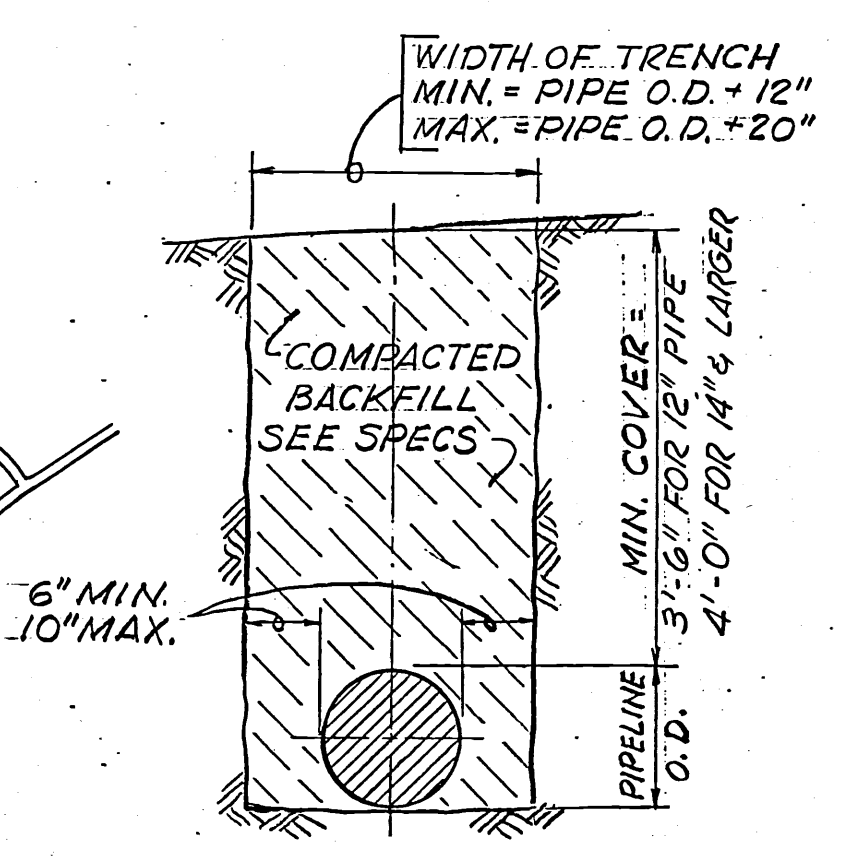
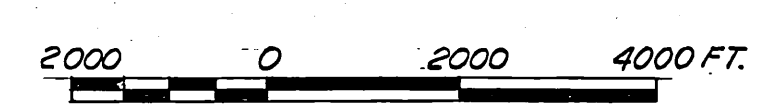
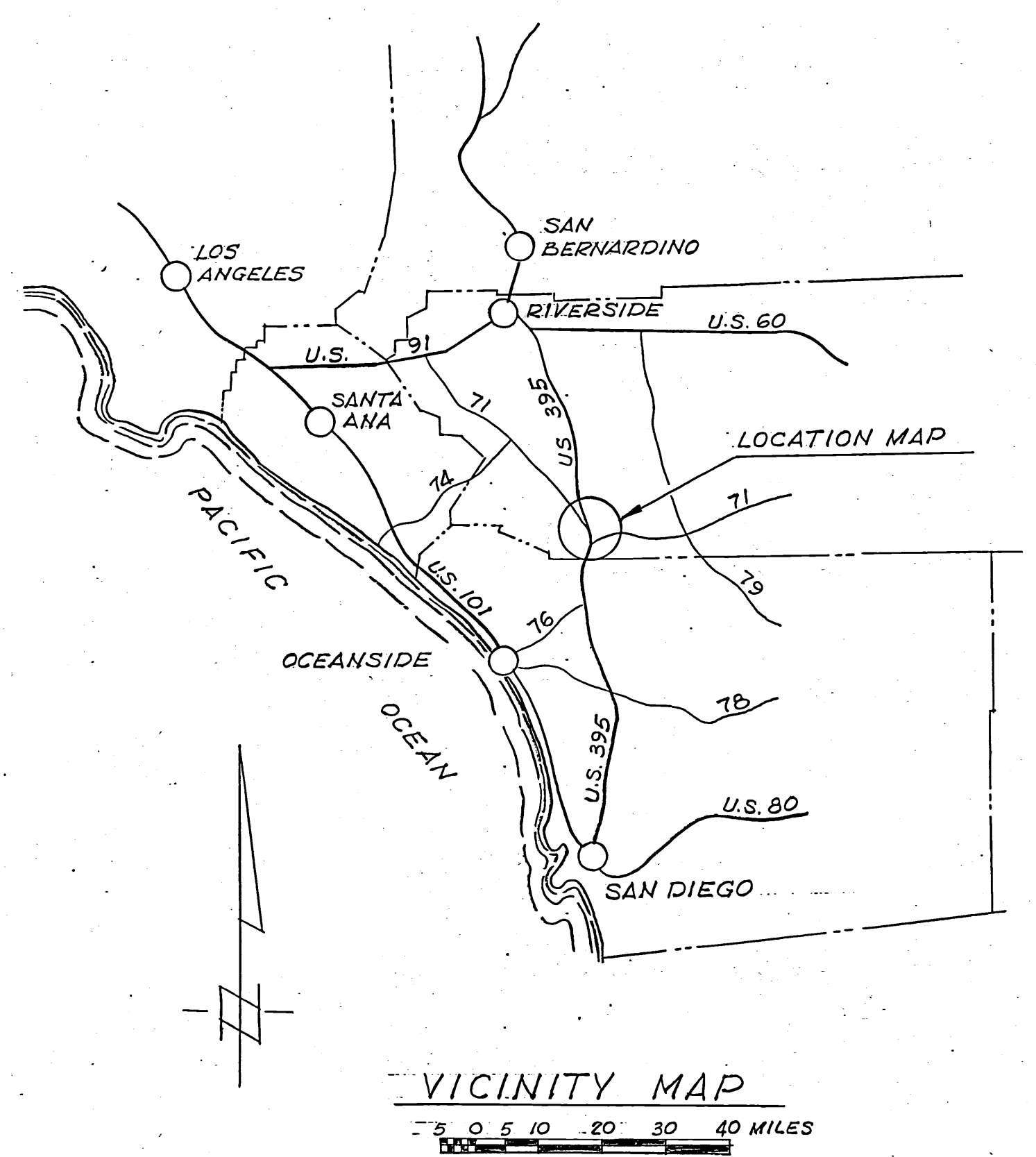


LOCATION MAP



TYPICAL TRENCH SECTION
NO. SCALE

- LIST OF DRAWINGS
- 1 LOCATION MAP, VICINITY MAP, LIST OF DRAWINGS, GENERAL NOTES AND TYPICAL ROADWAY SECTION
 - 2 18 INCH OR 16 INCH PIPELINE-DE PORTOLA ROAD
18 INCH OR 16 INCH PIPELINE-"C" ROAD
 - 3 18 INCH PIPELINE-"F" ROAD
18 INCH PIPELINE-ACCESS ROAD AND EASEMENT
20 INCH PIPELINE-DE PORTOLA ROAD
 - 4 PIPELINE SPECIALS AND DETAILS
 - 5 TYPICAL MISCELLANEOUS DETAILS



VICINITY MAP
0 5 10 20 30 40 MILES

GENERAL NOTES

1a. STEEL CYLINDER CONCRETE PIPE

INSIDE DIAMETER AFTER LINING (INCHES)	MINIMUM CYLINDER THICKNESS (INCHES)	CEMENT MORTAR LINING (INCHES)	MINIMUM TOTAL STEEL AREA CYLINDER AND RODS (SQ. IN./LF)	MINIMUM DESIGN PRESSURE (PSI)
20	.1046	3/4	1.56	150
18	.1046	3/4	1.56	150 AND 175
18	.1046	3/4	1.79	225
16	.1046	1/2	1.56	150, 175 AND 225

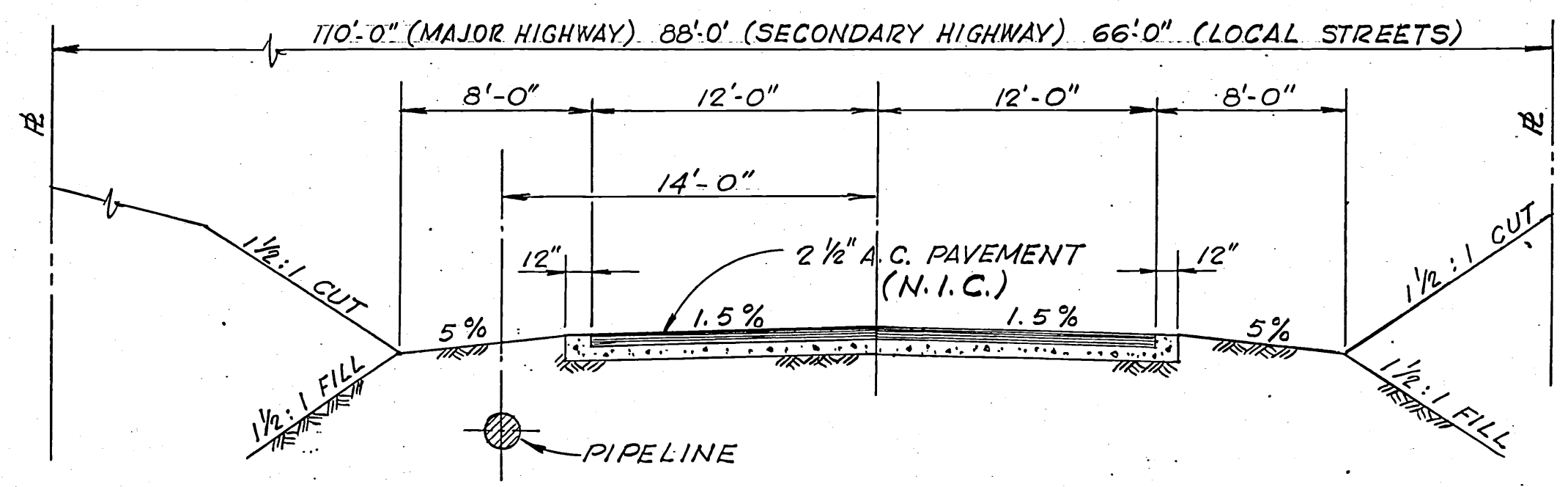
PROTECTIVE COATING SHALL BE 3/4-IN. CEMENT MORTAR MEASURED FROM OUTSIDE SURFACE OF RODS.

b. MORTAR LINED AND COATED OR MORTAR LINED AND ASPHALT MASTIC COATED STEEL PIPE.

INSIDE DIAMETER AFTER LINING (INCHES)	MINIMUM STEEL SHELL THICKNESS (INCHES)	CEMENT MORTAR LINING (INCHES)	MINIMUM DESIGN PRESSURE (PSI)
20	.1345	3/4	150
18	.1345	3/4	150 AND 175
18	.1644	3/4	225
16	.1345	1/2	150 AND 175
16	.1437	1/2	225

PROTECTIVE COATING SHALL BE 1-IN. CEMENT MORTAR OR 1/2-IN. ASPHALT MASTIC MEASURED FROM OUTSIDE OF CYLINDER.

2. FIRE HYDRANT
FIRE HYDRANT LATERAL AND RISER SHALL BE 6-5/8-INCH O.D. SCHEDULE 40 STEEL PIPE WITH 5/16-INCH CEMENT MORTAR LINING. VALVE SHALL BE JAMES JONES ANGLE VALVE NO. J-344-HP WITH 4 INCH INLET AND 2-1/2 INCH HOSE NOZZLE OUTLET.
3. JOINTS
ALL PIPE JOINTS SHALL BE EITHER WELDED JOINTS, FLANGED, OR RUBBER GASKET IN ACCORDANCE WITH APPLICABLE AWWA SPECIFICATIONS, EXCEPT AS OTHERWISE PROVIDED IN THE CONTRACT SPECIFICATIONS.
4. VALVES
a. ALL GATE VALVES SHALL CONFORM TO AWWA C500 EXCEPT AS MODIFIED BY THE CONTRACT SPECIFICATIONS.
b. ALL BUTTERFLY VALVES SHALL CONFORM TO AWWA C504 EXCEPT AS MODIFIED BY THE CONTRACT SPECIFICATIONS.
c. ALL PLUG VALVES SHALL CONFORM TO CONTRACT SPECIFICATIONS.
5. ENTIRE SYSTEM SHALL BE DISINFECTED IN ACCORDANCE WITH AWWA C601.
6. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROTECTING AND MAINTAINING ANY UTILITY OR STRUCTURE ENCOUNTERED EVEN THOUGH THE UTILITY OR STRUCTURE IS SHOWN INCORRECTLY OR OMITTED ON THE DRAWINGS.
7. EXCEPT AS OTHERWISE NOTED, ALL MATERIALS USED AND ALL WORK TO BE CONSTRUCTED SHALL BE IN ACCORDANCE WITH RIVERSIDE COUNTY SPECIFICATIONS.
8. ROADWAY TO BE GRADED BY OTHERS TO THE FINISH ROAD GRADE AND CROSS-SECTION PRIOR TO THE CONSTRUCTION OF THE PIPELINES. AC PAVEMENT WILL BE PLACED BY OTHERS AFTER CONSTRUCTION OF PIPELINE.



TYPICAL ROADWAY SECTION
"C" ROAD, "F" ROAD & DE PORTOLA ROAD

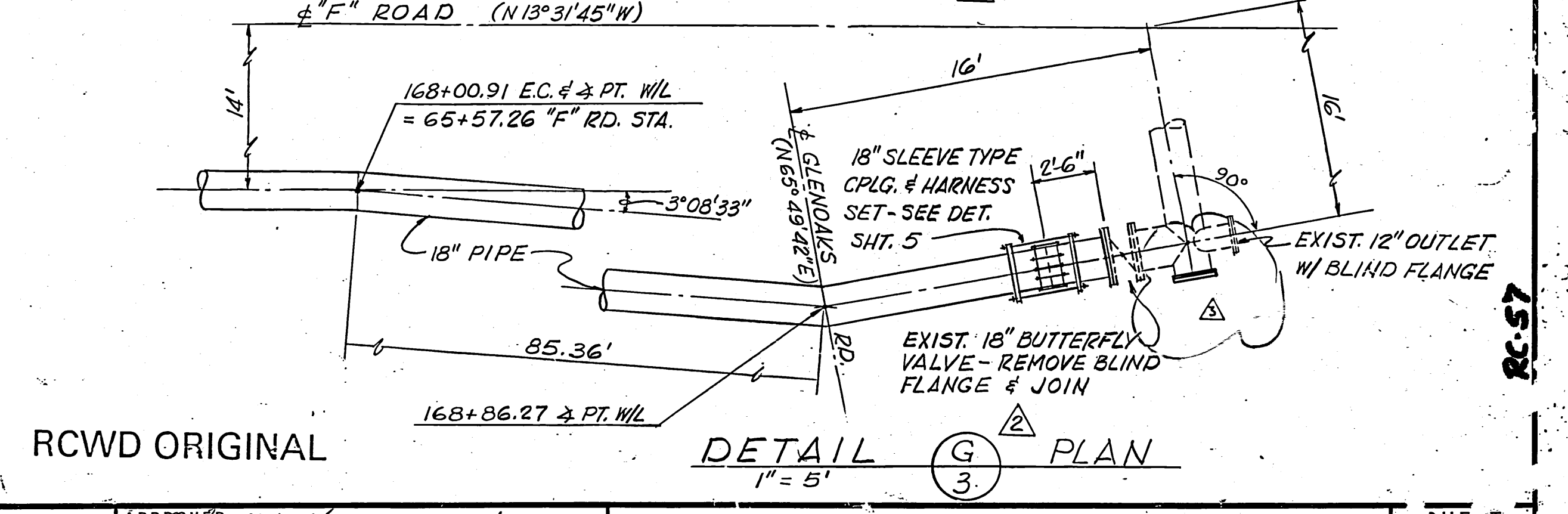
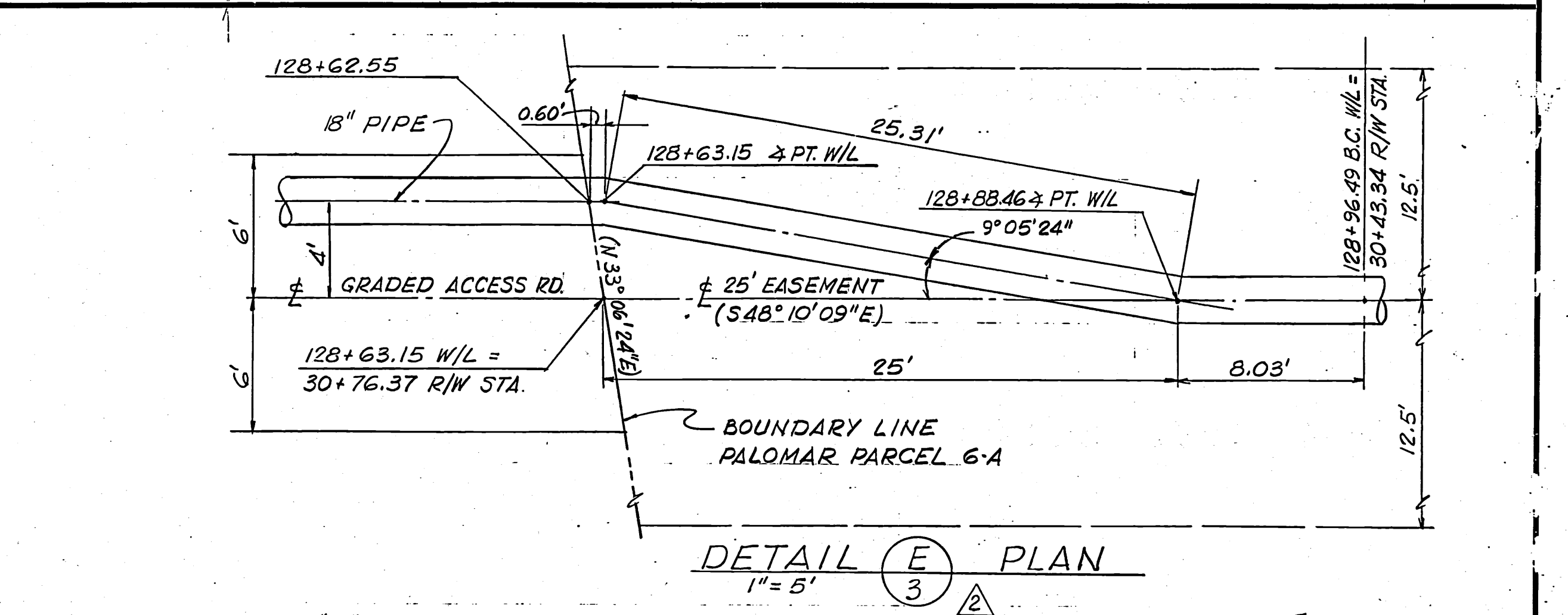
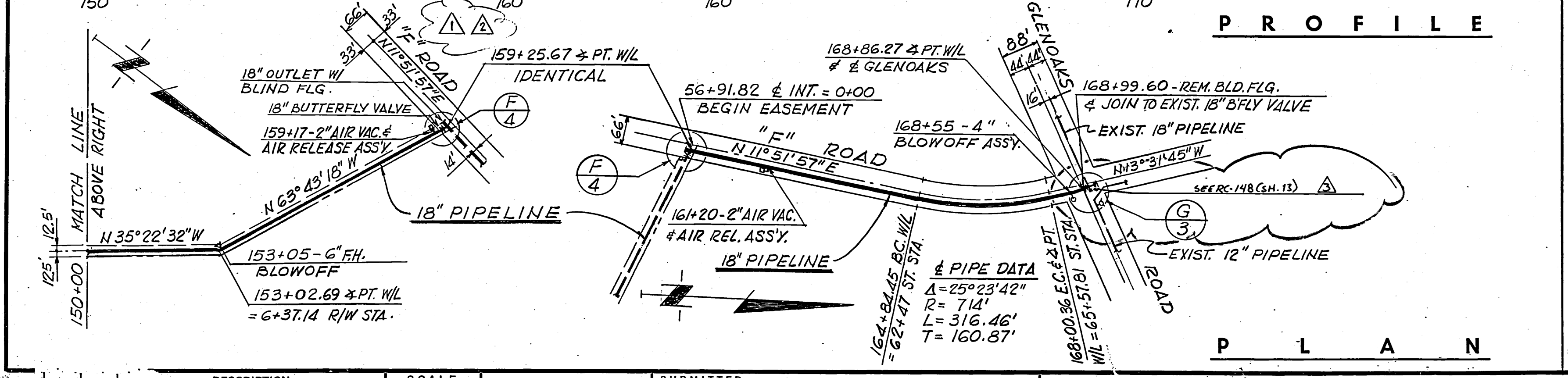
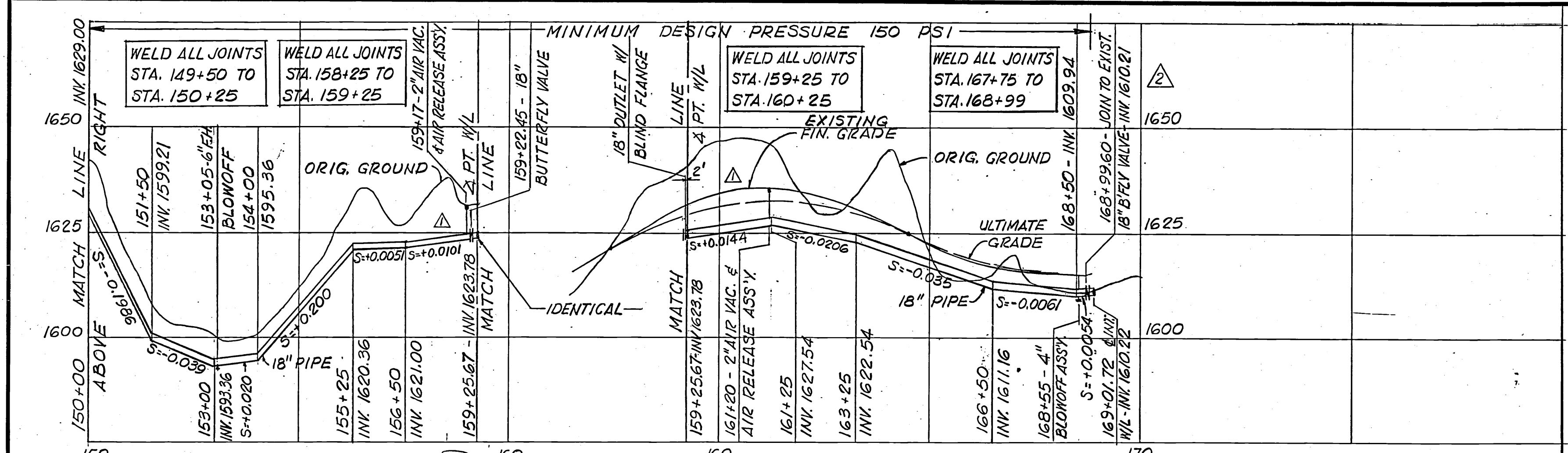
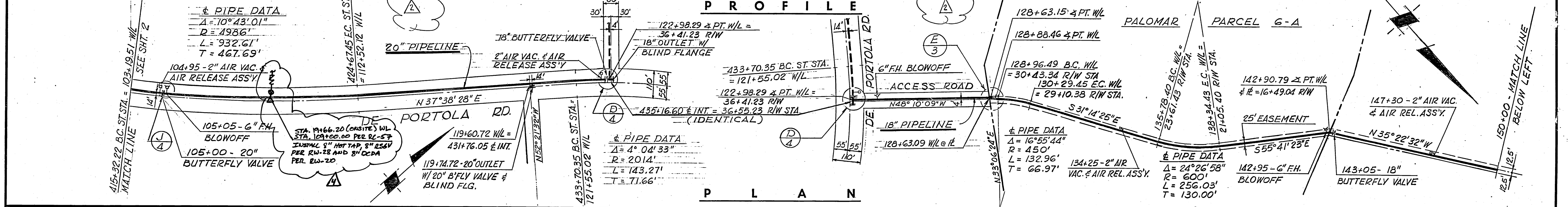
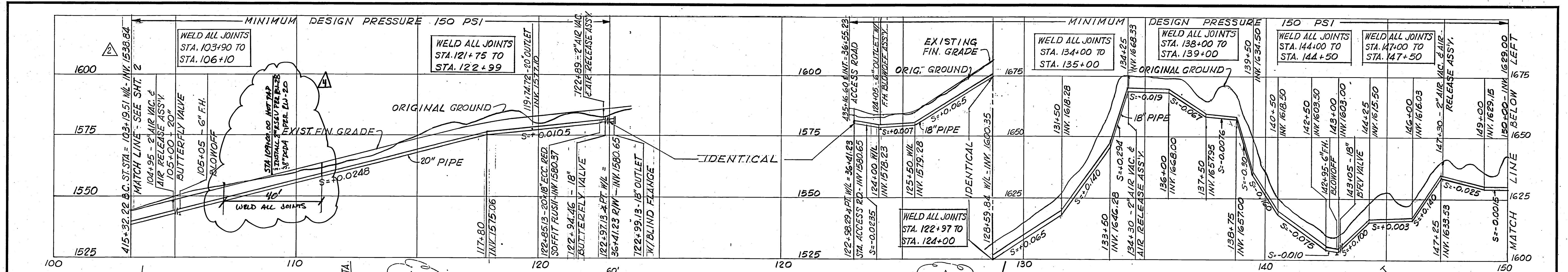
166 09 001C

