

# PHASE I ENVIRONMENTAL SITE ASSESSMENT



Vacant Land 307-070-003, -004, -005; 307-080-005, -006, -007, -008; 307-090-001, -002, -004, -005, -006; 307-100-001, -003, -004, -005; 307-110-003, -004, -007, -008; 307-220-001, -002; 307-230-019, -020 Perris, California 92571

Prepared For:

Richland Developers, Inc. 3161 Michelson Drive, Suite 425 Irvine, California 92612

Hillmann Project Number C3-7440

April 10, 2019



April 10, 2019

Mr. Brian Hardy Richland Developers, Inc. 3161 Michelson Drive, Suite 425 Irvine, California 92612

#### **RE:** Phase I Environmental Site Assessment

Vacant Land 307-070-003, -004, -005; 307-080-005, -006, -007, -008; 307-090-001, -002, -004, -005, -006; 307-100-001, -003, -004, -005; 307-110-003, -004, -007, -008; 307-220-001, -002; 307-230-019, -020 Perris, California Hillmann Project No: C3-7440

Dear Mr. Hardy:

Hillmann Consulting, LLC, is pleased to provide the results of our Phase I Environmental Site Assessment of the above referenced property. This assessment was performed in general accordance with the scope and limitations of ASTM Practice E 1527-13, which is the latest version of the E1527 standard published by the ASTM.

We appreciate the opportunity to provide environmental due diligence services. If you have any questions concerning this report, or if we can assist you in any other matter, please contact our office at 714-634-9500.

Sincerely, Hillmann Consulting, LLC

Davis Tang Environmental Scientist

Christopher W. Baker Vice President of Operations

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#### List of Abbreviations/Acronyms

Hillmann may use the following abbreviations and acronyms for common terminology described in our report. Not all abbreviations or acronyms may be applicable to this report:

| ACM           | – Asbestos Containing Material                                                        |
|---------------|---------------------------------------------------------------------------------------|
| AOC           | – Area of Concern                                                                     |
| AST           | – Aboveground Storage Tank                                                            |
| ASTM          | – American Society for Testing Materials                                              |
| BER           | – Business Environmental Risk                                                         |
| CEA           | – Classification Exception Area                                                       |
| CERCLA        | - Comprehensive Environmental Response Compensation and Liability Act                 |
| CERCLIS       | - Comprehensive Environmental Response Compensation and Liability Information System  |
| CESQG         | - Conditionally Exempt Small Quantity Generator                                       |
| COC           | - Chemicals of Concern                                                                |
| CORRACTS      | – Corrective Action Sites                                                             |
| CREC          | <ul> <li>Controlled Recognized Environmental Condition</li> </ul>                     |
| DNPL          | - Delisted National Priority List                                                     |
| ENG           | – Engineering                                                                         |
| EPA           | - Environmental Protection Agency                                                     |
| ERNS          | – Emergency Response Notification System                                              |
| FOI/FOIA/FOIL | - Freedom of Information / Freedom of Information Act / Freedom of Information Letter |
| HVAC          | - Heating Ventilation & Air Conditioning                                              |
| HREC          | - Historic Recognized Environmental Condition                                         |
| IAO           | - Indoor Air Quality                                                                  |
| INST          | – Institutional                                                                       |
| ISRA          | - Industrial Site Recovery Act                                                        |
| LBP           | - Lead-Based Paint                                                                    |
| LQG           | – Large Quantity Generator                                                            |
| LTANK         | – Leaking Storage Tank                                                                |
| LUST          | – Leaking Underground Storage Tank                                                    |
| SDS/MSDS      | - Safety Data Sheet / Material Safety Data Sheet                                      |
| NA            | – Not Applicable                                                                      |
| NCDOH         | – Nassau County Department of Health                                                  |
| NFA           | – No Further Action                                                                   |
| NFRAP         | – No Further Remedial Actions Planned                                                 |
| NJDEP         | - California Department of Environmental Protection                                   |
| NPDES         | - National Pollutant Discharge Elimination System                                     |
| NPL           | – National Priority List                                                              |
| SBCGC         | - San Bernardino County Government Center                                             |
| SBCAO         | - San Bernardino County Assessor's Office                                             |
| OPRA          | – Open Public Records Act                                                             |
| PADEP         | - Pennsylvania Department of Environmental Protection                                 |
| PAH           | – Polycyclic Aromatic Hydrocarbon                                                     |
| PCE           | – Perchloroethylene                                                                   |
| RAO           | – Response Action Outcome                                                             |
| RCRA          | <ul> <li>Resource Conservation and Recovery Act</li> </ul>                            |
| RCRIS         | <ul> <li>Resource Conservation and Recovery Information System</li> </ul>             |
| REC           | – Recognized Environmental Condition                                                  |
| SDG           | – Significant Data Gap                                                                |
| SEMS          | – Superfund Enterprise Management System                                              |
| SRP           | - Site Remediation Program                                                            |
| SQG           | – Small Quantity Generator                                                            |
| SVOC          | - Semi-Volatile Organic Compound                                                      |
| TCE           | – Trichloroethylene                                                                   |
| TSDF          | - Treatment Storage and/or Disposal Facility                                          |
| USEPA         | - United States Environmental Protection Agency                                       |
| UST           | – Underground Storage Tank                                                            |
| VEC           | - Vapor Encroachment Condition                                                        |
| VOC           | – Volatile Organic Compound                                                           |

