

County of Riverside
ASSESSOR MAP SECTION: 156

MAP BOOK INDEX TO SUBDIVISIONS

BK. NO. 156

Subdivision or Tract Name	Map Page	Lots	Recorders		Subdivision or Tract Name	Map Page	Lots	Recorders	
			Book	Page				Book	Page
Osborn Sub	13	1-22	6	35	Tract No. 15104-4	27	1-11, 27-36, 50-79	130	3-5
West Coast Dev. Co's Sub.	09	3-6, 11-14, 19-22, 27-30	8	60	" " "	28	12-26	"	"
" " " " "	10	25, 26, 31, 32-P	"	"	" " "	26	37-49	"	"
" " " " "	14	Pors. 32, 33, 40, 41, 48	"	"					
" " " " "	07	35-38, 43-46, 51-54, 59-62	"	"					
" " " " "	08	34, 39, 42, 47, 49, 50, 55-58, 63, 64, Pors. 33, 40, 41, 48	"	"					
Resub. Glen Avon Heights	21	106, 108	10	100					
Hoover Tract	11	1-15, 34-39, 41-45, 74	17	56					
" "	12	16-33, 51-61	"	"					
" "	13	40, 46-50, 62-73	"	"					
Mira Loma Village No. 1	18	1-13, 58-101	29	62-63					
" " " "	19	14-57	"	"					
Tract No. 3163	22	1-8, 10-16	53	26-29					
" " "	23	9, 17-31, A-D	"	"					
" " 3741-R	17	1	59	43-44					
" " 11394	30	1-8, 41-49	111	73-76					
" "	29	9-40	"	"	Parcel Map 23836	33	1	171	21-23
" " 15104-1	30	1-21, 63-71	119	22-25	" " " -4	33	1-2	171	18-20
" " "	24	22-62, 72-88	"	"	Parcel Map 10199	04	1-2	46	3-4
" " 15104-2	24	1-5	120	35-37	" " 11449	20	1-P, 2, 3-P, A-C	71	46-49
" " "	28	6-33	"	"	" " "	21	1-P, 3-P, 4, D-F	"	"
" " "	29	34-54, 74-101	"	"	" " 18810	21	1-22	124	34-38
" " "	30	55-73, 102-107	"	"	" " 21811	21	1-1	148	63-64
" " 15104-3	24	1-5	128	86-88	" " 23836-1	15	1-39	159	21-27
" " "	28	6-35, 53-64	"	"	" " 23738-1	06	1-18	160	19-21
" " "	26	36-52, 65-76	"	"	" " 23836-3	15	1-26	164	71-77
" " "	25	77-82	"	"	" " 26513	33	1-5	168	10-11
" " 15104	27	1-15, 56-89	130	43-45	" " 23738-3	6	1-12	168	37-40
" " "	26	16-29, 42-55	"	"	" " 23738-2	6	1-6	168	34-36
" " "	25	30-41	"	"	23517	6	1-22	175	10-15

MAP BOOK INDEX TO SUBDIVISIONS

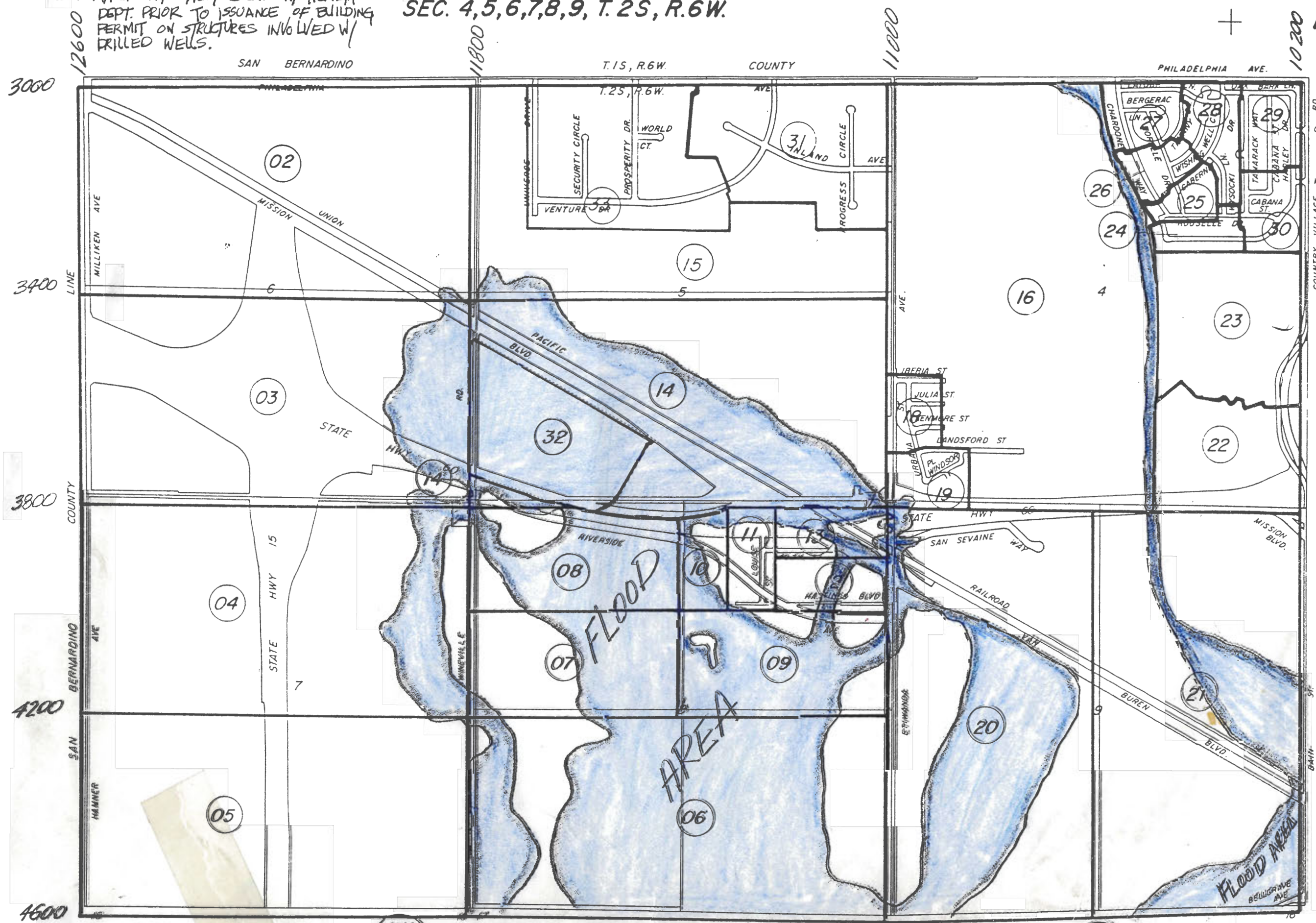
BK. NO. 156[illegible]

APPLICANTS MUST CLEAR W/ HEALTH DEPT. PRIOR TO ISSUANCE OF BUILDING PERMIT ON STRUCTURES INVOLVED W/ DRILLED WELLS.

SEC. 4,5,6,7,8,9, T.2S, R.6W.

156

MAP INDEX BK. 156



ASSESSOR'S MAP BK. 156 BASE MAP RIVERSIDE COUNTY, CALIF.

Federal Flood Map #1

MAP INDEX BK. 156

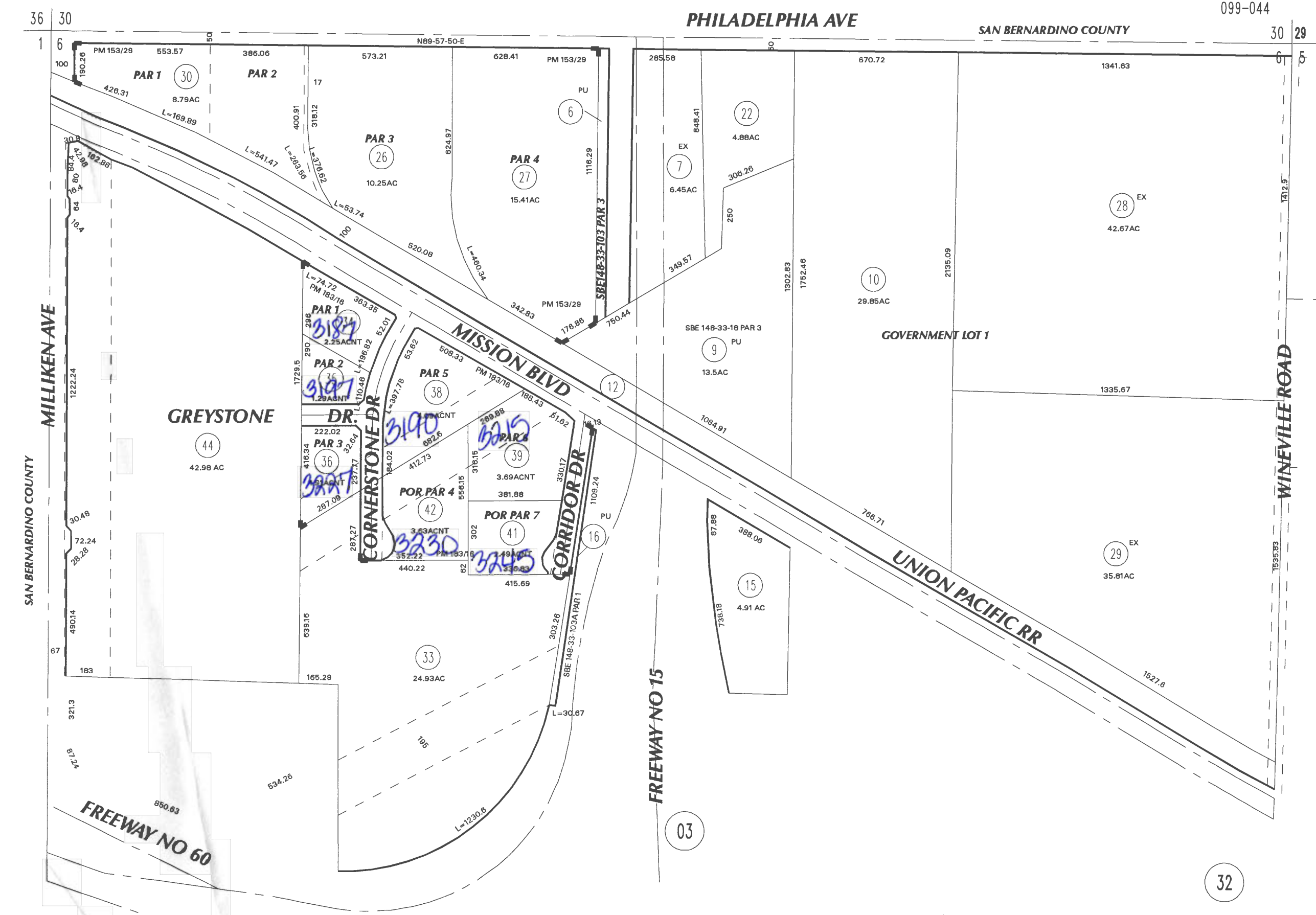
SEPT 1984 dv

OLD PG	NEW PAGE
17	16

THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSES ONLY. NO LIABILITY IS ASSUMED FOR THE ACCURACY OF THE DATA SHOWN. ASSESSOR'S PARCEL MAY NOT COMPLY WITH LOCAL LOT-SPLIT OR BUILDING SITE ORDINANCES.

POR.SEC 6 T.2S.,R.6W

T.R.A. 099-069
099-067
099-044
156-02
158-02



1" = 400'
ANGLE = 0

ASSESSOR'S MAP BK156 PG.02
Riverside County, Calif.

DATA: RS 87/74.75 STATE HIGHWAY 60 990551
RS 75/75
RS 89/41

PM 153/29-33 PARCEL MAP 22281
PM 183/16-18 PARCEL MAP 23914-1

Mar 2001

DATE	OLD NUMBER	NEW NUMBER
07/84	8	22, S1
03/88	14	030-29
11/88	1-3	23
11/88	23	24, 25
11/88	5	26, 27
DATE	OLD NUMBER	NEW NUMBER
05/89	11, S1	28
05/89	13, S1	29
01/91	4, 24, 25	30
09/94	17-19	31
09/94	31	32, S3
09/94	32	34-40
06/95	40	41, S1
06/95	37	42, S1
04/99	20, 21	43
02/00	43	44, S1

THIS MAP IS FOR
ASSESSMENT PURPOSES ONLY

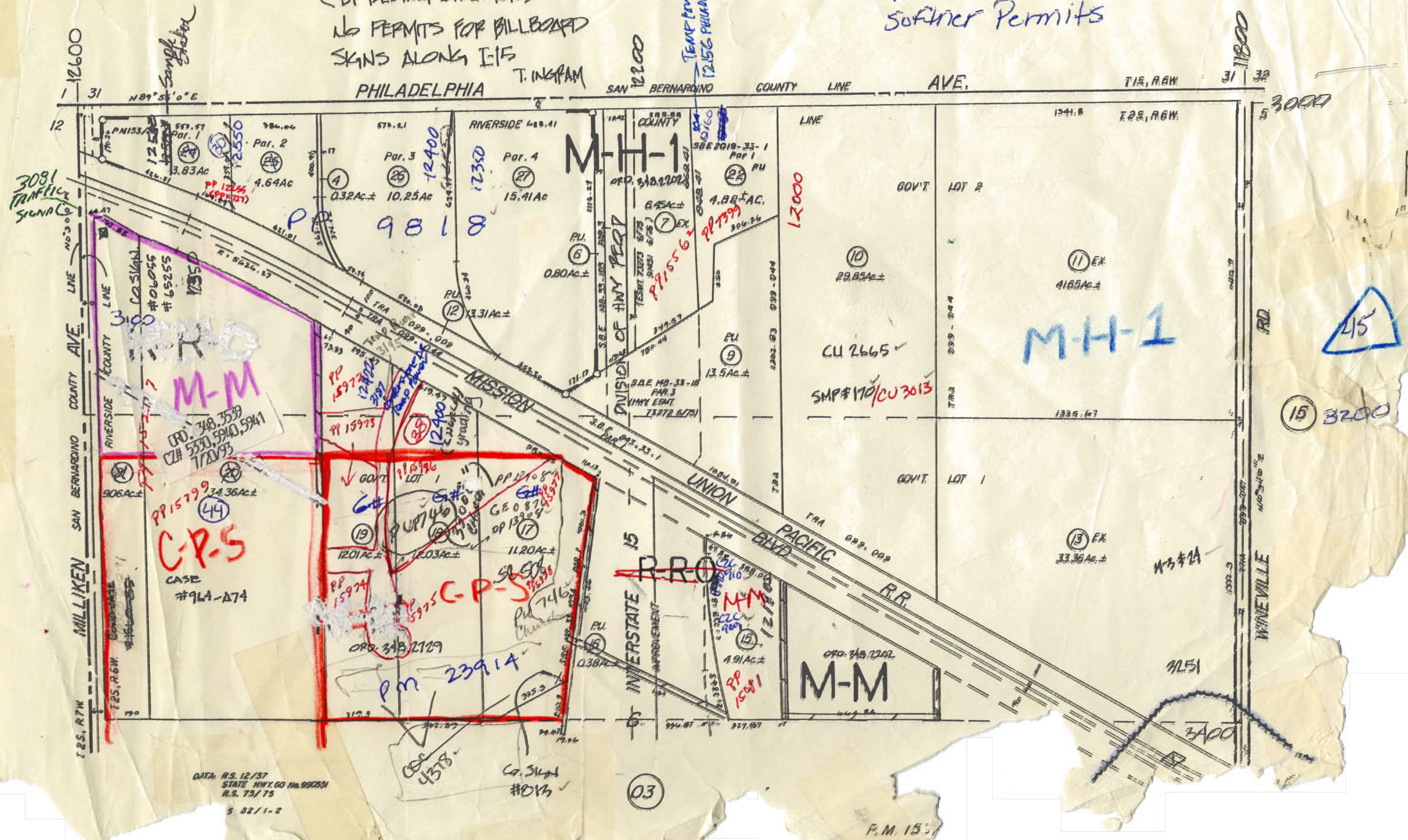
6-7-89
(UNLESS CLEARED
BY PLDING DIRECTOR)
NO PERMITS FOR BILLBOARD
SIGNS ALONG I-15

