

County of Riverside  
**ASSESSOR MAP SECTION: 153**

Subdivision or Tract Name	Map Page	Lots	Records		Subdivision or Tract Name	Map Page	Lots	Records	
			Book	Page				Book	Page
SUBDIVISION OF RANCHO LA SIERRA	24	N 1/2 SEC 33 LOT 12	6	70	PARCEL MAP	15	PAR 4 & B	6	93
	26	POR SEC 33	"	"	" " 6104	12	" 1, 2	15	43
	25	LOT 4 POR SEC 33	"	"	" " 6280	17	" 1, 2	16	56
NORCO FARMS TRACT NO. 2	12	BLK 52 1-4 POR 6	11	56	" " 7098	23	" 1, 2	23	97
	13	BLK 52 5-8			" " 10685	21	" 1, 2	41	17
	14	BLK 52 9-12			" " 8153	18	" 1, 2	45	48/49
	11	BLK 53 3, LOT 8 & C			" " 8975	05	" 1, 2	61	68
	15	BLK 53 4-7			Parcel Map 10,298	20	" 1, 2, B	62	67
	17	BLK 53 8, 11, PORS 10, 12, 15			Parcel Map 10,298 Amended	20	" 1, 2, B	64	44
	16	BLK 53 9 PORS 10, 13, 14			" " 13319	24	" 1, 2 Por.	77	12-13
NORCO FARMS TRACT NO. 3	18	BLK 54 1-3, POR 4	12	33	" " 13319	25	" 1, 2 Por.	77	12-13
	19	BLK 54 5-8 POR 4			" " 5333	19	" 1, 2	9	24
	20	BLK 54 9-12			" " 19532	20	" 1, 2	126	68
	21	BLK 55 1, 2, POR 3 & 4							
	22	BLK 56 1, POR 2							
	23	BLK 55 5, 6, POR 3 & 4							
	07	BLK 56 3, 4, POR 2							
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	09	BLK 56 5, POR 6							
	10	BLK 57 1, 2, 5, PORS 3 & 5							
	08	BLK 57 4, POR 3 & 5							
	09	BLK 58 1, 2, 0							
	10	BLK 59 3-6							
TRACT NO. 4099	05	1-10	70	75-77					
	04	11-30	"	"					
TRACT NO. 4347-1	05	2-13, 22-27	76	30-31	RECORD OF SURVEY	20	Par. 1-4	25	94
	06	14-21			RECORD OF SURVEY	03	Por. Par. 2	52	09
	04	1, 28, 29			" " "	24	Por. Par. 2	"	"
TRACT NO. 4347	06	1-23	80	23-24	RECORD OF SURVEY	20	Par. 1	35	44
TRACT NO. 4419-1	28	1-33	80	80-82	RECORD OF SURVEY	18	PARCEL 1-4	41	60
	27	34	"	"		17		37	49
TRACT NO. 8122	27	1-67	89	21-23		17		35	39
						13		35	24

# County of Riverside

RECEIVED  
MAY 13 1988

TO: Department of Building & Safety DATE: May 12, 1988

ATTN: Tom Ingram, Director

COUNTY OF RIVERSIDE  
BUILDING DEPARTMENT

FROM: Environmental Health, Earl Tuntland, Environmental Health Services Manager

RE: WELL DRILLING RESTRICTION IN THE GLEN AVON AREA

The purpose of this memo is to advise you of Environmental Health's concern of allowing the issuance of any Building Permits where water will be served by a drilled well in the area indicated on the attached map.

The Health Department has not issued any Well Permits in the designated area for several years because of the potential impact of the Stringfellow site. Our concern is that some structures could be built and connected to existing and/or new wells without our review. We simply want you to be aware of the area of our concern and if your local inspector or others in your staff have any questions, they can contact John Silva, P.E., Sr. Public Health Engineer at (714) 787-6543.

Thanks for your continued assistance in our behalf.