# 1.0 FINDINGS, OPINIONS, AND CONCLUSIONS

Hillmann Consulting, LLC (Hillmann) performed a Phase I Environmental Site Assessment (ESA) of the vacant land at Ramona Expressway, Perris, California (the Property). This assessment has been conducted in accordance with our contracted scope of work and the ASTM Standard Practice E 1527-13 for Phase I Environmental Site Assessments and All Appropriate Inquiries (AAI) Final Rule 40 CFR Part 312. This section contains a summary of findings, opinions and conclusions made by this assessment. However, this section, alone, does not constitute the complete assessment. The report must be read in its entirety.

| Project Name:             |                          | N/A                                                                                                                                                                                                               |                     |              |            |  |
|---------------------------|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------|------------|--|
| Primary Street Address:   |                          | Ramona Expressway                                                                                                                                                                                                 |                     |              |            |  |
| City:                     | Perris                   | County:                                                                                                                                                                                                           | Riverside           | State:       | California |  |
| Tax ID/Parcel Number:     |                          | 307-070-003, -004, -005;<br>307-080-005, -006, -007, -008;<br>307-090-001, -002, -004, -005, -006;<br>307-100-001, -003, -004, -005;<br>307-110-003, -004, -007, -008;<br>307-220-001, -002;<br>307-230-019, -020 |                     |              |            |  |
| Property                  | y Owner:                 | Ranch Hav                                                                                                                                                                                                         | en LLC, Robert V. M | lasenga, Fra | nk Lauda   |  |
| Zoning Designation:       |                          | Agricultura                                                                                                                                                                                                       | 1                   |              |            |  |
| Approx.                   | Approx. Property Area:   |                                                                                                                                                                                                                   | 755 acres           |              |            |  |
| Buildings/# of Floors     |                          | No structures are present                                                                                                                                                                                         |                     |              |            |  |
| Approx. Building Area:    |                          | NA                                                                                                                                                                                                                |                     |              |            |  |
| Approx. Year Built:       |                          | NA                                                                                                                                                                                                                |                     |              |            |  |
| Commen                    | rcial Occupants:         | None                                                                                                                                                                                                              |                     |              |            |  |
| Current                   | Use:                     | Vacant land                                                                                                                                                                                                       |                     |              |            |  |
| Prior Us                  | es:                      | Agricultural, vacant land                                                                                                                                                                                         |                     |              |            |  |
| Inspecte                  | Inspected By:            |                                                                                                                                                                                                                   | Mr. Davis Tang      |              |            |  |
| Property Contact/Company: |                          | Mr. Brian Hardy / Richland Developers, Inc.                                                                                                                                                                       |                     |              |            |  |
| Property                  | Property Escort/Company: |                                                                                                                                                                                                                   | None                |              |            |  |
| Inspectio                 | Inspection Date:         |                                                                                                                                                                                                                   | April 4, 2019       |              |            |  |
| Weather                   | · Conditions:            | Clear, 75 ° F                                                                                                                                                                                                     |                     |              |            |  |