N. 1/2, SEC. 6 T. 2S., R. 6W.

T.R.A. 099-009
099-029
099-044

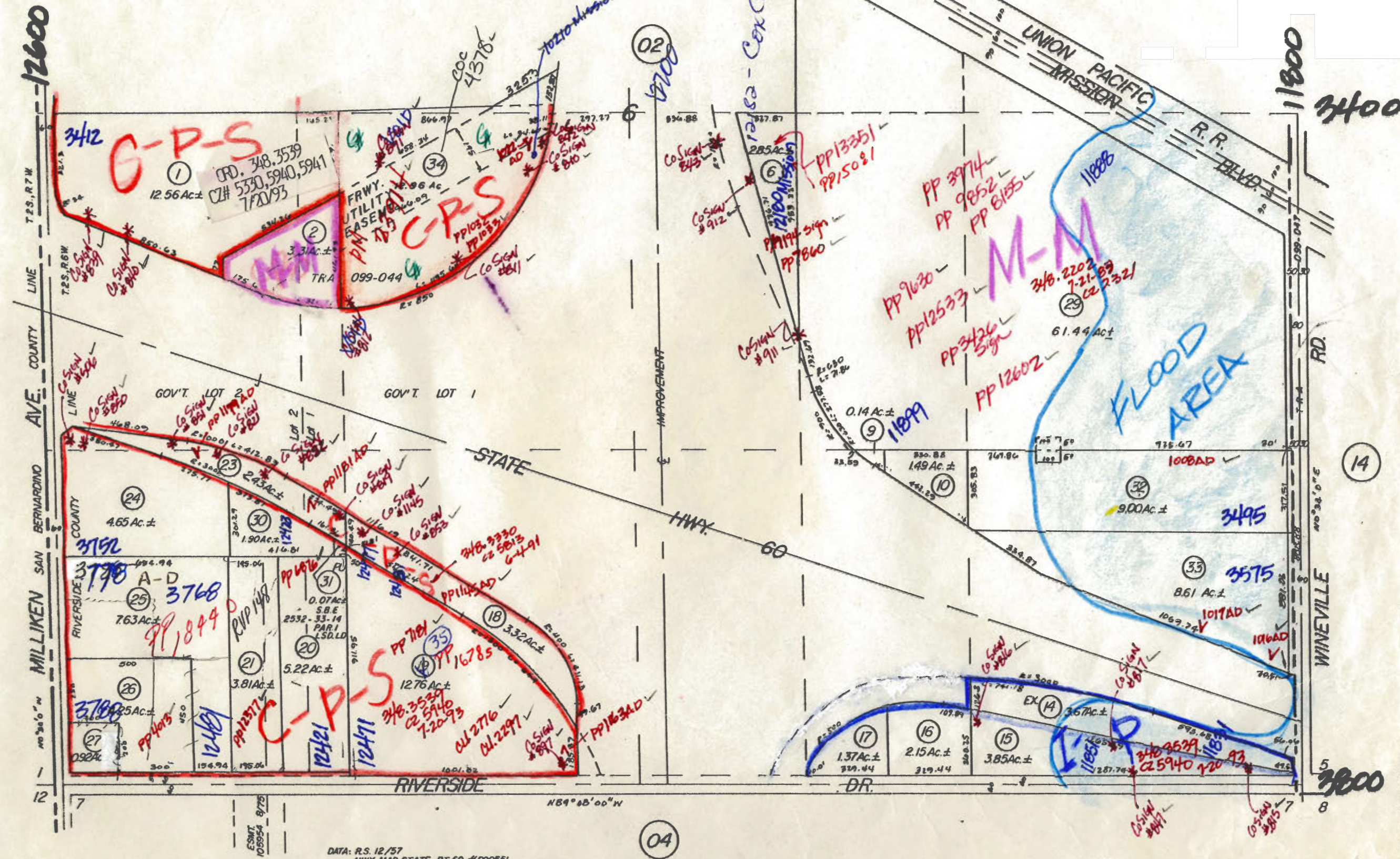
156-02

No water
softener Permits



DATA: R.S. 12/57
STATE HWY. 60 No. 990551
R.S. 75/75
5 82/1-2

6 PG. 02
CALIF.



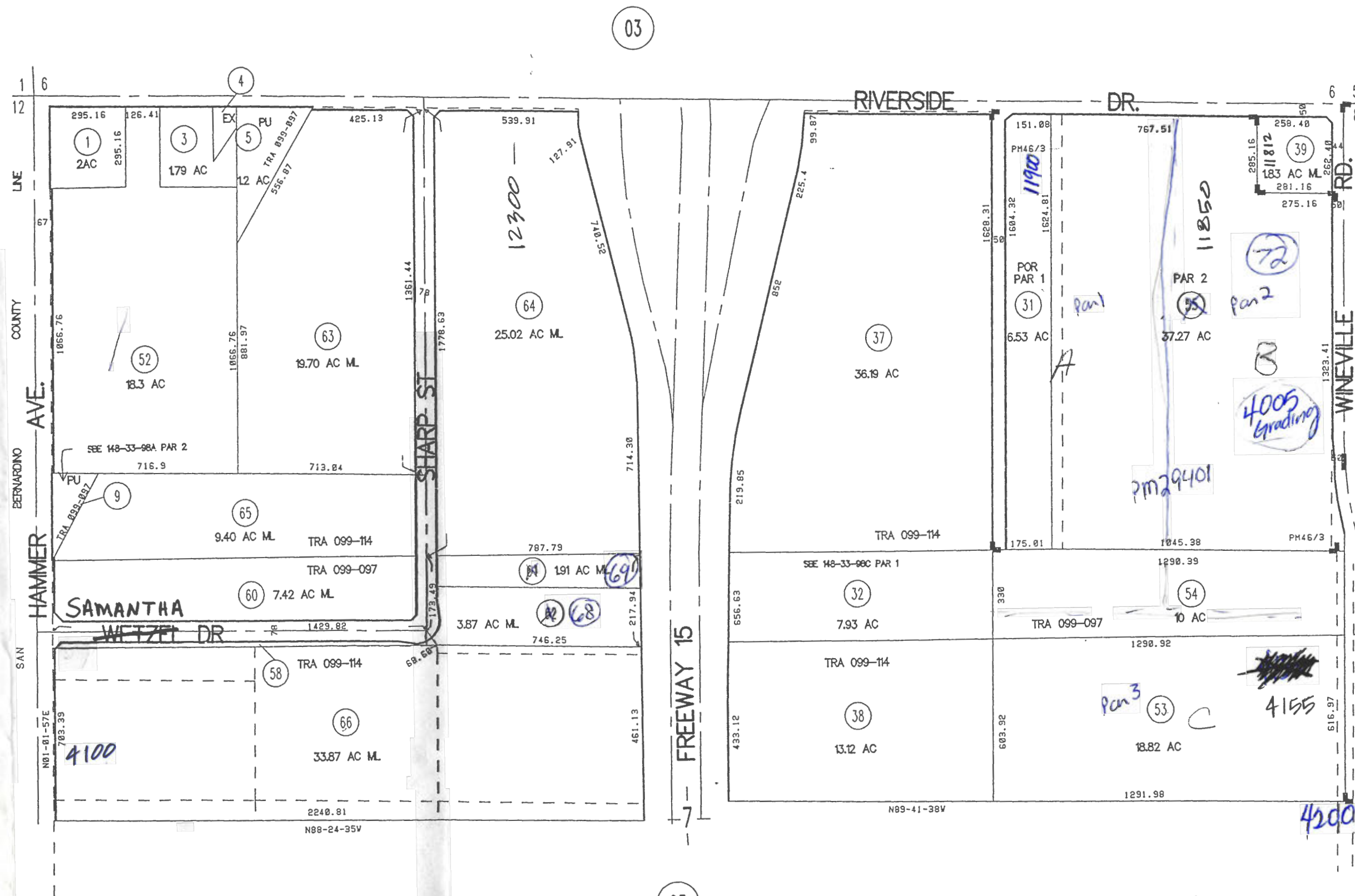
DATE	OLD No.	NEW No.
3/85	7	28, T. 5
3/88	8, 11, 20	
	020-14	030-2
6/90	22	30, 3
7/91	12	32, 37
	13	33, 37
5.93	3-5	34

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SEC.6 7 T.2S.,R.6W

T.R.A. 099-114
099-097

156-04
158-12



32

3800

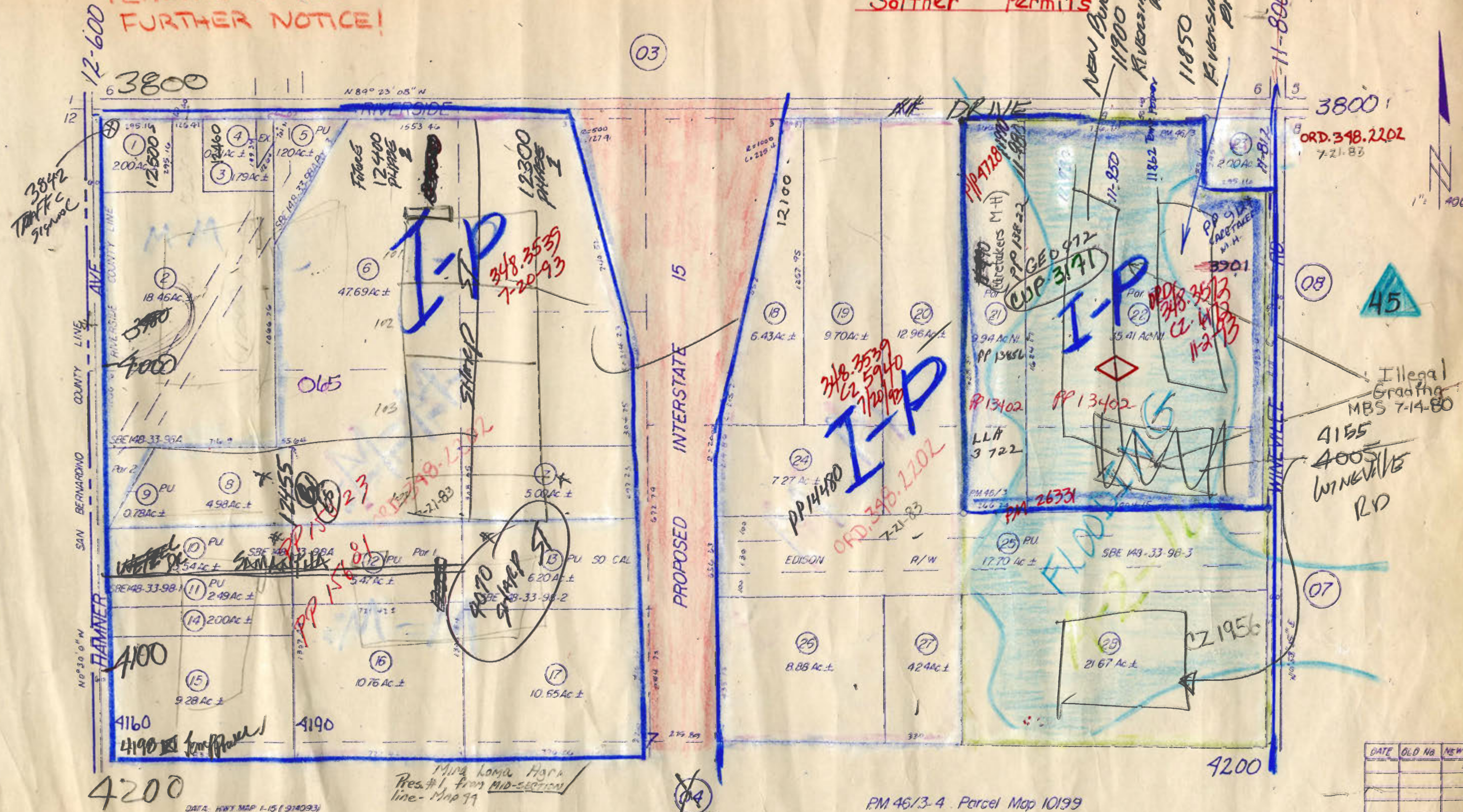
1" = 400'
ANGLE = 0

08

REVISIONS		
DATE	REV. NO.	NEW NO.
REVISIONS		
9/94	21, 22	23, 30
9/94	29	31, ST
4/96	25	32, 33
7/96	18	34, ST
7/96	19	35, ST
7/96	20	36, ST
1/97	24, 34-36	37
1/97	26, 27	38
3/98	23	39, ST
10/98	6	40, ST
REVISIONS		
10/98	40	41, 42, ST
10/98	7	43, ST
10/98	13	44, ST
10/98	12	45, 46, ST
10/98	8	47, ST
10/98	10	48, ST
10/98	11	49, ST
10/98	14	50, ST
10/98	15	51, ST
10/98	2	52, ST
REVISIONS		
10/98	28	53
10/98	33	54
10/98	30	55
3/99	41-43, 47	56
3/99	44, 45, 49	

DATA: RS 104/41, HWY 15 914093

PM 46/3 PARCEL MAP NO. 10199

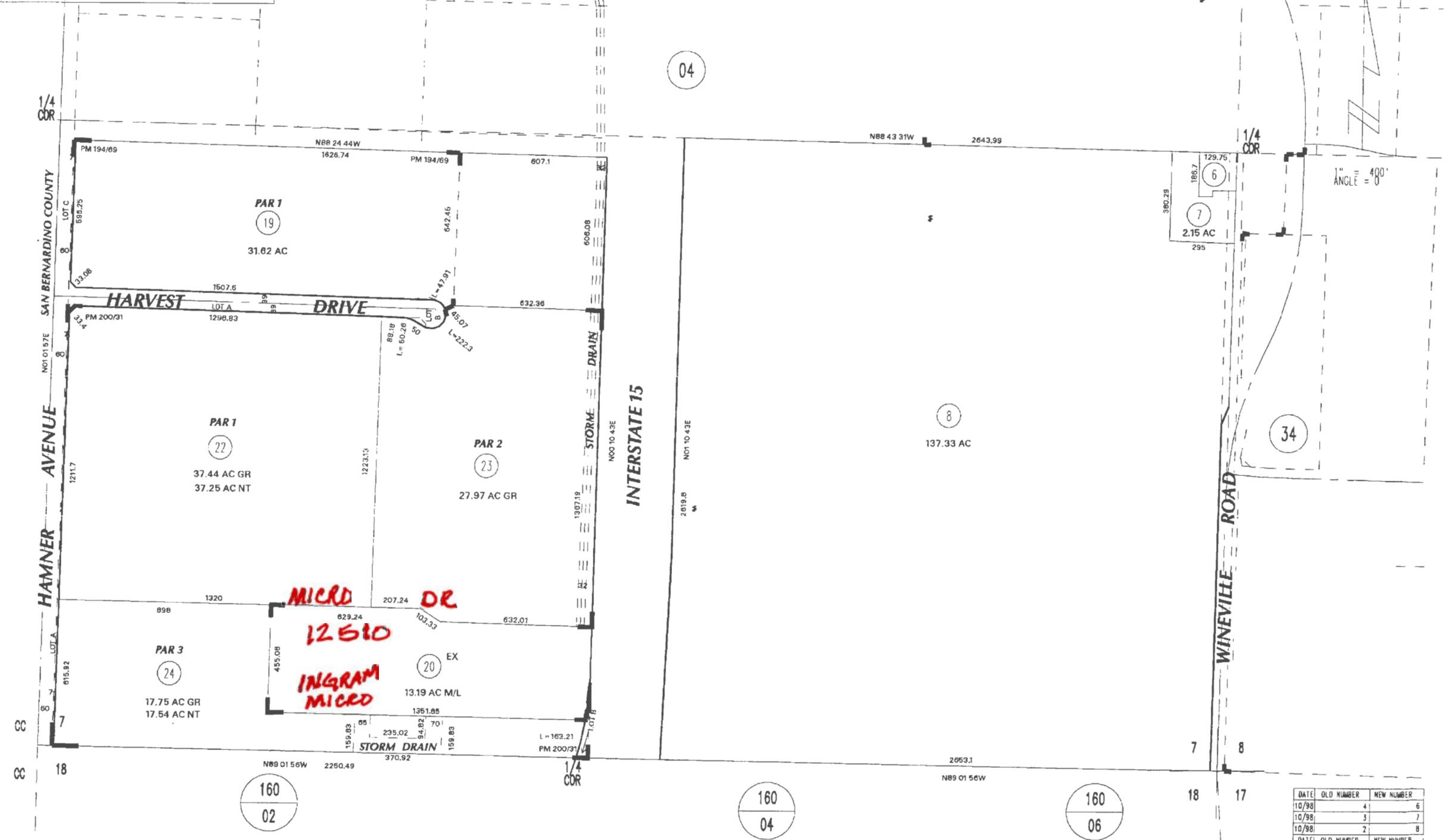


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SEC. 18 7 T. 2S., R. 6W

T.R.A. 099-097

156-05
156-13



DATA: DATA: HWY 15 914091

ASSESSOR'S MAP BK156 PG.05
Riverside County, Calif.

PM 194/69-71 PARCEL MAP NO 28204-1
PM 200/31-32 PARCEL MAP NO 28204

Apr 2002

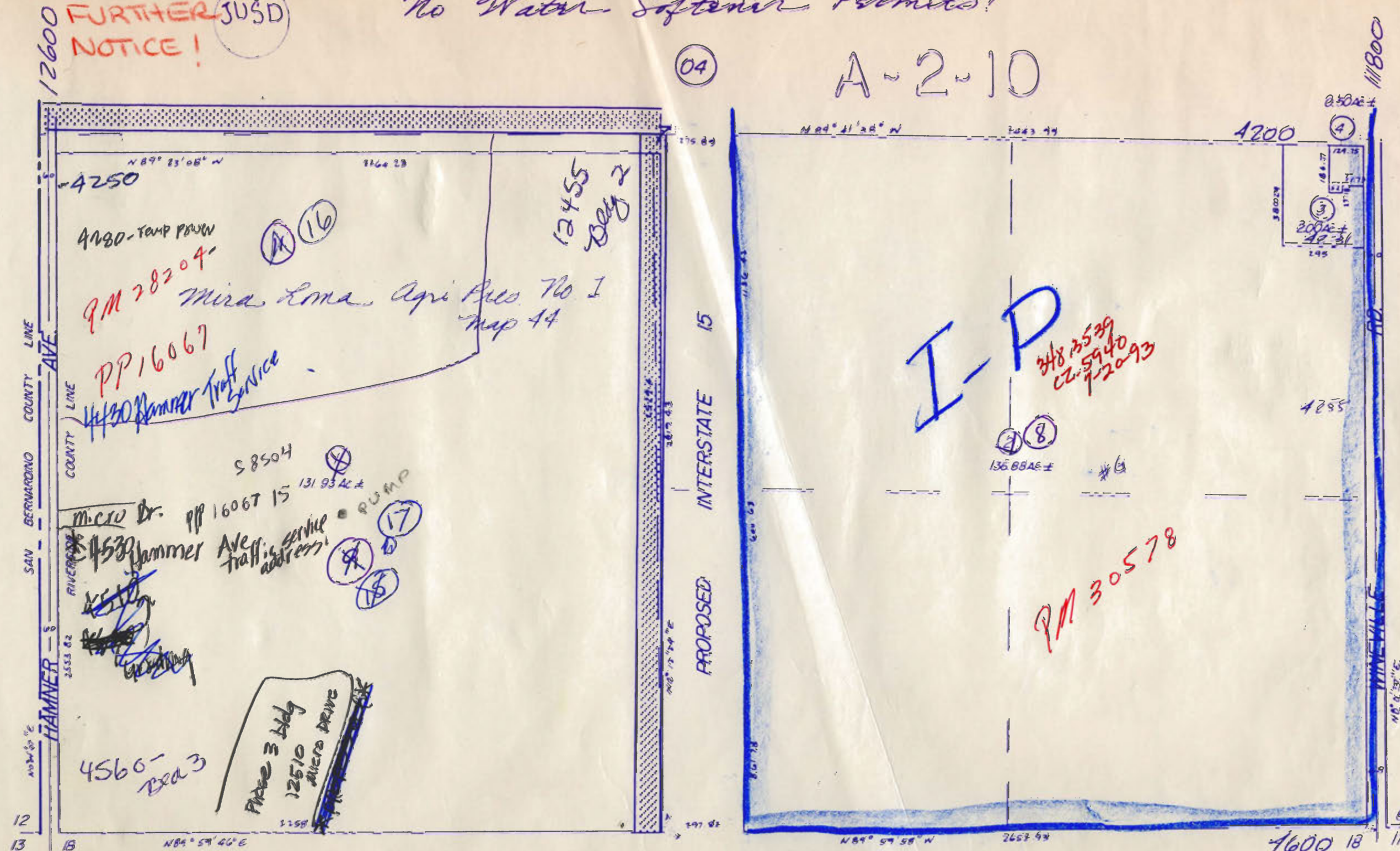
DATE	OLD NUMBER	NEW NUMBER
10/98	4	6
10/98	3	7
10/98	2	8
DATE	OLD NUMBER	NEW NUMBER
09/99	5	9, 10
09/99	10	11
05/00	9	12, 13
05/00	ADD	13, 14
05/00	12, 14	15
05/00	11, 13	16
02/01	15	17, 18
02/01	16, 18	19
04/02	17	20, 21
04/02	21	22-24

NO BILLBOARD
PERMITS UNTIL
FURTHER (JUSD)
NOTICE!

FOR SV2, SEC. 7, T2S, R6W

No Water Softener Permits!

