVAL ONLY

RECOMMND

The applicant or the applicant's successor in interest is notified through this condition that the approval granted on Plot Plan No. 24598 is for land use approval only, and has only met the requirements of Ordinance 348. Any requirements deemed necessary by another department or agency of Riverside County on a subsequent building permit are valid and may cause this approval by the Riverside County Planning Department as it stands to be rendered null and void or require significant revision. It is incumbent upon the applicant to research the acceptability of this proposal to all responsible departments and agencies prior to the acceptance of this approval. Responsible agencies include, but are not limited to the Fire Department, Environmental Health Department, the local Flood Control District, Building and Safety Department, Transportation Department, the Environmental Programs Department, the County Geologist, or the Transportation Land Management Agency.

10.PLANNING. 10 PPA - NO HOME OCCUPATIONS

RECOMMND

No home occupations are permitted in an accessory structure or guest home.

From section 21.36 of Ordinance 348: Home Occupations:

PLOT PLAN: ADMINISTRATIVE Case #: PP24598 Parcel: 577-370-006

#### 10. GENERAL CONDITIONS

10.PLANNING. 10 PPA - NO HOME OCCUPATIONS (cont.)

RECOMMND

Home occupations means those uses that are customarily conducted in a residence, provided such uses must be incidental and secondary to the principal use of a dwelling as a residence. The following criteria shall apply to any home occupation:

- a. Except for large family day care homes which may require two assistants and small family day care homes which may require one assistant to be present in addition to the licensee or provider, no person other than a resident of the dwelling shall be employed on the premises in the conduct of a home occupation.
- b. A home occupation shall be conducted entirely within the dwelling and shall be incidental and secondary to the use of the dwelling as a residence.
- c. A home occupation shall not be conducted in an accessory structure and there shall be no storage of equipment or supplies in an accessory structure or outside building.
- d. The residential character of the exterior and interior of the dwelling shall not be changed.
- e. No vehicles or trailers except those normally incidental to residential use shall be kept on the site.
- f. No signs other than one unlighted identification sign, not more than two square feet in area, shall be erected on the premises.

#### 10.PLANNING. 11 PPA - ACSRY STRC NO HBTBL AREA

RECOMMND

No habitable area has been approved with this approval. The addition of habitable area will require additional approvals.

#### 10.PLANNING. 12 PPA - SETBACKS IN HIGH FIRE

RECOMMND

Please be advised that the setbacks for structures within a County designated high fire areas have increased. It is advisable prior to the purchase of structure or prior to planning of a structure (such as hiring an architect or engineer to create plans) that the applicant should contact the Fire Department to make sure that the structure

07/13/10 08:37

# Riverside County LMS CONDITIONS OF APPROVAL

Page: 5

PLOT PLAN:ADMINISTRATIVE Case #: PP24598 Parcel: 577-370-006

#### 10. GENERAL CONDITIONS

10.PLANNING. 12 PPA - SETBACKS IN HIGH FIRE (cont.)

RECOMMND

question meets those requirements.

Fire Department Planning 2300 Market Street, Suite 150 Riverside, CA 92501 951-955-4777

#### 20. PRIOR TO A CERTAIN DATE

PLANNING DEPARTMENT

20.PLANNING. 1 PPA - EXPIRATION DATE-PP

RECOMMND

This approval shall be used within two (2) years of approval date; otherwise, it shall become null and void and of no effect whatsoever. By use is meant the beginning of substantial construction comtemplated by this approval within a two (2) year period which is thereafter diligently pursued to completion or to the actual occupancy of exisiting buildings or land under the terms of the authorized use. Prior to the expiration of the two year period, the permittee may request a one (1) year extension of time request in which to use this plot plan. A maximum of three one-year extension of time requests shall be permitted. Should the time period established by any of the extension of time requests lapse, or should all three one-year extensions be obtained and no substantial construction or use of this plot plan be initiated within five (5) years of the effective date of the issuance of this plot plan, this plot plan shall become null and void.

#### 20.PLANNING. 2 PPA - EXISTING STRUCTURE (1)

RECOMMND

WITHIN SIXTY (60) DAYS OF THE EFFECTIVE DATE OF THIS PERMIT, the permittee or the permittee's successors-in-interest shall apply to the Building and Safety Department for all necessary permits, including the submission of all required documents and fees for any plan check review as determined by the Director of the Department of Building and Safety, to ensure that all existing buildings, structures and uses are in compliance with Ordinance No. 348 and Ordinance No. 457 and the conditions of approval of this permit.

07/13/10 08:37

#### Riverside County LMS CONDITIONS OF APPROVAL

Page: 6

PLOT PLAN: ADMINISTRATIVE Case #: PP24598 Parcel: 577-370-006

80. PRIOR TO BLDG PRMT ISSUANCE

PLANNING DEPARTMENT

80.PLANNING. 1 PPA - CONFORM TO ELEVATIONS

RECOMMND

Elevations of all buildings and structures submitted for building plan check approval shall be in substantial conformance with the elevations shown on APPROVED EXHIBIT B, dated June 22, 2010.

80.PLANNING. 2

PPA - CONFORM TO FLOOR PLANS

RECOMMND

Floor plans shall be in substantial conformance with that shown on APPROVED EXHIBIT C, dated June 22, 2010.

80.PLANNING. 3

PPA - EXISTING STRUCTURE

RECOMMND

PRIOR TO BUILDING PERMIT ISSUANCE, the permittee or the permittee's successors-in- interest shall apply to the Building and Safety Department for all necessary permits, including the submission of all required documents and fees for any plan check review as determined by the Director of the Department of Building and Safety, to ensure that all existing buildings, structures and uses are in compliance with Ordinance No. 348 and Ordinance No. 457 and the conditions of approval of this permit.

90. PRIOR TO BLDG FINAL INSPECTION

FIRE DEPARTMENT

90.FIRE. 1

USE-#27-EXTINGUISHERS

RECOMMND

Install portable fire extinguishers with a minimum rating of 2A-10BC and signage. Fire Extinguishers located in public areas shall be in recessed cabinets mounted 48" (inches) to center above floor level with maximum 4" projection from the wall. Contact Fire Department for proper placement of equipment prior to installation.

# COUNTY OF RIVERSIDE

### TRANSPORTATION AND LAND MANAGEMENT AGENCY

George A. Johnson · Agency Director

### **Planning Department**

Ron Goldman · Planning Director

July 13, 2010

BRUNO LAMPRECHT 42075 CALLE CORRIENTE MURRIETA CA 92568

RE:

Plot Plan No. 24454

Environmental Assessment No. N/A

Regional Team: Riverside

On July 12, 2010, the Riverside County Planning Director approved the above referenced case.

This action may be appealed within ten (10) days of the date of this notice. The appeal must be made in writing and submitted with a fee in accordance with Ordinance No. 671. An appeal of any condition constitutes an appeal of the action as a whole and requires a new public hearing.

Final Conditions will be sent following the close of the appeal period, if no appeal is filed.

Sincerely,

RIVERSIDE COUNTY PLANNING DEPARTMENT Ron Goldman, Planning Director

Bahelila Boothe, Urban Regional Planner

Y:\Planning Master Forms\Approval Forms\DH 10 Day Appeal letter.doc

# **COUNTY OF RIVERSIDE**

### TRANSPORTATION AND LAND MANAGEMENT AGENCY

George A. Johnson · Agency Director

### **Planning Department**

Ron Goldman · Planning Director

July 13, 2010

NEIL & CHRISTINE ODELL 14105 CAMINO DEL ORO RIVERSIDE CA 92508

RE:

Plot Plan No. 24542

Environmental Assessment No. N/A

Regional Team: Riverside

On July 12, 2010, the **Riverside County Planning Director** approved the above referenced case.

This action may be appealed within ten (10) days of the date of this notice. The appeal must be made in writing and submitted with a fee in accordance with Ordinance No. 671. An appeal of any condition constitutes an appeal of the action as a whole and requires a new public hearing.

Final Conditions will be sent following the close of the appeal period, if no appeal is filed.

Sincerely,

RIVERSIDE COUNTY PLANNING DEPARTMENT Ron Goldman, Planning Director

Bahelila Boothe, Urban Regional Planner

Y:\Planning Master Forms\Approval Forms\DH 10 Day Appeal letter.doc



Selected parcel(s): 577-370-006

Maps and data are to be used for reference purposes only. Map features are approximate, and are not necessarily accurate to surveying or engineering standards. The County of Riverside makes no warranty or guarantee as to the content (the source is often third party), accuracy, timeliness, or completeness of any of the data provided, and assumes no legal responsibility for the information contained on this map. Any use of this product with respect to accuracy and precision shall be the sole responsibility of the user.

REPORT PRINTED ON...Thu Jul 08 12:07:56 2010 Version 100412



Selected parcel(s): 577-370-006

#### \*IMPORTANT

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REPORT PRINTED ON...Thu Jul 08 12:10:25 2010 Version 100412



Selected parcel(s): 577-370-006

#### \*IMPORTANT\*

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REPORT PRINTED ON...Thu Jul 08 12:11:20 2010 Version 100412

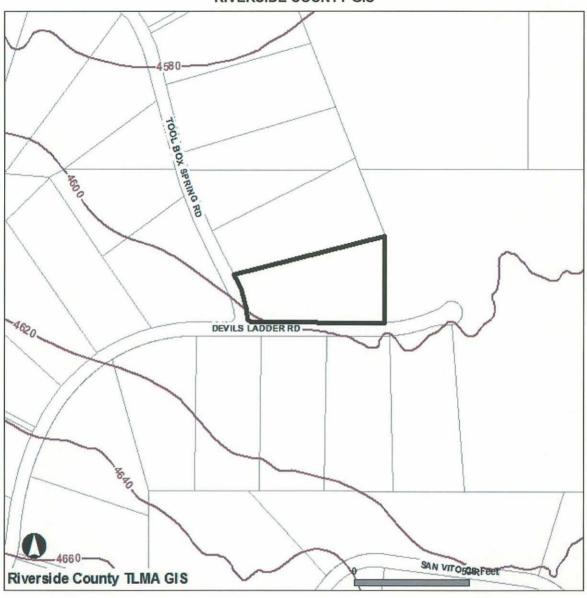


Selected parcel(s): 577-370-006

#### \*IMPORTANT

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Selected parcel(s): 577-370-006

# \*IMPORTANT\*

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REPORT PRINTED ON...Thu Jul 08 12:12:17 2010 Version 100412

# **\TO THE APPLICANT**:

The Building & Safety Department has reviewed the proposed project. The comments below are guidelines for possible additional items that may need to be addressed during the building department plan check review. All building plans and applicable documents shall comply with the 2007 California Building Codes and Riverside County Ordinances.

# COUNTY OF RIVERSIDE, DEPARTMENT OF BUILDING AND SAFETY

>> Plot Plan Review Comments <<

+ SITE : 61380 DEVILS LADDER RD. IDYLWILD + P/C Log # : PP24598A

+BY: Klaarenbeek, R. + PHONE: (951) 955-1833 + DATE: 07/07/2010

The plot plan is for a 2,400 square foot private RV garage. With the information at hand, this structure would be classified as a group "U" structure and would comply with size limitations per the 2007 California Building Code (CBC).

This project is located in a high fire severity zone and shall comply with fire resistive construction requirements per chapter 7a within the 2007 CBC.

This is not to be considered a building department plan check review. All building department plan check submittal requirements, applications and fees are required for plan check review and approval in addition to the current planning department review.

# 2

# **COUNTY OF RIVERSIDE**

# TRANSPORTATION AND LAND MANAGEMENT AGENCY

# **Planning Department**

Ron Goldman · Planning Director

# APPLICATION FOR MINOR PLOT PLAN

| INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED           | / (   |
|--|---|
| CASE NUMBER: <u>PP24598</u>                            | DATE SUBMITTED: 6/10/10                           |
| APPLICATION INFORMATION                                |   |
| Applicant's Name: Robert Doville                       | E-Mail: Deville JF @ msN.co                       |
| Mailing Address: 61333 Devils Lou                      |   |
| Mourtain Center Street  City State                     | CN 92561.   |
| •  | •   |
| Daytime Phone No: (766) 275 289/                       | Fax No: (760) 416 7029                            |
| Engineer/Representative's Name:                        | E-Mail:   |
| Mailing Address:                                       |   |
| // / / Street  |   |
| City / State   | ZIP   |
| Daytime Phone No: ()                                   | Fax No: ()  |
| Property Owner's Name: Robert Dwille                   | E-Mail: Deville St. @ man.com                     |
| Mailing Address: 61380 Devils Loudo                    | er RD   |
| Mountain Center Street City State                      | CA 92561  |
| City State   | · ZIP   |
| Daytime Phone No: (760) 275 2891                       | Fax No: (760 ) 416 702 9                          |
| If the property is owned by more than one person, atta | ch a separate page that reference the application |

If the property is owned by more than one person, attach a separate page that reference the application case number and lists the names, mailing addresses, and phone numbers of all persons having an interest in the real property or properties involved in this application.

The Planning Department will primarily direct communications regarding this application to the person identified above as the Applicant. The Applicant may be the property owner, representative, or other assigned agent.

# AUTHORIZATION FOR CONCURRENT FEE TRANSFER

The signature below authorizes the Planning Department and TLMA to expedite the refund and billing process by transferring monies among concurrent applications to cover processing costs as necessary. Fees collected in excess of the actual cost of providing specific services will be refunded. If additional funds are needed to complete the processing of your application, you will be billed, and processing of the

application will cease until the outstanding balance is paid and sufficient funds are available to continue the processing of the application. The applicant understands the deposit fee process as described above, and that there will be NO refund of fees which have been expended as part of the application review or other related activities or services, even if the application is withdrawn or the application is ultimately denied.

All signatures must be originals ["wet-signed"]. Photocopies of signatures are unacceptable).

| Robert Deville (MA) CC  |
|---|
| PRINTED NAME OF APPLICANT  SIGNATURE OF APPLICANT  AUTHORITY FOR THIS APPLICATION IS HEREBY GIVEN:  |
| ASTRONO TO THIS AT LIGATION IS HEREBY GIVEN.  |
| I certify that I am/we are the record owner(s) or authorized agent and that the information filed is true and correct to the best of my knowledge. (Authorized agent must submit a letter from the owner(s) indicating authority to sign in the owner's behalf. |
| All signatures must be originals ["wet-signed"]. 'Photocopies of signatures are unacceptable).  |
| SIGNATURE OF PROPERTY OWNER(s):   |
| Bobballe MUNIM  |
| PRINTED NAME OF PROPERTY OWNER(S)  SIGNATURE OF PROPERTY OWNER(S)   |
| PRINTED NAME OF PROPERTY OWNER(S) SIGNATURE OF PROPERTY OWNER(S)  |
| If the subject property is owned by persons who have not signed as owners above, attach a separate sheet that references the application case number and lists the printed names and signatures of all persons having an interest in the property.              |
| PROJECT INFORMATION   |
| Proposal (describe the project and reference the applicable Ord. No. 348 section): 4ο χ 6ο  |
| Sheel Ray only No sides   |
|   |
|   |
| Related cases or underlying case:   |
| PROPERTY INFORMATION  |
| Assessor's Parcel Number(s): 577 370 006  |
| Section: Township: 175 Range: 4E  |
| Approximate Gross Acreage: 4.67   |
| General location (nearby or cross streets): North of  |



| Devils Lolder, East of Tool Box Spring 20                          | · · · · · · · · · · · · · · · · · · · |    |
|--|---------------------------------------|----|
| Thomas Brothers Map, edition year, page no., and coordinates: 2009 |                                       | H5 |

# MINOR PLOT PLAN SUBMITTAL REQUIREMENTS FOR THE FOLLOWING APPLICATION TYPES: (Note: All exhibits shall be folded to a maximum 8½" x 14" size)

# COMMERCIAL/INDUSTRIAL

1. Completed Application form.

- 2. Six (6) scaled copies of a site plan showing all of the listed items (within the applicable case type column) as identified on the Minor Plot Plan Exhibit Requirements matrix.
- 3. Six (6) scaled copies of floor plan and elevations. See floor plan and elevation details described on page 11 for more information.
- 4. Current processing deposit-based fee.

# ACCESSORY BUILDING

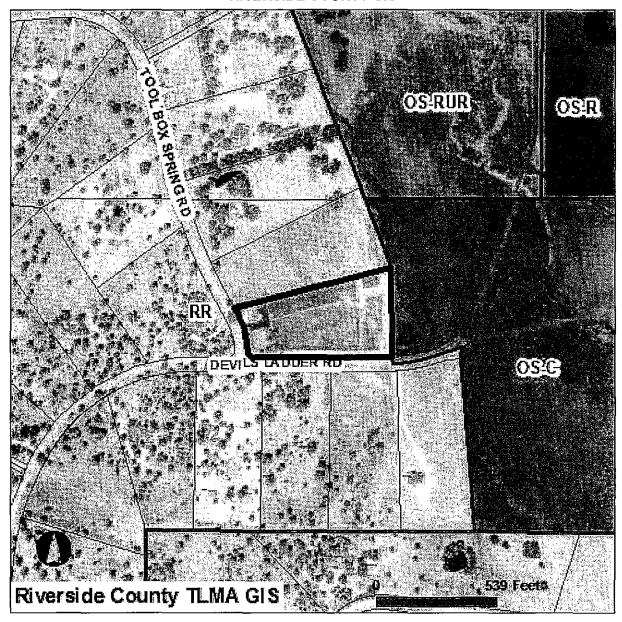
1. Completed Application form.

- Six (6) scaled copies of a site plan showing all of the listed items (within the applicable case type 2. column) as identified on the Minor Plot Plan Exhibit Requirements matrix.
- Six (6) scaled copies of floor plan and elevations. See floor plan and elevation details described 3. on page 11 for more information.
- Color photographs of paint samples (or literature showing color samples) Vor
- Color photographs of roofing material samples (or literature showing color/material samples). ⁄5ر Actual roofing tiles will not be accepted.
- A(minimum of three (3) ground-level panoramic photographs (color prints) clearly showing the 6. whole project site. Include a locational map identifying the position from which the photo was taken and the approximate area of coverage of each photograph. 118805
- 7. Current processing deposit-based fee.

# **GUEST HOUSE**

1. Completed Application form.

- Six (6) scaled copies of a site plan showing all of the listed items (within the applicable case type 2. column) as identified on the Minor Plot Plan Exhibit Requirements matrix.
- Six (6) scaled copies of floor plan and elevations. See floor plan and elevation details described 3. on page 11 for more information.
- Color photographs of paint samples (or literature showing color samples) for the exterior of the 4. structure.
- 5. Color photographs of roofing material samples (or literature showing color/material samples). Actual roofing tiles will not be accepted.
- A minimum of three (3) ground-level panaramic photographs (color prints) clearly showing the 6. whole project site. Include a locational map identifying the position from which the photo was taken and the approximate area of coverage of each photograph.
- 7. If any of the properties involved do not abut a public street, a copy of appropriate documentation of legal access (e.g. recorded easement) for said property shall be provided.



Selected parcel(s): 577-370-006

#### \*IMPORTANT\*

Maps and data are to be used for reference purposes only. Map features are approximate, and are not necessarily accurate to surveying or engineering standards. The County of Riverside makes no warranty or guarantee as to the content (the source is often third party), accuracy, timeliness, or completeness of any of the data provided, and assumes no legal responsibility for the information contained on this map. Any use of this product with respect to accuracy and precision shall be the sole responsibility of the user.

STANDARD WITH PERMITS REPORT

<u>APNs</u> 577-370-006-5

# OWNER NAME / ADDRESS

ROBERT L BENNION JOSEPH DEVILLE 61380 DEVILS LADDER RD MTN CENTER, CA. 92561

# **MAILING ADDRESS**

(SEE OWNER) 61380 DEVILS LADDER RD MTN CENTER CA., 92561

# **LEGAL DESCRIPTION**

RECORDED BOOK/PAGE: MB 78/86 SUBDIVISION NAME: TR 4074 LOT/PARCEL: 42, BLOCK: NOT AVAILABLE TRACT NUMBER: 4074

LOT SIZE RECORDED LOT SIZE IS 4.62 ACRES

PROPERTY CHARACTERISTICS
WOOD FRAME, 1501 SQFT., 2 BDRM/ 2 BATH, 2 STORY, ATTACHED GARAGE(1760 SQ. FT), CONST'D 2006COMPOSITION, ROOF, CENTRAL HEATING, CENTRAL COOLING

### THOMAS BROS. MAPS PAGE/GRID

PAGE: 905 GRID: H5

#### **CITY BOUNDARY/SPHERE**

**NOT WITHIN A CITY** NOT WITHIN A CITY SPHERE NO ANNEXATION DATE AVAILABLE NO LAFCO CASE # AVAILABLE NO PROPOSALS

### MARCH JOINT POWERS AUTHORITY

NOT IN THE JURISDICTION OF THE MARCH JOINT POWERS AUTHORITY

### **INDIAN TRIBAL LAND**

NOT IN A TRIBAL LAND

### **SUPERVISORIAL DISTRICT (ORD. 813)**

JEFF STONE, DISTRICT 3

# **TOWNSHIP/RANGE**

T7SR4E SEC 5

### **ELEVATION RANGE**

4596/4600 FEET

#### **PREVIOUS APN**

577-020-008

### PLANNING

#### LAND USE DESIGNATIONS

Zoning not consistent with the General Plan.

### <u> AREA PLAN (RCIP)</u>

REMAP

### **GENERAL PLAN POLICY OVERLAYS**

NOT IN A GENERAL PLAN POLICY OVERLAY AREA

## **GENERAL PLAN POLICY AREAS**

NONE

## ZONING CLASSIFICATIONS (ORD. 348)

# ZONING DISTRICTS AND ZONING AREAS

GARNER VALLEY DISTRICT

# **ZONING OVERLAYS**

NOT IN A ZONING OVERLAY

#### SPECIFIC PLANS

NOT WITHIN A SPECIFIC PLAN

NOT IN AN AGRICULTURAL PRESERVE

# REDEVELOPMENT AREAS

NOT IN A REDEVELOPMENT AREA

# **AIRPORT INFLUENCE AREAS**

NOT IN AN AIRPORT INFLUENCE AREA

## **AIRPORT COMPATIBLITY ZONES**

NOT IN AN AIRPORT COMPATIBILTY ZONE

# **ENVIRONMENTAL**

# CVMSHCP (COACHELLA VALLEY MULTI-SPECIES HABITAT CONSERVATION PLAN) CONSERVATION AREA NOT IN A CONSERVATION AREA

#### CVMSHCP FLUVIAL SAND TRANSPORT SPECIAL PROVISION AREAS

NOT IN A FLUVIAL SAND TRANSPORT SPECIAL PROVISION AREA

#### WRMSHCP (WESTERN RIVERSIDE COUNTY MULTI-SPECIES HABITAT CONSERVATION PLAN) CELL GROUP NOT IN A CELL GROUP

# WRMSHCP CELL NUMBER

NOT IN A CELL

# HANS/ERP (HABITAT ACQUISITION AND NEGOTIATION STRATEGY/EXPEDITED REVIEW PROCESS)

NONE

# **VEGETATION (2005)**

Desert Scrub

Grassland

Montane Coniferous Forest

# **FIRE**

#### HIGH FIRE AREA (ORD. 787)

IN HIGH FIRE AREA - Grading And Building Permit Applications Require Fire Dept Clearance Prior To Permit Issuance.