REV	DATE	BY	DESCRIPTION	SCALE: AS SHOWN	DESIGNED <i>M. WOLLAM</i>	SUBMITTED <i>Miles G. Wollam</i>	13975	7/21/67	JAMES M. MONTGOMERY CONSULTING ENGINEERS, INC. 535 E. WALNUT STREET • PASADENA, CALIFORNIA 91105 681-5619 793-7128 LAFAYETTE COSTA MESA SAN DIEGO LAS VEGAS	APPROVED <i>[Signature]</i>	7/21/67	RANCHO CALIFORNIA WATER DISTRICT	SHEET	
					DRAWN <i>H. THOMAS</i>	PROJECT ENGINEER	R.C.E. NO.	DATE		MANAGER, RANCHO CALIFORNIA WATER DISTRICT			BUCK MESA WATER TRANSMISSION MAINS - PHASE III	1
					CHECKED <i>G. EGGETT</i>	RECOMMENDED <i>[Signature]</i>	5677	7/21/67		DATE			LOCATION MAP, VICINITY MAP, LIST OF DRAWINGS, GENERAL NOTES AND TYPICAL ROADWAY SECTION	OF 5 SHEETS

RCWD ORIGINAL

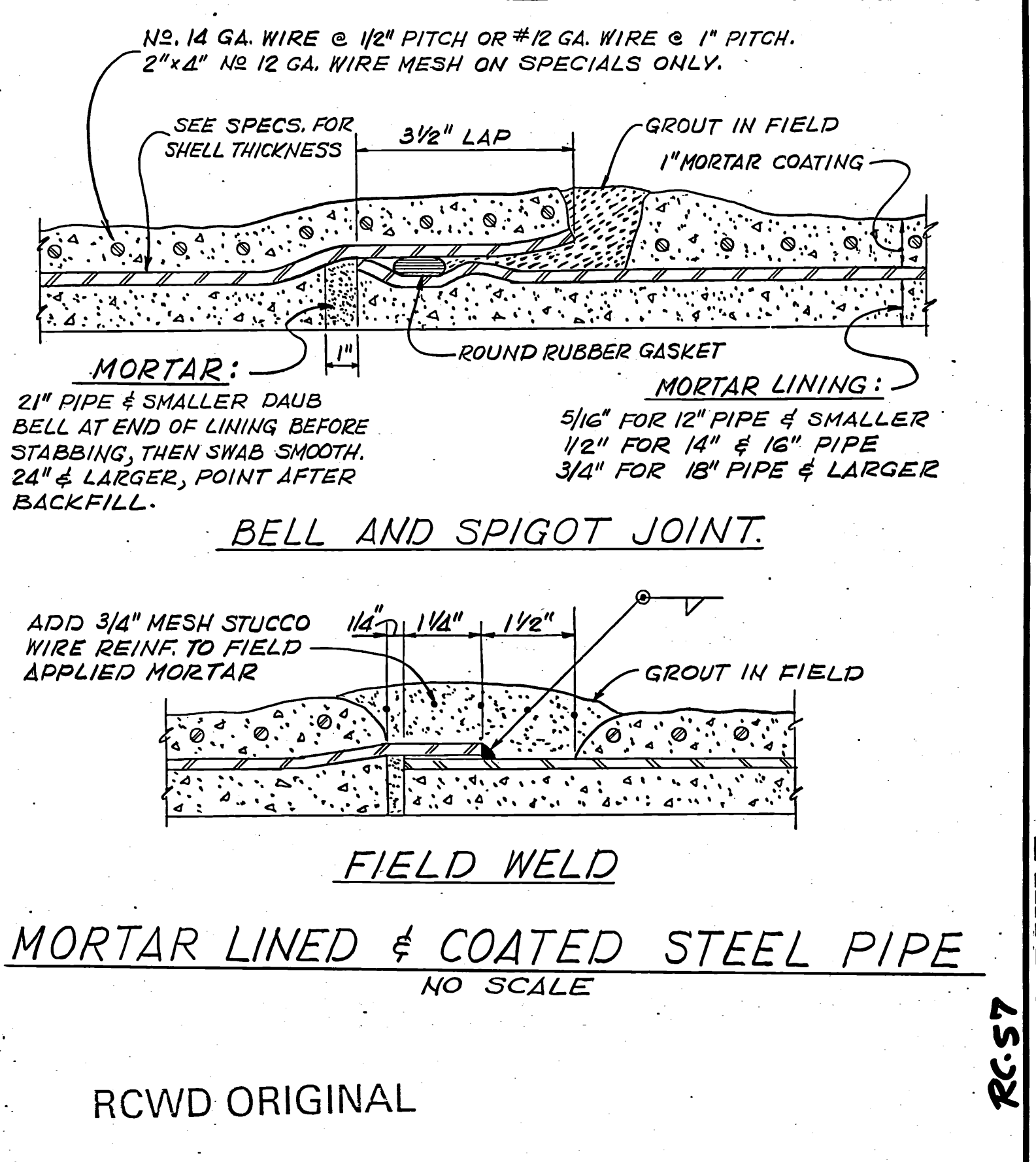