A-2-10



DATA: HWY MAP 1-15 (9/4091)

BK
160[illegible]

156-06

SW. M-S-C
~~A-2-10~~

NO WATER SOFTNER
PERMIT

11-800

11-400

09

11-000

4200

[illegible]

Temp. ADDRESS For
Well 4390 WINEVILLE

ASSESSOR'S MAP BK 156 PG 06
RIVERSIDE COUNTY, CALIF
RUP



**BK.
160**

P.M. 160/19-21 Parcel Map No. 23738-1
 P.M. 168/37-40 " " " 23738-3
 P.M. 168/34-36 " " " 23738-2
 P.M. 175/10-15 " " " 25317

[illegible]

AUG. 1983

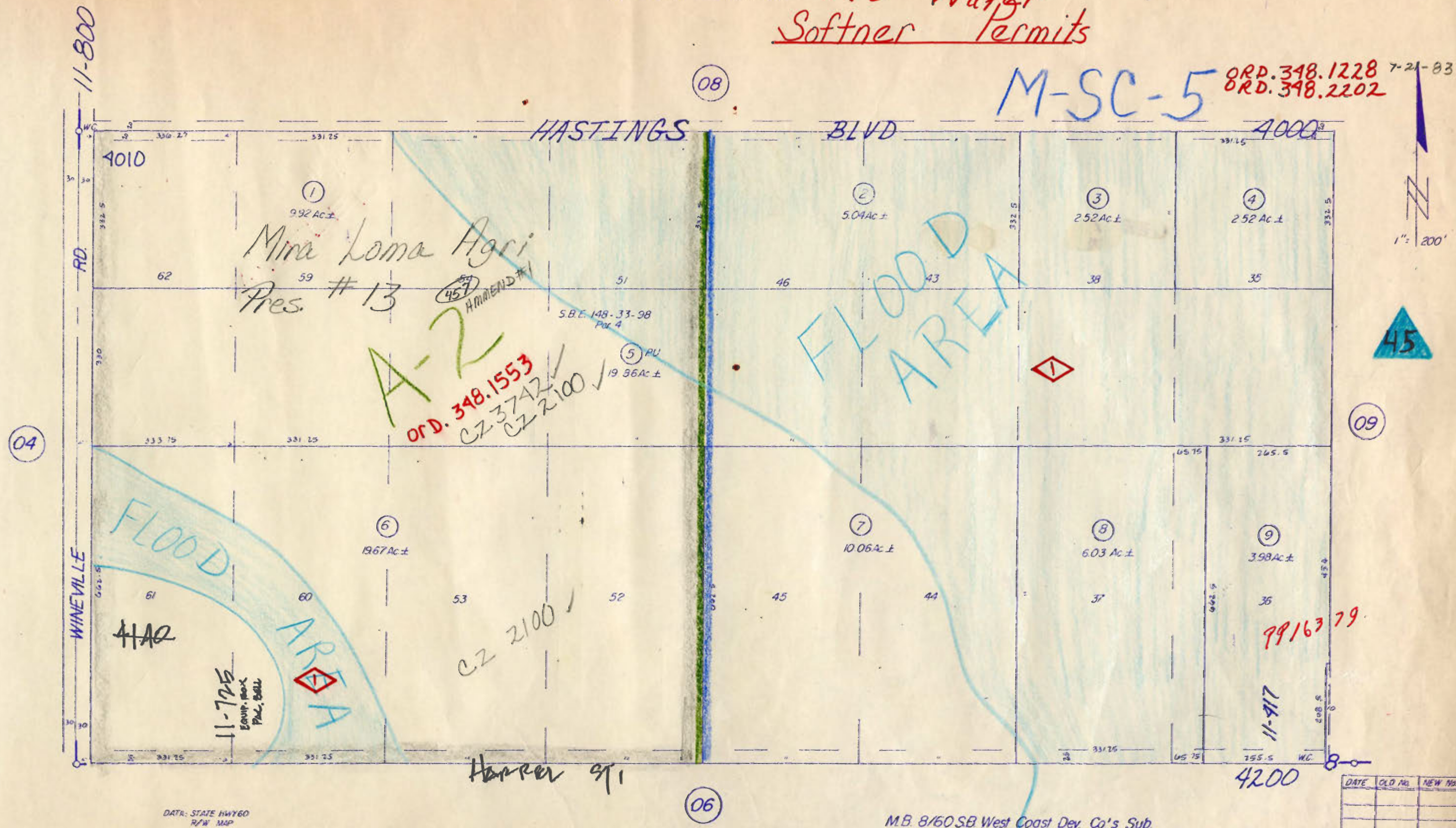
156-07

SW. NO Water
Softner Permits

M-SC-5

ORD. 348.1228
ORD. 348.2202

7-21-83

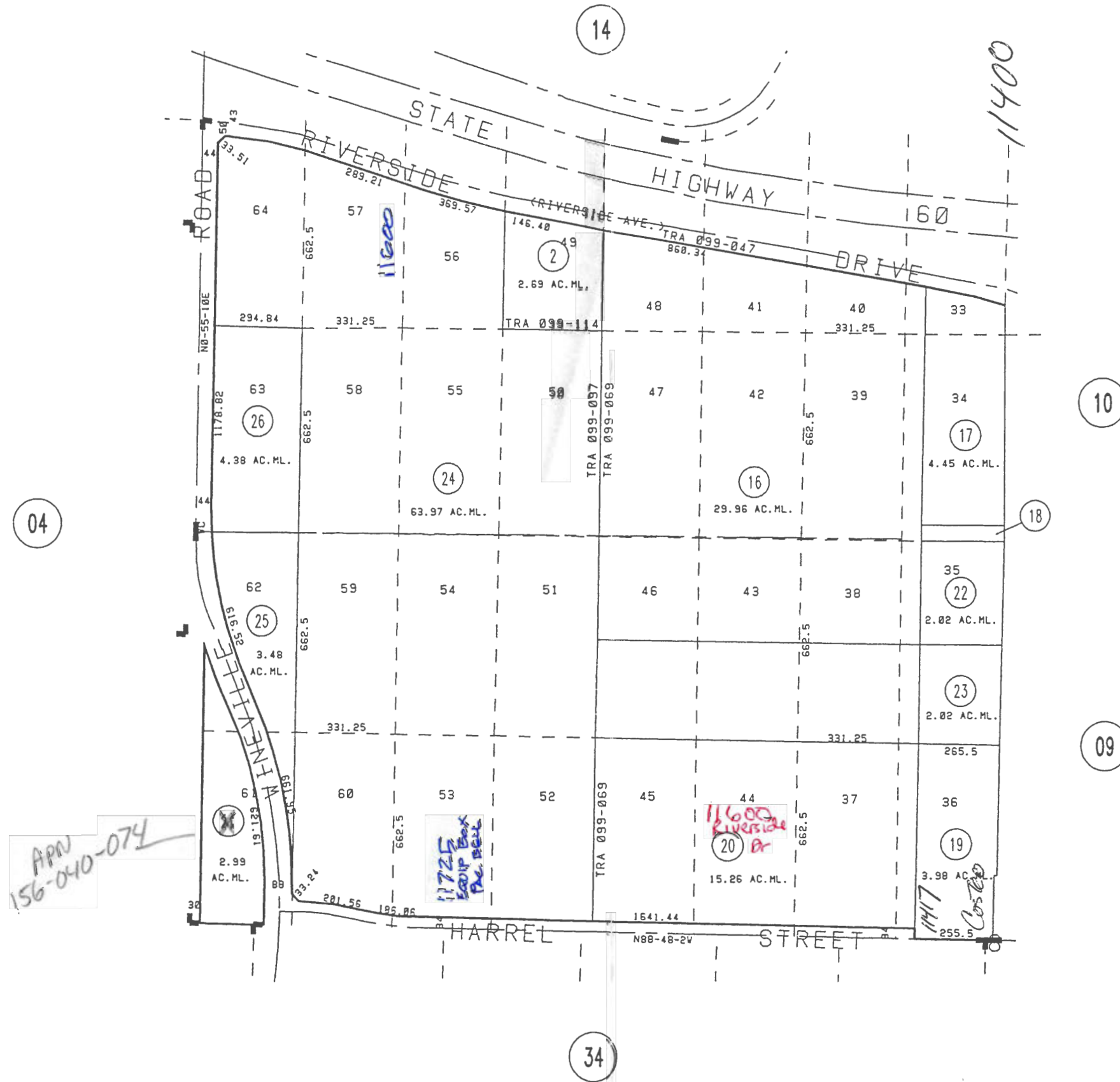


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POR.N 8 T.2S.,R.6W

T.R.A. 099-069
099-097
099-114

156 - 08
158-14,15

$$1'' = 400'$$


DATA: STATE HWY 60 R/W MAP

ASSESSOR'S MAP BK. 156 PG. 08
Riverside County, Calif.

CHN

MB 8/60 SB WEST DEV. CO. SUB.

Mar 1998

REVISONS			
DATE	OLD NO	NEW NO	
3/90	8	PG 14	
12/96	3, 4	9	
1/97	5, 6	10	
6/97	1	11, ST	
6/97	7	12, ST	
6/97	9	13, 14	
6/97	11, 12,		
"	070-12, 15,		
REVISONS			
"	16, 18, 25	15	
6/97	10, 14,		
"	070-13, 23	16	
6/97	13	17, 18	
6/97	070-9	19	
6/97	070-20	20	
6/97	070-21	21	
6/97	070-22	22	
6/97	070-24	23	
3/98	15	24, 26	

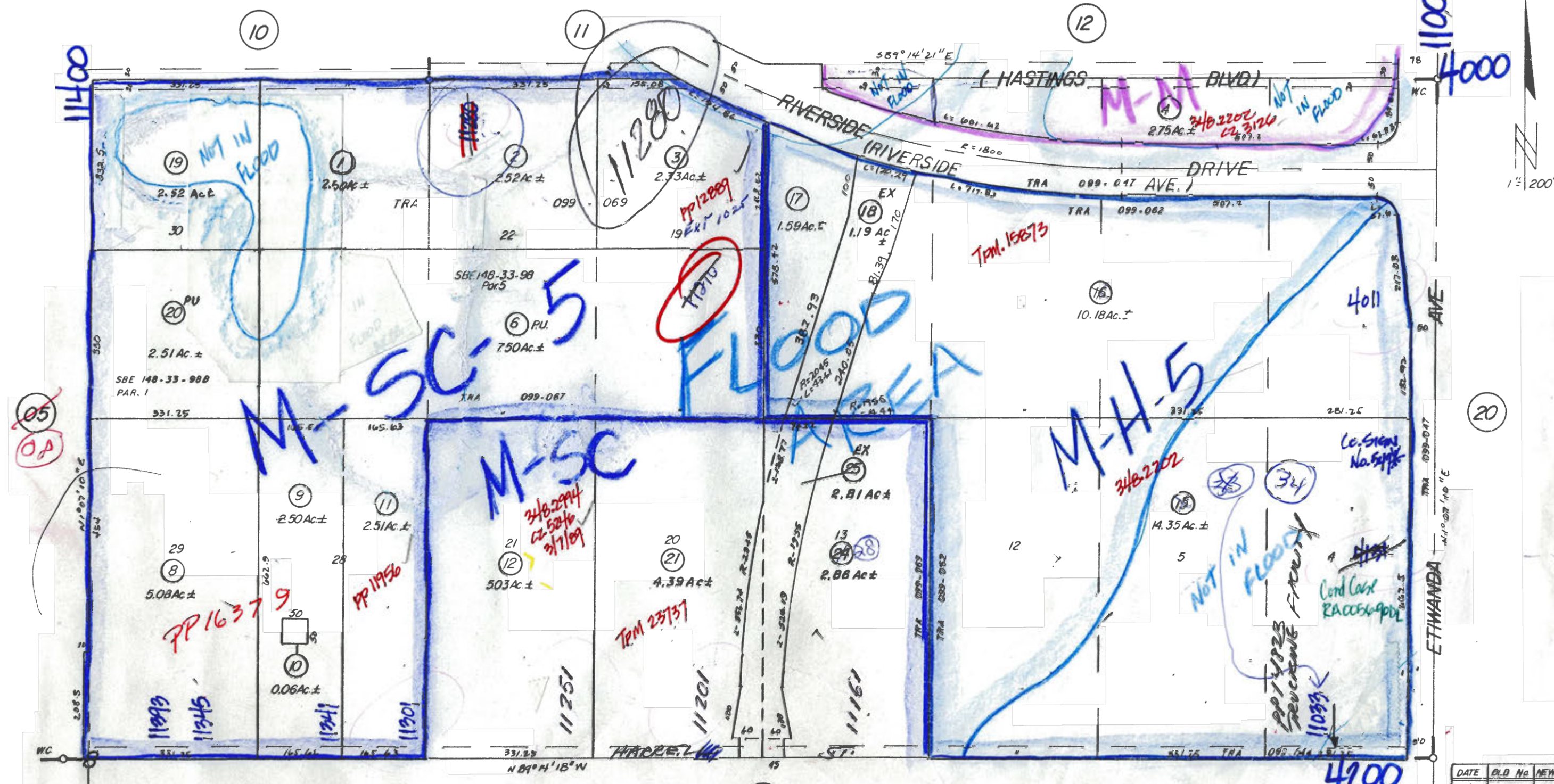


156 - 09

POR. NE. 1/4, SEC. 8, T. 2 S., R. 6 W.

T.R.A. 099-067
099-044
099-047
099-062
099-069

NO WATER SOFTENER PERMITS



DATA: STATE HWY 60 R/W MAP
INST. 490788 9/76
ST. NAME 326371 9/91

MB 8/60 S.B. West Coast Dev. Co.'s Sub.

[illegible]

ASSESSOR'S MAP BK.156 PG.09
RIVERSIDE COUNTY, CALIF.

AUG. 1983

CA-10-94

POR. NE 1/4, SEC. 8, T.2S, R.6W.

NO Water Softner Permits

ALL M-M

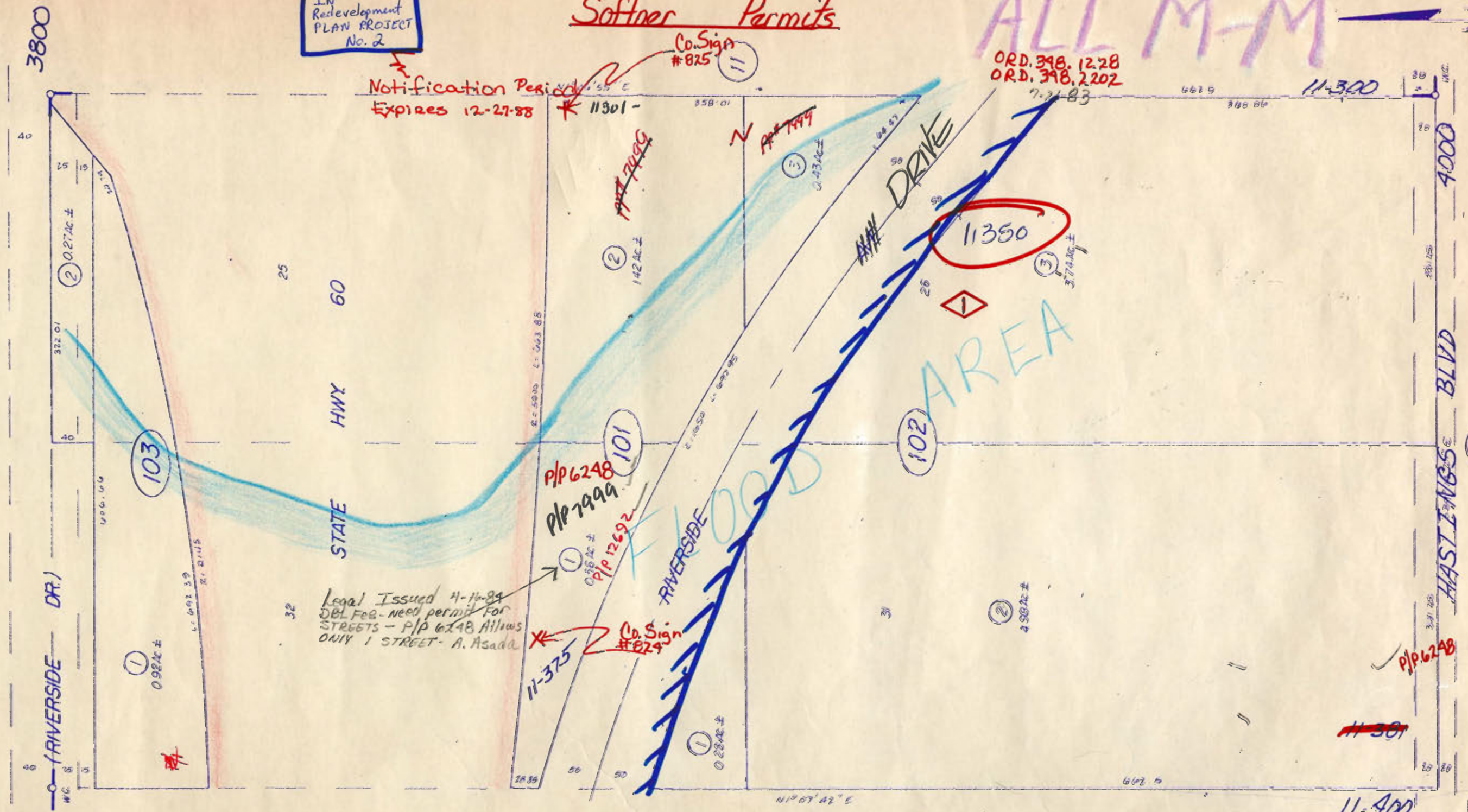
IN
Redevelopment
PLAN PROJECT
No. 2

Notification Period
Expires 12-27-88

Co. Sign
#825

ORD. 348. 12.28
ORD. 348. 2.202

45



Legal Issued 4-16-84
DBL Fee - need permit for
STREETS - P/P 6248 Allows
ONLY 1 STREET - A. Asada

Co. Sign
#824

P/P 6248

M.B. 8/60 S.B. West Coast Dev. Co's Sub.

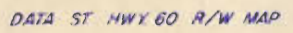
DATE	OLD NO.	NEW NO.

ALL M-M
OED 319.1228

Notification
Period Expires
12-27-88

ORD. 318.1229
ORD. 348.2202
721-83

721-83

$$1'' = 100'$$


HP

[illegible]

7/84

156 - 12

T.R.A. 099-047

POR. NE. 1/4, SEC. 8, T. 2S., R. 6W.

THIS MAP IS FOR
ASSESSMENT PURPOSES ONLY



3/10.1220
3/10.2202
721-03

NO WATER SOFTENER PERMITS

STATE HWY 60

KAN

BUREN

BLVD. (NORMA AVE.

AVE. 11000 H.T. 8

$$'' = 100'$$

11032
MISSION
BLVD
Signal
Controls

ETIWANDA

M.B. 17/56 Hoover Tract

DATA: ST. HWY. 60 R/W MAP
O. R. 1574/205

ASSESSOR'S MAP BK. 156 PG. 12
RIVERSIDE COUNTY, CALIF.

H.P.

AUG. 1983

[illegible]

Notification Period Expired
12-27-88

ALL M-M

NO Water Softner Permits

ORD. 348 1228

ORD 398.2202

7-21-83

Proposed Flood Channel

10

12

FL00D ARE A

ORD 348.106⁴⁷

Diagram of a triangular plot divided into three sections labeled 1, 2, and 3. Each section has a 'For' value and an 'Ac' value.

- Section 1 (Top Left): For 46, 0.03 Ac ±
- Section 2 (Bottom): For 40, 0.44 Ac ±
- Section 3 (Top Right): For 47, 0.17 Ac ±

A diagonal line runs from the top left to the bottom right. A red handwritten note '99 15904' is written across the bottom section. A small '100' is written near the bottom right corner.