EET/tml

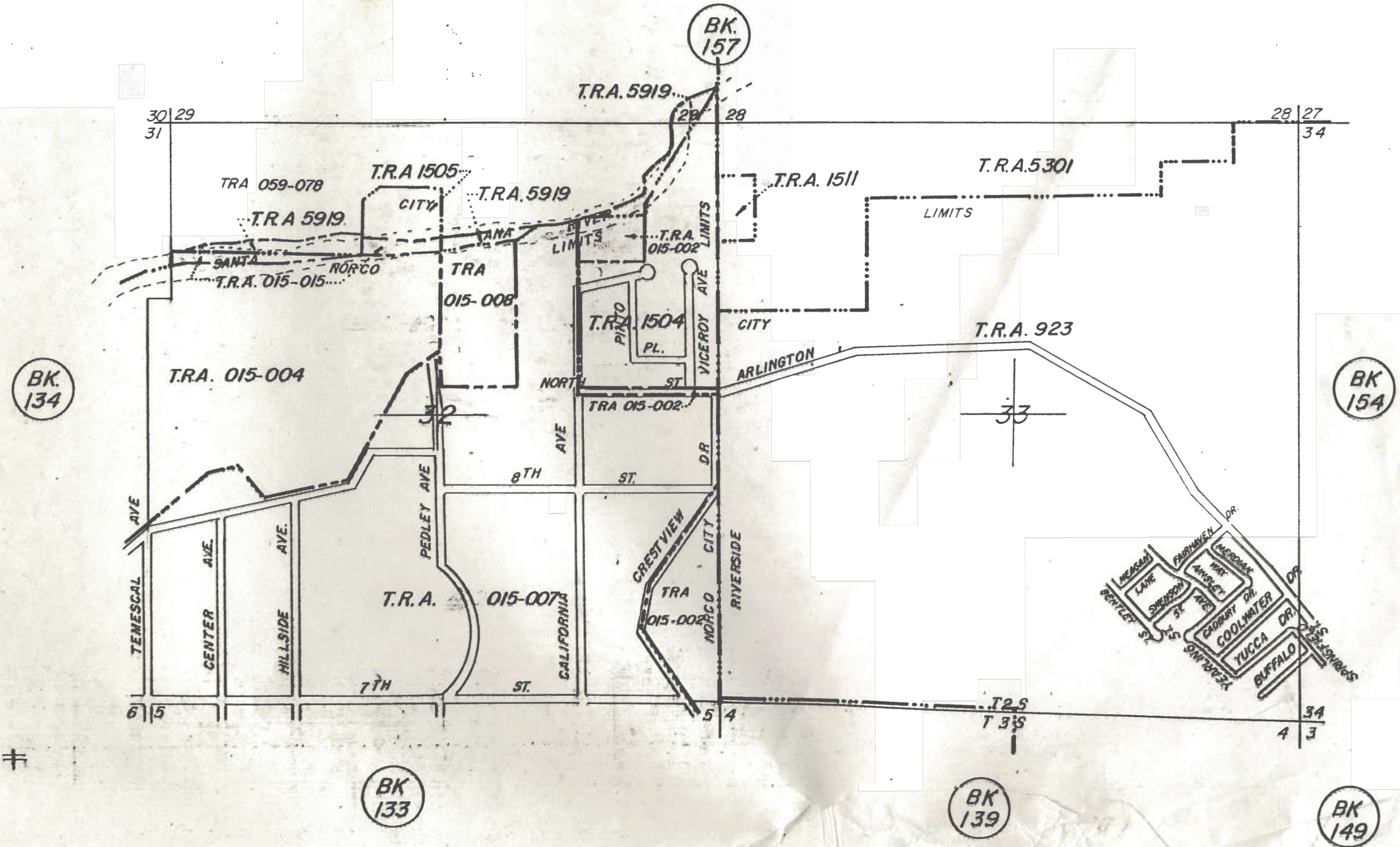
cc: John Fanning, Director, Environmental Health  
John Silva  
Ralph Luchs  
Bill Leuer

GEN. FORM 4. (Rev. 8/87)

SEC'S 32,33, POR.34 T.2S.R.6W.  
POR.SEC. 4 T.3S.R.6W.

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TAX RATE AREA INDEX

BOOK 153

ASSESSOR'S MAP  
RIVERSIDE COUNTY, CALIF

TAX P

INDEX

\*\* APPLICANTS MUST CLEAR W/ HEALTH  
DEPT. PRIOR TO ISSUANCE OF BUILDING  
PERMIT ON STRUCTURES INVOLVED W/  
DRILLED WELLS.