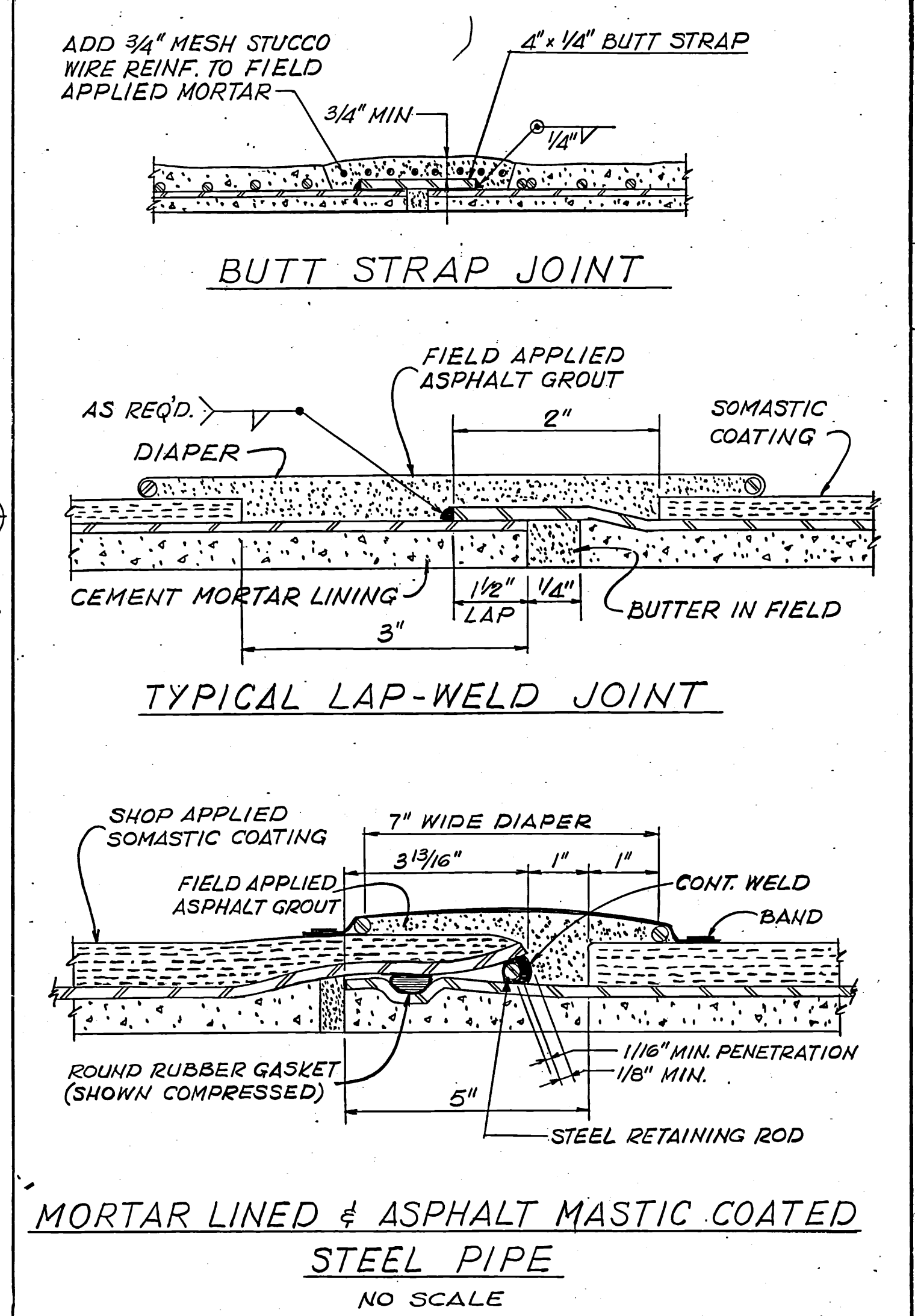
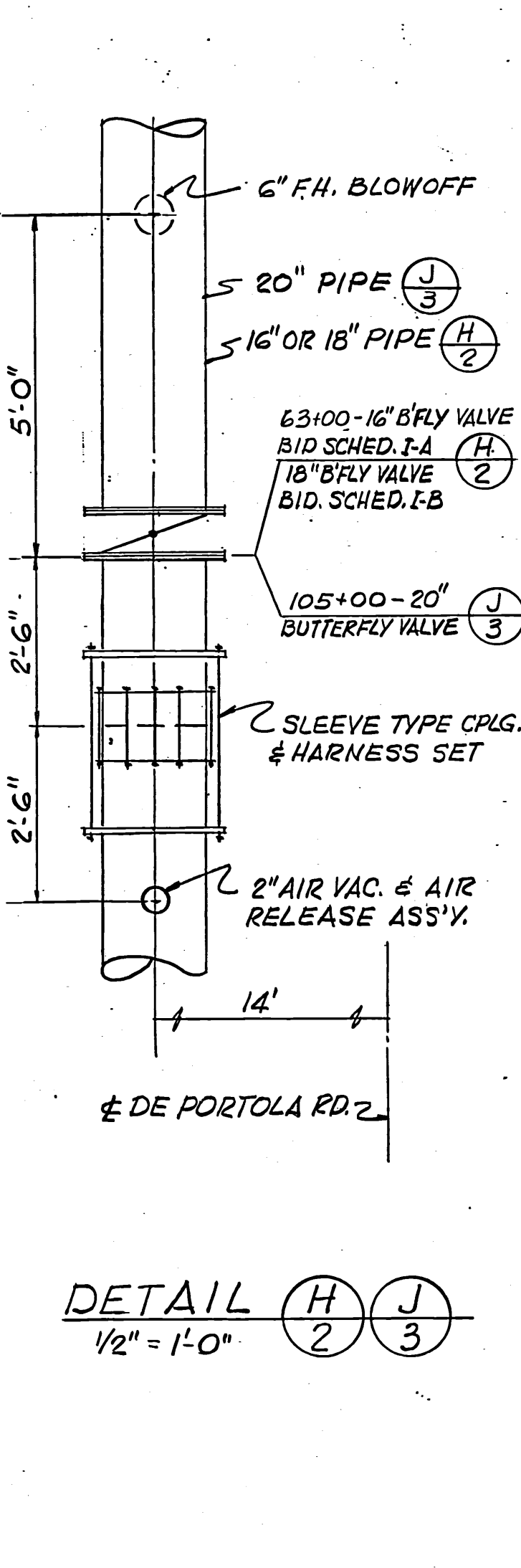
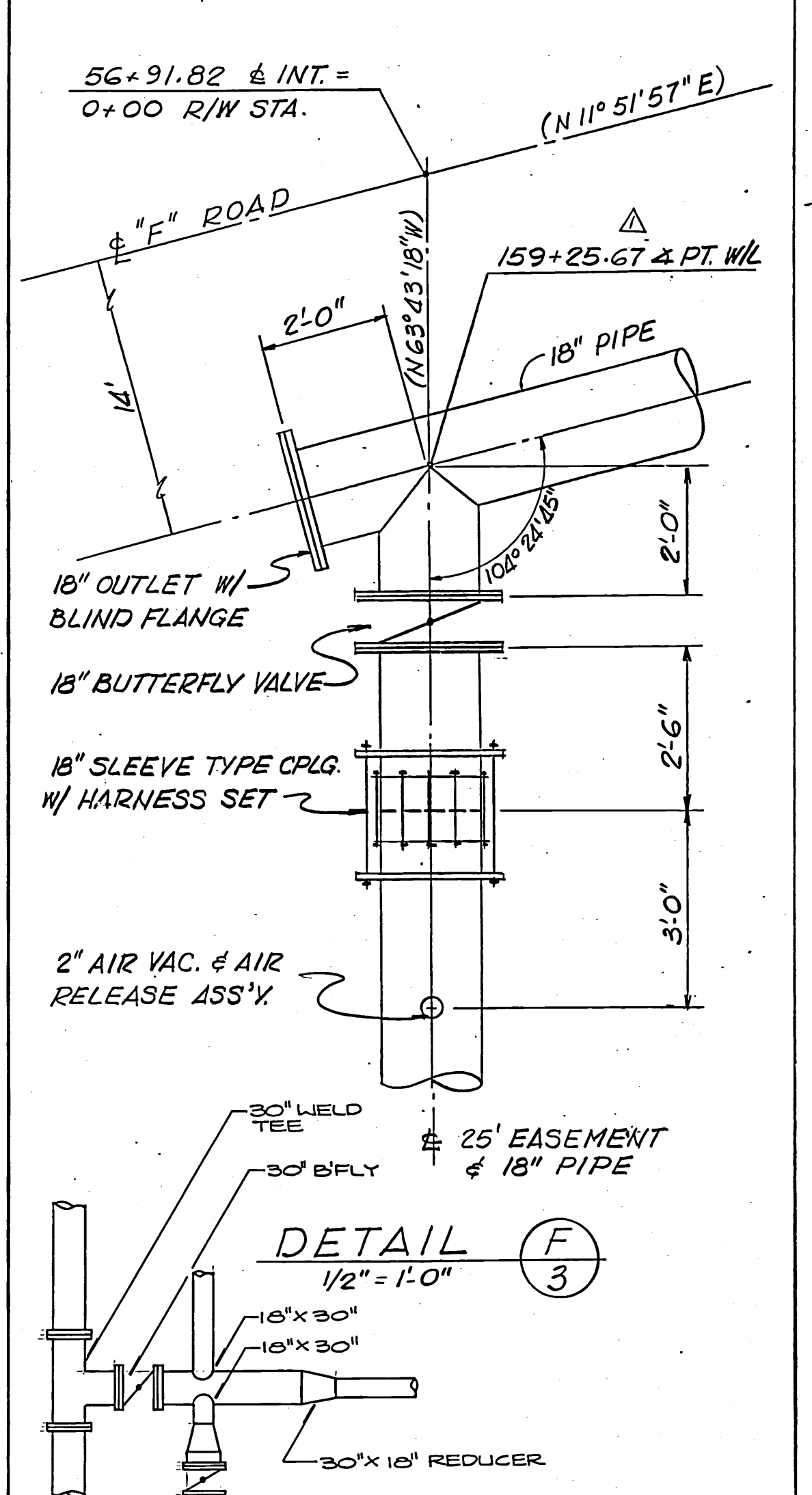
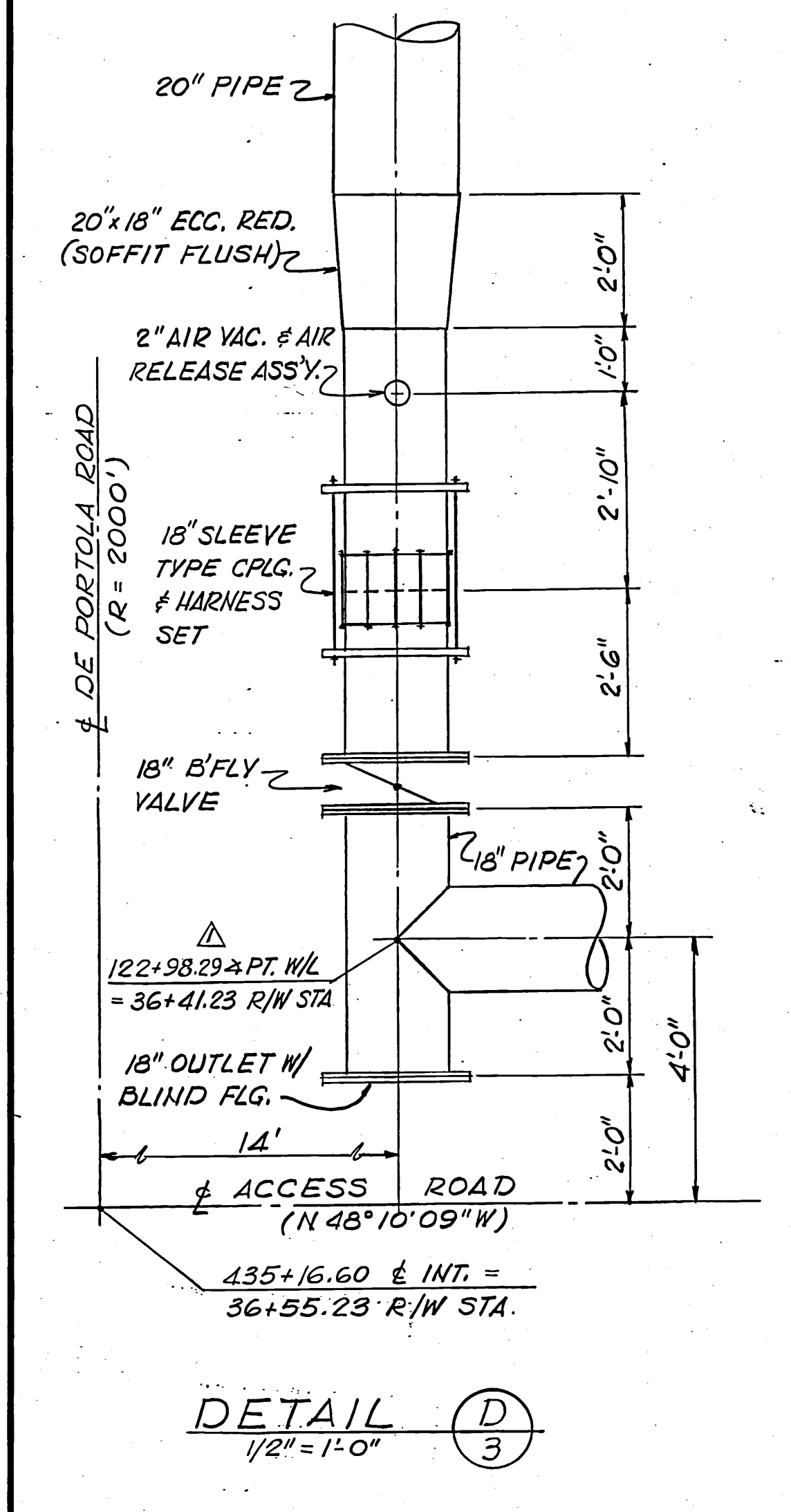
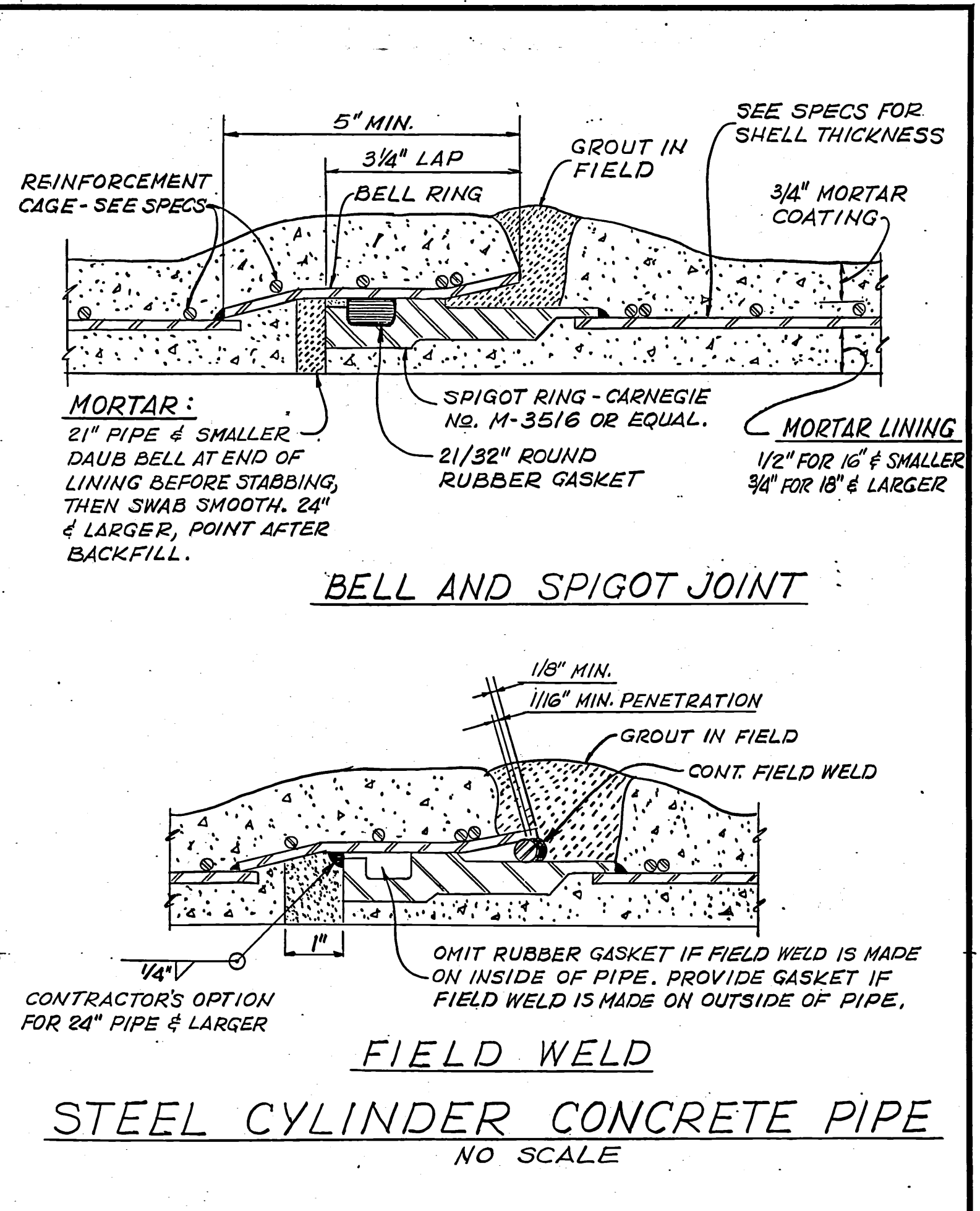
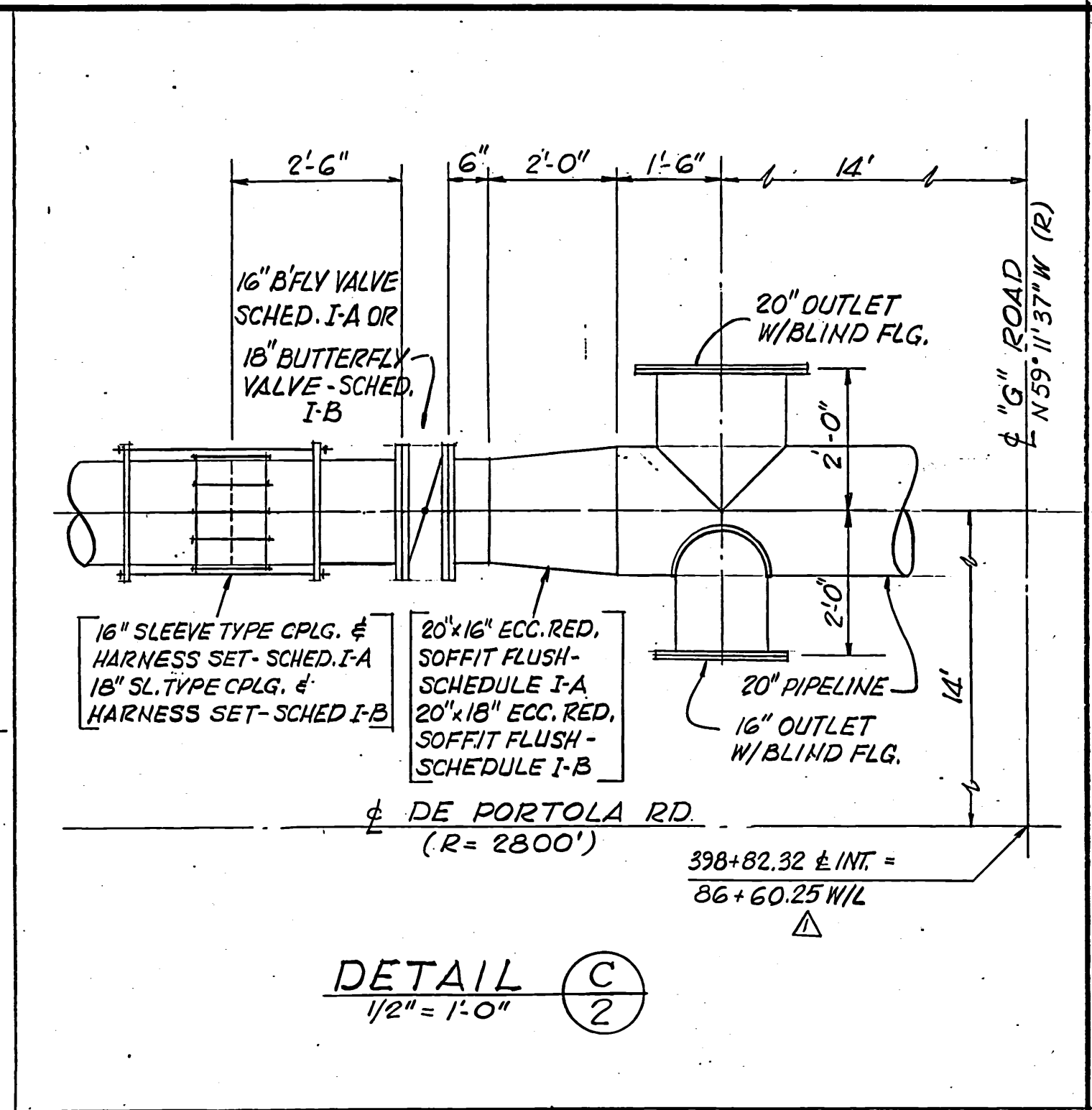
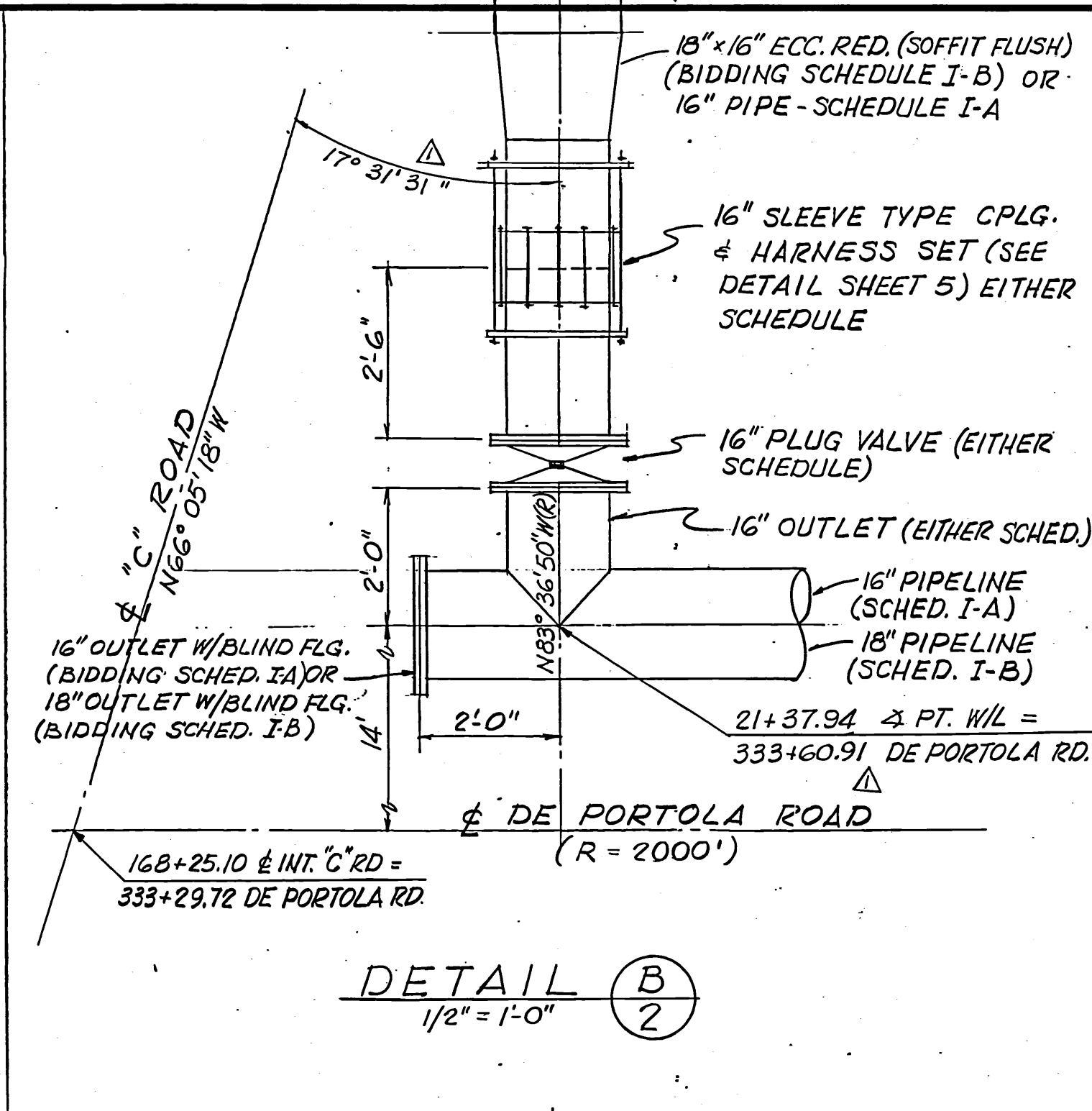
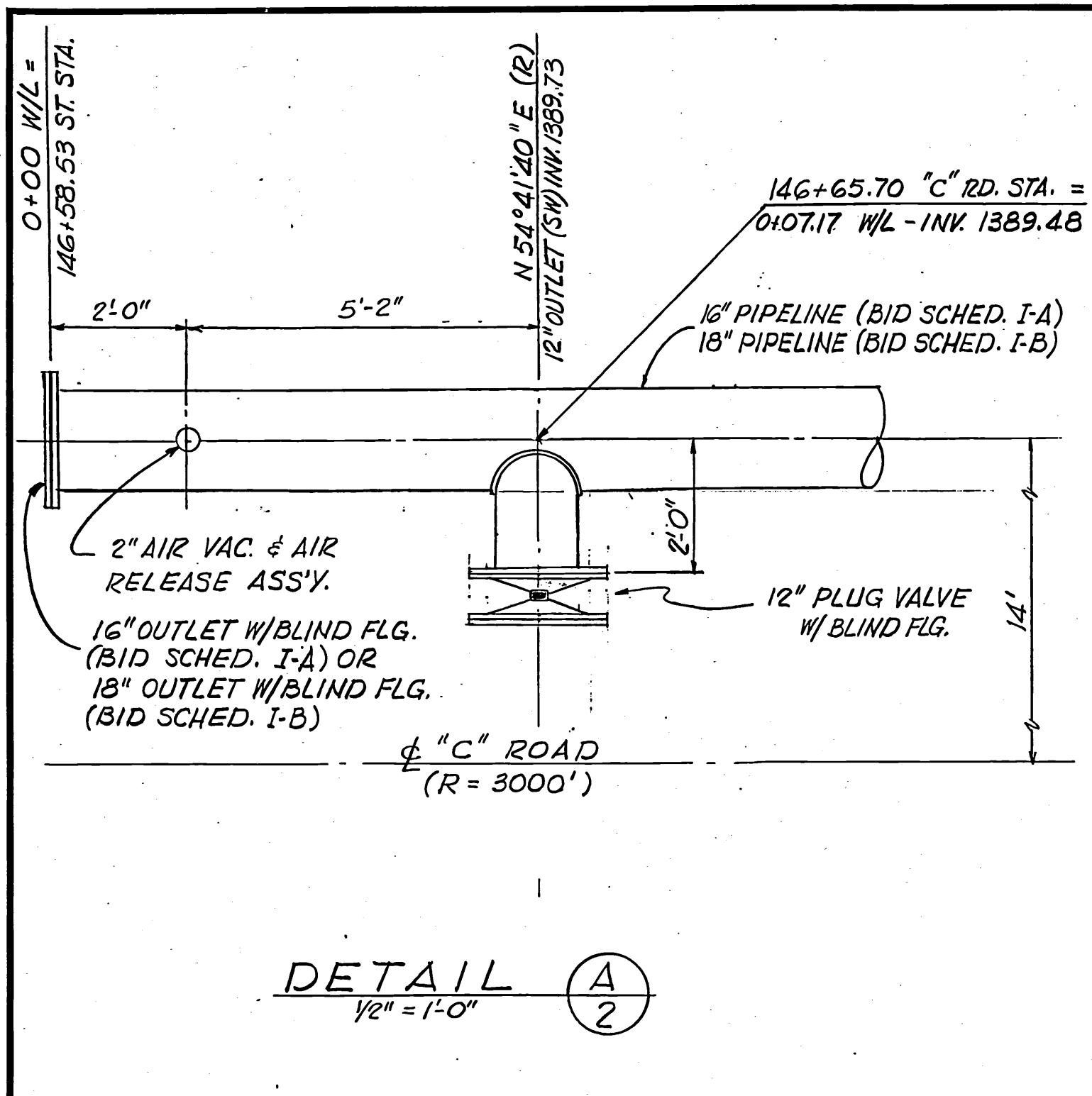
RC-57

166.09 14



REV	DATE	BY	DESCRIPTION	SCALE:	DESIGNED	SUBMITTED	APPROVED	PROJECT
1	9/24/17	HGT	REV. STA. 150+50 TO 163+25 TO MATCH REV. ULT. GR.	1" = 200' H.	M. WOLLAM	13975	7/21/17	JAMES MONTGOMERY
2	9/27/17	HGT	REV. STA. FROM 103+19 TO 168+99	1" = 20' V.	H. THOMAS			
3	7/14/17	BY	AS-BUILT - PER OPERATIONS DEPT.	1/4" AS NOTED	G. EGGETT	5677	7/21/17	
4	11/14/17	BY	ADD 8" ELEV. & 3" CDDA @ STA. 109+00.00					