### **FIRE RESPONSIBLITY AREA**

STATE RESPONSIBILITY AREA

# DEVELOPMENT FEES

#### **CVMSHCP FEE AREA (ORD. 875)**

NOT WITHIN THE COACHELLA VALLEY MSHCP FEE AREA

#### WRMSHCP FEE AREA (ORD. 810)

IN OR PARTIALLY WITHIN THE WESTERN RIVERSIDE MSHCP FEE AREA. SEE MAP FOR MORE INFORMATION.

#### ROAD & BRIDGE DISTRICT

NOT IN A DISTRICT

# EASTERN TUMF (TRANSPORTATION UNIFORM MITIGATION FEE ORD. 673)

NOT WITHIN THE EASTERN TUMF FEE AREA

# WESTERN TUMF (TRANSPORTATION UNIFORM MITIGATION FEE ORD. 824)

NOT WITHIN THE WESTERN TUMF FEE AREA

## **DIF (DEVELOPMENT IMPACT FEE AREA ORD. 659)**

REMAP

# SKR FEE AREA (STEPHEN'S KANGAROO RAT ORD. 663.10)

NOT WITHIN AN SKR FEE AREA.

### **DEVELOPMENT AGREEMENTS**

NOT IN A DEVELOPMENT AGREEMENT AREA

# **CIRCULATION ELEMENT ULTIMATE RIGHT-OF-WAY**

NOT IN A CIRCULATION ELEMENT RIGHT-OF-WAY

### **ROAD BOOK PAGE**

### TRANSPORTATION AGREEMENTS

NOT IN A TRANSPORTATION AGREEMENT

# CETAP (COMMUNITY AND ENVIRONMENTAL TRANSPORTATION ACCEPTABILITY PROCESS) CORRIDORS

NOT IN A CETAP CORRIDOR.

### **HYDROLOGY**

# FLOOD PLAIN REVIEW

NOT REQUIRED.

#### WATER DISTRICT

DATA NOT AVAILABLE

# FLOOD CONTROL DISTRICT

RIVERSIDE COUNTY FLOOD CONTROL DISTRICT

#### WATERSHED

SAN JACINTO VALLEY

#### GEOLOGIC

### **FAULT ZONE**

NOT IN A FAULT ZONE

#### **FAULTS**

NOT WITHIN A 1/2 MILE OF A FAULT

# LIQUEFACTION POTENTIAL

NO POTENTIAL FOR LIQUEFACTION EXISTS

#### SUBSIDENCE

NOT IN A SUBSIDENCE AREA

### PALEONTOLOGICAL SENSITIVITY

LOW POTENTIAL.

FOLLOWING A LITERATURE SEARCH, RECORDS CHECK AND A FIELD SURVEY, AREAS MAY BE DETERMINED BY A QUALIFIED VERTEBRATE PALEONTOLOGIST AS HAVING LOW POTENTIAL FOR CONTAINING SIGNIFICANT PALEONTOLOGICAL RESOURCES SUBJECT TO ADVERSE IMPACTS.

# **MISCELLANEOUS**

# SCHOOL DISTRICT

HEMET UNIFIED

# **COMMUNITIES**

PINE MEADOWS

# **COUNTY SERVICE AREA**

NOT IN A COUNTY SERVICE AREA.

<u>LIGHTING (ORD. 655)</u> ZONE B, 22.41 MILES FROM MT. PALOMAR OBSERVATORY

### 2000 CENSUS TRACT

044402

### <u>FARMLAND</u>

NOT MAPPED

#### TAX RATE AREAS

- CITRUS PEST CONTROL 2
- COUNTY FREE LIBRARY
- COUNTY STRUCTURE FIRE PROTECTION
- COUNTY WASTE RESOURCE MGMT DIST
- CSA 152 CSA 153
- EASTERN MUN WTR IMP DIST U-11
- EASTERN MUNICIPAL WATER
- ELS MURRIETA ANZA RESOURCE CONS
- FLOOD CONTROL ADMINISTRATION
   FLOOD CONTROL ZONE 7

- GENERAL GENERAL PURPOSE
- HEMET UNIFIED SCHOOL
- · LAKE HEMET MUN WATER IMP A
- LAKE HEMET MUN WATER IMP U-1
   LAKE HEMET MUNICIPAL WATER
- METRO WATER EAST 1301999
- MT SAN JACINTO JUNIOR COLLEGE
- RIV CO REG PARK & OPEN SPACE RIV. CO. OFFICE OF EDUCATION
- VALLEY HEALTH SYSTEM HOSP DIST

# SPECIAL NOTES NO SPECIAL NOTES

#### **CODE COMPLAINTS**

NO CODE COMPLAINTS

# **BUILDING PERMITS**

**ENVIRONMENTAL HEALTH PERMITS** 

| Case #    | Description   | Status  |  |  |
|-----------|---------------|---------|--|--|
| EHS055595 | NOT AVAILABLE | APPLIED |  |  |
| EHS054840 | NOT AVAILABLE | APPLIED |  |  |
| EHS054724 | NOT AVAILABLE | APPLIED |  |  |
| EHS055438 | NOT AVAILABLE | APPLIED |  |  |
| EHS044741 | NOT AVAILABLE | APPLIED |  |  |
| EHW070674 | NOT AVAILABLE | APPLIED |  |  |

**PLANNING PERMITS** 

| Case #   | De            | Description |      |  |
|----------|---------------|-------------|------|--|
| MT066685 | TR4074 LOT 42 |             | PAID |  |
| MT066684 | TR4074 LOT 42 |             | PAID |  |

REPORT PRINTED ON...Wed Jun 09 16:50:39 2010 Version 100412

# NOTICE OF PUBLIC HEARING

A PUBLIC HEARING has been scheduled, pursuant to Riverside County Land Use Ordinance No. 348, before the RIVERSIDE COUNTY DIRECTOR'S HEARING to consider the project shown below:

**PLOT PLAN NO. 24598** — CEQA Exempt — Applicant: Robert Deville — Owner: — Robert Deville — Third Supervisorial District — Garner Valley District — REMAP Area Plan — Rural: Rural Mountainous (10 Acres Minimum) — Located Northerly of Devils Ladder Road, easterly of Tool Box Spring Road — 4.62 Acres — Zoning: Residential Agricultural (R-A-5) — REQUEST: The Plot Plan is to construct an 2,400 square foot detached RV storage garage on 4.67 acres, associated with the 1,501 square foot residence located at 61380 Devils Ladder Road in Mountain Center, CA. APN: 577-370-006. (Quasi-judicial)

TIME OF HEARING:

1:30 p.m or as soon as possible thereafter.

DATE OF HEARING:

August 9, 2010

PLACE OF HEARING:

RIVERSIDE COUNTY ADMINISTRATIVE CENTER

4080 LEMON STREET

12th FLOOR CONFERENCE ROOM 12A

RIVERSIDE, CA 92501

For further information regarding this project, please contact Bahelila Boothe, at 951-955-8703 or e-mail bboothelrctima.org, or go to the County Planning Department's Director's Hearing agenda web page at http://www.tlma.co.riverside.ca.us/planning/content/hearings/dh/current dh.html.

The Riverside County Planning Department has determined that the above-described application is exempt from the provisions of the California Environmental Quality Act (CEQA). The Planning Director will consider the proposed application at the public hearing.

The case file for the proposed project may be viewed Monday through Friday, from 8:00 A.M. to 5:00 P.M. at the Planning Department office, located at 4080 Lemon St. 9th Floor, Riverside, CA 92501.

Any person wishing to comment on the proposed project may do so in writing between the date of this notice and the public hearing; or, may appear and be heard at the time and place noted above. All comments received prior to the public hearing will be submitted to the Planning Director, and the Planning Director will consider such comments, in addition to any oral testimony, before making a decision on the proposed project.

If this project is challenged in court, the issues may be limited to those raised at the public hearing, described in this notice, or in written correspondence delivered to the Planning Director at, or prior to, the public hearing. Be advised that as a result of public hearings and comment, the Planning Director may amend, in whole or in part, the proposed project. Accordingly, the designations, development standards, design or improvements, or any properties or lands within the boundaries of the proposed project, may be changed in a way other than specifically proposed.

Please send all written correspondence to:

RIVERSIDE COUNTY PLANNING DEPARTMENT

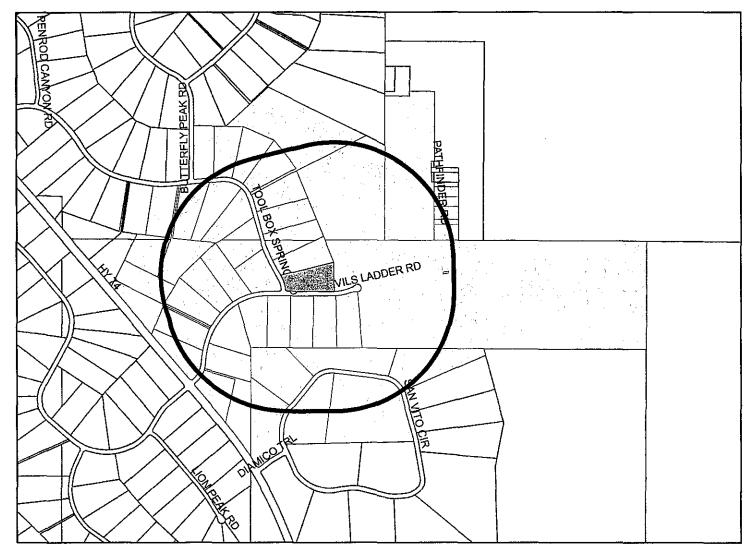
Attn: Bahelila Boothe

P.O. Box 1409, Riverside, CA 92502-1409

# PROPERTY OWNERS CERTIFICATION FORM

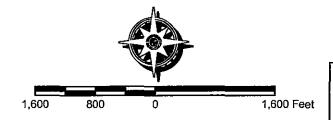
| I, <u>VIN</u>   | INIE NGUYEN                      | , certify th   | at on                 | 3/2010,                    |
|-----------------|----------------------------------|----------------|-----------------------|----------------------------|
|                 | roperty owners list was prepare  |                | •                     | •                          |
| APN (s) or cas  | se numbers <u>PP Z 4</u>         | -598           |                       | For                        |
| Company or I    | ndividual's NamePla              | ınning Dej     | partment              | ,                          |
| Distance buffe  | ered <u>1600'</u>                | <u>.</u>       |                       |                            |
| Pursuant to ap  | oplication requirements furnish  | ned by the R   | iverside Coun         | ty Planning Department     |
| Said list is a  | complete and true compilation    | of the owner   | rs of the subje       | ct property and all other  |
| property own    | ers within 600 feet of the pro   | perty involv   | ed, or if that        | area yields less than 25   |
| different own   | ers, all property owners within  | a notification | n area expande        | ed to yield a minimum o    |
| 25 different o  | wners, to a maximum notificat    | tion area of   | 2,400 feet from       | n the project boundaries   |
| based upon th   | ne latest equalized assessment i | rolls. If the  | project is a su       | bdivision with identified  |
| off-site access | /improvements, said list include | es a complete  | e and true com        | pilation of the names and  |
| mailing addre   | esses of the owners of all p     | roperty that   | is adjacent           | to the proposed off-site   |
| improvement/    | alignment.                       |                |                       |                            |
| I further certi | fy that the information filed is | s true and co  | orrect to the b       | est of my knowledge.       |
| understand tha  | at incorrect or incomplete infor | mation may l   | be grounds for        | rejection or denial of the |
| application.    |                                  |                |                       | • •                        |
| NAME:           | Vinnie Ngı                       | ıyen           | <u></u>               |                            |
| TITLE           | GIS Analys                       | st             |                       |                            |
| ADDRESS: _      | 4080 Lemo                        | on Street 2    | 2 <sup>nd</sup> Floor |                            |
|                 | Riverside,                       | Ca. 9250       | 2                     |                            |
| TELEPHONE       | E NUMBER (8 a.m. – 5 p.m.): _    | (951           | ) 955-8158            |                            |

# 1600 feet buffer



# **Selected Parcels**

| 577-370-001 | 568-250-019 | 568-340-009 | 577-360-005 | 577-360-006         | 577-440-021 | 577-440-014 | 577-440-015 | 577-440-011 | 568-250-007 |
|-------------|-------------|-------------|-------------|---------------------|-------------|-------------|-------------|-------------|-------------|
| 568-250-008 | 568-250-018 | 577-360-003 | 577-360-014 | 577-020-015         | 577-020-010 | 577-370-009 | 577-360-012 | 577-360-011 | 577-440-012 |
| 577-440-013 | 577-360-007 | 568-250-016 | 568-250-015 | <b>577-</b> 360-010 | 577-020-016 | 577-360-001 | 577-360-002 | 577-370-008 | 568-340-010 |
| 577-370-002 | 577-360-008 | 568-150-014 | 568-340-006 | 568-150-004         | 568-150-005 | 568-150-006 | 568-150-007 | 568-150-008 | 568-340-008 |
| 577-370-003 | 577-370-004 | 568-340-007 | 577-370-006 | 577-370-007         | 577-360-009 | 577-360-013 | 568-250-011 | 577-370-005 | 568-250-006 |
| 568-250-012 | 577-360-004 |             |             |                     |             |             |             |             |             |



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APN: 577370001, ASMT: 577370001

ADRIENNE HOCHEE

36830 TOOL BOX SPRINGS RD

MTN CENTER CA. 92561

APN: 577360003, ASMT: 577360003 D ERIC BARR, ETAL P O BOX 18

MTN CENTER CA 92561

APN: 568250019, ASMT: 568250019

AL RAHBAN, ETAL 17532 LORI ANN LN CERRITOS CA 90703 APN: 577360014, ASMT: 577360014

DOUGLAS C WALL, ETAL 61245 DEVILS LADDER RD MTN CENTER CA. 92561

APN: 568340009, ASMT: 568340009

BILL D WHITMAN, ETAL

MTN CENTER CA 92561

36950 TOOL BOX SPRINGS RD MTN CENTER CA. 92561 APN: 577020010, ASMT: 577020010

GARNER VALLEY PROP OWNERS ASSN

P O BOX 390470 ANZA CA 92539

APN: 577360006, ASMT: 577360006 BONNIE KARL BILLINGS, ETAL 61072 DEVILS LADDER RD APN: 577370009, ASMT: 577370009

JAMES F WILSON, ETAL 61495 DEVILS LADDER RD MTN CENTER CA. 92561

APN: 577440011, ASMT: 577440011

BUTTERFLY PEAK CORP C/O GLEN HIGHTOWER 2222 SAN GORGONIO RD LA CANADA CA 91011 APN: 577360011, ASMT: 577360011

JOHN N GEGES, ETAL 60985 DEVILS LADDER RD MTN CENTER CA. 92561

APN: 568250008, ASMT: 568250008

CM CO

8015 LA JOLLA SCENIC N LA JOLLA CA 92037 APN: 577440013, ASMT: 577440013

JOSE HIGUERAS, ETAL 64075 ACANTO RD

PALM SPRINGS CA 92264

APN: 568250018, ASMT: 568250018

CRYSTAL RIVERA, ETAL C/O TONY RIVERA 1038 E BASTANCHURY RD FULLERTON CA 92835 APN: 577360007, ASMT: 577360007

JUDITH K BERGSTROM

P O BOX 19

**MOUNTAIN CENTER CA 92561** 



APN: 568250016, ASMT: 568250016 KATHLEEN D AGOSTINO 37099 TOOL BOX SPRINGS DR MTN CENTER CA 92561

APN: 568250015, ASMT: 568250015 KATHLEEN D AGOSTINO 37099 TOOL BOX SPRINGS RD MTN CENTER CA. 92561

APN: 577360010, ASMT: 577360010 KIMBERLIE ANNE TEEL, ETAL 60965 DEVILS LADDER RD MTN CENTER CA. 92561

APN: 577020016, ASMT: 577020016 LAKE HEMET MUNICIPAL WATER DIST 40988 E FLORIDA AVE HEMET CA 92544

APN: 577360001, ASMT: 577360001 LARRY K SHUMWAY, ETAL 61244 DEVILS LADDER RD MTN CENTER CA 92561

APN: 577360002, ASMT: 577360002 LAWRENCE WILLIAM SHAW, ETAL P O BOX 107 MOUNTAIN CENTER CA 92561

APN: 577370008, ASMT: 577370008 MATT H MORRIS 80650 AVENUE 50 INDIO CA 92201 APN: 568340010, ASMT: 568340010 MICHAEL K GAVIN, ETAL 13970 ROYAL DORNOCH SQ SAN DIEGO CA 92128

APN: 577370002, ASMT: 577370002 MIKE W LARRABURE 36930 TOOL BOX SPRINGS RD MTN CENTER CA. 92561

APN: 577360008, ASMT: 577360008 PARKER 215 C/O DONALD PARKER 27989 HOLLAND RD MENIFEE CA 92584

APN: 568150008, ASMT: 568150008 PATHFINDERS RANCH INC 450 S SUNRISE WAY PALM SPRINGS CA 92262

APN: 568340008, ASMT: 568340008 PATTI S HARTMAN 36970 TOOL BOX SPRING RD MTN CENTER CA. 92561

APN: 577370004, ASMT: 577370004 PAUL S BARGREEN P O BOX 1186 RANCHO MIRAGE CA 92270

APN: 568340007, ASMT: 568340007 REX VANCE 7612 SADDLE HILL TR ORANGE CA 92869 APN: 577370006, ASMT: 577370006 ROBERT L BENNION, ETAL 61380 DEVILS LADDER RD MTN CENTER CA. 92561

APN: 577370007, ASMT: 577370007 ROBERT L BENNION, ETAL 61380 DEVILS LADDER MTN CENTER CA 92561

APN: 577360009, ASMT: 577360009 ROBERT S KUMPE, ETAL 60945 DEVILS LAKKER 181 MOUNTAIN CENTER CA 92561

APN: 577360013, ASMT: 577360013 RONALD L DONLEY, ETAL 55287 SOUTHERN HILLS LA QUINTA CA 92253

APN: 568250011, ASMT: 568250011 ROSEMARIE FARLEY P O BOX 3136 IDYLLWILD CA 92549

APN: 577370005, ASMT: 577370005 SANT S SEKHON, ETAL 8 ADMIRAL DR NO A230 EMERYVILLE CA 94608

APN: 568250006, ASMT: 568250006 STEPHEN ANGELO DIMARCO, ETAL 6950 CORTE LUSSO RANCHO SANTA FE CA 92091 APN: 568250012, ASMT: 568250012 URI KOHEN, ETAL 36951 TOOL BOX SPRINGS RD MTN CENTER CA. 92561

APN: 577360004, ASMT: 577360004 WILLIAM D WAGNER, ETAL 61116 DEVILS LADDER RD MTN CENTER CA. 92561 Agenda Item No.: 3 · G
Supervisorial District: Fifth
Project Planner: Bahelila Boothe

Plot Plan Number: 24600 Applicant: Glenn Schmidt

Directors Hearing: August 9, 2010

**CEQA Exempt** 

# COUNTY OF RIVERSIDE PLANNING DEPARTMENT STAFF REPORT

# PROJECT DESCRIPTION AND LOCATION:

This plot plan is a proposal to construct an 960 square foot detached garage and 130 square foot gazebo on 6.11 acres, associated with the ,263 square foot residence located at 39455 Hidden Heights Drive in Yucaipa, CA. APN: 401-302-013.

# **ISSUES OF RELEVANCE:**

The property is located in a High Fire Area; the project has been reviewed and conditioned by Riverside County Fire Department.

# **RECOMMENDATIONS:**

**APPROVAL** of Plot Plan No. 24600, subject to the attached conditions of approval, and based upon the findings and conclusions incorporated in the staff report.

# **CONCLUSIONS:**

- 1. The proposed project is in conformance with the Riverside County General Plan.
- 2. The proposed project is consistent with Section18.18 of Ordinance No. 348, and with all other applicable provisions of Ordinance No. 348.
- 3. The public's health, safety, and general welfare are protected through project design.
- 4. The proposed project is compatible with the present and future logical development of the area.
- 5. The proposed project will not have a significant effect on the environment.
- 6. Accessory buildings are exempt under section 15303(e) of the California Environmental Quality Act.

**FINDINGS:** The following findings are in addition to those incorporated in the summary of findings, which is incorporated herein by reference.

- 1. The project has a primary dwelling on the parcel where the accessory building is proposed.
- 2. The project site is designated Rural: Rural Mountainous (10 Acres Minimum) on The Pass Area Plan.
- 3. The proposed accessory uses are permitted uses in the general plan designation.

5/3/10

- 4. The proposed accessory uses are permitted uses, subject to approval of a plot plan in the Residential Agricultural (5 acres minimum) zone.
- 5. The proposed accessory uses are consistent with the development standards set forth in the R-A zone.
- 6. The proposed 960 square foot detached garage and 130 square foot gazebo is considered detached accessory buildings under section 18.18 of Ordinance 348.
- 7. The 960 square foot garage and 130 square foot gazebo are located 30 feet or more from the main building.
- 8. The accessory structure is consistent with the character of the surrounding community.
- 9. The project conforms to Section 15303, New Construction or Conversion of Small Structures, of the CEQA guidelines and is exempt from CEQA if the project meets the following conditions: Class 3 consists of construction and location of limited numbers of new, small facilities or structures; installation of small new equipment and facilities in small structures; and the conversion of existing small structures from one use to another where only minor modifications are made in the exterior of the structure. The numbers of structures described in this section are the maximum allowable on any legal parcel. Examples of this exemption include but are not limited to: ... (e) Accessory (appurtenant) structures including garages, carports, patios, swimming pools, and fences.