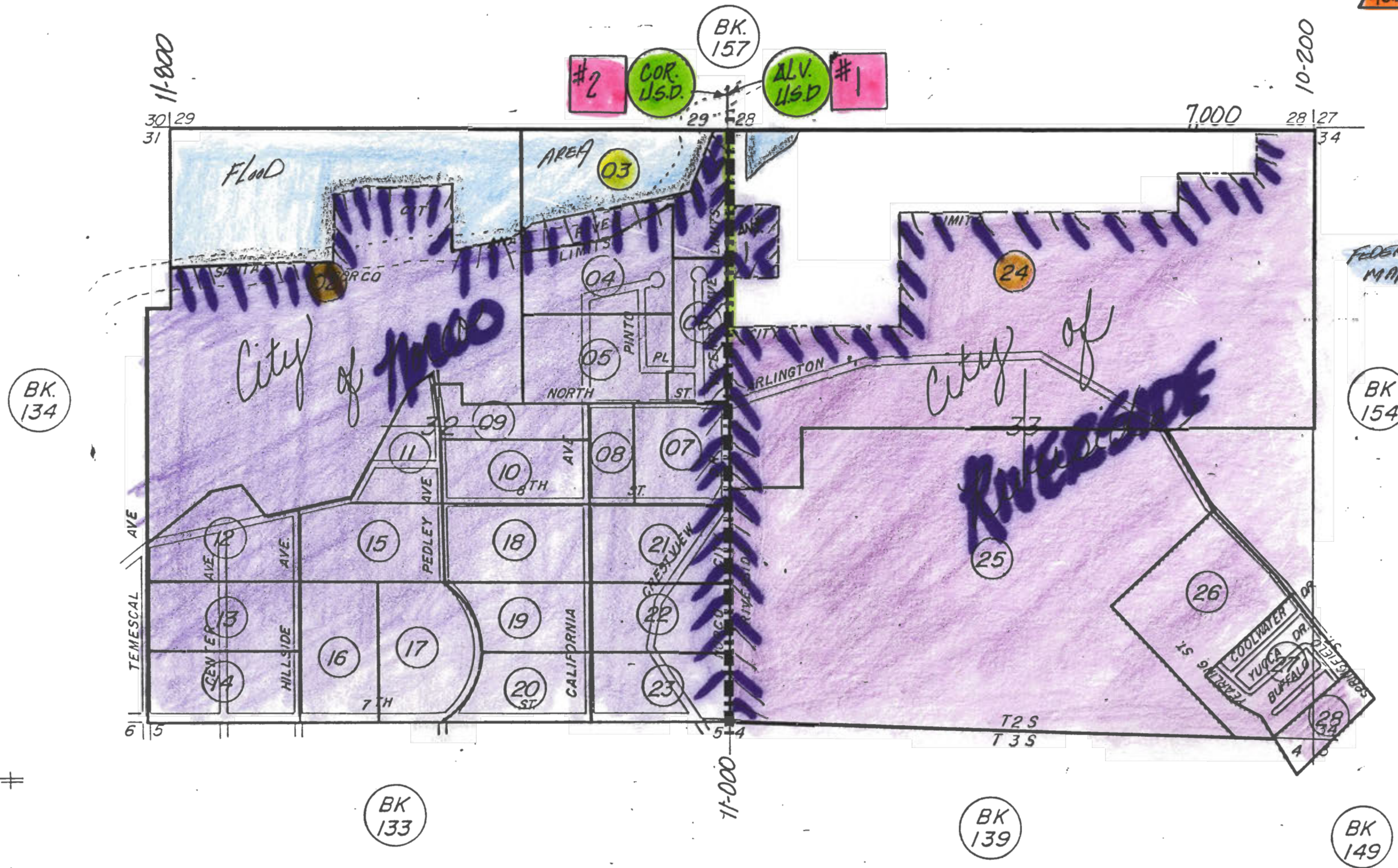
SEC'S 32,33, POR.34 T.2 S. R.6 W.  
POR. SEC. 4 T.3 S. R.6 W.