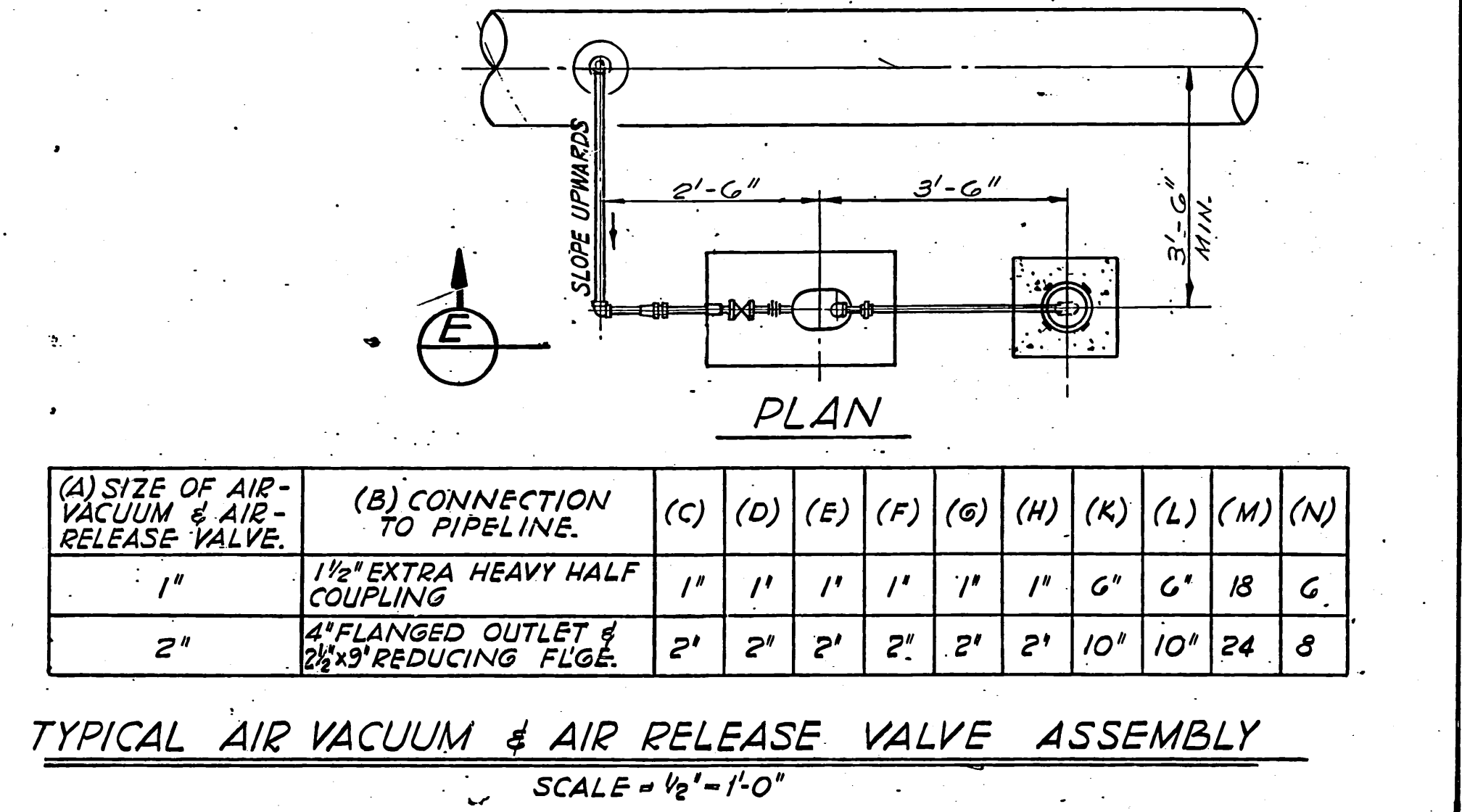
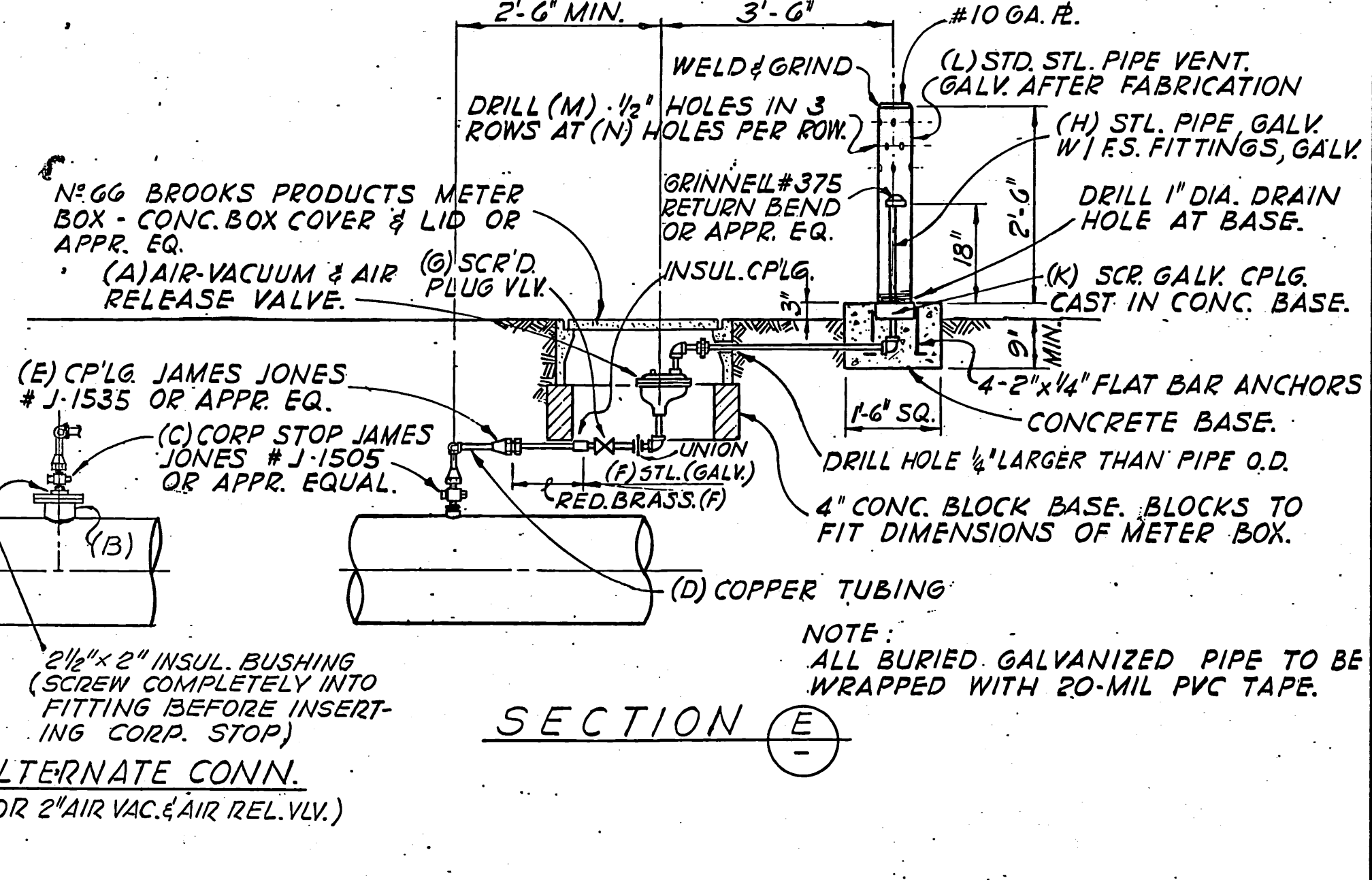
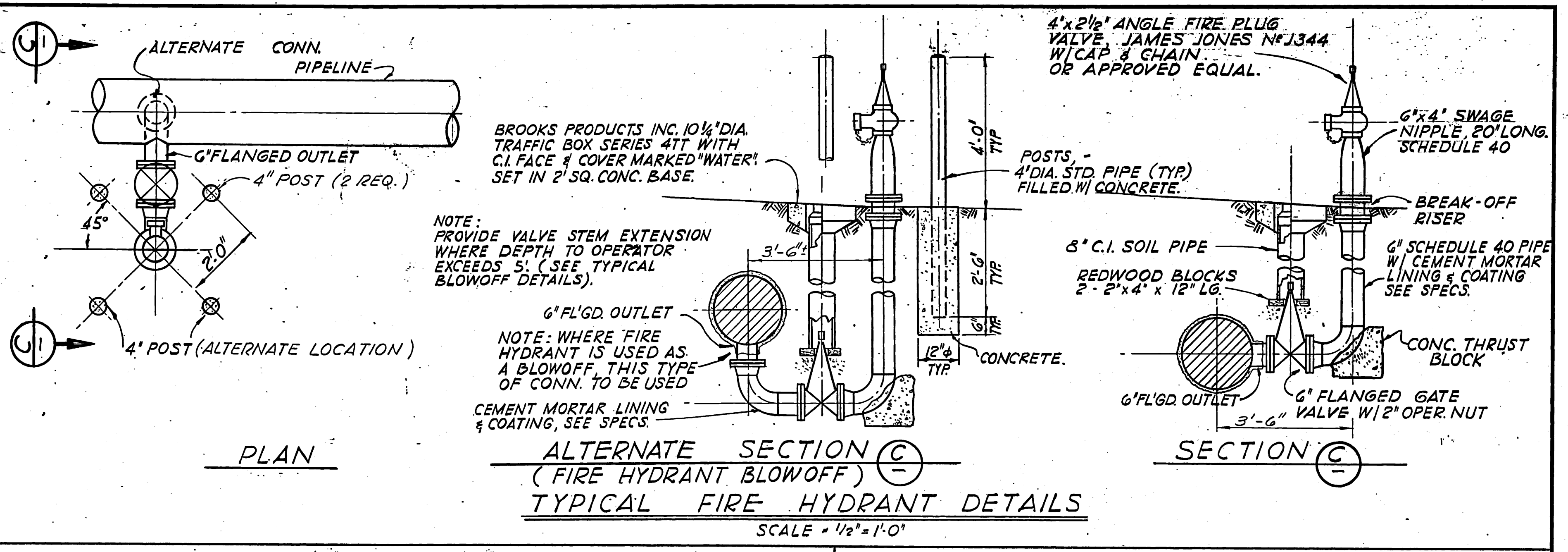
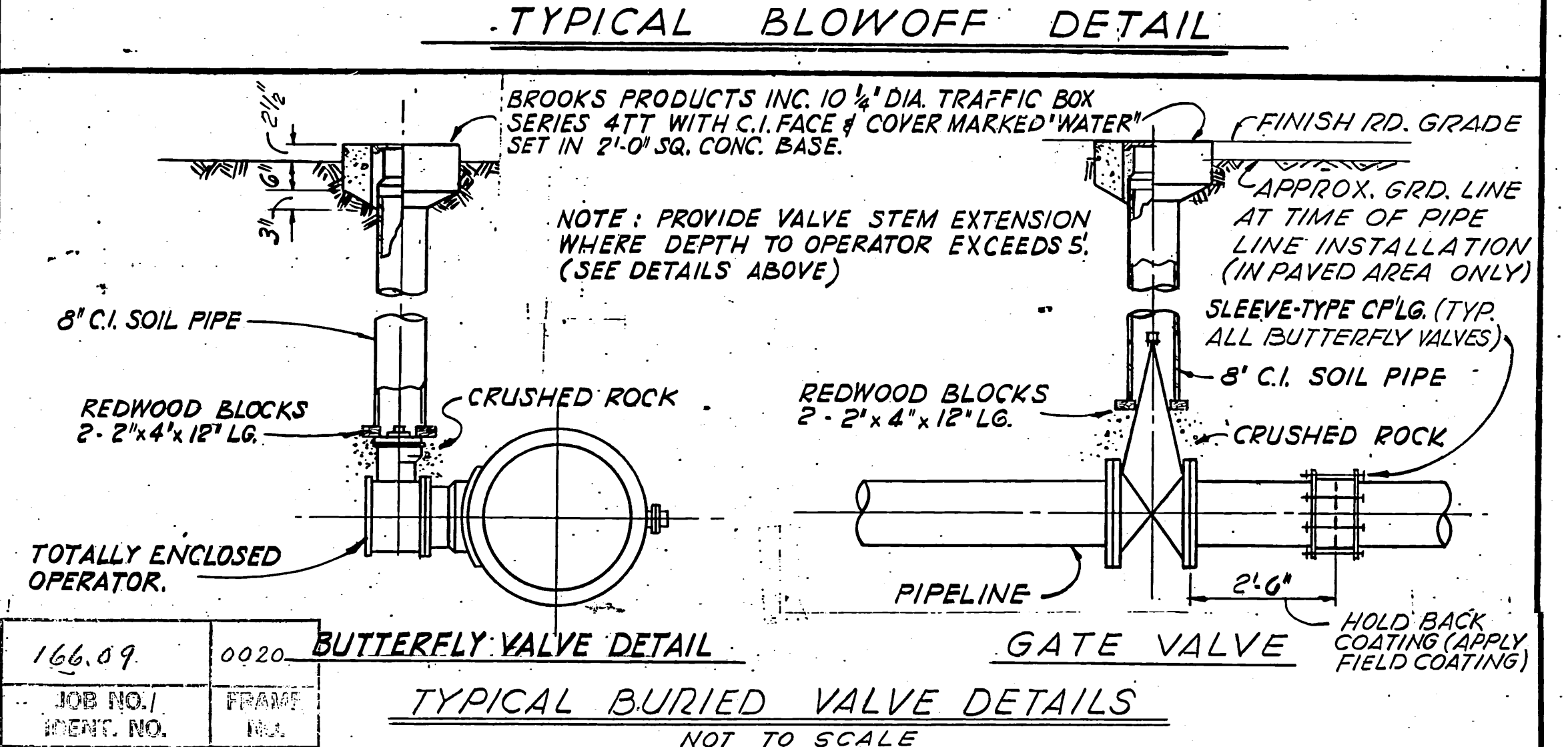
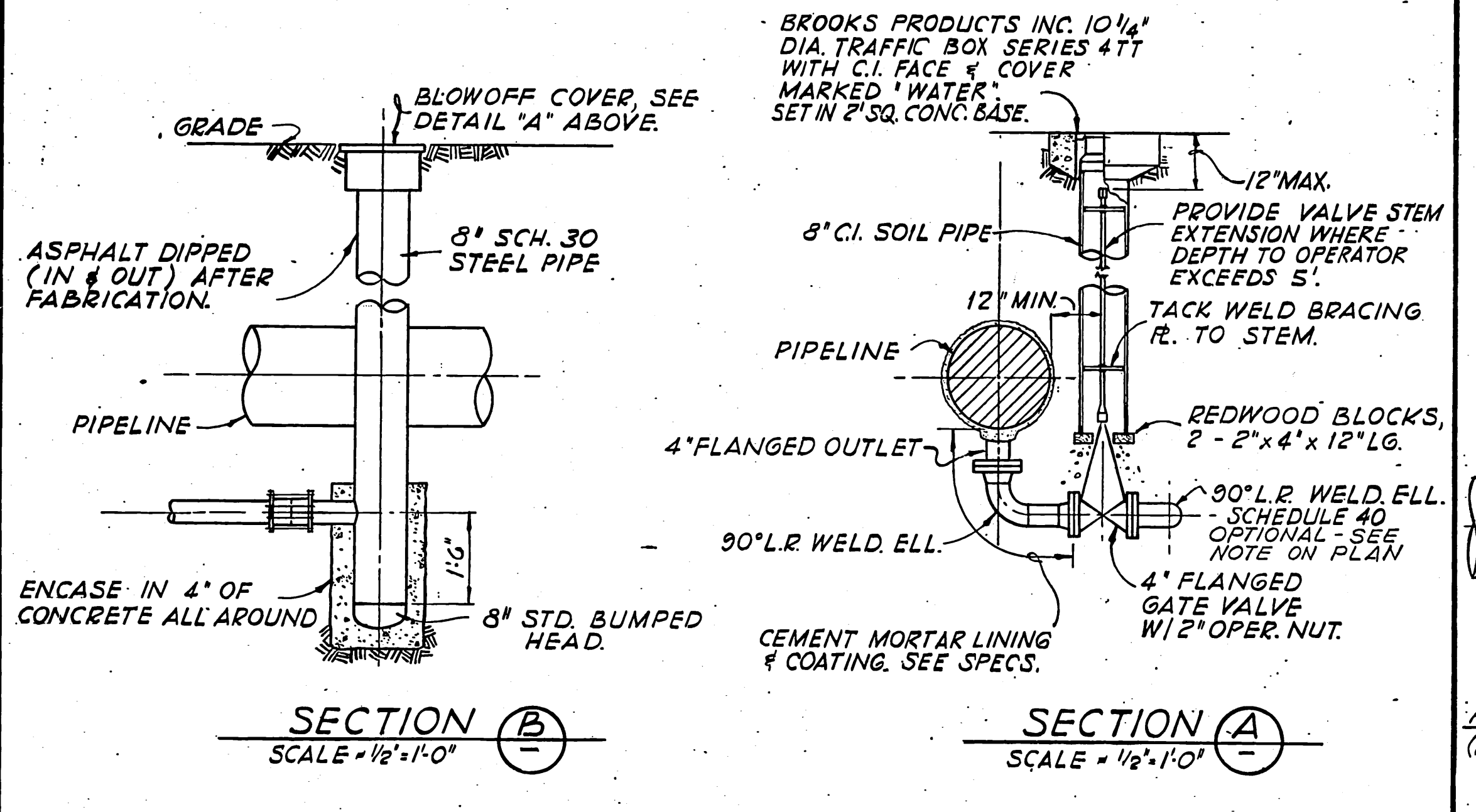
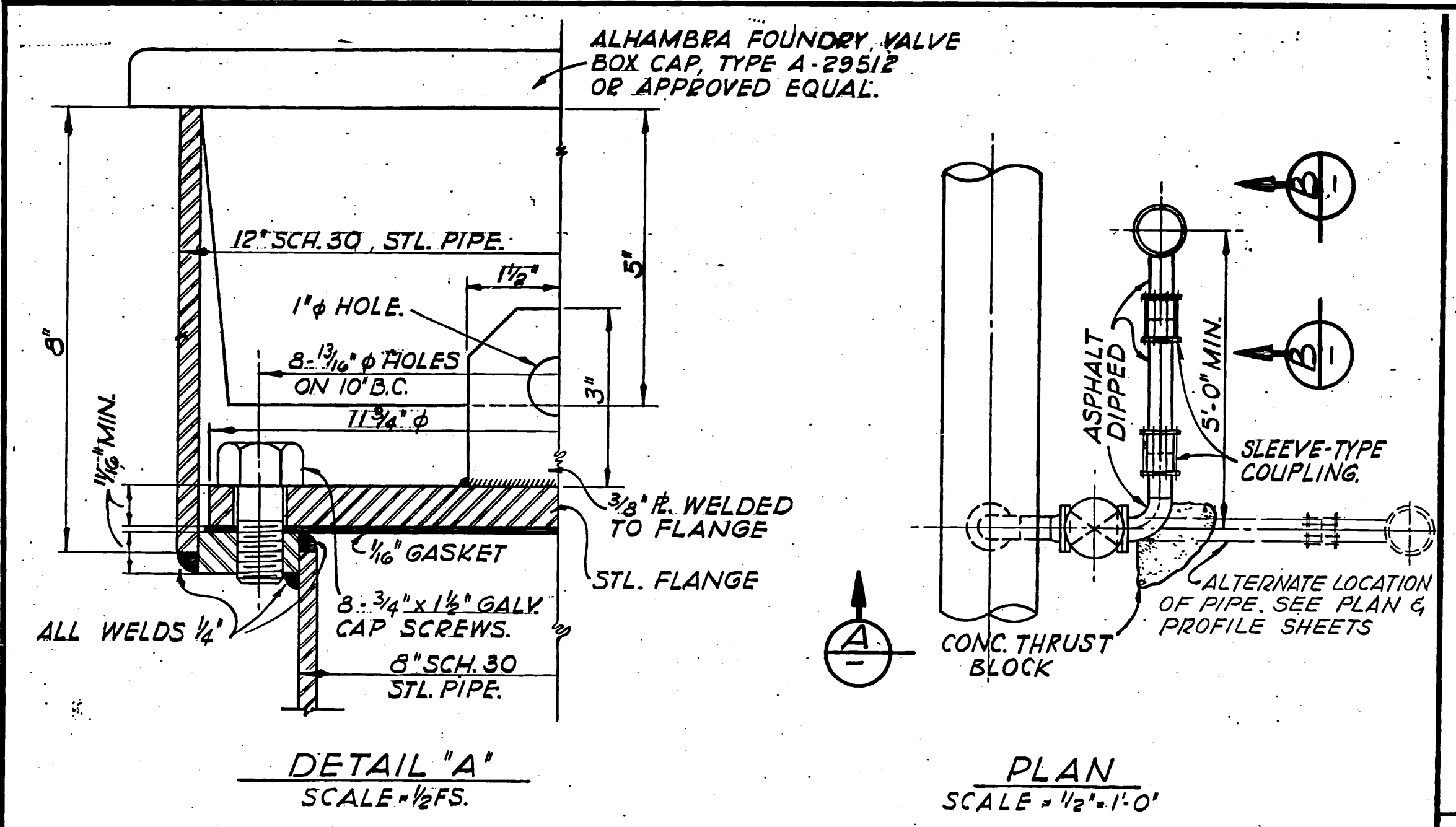
5.0.05 0018
 DATE
 PROJECT NO.



REV	DATE	BY	DESCRIPTION	SCALE:	DESIGNED	SUBMITTED	APPROVED	RANCHO CALIFORNIA WATER DISTRICT	SHEET
1	9-21-67	HGT	REV. STA. B,C,D #F	AS NOTED	M. WOLLAM	<i>Miles & Wollam</i>	<i>M. Wollam</i>	BUCK MESA WATER TRANSMISSION MAINS - PHASE III	4
					H. THOMAS	PROJECT ENGINEER	MANAGER, RANCHO CALIFORNIA WATER DISTRICT	PIPELINE SPECIALS AND DETAILS	OF 5 SHEETS
					G. EGGETT	RECOMMENDED	APPROVED		
						JAMES M. MONTGOMERY CONSULTING ENGINEERS, INC.			
					JAMES M. MONTGOMERY CONSULTING ENGINEERS, INC. 535 E. WALNUT STREET • PASADENA, CALIFORNIA 881-5619 • 793-7128 LAFAYETTE COSTA MESA SAN DIEGO LAS VEGAS				
					APPROVED DATE 7/21/67			SHEET 4 OF 5 SHEETS	