# Riverside County LMS CONDITIONS OF APPROVAL

Page: 1

PLOT PLAN: ADMINISTRATIVE Case #: PP24600 Parcel: 401-302-013

# 10. GENERAL CONDITIONS

#### EVERY DEPARTMENT

10. EVERY. 1 PPA - DEFINITIONS

RECOMMND

The words identified in the following list that appear in all capitals in the attached conditions of Plot Plan No. 24600 shall be henceforth defined as follows:

APPROVED EXHIBIT A = Plot Plan No. 24600, Exhibit A, dated June 14, 2010.

10. EVERY. 2 PPA - PROJECT DESCRIPTION

RECOMMND

The use hereby permitted is Plot Plan to construct a 960 square foot detached garage and 130 square foot gazebo on 6.11 acres, associated with the 6,263 square foot residence located at 39455 Hidden Heights Drive in Yucaipa, CA. APN: 401-302-013

10. EVERY. 3 PPA - HOLD HARMLESS

RECOMMND

The applicant/permittee or any successor-in-interest shall defend, indemnify, and hold harmless the County of Riverside COUNTY), its agents, officers, or employees from any claim, action, or proceeding against the COUNTY, its agents, officers, or employees to attack, set aside, void, or annul an approval of the COUNTY, its advisory agencies, appeal boards, or legislative body concerning PP24600. The COUNTY will promptly notify the applicant/permittee of any such claim, action, or proceeding against the COUNTY and will cooperate fully in the defense. If the COUNTY fails to promptly notify the applicant/permittee of any such claim, action, or proceeding or fails to cooperate fully in the defense, the applicant/permittee shall not, thereafter, be responsible to defend, indemnify, or hold harmless the COUNTY.

#### PLANNING DEPARTMENT

10.PLANNING. 2 PPA - LANDUSE APPROVAL ONLY

RECOMMND

The applicant or the applicant's successor in interest is notified through this condition that the approval granted on Plot Plan No. 24600 is for land use approval only, and has only met the requirements of Ordinance 348. Any requirements deemed necessary by another department or agency of Riverside County on a subsequent building permit are valid and may cause this approval by the Riverside

Page: 2

PLOT PLAN: ADMINISTRATIVE Case #: PP24600 Parcel: 401-302-013

### 10. GENERAL CONDITIONS

10.PLANNING. 2 PPA - LANDUSE APPROVAL ONLY (cont.)

RECOMMND

County Planning Department as it stands to be rendered null and void or require significant revision. It is incumbent upon the applicant to research the acceptability of this proposal to all responsible departments and agencies prior to the acceptance of this approval. Responsible agencies include, but are not limited to the Fire Department, Environmental Health Department, the local Flood Control District, Building and Safety Department, Transportation Department, the Environmental Programs Department, the County Geologist, or the Transportation Land Management Agency.

# 10.PLANNING. 3 PPA - NO HOME OCCUPATIONS

RECOMMND

No home occupations are permitted in an accessory structure or quest home.

From section 21.36 of Ordinance 348: Home Occupations:

Home occupations means those uses that are customarily conducted in a residence, provided such uses must be incidental and secondary to the principal use of a dwelling as a residence. The following criteria shall apply to any home occupation:

- a. Except for large family day care homes which may require two assistants and small family day care homes which may require one assistant to be present in addition to the licensee or provider, no person other than a resident of the dwelling shall be employed on the premises in the conduct of a home occupation.
- b. A home occupation shall be conducted entirely within the dwelling and shall be incidental and secondary to the use of the dwelling as a residence.
- c. A home occupation shall not be conducted in an accessory structure and there shall be no storage of equipment or supplies in an accessory structure or outside building.
- d. The residential character of the exterior and interior of the dwelling shall not be changed.
- e. No vehicles or trailers except those normally incidental to residential use shall be kept on the site.

# Riverside County LMS CONDITIONS OF APPROVAL

Page: 3

PLOT PLAN: ADMINISTRATIVE Case #: PP24600

Parcel: 401-302-013

# 10. GENERAL CONDITIONS

10.PLANNING. 3

PPA - NO HOME OCCUPATIONS (cont.)

RECOMMND

f. No signs other than one unlighted identification sign, not more than two square feet in area, shall be erected on the premises.

10.PLANNING. 4

PPA - ACSRY STRC NO HBTBL AREA

RECOMMND

No habitable area has been approved with this approval. The addition of habitable area will require additional approvals.

10.PLANNING. 5

PPA - SETBACKS IN HIGH FIRE

RECOMMND

Please be advised that the setbacks for structures within a County designated high fire areas have increased. It is advisable prior to the purchase of structure or prior to planning of a structure (such as hiring an architect or engineer to create plans) that the applicant should contact the Fire Department to make sure that the structure question meets those requirements.

Fire Department Planning 2300 Market Street, Suite 150 Riverside, CA 92501 951-955-4777

10.PLANNING. 6 USE - CAUSES FOR REVOCATION

RECOMMND

In the event the use hereby permitted under this permit, a) is found to be in violation of the terms and conditions of this permit, b) is found to have been obtained by fraud or perjured testimony, or c) is found to be detrimental to the public health, safety or general welfare, or is a public nuisance, this permit shall be subject to the revocation procedures.

### 20. PRIOR TO A CERTAIN DATE

FIRE DEPARTMENT

20.FIRE. 1

MAP- ACCESS AGREEMENT

RECOMMND

Prior to Final Approval (Upon inspection), verification of Right of Way or Access Agreement must be submitted to the Fire Department. Currently, the access to the property shows a path that crosses the property line, into an adjacent parcel. The Fire Department needs legal

# Riverside County LMS CONDITIONS OF APPROVAL

Page: 4

PLOT PLAN: ADMINISTRATIVE Case #: PP24600 Parcel: 401-302-013

# 20. PRIOR TO A CERTAIN DATE

20.FIRE. 1 MAP- ACCESS AGREEMENT (cont.)

RECOMMND

documentation that provides insurance of patent ingress/egress.

# PLANNING DEPARTMENT

# 20.PLANNING. 1 PPA - EXPIRATION DATE-PP

RECOMMND

This approval shall be used within two (2) years of approval date; otherwise, it shall become null and void and of no effect whatsoever. By use is meant the beginning of substantial construction comtemplated by this approval within a two (2) year period which is thereafter diligently pursued to completion or to the actual occupancy of exisiting buildings or land under the terms of the authorized use. Prior to the expiration of the two year period, the permittee may request a one (1) year extension of time request in which to use this plot plan. A maximum of three one-year extension of time requests shall be permitted. Should the time period established by any of the extension of time requests lapse, or should all three one-year extensions be obtained and no substantial construction or use of this plot plan be initiated within five (5) years of the effective date of the issuance of this plot plan, this plot plan shall become null and void.

# 20.PLANNING. 2 PPA - EXISTING STRUCTURE (1)

RECOMMND

WITHIN SIXTY (60) DAYS OF THE EFFECTIVE DATE OF THIS PERMIT, the permittee or the permittee's successors-in-interest shall apply to the Building and Safety Department for all necessary permits, including the submission of all required documents and fees for any plan check review as determined by the Director of the Department of Building and Safety, to ensure that all existing buildings, structures and uses are in compliance with Ordinance No. 348 and Ordinance No. 457 and the conditions of approval of this permit.

# 60. PRIOR TO GRADING PRMT ISSUANCE

# FIRE DEPARTMENT

# 60.FIRE. 1 MAP - HFA REVIEW & APPROVAL

MET

Fire Department shall review and approve building setbacks, water and access for new ingle family dwellings that are in

# Riverside County LMS CONDITIONS OF APPROVAL

Page: 5

PLOT PLAN: ADMINISTRATIVE Case #: PP24600

Parcel: 401-302-013

# 60. PRIOR TO GRADING PRMT ISSUANCE

60.FIRE. 1 MAP - HFA REVIEW & APPROVAL (cont.)

MET

a hazardous fire area.

#### 80. PRIOR TO BLDG PRMT ISSUANCE

#### FIRE DEPARTMENT

80.FIRE. 1 MAP-#50B-HYDRANT SYSTEM

RECOMMND

Prior to the release of your installation, site prep and/or building permits from Building and Safety. Written certification from the appropriate water district that the required fire hydrant(s) are either existing or that financial arrangements have been made to provide them.

Also a map or APN page showing the location of the fire

hydrant and access to the property.

80.FIRE. 2 MAP - HFA REVIEW & APPROVAL

RECOMMND

Fire department shall review and approve setbacks, water and access for all single family dwellings, additions and projections that are in a hazardous fire area.

# PLANNING DEPARTMENT

80.PLANNING. 1 PPA - CONFORM TO ELEVATIONS

RECOMMND

Elevations of all buildings and structures submitted for building plan check approval shall be in substantial conformance with the elevations shown on APPROVED EXHIBIT B, dated June 14, 2010.

80.PLANNING. 2 PPA - CONFORM TO FLOOR PLANS

RECOMMND

Floor plans shall be in substantial conformance with that shown on APPROVED EXHIBIT C, dated June 22, 2010.

80.PLANNING. 3 PPA - EXISTING STRUCTURE

RECOMMND

PRIOR TO BUILDING PERMIT ISSUANCE, the permittee or the permittee's successors-in- interest shall apply to the Building and Safety Department for all necessary permits, including the submission of all required documents and fees for any plan check review as determined by the Director of the Department of Building and Safety, to ensure that all

# Riverside County LMS CONDITIONS OF APPROVAL

Page: 6

PLOT PLAN: ADMINISTRATIVE Case #: PP24600

Parcel: 401-302-013

# 80. PRIOR TO BLDG PRMT ISSUANCE

80.PLANNING. 3 PPA - EXISTING STRUCTURE (cont.)

RECOMMND

existing buildings, structures and uses are in compliance with Ordinance No. 348 and Ordinance No. 457 and the conditions of approval of this permit.

# 90. PRIOR TO BLDG FINAL INSPECTION

FIRE DEPARTMENT

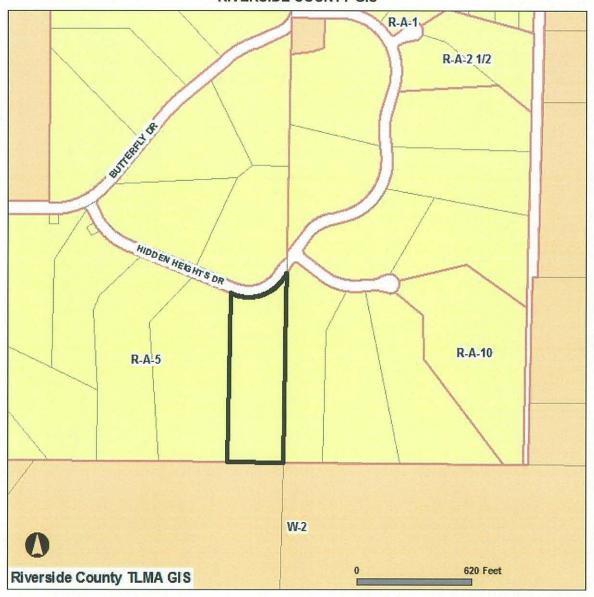
90.FIRE. 1

FINAL INSPECTION

RECOMMND

Prior to occupancy a Fire Department inspection is required to verify all conditions stated at plan check are met.

Riverside office (951)955-4777 Murrieta office (951)600-6160 Indio Office (760)863-8886

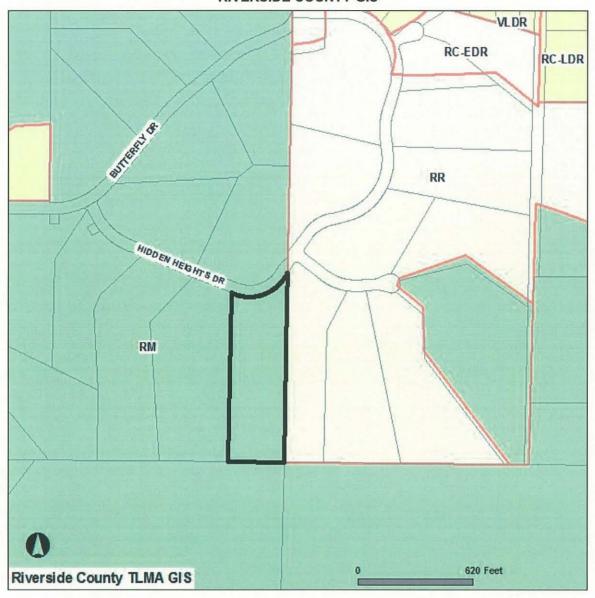


Selected parcel(s): 401-302-013

#### \*IMPORTANT

Maps and data are to be used for reference purposes only. Map features are approximate, and are not necessarily accurate to surveying or engineering standards. The County of Riverside makes no warranty or guarantee as to the content (the source is often third party), accuracy, timeliness, or completeness of any of the data provided, and assumes no legal responsibility for the information contained on this map. Any use of this product with respect to accuracy and precision shall be the sole responsibility of the user.

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Selected parcel(s): 401-302-013

#### \*IMPORTANT\*

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Selected parcel(s): 401-302-013

#### \*IMPORTANT\*

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Selected parcel(s): 401-302-013

#### \*IMPORTANT

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#### Selected parcel(s): 401-302-013

Maps and data are to be used for reference purposes only. Map features are approximate, and are not necessarily accurate to surveying or engineering standards. The County of Riverside makes no warranty or guarantee as to the content (the source is often third party), accuracy, timeliness, or completeness of any of the data provided, and assumes no legal responsibility for the information contained on this map. Any use of this product with respect to accuracy and precision shall be the sole responsibility of the user.

STANDARD WITH PERMITS REPORT

APNs 401-302-013-6

# OWNER NAME / ADDRESS CARYN SAVERINO

39455 HIDDEN HEIGHTS DR YUCAIPA, CA. 92399

MAILING ADDRESS (SEE OWNER) 39455 HIDDEN HEIGHTS DR YUCAIPA CA.. 92399

# **LEGAL DESCRIPTION**

RECORDED BOOK/PAGE: MB 134/6 SUBDIVISION NAME: TR 12978 LOT/PARCEL: 9, BLOCK: NOT AVAILABLE TRACT NUMBER: 12978

#### **LOT SIZE**

RECORDED LOT SIZE IS 6.11 ACRES

# **PROPERTY CHARACTERISTICS**

WOOD FRAME, 6263 SQFT., 4 BDRM/ 4.25 BATH, 2 STORY, ATTACHED GARAGE(1144 SQ. FT), CONSTD 2005TILE, ROOF, CENTRAL HEATING, CENTRAL COOLING, POOL

### **THOMAS BROS. MAPS PAGE/GRID**

PAGE: 650 GRID: J7

# **CITY BOUNDARY/SPHERE**

NOT WITHIN A CITY NOT WITHIN A CITY SPHERE NO ANNEXATION DATE AVAILABLE NO LAFCO CASE # AVAILABLE NO PROPOSALS

### MARCH JOINT POWERS AUTHORITY

NOT IN THE JURISDICTION OF THE MARCH JOINT POWERS AUTHORITY

#### INDIAN TRIBAL LAND

NOT IN A TRIBAL LAND

#### **SUPERVISORIAL DISTRICT (ORD. 813)**

MARION ASHLEY, DISTRICT 5

### TOWNSHIP/RANGE

T2SR1W SEC 15

#### **ELEVATION RANGE**

3548/3676 FEET

## **PREVIOUS APN**

401-302-012

# **PLANNING**

#### LAND USE DESIGNATIONS

Zoning not consistent with the General Plan. RM

#### AREA PLAN (RCIP)

THE PASS

### **GENERAL PLAN POLICY OVERLAYS**

NOT IN A GENERAL PLAN POLICY OVERLAY AREA

#### **GENERAL PLAN POLICY AREAS**

CHERRY VALLEY POLICY AREA

## **ZONING CLASSIFICATIONS (ORD. 348)**

R-A-5

#### **ZONING DISTRICTS AND ZONING AREAS**

CHERRY VALLEY DISTRICT

# **ZONING OVERLAYS**

NOT IN A ZONING OVERLAY

#### SPECIFIC PLANS

NOT WITHIN A SPECIFIC PLAN

# AGRICULTURAL PRESERVE

NOT IN AN AGRICULTURAL PRESERVE

#### **REDEVELOPMENT AREAS**

NOT IN A REDEVELOPMENT AREA

# AIRPORT INFLUENCE AREAS

NOT IN AN AIRPORT INFLUENCE AREA

# AIRPORT COMPATIBLITY ZONES

NOT IN AN AIRPORT COMPATIBILTY ZONE

#### **ENVIRONMENTAL**

# CVMSHCP (COACHELLA VALLEY MULTI-SPECIES HABITAT CONSERVATION PLAN) CONSERVATION AREA NOT IN A CONSERVATION AREA

# CVMSHCP FLUVIAL SAND TRANSPORT SPECIAL PROVISION AREAS

NOT IN A FLUVIAL SAND TRANSPORT SPECIAL PROVISION AREA

# WRMSHCP (WESTERN RIVERSIDE COUNTY MULTI-SPECIES HABITAT CONSERVATION PLAN) CELL GROUP NOT IN A CELL GROUP

#### WRMSHCP CELL NUMBER

238

240

313

# HANS/ERP (HABITAT ACQUISITION AND NEGOTIATION STRATEGY/EXPEDITED REVIEW PROCESS) NONE

# **VEGETATION (2005)**

Chaparral

Developed/Disturbed Land

#### **FIRE**

### **HIGH FIRE AREA (ORD. 787)**

IN HIGH FIRE AREA - Grading And Building Permit Applications Require Fire Dept Clearance Prior To Permit Issuance.

### FIRE RESPONSIBLITY AREA

STATE RESPONSIBILITY AREA

## DEVELOPMENT FEES

## **CVMSHCP FEE AREA (ORD. 875)**

NOT WITHIN THE COACHELLA VALLEY MSHCP FEE AREA

#### **WRMSHCP FEE AREA (ORD. 810)**

IN OR PARTIALLY WITHIN THE WESTERN RIVERSIDE MSHCP FEE AREA. SEE MAP FOR MORE INFORMATION.

# **ROAD & BRIDGE DISTRICT**

NOT IN A DISTRICT

# **EASTERN TUMF (TRANSPORTATION UNIFORM MITIGATION FEE ORD. 673)**

NOT WITHIN THE EASTERN TUMF FEE AREA

### WESTERN TUMF (TRANSPORTATION UNIFORM MITIGATION FEE ORD. 824)

IN OR PARTIALLY WITHIN A TUMF FEE AREA. SEE MAP FOR MORE INFORMATION.PASS

# **DIF (DEVELOPMENT IMPACT FEE AREA ORD. 659)**

THE PASS

### SKR FEE AREA (STEPHEN'S KANGAROO RAT ORD. 663.10)

NOT WITHIN AN SKR FEE AREA.

# **DEVELOPMENT AGREEMENTS**

NOT IN A DEVELOPMENT AGREEMENT AREA

## TRANSPORTATION

## **CIRCULATION ELEMENT ULTIMATE RIGHT-OF-WAY**

NOT IN A CIRCULATION ELEMENT RIGHT-OF-WAY

# **ROAD BOOK PAGE**

90A

NOT IN A TRANSPORTATION AGREEMENT

#### CETAP (COMMUNITY AND ENVIRONMENTAL TRANSPORTATION ACCEPTABILITY PROCESS) CORRIDORS NOT IN A CETAP CORRIDOR.

# **HYDROLOGY**

#### **FLOOD PLAIN REVIEW**

NOT REQUIRED.

#### WATER DISTRICT

SGPWA

#### **FLOOD CONTROL DISTRICT**

RIVERSIDE COUNTY FLOOD CONTROL DISTRICT

#### WATERSHED

SANTA ANA RIVER

# **GEOLOGIC**

#### **FAULT ZONE**

NOT IN A FAULT ZONE

#### **FAULTS**

NOT WITHIN A 1/2 MILE OF A FAULT

#### LIQUEFACTION POTENTIAL

LOW

#### **SUBSIDENCE**

SUSCEPTIBLE

#### PALEONTOLOGICAL SENSITIVITY

FOLLOWING A LITERATURE SEARCH, RECORDS CHECK AND A FIELD SURVEY, AREAS MAY BE DETERMINED BY A QUALIFIED VERTEBRATE PALEONTOLOGIST AS HAVING LOW POTENTIAL FOR CONTAINING SIGNIFICANT PALEONTOLOGICAL RESOURCES SUBJECT TO ADVERSE IMPACTS.

# **MISCELLANEOUS**

#### SCHOOL DISTRICT

**BEAUMONT UNIFIED** 

#### COMMUNITIES

CHERRY VALLEY

### **COUNTY SERVICE AREA**

IN OR PARTIALLY WITHIN CHERRY VALLEY #27 -STREET LIGHTING

## LIGHTING (ORD. 655)

ZONE B, 44.63 MILES FROM MT. PALOMAR OBSERVATORY

#### **2000 CENSUS TRACT**

043808

#### **FARMLAND**

**GRAZING LAND** OTHER LANDS

#### **TAX RATE AREAS**

- BEAUMONT CHERRY VAL REC & PARK
- BEAUMONT LIBRARY
- BEAUMONT UNIFIED SCHOOL
- COUNTY SERVICE AREA 27 \*
- COUNTY STRUCTURE FIRE PROTECTION
- COUNTY WASTE RESOURCE MGMT DIST
- CSA 152
- EAST VALLEY RESOURCE CONS

- FLOOD CONTROL ADMINISTRATION FLOOD CONTROL ZONE 5
- GENERAL
- GENERAL PURPOSE

- GENERAL PURPOSE
  MT SAN JACINTO JUNIOR COLLEGE
  RIV CO REG PARK & OPEN SPACE
  RIV. CO, OFFICE OF EDUCATION
  SAN BERNARDINO V MUN WTR DEBT SV
  SAN GORGONIO PASS MEM HOSPITAL
  SAN GORGONIO PASS WTR AG DEBT SV
  SUMMIT CEMETERY DISTRICT
  YUCAIPA VALLEY COUNTY WATER

# SPECIAL NOTES NO SPECIAL NOTES

## CODE COMPLAINTS NO CODE COMPLAINTS

| <b>BUILDING PERMITS</b> |
|-------------------------|
|-------------------------|

| Case #    | Description  | Status  |  |  |
|-----------|--|---------|--|--|
| BRS025992 | SINGLE FAMILY RESIDENCE WITH ATTACHED GARAGE       | FINAL   |  |  |
| BXX034548 | RETAINING WALL (COUNTY STANDARDS)                  | EXPIRED |  |  |
| BSP041597 | GUNITE POOL & SPA W/ WATERFALLS & WATERSLIDE       | EXPIRED |  |  |
| 3XX050038 | 4' HIGH RETAINING WALL (AROUND GAZEBO PAD)CO.STAND | EXPIRED |  |  |
| BEL041087 | ELECTRIC TO DETACHED WATERFALL TO EXISTING 5' RWAL | EXPIRED |  |  |
| 3XX028439 | RETAINING WALL                                     | FINAL   |  |  |
| BGR010399 | GRADE FOR SINGLE FAM DWLG                          | FINAL   |  |  |
| BGR080349 | GRADING HILLTOP FOR VIEW                           | EXPIRED |  |  |

**ENVIRONMENTAL HEALTH PERMITS** 

| Case #    | Description   | Status  |  |
|-----------|---------------|---------|--|
| EHS044266 | NOT AVAILABLE | APPLIED |  |
| EHS031019 | NOT AVAILABLE | APPLIED |  |

**PLANNING PERMITS** 

| Case #   | Description    | Status |
|----------|----------------|--------|
| MT053588 | tr 12978 loy 9 | PAID   |
| MT053589 | TR 12978 LOT 9 | PAID   |
| MT053590 | TR 12978 LOT 9 | PAID   |

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#### **\TO THE APPLICANT :**

The Building & Safety Department has reviewed the proposed project. The comments below are guidelines for possible additional items that may need to be addressed during the building department plan check review. All building plans and applicable documents shall comply with the 2007 California Building Codes and Riverside County Ordinances.