MAP INDEX

153



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1" = 1000'

FEDERAL FLOOD  
MAP # 20

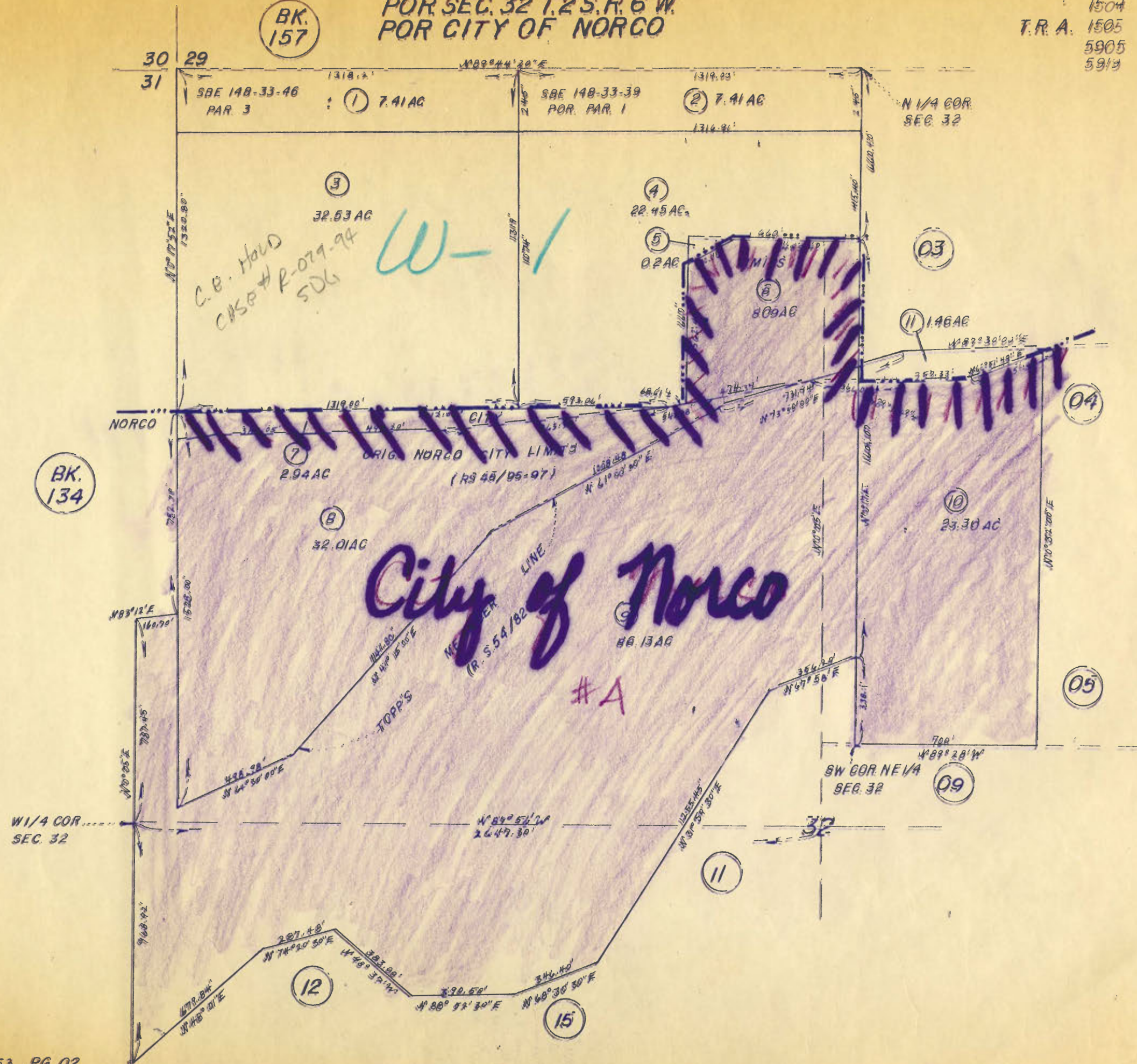
OLD Pg.	NEW PAGE

MAX INDEX  
BOOK 153  
ASSESSOR'S MAP  
RIVERSIDE COUNTY, CALIF

MAP INDEX  
AUG 1974

POR SEC. 32 T.2 S. R. 6 W.  
POR CITY OF NORCO

BK.  
157



ASSESSOR'S MAP BK.153 PG.02  
RIVERSIDE COUNTY CALIF.