166.09 0019
 100% CIVIL ENGINE
 100% MECHANICAL

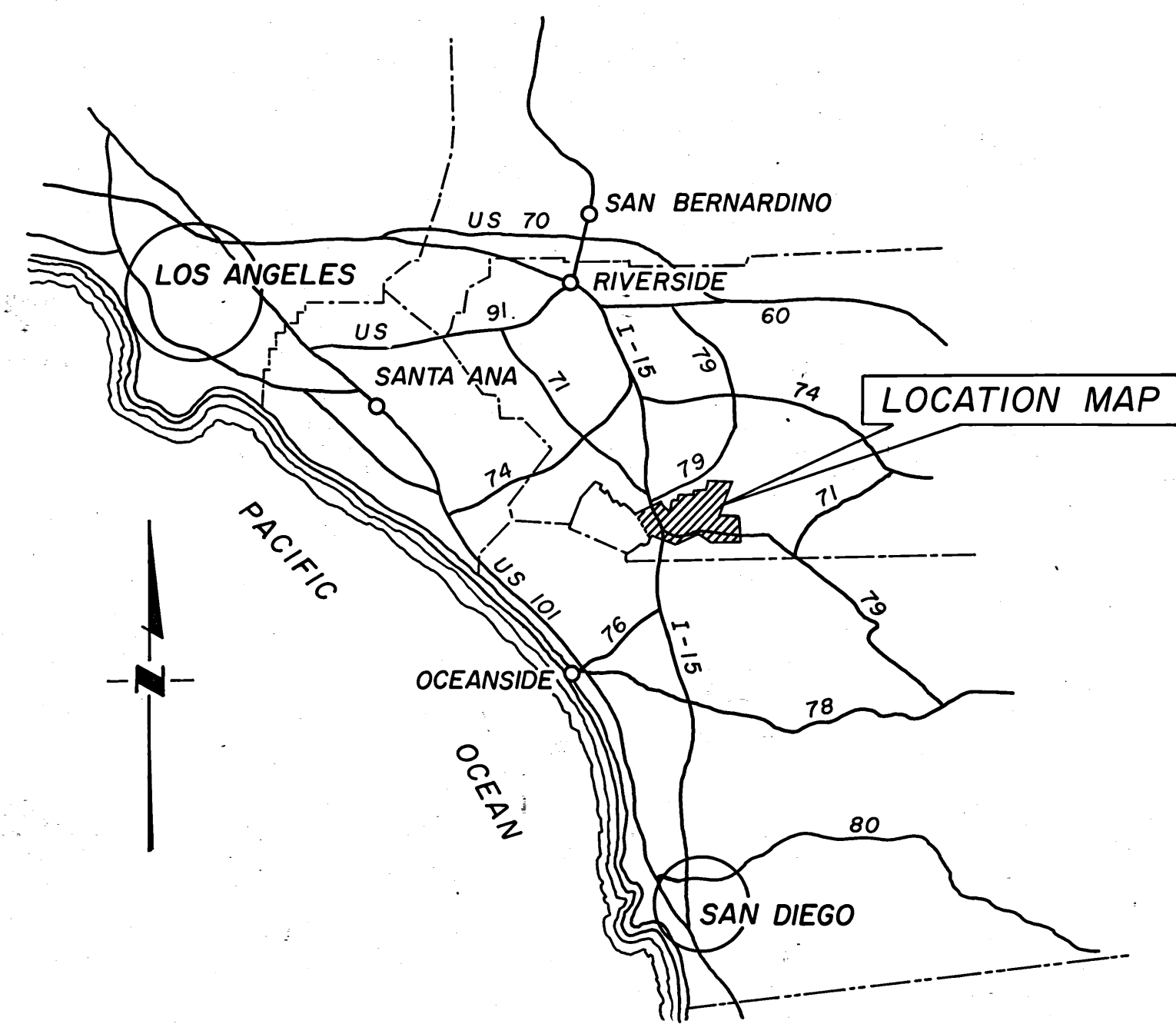
RC-57 AS-BUILT



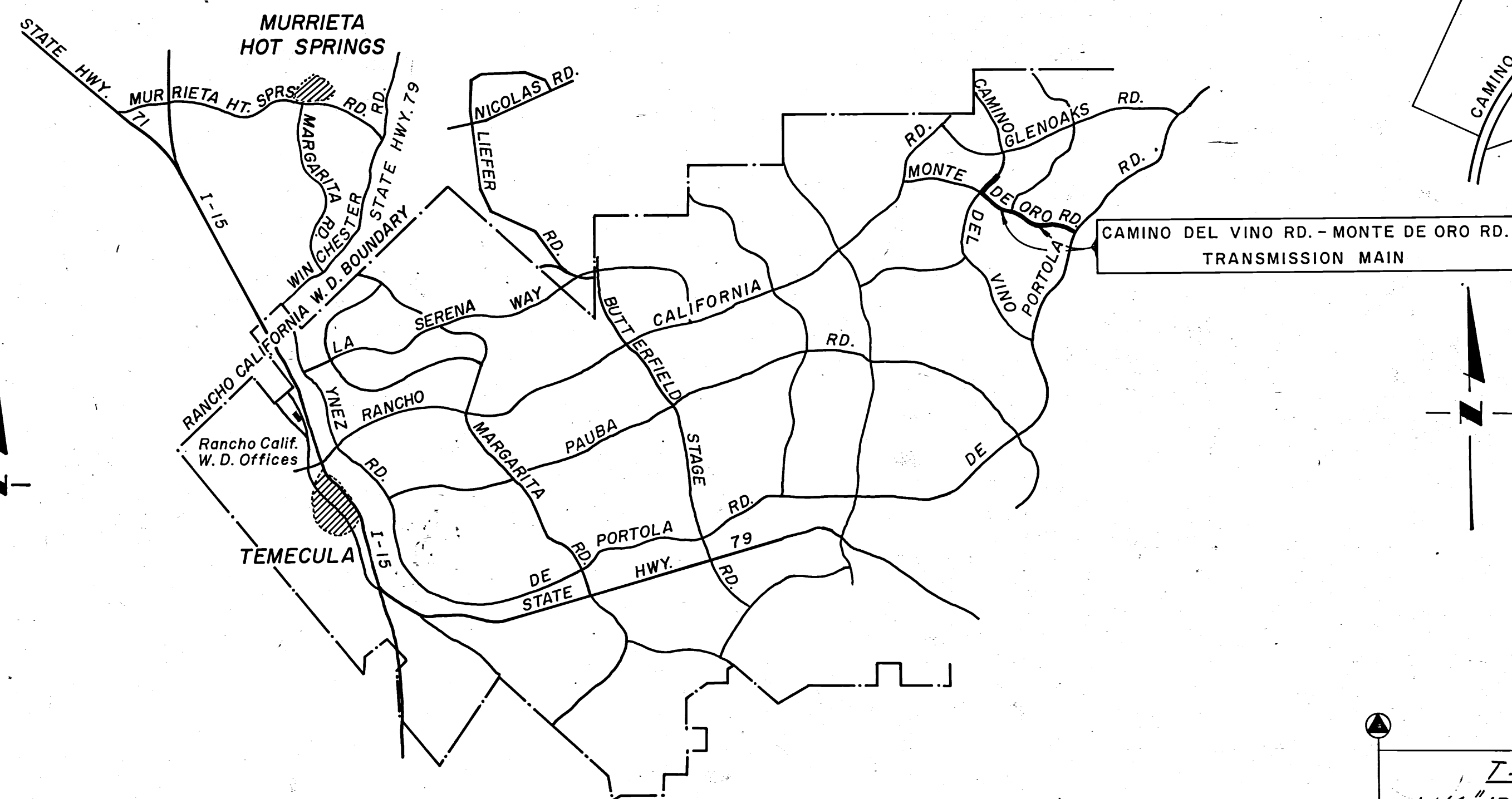
NOTES:
DRILLED BOLT HOLES = BOLT DIA. + 1/4"
PIPE END SEPARATION = 1"

I.D.	CYL. O.D. & DESIGN PRESS.	A	B	O.D.	T	B.C.	D	L
16"	17.27± 150'	24 5/8"	7 13/16"	26 1/2"	17 1/16"	24 1/4"	4@ 1 1/8" φ	32 1/8"
16"	17.27± 175	24 5/8"	7 13/16"	26 5/8"	17 3/32"	24 3/8"	4@ 1 1/4" φ	32 5/8"
16"	17.30± 225	24 5/8"	7 13/16"	27 1/4"	18 3/32"	24 1/2"	4@ 1 3/8" φ	33 5/8"
18"	19.77± 150	24 5/8"	7 13/16"	29 7/16"	1 5/8"	27 3/16"	4@ 1 1/4" φ	32 7/8"
18"	19.77± 175	24 5/8"	7 13/16"	30 1/16"	1 3/4"	27 5/16"	4@ 1 3/8" φ	33 5/8"
18"	19.83± 225	24 5/8"	7 13/16"	29 5/16"	1 13/32"	27 1/16"	8@ 1 1/8" φ	32 5/8"
20"	21.77± 150	24 5/8"	7 13/16"	31 1/4"	1 9/32"	29"	8@ 1" φ	30 1/2"

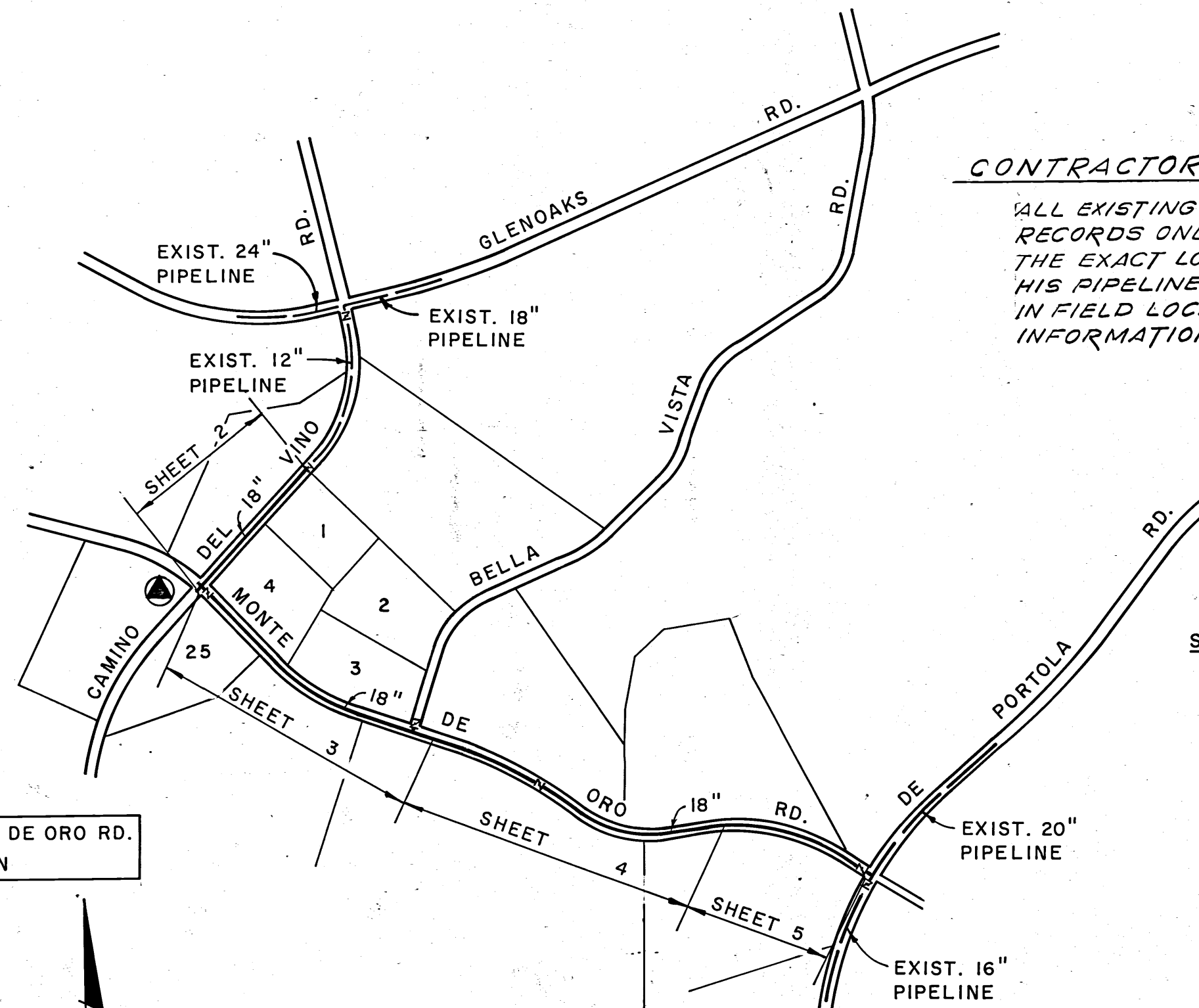
RANCHO CALIFORNIA WATER DISTRICT CAMINO DEL VINO RD. - MONTE DE ORO RD. TRANSMISSION MAIN



VICINITY MAP



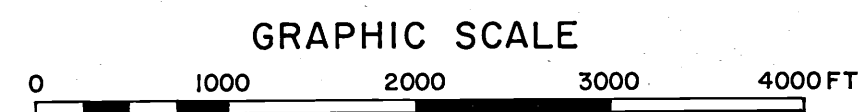
LOCATION MAP



CONTRACTOR NOTE:

ALL EXISTING UTILITY INFORMATION SHOWN HEREON IS FROM RECORDS ONLY. THE CONTRACTOR SHALL EXPOSE AND VERIFY THE EXACT LOCATIONS AND DEPTH OF EACH UTILITY PRIOR TO HIS PIPELINE EXCAVATION. CONTACT EACH UTILITY FOR HELP IN FIELD LOCATIONS AS THEY MAY DIFFER FROM RECORD INFORMATION.

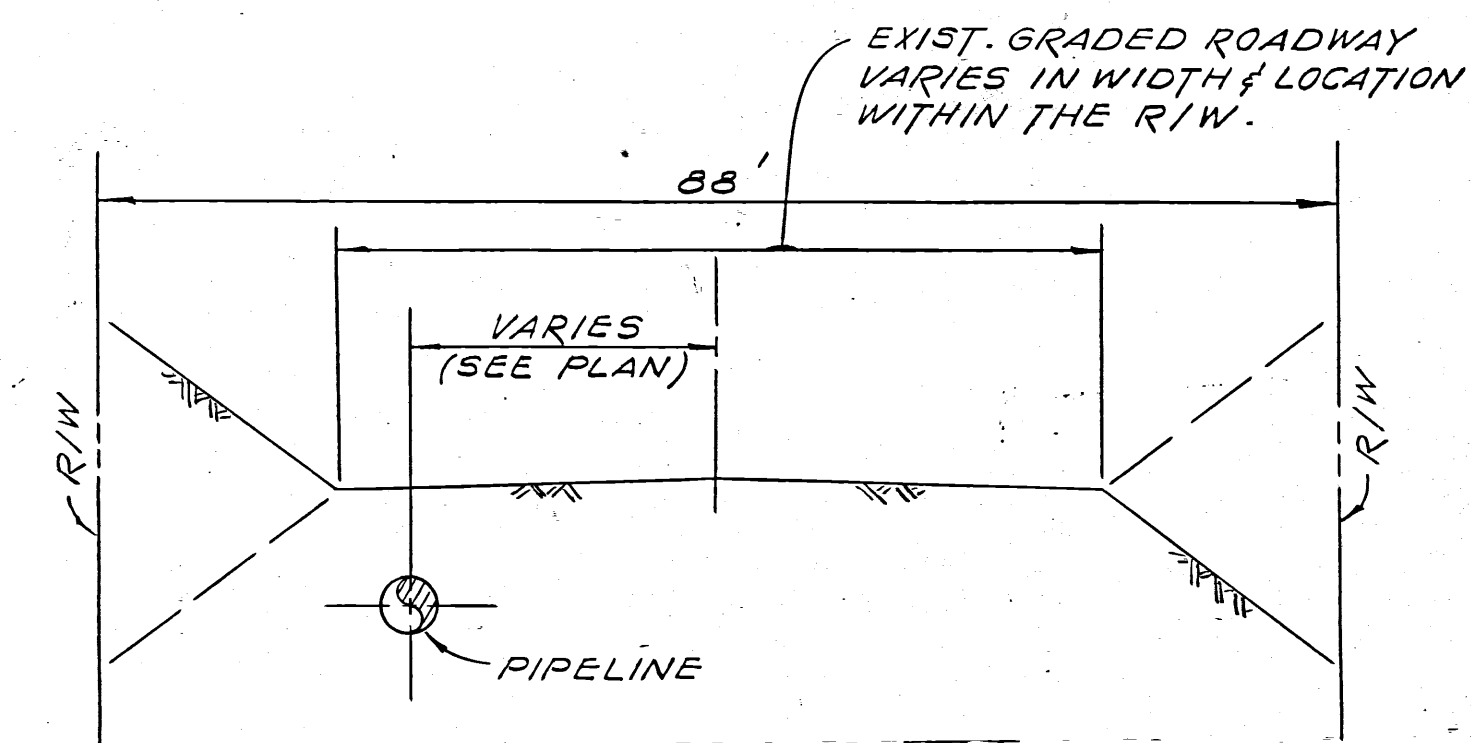
SHEET NO.	TITLE
1.	VICINITY MAP, LOCATION MAP, AREA MAP, LIST OF DRAWINGS AND TYPICAL SECTION
2.	18-INCH PIPELINE CAMINO DEL VINO RD. STA. 1+14 TO STA. 13+50
3.	18-INCH PIPELINE MONTE DE ORO RD. STA. 0+10 TO STA. 23+00
4.	18-INCH PIPELINE MONTE DE ORO RD. STA. 23+00 TO STA. 47+00
5.	18-INCH PIPELINE MONTE DE ORO RD. STA. 47+00 TO STA. 59+71
6.	MISCELLANEOUS DETAILS "A"
7.	MISCELLANEOUS DETAILS "B"



AREA MAP

T.B.M.
1 1/4" IRON PIPE & INT.
MONTE DE ORO RD. AND
CAMINO DEL VINO RD.
ELEV. 1496.11

RCWD ORIGINAL



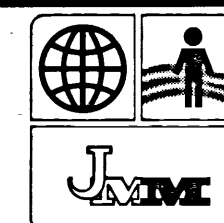
TYPICAL ROADWAY SECTION
AS BUILT DRAWING

FILE NO.	100-1050
JOB NO.	1050
IDENT. NO.	007
FRAME NO.	

SCALE:	AS NOTED	DESIGNED:	A. VARGAS	SUBMITTED:	12/17/75
DATE:	3/14/78	DRAWN:	B. SWANSON	PROJECT ENGINEER:	W. B. Dixon
BY:	B.S.	CHECKED:	W. DIXON	RECOMMENDED:	12/17/75
DESCRIPTION:	AS BUILT	DATE:		R.C.E. NO.:	12614

JAMES M. MONTGOMERY CONSULTING ENGINEERS, INC.

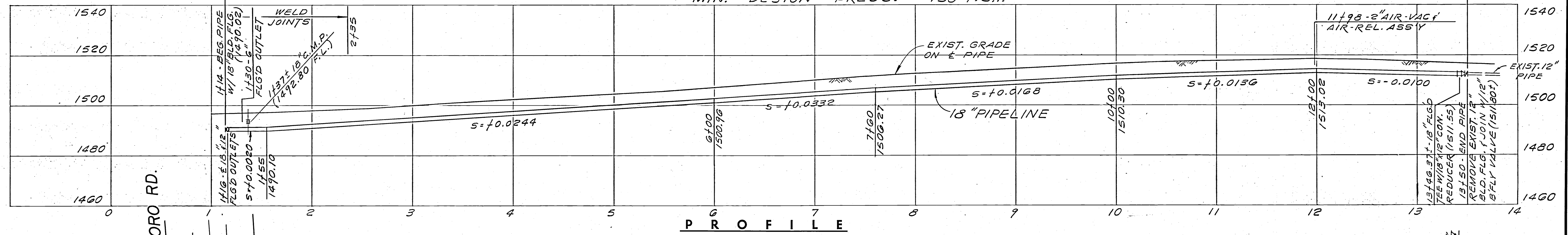
28061 FRONT STREET, RANCHO CALIFORNIA, CALIFORNIA 92590



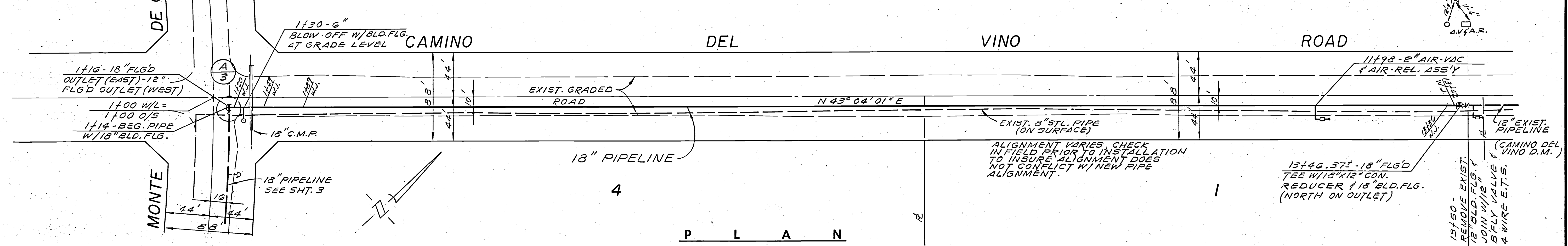
APPROVED:	[Signature]	DATE:	12/22/75
RANCHO CALIFORNIA WATER DISTRICT			
APPROVED:		DATE:	

RANCHO CALIFORNIA WATER DISTRICT	SHEET
CAMINO DEL VINO RD. - MONTE DE ORO RD. TRANSMISSION MAIN	1
VICINITY MAP, LOCATION MAP, AREA MAP, LIST OF DRAWINGS AND TYPICAL SECTION	OF 7 SHEETS

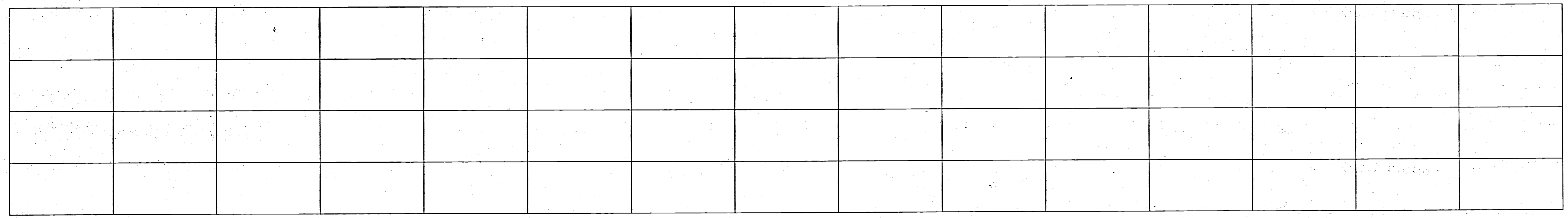
MIN. DESIGN PRESS. = 150 P.S.I.



PROFILE



PLAN



PROFILE

RCWD ORIGINAL

AS BUILT DRAWING

JOB NO. 166.1050 - FILE - DP 2/4

166.1050	0002
JOB NO. / IDENT. NO.	FRAME NO.