#### COUNTY OF RIVERSIDE, DEPARTMENT OF BUILDING AND SAFETY

>> Plot Plan Review Comments <<

+ SITE : 39455 HIDDEN HEIGHTS DR, BEAUMONT + P/C Log # : PP24600A

+BY: Klaarenbeek, R. + PHONE: (951) 955-1833 + DATE: 07/07/2010

The plot plan proposes a new 960 square foot garage as well as a 130 square foot gazebo that was constructed without permits. The new garage building would be classified as a group "U" structure and would comply with size limitations per the 2007 California Building Code (CBC).

This project is located in a high fire severity zone and shall comply with fire resistive construction requirements per chapter 7a within the 2007 CBC. Being in a high fire severity zone will be problematic with regards to the existing gazebo. No information was included regarding the gazebo. Assuming the gazebo is a wood structure, unless all members are considered heavy timber (4 x 6 or larger) then the structure would most likely have to be removed

This is not to be considered a building department plan check review. All building department plan check submittal requirements, applications and fees are required for plan check review and approval in addition to the current planning department review.

# CC JNTY OF RIVERS DE

\$2040°

TRANSPORTATION AND LAND MANAGEMENT AGENCY

### **Planning Department**

Ron Goldman · Planning Director

# APPLICATION FOR MINOR PLOT PLAN

| INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED   |            |
|--|------------|
| CASE NUMBER: PP 24600 DATE SUBMITTED: 6/14/10  |            |
| APPLICATION INFORMATION  |            |
| Applicant's Name: GLENN SCHMIDT E-Mail: EVd 1877@hotmail                                   | cor        |
| Mailing Address: 1877 MENTONE BLVD.  |            |
| MENTANE Street 92359   |            |
| Daytime Phone No: (909) 194-5997 Fax No: (909) 794-0229                                    |            |
| Engineer/Representative's Name: <u>KAST VALLEY DESIGN</u> E-Mail: <u>CVG 1877 @ hotman</u> | سمادشت و ، |
| Mailing Address: 1877 MENTONE BLVB   |            |
| MENTONE CA 92359  City State ZIP   |            |
| Daytime Phone No: 909) 194-5997 Fax No: 909) 194-0279                                      |            |
| Property Owner's Name: CARYN SAMERINO E-Mail:  |            |
| Mailing Address: 39455 HIDDEN HEIGHTS DR.  |            |
| YUCKIPK CA 92399   |            |
| City State ZIP  Daytime Phone No: (909) 261-4355 Fax No: ()                                |            |

If the property is owned by more than one person, attach a separate page that reference the application case number and lists the names, mailing addresses, and phone numbers of all persons having an interest in the real property or properties involved in this application.

The Planning Department will primarily direct communications regarding this application to the person identified above as the Applicant. The Applicant may be the property owner, representative, or other assigned agent.

#### AUTHORIZATION FOR CONCURRENT FEE TRANSFER

The signature below authorizes the Planning Department and TLMA to expedite the refund and billing process by transferring monies among concurrent applications to cover processing costs as necessary. Fees collected in excess of the actual cost of providing specific services will be refunded. If additional funds are needed to complete the processing of your application, you will be billed, and processing of the

| WILDWOOD CANTON A.D. East of HIDERN MOWS                      | _, West of _ | OAK GLEN  | RO |
|---|--------------|-----------|----|
| Thomas Brothers Map, edition year, page no., and coordinates: | 650          | <i>J7</i> | `. |

# MINOR PLOT PLAN SUBMITTAL REQUIREMENTS FOR THE FOLLOWING APPLICATION TYPES: (Note: All exhibits shall be folded to a maximum 8½" x 14" size)

#### **COMMERCIAL/INDUSTRIAL**

- 1. Completed Application form.
- 2. Six (6) scaled copies of a site plan showing all of the listed items (within the applicable case type column) as identified on the Minor Plot Plan Exhibit Requirements matrix.
- 3. Six (6) <u>scaled</u> copies of floor plan and elevations. See floor plan and elevation details described on page 11 for more information.
- 4. Current processing deposit-based fee.

#### **ACCESSORY BUILDING**

- 1. Completed Application form.
- 2. Six (6) scaled copies of a site plan showing all of the listed items (within the applicable case type column) as identified on the Minor Plot Plan Exhibit Requirements matrix.
- Six (6) <u>scaled</u> copies of floor plan and elevations. See floor plan and elevation details described on page 11 for more information.
- A. Color photographs of paint samples (or literature showing color samples) for the exterior of the structure.
- Color photographs of roofing material samples (or literature showing color/material samples).

  Actual roofing tiles will not be accepted.
- A minimum of three (3) ground-level panoramic photographs (color prints) clearly showing the whole project site. Include a locational map identifying the position from which the photo was taken and the approximate area of coverage of each photograph.
- Current processing deposit-based fee.

#### **GUEST HOUSE**

- 1. Completed Application form.
- 2. Six (6) scaled copies of a site plan showing all of the listed items (within the applicable case type column) as identified on the Minor Plot Plan Exhibit Requirements matrix.
- 3. Six (6) <u>scaled</u> copies of floor plan and elevations. See floor plan and elevation details described on page 11 for more information.
- 4. Color photographs of paint samples (or literature showing color samples) for the exterior of the structure.
- 5. Color photographs of roofing material samples (or literature showing color/material samples). Actual roofing tiles will not be accepted.
- 6. A minimum of three (3) ground-level panoramic photographs (color prints) clearly showing the whole project site. Include a locational map identifying the position from which the photo was taken and the approximate area of coverage of each photograph.
- 7. If any of the properties involved do not abut a public street, a copy of appropriate documentation of legal access (e.g. recorded easement) for said property shall be provided.

#### APPLICATION FOR MINOR PLOT PLAN

application will cease until the outstanding balance is paid and sufficient funds are available to continue the processing of the application. The applicant understands the deposit fee process as described above, and that there will be NO refund of fees which have been expended as part of the application review or other related activities or services, even if the application is withdrawn or the application is ultimately denied.

| All signatures must be originals ["wet-signed"]. Photocopies of signatures are unacceptable).   |
|---|
| GLENN G. SCHMIDT JO SIGNATURE OF APPLICANT  |
| AUTHORITY FOR THIS APPLICATION IS HEREBY GIVEN:   |
| I certify that I am/we are the record owner(s) or authorized agent and that the information filed is true and correct to the best of my knowledge. (Authorized agent must submit a letter from the owner(s) indicating authority to sign in the owner's behalf. |
| All signatures must be originals ["wet-signed"]. Photocopies of signatures are unacceptable).   |
| SIGNATURE OF PROPERTY OWNER(s):   |
| PRINTED NAME OF PROPERTY OWNER(S)  OSIGNATURE OF PROPERTY OWNER(S)  PRINTED NAME OF PROPERTY OWNER(S)  SIGNATURE OF PROPERTY OWNER(S)   |
| If the subject property is owned by persons who have not signed as owners above, attach a separate sheet that references the application case number and lists the printed names and signatures of all persons having an interest in the property.              |
| PROJECT INFORMATION   |
| Proposal (describe the project and reference the applicable Ord. No. 348 section):  |
| Related cases or underlying case:  PROPERTY INFORMATION   |
| Assessor's Parcel Number(s): 40 -302-013  |
| Section:  |
| Approximate Gross Acreage: 4.11 ACPES   |
| General location (nearby or cross streets): North of CHENY VALLEY . , South of  |

#### NOTICE OF PUBLIC HEARING

A PUBLIC HEARING has been scheduled, pursuant to Riverside County Land Use Ordinance No. 348, before the RIVERSIDE COUNTY DIRECTOR'S HEARING to consider the project shown below:

**PLOT PLAN NO. 24600** – CEQA Exempt – Applicant: Glenn Schmidt – Owner: Caryn Saverino - Fifth Supervisorial District – Cherry Valley District – The Pass Area Plan – Rural: Rural Mountainous (10 Acres Minimum) - Located Northerly of Cherry Valley Boulevard, southerly of Wildwood Canyon Road, westerly of Glen Road – 6.11 Acres – Zoning: Residential Agricultural (R-A-5) (5 Acres Minimum) – REQUEST: The Plot Plan is to construct an 960 square foot detached garage and 130 square foot gazebo on 6.11 acres, associated with the 6,263 square foot residence located at 39455 Hidden Heights Drive in Yucaipa, CA. APN: 401-302-013. (Quasi-judicial)

TIME OF HEARING:

1:30 p.m or as soon as possible thereafter.

DATE OF HEARING:

August 9, 2010

PLACE OF HEARING:

RIVERSIDE COUNTY ADMINISTRATIVE CENTER

4080 LEMON STREET

12th FLOOR CONFERENCE ROOM 12A

RIVERSIDE, CA 92501

For further information regarding this project, please contact Bahelila Boothe, at 951-955-8703 or e-mail bboothelrctlma.org, or go to the County Planning Department's Director's Hearing agenda web page at http://www.tlma.co.riverside.ca.us/planning/content/hearings/dh/current\_dh.html.

The Riverside County Planning Department has determined that the above-described application is exempt from the provisions of the California Environmental Quality Act (CEQA). The Planning Director will consider the proposed application at the public hearing.

The case file for the proposed project may be viewed Monday through Friday, from 8:00 A.M. to 5:00 P.M. at the Planning Department office, located at 4080 Lemon St. 9th Floor, Riverside, CA 92501.

Any person wishing to comment on the proposed project may do so in writing between the date of this notice and the public hearing; or, may appear and be heard at the time and place noted above. All comments received prior to the public hearing will be submitted to the Planning Director, and the Planning Director will consider such comments, in addition to any oral testimony, before making a decision on the proposed project.

If this project is challenged in court, the issues may be limited to those raised at the public hearing, described in this notice, or in written correspondence delivered to the Planning Director at, or prior to, the public hearing. Be advised that as a result of public hearings and comment, the Planning Director may amend, in whole or in part, the proposed project. Accordingly, the designations, development standards, design or improvements, or any properties or lands within the boundaries of the proposed project, may be changed in a way other than specifically proposed.

Please send all written correspondence to:

RIVERSIDE COUNTY PLANNING DEPARTMENT

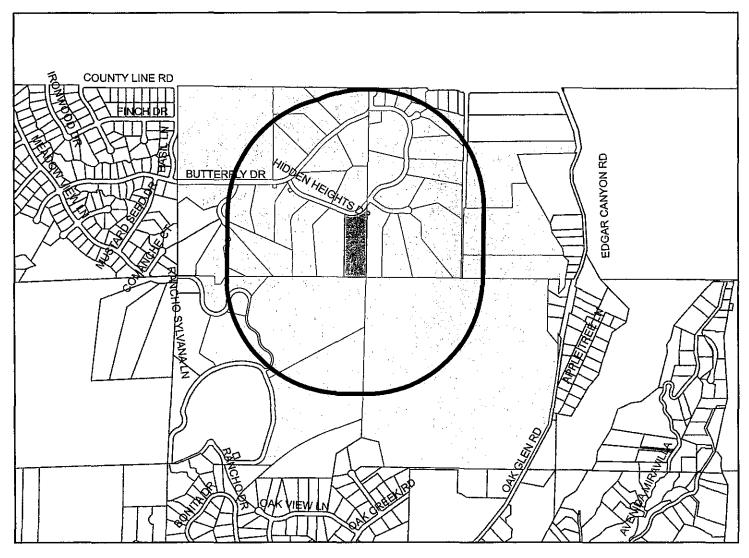
Attn: Bahelila Boothe

P.O. Box 1409, Riverside, CA 92502-1409

### PROPERTY OWNERS CERTIFICATION FORM

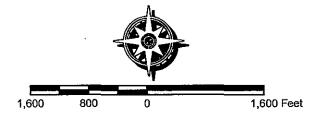
| I, VINNIE NGUYEN , certify that on 7/8/2010   | _,  |
|---|-----|
| The attached property owners list was prepared by Riverside County GIS                          | _,  |
| APN (s) or case numbers PPZ4600 F   | or  |
| Company or Individual's Name Planning Department  | _,  |
| Distance buffered   |     |
| Pursuant to application requirements furnished by the Riverside County Planning Departme        | nt  |
| Said list is a complete and true compilation of the owners of the subject property and all of   | ner |
| property owners within 600 feet of the property involved, or if that area yields less than      | 25  |
| different owners, all property owners within a notification area expanded to yield a minimum    | of  |
| 25 different owners, to a maximum notification area of 2,400 feet from the project boundari     | es, |
| based upon the latest equalized assessment rolls. If the project is a subdivision with identif  | lec |
| off-site access/improvements, said list includes a complete and true compilation of the names a | ınc |
| mailing addresses of the owners of all property that is adjacent to the proposed off-s          | ite |
| improvement/alignment.  |     |
| I further certify that the information filed is true and correct to the best of my knowledge.   | ]   |
| understand that incorrect or incomplete information may be grounds for rejection or denial of   | the |
| application.  |     |
| NAME: Vinnie Nguyen   |     |
| TITLE GIS Analyst   |     |
| ADDRESS: 4080 Lemon Street 2 <sup>nd</sup> Floor  |     |
| Riverside, Ca. 92502  |     |
| TELEPHONE NUMBER (8 a.m. – 5 p.m.): (951) 955-8158  |     |

### 1600 feet buffer



### **Selected Parcels**

| 401-302-027 | 401-302-013 | 401-292-003          | 401-301-004 | 401-302-030 | 401-302-024 | 401-302-029 | 401-291-001 | 401-291-005 | 401-302-006 |
|-------------|-------------|----------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| 401-310-023 | 401-310-013 | 401-310-014          | 401-310-022 | 401-310-012 | 401-310-011 | 401-310-010 | 401-310-009 | 401-310-008 | 401-310-015 |
| 401-310-016 | 401-310-017 | 401-310-018          | 401-310-019 | 401-310-020 | 401-310-021 | 401-291-002 | 401-301-001 | 401-050-019 | 401-050-010 |
| 401-292-001 | 401-292-002 | 401-291 <b>-</b> 004 | 401-291-003 | 401-302-031 | 401-050-029 | 401-301-003 | 401-302-019 | 401-050-022 | 401-050-026 |
| 401-302-018 | 401-030-012 | 401-030-011          | 401-302-014 | 401-302-025 | 401-310-007 | 401-310-006 | 401-020-009 | 401-310-024 | 401-302-028 |
| 401-302-026 | 401-310-001 |                      |             |             |             |             |             |             |             |



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APN: 401302027, ASMT: 401302027 BRENDA J BALLEW WARD, ETAL 601 W COUNTY LINE RD CALIMESA CA 92320 APN: 401310021, ASMT: 401310021 GEORGE W DICKINSON, ETAL 606 N LARCHMONT BLV NO 4G LOS ANGELES CA 90004

APN: 401302013, ASMT: 401302013 CARYN SAVERINO 39455 HIDDEN HEIGHTS DR YUCAIPA CA. 92399 APN: 401291002, ASMT: 401291002 GREENMARK HOLDINGS INC 12100 555 W HASTINS ST VANCOUVER BC CANADA V6B4N5 0

APN: 401302030, ASMT: 401302030 COUNTY OF RIVERSIDE CLERK OF THE BOARD P O BOX 1090 RIVERSIDE CA 92502 APN: 401301001, ASMT: 401301001 HYUK KEE YOO, ETAL 114 HIGH RIDGE RD POUND RIDGE NY 10576

APN: 401302029, ASMT: 401302029 DENNIS EDWARD ELSER, ETAL 39355 HIDDEN HEIGHTS DR YUCAIPA CA 92399 APN: 401050019, ASMT: 401050019 JERRY L CONANT, ETAL P O BOX 7908 RIVERSIDE CA 92513

APN: 401291001, ASMT: 401291001 DICKINSON INV, ETAL C/O BRUCE N DICKINSON 606 N LARCHMONT BL 4G LOS ANGELES CA 90004 APN: 401050010, ASMT: 401050010 JOHN E GRAHAM, ETAL 6611 SUMMIT DR HIGHLAND CA 92346

APN: 401291005, ASMT: 401291005 GARY R KAUTZ, ETAL 39478 BUTTERFLY DR YUCAIPA CA. 92399 APN: 401292001, ASMT: 401292001 JOHN L DUNN, ETAL 39365 BUTTERFLY DR YUCAIPA CA. 92399

APN: 401302006, ASMT: 401302006 GARY R LOTHAMER, ETAL 8370 OVERVIEW CT YUCAIPA CA. 92399 APN: 401292002, ASMT: 401292002 KEVIN HAM C/O DK YOO 39455 BUTTERFLY DR YUCAIPA CA. 92399





APN: 401291004, ASMT: 401291004

MANILA ZAMAN 39416 BUTTERFLY DR YUCAIPA CA. 92399 APN: 401302018, ASMT: 401302018 THIEL RICHARD JACOBS, ETAL 8371 OVERVIEW CT YUCAIPA CA. 92399

APN: 401291003, ASMT: 401291003

MICHAEL TATE, ETAL 33575 YUCAIPA BLV YUCAIPA CA 92399 APN: 401030011, ASMT: 401030011 THOMAS M FITTERER 269 CORDOBA WAY NO 29 PALM DESERT CA 92260

APN: 401050029, ASMT: 401050029

MONTY SORENSEN, ETAL 74555 DAY LILY CIR PALM DESERT CA 92260 APN: 401302014, ASMT: 401302014 UMBERTO ORLANDO, ETAL 8271 OVERVIEW CT YUCAIPA CA. 92399

APN: 401301003, ASMT: 401301003

PHILIP L COONCE, ETAL 2580 CARBON CT COLTON CA 92324 APN: 401302025, ASMT: 401302025 URBAN INV C/O GERALD RUBIN 306 S COMMONWEALTH LOS ANGELES CA 90020

APN: 401302019, ASMT: 401302019

RALPH C MONGE, ETAL 8290 OVERVIEW CT YUCAIPA CA. 92399 APN: 401310006, ASMT: 401310006 WAY YA GO DEV 7231 PALM AVE HIGHLAND CA 92346

APN: 401050022, ASMT: 401050022

ROBERT D BUTLER, ETAL 43174 MAYBERRY AVE HEMET CA 92544 APN: 401020009, ASMT: 401020009 WESSEL H MEYERS, ETAL 12311 RIDGCREST DR YUCAIPA CA 92399

APN: 401050026, ASMT: 401050026

SHELBY C WALDER, ETAL 38878 ORCHARD ST CHERRY VALLEY CA 92223 APN: 401310024, ASMT: 401310024 WILDWOOD HIGHLANDS INC C/O GEORGE W DICKINSON 606 N LARCHMONT BLD NO 4G LOS ANGELES CA 90004



APN: 401310001, ASMT: 401310001 YUCAIPA VALLEY WATER DIST 12770 2ND ST YUCAIPA CA 92399 Agenda Item No.: 3, 7
Supervisorial District: Fifth
Project Planner: Bahelila Boothe

Plot Plan Number: 24555 Applicant: Richard Pleiman

Directors Hearing: August 9, 2010

**CEQA Exempt** 

### COUNTY OF RIVERSIDE PLANNING DEPARTMENT STAFF REPORT

#### PROJECT DESCRIPTION AND LOCATION:

This plot plan is a proposal to construct a 900 square foot detached garage on 1.01 acre, associated with the 1,794 square foot residence located at 9590 Mountain View Drive in Beaumont, CA. APN: 401-100-054

#### **ISSUES OF RELEVANCE:**

There are no issues of relevance at this time.

#### **RECOMMENDATIONS:**

<u>APPROVAL</u> of Plot Plan No. 24555, subject to the attached conditions of approval, and based upon the findings and conclusions incorporated in the staff report.

#### **CONCLUSIONS:**

- 1. The proposed project is in conformance with the Riverside County General Plan.
- 2. The proposed project is consistent with Section18.18 of Ordinance No. 348, and with all other applicable provisions of Ordinance No. 348.
- 3. The public's health, safety, and general welfare are protected through project design.
- 4. The proposed project is compatible with the present and future logical development of the area.
- 5. The proposed project will not have a significant effect on the environment.
- 6. Accessory buildings are exempt under section 15303(e) of the California Environmental Quality Act.

**FINDINGS**: The following findings are in addition to those incorporated in the summary of findings, which is incorporated herein by reference.

- 1. The project has a primary dwelling on the parcel where the accessory building is proposed.
- 2. The project site is designated Rural Community: Rural Community: Very Low Density Residential (1 Acre Minimum) on the Pass Area Plan.
- 3. The proposed accessory uses are permitted uses in the general plan designation.



Plot Plan No. 24555

DH Staff Report: August 9, 2010

Page 2 of 2

- 4. The proposed accessory uses are permitted uses, subject to approval of a plot plan in the Residential Agicultural (1 acre minimum) zone.
- 5. The proposed accessory uses are consistent with the development standards set forth in the R-A zone.
- 6. The proposed 900 square foot detached garage is considered detached accessory buildings under section 18.18 of Ordinance 348.
- 7. The detached garage is located 30 feet or more from the main building.
- 8. The accessory building is consistent with the character of the surrounding community.
- 9. The project conforms to Section 15303, New Construction or Conversion of Small Structures, of the CEQA guidelines and is exempt from CEQA if the project meets the following conditions: Class 3 consists of construction and location of limited numbers of new, small facilities or structures; installation of small new equipment and facilities in small structures; and the conversion of existing small structures from one use to another where only minor modifications are made in the exterior of the structure. The numbers of structures described in this section are the maximum allowable on any legal parcel. Examples of this exemption include but are not limited to: ... (e) Accessory (appurtenant) structures including garages, carports, patios, swimming pools, and fences.

