



# RIVERSIDE COUNTY PLANNING DEPARTMENT

## REPORT OF ACTIONS RIVERSIDE COUNTY PLANNING DEPARTMENT DIRECTOR'S HEARING – JULY 25, 2022 COUNTY ADMINISTRATIVE CENTER 12<sup>TH</sup> FLOOR, CONFERENCE ROOM A 4080 LEMON STREET, RIVERSIDE, CA 92501

**CALL TO ORDER:** 1:30 p.m.

**1.0 CONSENT CALENDAR**

NONE

**2.0 PUBLIC HEARINGS – CONTINUED ITEMS:**

NONE

**3.0 PUBLIC HEARINGS – NEW ITEMS:**

- 3.1 **TENTATIVE PARCEL MAP NO. 37759 – Exempt from the California Environmental Quality Act (CEQA)**, pursuant to State CEQA Guidelines Section 15061 (b)(3) (Common Sense) -- Applicant: David Delosevic – Engineer: Ray R. Zeqollari – First Supervisorial District – Cleveland Area – Elsinore Area Plan – Open Space: Rural (OS:RUR) (20-Acre Minimum) – 48 Acres – Zoning: Rural Residential (R-R) – Location: south of Boundary Road, west of Indian Potrero Truck Trail. **REQUEST: TENTATIVE PARCEL MAP NO. 37759** is a Schedule “I” Tentative Parcel Map subdivision of a 48-acre parcel into two (2) parcels. Parcel No. 1 is proposed 28 acres and Parcel No. 2 is proposed 20 acres. No improvements are proposed to the properties. APN: 901-020-028. Project Planner: Jason Allin at (951) 955-3107 or email JasAllin@rivco.org.

**Staff Report Recommendation:**

**FIND** that the project is **EXEMPT** from the California Environmental Quality Act (CEQA), pursuant to State CEQA Guidelines Section 15061(b) (3) (Common Sense Exemption) based on the findings and conclusions in the staff report; and,

**APPROVE TENTATIVE PARCEL MAP NO. 37634**, subject to the Advisory Notification Document, Conditions of Approval, and based upon the findings and conclusions provided in the staff report.

**Planning Director's Actions:**

**FOUND** that the project is **EXEMPT** from the California Environmental Quality Act (CEQA), pursuant to State CEQA Guidelines Section 15061(b) (3) (Common Sense Exemption) based on the findings and conclusions in the staff report; and,

**APPROVED TENTATIVE PARCEL MAP NO. 37634**, subject to the Advisory Notification Document, Conditions of Approval, and based upon the findings and conclusions provided in the staff report.

**4.0 SCOPING SESSION**

NONE

**5.0 PUBLIC COMMENTS**

NONE

**ADJOURNMENT:** 1:35 p.m.