SCALE:	DESIGNED	SUBMITTED
1" = 50' H.	A. VARGAS	J. B. Dixon 12/17/15
1" = 20' V.	DRAWN	PROJECT ENGINEER
	B. SWANSON	
	CHECKED	RECOMMENDED
	W. DIXON	J. B. Dixon 12/17/15
		JAMES M. MONTGOMERY CONSULTING ENGINEERS, INC. R.C.E. NO. DATE

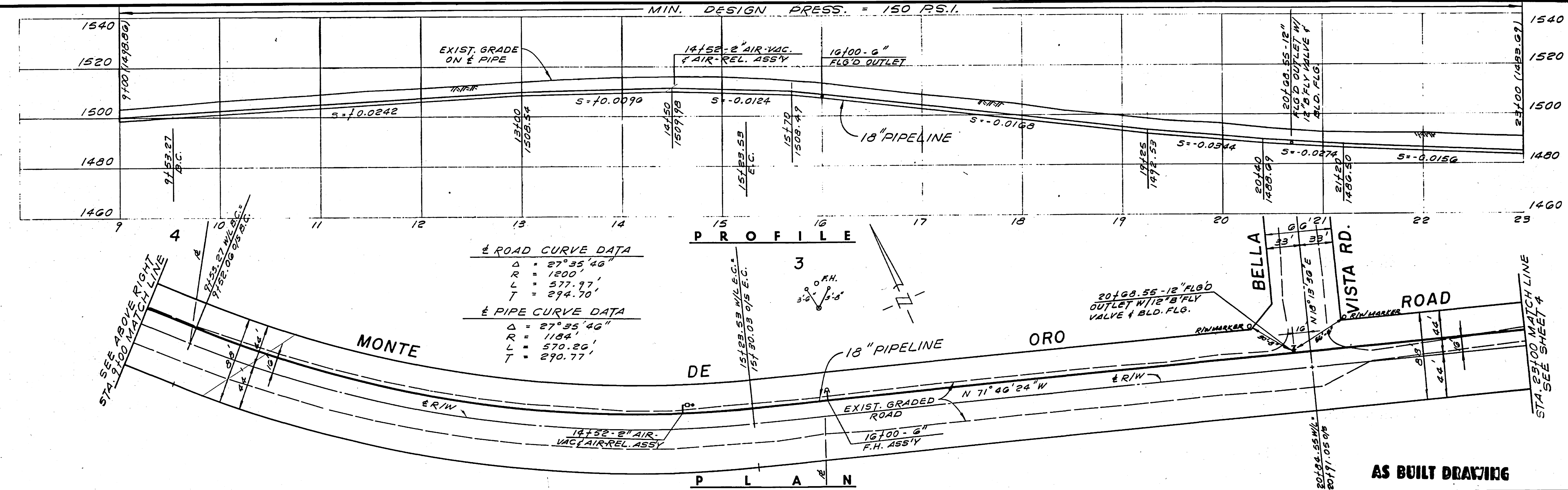
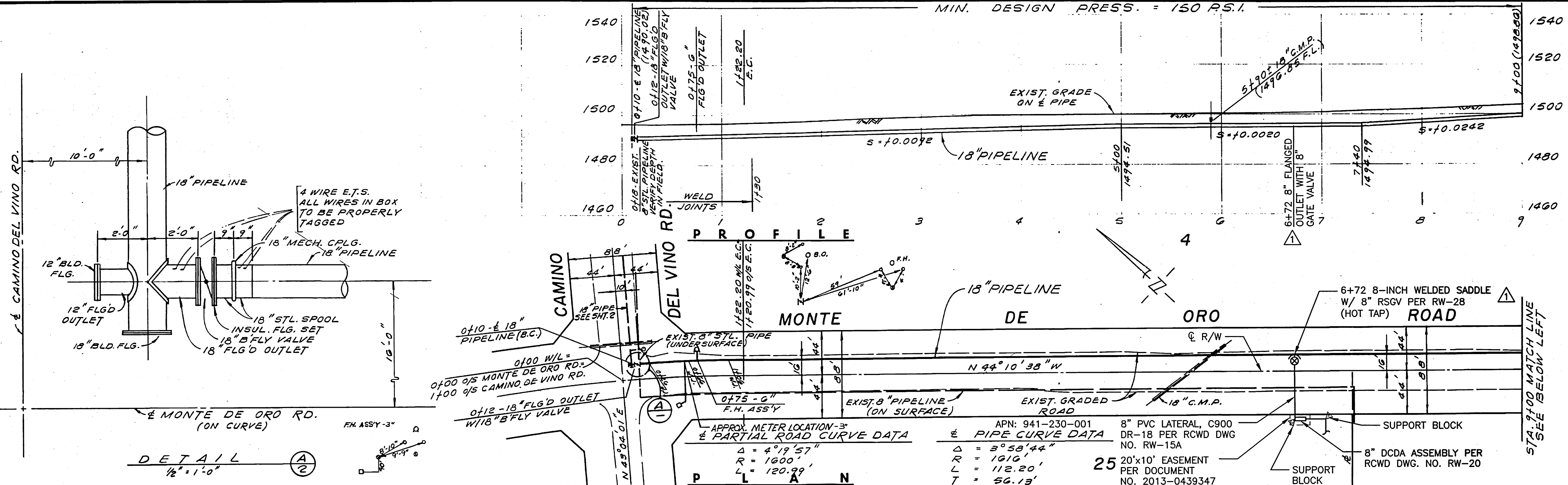
REV	DATE	BY	DESCRIPTION
1	5/17/15	B.S.	AS BUILT

JAMES M. MONTGOMERY CONSULTING ENGINEERS, INC.
 28061 FRONT STREET, RANCHO CALIFORNIA, CALIFORNIA 92390

APPROVED

 RANCHO CALIFORNIA WATER DISTRICT
 DATE 12/22/15

RANCHO CALIFORNIA WATER DISTRICT
 CAMINO DEL VINO RD. - MONTE DE ORO RD. TRANSMISSION MAIN
 18-INCH PIPELINE CAMINO DEL VINO RD. STA. 1+14 TO STA. 13+50

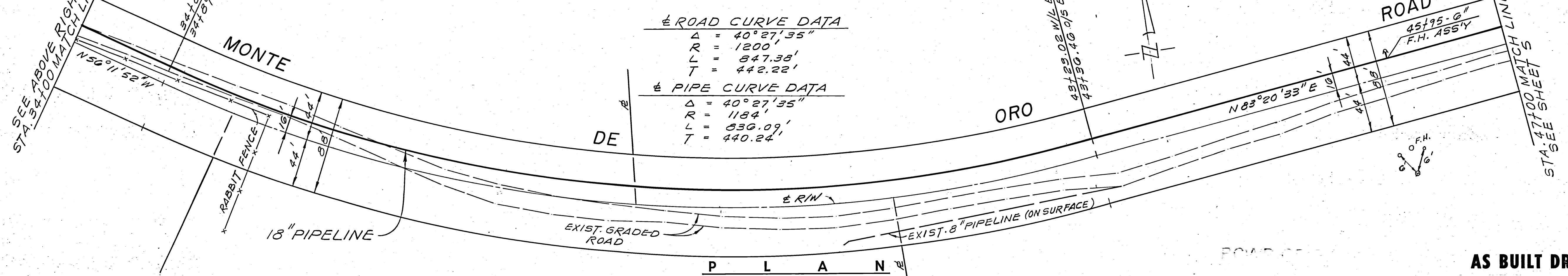
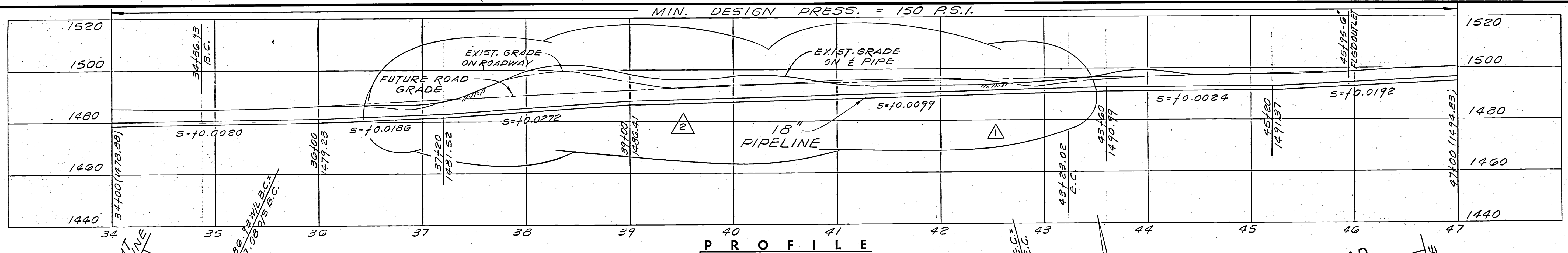
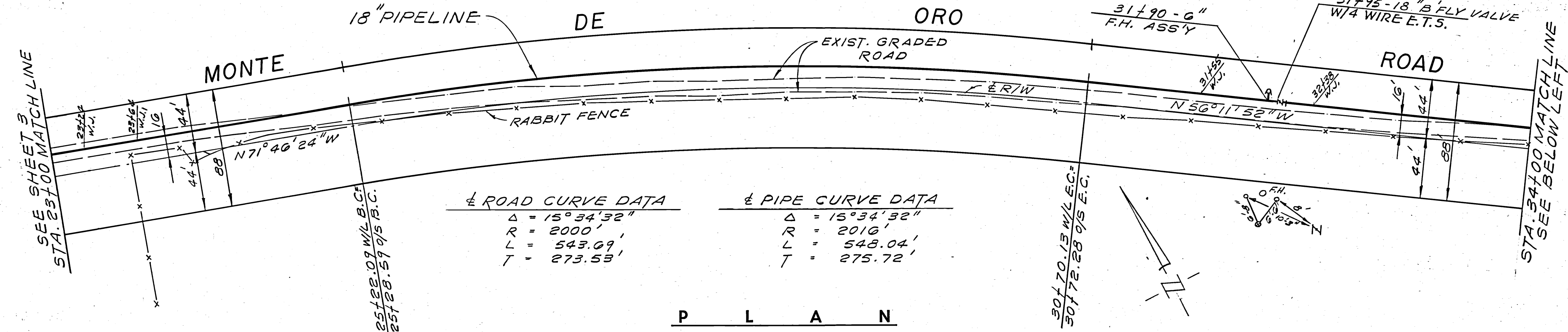
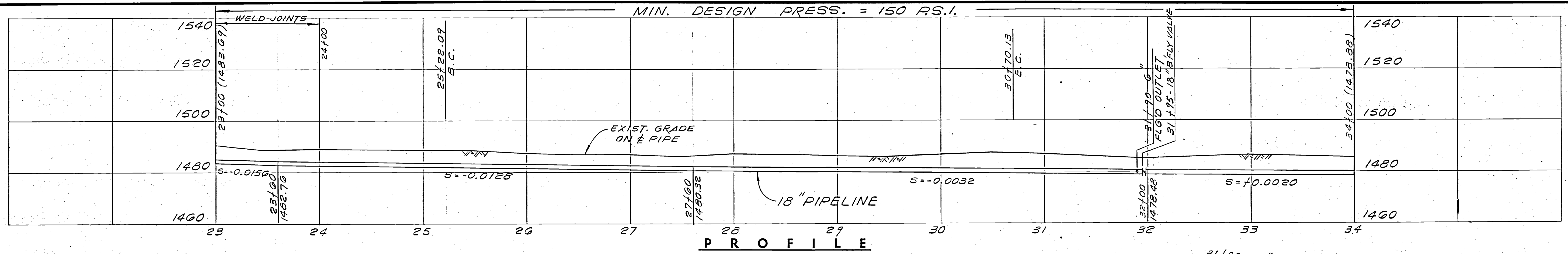


JOB NO. / JOB DATE	SCALE: 1" = 50' H. 1" = 20' V.	DESIGNED <i>A. VARGAS</i>	SUBMITTED <i>J. B. Dixon</i> 12/17/75	APPROVED <i>[Signature]</i> 12/17/75 RANCHO CALIFORNIA WATER DISTRICT	RANCHO CALIFORNIA WATER DISTRICT
		DRAWN <i>B. SWANSON</i>	PROJECT ENGINEER <i>[Signature]</i>		
REV	DATE	BY	DESCRIPTION	RECOMMENDED <i>[Signature]</i> 12/14/75	DATE
12/13	12/13	ADD 8" DCDA @ STA 6+72	AS BUILT	JAMES M. MONTGOMERY CONSULTING ENGINEERS, INC.	12/14/75

JAMES M. MONTGOMERY CONSULTING ENGINEERS, INC.
28041 FRONT STREET, RANCHO CALIFORNIA, CALIFORNIA 92390

AS BUILT DRAWING

PROJECT: CAMINO DEL VINO RD. - MONTE DE ORO RD. TRANSMISSION MAIN	SHEET: 3
DESCRIPTION: 18-INCH PIPELINE MONTE DE ORO RD. STA. 0+10 TO STA. 23+00	OF 7 SHEETS



JOB NO. 166.1050 FILE DP 274

166.1050	1004
JOB NO.	FRAME NO.
166.1050	
IDENT. NO.	

REV	DATE	BY	DESCRIPTION
1/17/15		A.S.	AS BUILT
1/22/15		R.S.	REV. PIPE GRADE 39+00-43+00
1/17/15		R.S.	REV. PROFILE 36+50-43+50

SCALE:	DESIGNED	SUBMITTED
1" = 50' H.	A. VARGAS	J. B. Dixon 12/17/15
1" = 20' V.	R. SWANSON	DATE
	CHECKED	RECOMMENDED
		J. M. Montgomery 12/14/15
		DATE

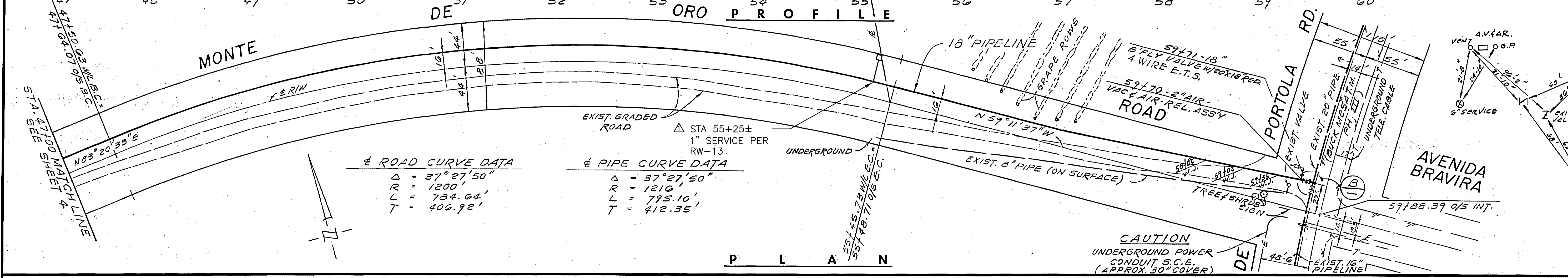
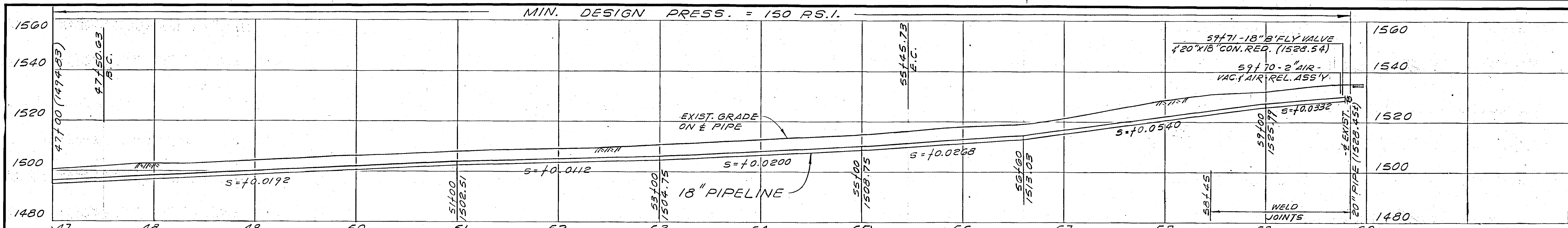
SUBMITTED		APPROVED	
PROJECT ENGINEER		RANCHO CALIFORNIA WATER DISTRICT	
RECOMMENDED		APPROVED	
JAMES M. MONTGOMERY		DATE	
CONSULTING ENGINEERS, INC.			

JAMES M. MONTGOMERY CONSULTING ENGINEERS, INC.
 28061 FRONT STREET, RANCHO CALIFORNIA, CALIFORNIA 92390

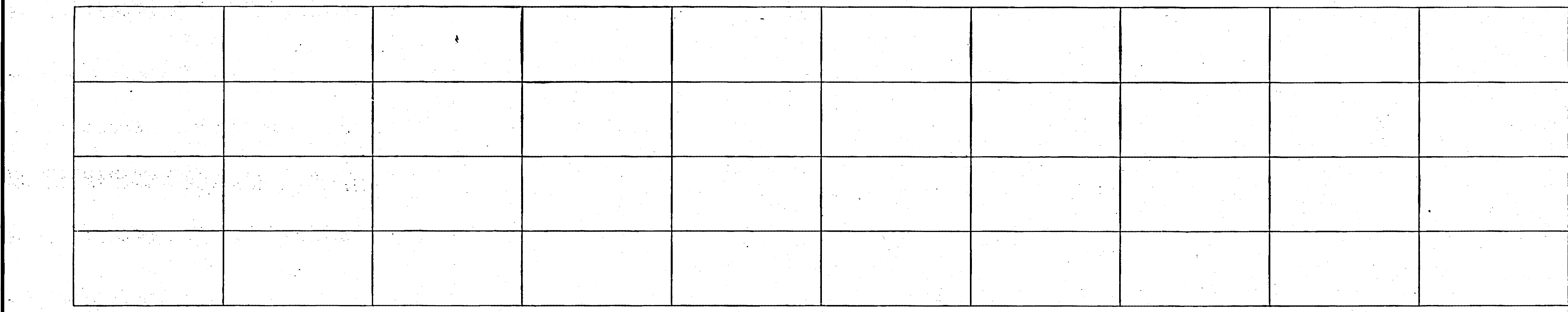
APPROVED		DATE	
RANCHO CALIFORNIA WATER DISTRICT		12/17/15	
APPROVED		DATE	

RANCHO CALIFORNIA WATER DISTRICT		SHEET	
CAMINO DEL VINO RD. - MONTE DE ORO RD. TRANSMISSION MAIN		4	
18-INCH PIPELINE MONTE DE ORO RD. STA. 23+00 TO STA. 47+00		OF 7 SHEETS	

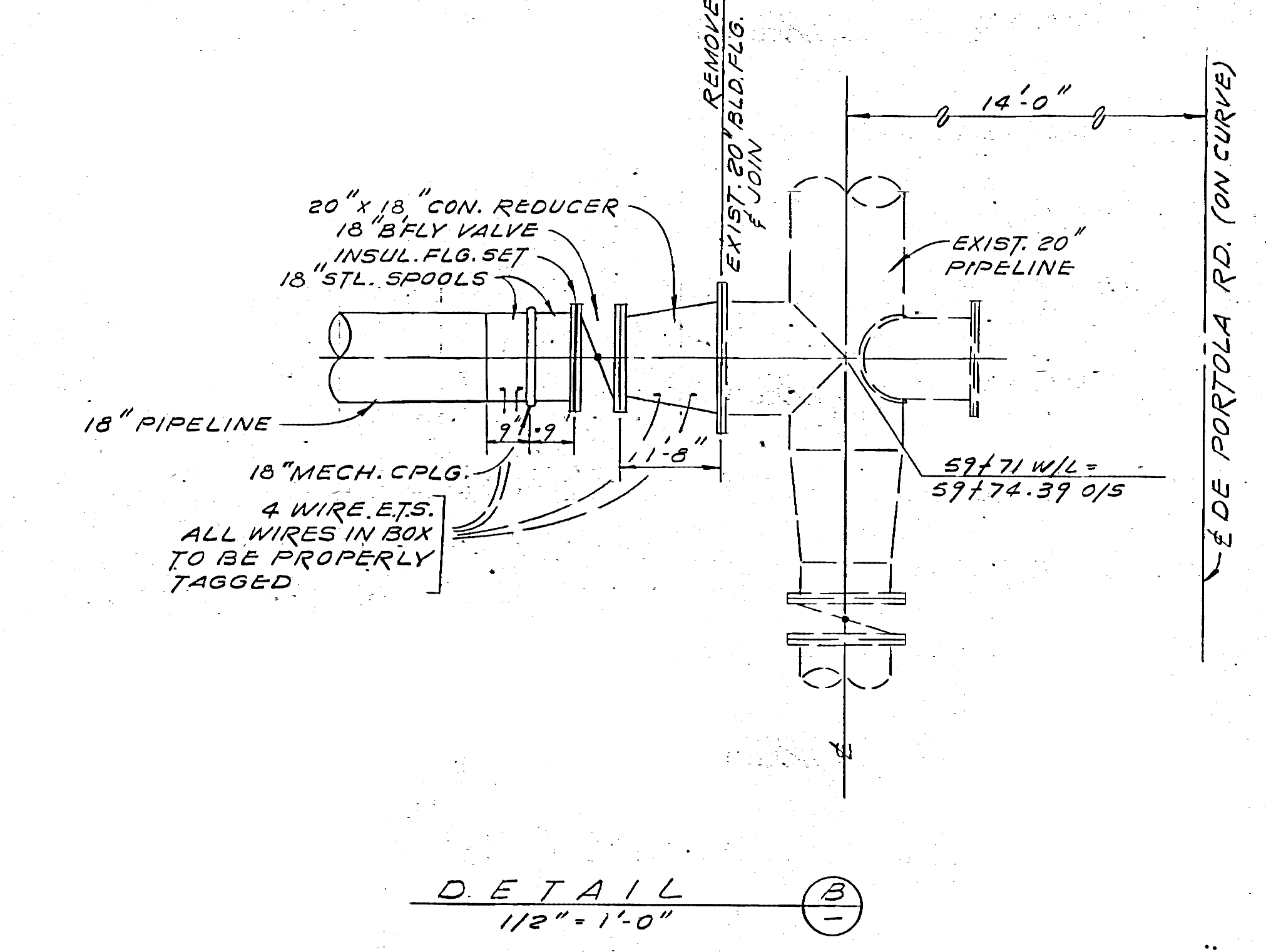
AS BUILT DRAWING



ROAD CURVE DATA		PIPE CURVE DATA	
Δ	37°27'50"	Δ	37°27'50"
R	1200'	R	1210'
L	784.64'	L	795.10'
T	406.92'	T	412.35'