39TH

ST

~~(ETHYL-ST)~~

~~3900~~

PP 1220 AD
11050 BOW

AUG 1983

[illegible]

THIS MAP IS FOR
ASSESSMENT PURPOSES ONLY

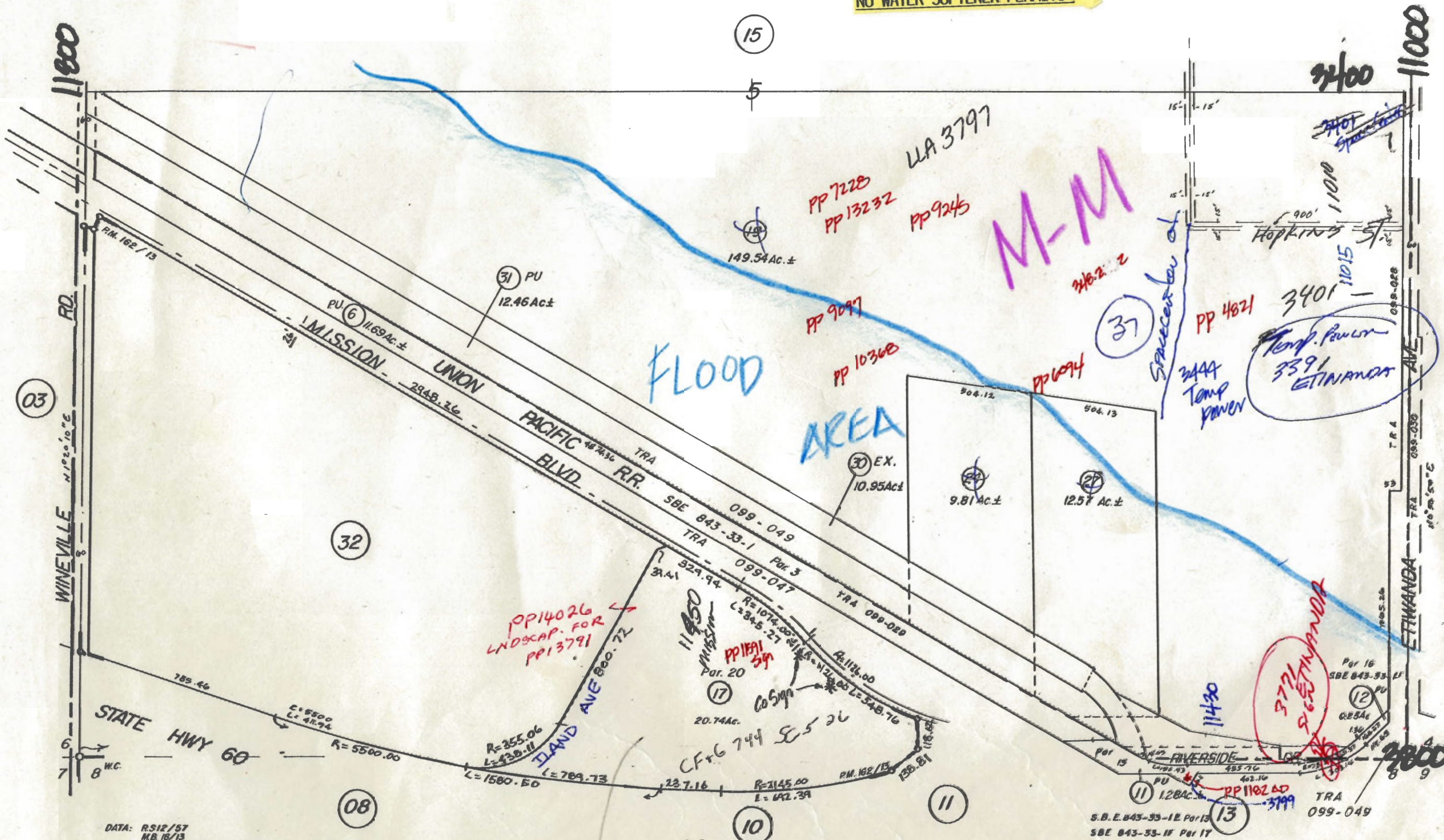
PORS. S.1/2 SEC.5, & NE.1/4 SEC.8, T.2S., R.6W.

T.R.A.

099-029
099-030
099-043
099-047

158-05
156-14

NO WATER SOFTENER PERMITS



DATA: RS12/57
MB 18/13
STATE HWY 60/W MAP
338871 - 11/88
RS. 90/27-31

MB. 8/60 S.B. West Coast Dev. Co's Sub.
P.M. 162/13-17 Parcel Map No. 22489

SEE MEMO IN FILE ABOUT
TEMPORARY ELECTRIC FOR
SECURITY LIGHTING PER PA

ASSESSOR'S MAP BK. 156 PG. 14
RIVERSIDE COUNTY, CALIF

HR

DATE	OLD NO.	NEW NO.
4/98	10222528	30
"	21232529	31

DATE	OLD NO.	NEW NO.
4-84	5	10
3/90	ADDASMT	13
"	1,2,7,8,13	14
	PGS. 8,10	
"	14	15, 16
"	15	PG. 32
"	16	17

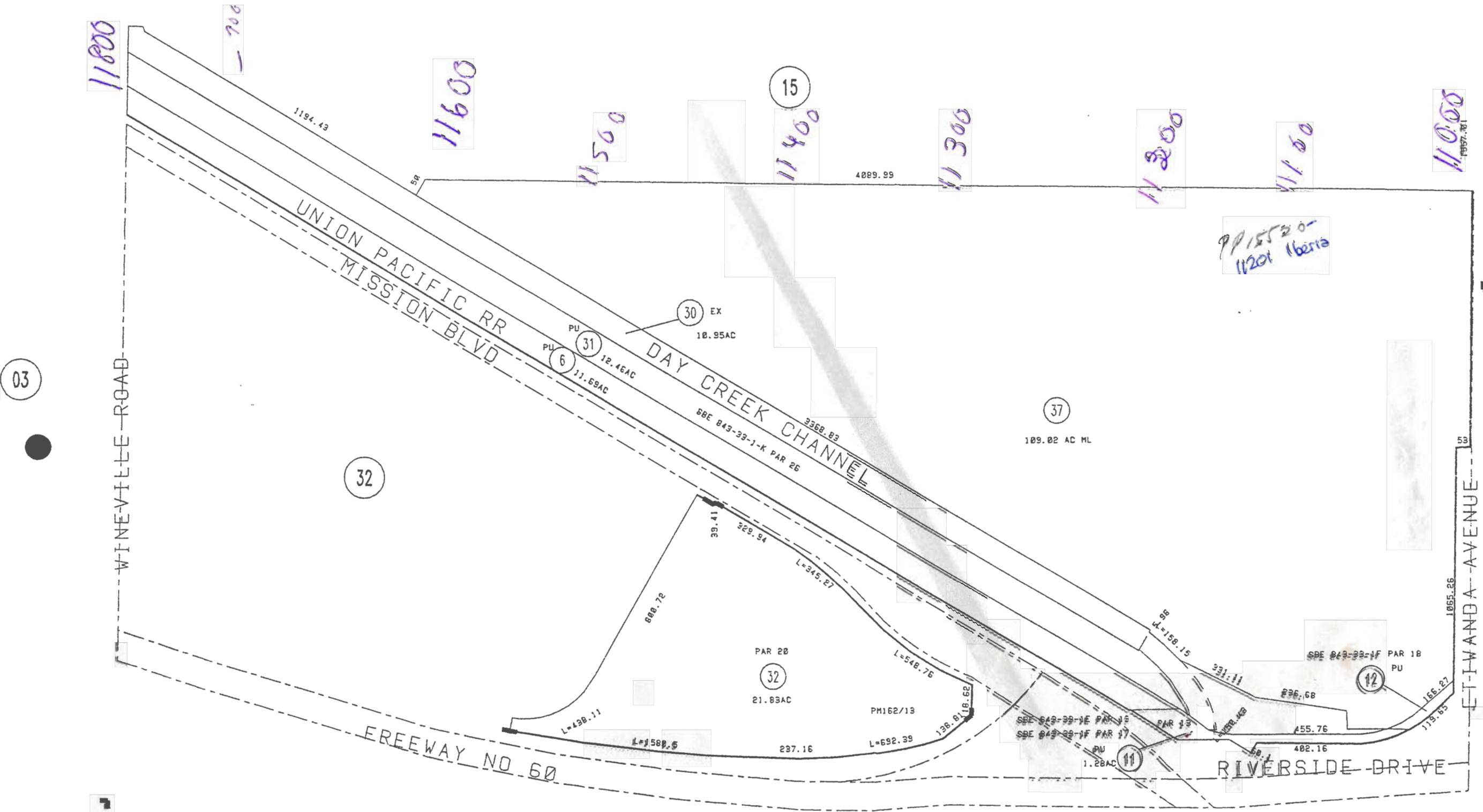
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SEC.5 8 T.2S.,R.6W

T.R.A. 099-049
099-029
099-047
099-043

156-14

1" = 400'



REVISIONS		
DATE	OLD NO.	NEW NO.
REVISIONS		
4/84	15	16
3/90	16	17
3/90	17	18
3/90	18	19
3/90	19	20
3/90	20	21
3/90	21	22
3/90	22	23
3/90	23	24
3/90	24	25
3/90	25	26
3/90	26	27
3/90	27	28
3/90	28	29
3/90	29	30
3/90	30	31
3/90	31	32
3/90	32	33
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3/90	37	38
3/90	38	39
3/90	39	40
3/90	40	41
3/90	41	42
3/90	42	43
3/90	43	44
3/90	44	45
3/90	45	46
3/90	46	47
3/90	47	48
3/90	48	49
3/90	49	50
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3/90	51	52
3/90	52	53
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3/90	55	56
3/90	56	57
3/90	57	58
3/90	58	59
3/90	59	60
3/90	60	61
3/90	61	62
3/90	62	63
3/90	63	64
3/90	64	65
3/90	65	66
3/90	66	67
3/90	67	68
3/90	68	69
3/90	69	70
3/90	70	71
3/90	71	72
3/90	72	73
3/90	73	74
3/90	74	75
3/90	75	76
3/90	76	77
3/90	77	78
3/90	78	79
3/90	79	80
3/90	80	81
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3/90	82	83
3/90	83	84
3/90	84	85
3/90	85	86
3/90	86	87
3/90	87	88
3/90	88	89
3/90	89	90
3/90	90	91
3/90	91	92
3/90	92	93
3/90	93	94
3/90	94	95
3/90	95	96
3/90	96	97
3/90	97	98
3/90	98	99
3/90	99	100

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POR. SEC 5 T.2S., R.6W

T.R.A. 099-029
099-049

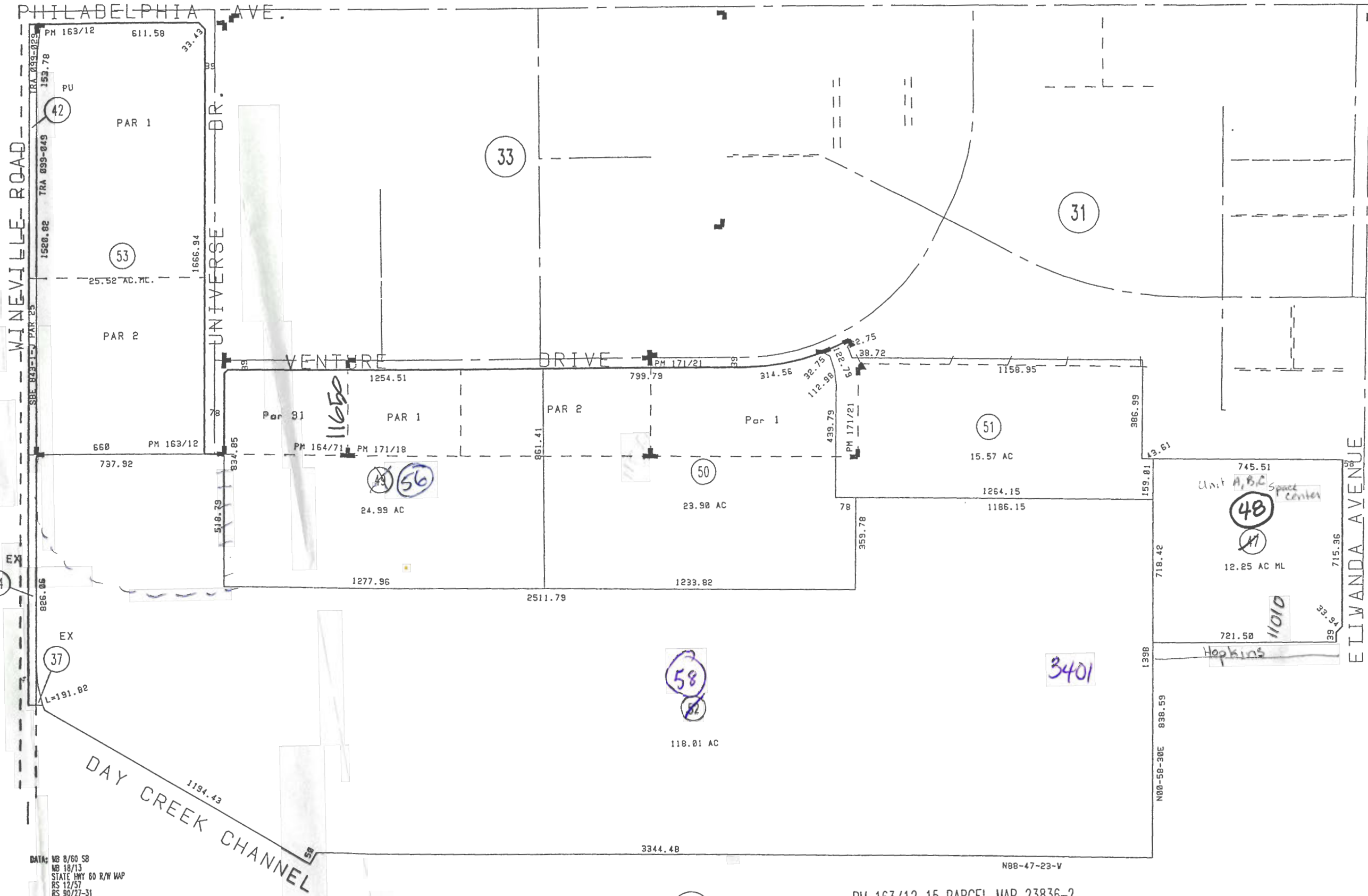
156-15

158-04

1" = 400'

16

REVISIONS		
DATE	OLD NO	NEW NO
9/88	1	7-10
3/89	2,3,12	13-17, ST
8/89	7	18-17, ST
9/89	4,11	18,19
10/89	17	20-22
10/89	13	23-24
10/89	14	25,26
10/89	8,9,15	27
10/89	16,21,22	27
REVISIONS		
10/89	10,18,19	PG 31
5/90	53,55,57	150-28
5/90	59,61,63	150-28
5/90	20	29-31
8/90	29	32
8/90	24,26	330-13,3
8/90	32	PG 33
2/92	31,30,5	33-35
4/92	35	36,37
3/93	33,34	38-41
REVISIONS		
3/93	41,39	42
6/95	28,36	43
10/96	43,140-36	44
12/96	44	45,46
6/97	45	47, ST
6/97	46	48, ST
3/98	47	PG 14
3/98	PG 14	49-52
3/98	38,40	53
3/98	ADD-ASMT	54



DATA: MB 8/60 58
MB 18/13
STATE HWY 60 R/W MAP
RS 12/57
RS 90/27-31

ELN

PM 163/12-15 PARCEL MAP 23836-2
PM 164/71-77 PARCEL MAP 23836-3
PM 171/18-20 PARCEL MAP 23836-4
PM 171/21-23 PARCEL MAP 23836

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POR.SEC 5 T.2S.,R.6W

T.R.A. 099-029
099-049

156 - 15

1" = 400'

PHILADELPHIA AVENUE

WINEVILLE ROAD

UNIVERSE DRIVE

ETIWANDA AVENUE

DAY CREEK CHANNEL

02

33

31

16

45

48

37

14

ASSESSOR'S MAP BK. 156 PG. 15
Riverside County, Calif.

BK

PM 163/12-15 PARCEL MAP 23836-2

Dec 1996

REVISIONS		
DATE	OLD NO	NEW NO
9-88	1	2-10
3-89	2,3,12	13-17,41
8-89	7	15-17,31
REVISIONS		
9-89	4,11	18,19
10-89	17	20-22
10-89	13	23-24
10-89	14	25,26
10-89	8,9,15	17
10-89	16,21,22	27
10-89	10,18,19	28,31
5-90	53,55,57	154,28
5-90	59,61,63	157,28
5-90	20	28,31
REVISIONS		
8-90	29	32
8-90	24,26	330-331
8-90	32	333
2-92	31,30,6	33-35
4-92	35	36,37
3-93	33,34	38-41
3-93	41,39	42
6-95	25,36	43
10-96	43,140-16	44
12-96	44	45,46

THIS MAP IS FOR
ASSESSMENT PURPOSES ONLY

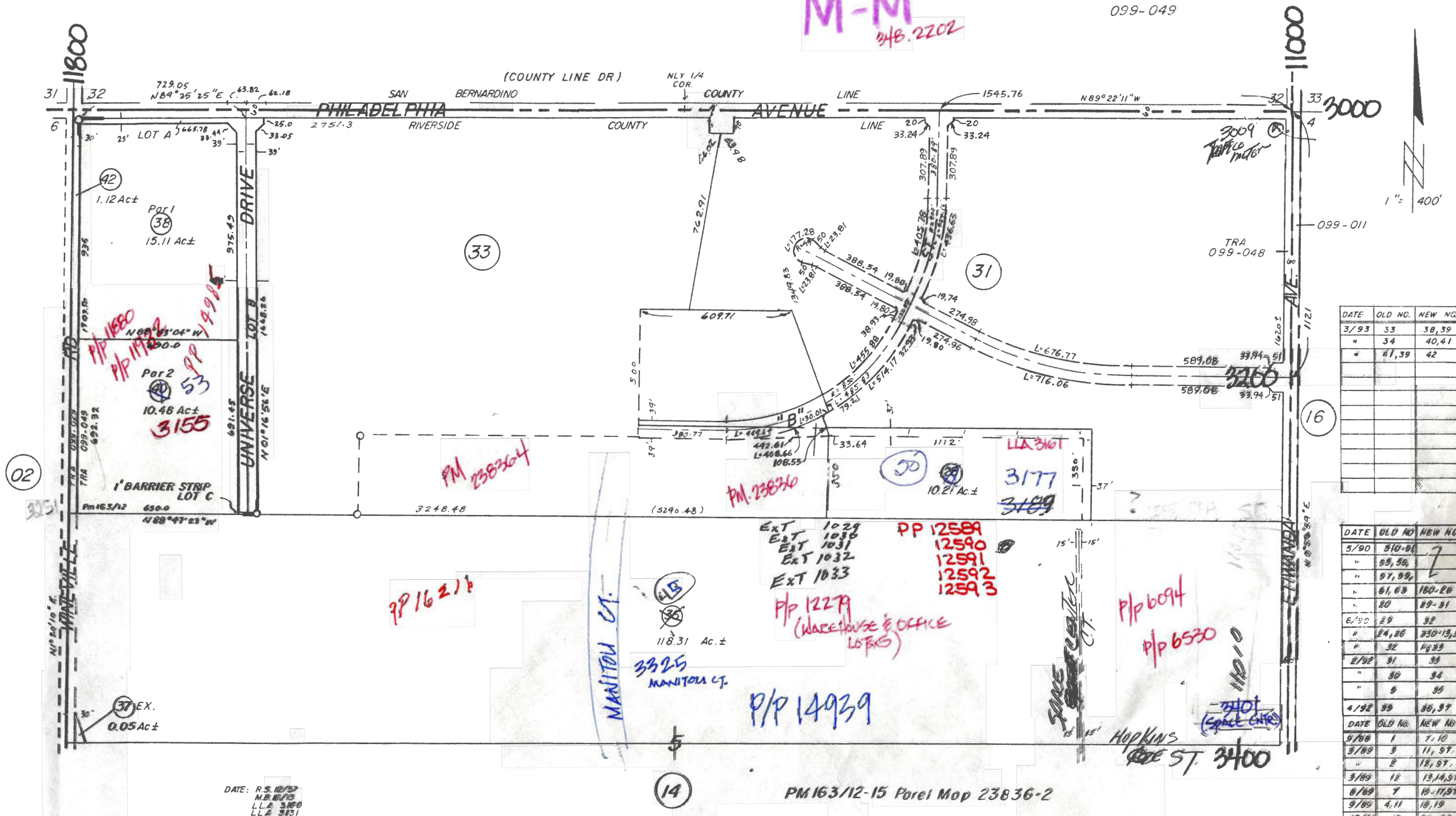
N.1/2, SEC. 5, T. 2S., R. 6W.