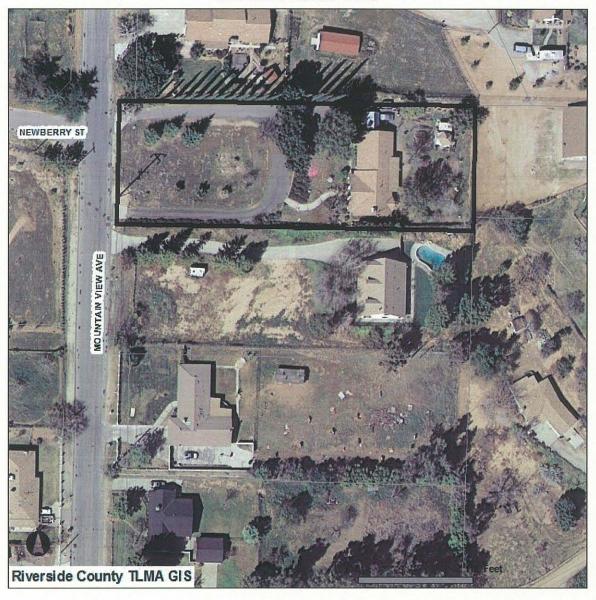


Selected parcel(s): 401-100-054

#### \*IMPORTANT\*

Maps and data are to be used for reference purposes only. Map features are approximate, and are not necessarily accurate to surveying or engineering standards. The County of Riverside makes no warranty or guarantee as to the content (the source is often third party), accuracy, timeliness, or completeness of any of the data provided, and assumes no legal responsibility for the information contained on this map. Any use of this product with respect to accuracy and precision shall be the sole responsibility of the user.

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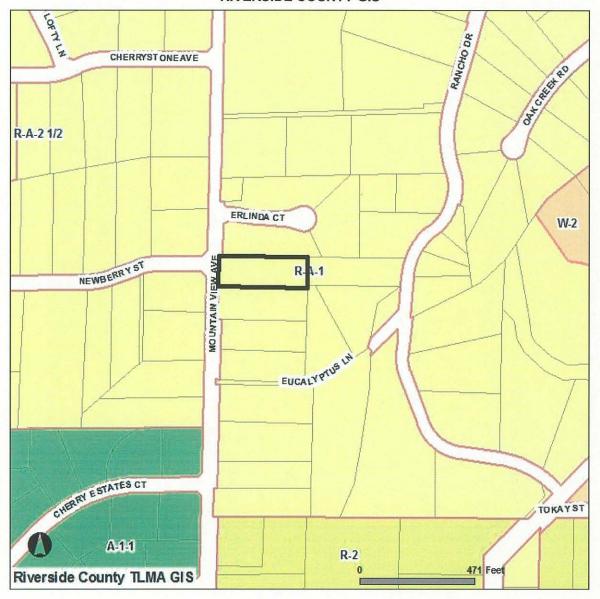


Selected parcel(s): 401-100-054

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Selected parcel(s): 401-100-054

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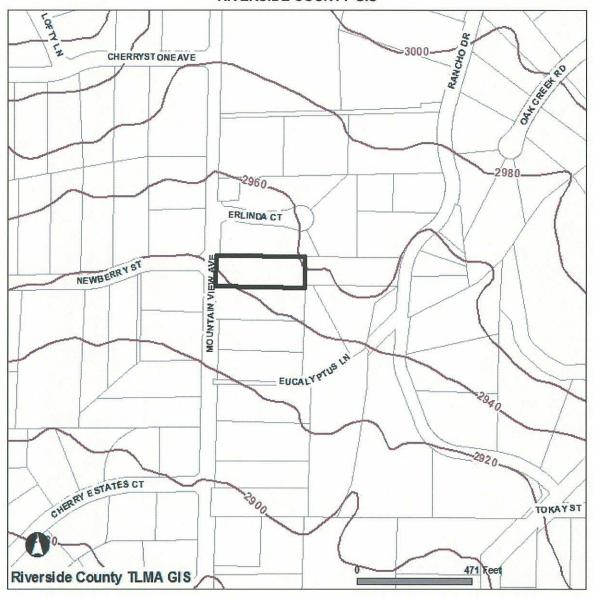
Selected parcel(s): 401-100-054

#### \*IMPORTANT\*

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Version 100412



Selected parcel(s): 401-100-054

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REPORT PRINTED ON...Tue Jun 29 12:02:10 2010 Version 100412

# Riverside County LMS CONDITIONS OF APPROVAL

Page: 1

PLOT PLAN:ADMINISTRATIVE Case #: PP24555 Parcel: 401-100-054

#### 10. GENERAL CONDITIONS

EVERY DEPARTMENT

10. EVERY. 1 PPA - DEFINITIONS

RECOMMND

The words identified in the following list that appear in all capitals in the attached conditions of Plot Plan No. 24555 shall be henceforth defined as follows:

APPROVED EXHIBIT A = Plot Plan No. 24555, Exhibit A, dated June 28, 2010.

10. EVERY, 2 PPA - PROJECT DESCRIPTION

RECOMMND

The use hereby permitted is to construct a 900 square foot detached garage on 1.01 acres, associated with the 1,794 square foot residence located at 9590 Mountain View Drive in Beaumont, CA. APN: 401-100-054

10. EVERY. 3 PPA - HOLD HARMLESS

RECOMMND

The applicant/permittee or any successor-in-interest shall defend, indemnify, and hold harmless the County of Riverside COUNTY), its agents, officers, or employees from any claim, action, or proceeding against the COUNTY, its agents, officers, or employees to attack, set aside, void, or annul an approval of the COUNTY, its advisory agencies, appeal boards, or legislative body concerning PP24555. The COUNTY will promptly notify the applicant/permittee of any such claim, action, or proceeding against the COUNTY and will cooperate fully in the defense. If the COUNTY fails to promptly notify the applicant/permittee of any such claim, action, or proceeding or fails to cooperate fully in the defense, the applicant/permittee shall not, thereafter, be responsible to defend, indemnify, or hold harmless the COUNTY.

#### PLANNING DEPARTMENT

10.PLANNING. 2 PPA - LANDUSE APPROVAL ONLY

RECOMMND

The applicant or the applicant's successor in interest is notified through this condition that the approval granted on Plot Plan No. 24555 is for land use approval only, and has only met the requirements of Ordinance 348. Any requirements deemed necessary by another department or agency of Riverside County on a subsequent building permit are valid and may cause this approval by the Riverside County Planning Department as it stands to be rendered null

Page: 2

PLOT PLAN: ADMINISTRATIVE Case #: PP24555 Parcel: 401-100-054

#### 10. GENERAL CONDITIONS

10.PLANNING. 2 PPA - LANDUSE APPROVAL ONLY (cont.)

RECOMMND

and void or require significant revision. It is incumbent upon the applicant to research the acceptability of this proposal to all responsible departments and agencies prior to the acceptance of this approval. Responsible agencies include, but are not limited to the Fire Department, Environmental Health Department, the local Flood Control District, Building and Safety Department, Transportation Department, the Environmental Programs Department, the County Geologist, or the Transportation Land Management Agency.

### 10.PLANNING. 3 PPA - NO HOME OCCUPATIONS

RECOMMND

No home occupations are permitted in an accessory structure or guest home.

From section 21.36 of Ordinance 348: Home Occupations:

Home occupations means those uses that are customarily conducted in a residence, provided such uses must be incidental and secondary to the principal use of a dwelling as a residence. The following criteria shall apply to any home occupation:

- a. Except for large family day care homes which may require two assistants and small family day care homes which may require one assistant to be present in addition to the licensee or provider, no person other than a resident of the dwelling shall be employed on the premises in the conduct of a home occupation.
  - b. A home occupation shall be conducted entirely within the dwelling and shall be incidental and secondary to the use of the dwelling as a residence.
  - c. A home occupation shall not be conducted in an accessory structure and there shall be no storage of equipment or supplies in an accessory structure or outside building.
  - d. The residential character of the exterior and interior of the dwelling shall not be changed.
  - e. No vehicles or trailers except those normally incidental to residential use shall be kept on the site.
  - f. No signs other than one unlighted identification sign,

#### Riverside County LMS CONDITIONS OF APPROVAL

Page: 3

PLOT PLAN: ADMINISTRATIVE Case #: PP24555 Parcel: 401-100-054

#### 10. GENERAL CONDITIONS

10.PLANNING. 3 PPA - NO HOME OCCUPATIONS (cont.)

RECOMMND

not more than two square feet in area, shall be erected on the premises.

10.PLANNING. 4 PPA - ACSRY STRC NO HBTBL AREA

RECOMMND

No habitable area has been approved with this approval. The addition of habitable area will require additional approvals.

10.PLANNING. 5 PPA - SETBACKS IN HIGH FIRE

RECOMMND

Please be advised that the setbacks for structures within a County designated high fire areas have increased. It is advisable prior to the purchase of structure or prior to planning of a structure (such as hiring an architect or engineer to create plans) that the applicant should contact the Fire Department to make sure that the structure question meets those requirements.

Fire Department Planning 2300 Market Street, Suite 150 Riverside, CA 92501 951-955-4777

10.PLANNING. 6 USE - CAUSES FOR REVOCATION

RECOMMND

In the event the use hereby permitted under this permit, a) is found to be in violation of the terms and conditions of this permit, b) is found to have been obtained by fraud or perjured testimony, or c) is found to be detrimental to the public health, safety or general welfare, or is a public nuisance, this permit shall be subject to the revocation procedures.

#### 20. PRIOR TO A CERTAIN DATE

#### PLANNING DEPARTMENT

20.PLANNING. 1 PPA - EXPIRATION DATE-PP

RECOMMND

This approval shall be used within two (2) years of approval date; otherwise, it shall become null and void and of no effect whatsoever. By use is meant the beginning of substantial construction comtemplated by this approval within a two (2) year period which is thereafter diligently pursued to completion or to the actual occupancy of

#### Riverside County LMS CONDITIONS OF APPROVAL

Page: 4

PLOT PLAN: ADMINISTRATIVE Case #: PP24555 Parcel: 401-100-054

#### 20. PRIOR TO A CERTAIN DATE

20.PLANNING. 1 PPA - EXPIRATION DATE-PP (cont.)

RECOMMND

exisiting buildings or land under the terms of the authorized use. Prior to the expiration of the two year period, the permittee may request a one (1) year extension of time request in which to use this plot plan. A maximum of three one-year extension of time requests shall be permitted. Should the time period established by any of the extension of time requests lapse, or should all three one-year extensions be obtained and no substantial construction or use of this plot plan be initiated within five (5) years of the effective date of the issuance of this plot plan, this plot plan shall become null and void.

20.PLANNING. 2 PPA - EXISTING STRUCTURE (1)

RECOMMND

WITHIN SIXTY (60) DAYS OF THE EFFECTIVE DATE OF THIS PERMIT, the permittee or the permittee's successors-in-interest shall apply to the Building and Safety Department for all necessary permits, including the submission of all required documents and fees for any plan check review as determined by the Director of the Department of Building and Safety, to ensure that all existing buildings, structures and uses are in compliance with Ordinance No. 348 and Ordinance No. 457 and the conditions of approval of this permit.

#### 80. PRIOR TO BLDG PRMT ISSUANCE

#### PLANNING DEPARTMENT

80.PLANNING. 1 PPA - CONFORM TO ELEVATIONS

RECOMMND

Elevations of all buildings and structures submitted for building plan check approval shall be in substantial conformance with the elevations shown on APPROVED EXHIBIT B, dated June 28. 2010.

80.PLANNING. 2 PPA - CONFORM TO FLOOR PLANS

RECOMMND

Floor plans shall be in substantial conformance with that shown on APPROVED EXHIBIT C, dated June 28, 2010.

80.PLANNING. 3 PPA - EXISTING STRUCTURE

RECOMMND

PRIOR TO BUILDING PERMIT ISSUANCE, the permittee or the permittee's successors-in- interest shall apply to the Building and Safety Department for all necessary permits,

#### Riverside County LMS CONDITIONS OF APPROVAL

Page: 5

PLOT PLAN: ADMINISTRATIVE Case #: PP24555 Parcel: 401-100-054

### 80. PRIOR TO BLDG PRMT ISSUANCE

80.PLANNING. 3 PPA - EXISTING STRUCTURE (cont.)

RECOMMND

including the submission of all required documents and fees for any plan check review as determined by the Director of the Department of Building and Safety, to ensure that all existing buildings, structures and uses are in compliance with Ordinance No. 348 and Ordinance No. 457 and the conditions of approval of this permit.

# COLATY OF RIVERSIJE

# TRANSPORTATION AND LAND MANAGEMENT AGENCY

### **Planning Department**

Ron Goldman · Planning Director

### APPLICATION FOR MINOR PLOT PLAN

| CASE NUMBER: DATE SUBMITTED:   |
|--|
| APPLICATION INFORMATION  |
| Applicant's Name: Richard T PLEIMAN E-Mail: 284HDABOY@ AHOO, COM   |
| Mailing Address: 9590 MEGNTAIN VIEW AVE  |
| Mailing Address: 9590 MRUNTAIN VIEW AVE  Street CHERRY VALLEY City State ZIP   |
| Daytime Phone No: (951) 536-53/6 Fax No: ()  |
| Engineer/Representative's Name: Mike Balber E-Mail: bingbar@hotmail.   |
| Mailing Address: 312 N. Long Beach Blvd  Compton CA 90211  City State ZIP  |
| City State ZIP   |
| Daytime Phone No: (310) 704-1582 Fax No: ()  |
| Property Owner's Name: Richard Pleinsh E-Mail:   |
| Mailing Address: 9590 Mountale Vien Ave  |
| Mailing Address: 9590 Mountain Voen Ave  |
| Daytime Phone No: () Fax No: ()  |
| If the property is owned by more than one person, attach a separate page that reference the application case number and lists the names, mailing addresses, and phone numbers of all persons having an interest in the real property or properties involved in this application. |
| The Planning Department will primarily direct communications regarding this application to the person  |

#### AUTHORIZATION FOR CONCURRENT FEE TRANSFER

identified above as the Applicant. The Applicant may be the property owner, representative, or other

The signature below authorizes the Planning Department and TLMA to expedite the refund and billing process by transferring monies among concurrent applications to cover processing costs as necessary. Fees collected in excess of the actual cost of providing specific services will be refunded. If additional funds are needed to complete the processing of your application, you will be billed, and processing of the

Riverside Office · 4080 Lemon Street, 9th Floor P.O. Box 1409, Riverside, California 92502-1409 (951) 955-3200 · Fax (951) 955-3157 Form 295-1022 ((04/01/09)

assigned agent.

INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED

Desert Office · 38686 El Cerrito Road Palm Desert, California 92211 (760) 863-8277 · Fax (760) 863-7555 application will cease until the outstanding balance is paid and sufficient funds are available to continue the processing of the application. The applicant understands the deposit fee process as described above, and that there will be NO refund of fees which have been expended as part of the application review or other related activities or services, even if the application is withdrawn or the application is ultimately denied.

| All signatures must be originals ["wet-signed"]. Photocopies of signatures are unacceptable).   |
|---|
| Pila d TPI in Pilad A Pains   |
| PRINTED NAME OF APPLICANT SIGNATURE OF APPLICANT  |
| AUTHORITY FOR THIS APPLICATION IS HEREBY GIVEN:   |
| I certify that I am/we are the record owner(s) or authorized agent and that the information filed is true and correct to the best of my knowledge. (Authorized agent must submit a letter from the owner(s) indicating authority to sign in the owner's behalf. |
| All signatures must be originals ["wet-signed"]. Photocopies of signatures are unacceptable).   |
| SIGNATURE OF PROPERTY OWNER(S):  Richard T Pleiman Ruhard Poliman  PRINTED NAME OF PROPERTY OWNER(S)  SIGNATURE OF PROPERTY OWNER(S)  |
| PRINTED NAME OF PROPERTY OWNER(S) SIGNATURE OF PROPERTY OWNER(S)  |
| If the subject property is owned by persons who have not signed as owners above, attach a separate sheet that references the application case number and lists the printed names and signatures of all persons having an interest in the property.              |
| PROJECT INFORMATION   |
| Proposal (describe the project and reference the applicable Ord. No. 348 section):  |
|   |
| Related cases or underlying case:   |
| PROPERTY INFORMATION  |
| Assessor's Parcel Number(s): 4011000 S4   |
| Section: $27$ Township: $25$ Range: $40$  |
| Approximate Gross Acreage: / . 0 /  |
| General location (nearby or cross streets): North of O た C H A た シ 5 5  |

| ERLINDA OT | East of | Newberry & MOWN TAIN VIEW RANCHO DIC |
|------------|---------|--------------------------------------|
|            |         | 1000                                 |

Thomas Brothers Map, edition year, page no., and coordinates: pse 690 Gila H3

MINOR PLOT PLAN SUBMITTAL REQUIREMENTS FOR THE FOLLOWING APPLICATION TYPES: (Note: All exhibits shall be folded to a maximum 8½" x 14" size)

#### COMMERCIAL/INDUSTRIAL

1. Completed Application form.

- 2. Six (6) scaled copies of a site plan showing all of the listed items (within the applicable case type column) as identified on the Minor Plot Plan Exhibit Requirements matrix.
- 3. Six (6) <u>scaled</u> copies of floor plan and elevations. See floor plan and elevation details described on page 1.1 for more information.
- 4. Current processing deposit-based fee.

#### **ACCESSORY BUILDING**

1. Completed Application form.

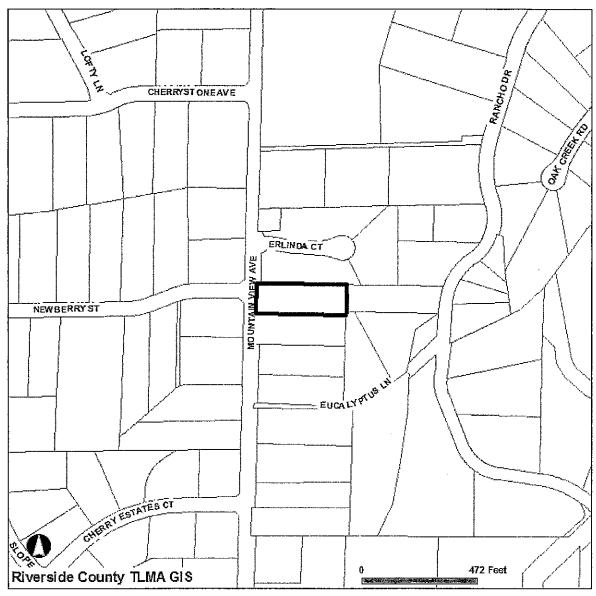
- 2. Six (6) scaled copies of a site plan showing all of the listed items (within the applicable case type column) as identified on the Minor Plot Plan Exhibit Requirements matrix.
- 3. Six (6) <u>scaled</u> copies of floor plan and elevations. See floor plan and elevation details described on page 11 for more information.
- 4. Color photographs of paint samples (or literature showing color samples) for the exterior of the structure.
- 5. Color photographs of roofing material samples (or literature showing color/material samples).

  Actual roofing tiles will not be accepted.
- 6. A minimum of three (3) ground-level panoramic photographs (color prints) clearly showing the whole project site. Include a locational map identifying the position from which the photo was taken and the approximate area of coverage of each photograph.
- 7. Current processing deposit-based fee.

#### **GUEST HOUSE**

1. Completed Application form.

- 2. Six (6) scaled copies of a site plan showing all of the listed items (within the applicable case type column) as identified on the Minor Plot Plan Exhibit Requirements matrix.
- 3. Six (6) scaled copies of floor plan and elevations. See floor plan and elevation details described on page 11 for more information.
- 4. Color photographs of paint samples (or literature showing color samples) for the exterior of the structure.
- 5. Color photographs of roofing material samples (or literature showing color/material samples). Actual roofing tiles will not be accepted.
- 6. A minimum of three (3) ground-level panoramic photographs (color prints) clearly showing the whole project site. Include a locational map identifying the position from which the photo was taken and the approximate area of coverage of each photograph.
  - 7. If any of the properties involved do not abut a public street, a copy of appropriate documentation of legal access (e.g. recorded easement) for said property shall be provided.



#### Selected parcel(s): 401-100-054

#### \*IMPORTANT\*

Maps and data are to be used for reference purposes only. Map features are approximate, and are not necessarily accurate to surveying or engineering standards. The County of Riverside makes no warranty or guarantee as to the content (the source is often third party), accuracy, timeliness, or completeness of any of the data provided, and assumes no legal responsibility for the information contained on this map. Any use of this product with respect to accuracy and precision shall be the sole responsibility of the user.