## **1.1 Summary of Project Details**

#### **1.2 Findings Summary Table**

| PHASE I ENVIRONMENTAL SITE ASSESSMENT  |                       |                                                                                                                               |           |                |  |  |  |
|----------------------------------------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------|-----------|----------------|--|--|--|
| Assessment<br>Subject                  | No Notable<br>Finding | Notable Findings                                                                                                              | REC?      | Rpt.<br>Ref.   |  |  |  |
| User Provided Info                     | Х                     |                                                                                                                               |           | 3.0            |  |  |  |
| Data Gaps                              | Х                     |                                                                                                                               |           | 2.3            |  |  |  |
| Property Regulatory<br>Records Review  | Х                     |                                                                                                                               |           | 4.3.1          |  |  |  |
| Property Historical<br>Records Review  |                       | Historical site uses include agricultural uses from approximately 1938 to 1985.                                               | REC       | 4.2            |  |  |  |
|                                        |                       | Hillmann notes that the Property was overgrown with vegetation.                                                               | No        |                |  |  |  |
| Site Reconnaissance                    |                       | Hillmann observed a water pipeline on the Property.NoHillmann observed nuisance trash and debris dumped on the<br>Property.No |           | 5.0            |  |  |  |
|                                        |                       |                                                                                                                               |           |                |  |  |  |
| Interviews                             | Х                     |                                                                                                                               |           | 6.0            |  |  |  |
| Adjoining & Nearby<br>Properties       | Х                     |                                                                                                                               |           | 4.3.2<br>5.2.8 |  |  |  |
| F                                      | BUSINESS E            | NVIRONMENTAL RISKS / NON-ASTM SCOPE                                                                                           | -         |                |  |  |  |
| BER                                    | Not<br>Applicable     | Findings                                                                                                                      |           | Rep.<br>Ref.   |  |  |  |
| Asbestos Containing<br>Materials (ACM) | Х                     |                                                                                                                               |           | 7.1            |  |  |  |
| Lead Based Paint<br>(LBP)              | Х                     |                                                                                                                               |           | 7.2            |  |  |  |
| Radon                                  |                       | The Property located in USEPA Radon Zone 2, an area of 'modera potential.                                                     | te' radon | 7.3            |  |  |  |
| Mold                                   | Х                     |                                                                                                                               |           | 7.4            |  |  |  |

#### **1.3** Findings and Conclusions

#### **1.3.1 Recognized Environmental Conditions**

Hillmann has performed a Phase I Environmental Site Assessment in accordance with the scope and limitations of ASTM Practice E 1527-13 of the Property as described in Section 2 of this report. Any additions to, exceptions to, or deletions from this practice are also described in Section 2 of this report. This assessment has revealed no evidence of *recognized environmental conditions* in connection with the Property, except for the following:

| RECOGNIZED ENVIRONMENTAL CONDITIONS |                                                                                                                                                                                                                                                                                                                        |  |  |  |
|-------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| REC #1                              | The Property was historically developed for agricultural uses as early as 1938 until at least 1985. This use suggests the historical application of pesticides during this time, which could have accumulated in the shallow soils at that time. The Property remained as vacant land since the late 1980s. The former |  |  |  |
|                                     | use of the Property as agricultural land may have contributed to accumulated pesticides in the shallow soils and is considered to be a REC in connection with the Property.                                                                                                                                            |  |  |  |

| HISTORICAL RECOGNIZED ENVIRONMENTAL CONDITIONS |  |  |  |  |
|------------------------------------------------|--|--|--|--|
| No HRECs were identified.                      |  |  |  |  |
| CONTROLLED RECOGNIZED ENVIRONMENTAL CONDITIONS |  |  |  |  |
| No CRECs were identified.                      |  |  |  |  |
| SIGNIFICANT DATA GAPS                          |  |  |  |  |
| No SDGs were identified.                       |  |  |  |  |

#### **1.3.2 REC Response Action Recommendations**

The following table presents recommended response actions to the identified RECs for further investigation and/or corrective action:

| REC RESPONSE ACTION SUMMARY TABLE                    |  |  |  |  |
|------------------------------------------------------|--|--|--|--|
| REC # Response Action                                |  |  |  |  |
| REC #1 Hillmann recommends a Phase II investigation. |  |  |  |  |

#### **1.3.3 Additional Findings**

The following environmental conditions were identified, but are not considered to be a REC in connection with the Property:

|    | NOTABLE ENVIRONMENTAL CONDITIONS                                                                                        |  |  |  |  |
|----|-------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| 1. | Hillmann notes that the entire Property was overgrown with vegetation, which caused difficulty associated with          |  |  |  |  |
|    | clear visual observations of the ground.                                                                                |  |  |  |  |
| 2. | Hillmann observed a buried water pipeline associated with the Eastern Municipal Water District (EMWD) at the            |  |  |  |  |
|    | north central portion of the Property. Hillmann notes that additional buried pipelines may exists in other areas of the |  |  |  |  |
|    | Property and recommends contacting the EMWD prior to excavation activities.                                             |  |  |  |  |
| 3. | Hillmann observed evidence of nuisance trash and debris dumped in various locations throughout the Property.            |  |  |  |  |