T.R.A.

099-029
099-030
099-043
099-048
099-049

158 - 04

156 - 15



ASSESSOR'S
RIVERSIDE

MAP BK 156 PG 15
COUNTY, CALIF.

[illegible]

DATE	OLD NO	NEW NO
5/90	310-51	7
"	53, 55,	
"	57, 59,	
"	61, 63	150-20
"	20	29-31
6/90	29	32
"	24, 26	330-13,
"	32	Pg 33
2/92	31	33
"	30	34
"	5	35
4/92	35	36, 37
DATE	OLD NO.	NEW NO.
5/86	1	7-10
3/89	3	11, 97.
"	2	12, 97.
3/89	12	13, 14, 97
6/89	7	15-17, 97
9/89	4, 11	18, 19
10/89	17	20-22
"	13	23-24
"	14	25, 26
"	21, 13, 16	
"	22, 6, 9	27

SAN BERNARDINO COUNTY LINE	RIVERSIDE COUNTY LINE
----------------------------	-----------------------

AVENUE 3000

PHILADELPHIA

18-53E

ASSESSOR'S MAP BK. 156 PG. 16
Riverside County, Calif. *Rel.*

DATA: MS 29/62-63, 53/26-29, 30/99-100
RS 53/75, 88/4-5, ST MAY 68 R/W MAP
INST. 8227 1/58, 156225 12/73
74995 6/73, 49736 6/67, 84721 7/65
G. L. A. 3485

ME 59/43-44 TRACT N9

SEP 1951
REV 1951

POR. SEC 4 T.2S., R.6W

WATER SOFTENER PERMITS

T.R.A: 000-011
000-045
000-070
000-060
000-080
000-068
000-06

156 - 16

158-06, 07
156-17

PP 13049
PP 12871
PP 13121

0.516N
#326

REVISIONS		
DATE	OLD NO	NEW NO
9/84	2	51
9/84	3	13, 51
REVISIONS		
9/84	6, 170-14	14
9/84	170-16	16
9/84	170-04	16
9/84	12, 170-13	17
9/84	170-06	7
9/84	170-12	19, 16
9/84	170-16	20, 64
9/84	170-17	62, 76
9/84	170-18	71, 72
2/87	65	73
REVISIONS		
2/82	23, 24, 44, 45, 74	74
2/82	24, 28	75
2/82	20, 27	76
2/84	19, 26	77
2/82	25, 56	78
2/82	22, 30	79
2/82	28	80
12/87	7	

~~TPM 26365:
Lots 001, 002, 003, 006, 007
008, 009, 010, 011, 012~~



45

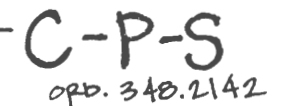
2

AUG. 1983

7/84

[illegible]

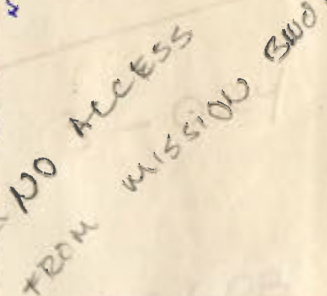
R-1

[illegible]

T.R.A. 099-011
099-020

Notification
Period
Expired
12-27-88

NO Water
Softener Permits



M.B.29/62-63 Mira Loma Village No.1

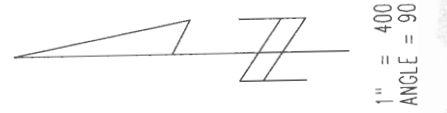
[illegible]

THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSES ONLY. NO LIABILITY IS ASSUMED FOR THE ACCURACY OF THE DATA SHOWN. ASSESSOR'S PARCEL MAY NOT COMPLY WITH LOCAL LOT-SPLIT OR BUILDING SITE ORDINANCES.

SEC.9 T.2S.,R.6W

T.R.A. 099-009
099-011
099-030
099-029
099-044
099-047
099-060

156-20
158-22



159
02

160
06

36

19

5
4
8

13

12

09

21

35

8
17

ASSESSOR'S MAP BK. 156 PG. 20
Riverside County, Calif

AFJ

ST HWY 60 R/W MAP
INST 8391 2/55
LLA 2563
LLA 2787
CC 2949
LLA 3362

PM 71/46-49 PM 11449
PM 124/34-38 PM 18810
PM 163/60-61 PM 23478
PM 193/7-10 PM 28653

Dec 2003

DATE	OLD NUMBER	NEW NUMBER
12/84	6	12,13
12/84	11	14,15
12/84	13,15	210-15
12/84	210-15	16-21,PG21
01/88	12	22
01/89	1	24-26
05/89	24	27,31
05/90	22	28,29
01/91	28	30
DATE	OLD NUMBER	NEW NUMBER
01/91	29	31
09/91	26	32,31
01/97	27	33,31
01/97	32	34,31
01/97	8,9	35,36
01/99	36	37,38,31
01/99	2	39,40
12/03	25	41-42
12/03	34	43-44
12/03	41,44	45

W 1/2, SEC. 9, T. 2S, R. 6W



NO ~~THE~~ SOFTENER
PERMITS

10810 SAN SEVANE
PP 11510

OPD 667 AMD-P
REDEVELOPMENT
PROJECT # 2-1987
EXP 12-31-90

M-H-5

Subst. Cont. 2 files
P/P 10689 ✓

74.04 Act
PP 17704

PP 1187 AD
Siga 10855
Van Buren

4008
STINANDIA
AMB
CONTAINER
Box

DATE	QIA No	NEW No
12/89	6	12, 13
"	11	14, 15
"	13, 15	219-15
"	219-15	16-21, P921
1/89	12	22
"	19	23
1/89	1	29-26
5/89	24	

SEPT 1983

STOCK PILE GRADING NO: A-89-5
T.B. GUIDE NO: _____

STOCK PILE GRADING FORM
GRADING SECTION

LOCATION

Address 156-020-01718, 19 & 156-030-003, 4 & 5
Assessor Parcel Number _____

City _____

Legal Description _____

I hereby certify that I am the owner of the above referenced property and agree to its use for stockpile purposes.

OWNERS SIGNATURE Anne E. Mayer for GAOCA

DATE 4/11/89

Owners Name (Print) GREAT AMERICAN DEV. Co.

PHONE (619) 2

Mailing Address: 600 B St. Suite 700 San Diego CA 92101

ZIP _____

Quantity of Material 17,000 C.Y. ± Max. depth of stock pile _____

Purpose of stockpile:

TO STORE MATERIAL FOR FUTURE GRADING ON P.M.

Please show the approximate location on the stockpile in relation to p
Please include North arrow indicator.

SEE STOCKPILE PLAN.

OFFICE USE ONLY

Reviewed by District Engineer/Engineering Tech. YBC

Initial

RIV. ADMIN.

District

☒ Approved

☐ Denied

Reason for denial: _____

☒ Over 1000 c.y.

☐ Less than 1000 c.y.

Michael B. Cullen for Tony Ransandaj
Signature of Deputy Director

WARNING: Prior to a building permit being issued on the area covered by this stockpile permit, a grading permit, compaction report and letter of certification may be required. Owner is sole responsible for maintaining the site.

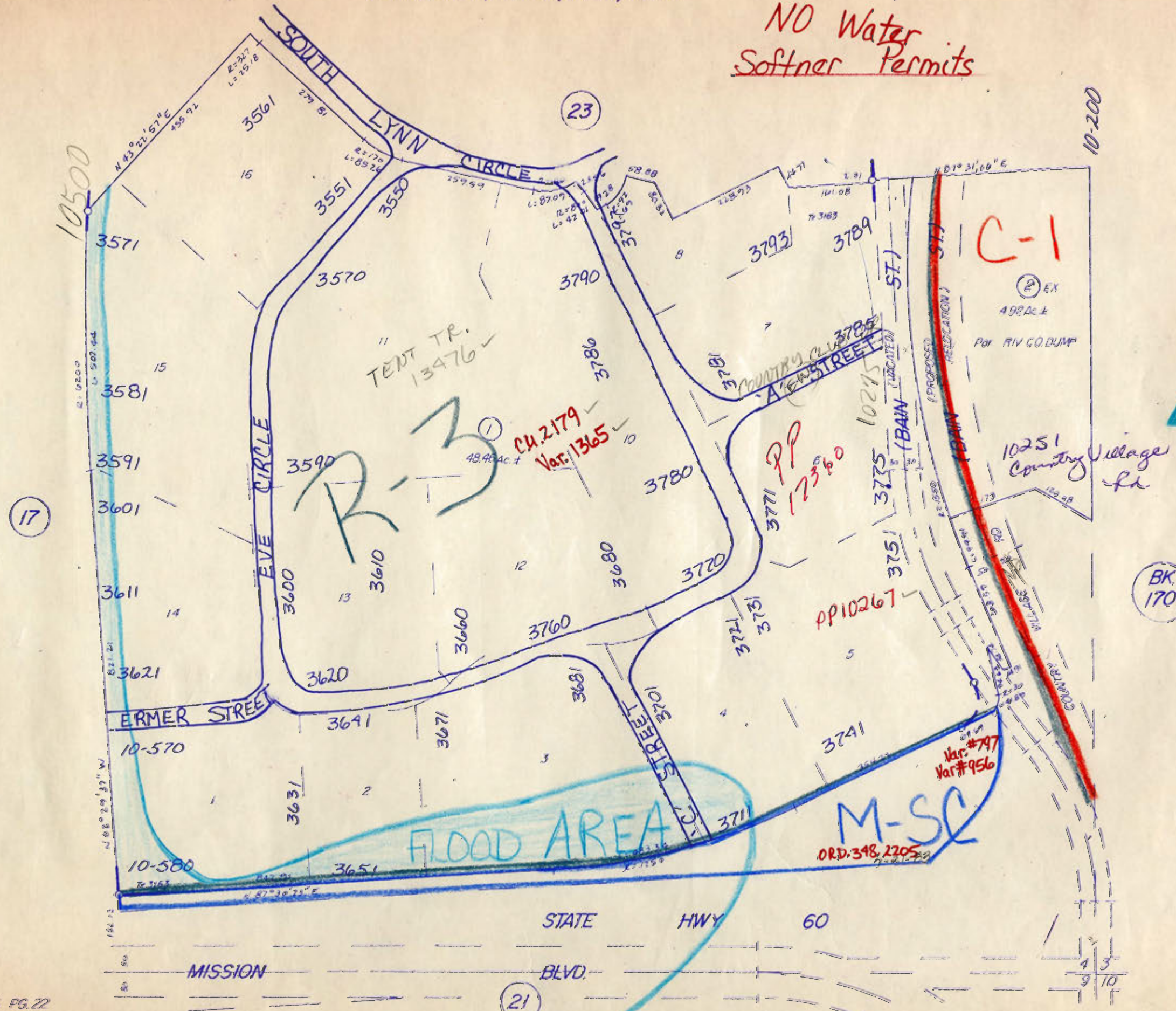
CG ENGINEERING
Planning and Engineering

Anne E. Mayer, P.E.
Project Engineer

2627 S. Waterman Avenue
San Bernardino, California 92408
(714) 824-2420

POR. SE.1/4, SEC. 4, T.2S., R.6W.

NO Water
Softner Permits



County of Riverside

TO: L/V - & COUNTER PERSONELL DATE: 8-20-87

FROM: KEITH NEUMAN - ABATEMENT

RE: 10250 COUNTRY CLUB DR. - COUNTRY VILLAGE APTS.

PERMIT FOR REPAIR TO SIDEWALK/SECURITY LIGHTING. (APPROX.
1000 LITES) - 5 LITES PER ELECTRICAL UNIT. @ 1.00 PER UNIT.
Plus ~~4~~2 hours (\$60.00) SPEC. INSP. TIME.

PHOT PLAN SHOWING SITE & NUMBER OF LITES TO BE
REPAIRED (75% OF TOTAL LITES) 264 LITES @ 5 LITES PER UNIT
2 HR SPEC INSP
PER K. NEUMAN
9-23-87

T.R.A. 099-011

POR. NE. 1/4, SEC. 4, T. 2S., R. 6W.

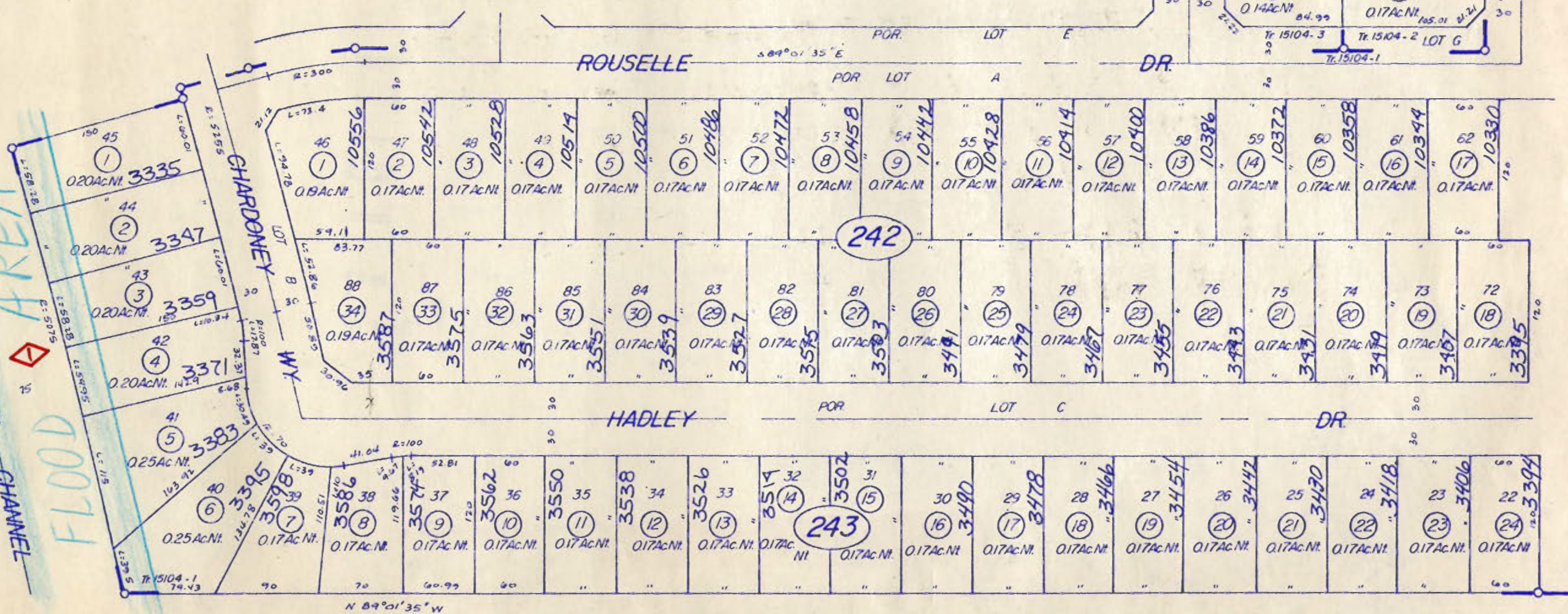
SEE ABATEMENT MEMO BEFORE
 ISSUING PERMITS. 8-20-87 mee

#G-1-13-81
 ORD. 348.1754
 348.1898

ALL R-1
NO WATER
SOFTNER PERMITS



SAN SEVIANNE
 STORM CHANNEL
 FLOOD AREA



45

30

23

M.B. 119/22-25 Tract No. 15104-1
 M.B. 120/35-37 " " 15104-2
 M.B. 128/86-88 " " 15104-3

DATE	OLD No.	NEW No.

141 160-019

County of Riverside

TO: L/U - * COUNTRY PERSONELL DATE: 8-20-87

FROM: KEITH NEUMAN - ABATEMENT

RE: 10250 COUNTRY CLUB DR. - COUNTRY VILLAGE APTS.