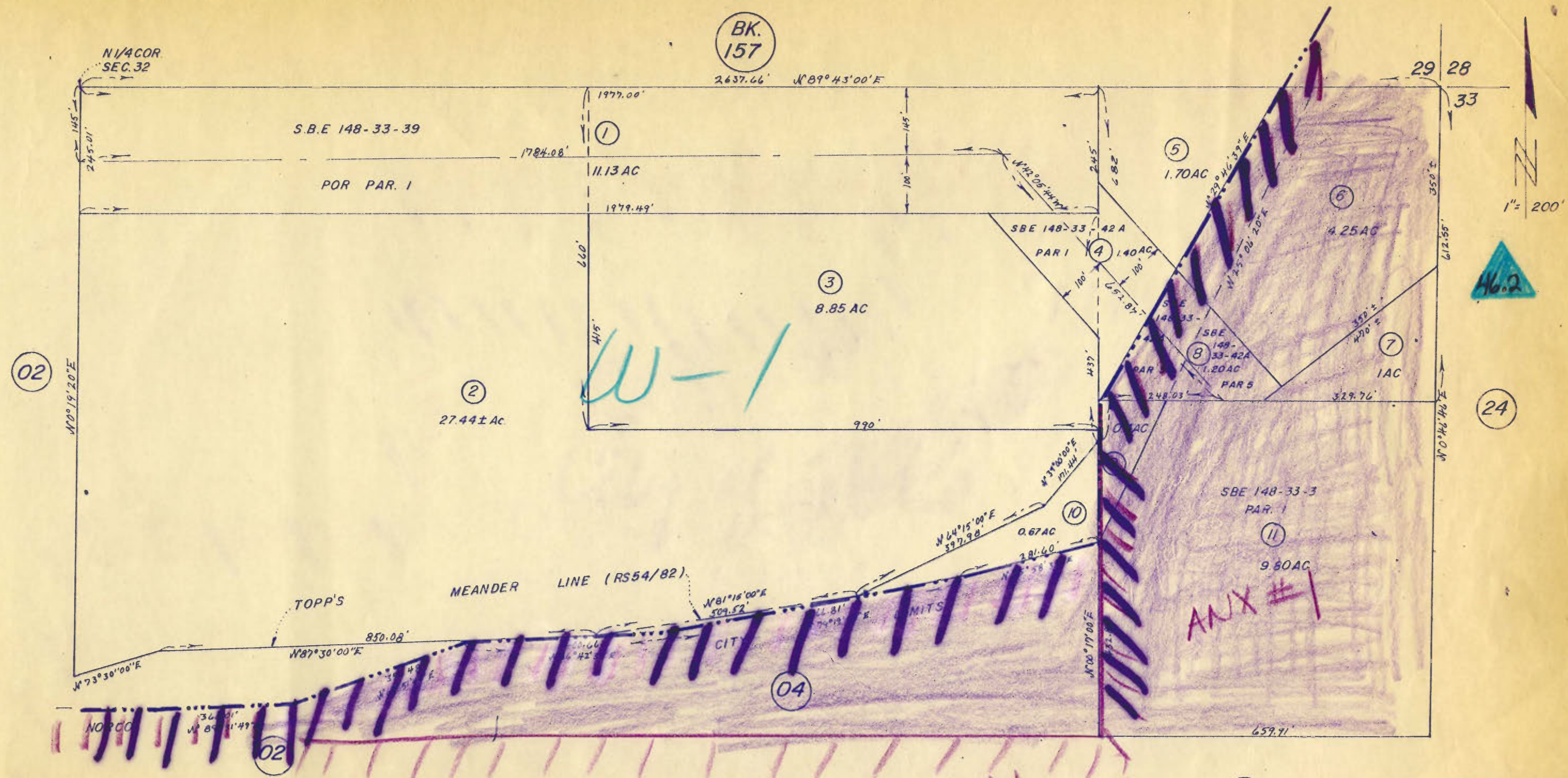
AUG 1974

[illegible]