#### STANDARD WITH PERMITS REPORT

<u>APNs</u> 401-100-054-9

#### **OWNER NAME / ADDRESS**

RICHARD JOHN PLEIMAN 9590 MOUNTAIN VIEW DR BEAUMONT, CA. 92223

### **MAILING ADDRESS**

(SEE OWNER) 9590 MOUNTAIN VIEW DR BEAUMONT CA., 92223

#### **LEGAL DESCRIPTION**

RECORDED BOOK/PAGE: PM 50/40 SUBDIVISION NAME: PM 11280 LOT/PARCEL: 1, BLOCK: NOT AVAILABLE TRACT NUMBER: NOT AVAILABLE

#### LOT SIZE

RECORDED LOT SIZE IS 1.01 ACRES

#### PROPERTY CHARACTERISTICS

WOOD FRAME, 1794 SQFT., 3 BDRM/ 1.75 BATH, 1 STORY, ATTACHED GARAGE(640 SQ. FT), CONST'D 1979TILE, ROOF, CENTRAL HEATING, CENTRAL COOLING

#### THOMAS BROS. MAPS PAGE/GRID

PAGE: 690 GRID: H3

#### **CITY BOUNDARY/SPHERE**

NOT WITHIN A CITY NOT WITHIN A CITY SPHERE NO ANNEXATION DATE AVAILABLE NO LAFCO CASE # AVAILABLE NO PROPOSALS

#### MARCH JOINT POWERS AUTHORITY

NOT IN THE JURISDICTION OF THE MARCH JOINT POWERS AUTHORITY

#### **INDIAN TRIBAL LAND**

NOT IN A TRIBAL LAND

#### SUPERVISORIAL DISTRICT (ORD. 813)

MARION ASHLEY, DISTRICT 5

#### **TOWNSHIP/RANGE**

T2SR1W SEC 22

#### **ELEVATION RANGE**

2940/2960 FEET

#### **PREVIOUS APN**

401-100-046

#### PLANNING

#### LAND USE DESIGNATIONS

Zoning not consistent with the General Plan. RC-VLDR

#### AREA PLAN (RCIP)

THE PASS

#### **GENERAL PLAN POLICY OVERLAYS**

NOT IN A GENERAL PLAN POLICY OVERLAY AREA

#### **GENERAL PLAN POLICY AREAS**

CHERRY VALLEY POLICY AREA

#### **ZONING CLASSIFICATIONS (ORD. 348)**

R-A-1

#### ZONING DISTRICTS AND ZONING AREAS

CHERRY VALLEY DISTRICT

#### ZONING OVERLAYS

NOT IN A ZONING OVERLAY

#### SPECIFIC PLANS

NOT WITHIN A SPECIFIC PLAN

#### AGRICULTURAL PRESERVE

NOT IN AN AGRICULTURAL PRESERVE

#### REDEVELOPMENT AREAS

NOT IN A REDEVELOPMENT AREA

#### **AIRPORT INFLUENCE AREAS**

#### AIRPORT COMPATIBLITY ZONES

NOT IN AN AIRPORT COMPATIBILTY ZONE

#### **ENVIRONMENTAL**

CVMSHCP (COACHELLA VALLEY MULTI-SPECIES HABITAT CONSERVATION PLAN) CONSERVATION AREA NOT IN A CONSERVATION AREA

#### CVMSHCP FLUVIAL SAND TRANSPORT SPECIAL PROVISION AREAS

NOT IN A FLUVIAL SAND TRANSPORT SPECIAL PROVISION AREA

WRMSHCP (WESTERN RIVERSIDE COUNTY MULTI-SPECIES HABITAT CONSERVATION PLAN) CELL GROUP
NOT IN A CELL GROUP

#### WRMSHCP CELL NUMBER

NOT IN A CELL

HANS/ERP (HABITAT ACQUISITION AND NEGOTIATION STRATEGY/EXPEDITED REVIEW PROCESS)

#### **VEGETATION (2005)**

Developed/Disturbed Land

#### **FIRE**

#### HIGH FIRE AREA (ORD. 787)

IN HIGH FIRE AREA - Grading And Building Permit Applications Require Fire Dept Clearance Prior To Permit Issuance.

#### **FIRE RESPONSIBLITY AREA**

STATE RESPONSIBILITY AREA

#### DEVELOPMENT FEES

#### **CVMSHCP FEE AREA (ORD. 875)**

NOT WITHIN THE COACHELLA VALLEY MSHCP FEE AREA

#### WRMSHCP FEE AREA (ORD. 810)

IN OR PARTIALLY WITHIN THE WESTERN RIVERSIDE MSHCP FEE AREA. SEE MAP FOR MORE INFORMATION.

#### **ROAD & BRIDGE DISTRICT**

NOT IN A DISTRICT

#### EASTERN TUMF (TRANSPORTATION UNIFORM MITIGATION FEE ORD. 673)

NOT WITHIN THE EASTERN TUMF FEE AREA

#### WESTERN TUMF (TRANSPORTATION UNIFORM MITIGATION FEE ORD. 824)

IN OR PARTIALLY WITHIN A TUMF FEE AREA. SEE MAP FOR MORE INFORMATION.PASS

#### **DIF (DEVELOPMENT IMPACT FEE AREA ORD. 659)**

THE PASS

#### SKR FEE AREA (STEPHEN'S KANGAROO RAT ORD. 663.10)

NOT WITHIN AN SKR FEE AREA.

#### **DEVELOPMENT AGREEMENTS**

NOT IN A DEVELOPMENT AGREEMENT AREA

#### TRANSPORTATION

#### CIRCULATION ELEMENT ULTIMATE RIGHT-OF-WAY

NOT IN A CIRCULATION ELEMENT RIGHT-OF-WAY

#### **ROAD BOOK PAGE**

90A

#### TRANSPORTATION AGREEMENTS

NOT IN A TRANSPORTATION AGREEMENT

#### HYDROLOGY

#### FLOOD PLAIN REVIEW

NOT REQUIRED.

#### WATER DISTRICT

**SGPWA** 

#### FLOOD CONTROL DISTRICT

RIVERSIDE COUNTY FLOOD CONTROL DISTRICT

#### **WATERSHED**

SANTA ANA RIVER

#### **GEOLOGIC**

FAULT ZONE NOT IN A FAULT ZONE

FAULTS WITHIN A 1/2 MILE OF

UNNAMED FAULT

CONTACT THE COUNTY'S CHIEF ENGINEERING GEOLOGIST AT (951)955-6863.

#### LIQUEFACTION POTENTIAL

#### SUBSIDENCE

SUSCEPTIBLE

#### PALEONTOLOGICAL SENSITIVITY

UNDETERMINED POTENTIAL.

AREAS UNDERLAIN BY SEDIMENTARY ROCKS FOR WHICH LITERATURE AND UNPUBLISHED STUDIES ARE NOT AVAILABLE HAVE UNDETERMINED POTENTIAL FOR CONTAINING SIGNIFICANT PALEONTOLOGICAL RESOURCES. THESE AREAS MUST BE INSPECTED BY A FIELD SURVEY CONDUCTED BY A QUALIFIED VERTEBRATE PALEONTOLOGIST.

#### **MISCELLANEOUS**

#### SCHOOL DISTRICT

BEAUMONT UNIFIED

## COMMUNITIES CHERRY VALLEY

#### **COUNTY SERVICE AREA**

IN OR PARTIALLY WITHIN CHERRY VALLEY #27 -STREET LIGHTING

#### LIGHTING (ORD. 655)

ZONE B, 43.64 MILES FROM MT. PALOMAR OBSERVATORY

#### 2000 CENSUS TRACT

043808

#### **FARMLAND**

URBAN-BUILT UP LAND

#### **TAX RATE AREAS**

056-014

- \* BEAUMONT CHERRY VAL REC & PARK
- BEAUMONT LIBRARY
- . BEAUMONT UNIFIED SCHOOL
- COUNTY SERVICE AREA 27 \*
   COUNTY STRUCTURE FIRE PROTECTION
- · COUNTY WASTE RESOURCE MGMT DIST
- CSA 152
- EAST VALLEY RESOURCE CONS
- FLOOD CONTROL ADMINISTRATION
- FLOOD CONTROL ZONE 5

- GENERAL
  GENERAL PURPOSE
  MT SAN JACINTO JUNIOR COLLEGE
  RIV CO REG PARK & OPEN SPACE
  RIV. CO. OFFICE OF EDUCATION
  SAN GORGONIO PASS MEM HOSPITAL
  SAN GORGONIO PASS WTR AG DEBT SV
  SUMMIT CEMETERY DISTRICT

# SPECIAL NOTES NO SPECIAL NOTES

# CODE COMPLAINTS NO CODE COMPLAINTS

#### **BUILDING PERMITS**

# ENVIRONMENTAL HEALTH PERMITS NO ENVIRONMENTAL PERMITS

#### **PLANNING PERMITS**

REPORT PRINTED ON...Thu May 13 15:44:42 2010 Version 100412

#### NOTICE OF PUBLIC HEARING

A PUBLIC HEARING has been scheduled, pursuant to Riverside County Land Use Ordinance No. 348, before the RIVERSIDE COUNTY DIRECTOR'S HEARING to consider the project shown below:

**PLOT PLAN NO. 24555** — CEQA Exempt — Applicant: Richard Pleiman — Owner: Richard Pleiman — Fifth Supervisorial District — Cherry Valley District — The Pass Area Plan — Rural Community: Very Low Density Residential (1 Acre Minimum) — Located Northerly of Orchard Street, southerly of Erlinda Court, easterly of Newberry, westerly of Rancho Drive — 1.01 Acres — Zoning: Residential Agricultural (R-A-1) (1 Acre Minimum) — REQUEST: The Plot Plan is to construct a 900 square foot detached garage on 1.01 acre, associated with a 1,794 square foot residence located at 9590 Mountain View Drive in Beaumont, CA. APN: 401-100-054. (Quasi-judicial)

TIME OF HEARING:

1:30 p.m or as soon as possible thereafter.

DATE OF HEARING:

August 9, 2010

PLACE OF HEARING:

RIVERSIDE COUNTY ADMINISTRATIVE CENTER

4080 LEMON STREET

12th FLOOR CONFERENCE ROOM 12A

RIVERSIDE, CA 92501

For further information regarding this project, please contact Bahelila Boothe, at 951-955-8703 or e-mail bboothe!rctlma.org, or go to the County Planning Department's Director's Hearing agenda web page at http://www.tlma.co.riverside.ca.us/planning/content/hearings/dh/current dh.html.

The Riverside County Planning Department has determined that the above-described application is exempt from the provisions of the California Environmental Quality Act (CEQA). The Planning Director will consider the proposed application at the public hearing.

The case file for the proposed project may be viewed Monday through Friday, from 8:00 A.M. to 5:00 P.M. at the Planning Department office, located at 4080 Lemon St. 9th Floor, Riverside, CA 92501.

Any person wishing to comment on the proposed project may do so in writing between the date of this notice and the public hearing; or, may appear and be heard at the time and place noted above. All comments received prior to the public hearing will be submitted to the Planning Director, and the Planning Director will consider such comments, in addition to any oral testimony, before making a decision on the proposed project.

If this project is challenged in court, the issues may be limited to those raised at the public hearing, described in this notice, or in written correspondence delivered to the Planning Director at, or prior to, the public hearing. Be advised that as a result of public hearings and comment, the Planning Director may amend, in whole or in part, the proposed project. Accordingly, the designations, development standards, design or improvements, or any properties or lands within the boundaries of the proposed project, may be changed in a way other than specifically proposed.

Please send all written correspondence to:

RIVERSIDE COUNTY PLANNING DEPARTMENT

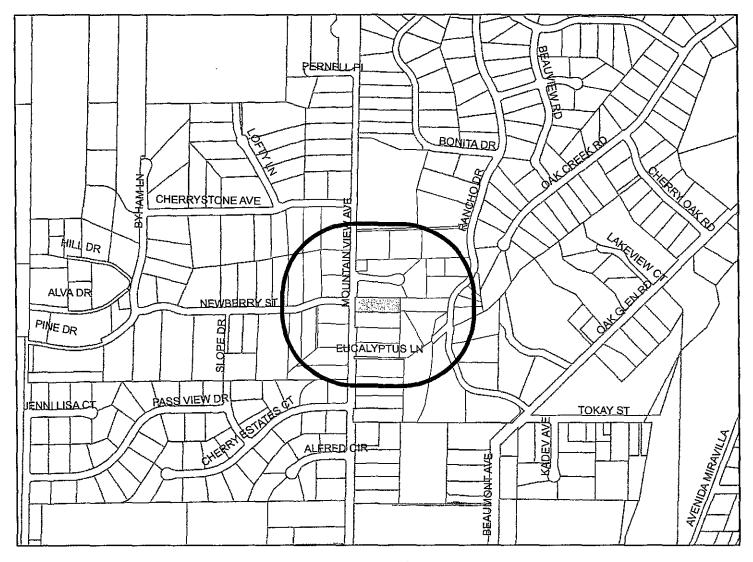
Attn: Bahelila Boothe

P.O. Box 1409, Riverside, CA 92502-1409

### PROPERTY OWNERS CERTIFICATION FORM

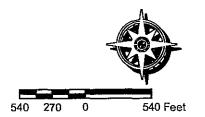
| I, VINNIE NGUYEN, certify that on $6/30/2010$ ,  |
|--|
| The attached property owners list was prepared by <u>Riverside County GIS</u> ,                  |
| APN (s) or case numbers PPZ455.5 For   |
| Company or Individual's Name Planning Department   |
| Distance buffered 600'.  |
| Pursuant to application requirements furnished by the Riverside County Planning Department       |
| Said list is a complete and true compilation of the owners of the subject property and all other |
| property owners within 600 feet of the property involved, or if that area yields less than 2.    |
| different owners, all property owners within a notification area expanded to yield a minimum o   |
| 25 different owners, to a maximum notification area of 2,400 feet from the project boundaries    |
| based upon the latest equalized assessment rolls. If the project is a subdivision with identifie |
| off-site access/improvements, said list includes a complete and true compilation of the names an |
| mailing addresses of the owners of all property that is adjacent to the proposed off-sit         |
| improvement/alignment.   |
| I further certify that the information filed is true and correct to the best of my knowledge.    |
| understand that incorrect or incomplete information may be grounds for rejection or denial of th |
| application.   |
| NAME: Vinnie Nguyen  |
| TITLE GIS Analyst  |
| ADDRESS: 4080 Lemon Street 2 <sup>nd</sup> Floor   |
| Riverside, Ca. 92502   |
| TELEPHONE NUMBER (8 a.m. – 5 p.m.): (951) 955-8158   |

### 600 feet buffer



#### **Selected Parcels**

| 401-100-003 | 401-071-038 | 407-251-039 | 401-100-002 | 401-100-006          | 401-071-025 | 407-300-024 | 407-300-025 | 401-100-045 | 401-100-047 |
|-------------|-------------|-------------|-------------|----------------------|-------------|-------------|-------------|-------------|-------------|
| 407-251-037 | 401-100-014 | 407-251-048 | 407-251-030 | 401-100-059          | 407-251-045 | 401-100-049 | 401-100-055 | 407-251-028 | 407-251-050 |
| 407-251-029 | 407-251-044 | 401-100-010 | 401-100-057 | 407-251 <b>-</b> 051 | 401-100-056 | 407-251-038 | 401-100-052 | 407-251-046 | 401-071-033 |
| 401-100-009 | 401-100-051 | 407-251-052 | 401-071-032 | 401-100-016          | 401-100-039 | 401-100-004 | 401-100-038 | 401-100-048 | 401-100-058 |
| 401-100-054 | 407-251-049 | 401-071-024 | 401-071-039 | 407-251-047          | 401-100-037 | 401-100-015 | 401-100-013 | 407-251-053 |             |



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APN: 401100003, ASMT: 401100003 ADRIENNE P NUNEZ 9523 RANCHO DR

CHERRY VALLEY CA 92223

APN: 401071038, ASMT: 401071038

ANDREW A PAEZ, ETAL

P O BOX 653

**BEAUMONT CA 92223** 

APN: 407251039, ASMT: 407251039

ART EARLL, ETAL

38971 CHERRYSTONE RD CHERRY VALLEY CA 92223

APN: 401100002, ASMT: 401100002

BEAUMONT CHERRY VALLEY WATER DIST

C/O GEN MANAGER P O BOX 2037

**BEAUMONT CA 92223** 

APN: 401100006, ASMT: 401100006

BONITA VISTA MUTUAL WATER CO

C/O TRINA BORYNACK

9574 MOUNTAIN VIEW AVE

CHERRY VALLEY CA 92223

APN: 401071025, ASMT: 401071025

CHARLES SHOCKLEY, ETAL

9467 RANCHO DR

CHERRY VALLEY CA 92223

APN: 407300025, ASMT: 407300025

CHERRY VALLEY RANCH

20182 BIRCH ST

**NEWPORT BEACH CA 92660** 

APN: 401100045, ASMT: 401100045

CHRISTIANE L KERR C/O ISAAC KERR

36198 VILLAGE RD

YUCAIPA CA 92399

APN: 401100047, ASMT: 401100047

CHRISTOPHER R WHARTON, ETAL -

9620 MOUNTAIN VIEW AVE

**CHERRY VALLEY CA 92223** 

APN: 407251037, ASMT: 407251037

CLIFFORD N SCHOONOVER, ETAL

38891 CHERRYSTONE AVE

BEAUMONT CA. 92223

APN: 401100014, ASMT: 401100014

**CURTIS E HODEL, ETAL** 

9550 RANCHO DR

BEAUMONT CA. 92223

APN: 407251048, ASMT: 407251048

CYNTHIA S NELSON

38970 NEWBERRY ST

BEAUMONT CA. 92223

APN: 407251030, ASMT: 407251030

DANIEL L THOMAS, ETAL

9683 MOUNTAIN VIEW AVE

BEAUMONT CA. 92223

APN: 401100059, ASMT: 401100059

**DONALD LEWIS PETERS** 

9555 RANCHO DR

**CHERRY VALLEY CA 92223** 



APN: 407251045, ASMT: 407251045 DONALD W UNDERWOOD, ETAL 38890 NEWBERRY ST BEAUMONT CA. 92223

APN: 401100049, ASMT: 401100049 EDWIN R COOPER, ETAL 9634 RANCHO DR BEAUMONT CA. 92223

APN: 401100055, ASMT: 401100055 FRANK A FARKAS 9600 MOUNTAIN VIEW ST BEAUMONT CA. 92223

APN: 407251028, ASMT: 407251028 GILBERT J MEJIA, ETAL 9625 MOUNTAIN VIEW AVE BEAUMONT CA. 92223

APN: 407251050, ASMT: 407251050 GOMER W JONES, ETAL 56838 BONANZA DR YUCCA VALLEY CA 92284

APN: 407251029, ASMT: 407251029 HELEN JUNE REEMS 9671 MOUNTAIN VIEW AVE CHERRY VALLEY CA 92223

APN: 407251044, ASMT: 407251044 HERBERT L WALDER, ETAL 38870 NEWBERRY ST BEAUMONT CA. 92223 APN: 401100010, ASMT: 401100010 JACK D HOLT, ETAL 323 COURT ST STE 302 SAN BERNARDINO CA 92401

APN: 401100057, ASMT: 401100057 JAMES A RYAN, ETAL 9574 MOUNTAIN VIEW AVE BEAUMONT CA. 92223

APN: 407251051, ASMT: 407251051 JAMES N TICKEMYER, ETAL 28945 NEWBERRY ST BEAUMONT CA 92223

APN: 401100056, ASMT: 401100056 JEDIDIAH F RITCHEA, ETAL 9532 MOUNTAIN VIEW AVE CHERRY VALLEY CA 92223

APN: 407251038, ASMT: 407251038 JERILYNN S DARK 38931 CHERRY STONE AVE BEAUMONT CA. 92223

APN: 401100052, ASMT: 401100052 JOHN C FIELD P O BOX 625 CALIMESA CA 92320

APN: 407251046, ASMT: 407251046 KENNETH C ALTHISER, ETAL 38920 NEWBERRY ST BEAUMONT CA. 92223 ▲ Feed Paper Bend along line to expose Pop-up Edge<sup>TM</sup>



APN: 401071033, ASMT: 401071033 LANCE EDWARD ADAMS, ETAL 9498 MOUNTAIN VIEW AVE CHERRY VALLEY CA 92223 APN: 401100004, ASMT: 401100004 MICHAEL MEDINA, ETAL 9535 RANCHO DR CHERRY VALLEY CA 92223

APN: 401100009, ASMT: 401100009 LAVINA M DYSON 39101 EUCALYPTUS LN BEAUMONT CA. 92223

APN: 401100038, ASMT: 401100038 MICHAEL P ANDREWS, ETAL 39080 EUCALYPTUS LN BEAUMONT CA. 92223

APN: 401100051, ASMT: 401100051 LINDA M JOHNSON P O BOX 1130 CALIMESA CA 92320 APN: 401100048, ASMT: 401100048 PEDRO LOPEZ, ETAL 9616 RANCHO DR BEAUMONT CA. 92223

APN: 407251052, ASMT: 407251052 MARIA DEL ROCIO DIAZ 38925 NEWBERRY ST BEAUMONT CA. 92223 APN: 401100058, ASMT: 401100058 RICHARD E ALVAREZ, ETAL 39055 ERLINDA CT BEAUMONT CA. 92223

APN: 401071032, ASMT: 401071032 MARK RAMOS NISHITA, ETAL C/O PROVIDENT FINANCIAL MGMT P O BOX 4084 SANTA MONICA CA 90411 APN: 401100054, ASMT: 401100054 RICHARD JOHN PLEIMAN 9590 MOUNTAIN VIEW DR BEAUMONT CA. 92223

APN: 401100016, ASMT: 401100016 MARK T RICHARDS, ETAL 9598 RANCHO DR BEAUMONT CA. 92223 APN: 407251049, ASMT: 407251049 ROBERT H ALLEN, ETAL P O BOX 3243 BEAUMONT CA 92223

APN: 401100039, ASMT: 401100039 MICHAEL G LIND, ETAL P O BOX 3027 BEAUMONT CA 92223 APN: 401071039, ASMT: 401071039 STEPHEN BELL, ETAL 737 ORANGE AVENUE BEAUMONT CA 92223





APN: 407251047, ASMT: 407251047 SUSAN JANE CATES 9511 MOUNTAIN VIEW AVE BEAUMONT CA. 92223

APN: 401100037, ASMT: 401100037 TERRY E COATES, ETAL 9597 RANCHO DR BEAUMONT CA. 92223

APN: 401100015, ASMT: 401100015 TIMOTHY SHAWN GODSEY C/O CAROL GODSEY 1070 PENNSYLVANIA BEAUMONT CA 92223

APN: 401100013, ASMT: 401100013 TODD LEDUC, ETAL 9520 RANCHO DR CHERRY VALLEY CA 92223

APN: 407251053, ASMT: 407251053 YVONNE E BEEMAN 38865 NEWBERRY ST BEAUMONT CA. 92223 Agenda Item No.: 3 · 8
Supervisorial District: Fifth
Project Planner: Bahelila Boothe

Plot Plan Number: 24603 Applicant: Mark Seder

Directors Hearing: August 9, 2010

**CEQA Exempt** 

## COUNTY OF RIVERSIDE PLANNING DEPARTMENT STAFF REPORT

## PROJECT DESCRIPTION AND LOCATION:

This plot plan is a proposal to construct a 1,200 square foot detached metal garage on 9.53 acres, associated with the 2,624 square foot residence located at 22626 Wybenga Lane in Nuevo, CA. APN: 429-120-031

#### **ISSUES OF RELEVANCE:**

The property is located in a High Fire Area, project has been reviewed and conditioned by the Fire Department.

#### **RECOMMENDATIONS:**

<u>APPROVAL</u> of Plot Plan No. 24603, subject to the attached conditions of approval, and based upon the findings and conclusions incorporated in the staff report.