264 LITES @ 5 LITES PER UNIT

2 Hr SP. INSP PER K. NEUMAN 9-23-87

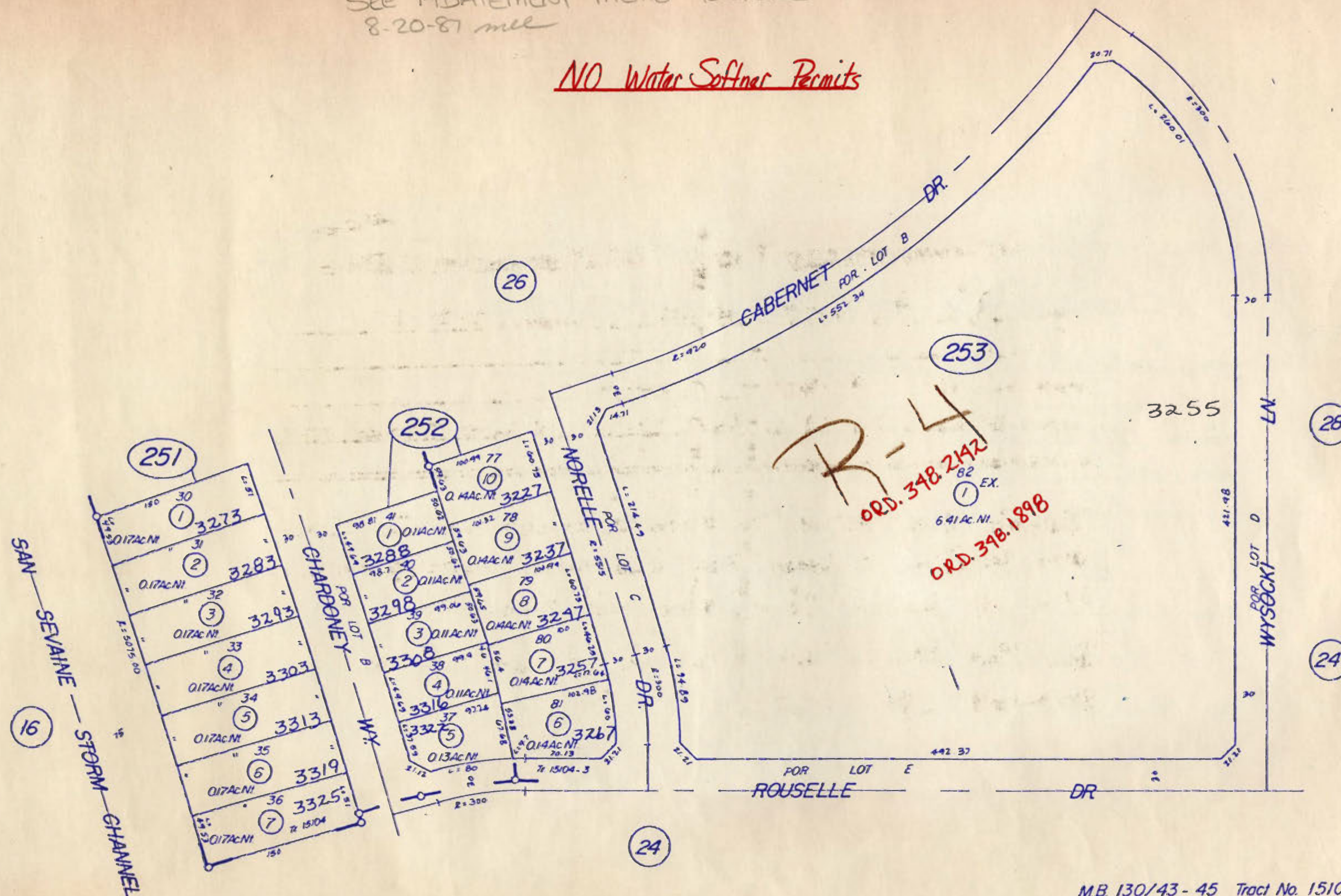
PERMIT FOR REPAIR TO SIDEWALK/SECURITY LIGHTING. (APPROX.
1000 LITES) - 5 LITES PER ELECTRICAL UNIT. @ 1.00 PER UNIT.
Plus 1/2 hours (\$60.00) SPEC. INSP. TIME.

PHOT PLAN SHOWING SITE & NUMBER OF LITES TO BE
REPAIRED (75% OF TOTAL LITES)

POR NE.1/4, SEC. 4, T.2S., R.6W.

SEE ABATEMENT MEMO BEFORE ISSUING PERMITS.
8-20-87 mlh

NO Water Softner Permits



M.B. 130/43 - 45 Tract No. 15104
M.B. 128/86 - 88 " " 15104-3

[illegible]

166-160-019

County of Riverside

TO: h/u - & COUNTER PERSONELL DATE: 8-20-87

FROM: KEITH NEUMAN - ABATEMENT

RE: 10250 COUNTRY CLUB DR. - COUNTRY VILLAGE APTS.
264 LITES @ 5 LITES PER UNIT

PERMIT FOR REPAIR TO SIDEWALK/SECURITY LIGHTING. (APPROX.
1000 LITES) - 5 LITES PER ELECTRICAL UNIT. @ 1.00 PER UNIT.
Plus 1/2 hours (\$60.00) SPEC. INSP. TIME.

PHOT PLAN SHOWING SITE & NUMBER OF LITES TO BE
REPAIRED (75% OF TOTAL LITES) PER K. NEUMAN
9-23-87
mac

NO Water Softner Permits

ALL R-4

C2.3542

CZ.3542



HP

MB.130/43-45 Tract No. 15104
MB.128/86-88 " " 15104-3
MB.130/3-5 " " 15104-4

[illegible]

SEPT 1997

166-160-019

County of Riverside

TO: L/V - * COUNTER PERSONELL DATE: 8-20-87

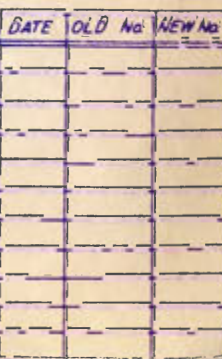
FROM: KEITH NEUMAN - ABATEMENT

RE: 10250 COUNTRY CLUB DR. - COUNTRY VILLAGE APTS.

264 LITES @ 5 LITES PER UNIT

PERMIT FOR REPAIR TO SIDEWALK/SECURITY LIGHTING. (APPROX.
1000 LITES) - 5 LITES PER ELECTRICAL UNIT. @ 1.00 PER UNIT.
Plus ~~4~~² hours (\$60.00) SPEC. INSP. TIME.

PHOT PLAN SHOWING SITE & NUMBER OF LITES TO BE
REPAIRED (75% OF TOTAL LITES) Per K. NEUMAN
9-23-87
me



166-160-019

County of Riverside

TO: H/V - & COUNTER PERSONELL DATE: 8-20-87

FROM: KEITH NEUMAN - ABATEMENT

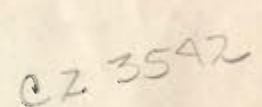
RE: 10250 COUNTRY CLUB DR. - COUNTRY VILLAGE APTS.

PERMIT FOR REPAIR TO SIDEWALK/SECURITY LIGHTING. (APPROX.
1000 LITES) - 5 LITES PER ELECTRICAL UNIT. @ 1.00 PER UNIT.
Plus 4 hours (\$60.00) SPEC. INSP. TIME.

Phot Plan SHOWING SITE & NUMBER OF LITES TO BE
REPAIRED (75% OF TOTAL LITES)

NO Water Softner Permits

ALL R-1
080 248, 1754 C-2 2/6/12



ASSESSOR'S MAP BK 156 PG 28
RIVERSIDE COUNTY, CALIF

[illegible]

166-160-019

County of Riverside

TO: L/V - & COUNTER PERSONELL DATE: 8-20-87

FROM: KEITH NEUMAN - ABATEMENT

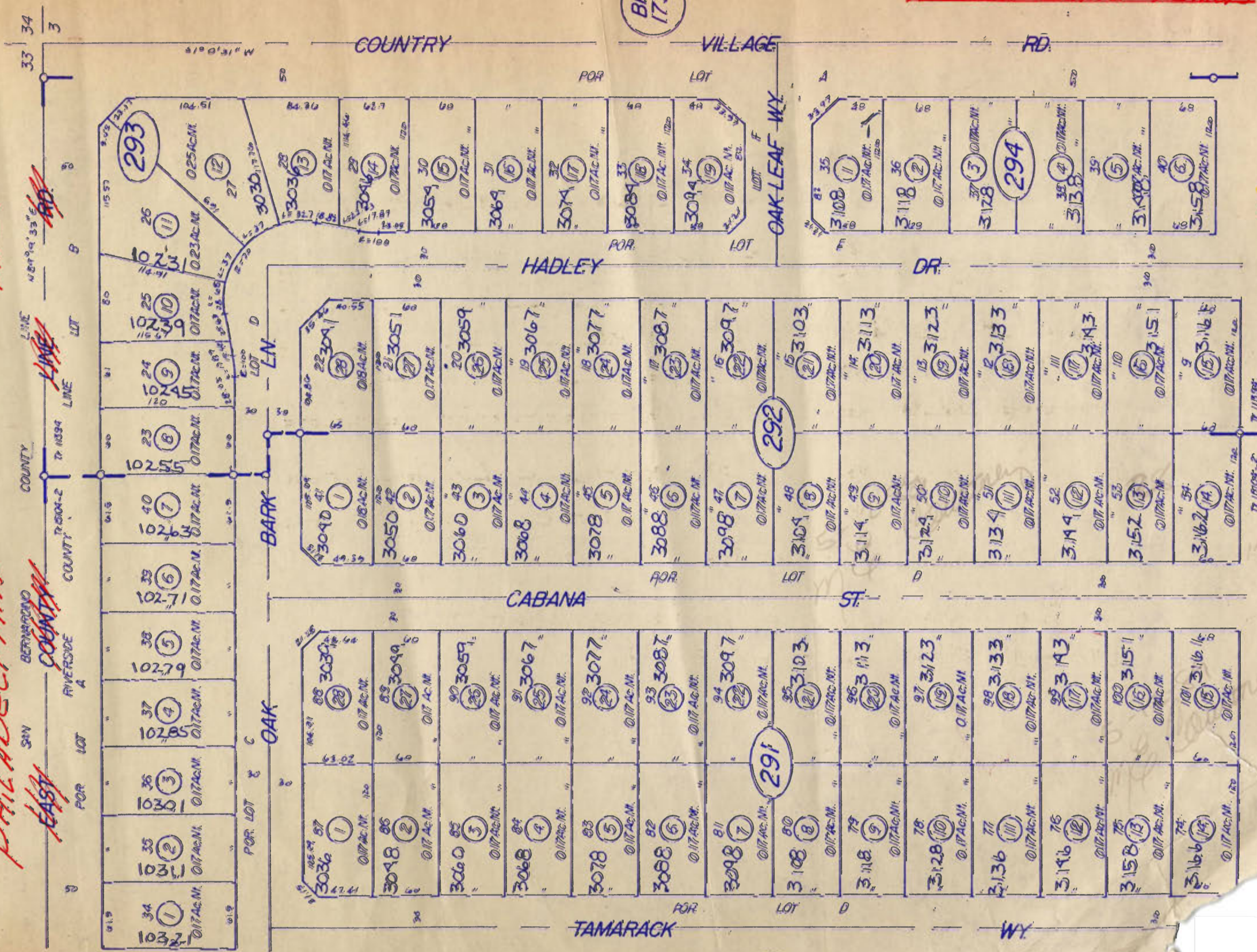
RE: 10250 COUNTRY CLUB DR. - COUNTRY VILLAGE APTS.

PERMIT FOR REPAIR TO SIDEWALK/SECURITY LIGHTING. (APPROX.
1000 LITES) - 5 LITES PER ELECTRICAL UNIT. @ 1.00 PER UNIT.
PLUS 4 HOURS (\$60.00) SPEC. INSP. TIME.

PHOT PLAN SHOWING SITE & NUMBER OF LITES TO BE
REPAIRED (75% OF TOTAL LITES)

AVE.

PHILADELPHIA
EAST



NO Water Softener Permits

ALL R-1

ORD. 348.1754
348.1898

CZ 2612

SEE MEMO FROM
ABATEMENT BEFORE
ISSUING PERMITS
mcc 8-20-87

30

45

28

M.B. 111/73
M.B. 120/35

166-160-019

County of Riverside

TO: h/u - & COUNTRY PERSONELL DATE: 8-20-87

FROM: KEITH NEUMAN - ABATEMENT

RE: 10250 COUNTRY CLUB DR. - COUNTRY VILLAGE APTS.

PERMIT FOR REPAIR TO SIDEWALK/SECURITY LIGHTING. (APPROX.
1000 LITES) - 5 LITES PER ELECTRICAL UNIT. @ 1.00 PER UNIT.
Plus 4 hours (\$60.00) SPEC. INSP. TIME.

Phot Plan Showing SITE & NUMBER OF LITES TO BE
REPAIRED (75% OF TOTAL LITES)

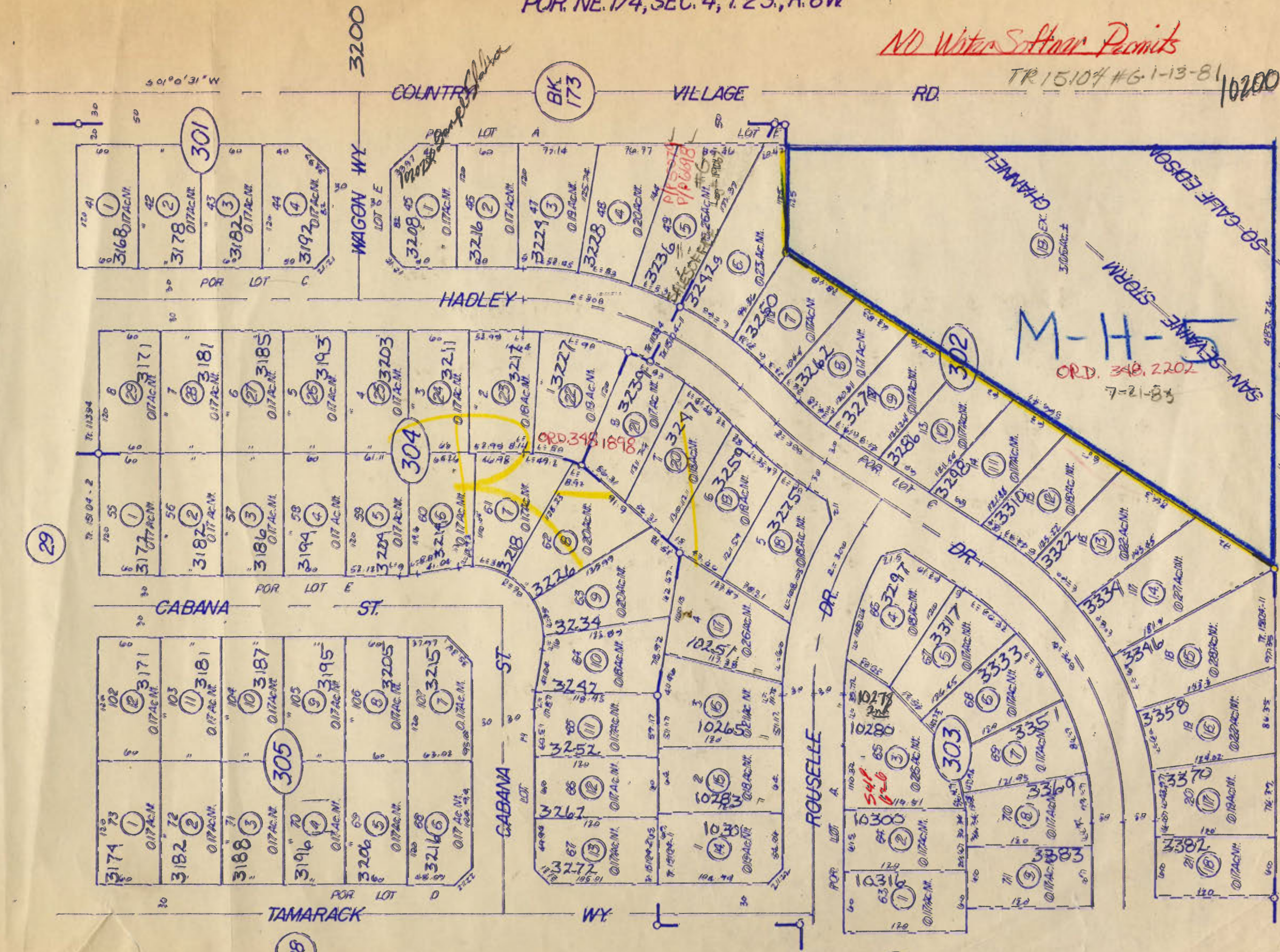
POR. NE. 1/4, SEC. 4, T.2S., R.6W

NO Water Surface Permits

TR 15104 #6.1-13-81 10200

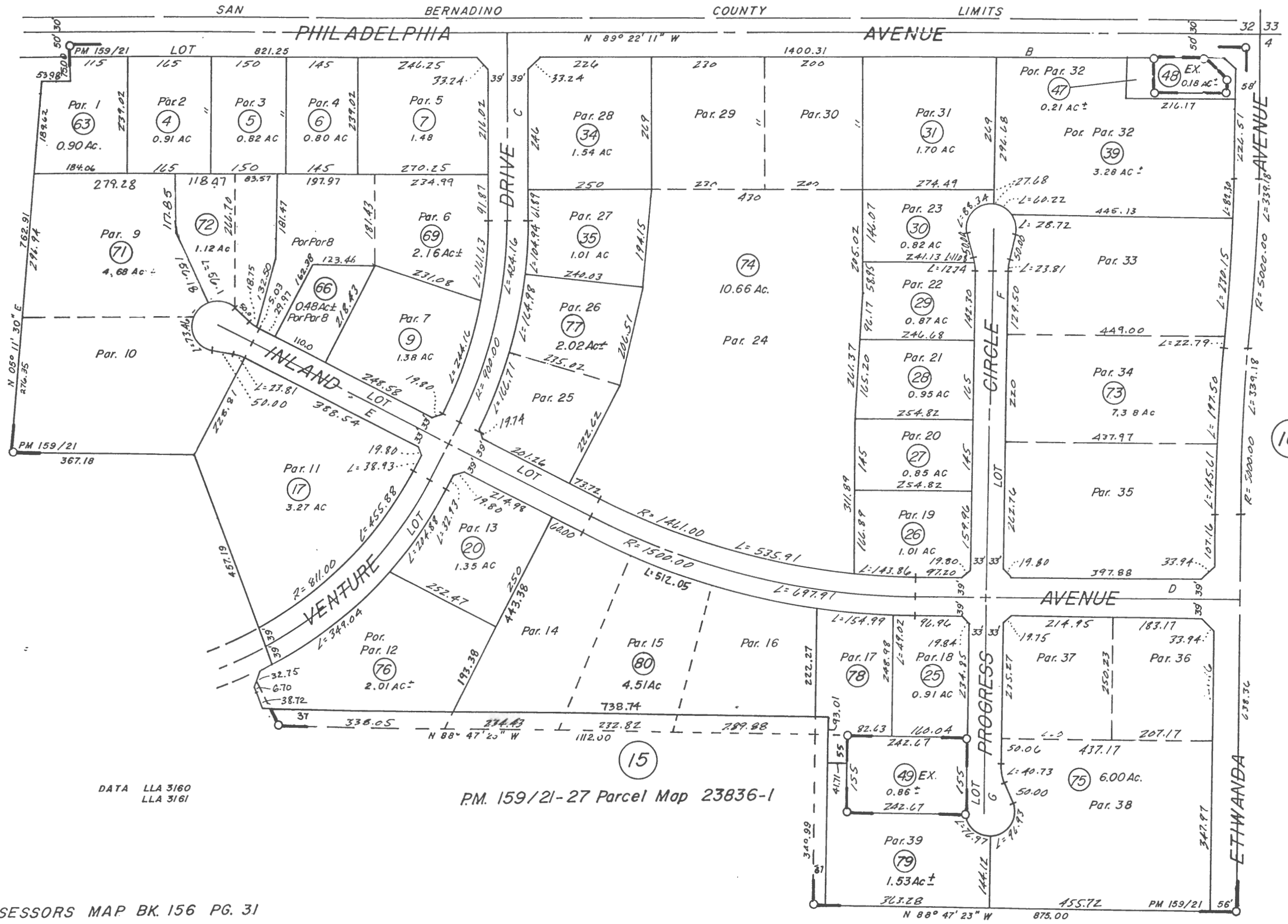
SEE MEMO FROM ABATEMENT BEFORE ISSUING PERMITS. mhc 8-20-87