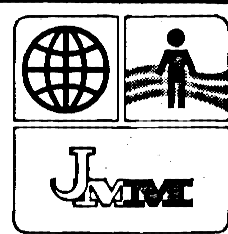
PROFILE



DETAIL
1/2" = 1'-0"

JOB NO. 106.1050	FILE	0005	FRAME 110
100	JOB NO. 1050	IDENT. NO.	
REV	DATE	BY	DESCRIPTION
12/14	PDD	ADD 1" SERVICE @ STA 55+25±	
04/17	B.S.	AS BUILT	

JAMES M. MONTGOMERY CONSULTING ENGINEERS, INC.
28061 FRONT STREET, RANCHO CALIFORNIA, CALIFORNIA 92390



APPROVED
RANCHO CALIFORNIA WATER DISTRICT
DATE: 12/14/15

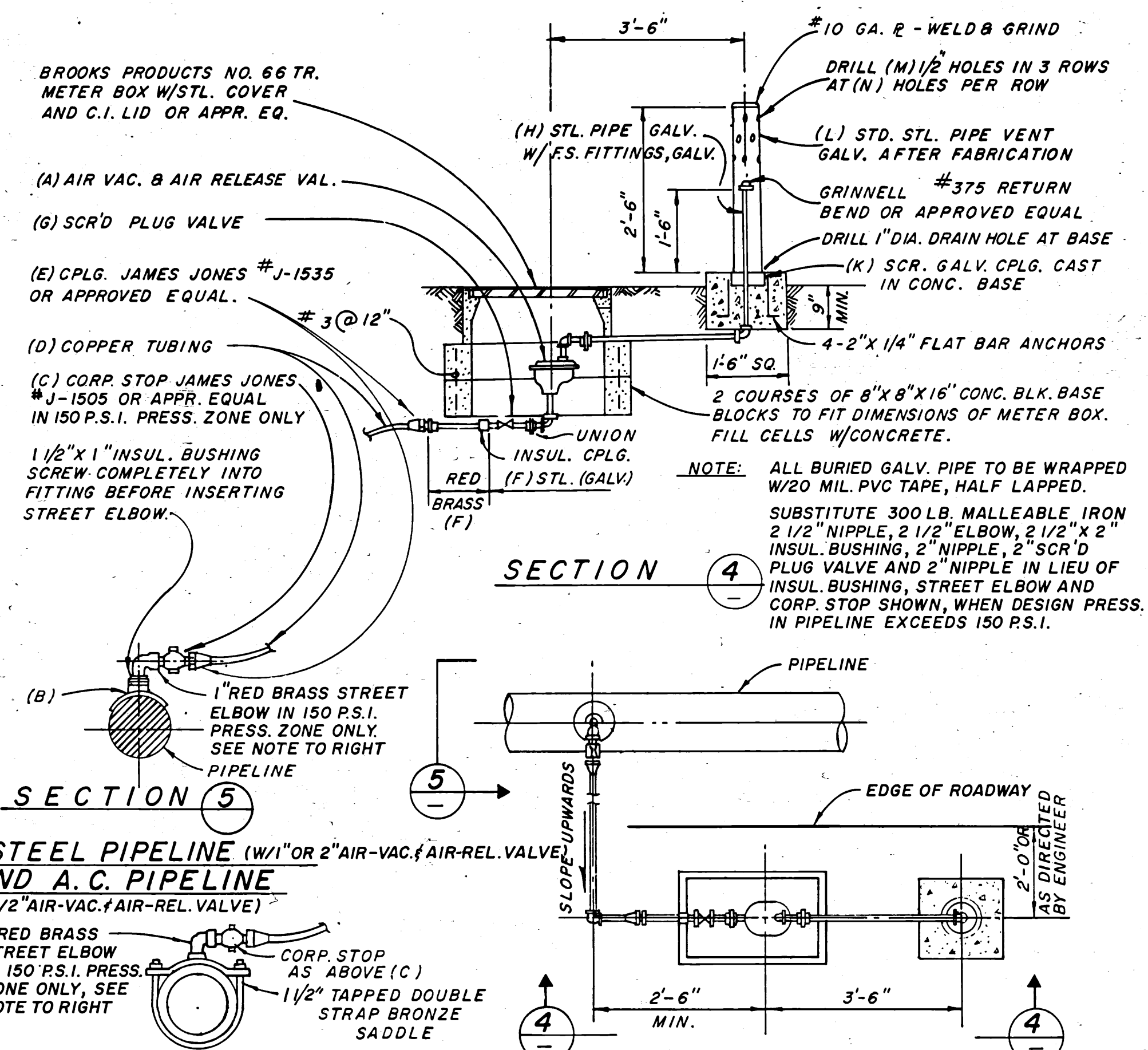
RANCHO CALIFORNIA WATER DISTRICT
CAMINO DEL VINO RD. - MONTE DE ORO RD. TRANSMISSION MAIN
18-INCH PIPELINE MONTE DE ORO RD. STA. 47+00 TO STA. 59+71

RCWD DWG. NO. RC-95
SHEET 5 OF 7 SHEETS

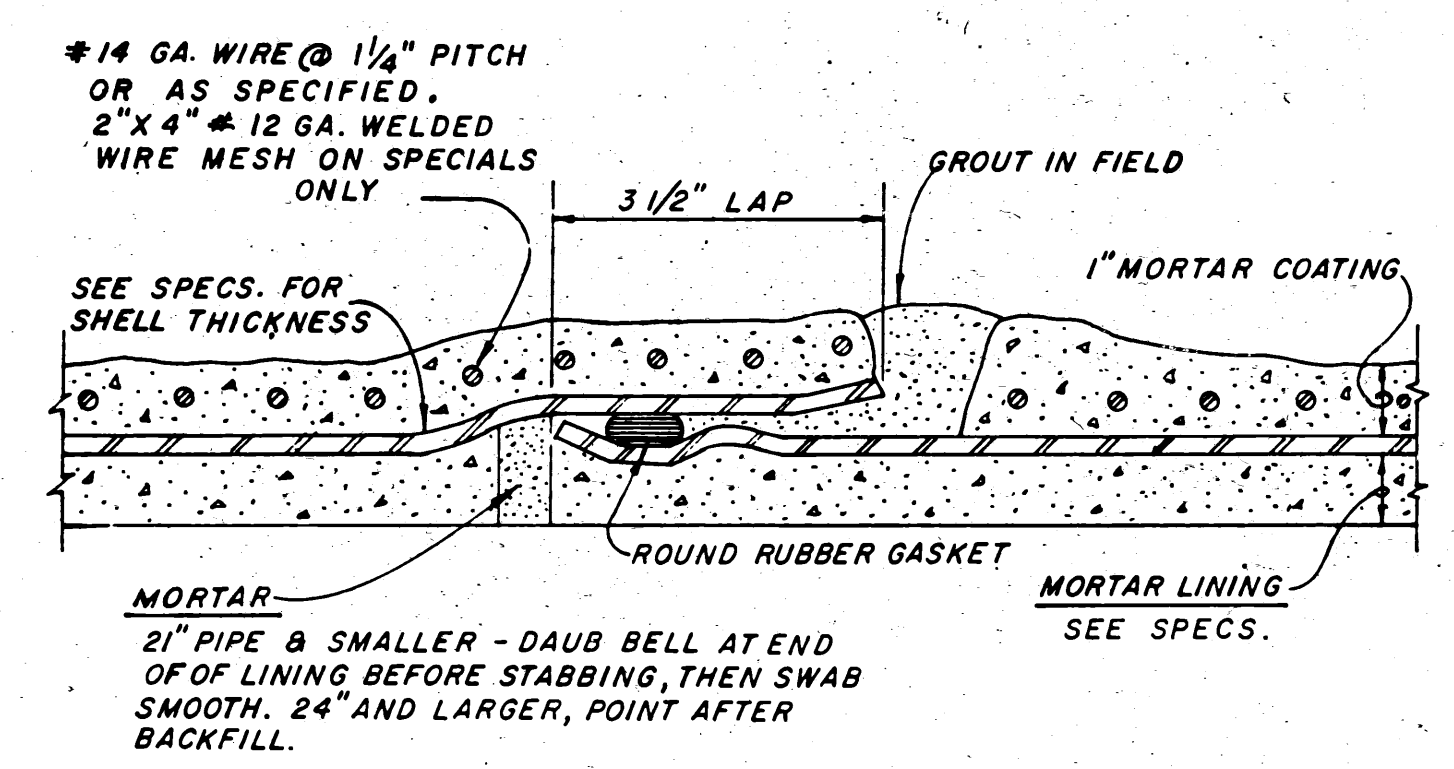
RCWD ORIGINAL

AS BUILT DRAWING

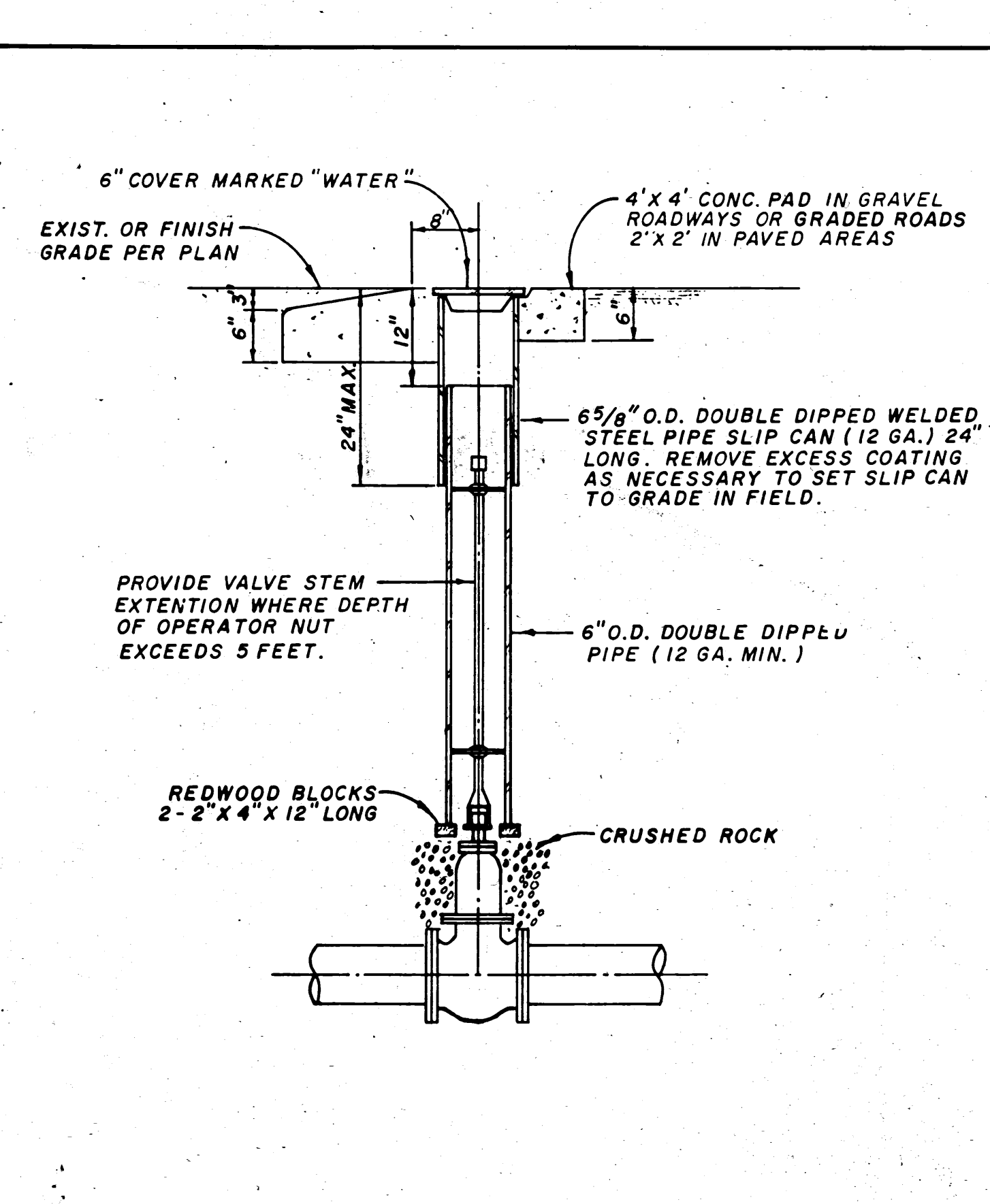
P L A N



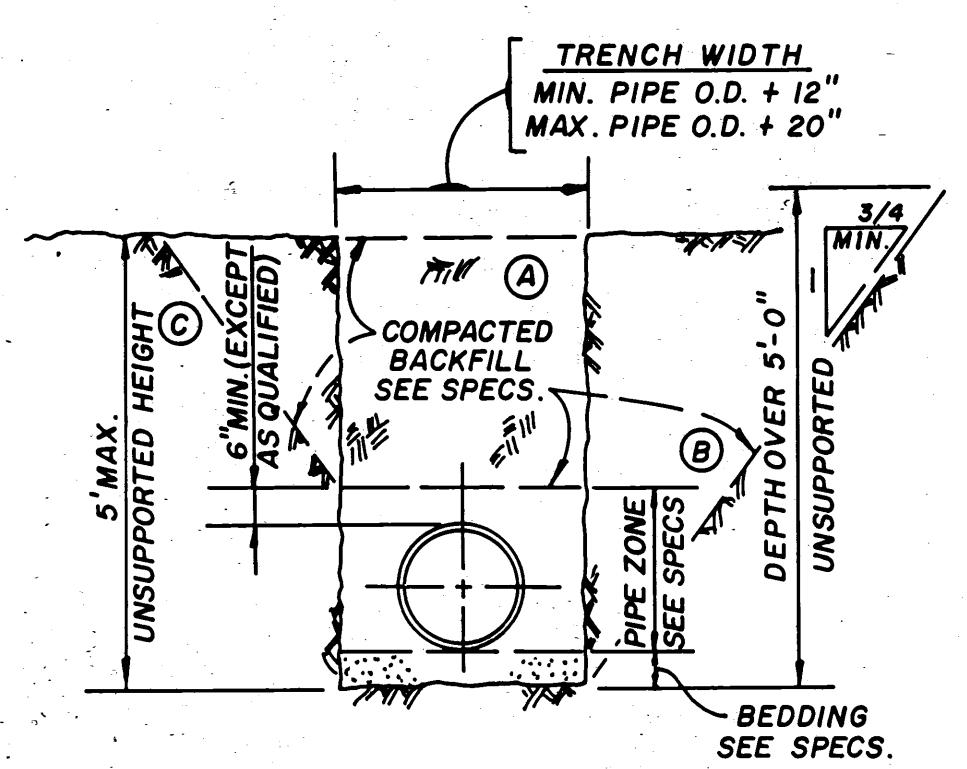
TYPICAL AIR VACUUM & AIR RELEASE VALVE ASS'Y.



MORTAR LINED AND COATED STEEL PIPE

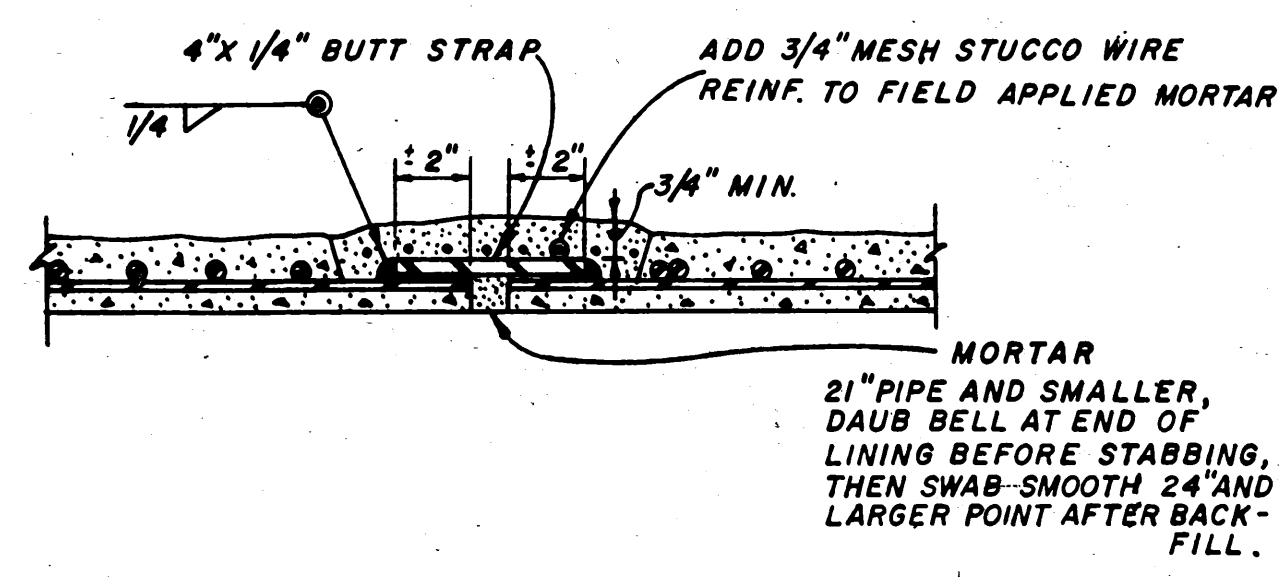


VALVE COVER AND RISER DETAIL AS BUILT DRAWING



TYPICAL TRENCH SECTION

- NOTES:**
- ALTERNATIVE TRENCH SECTIONS (A, B AND C) ARE FOR USE ONLY WHERE STABLE, COMPACT SOIL CONDITIONS EXIST:
 - VERTICAL TRENCH WALLS - SECTION (A)
 - FOR DEPTHS UP TO 5 FEET, NO TRENCH SUPPORT IS REQUIRED.
 - FOR DEPTHS EXCEEDING 5 FEET, SHORING OR SOLID SHEATHING IS REQUIRED.
 - SLOPING TRENCH WALLS - SECTION (B)
 - SLOPING TRENCH WALL SECTION SHALL NOT BE USED WITHOUT APPROVAL OF ENGINEER, UNLESS SPECIFICALLY DESIGNATED ON PLANS OR IN SPECIFICATIONS.
 - EXCEPT AS APPROVED BY ENGINEER, UNSUPPORTED SLOPING TRENCH WALLS SHALL NOT BE STEEPER THAN 3/4 HORIZ. TO 1 VERT.
 - COMBINATION OF VERTICAL AND SLOPING TRENCH WALLS - SECTION (C)
 - TRENCH DEPTHS NOT EXCEEDING 5 FEET SHALL HAVE VERTICAL WALLS IN PIPE ZONE UNLESS OTHERWISE APPROVED BY ENGINEER, OR WHERE SPECIFIED.
 - FOR TRENCHES WITH COMBINED WALLS AND ANY DEPTH EXCEEDING 5 FEET, DESIGN CALCULATIONS BY A REGISTERED CIVIL ENGINEER AND APPROVED BY GOVERNING AGENCY OF SUPPORT METHODS ARE REQUIRED.
 - WHERE WET, UNSTABLE OR RUNNING SOIL IS ENCOUNTERED, SOLID SHEATHING IS REQUIRED FOR ALL VERTICAL TRENCH WALLS.