#### 1.4 Environmental Professional Statement

I declare that, to the best of my professional knowledge and belief, I meet the definition of *Environmental Professional* as defined in §312.10 of 40 CFR 312. I have the specific qualifications based on education, training and experience to assess a *property* of the nature, history and setting of the subject *property*. I have developed and performed all appropriate inquiries in conformance with the standards and practices set forth in 40 CFR Part 312.

Christopher W. Baker Environmental Professional

# 2.0 INTRODUCTION

## 2.1 Purpose and Scope

This assessment was conducted utilizing generally accepted Phase I ESA industry standards in accordance with the ASTM Standard Practice E 1527-13. The ASTM describes these methodologies as representing good commercial and customary practice in the United States of America for conducting an environmental site assessment of a parcel of commercial real estate with respect to the range of contaminants within the scope of the Comprehensive Environmental Response, Compensation and Liability Act (CERCLA) and petroleum products. As such, this practice is intended to permit a user to satisfy one of the requirements to qualify for the innocent landowner, contiguous property owner or bona fide prospective purchaser limitations on CERCLA liability (hereinafter, the "landowner liability protections," or "LLPs"): that is, the practice that constitutes all appropriate inquiries into the previous ownership and uses the property consistent with good commercial and customary practice as defined at 42 U.S.C. §9601(35) (B). The primary goal of the processes established by ASTM E1527-13 is to identify *recognized environmental conditions* in connection with the Property.

The term *recognized environmental condition (REC)* is defined by the ASTM as the presence or likely presence of any hazardous substances or petroleum products in, on or at a property: (1) due to a release to the environment; (2) under conditions indicative of a release to the environment; or (3) under conditions that pose a material threat of a future release to the environment.

The ASTM has also defined the terms *historical recognized environmental conditions* and *controlled recognized environmental conditions* as two additional types of RECs. The term *historical recognized environmental condition (HREC)* is defined as a past release of any hazardous substances or petroleum products that has occurred in connection with the Property and has been addressed to the satisfaction of the applicable regulatory authority or meeting unrestricted use criteria established by a regulatory authority, without subjecting the Property to any required controls (for example, property use restrictions, activity and use limitations, institutional controls or engineering controls).

The term *controlled recognized environmental condition (CREC)* is defined as a recognized environmental condition resulting from a past release of hazardous substances or petroleum products that has been addressed to the satisfaction of the applicable regulatory authority, with hazardous substances or petroleum products allowed to remain in place subject to the implementation of required controls.

Conditions determined to be "*de minimis conditions*" are not considered to be RECs, HRECs or CRECs. *De minimis condition* is defined by the ASTM, "...as a condition that generally does not present a threat to human health or the environment and that generally would not be the subject of an enforcement action if brought to the attention of appropriate governmental agencies."

The chief components of this assessment are generally described as follows:

• A non-invasive visual reconnaissance of the Property and adjoining properties in accordance with ASTM guidelines for evidence of RECs.

- Interviews of past and present owners and occupants and state and local government officials, seeking information related to the potential presence of RECs at the Property.
- A review of standard physical record sources for available topographic, geologic and groundwater data.
- A review of standard historic record sources, such as fire insurance maps, city directories, aerial photographs, prior reports and interviews, etc., to determine prior uses of the Property from the present, back to the Property's first developed use, or back to 1940, whichever is earlier.
- A review of standard environmental record sources including federal and state environmental databases, and additional environmental record sources, to identify potential regulatory concerns with the Property, adjoining properties and properties located within the surrounding area.

An evaluation of environmental or other regulatory compliance matters is excluded from the scope of this assessment.

These methodologies are described as representing good commercial and customary practice for conducting an Environmental Site Assessment of a property for the purpose of identifying recognized environmental conditions.