CZ 2616



N. 1/2 SEC. 5, T.2S., R.6W.

THIS MAP IS FOR
ASSESSMENT PURPOSES ONLY



DATE	OLD NO	NEW NO
4/99	50	78
"	52	79
"	54, 56, 58	80

DATE	OLD NO	NEW NO
11/91	1, 2, 3	63
"	11, 12, 13	64
"	14, 15, 16	65
5/92	10	66-68
"	67, 8	69
"	68, 64	70
6-93	65, 70	71, 72
6-95	40-42	73
3/96	32, 33, 38	74
"	43-45	75

DATE	OLD NO	NEW NO
5/90	24	80, 81
"	48	82, 83
"	23	84, 85
"	22	86, 87
"	21	88, 89
"	19	80, 61
"	51, 53,	2
"	55, 57,	
"	59, 61	P619
5/91	60, 18	62
3/98	62	76
3/99	36, 37	77

THIS MAP IS FOR
ASSESSMENT PURPOSES ONLY

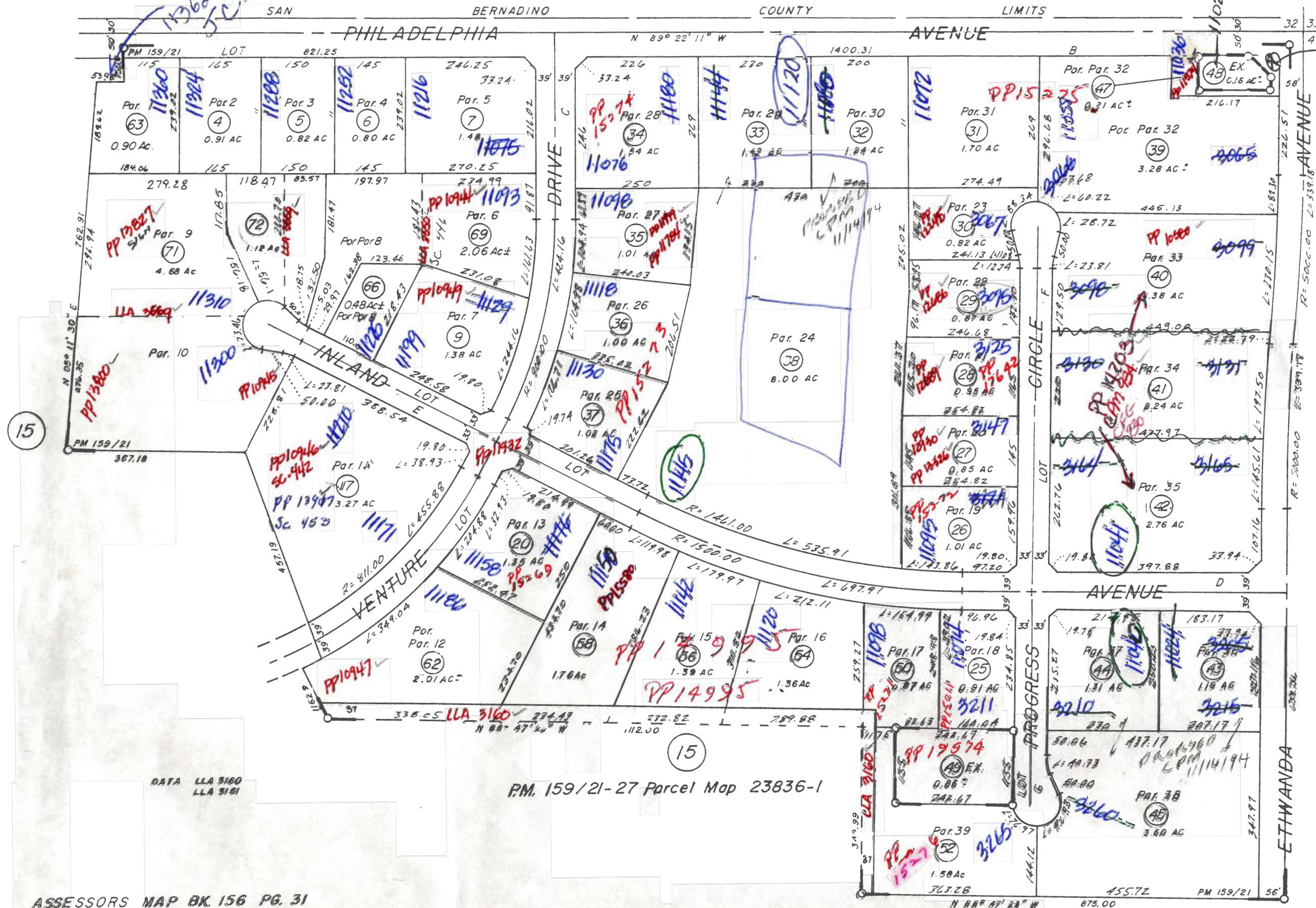
N. 1/2 SEC. 5, T.2S., R.6W.

T.R.A. 099-049

156-31

M-M 201207

TECHNICAL METER
3009
ETWANDA
AVE



DATE	OLD NO.	NEW NO.
11/91	1, 2, 3	63
"	11, 12, 13	64
"	14, 15, 16	65
5/92	10	66-68
"	67, 8	69
"	68, 54	70
6-93	65, 70	71, 72

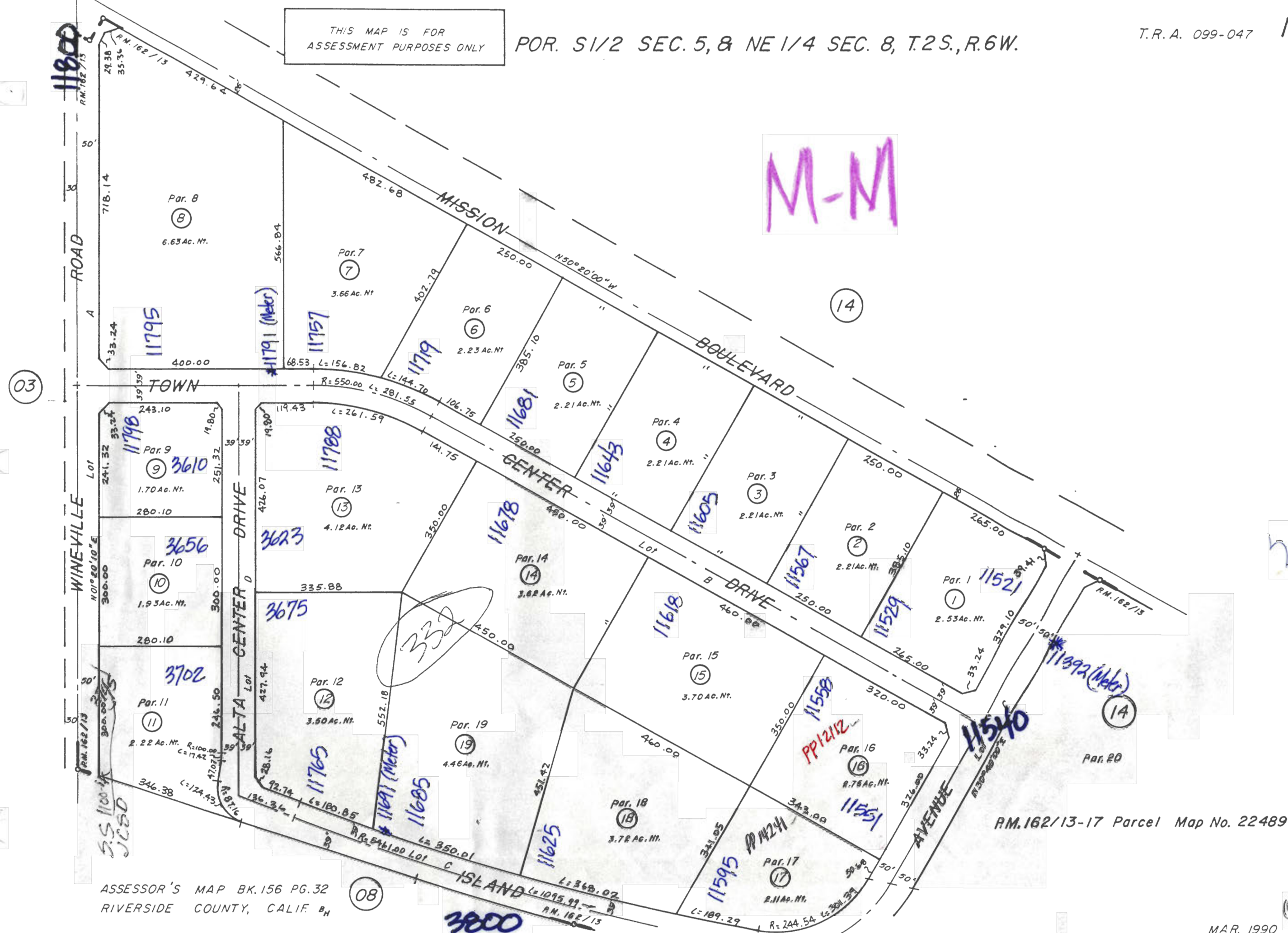
DATE	OLD NO	NEW NO
5/89	24	58, 51
"	46	52, 53
"	23	54, 55
"	22	56, 57
"	21	58, 59
"	19	60, 61
"	51, 53,	?
"	55, 57,	
"	59, 61	PG 15
6/91	60, 18	62

ASSESSORS MAP BK 156 PG. 31
RIVERSIDE COUNTY, CALIF

OCT. 1989

156-32¹⁵⁶⁻¹⁴

1'' = 200'

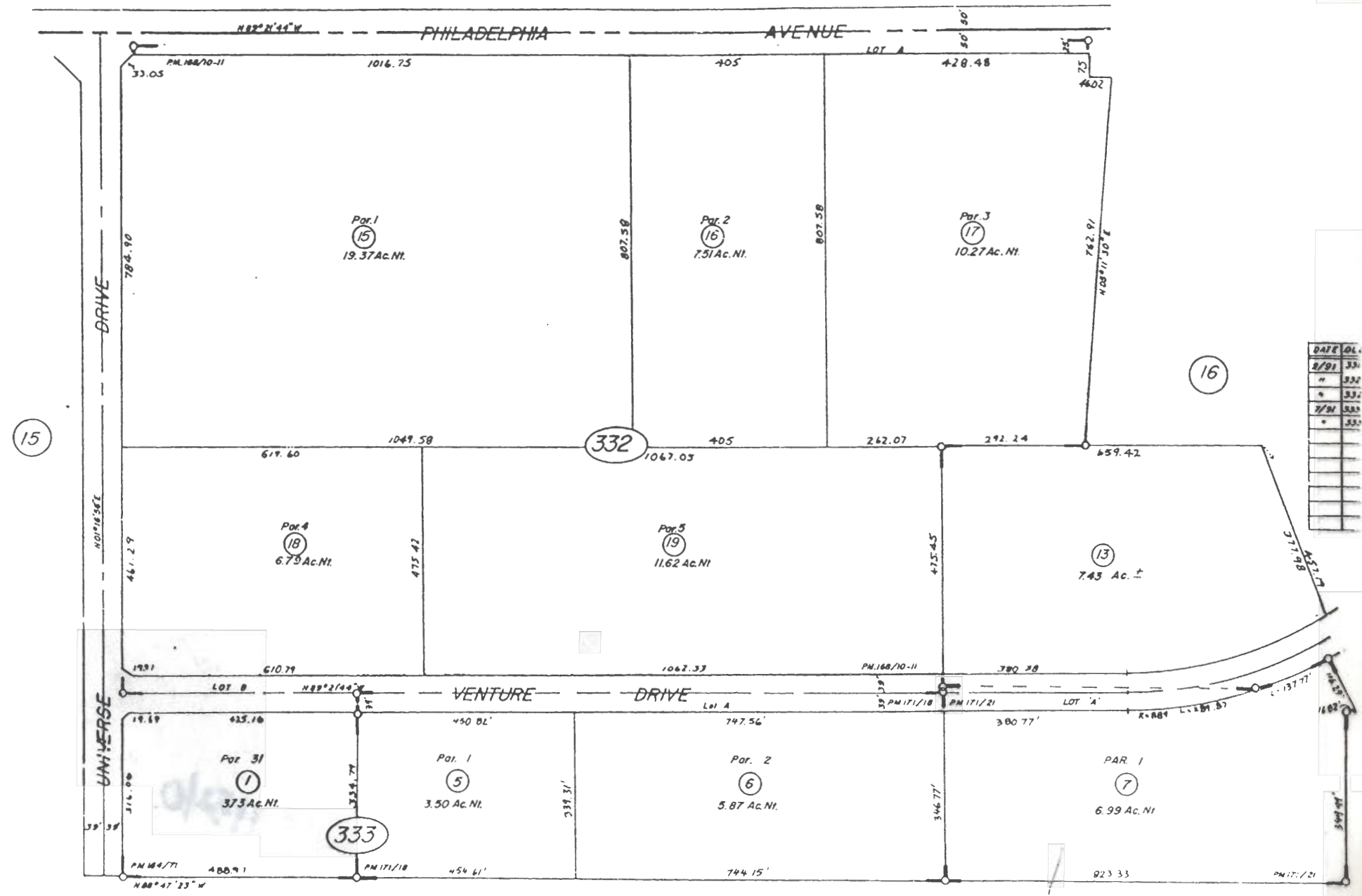
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MAR. 1990

THIS MAP IS FOR
ASSESSMENT PURPOSES ONLY

PORN.1/2SEC5,T.2S,R.6W

T.R.A. 099-049 156-
156-K



DATE	DL
8/91	33
"	332
"	332
7/91	332
"	332

ASSESSOR'S MAP BK156 PG.33
RIVERSIDE COUNTY, CALIF.

14

P.M. 171/18-20 Parcel Map 23836-4
P.M. 171/21-23 Parcel Map 23836

P.M. 168/10-11 Parcel Map 26513
P.M. 164/71-77 Parcel Map 23836-3 AUG 1990 SG

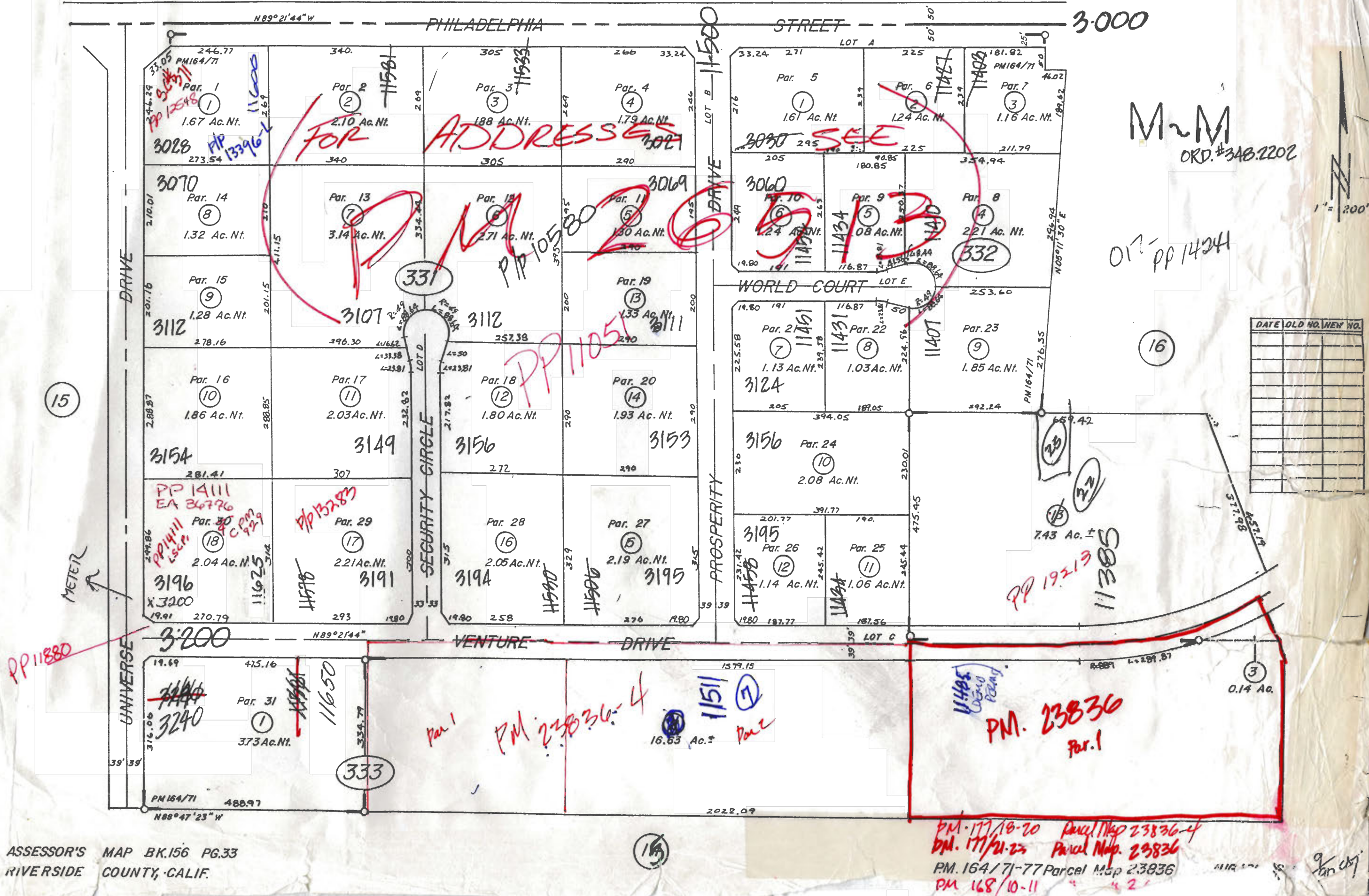
THIS MAP IS FOR
ASSESSMENT PURPOSES ONLY

N.1/2 SEC 5, T.2S, R.6W

T.R.A. 099-049

156-33

156-15



ASSESSOR'S MAP BK.156 PG.33
RIVERSIDE COUNTY, CALIF.