BUTT STRAP JOINT

JOB NO. 166-1050
 166-1050
 JOB NO. / IDENT. NO.
 FRAME NO.
 3/4/74 BS AS BUILT

SCALE: NO SCALE

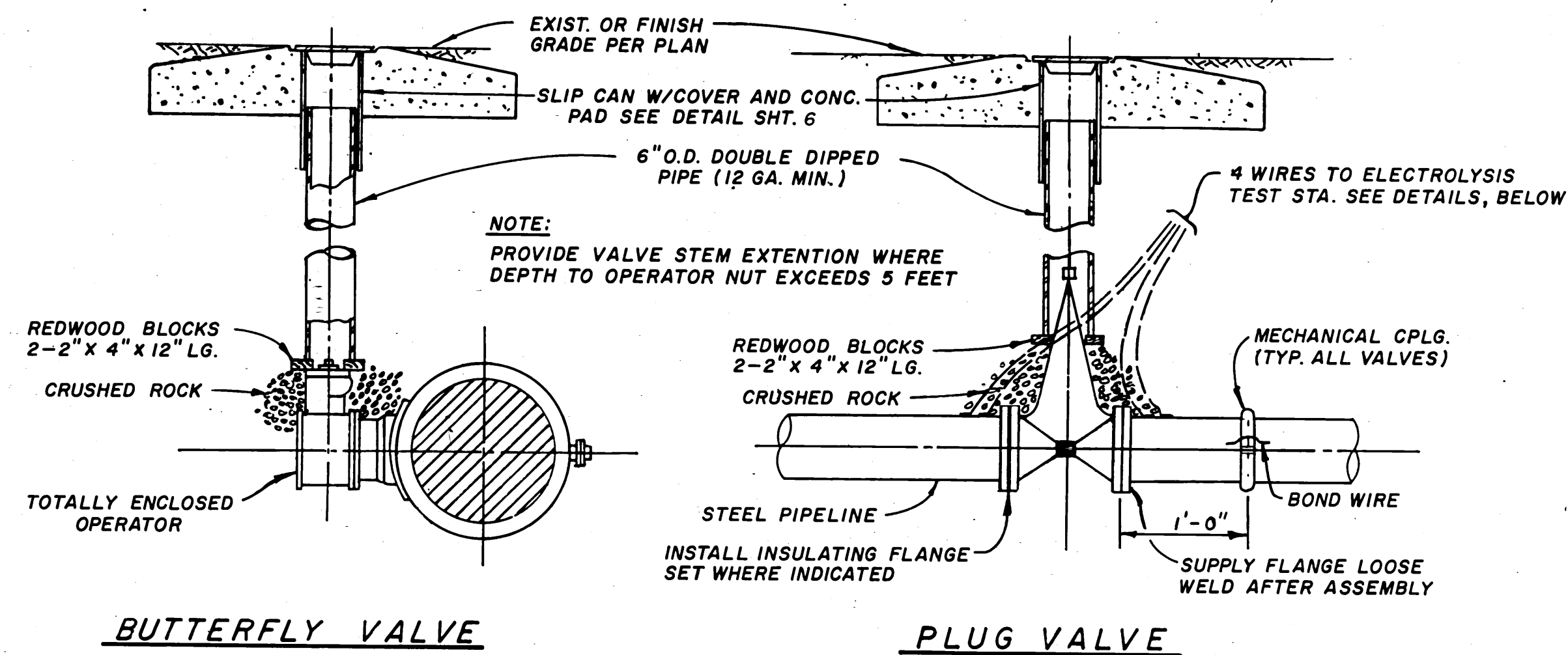
REV	DATE	BY	DESCRIPTION

DESIGNED A. VARGAS	SUBMITTED	DATE
DRAWN A. VARGAS	PROJECT ENGINEER	
CHECKED M. DIXON	RECOMMENDED	DATE
	JAMES M. MONTGOMERY CONSULTING ENGINEERS, INC.	R.C.E. NO. DATE

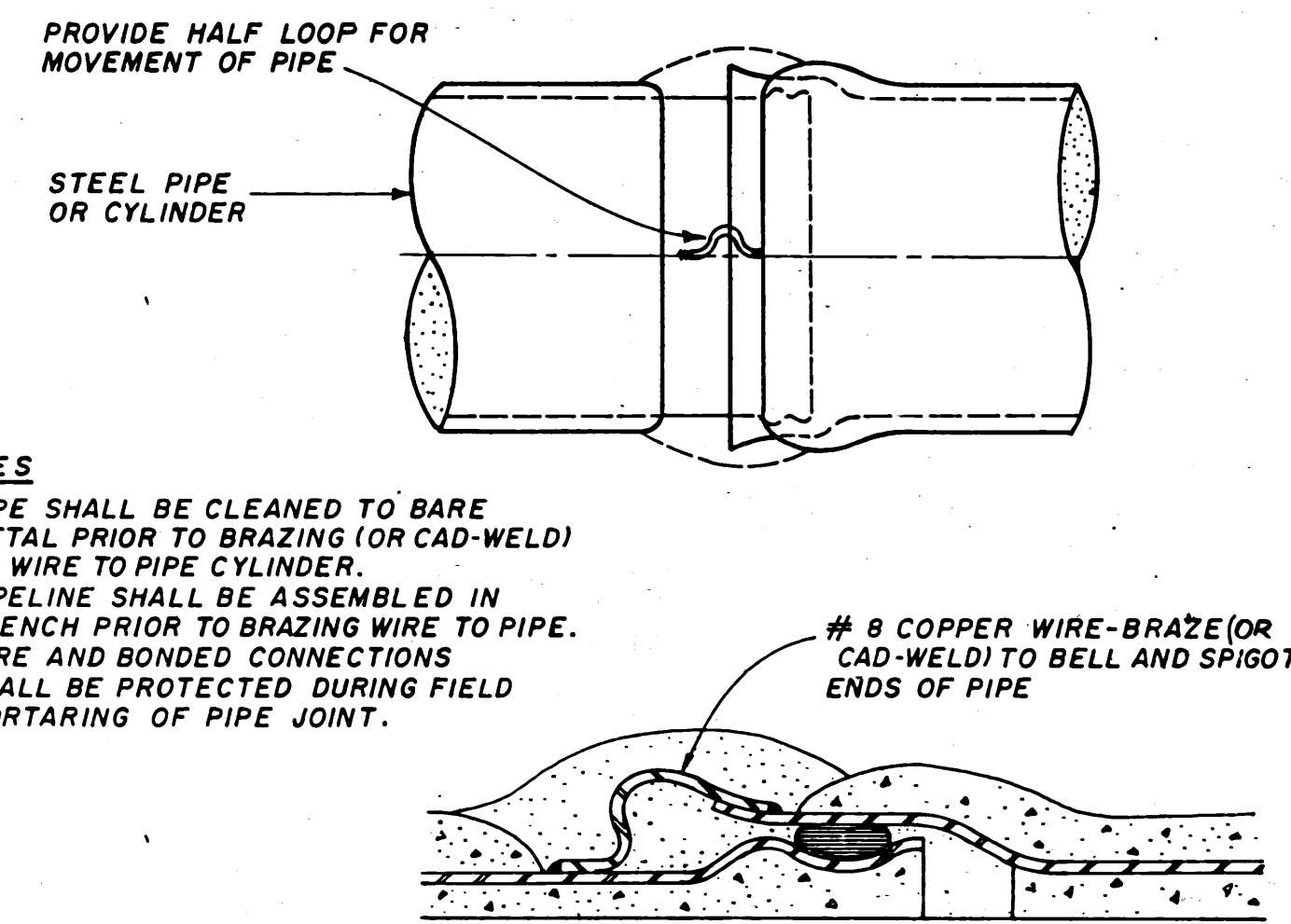
JAMES M. MONTGOMERY CONSULTING ENGINEERS, INC.
 28061 FRONT STREET, RANCHO CALIFORNIA, CALIFORNIA 92390

APPROVED
 SANTA ROSA RANCHES WATER DISTRICT
 DATE

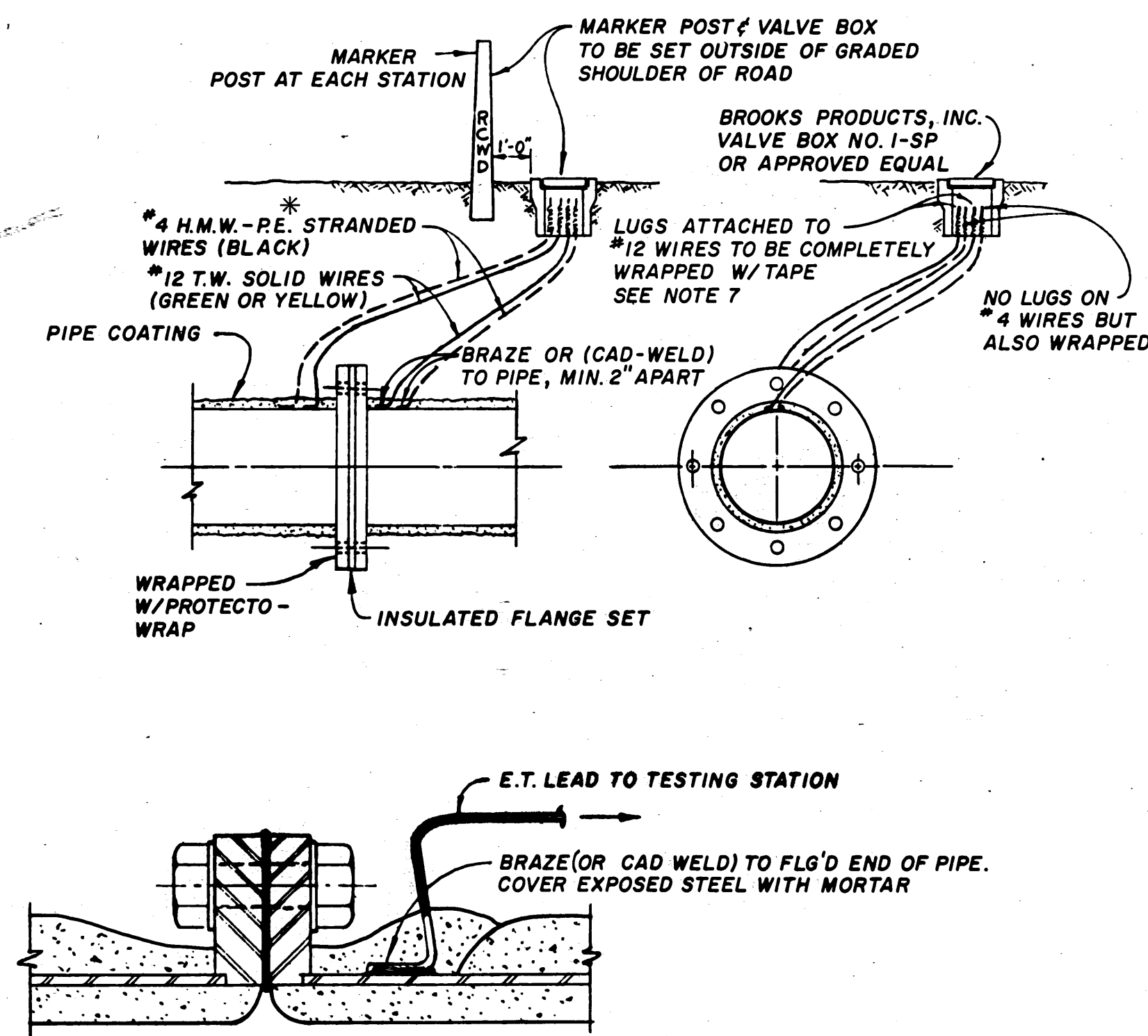
RANCHO CALIFORNIA WATER DISTRICT
 CAMINO DEL VINO RD. - MONTE DE ORO RD. TRANSMISSION MAIN
 SHEET 6 OF 7 SHEETS
 MISCELLANEOUS DETAILS "A"



TYPICAL BURIED VALVE DETAILS



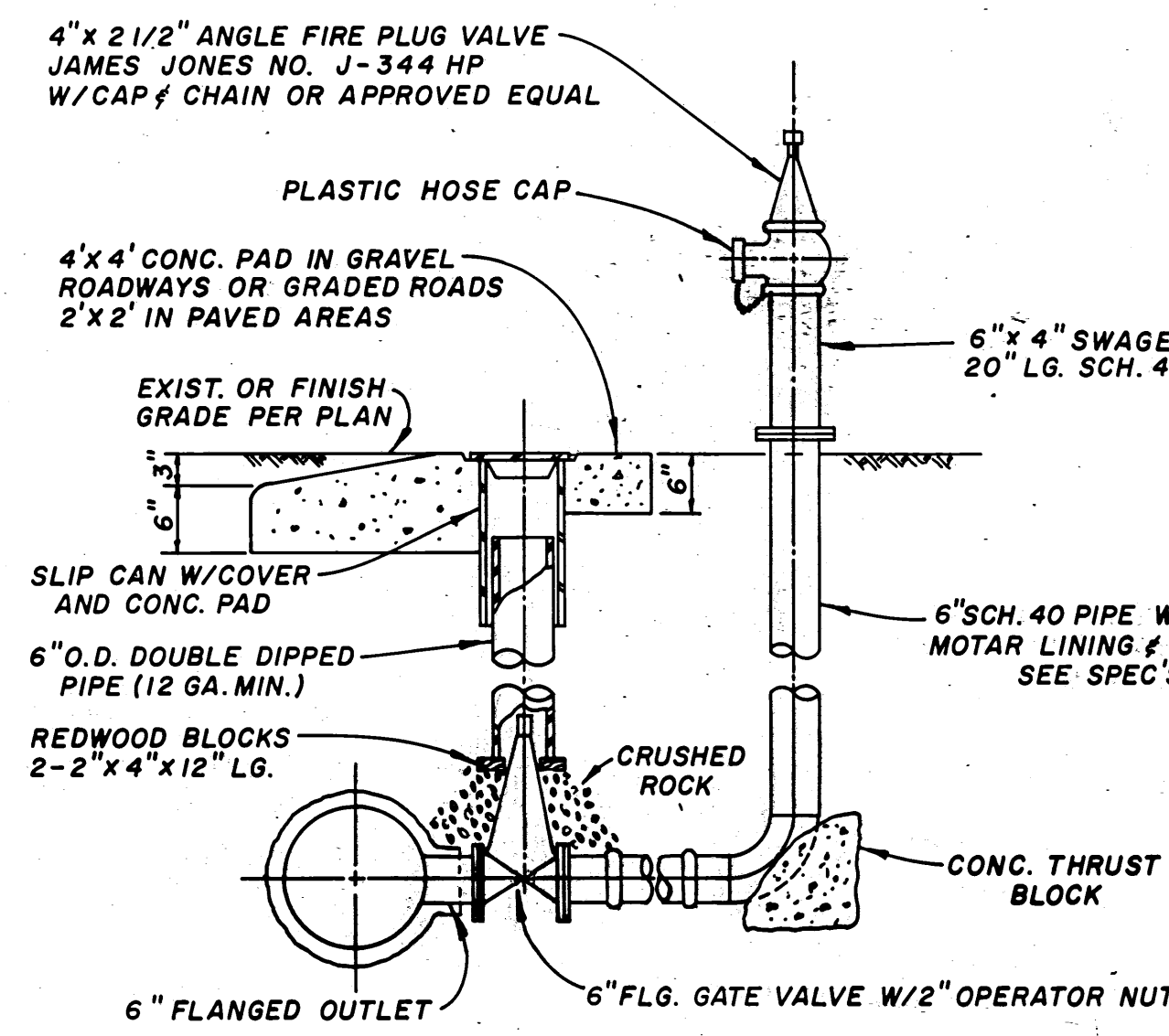
BONDED RUBBER GASKET JOINT FOR STEEL PIPE



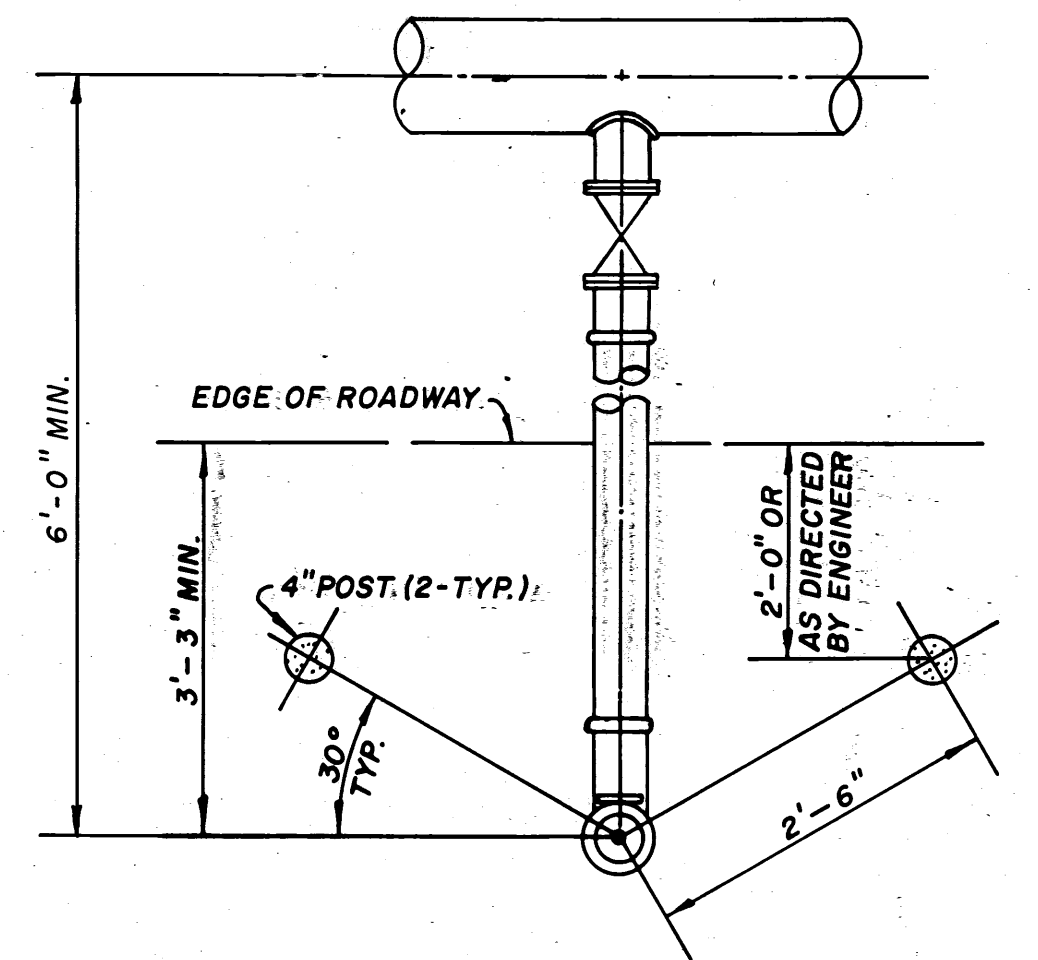
BRAZING DETAIL

4 WIRE ELECTROLYSIS TEST STATION DETAILS FOR STEEL PIPE

- GENERAL NOTES**
- ALL TEST CONNECTIONS ON STEEL PIPE TO BE MADE AT EXPOSED FIELD JOINTS.
 - LEAD WIRES SHALL BE 5' DEEP THROUGH THE ROAD SHOULDER.
 - THE VALVE BOX SHALL BE LOCATED WITH THE BACK OF THE BOX ON THE PROPERTY LINE, EXCEPT AS OTHERWISE DIRECTED BY ENGINEER.
 - INSTALLATION SHOWN IS FOR 4 WIRE ELECTROLYSIS TEST CONNECTION WITH LEAD WIRES ORIENTED IN THE VALVE BOX TO BE IN THE SAME RELATIVE POSITION AS THE CONNECTION TO THE PIPELINE SYSTEM.
 - ALL E.T. LEADS SHALL BE COLOR CODED AS FOLLOWS: *4 WIRES SHALL BE BLACK, *12 WIRES SHALL BE YELLOW AND GREEN, YELLOW ALWAYS TO BE PLACED ON THE NORTH AND EAST SIDE OF INSUL. FLANGE.
 - PIPE SHALL BE CLEANED AND BRAZING DONE AS NOTED ABOVE.
 - TERMINATE ALL WIRES A MINIMUM OF ONE FOOT ABOVE GROUND LEVEL AND COIL EXCESS WIRE IN BOX.
 - IN VICINITY OF VALVE BOX, PLACE WIRES AT SUFFICIENT DEPTH TO PREVENT DAMAGE TO WIRES IF VALVE BOX SETTLES.
- * HIGH MOLECULAR WEIGHT POLYETHYLENE COATED.



FIRE HYDRANT ASSEMBLY



PLAN

NOTE: 2-4\"/>

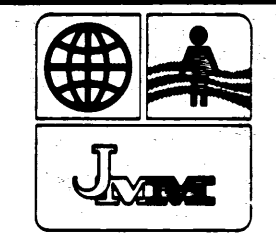
JOB NO. 100.1050
 I.C.G. 1050
 JOB NO. 007
 IDENT. NO. 100.1050

REV	DATE	BY	DESCRIPTION
1	5/4/76	BS	AS BUILT

SCALE:	NO SCALE
DESIGNED	A. VARGAS
DRAWN	A. VARGAS
CHECKED	N. DIXON

SUBMITTED	<i>N. Dixon</i>	12/17/75
PROJECT ENGINEER		DATE
RECOMMENDED	<i>N. Dixon</i>	12/17/75
JAMES M. MONTGOMERY CONSULTING ENGINEERS, INC.		R.C.E. NO. DATE

JAMES M. MONTGOMERY CONSULTING ENGINEERS, INC.
 28061 FRONT STREET, RANCHO CALIFORNIA, CALIFORNIA 92390



APPROVED	<i>[Signature]</i>	12/17/75
SANTA ROSA RANCHES WATER DISTRICT		DATE
APPROVED		DATE

RANCHO CALIFORNIA WATER DISTRICT	SHEET
CAMINO DEL VINO RD. - MONTE DE ORO RD. TRANSMISSION MAIN	7
MISCELLANEOUS DETAILS "B"	OF 7 SHEETS

AS BUILT DRAWING