## 2.1.1 Business Environmental Risks/Non-ASTM Scope Considerations

In accordance with our contract agreement, Hillmann may have addressed the following potential environmental subject matters that are outside of the requirements of the ASTM E1527-13 standard:

<u>Asbestos-Containing Materials (ACM)</u>: A cursory non-intrusive visual screening for the presence of suspect ACM within the accessed areas of buildings built prior to 1990 on the Property. It is emphasized that this cursory non-intrusive visual screening does not constitute an asbestos survey/inspection of the premises. An asbestos survey/inspection should be sought by the report User(s) if more certainty is desired regarding ACM and potential asbestos hazards at the Property. Furthermore, a review of regulatory compliance matters pertaining to asbestos is excluded from the scope of work.

<u>Lead-Based Paint (LBP)</u>: A cursory non-intrusive visual screening of the condition of painted surfaces in the accessed areas of residential buildings/units built prior to 1980 on the Property. It is emphasized that this cursory non-intrusive visual screening does not constitute a comprehensive survey for LBP or potential lead hazards. A comprehensive inspection should be sought by the report User(s) if more certainty is desired regarding LBP at the Property. Furthermore, a review of regulatory compliance matters pertaining to lead-based paint is excluded from the scope of work.

<u>USEPA Designated Radon Potential:</u> Review of general non-site specific data published by the USEPA regarding the Radon Zone classification for the area of the Property.

Mold: A cursory non-intrusive visual screening within the accessed areas of buildings on the Property for evidence of systemic microbial problems, including visible mold growth, water

damaged building materials or musty odors. It is emphasized that this cursory non-intrusive visual screening does not constitute a comprehensive survey for moisture/mold/microbial damage. A more comprehensive inspection should be sought by the report User(s) if more certainty is desired regarding the potential for moisture/mold/microbial damages at the Property.

## 2.2 Property Location/Legal Description

| Primary Street Address:        |        | Ramona Expressway                                                                                                                                                                                                 |           |        |            |  |
|--------------------------------|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|------------|--|
| City:                          | Perris | County:                                                                                                                                                                                                           | Riverside | State: | California |  |
| Tax ID/Parcel Number:          |        | 307-070-003, -004, -005;<br>307-080-005, -006, -007, -008;<br>307-090-001, -002, -004, -005, -006;<br>307-100-001, -003, -004, -005;<br>307-110-003, -004, -007, -008;<br>307-220-001, -002;<br>307-230-019, -020 |           |        |            |  |
| Approx. Land Area:             |        | 755 acres                                                                                                                                                                                                         |           |        |            |  |
| Approx. Latitude/Longitude:    |        | North 33.821374 degrees/ West -117.163087 degrees                                                                                                                                                                 |           |        |            |  |
| Additional Details (if appl.): |        | The Property consist of twenty-four (24) mostly adjoining parcels                                                                                                                                                 |           |        |            |  |

Property location and legal description details are described as follows:

#### 2.3 Data Gaps

A *data gap* is defined by the ASTM as a lack of or inability to obtain information required by this practice despite good faith efforts by the environmental professional to gather such information. A data gap is only significant if other information and/or professional experience raises reasonable concerns involving the data gap and the ability to determine the presence or absence of recognized environmental conditions. The following table summarizes data gaps encountered during the assessment as well as a discussion of their significance.

| Data Gap:                                                                    | Significant (Yes/No)? | Discussion                                                                     |
|------------------------------------------------------------------------------|-----------------------|--------------------------------------------------------------------------------|
| Historical records data failure                                              | No                    | See Section 4.2.9                                                              |
| Response to agency records<br>requests not received as of date<br>of report. | No                    | Any additional information indicative of a REC will be forwarded upon receipt. |

# 2.4 User Reliance

This report is for the exclusive use of the User(s) named on the front cover. No other party(ies) shall have any right to rely on the content of this report without first obtaining the consent of the original report User; and without obtaining written consent from Hillmann in the form of a letter of reliance or report recertification.

## 2.5 Significant Assumptions

The following significant assumptions are made:

- Hillmann has assumed that the site operations at the time of the site visit reflect typical site conditions relative to potential environmental conditions and that no concealment of environmental conditions or releases by site owners or occupants has occurred. Likewise, Hillmann has also assumed that no areas of the Property with potential environmental concerns or RECs were concealed or otherwise not made known to us, intentionally or unknowingly, by the Property owners/occupants and/or site escort at the time of the site visit.
- For the purpose of estimating the approximate direction of groundwater flow in the absence of site specific groundwater data, unless indicated otherwise, Hillmann has assumed that the gradient of groundwater flow follows the surface topography of the Property and immediate surrounding area.