153-03

T.R.A. 1504  
5905  
5919

POR. SEC. 32 T. 2 S. R. 6 W.  
POR CITY OF NORCO



DATA: R.S 16/55  
R.S.45/95-97  
RS 54/82  
RS 58/14-36

ANX#1

ANX #1

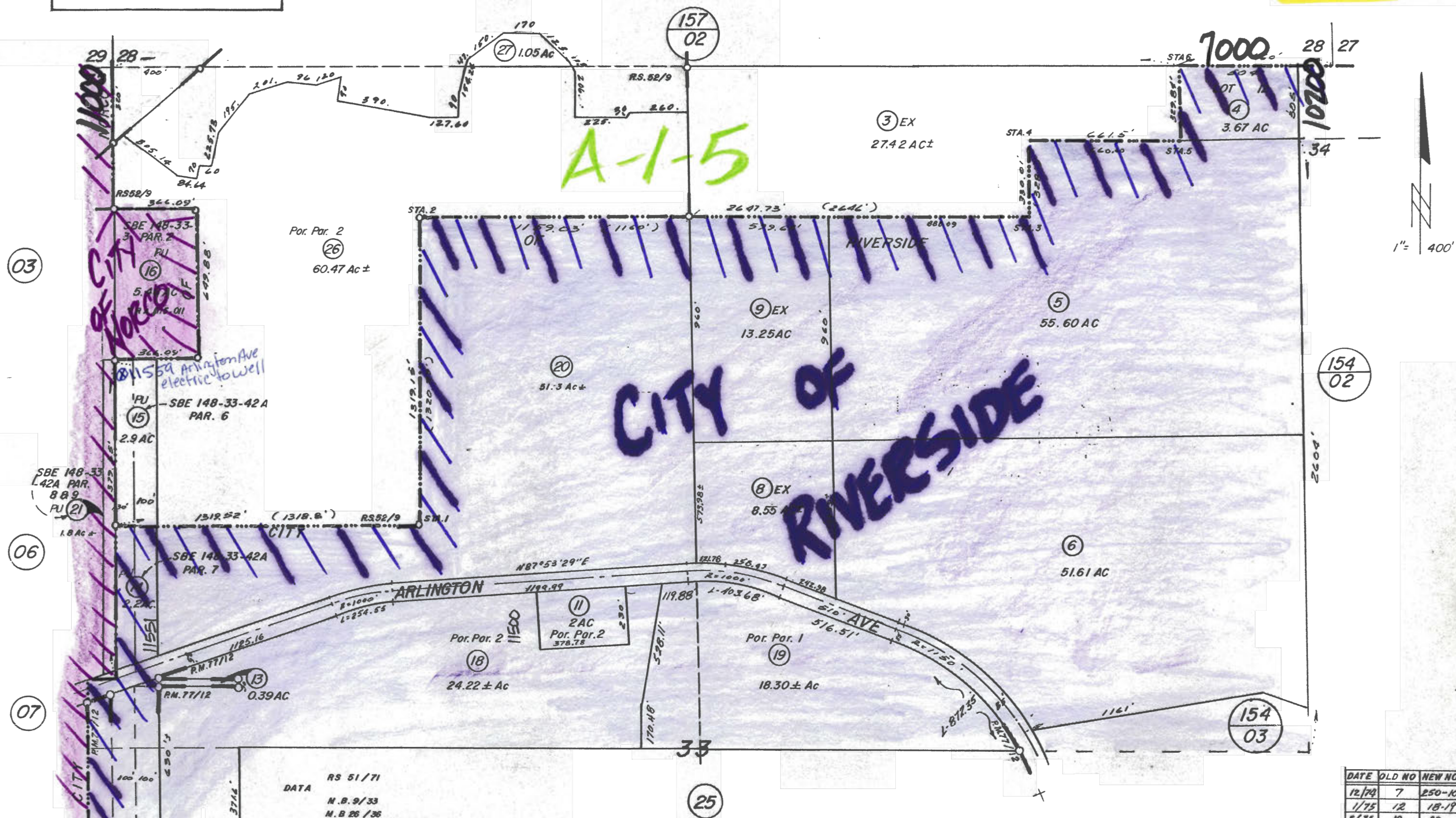
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ASSESSOR'S MAP BK.153 PG 24  
RIVERSIDE COUNTY, CALIF.

R.S. 52/9  
P.M. 77/12-13 Parcel Map 13319  
M.B. 6/70 Rancho La Sierra  
R.S. 51/71

AUG 1974

6-1,7-44,9-24-3  
153-24



DATE	OLD NO	NEW NO
12/79	7	250-K
1/75	12	18-19
6/75	10	20
"	17	21
7/82	2	22-24
"	23, 24	157-08-
"	157-02-15	
"	22	25
"	1	157-02-1
8/93	25	26-27