#### **CONCLUSIONS:**

- 1. The proposed project is in conformance with the Riverside County General Plan.
- 2. The proposed project is consistent with Section18.18 of Ordinance No. 348, and with all other applicable provisions of Ordinance No. 348.
- 3. The public's health, safety, and general welfare are protected through project design.
- 4. The proposed project is compatible with the present and future logical development of the area.
- 5. The proposed project will not have a significant effect on the environment.
- 6. Accessory buildings are exempt under section 15303(e) of the California Environmental Quality Act.

**FINDINGS**: The following findings are in addition to those incorporated in the summary of findings, which is incorporated herein by reference.

- 1. The project has a primary dwelling on the parcel where the accessory building is proposed.
- 2. The project site is designated Rural: Rural Mountainous (10 Acres Minimum) and Rural Residential (5 Acres Minimum) on the Lake View/Nuevo Area Plan.
- 3. The proposed accessory uses are permitted uses in the general plan designation.

SA 1113/10

Page 2 of 2

- 4. The proposed accessory uses are permitted uses, subject to approval of a plot plan in the Rural Agricultural (5 acre minimum) zone.
- 5. The proposed accessory uses are consistent with the development standards set forth in the R-A zone.
- 6. The proposed 1,200 square foot detached metal garage is considered detached accessory buildings under section 18.18 of Ordinance 348.
- 7. The detached garage is located 30 feet or more from the main building.
- 8. The accessory building is consistent with the character of the surrounding community.
- 9. The project conforms to Section 15303, New Construction or Conversion of Small Structures, of the CEQA guidelines and is exempt from CEQA if the project meets the following conditions: Class 3 consists of construction and location of limited numbers of new, small facilities or structures; installation of small new equipment and facilities in small structures; and the conversion of existing small structures from one use to another where only minor modifications are made in the exterior of the structure. The numbers of structures described in this section are the maximum allowable on any legal parcel. Examples of this exemption include but are not limited to: ... (e) Accessory (appurtenant) structures including garages, carports, patios, swimming pools, and fences.

Page: 1

PLOT PLAN:ADMINISTRATIVE Case #: PP24603 Parcel: 429-120-031

#### 10. GENERAL CONDITIONS

#### EVERY DEPARTMENT

10. EVERY. 1 PPA - DEFINITIONS

RECOMMND

The words identified in the following list that appear in all capitals in the attached conditions of Plot Plan No. 24603 shall be henceforth defined as follows:

APPROVED EXHIBIT A = Plot Plan No. 24603, Exhibit A, dated June 21, 2010.

10. EVERY. 2 PPA - PROJECT DESCRIPTION

RECOMMND

The use hereby permitted is for a Plot Plan to construct a 1,200 square foot detached metal garage on 9.53 acres, associated with the 2,624 square foot residence located at 22626 Wybenga Lane in Nuevo, CA. APN: 429-120-031

10. EVERY. 3 PPA - HOLD HARMLESS

RECOMMND

The applicant/permittee or any successor-in-interest shall defend, indemnify, and hold harmless the County of Riverside COUNTY), its agents, officers, or employees from any claim, action, or proceeding against the COUNTY, its agents, officers, or employees to attack, set aside, void, or annul an approval of the COUNTY, its advisory agencies, appeal boards, or legislative body concerning PP24603. The COUNTY will promptly notify the applicant/permittee of any such claim, action, or proceeding against the COUNTY and will cooperate fully in the defense. If the COUNTY fails to promptly notify the applicant/permittee of any such claim, action, or proceeding or fails to cooperate fully in the defense, the applicant/permittee shall not, thereafter, be responsible to defend, indemnify, or hold harmless the COUNTY.

#### FIRE DEPARTMENT

10.FIRE. 1 USE-#21-HAZARDOUS FIRE AREA

RECOMMND

This project is located in the "Hazardous Fire Area" of Riverside County as shown on a map on file with the Clerk of the Board of Supervisors. Any building constructed within this project shall comply with the special construction provisions contained in Riverside County Ordinance 787.1.

07/13/10 11:02

#### Riverside County LMS CONDITIONS OF APPROVAL

Page: 2

PLOT PLAN:ADMINISTRATIVE Case #: PP24603 Parcel: 429-120-031

10. GENERAL CONDITIONS

10.FIRE. 2

USE-#005-ROOFING MATERIAL

RECOMMND

All buildings shall be constructed with class B roofing material as per the California Building Code.

10.FIRE. 3

USE-#50-BLUE DOT REFLECTOR

RECOMMND

Blue retroreflective pavement markers shall be mounted on private street, public streets and driveways to indicate location of fire hydrants. Prior to installation, placement of markers must be approved by the Riverside County Fire Department.

10.FIRE. 4

USE-#23-MIN REQ FIRE FLOW

RECOMMND

Minimum required fire flow shall be 1000 GPM for a 2 hour duration at 20 PSI residual operating pressure, which must be available before any combustible material is placed on the job site.

10.FIRE. 5

USE-#76-STANDARD FH

RECOMMND

Approved standard fire hydrant (6"x4"x2 1/2") shall be located within 250 feet of any portion of the lot frontage.

10.FIRE. 6

USE-#25-GATE ENTRANCES

RECOMMND

ny gate providing access from a road to a driveway shall be located at least 35 feet from the roadway and shall open to allow a vehicle to stop without obstructing traffic on the road. Where a one-way road with a single traffic lane provides access to a gate entrance, a 38 foot turning radius shall be used.

10.FIRE. 7

USE-#88A-AUTO/MAN GATES

RECOMMND

Gate(s) shall be automatic operated, minimum 20 feet in width, with a setback of 35 feet from face of curb/flow line. Gate access shall be equipped with a rapid entry system. Plans shall be submitted to the Fire Department for approval prior to installation. Automatic/manual gate pins shall be rated with shear pin force, not to exceed 30 foot pounds. Automatic gates shall be equipped with emergency backup power. Gates activated by the rapid entry system shall remain open until closed by the rapid entry system.

07/13/10 11:02

Page: 3

PLOT PLAN: ADMINISTRATIVE Case #: PP24603 Parcel: 429-120-031

#### 10. GENERAL CONDITIONS

PLANNING DEPARTMENT

10.PLANNING. 2 PPA - LANDUSE APPROVAL ONLY

RECOMMND

The applicant or the applicant's successor in interest is notified through this condition that the approval granted on Plot Plan No. 24603 is for land use approval only, and has only met the requirements of Ordinance 348. Any requirements deemed necessary by another department or agency of Riverside County on a subsequent building permit are valid and may cause this approval by the Riverside County Planning Department as it stands to be rendered null and void or require significant revision. It is incumbent upon the applicant to research the acceptability of this proposal to all responsible departments and agencies prior to the acceptance of this approval. Responsible agencies include, but are not limited to the Fire Department, Environmental Health Department, the local Flood Control District, Building and Safety Department, Transportation Department, the Environmental Programs Department, the County Geologist, or the Transportation Land Management Agency.

10.PLANNING. 3 PPA - NO HOME OCCUPATIONS

RECOMMND

No home occupations are permitted in an accessory structure or guest home.

From section 21.36 of Ordinance 348: Home Occupations:

Home occupations means those uses that are customarily conducted in a residence, provided such uses must be incidental and secondary to the principal use of a dwelling as a residence. The following criteria shall apply to any home occupation:

- a. Except for large family day care homes which may require two assistants and small family day care homes which may require one assistant to be present in addition to the licensee or provider, no person other than a resident of the dwelling shall be employed on the premises in the conduct of a home occupation.
- b. A home occupation shall be conducted entirely within the dwelling and shall be incidental and secondary to the use of the dwelling as a residence.
- c. A home occupation shall not be conducted in an accessory

Page: 4

PLOT PLAN: ADMINISTRATIVE Case #: PP24603

Parcel: 429-120-031

#### 10. GENERAL CONDITIONS

#### 10.PLANNING. 3 PPA - NO HOME OCCUPATIONS (cont.)

RECOMMND

structure and there shall be no storage of equipment or supplies in an accessory structure or outside building.

- d. The residential character of the exterior and interior of the dwelling shall not be changed.
- e. No vehicles or trailers except those normally incidental to residential use shall be kept on the site.
- f. No signs other than one unlighted identification sign, not more than two square feet in area, shall be erected on the premises.

#### 10.PLANNING. 4 PPA - ACSRY STRC NO HBTBL AREA

RECOMMND

No habitable area has been approved with this approval. The addition of habitable area will require additional approvals.

#### 10.PLANNING. 5 PPA - SETBACKS IN HIGH FIRE

RECOMMND

Please be advised that the setbacks for structures within a County designated high fire areas have increased. It is advisable prior to the purchase of structure or prior to planning of a structure (such as hiring an architect or engineer to create plans) that the applicant should contact the Fire Department to make sure that the structure question meets those requirements.

Fire Department Planning 2300 Market Street, Suite 150 Riverside, CA 92501 951-955-4777

#### 10.PLANNING. 6 USE - CAUSES FOR REVOCATION

RECOMMND

In the event the use hereby permitted under this permit, a) is found to be in violation of the terms and conditions of this permit, b) is found to have been obtained by fraud or perjured testimony, or c) is found to be detrimental to the public health, safety or general welfare, or is a public nuisance, this permit shall be subject to the revocation procedures.

07/13/10 11:02

### Riverside County LMS CONDITIONS OF APPROVAL

Page: 5

PLOT PLAN: ADMINISTRATIVE Case #: PP24603 Parcel: 429-120-031

#### 20. PRIOR TO A CERTAIN DATE

PLANNING DEPARTMENT

20.PLANNING. 1 PPA - EXPIRATION DATE-PP

RECOMMND

This approval shall be used within two (2) years of approval date; otherwise, it shall become null and void and of no effect whatsoever. By use is meant the beginning of substantial construction comtemplated by this approval within a two (2) year period which is thereafter diligently pursued to completion or to the actual occupancy of exisiting buildings or land under the terms of the authorized use. Prior to the expiration of the two year period, the permittee may request a one (1) year extension of time request in which to use this plot plan. A maximum of three one-year extension of time requests shall be permitted. Should the time period established by any of the extension of time requests lapse, or should all three one-year extensions be obtained and no substantial construction or use of this plot plan be initiated within five (5) years of the effective date of the issuance of this plot plan, this plot plan shall become null and void.

#### 20.PLANNING. 2

PPA - EXISTING STRUCTURE (1)

RECOMMND

WITHIN SIXTY (60) DAYS OF THE EFFECTIVE DATE OF THIS PERMIT, the permittee or the permittee's successors-ininterest shall apply to the Building and Safety Department for all necessary permits, including the submission of all required documents and fees for any plan check review as determined by the Director of the Department of Building and Safety, to ensure that all existing buildings, structures and uses are in compliance with Ordinance No. 348 and Ordinance No. 457 and the conditions of approval of this permit.

#### PRIOR TO BLDG PRMT ISSUANCE

FIRE DEPARTMENT

80.FIRE. 1 USE-#4-WATER PLANS

RECOMMND

The applicant or developer shall separately submit two copies of the water system plans to the Fire Department for review and approval. Calculated velocities shall not exceed 10 feet per second. Plans shall conform to the fire hydrant types, location and spacing, and the system shall meet the fire flow requirements.

Plans shall be signed and approved by a registered civil

07/13/10 11:02 Page: 6

Parcel: 429-120-031

PLOT PLAN: ADMINISTRATIVE Case #: PP24603

80. PRIOR TO BLDG PRMT ISSUANCE

80.FIRE. 1 USE-#4-WATER PLANS (cont.)

RECOMMND

engineer and the local water company with the following certification: "I certify that the design of the water system is in accordance with the requirements prescribed by the Riverside County Fire Department."

PLANNING DEPARTMENT

80.PLANNING. 1 PPA - CONFORM TO ELEVATIONS

RECOMMND

Elevations of all buildings and structures submitted for building plan check approval shall be in substantial conformance with the elevations shown on APPROVED EXHIBIT B, dated June 21, 2010.

80.PLANNING. 2 PPA - CONFORM TO FLOOR PLANS

RECOMMND

Floor plans shall be in substantial conformance with that shown on APPROVED EXHIBIT C, dated June 21, 2010.

80.PLANNING. 3 PPA - EXISTING STRUCTURE

RECOMMND

PRIOR TO BUILDING PERMIT ISSUANCE, the permittee or the permittee's successors-in- interest shall apply to the Building and Safety Department for all necessary permits, including the submission of all required documents and fees for any plan check review as determined by the Director of the Department of Building and Safety, to ensure that all existing buildings, structures and uses are in compliance with Ordinance No. 348 and Ordinance No. 457 and the conditions of approval of this permit.

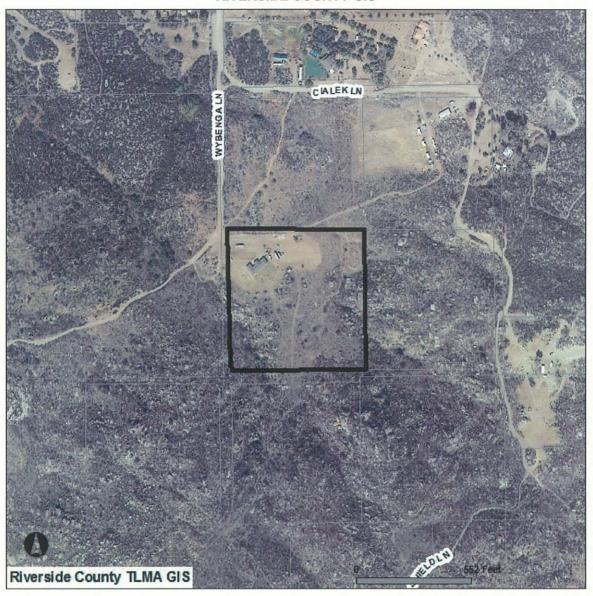
90. PRIOR TO BLDG FINAL INSPECTION

FIRE DEPARTMENT

90.FIRE. 1 USE-#27-EXTINGUISHERS

RECOMMND

Install portable fire extinguishers with a minimum rating of 2A-10BC and signage. Fire Extinguishers located in public areas shall be in recessed cabinets mounted 48" (inches) to center above floor level with maximum 4" projection from the wall. Contact Fire Department for proper placement of equipment prior to installation.

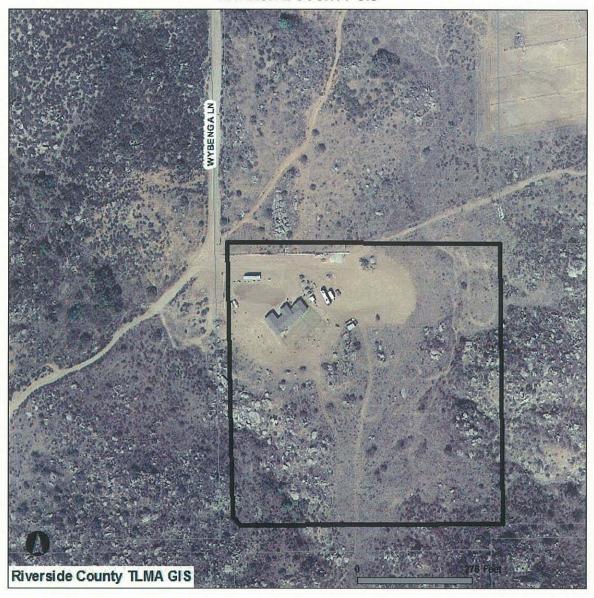


Selected parcel(s): 429-120-031

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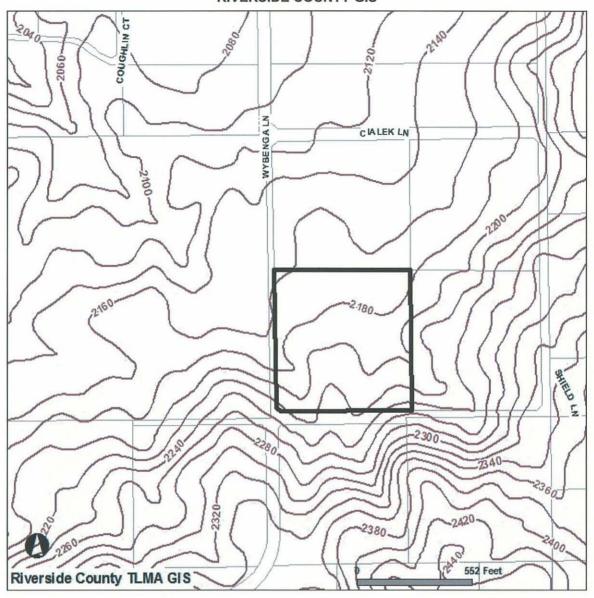


Selected parcel(s): 429-120-031

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# COU. TY OF RIVERSINE

# TRANSPORTATION AND LAND MANAGEMENT AGENCY Planning Department

Ron Goldman - Planning Director

## APPLICATION FOR MINOR PLOT PLAN

| INDOMITEETE ALT EIGATIONS WILE NOT BE AGOET TED      |  |
|--|--|
| CASE NUMBER:   | DATE SUBMITTED:                                      |
| APPLICATION INFORMATION                              |  |
| Applicant's Name: MARK SEDER                         | _ E-Mail: <u> </u>                                   |
| Mailing Address: 4.0.60 623                          | t — — — — — — — — — — — — — — — — — — —              |
| NULVO CA STE   | 2567<br>ate ZIP                                      |
| Daytime Phone No: (951) 852-0266                     |  |
| Engineer/Representative's Name:                      | E-Mail:  |
| Mailing Address:                                     | pet  |
| City St.   | ate ZIP  |
| Daytime Phone No: ()                                 |  |
| Property Owner's Name: Mark SEDER                    | E-Mail: <u>QSeperO Hughes net</u>                    |
| Mailing Address: ADD BOV 1073                        | $\circ$  |
| Nulvo Stre   | 92567<br>ate ZIP                                     |
| Daytime Phone No: $951 \times 350 \times 366$        | Fax No: (951) 657-7319                               |
| If the property is owned by more than one person, at | ttach a separate page that reference the application |

If the property is owned by more than one person, attach a separate page that reference the application case number and lists the names, mailing addresses, and phone numbers of all persons having an interest in the real property or properties involved in this application.

The Planning Department will primarily direct communications regarding this application to the person identified above as the Applicant. The Applicant may be the property owner, representative, or other assigned agent.

#### AUTHORIZATION FOR CONCURRENT FEE TRANSFER

The signature below authorizes the Planning Department and TLMA to expedite the refund and billing process by transferring monies among concurrent applications to cover processing costs as necessary. Fees collected in excess of the actual cost of providing specific services will be refunded. If additional funds are needed to complete the processing of your application, you will be billed, and processing of the

INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED

application will cease until the outstanding balance is paid and sufficient funds are available to continue the processing of the application. The applicant understands the deposit fee process as described above, and that there will be NO refund of fees which have been expended as part of the application review or other related activities or services, even if the application is withdrawn or the application is ultimately denied.

| All signatures must be originals ["wet-signed"]. Photocopies of signatures are unacceptable).   |
|---|
| MADICA SETTER- MENTALLING   |
| MARKA, SEDER MONTHUS OF APPLICANT SIGNATURE OF APPLICANT  |
| AUTHORITY FOR THIS APPLICATION IS HEREBY GIVEN:   |
| I certify that I am/we are the record owner(s) or authorized agent and that the information filed is true and correct to the best of my knowledge. (Authorized agent must submit a letter from the owner(s) indicating authority to sign in the owner's behalf. |
| All signatures must be originals ["wet-signed"]. Photocopies of signatures are unacceptable).   |
| SIGNATURE OF PROPERTY OWNER(s):  MARK A. Structure Many Many Many Market Many Many Many Many Many Many Many Many  |
| PRINTED NAME OF PROPERTY OWNER(S)  SIGNATURE OF PROPERTY OWNER(S)  SIGNATURE OF PROPERTY OWNER(S)  SIGNATURE OF PROPERTY OWNER(S)   |
| If the subject property is owned by persons who have not signed as owners above, attach a separate sheet that references the application case number and lists the printed names and signatures of all persons having an interest in the property.              |
| PROJECT INFORMATION   |
| Proposal (describe the project and reference the applicable Ord. No. 348 section):  ACCISSOYY BUILDING - METAL / Steel Gauage  5 30 X 40 X 14   |
| Related cases or underlying case:   |
| PROPERTY INFORMATION  |
| Assessor's Parcel Number(s): 429 120 03 1-2   |
| Section: <u>26</u> Township: <u>45</u> Range: <u>2</u> W  |
| Approximate Gross Acreage: 9.53 acres   |
| General location (nearby or cross streets): North of, South of  |

# 

# MINOR PLOT PLAN SUBMITTAL REQUIREMENTS FOR THE FOLLOWING APPLICATION TYPES: (Note: All exhibits shall be folded to a maximum 8½" x 14" size)

#### COMMERCIAL/INDUSTRIAL

- 1. Completed Application form.
- 2. Six (6) scaled copies of a site plan showing all of the listed items (within the applicable case type column) as identified on the Minor Plot Plan Exhibit Requirements matrix.
- 3. Six (6) <u>scaled</u> copies of floor plan and elevations. See floor plan and elevation details described on page 11 for more information.
- 4. Current processing deposit-based fee.

APPLICATION FOR MINOR PLOT PLAN

### **ACCESSORY BUILDING**

- 1. Completed Application form.
- 2. Six (6) scaled copies of a site plan showing all of the listed items (within the applicable case type column) as identified on the Minor Plot Plan Exhibit Requirements matrix.
- 3. Six (6) <u>scaled</u> copies of floor plan and elevations. See floor plan and elevation details described on page 11 for more information.
- 4. Color photographs of paint samples (or literature showing color samples) for the exterior of the structure.
- 5. Color photographs of roofing material samples (or literature showing color/material samples). Actual roofing tiles will not be accepted.
- 6. A minimum of three (3) ground-level panoramic photographs (color prints) clearly showing the whole project site. Include a locational map identifying the position from which the photo was taken and the approximate area of coverage of each photograph.
- 7. Current processing deposit-based fee.

#### **GUEST HOUSE**

- 1. Completed Application form.
- 2. Six (6) scaled copies of a site plan showing all of the listed items (within the applicable case type column) as identified on the Minor Plot Plan Exhibit Requirements matrix.
- 3. Six (6) <u>scaled</u> copies of floor plan and elevations. See floor plan and elevation details described on page 11 for more information.
- 4. Color photographs of paint samples (or literature showing color samples) for the exterior of the structure.
- 5. Color photographs of roofing material samples (or literature showing color/material samples). Actual roofing tiles will not be accepted.
- 6. A minimum of three (3) ground-level panoramic photographs (color prints) clearly showing the whole project site. Include a locational map identifying the position from which the photo was taken and the approximate area of coverage of each photograph.
- 7. If any of the properties involved do not abut a public street, a copy of appropriate documentation of legal access (e.g. recorded easement) for said property shall be provided.