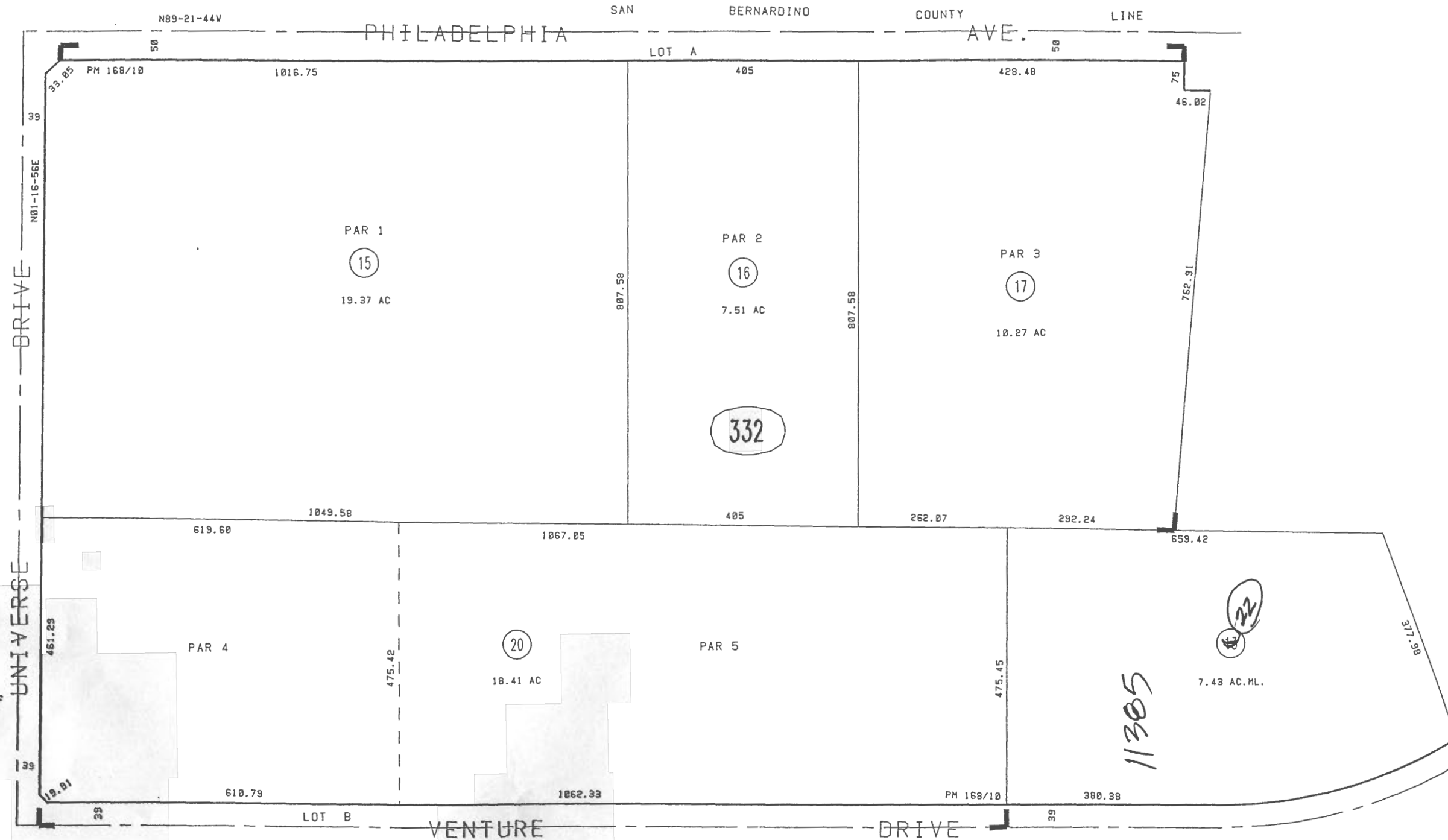
PM. 177/18-20 Parcel Map 23836-4
 DM. 177/21-23 Parcel Map. 23836
 PM. 164/71-77 Parcel Map 23836
 PM 168/10-11 " " 21

THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSES ONLY. NO LIABILITY IS ASSUMED FOR THE ACCURACY OF THE DATA SHOWN. ASSESSOR'S PARCEL MAY NOT COMPLY WITH LOCAL LOT-SPLIT OR BUILDING SITE ORDINANCES.

POR. SEC 5 T.2S., R.6W

T.R.A. 099-049

156-33
156-15



ELN

REVISIONS		
DATE	OLD NO	NEW NO
2/91	331-1-18	332-14
2/91	332-1-12	332-14
2/91	332-14	15-19
7/91	2,3	333-4
7/91	333-4	5-7
	19	332-20
	8	
	PG	

THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSES ONLY. NO LIABILITY IS ASSUMED FOR THE ACCURACY OF THE DATA SHOWN. ASSESSOR'S PARCEL MAY NOT COMPLY WITH LOCAL LOT-SPLIT OR BUILDING SITE ORDINANCES.

POR.S 8 T.2S.,R.6W

T.R.A. 099-079
099-009

156-34
156-06



1" = 400'
ANGLE = 0



REVISIONS		
DATE	OLD NO	NEW NO
12/95	2	26,27
12/95	3	28,29
12/95	1,27,29	30
7/97	18	31,ST
7/97	19	32,33,ST
7/97	26	34,35,ST
7/97	28	36,37,ST
7/97	17	38,ST
3/98	32,33	39,40
REVISIONS		
3/98	35,37	41
3/98	4-7,34,36	42
3/98	12-16	43
10/98	8	44
10/98	9-11,44	45
10/98	39	46
10/98	40	47
10/98	41	48
10/98	42	49

Data: RS 106/44-45
RS 104/51-56

160
06

PM 175/10-15 PARCEL MAP NO 25317

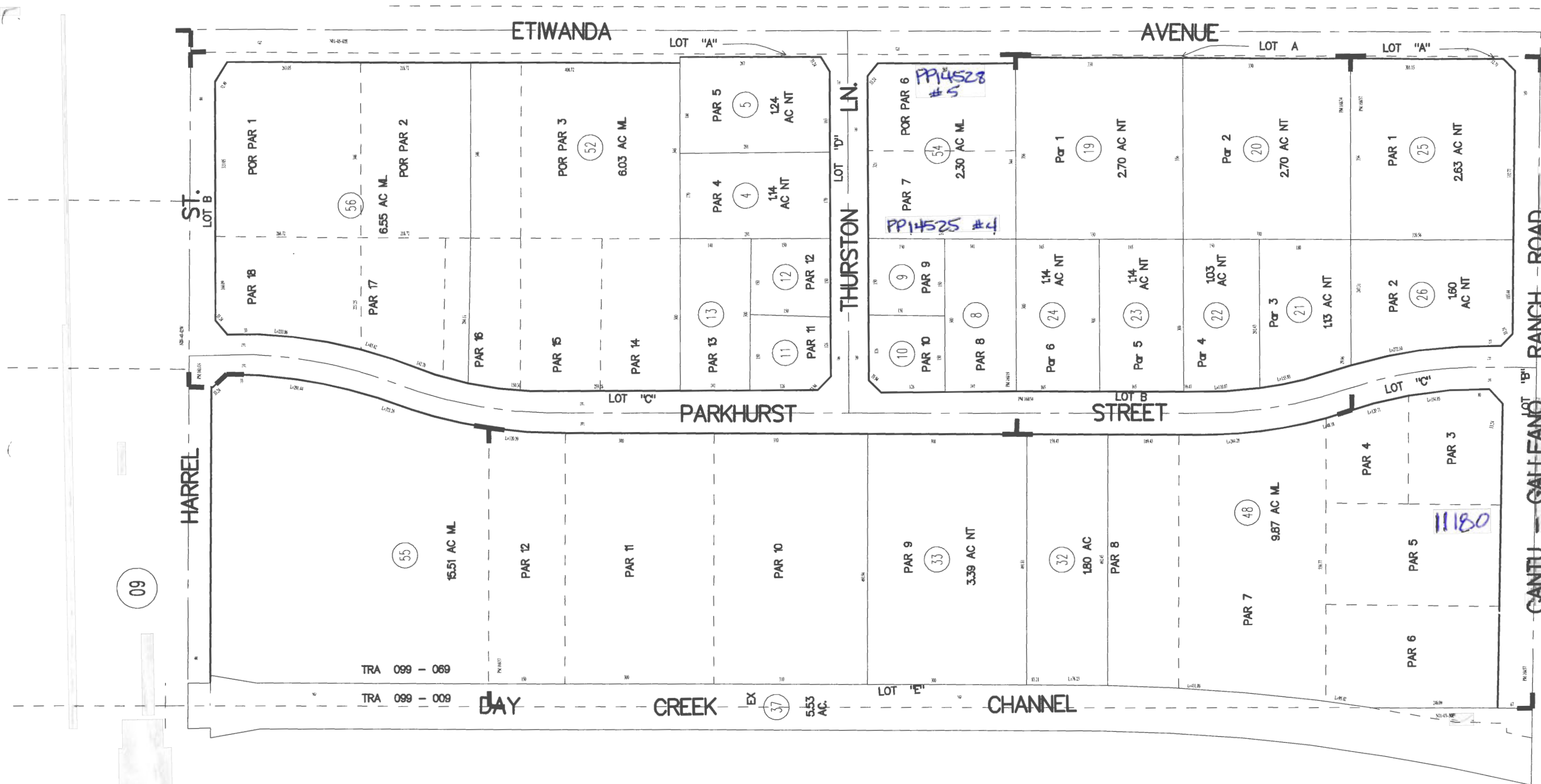
THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSES ONLY. NO LIABILITY IS ASSUMED FOR THE ACCURACY OF THE DATA SHOWN. ASSESSOR'S PARCEL MAY NOT COMPLY WITH LOCAL LOT-SPLIT OR BUILDING SITE ORDINANCES.

POR.S 8 T.2S.,R.6W

T.R.A. 099-009
099-069

156-06
156-06

1" = 200'
ANGLE = 90°



09

20

160
06

34

DATA: MB 8/62 SB
OR 600/127

PM 160/19-21 PM NO 23738-1
PM 168/34-36 PM NO 23738-2
PM 168/37-40 PM NO 23738-3

ASSESSOR'S MAP BK. 156 PG. 35
Riverside County, Calif.

BLH

Mar 1999

REVISIONS		
DATE	OLD NO	NEW NO
12/96	2,3	39
12/96	39	40,41
12/96	16,17	42
12/96	42	43,44
12/96	30	45,46
12/96	29	46,47
12/96	27	47,48
1/97	28,31	
REVISIONS		
6/97	45-47	48
6/97	41	49,51
6/97	11	50,51
6/97	40	51,52
6/97	14,15,41	
6/97	44	52
6/97	5,7	53
6/97	55	54,55
1/99	54,55,58	59
3/99	18,45,50,51	56

THIS MAP WAS PREPARED FOR ASSESSMENT
PURPOSES ONLY. NO LIABILITY IS ASSUMED
FOR THE ACCURACY OF THE DATA SHOWN.
ASSESSOR'S PARCELS MAY NOT COMPLY WITH
LOCAL LOT-SPLIT OR BUILDING SITE ORDINANCES.

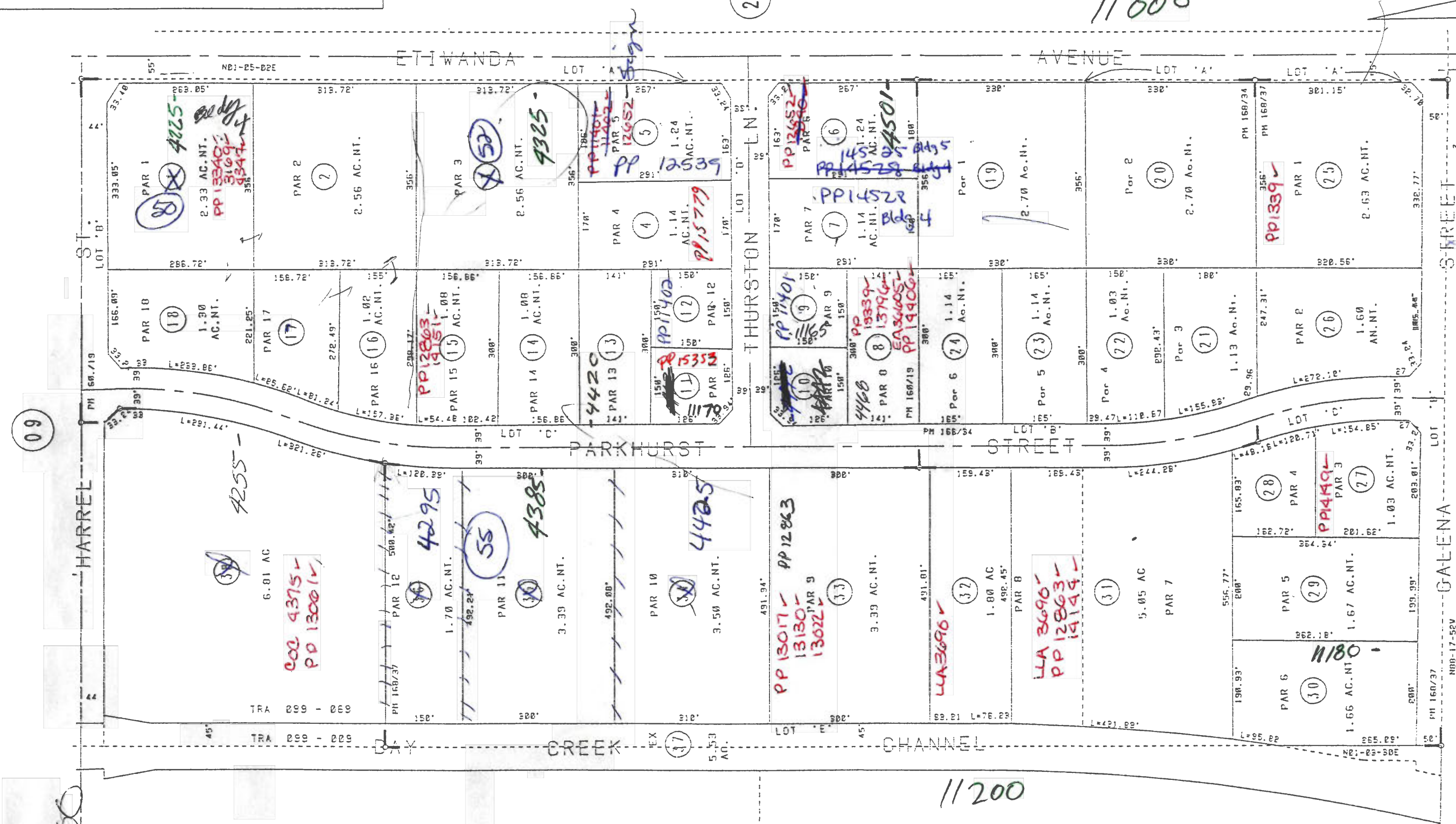
POR.S 8 T.2S.,R.6W

T. R. A. 099-009
099-069

156-35
156-06

156-06

1" = 200'



DATA: MB 8/E2 SB GR 100/127
INST. 111783 11/85
INST 344816 9/84

ASSESSOR'S MAP BK.156 PG.35
Riverside County, Calif. (CN)

PM 160/19-21	Parcel Map No.	23738-1
PM 168/34-36	Parcel Map No.	23738-2
PM 168/37-40	Parcel Map No.	23738-3
		Nov 1994

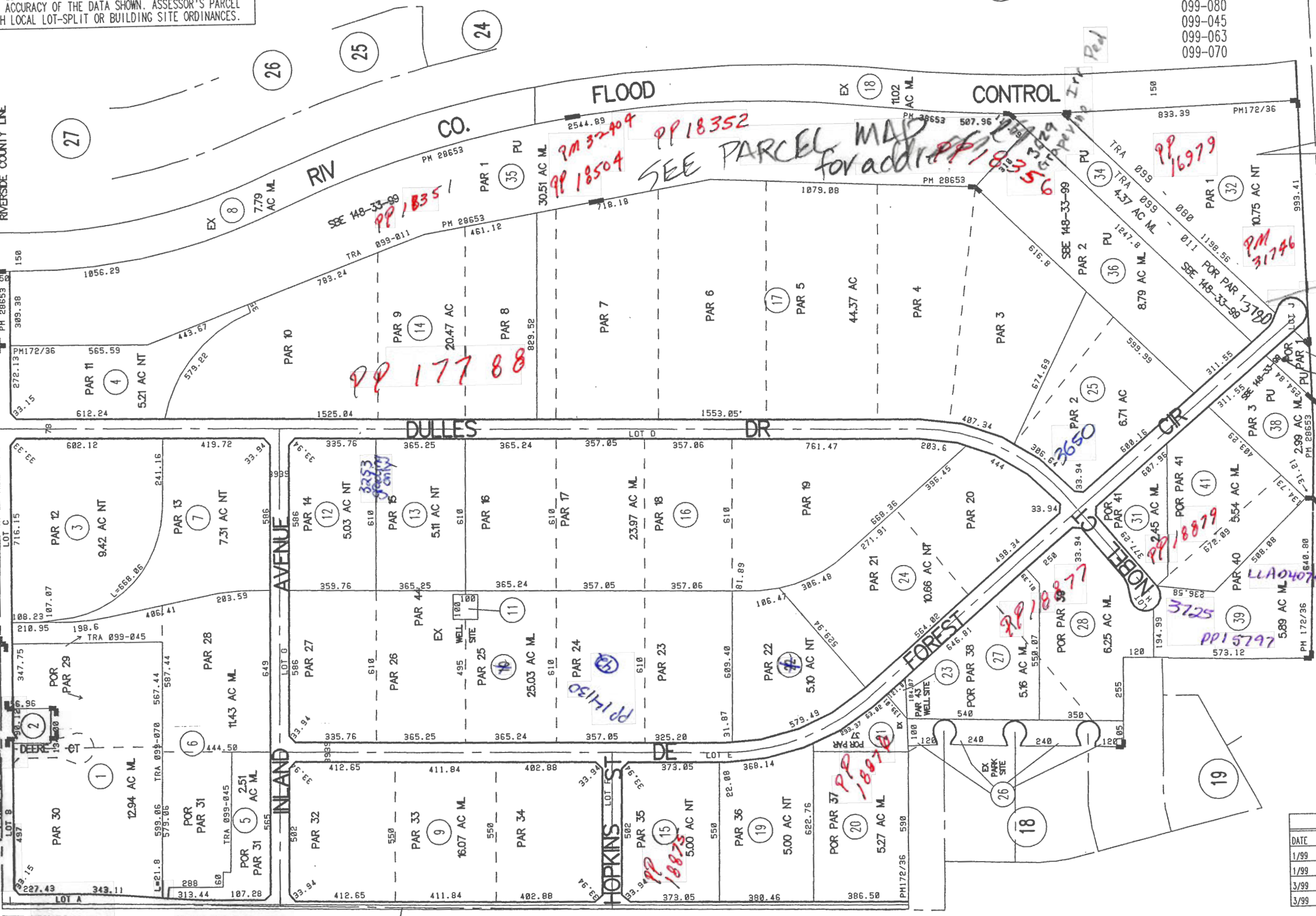
THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSES ONLY. NO LIABILITY IS ASSUMED FOR THE ACCURACY OF THE DATA SHOWN. ASSESSOR'S PARCEL MAY NOT COMPLY WITH LOCAL LOT-SPLIT OR BUILDING SITE ORDINANCES.

POR. SEC 4 T.2S., R.6W

T.R.A. 099-011
099-060
099-068
099-080
099-045
099-063
099-070

156-36
156-16

PHILADELPHIA AVENUE
INLAND AVENUE
DULLES DRIVE
ETIWANDA AVENUE



REVISIONS		
DATE	OLD NO	NEW NO
1/99	160-14	34-36, ST
1/99	160-15	37, 38
3/99	29	39, 40
3/99	30, 40	41

WB 29/62-63, 53/26-29, 30/99-100
RS 53/76, 88/4-5
ST HWY 60 R/W MAP

PM 172/36 PM 26365
PM 193/7-10 PM 28653