#### Selected parcel(s): 429-120-031

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STANDARD WITH PERMITS REPORT

<u>APNs</u> 429-120-031-2

OWNER NAME / ADDRESS MARK A SEDER GAYLE SEDER 22626 WYBENGA LN NUEVO, CA. 92567

MAILING ADDRESS (SEE OWNER) 22626 WYBENGA LN NUEVO CA. 92567

#### **LEGAL DESCRIPTION**

RECORDED BOOK/PAGE: PM 79/63 SUBDIVISION NAME: PM 12394 LOT/PARCEL: 3, BLOCK: NOT AVAILABLE TRACT NUMBER: NOT AVAILABLE

RECORDED LOT SIZE IS 9.53 ACRES

#### **PROPERTY CHARACTERISTICS**

WOOD FRAME, 2624 SQFT., 3 BDRM/ 2.5 BATH, 1 STORY, ATTACHED GARAGE(520 SQ. FT), CONST'D 2005COMPOSITION, ROOF, CENTRAL HEATING, CENTRAL COOLING

#### THOMAS BROS. MAPS PAGE/GRID

PAGE: 809 GRID: H1

#### CITY BOUNDARY/SPHERE

NOT WITHIN A CITY NOT WITHIN A CITY SPHERE NO ANNEXATION DATE AVAILABLE NO LAFCO CASE # AVAILABLE NO PROPOSALS

MARCH JOINT POWERS AUTHORITY
NOT IN THE JURISDICTION OF THE MARCH JOINT POWERS AUTHORITY

#### **INDIAN TRIBAL LAND**

NOT IN A TRIBAL LAND

#### SUPERVISORIAL DISTRICT (ORD. 813)

MARION ASHLEY, DISTRICT 5

#### **TOWNSHIP/RANGE**

T4\$R2W SEC 26

#### **ELEVATION RANGE**

2160/2252 FEET

#### **PREVIOUS APN**

429-120-027

#### **PLANNING**

#### LAND USE DESIGNATIONS

Zoning not consistent with the General Plan. RM

#### AREA PLAN (RCIP)

LAKEVIEW / NUEVO

GENERAL PLAN POLICY OVERLAYS
NOT IN A GENERAL PLAN POLICY OVERLAY AREA

#### **GENERAL PLAN POLICY AREAS**

NONE

#### **ZONING CLASSIFICATIONS (ORD. 348)**

#### ZONING DISTRICTS AND ZONING AREAS

**HEMET-SAN JACINTO DISTRICT** 

#### **ZONING OVERLAYS**

NOT IN A ZONING OVERLAY

#### SPECIFIC PLANS

NOT WITHIN A SPECIFIC PLAN

## AGRICULTURAL PRESERVE

NOT IN AN AGRICULTURAL PRESERVE

#### REDEVELOPMENT AREAS

NOT IN A REDEVELOPMENT AREA

NOT IN AN AIRPORT INFLUENCE AREA

#### AIRPORT COMPATIBLITY ZONES

NOT IN AN AIRPORT COMPATIBILTY ZONE

#### **ENVIRONMENTAL**

#### CVMSHCP (COACHELLA VALLEY MULTI-SPECIES HABITAT CONSERVATION PLAN) CONSERVATION AREA NOT IN A CONSERVATION AREA

#### CVMSHCP FLUVIAL SAND TRANSPORT SPECIAL PROVISION AREAS

NOT IN A FLUVIAL SAND TRANSPORT SPECIAL PROVISION AREA

## WRMSHCP (WESTERN RIVERSIDE COUNTY MULTI-SPECIES HABITAT CONSERVATION PLAN) CELL GROUP

#### WRMSHCP CELL NUMBER

## HANS/ERP (HABITAT ACQUISITION AND NEGOTIATION STRATEGY/EXPEDITED REVIEW PROCESS)

#### **VEGETATION (2005)**

Chaparral

Coastal Sage Scrub

#### **FIRE**

#### HIGH FIRE AREA (ORD. 787)

IN HIGH FIRE AREA - Grading And Building Permit Applications Require Fire Dept Clearance Prior To Permit Issuance.

#### **FIRE RESPONSIBLITY AREA**

STATE RESPONSIBILITY AREA

#### **DEVELOPMENT FEES**

#### **CVMSHCP FEE AREA (ORD. 875)**

NOT WITHIN THE COACHELLA VALLEY MSHCP FEE AREA

#### WRMSHCP FEE AREA (ORD. 810)

IN OR PARTIALLY WITHIN THE WESTERN RIVERSIDE MSHCP FEE AREA. SEE MAP FOR MORE INFORMATION.

#### **ROAD & BRIDGE DISTRICT**

NOT IN A DISTRICT

#### **EASTERN TUMF (TRANSPORTATION UNIFORM MITIGATION FEE ORD. 673)**

NOT WITHIN THE EASTERN TUMF FEE AREA

#### WESTERN TUMF (TRANSPORTATION UNIFORM MITIGATION FEE ORD. 824)

IN OR PARTIALLY WITHIN A TUMF FEE AREA. SEE MAP FOR MORE INFORMATION. SAN JACINTO

#### **DIF (DEVELOPMENT IMPACT FEE AREA ORD. 659)**

LAKEVIEW/NUEVO

SKR FEE AREA (STEPHEN'S KANGAROO RAT ORD. 663.10)
IN OR PARTIALLY WITHIN AN SKR FEE AREA. SEE MAP FOR MORE INFORMATION.

#### **DEVELOPMENT AGREEMENTS**

NOT IN A DEVELOPMENT AGREEMENT AREA

#### TRANSPORTATION

#### **CIRCULATION ELEMENT ULTIMATE RIGHT-OF-WAY**

NOT IN A CIRCULATION ELEMENT RIGHT-OF-WAY

#### **ROAD BOOK PAGE**

#### TRANSPORTATION AGREEMENTS

NOT IN A TRANSPORTATION AGREEMENT

#### CETAP (COMMUNITY AND ENVIRONMENTAL TRANSPORTATION ACCEPTABILITY PROCESS) CORRIDORS NOT IN A CETAP CORRIDOR.

#### **HYDROLOGY**

#### **FLOOD PLAIN REVIEW**

NOT REQUIRED.

#### **WATER DISTRICT**

**EMWD** 

#### FLOOD CONTROL DISTRICT

RIVERSIDE COUNTY FLOOD CONTROL DISTRICT

#### WATERSHED

SAN JACINTO VALLEY

#### **GEOLOGIC**

#### **FAULT ZONE**

NOT IN A FAULT ZONE

#### **FAULTS**

NOT WITHIN A 1/2 MILE OF A FAULT

#### LIQUEFACTION POTENTIAL

NO POTENTIAL FOR LIQUEFACTION EXISTS

#### SUBSIDENCE

NOT IN A SUBSIDENCE AREA

#### PALEONTOLOGICAL SENSITIVITY

LOW POTENTIAL.

FOLLOWING A LITERATURE SEARCH, RECORDS CHECK AND A FIELD SURVEY, AREAS MAY BE DETERMINED BY A QUALIFIED VERTEBRATE PALEONTOLOGIST AS HAVING LOW POTENTIAL FOR CONTAINING SIGNIFICANT PALEONTOLOGICAL RESOURCES SUBJECT TO ADVERSE IMPACTS.

#### **MISCELLANEOUS**

#### SCHOOL DISTRICT

**NUVIEW UNION & PERRIS UNION HIGH** 

#### **COMMUNITIES**

JUNIPER FLATS

#### **COUNTY SERVICE AREA**

IN OR PARTIALLY WITHIN LAKEVIEW/NUEVO/ROMOLAND/HOMELAND #146 -STREET LIGHTING LIBRARY

#### **LIGHTING (ORD. 655)**

ZONE B, 32.03 MILES FROM MT. PALOMAR OBSERVATORY

#### **2000 CENSUS TRACT**

042721

#### FARMLAND

OTHER LANDS

#### **TAX RATE AREAS**

- COUNTY FREE LIBRARY
- COUNTY STRUCTURE FIRE PROTECTION
- COUNTY WASTE RESOURCE MGMT DIST
- CSA 146
- CSA 152
- EASTERN MUNICIPAL WATER
   FLOOD CONTROL ADMINISTRATION
- FLOOD CONTROL ZONE 4

- GENERAL

- GENERAL PURPOSE
   METRO WATER EAST 1301999
   MT SAN JACINTO JUNIOR COLLEGE
- NUVIEW SCHOOL
- PERRIS AREA ELEM SCHOOL FUND

- PERRIS AREA ELEM SCHOOL FUND
   PERRIS JR HIGH AREA FUND
   PERRIS UNION HIGH SCHOOL
   PERRIS VALLEY CEMETERY
   RIV CO REG PARK & OPEN SPACE
   RIV. CO. OFFICE OF EDUCATION
   SAN JACINTO BASIN RESOURCE CONS
   VALLEY HEALTH SYSTEM HOSP DIST

# SPECIAL NOTES NO SPECIAL NOTES

# CODE COMPLAINTS

**BUILDING PERMITS** 

| Case #    | Description   | Status |  |
|-----------|---------------|--------|--|
|           | GRADE FOR SFR | FINAL  |  |
| BRS049201 |               | FINAL  |  |

**ENVIRONMENTAL HEALTH PERMITS** 

| Case #    | Description   | Status  |
|-----------|---------------|---------|
| EHS042249 | NOT AVAILABLE | APPLIED |
| EHS050289 | NOT AVAILABLE | APPLIED |
| EHS044844 | NOT AVAILABLE | APPLIED |

**PLANNING PERMITS** 

| Case #     | Description    | Status   |  |  |
|------------|----------------|----------|--|--|
| MT045566   | PM 12394 LOT 3 | PAID     |  |  |
| MT050803   | PM 12394 LOT 3 | PAID     |  |  |
| HAN\$00654 | SFR            | APPROVED |  |  |
| MT050804   | PM 12394 LOT 3 | PAID     |  |  |
| MT050802   | PM 12394 LOT 3 | PAID     |  |  |

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## NOTICE OF PUBLIC HEARING

A PUBLIC HEARING has been scheduled, pursuant to Riverside County Land Use Ordinance No. 348, before the RIVERSIDE COUNTY DIRECTOR'S HEARING to consider the project shown below:

**PLOT PLAN NO. 24603** – CEQA Exempt – Applicant: Mark Seder – Owner: Mark Seder – Fifth Supervisorial District – Hemet/San Jacinto District – Lake View/Nuevo Area Plan – Rural: Rural Mountainous (10 Acres Minimum) and Rural Residential (5 Acres Minimum) – Located Southerly of Cialek Lane, northerly of Piper, easterly of Wybenga, westerly of Shield Lane – 9.53 Acres – Zoning: Residential Agricultural (R-A-5) (5 Acre Minimum) – REQUEST: The Plot Plan is to construct a 1,200 square foot detached metal garage on 9.53 acres, associated with the 2,624 square foot residence located at 22626 Wybenga Lane in Nuevo, CA. APN: 429-120-031. (Quasi-judicial)

TIME OF HEARING:

1:30 p.m or as soon as possible thereafter.

DATE OF HEARING:

August 9, 2010

PLACE OF HEARING:

RIVERSIDE COUNTY ADMINISTRATIVE CENTER

4080 LEMON STREET

12th FLOOR CONFERENCE ROOM 12A

RIVERSIDE, CA 92501

For further information regarding this project, please contact Bahelila Boothe, at 951-955-8703 or e-mail bboothe!rctlma.org, or go to the County Planning Department's Director's Hearing agenda web page at <a href="http://www.tlma.co.riverside.ca.us/planning/content/hearings/dh/current\_dh.html">http://www.tlma.co.riverside.ca.us/planning/content/hearings/dh/current\_dh.html</a>.

The Riverside County Planning Department has determined that the above-described application is exempt from the provisions of the California Environmental Quality Act (CEQA). The Planning Director will consider the proposed application at the public hearing.

The case file for the proposed project may be viewed Monday through Friday, from 8:00 A.M. to 5:00 P.M. at the Planning Department office, located at 4080 Lemon St. 9th Floor, Riverside, CA 92501.

Any person wishing to comment on the proposed project may do so in writing between the date of this notice and the public hearing; or, may appear and be heard at the time and place noted above. All comments received prior to the public hearing will be submitted to the Planning Director, and the Planning Director will consider such comments, in addition to any oral testimony, before making a decision on the proposed project.

If this project is challenged in court, the issues may be limited to those raised at the public hearing, described in this notice, or in written correspondence delivered to the Planning Director at, or prior to, the public hearing. Be advised that as a result of public hearings and comment, the Planning Director may amend, in whole or in part, the proposed project. Accordingly, the designations, development standards, design or improvements, or any properties or lands within the boundaries of the proposed project, may be changed in a way other than specifically proposed.

Please send all written correspondence to:

RIVERSIDE COUNTY PLANNING DEPARTMENT

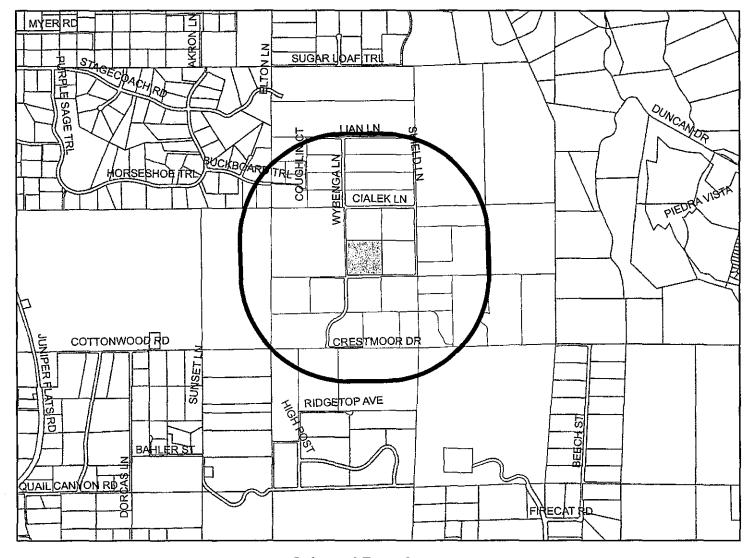
Attn: Bahelila Boothe

P.O. Box 1409, Riverside, CA 92502-1409

# PROPERTY OWNERS CERTIFICATION FORM

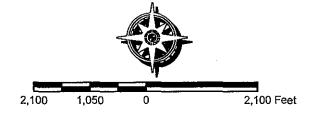
| I, VINNIE NGUYEN , certify that on 7/7/2010   | ,      |
|---|--------|
| The attached property owners list was prepared byRiverside County GIS                         | _,     |
| APN (s) or case numbers PP24603   | _For   |
| Company or Individual's Name Planning Department  | ,      |
| Distance buffered 600 ZOO   |        |
| Pursuant to application requirements furnished by the Riverside County Planning Department    | nent,  |
| Said list is a complete and true compilation of the owners of the subject property and all    | other  |
| property owners within 600 feet of the property involved, or if that area yields less that    | n 25   |
| different owners, all property owners within a notification area expanded to yield a minimu   | m of   |
| 25 different owners, to a maximum notification area of 2,400 feet from the project bounds     | ıries, |
| based upon the latest equalized assessment rolls. If the project is a subdivision with ident  | ified  |
| off-site access/improvements, said list includes a complete and true compilation of the names | s and  |
| mailing addresses of the owners of all property that is adjacent to the proposed of           | f-site |
| improvement/alignment.  |        |
| I further certify that the information filed is true and correct to the best of my knowledge  | e. I   |
| understand that incorrect or incomplete information may be grounds for rejection or denial of | f the  |
| application.  |        |
| NAME: Vinnie Nguyen   |        |
| TITLE GIS Analyst   |        |
| ADDRESS: 4080 Lemon Street 2 <sup>nd</sup> Floor  |        |
| Riverside, Ca. 92502  |        |
| TELEPHONE NUMBER (8 a.m. – 5 p.m.): (951) 955-8158  |        |

## 2000 feet buffer



#### **Selected Parcels**

| 429-090-002 | 429-120-008 | 429-120-030 | 429-090-030 | 429-120-029 | 429-090-019 | 429-090-024 | 429-090-023 | 429-120-021 | 429-120-020 |
|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| 429-120-022 | 429-120-040 | 429-120-038 | 432-140-003 | 429-080-017 | 432-140-002 | 429-120-017 | 429-090-031 | 429-120-001 | 432-140-001 |
| 432-140-012 | 429-090-025 | 429-120-005 | 429-090-026 | 429-080-016 | 429-080-013 | 429-090-005 | 429-120-032 | 429-120-031 | 429-090-022 |
| 429-090-032 | 429-090-033 | 429-120-036 | 429-120-035 | 429-120-034 | 429-120-033 | 429-120-016 | 429-090-027 | 429-090-029 | 429-090-028 |
| 429-080-014 | 429-120-039 | 429-120-037 | 429-120-024 | 429-130-007 | 429-120-004 | 429-120-003 |             |             |             |



Maps and data are to be used for reference purposes only. Map features are approximate, and are not necessarily accurate to surveying or engineering standards. The County of Riverside makes no warranty or guarantee as to the content (the source is often third party), accuracy, timeliness, or completeness of any of the data provided, and assumes no legal responsibility for the information contained on this map. Any use of this product with respect to accuracy and precision shall be the sole responsibility of the user.



APN: 429090002, ASMT: 429090002

ALBERTO ALVARADO 34300 STAGECOACH RD NUEVO CA. 92567

APN: 429120022, ASMT: 429120022 EXCELL HOME BUILDERS INC 10426 CASANES AVE DOWNEY CA 90241

APN: 429120008, ASMT: 429120008

ANNE K GORAL C/O WILLIAM GORAL 637 LOS ALTOS **REDLANDS CA 92373**  APN: 429120038, ASMT: 429120038

FRED W CROWE, ETAL 18740 COLLIER AVE LAKE ELSINORE CA 92530

APN: 429120030, ASMT: 429120030

**CSMM INV** 34601 CIALEK LN NUEVO CA. 92567 APN: 432140003, ASMT: 432140003

G J BOWMAN, ETAL **4228 ANNISA AVE HEMET CA 92544** 

APN: 429090030, ASMT: 429090030

DANIEL ASTORGA, ETAL 34475 LIAN LN NUEVO CA. 92567

APN: 429080017, ASMT: 429080017

GEORGE E MEHLMAUER

41898 BUTLER LN **HEMET CA 92544** 

APN: 429120029, ASMT: 429120029

DONALD L SAVAGE, ETAL

P O BOX 420028

KANARRAVILLE UT 84742

APN: 432140002, ASMT: 432140002

GIRTHEY J BOWMAN, ETAL

**4228 ANNISA AVE HEMET CA 92544** 

APN: 429090024, ASMT: 429090024

DONALD P COUGHLIN 22383 COUGHLIN CT NUEVO CA. 92567

APN: 429120017, ASMT: 429120017

GLENN J BAKER, ETAL C/O E STEPHEN DEFOREST

P O BOX 1395

**OAKVIEW CA 93022** 

APN: 429090023, ASMT: 429090023 DONNA LOUISE CONNELL, ETAL

22335 COUGHLIN ST NUEVO CA. 92567

APN: 429090031, ASMT: 429090031 GREGORY C MORRIS, ETAL

22330 WYBENGA LN

NUEVO CA. 92567



APN: 429120001, ASMT: 429120001 HADLEY PEGGY ESTATE OF P O BOX 12727 PALM DESERT CA 92255

APN: 432140001, ASMT: 432140001 JAVIER P VENEGAS, ETAL 23251 HIGH POST RD HOMELAND CA. 92548

APN: 432140012, ASMT: 432140012 JAY C WALLIS, ETAL 28020 HEMET ST HEMET CA 92544

APN: 429090025, ASMT: 429090025 JEREMY E MAHONY, ETAL 34015 LIAN LN NUEVO CA. 92567

APN: 429120005, ASMT: 429120005 JOSE MANUEL B GONZALEZ, ETAL 34510 STAGE COACH RD NUEVO CA. 92567

APN: 429090026, ASMT: 429090026 JOSEPH W GALLEGOS 34135 LIAN ST NUEVO CA. 92567

APN: 429080016, ASMT: 429080016 LAWRENCE B CELLINI C/O BEATRICE CELLINI 3337 W FLORIDA AVE NO 115 HEMET CA 92545 APN: 429080013, ASMT: 429080013 LAWRENCE CELLINI 22340 BANDIT BLUFF NUEVO CA 92567

APN: 429090005, ASMT: 429090005 M CLAUDIA POLLEY 870 MORNINGSIDE DR G203 FULLERTON CA 92835

APN: 429120031, ASMT: 429120031 MARK A SEDER, ETAL 22626 WYBENGA LN NUEVO CA 92567

APN: 429090022, ASMT: 429090022 MARVIN ARTHUR ROGERS, ETAL P O BOX 427 NUEVO CA 92567

APN: 429090032, ASMT: 429090032 MICHAEL BURKS, ETAL 22390 WYBENGA LN NUEVO CA 92567

APN: 429090033, ASMT: 429090033 MIKE KIRKPATRICK, ETAL 22450 WYBENGA LN NUEVO CA 92567

APN: 429120016, ASMT: 429120016 MILTON S HIGGINS, ETAL 10426 CASANES AVE DOWNEY CA 90241



APN: 429090028, ASMT: 429090028

NOBLE R ABBEY, ETAL 22385 WYBENGA LN NUEVO CA. 92567

APN: 429080014, ASMT: 429080014 ROBERT M STEELE, ETAL P O BOX 1315 CLINTON AR 72031

APN: 429120039, ASMT: 429120039 SALVADOR BRIONES 22405 MARKHAM ST PERRIS CA 92570

APN: 429120037, ASMT: 429120037 SALVADOR BRIONES 34510 STAGECOACH RD NUEVO CA 92567

APN: 429120024, ASMT: 429120024 USA 429 NONE UNKNOWN 0

APN: 429130007, ASMT: 429130007 VALERIE KAY GUMBINER ENTERPRISES, ETAL C/O FBJ INC

1723 CLOVERFIELD BLV SANTA MONICA CA 90404

APN: 429120003, ASMT: 429120003

VICTORIA R CASSAR

P O BOX 55 PIERCY CA 95587