## 2.6 General Limitations and Exceptions

# 2.6.1 Limitations

The report turnaround time specified by the contract agreement for this assessment may present a limitation to Hillmann's ability to access and review pertinent regulatory agency records. Such limitations, if encountered, are further specified in Section 4.4.

Significant limitations related to the condition or accessibility of the Property at the time of the site reconnaissance, if encountered, are reported in Section 5.1.

# 2.6.2 Other Exceptions or Deletions

No other exceptions or deletions from the ASTM Standard E 1527-13 are reported.

# 2.6.3 Special Terms and Conditions

Hillmann has prepared this Phase I Environmental Site Assessment using reasonable efforts in each phase of its work to identify recognized environmental conditions associated with hazardous substances, wastes and petroleum products at the Property. Findings within this report are based on information collected from observations made on the day of the site reconnaissance and from reasonably ascertainable information obtained from governing public agencies and private sources.

This report is not definitive and should not be assumed to be a complete or specific definition of the conditions above or below grade. Information in this report is not intended to be used as a construction document and should not be used for demolition, renovation, site development, redevelopment, or other construction purposes. Hillmann makes no representation or warranty that the past or current operations at the Property are, or have been, in compliance with all applicable federal, state and local laws, regulations and codes.

Findings, conclusions and recommendations presented in this report are based on our visual observations of the Property, interviews conducted, the records reviewed, information provided by

the Client, and/or a review of readily available and supplied drawings and documents. Hillmann relies upon the information, whether written, graphic or verbal, provided by the Property contact(s) or as shown on any documents reviewed or received from the Property contact, owner or agent, or municipal source; and assumes that information to be true and correct. Although there may have been some degree of overlap in the information provided by these various sources, Hillmann did not attempt to independently verify the accuracy or completeness of all information reviewed or received during the course of this assessment. Hillmann can neither warrant nor guarantee the accuracy or completeness of information that was obtained from ostensibly knowledgeable individuals, regulatory agency representatives or other secondary sources.

Regardless of the findings stated in this report, Hillmann is not responsible for consequences or conditions arising from facts that were concealed, withheld or not fully disclosed at the time the assessment was conducted.

This report does not warrant against future operations or conditions, nor does it warrant against operations or conditions present of a type or at a location not investigated.

The regulatory database report provided is based on an evaluation of the data collected and compiled by a contracted data research company. The regulatory research is designed to meet the requirements of ASTM Standard E 1527-13. Hillmann can neither warrant nor guarantee the accuracy or completeness of the information obtained from the regulatory database report provider during the course of this assessment.

Subsurface conditions may differ from the conditions implied by the surface observations and can only be reliably evaluated through intrusive techniques.

Reasonable efforts have been made during this assessment to identify aboveground and underground storage tanks and ancillary equipment. "Reasonable efforts" are limited to information gained from visual observation of largely unobstructed areas, recorded database information held in public record and available information gathered from interviews. Such methods may not identify surficial and subsurface features that may have been hidden from view due to parked automobiles and other vehicles, snow cover, vegetative growth, pavement, construction or debris pile storage or incorrect information from sources.

Hillmann is not a professional title insurance firm and makes no guarantee, explicit or implied, that the records which were reviewed represent a comprehensive or precise delineation of past Property ownership or tenancy for legal purposes.

The ASTM E1527-13 standard states that recommendations are not required to be included in a Phase I ESA report; however, further that recommendations are an additional service that may be useful in the User's analysis of landowner liability protections or business environmental risks; and that the User should consider whether recommendations for additional inquiries or other services are desired.

The recommended response actions to the identified RECs presented in Section 1.3, if any, are not intended to represent the only course(s) of action to take; nor does it imply any opinion as to the timing of the action. Furthermore, it is emphasized that additional response actions may become warranted depending on the outcome of the initial action(s) taken. Hillmann advises that

consultation with legal counsel familiar with environmental and real estate law may be beneficial to the decision making process for the type and timing of a response action to identified RECs, if any.

Due to the limited nature of our review of potential Business Environmental Risks, the User of the report should consider whether to take additional action(s) to further define, properly manage and/or mitigate potential BERs.

In the event of any conflict between the terms and conditions of this report and the terms and conditions of the consulting services agreement for this project, the consulting services agreement shall control.

# 3.0 USER PROVIDED INFORMATION

The term "User" is defined by ASTM as the party seeking to use Practice E1527 to complete an environmental site assessment of the Property; specifically, the entities named on the front cover to which the report has been addressed.

#### 3.1 Prior Environmental Reports/Documentation

No prior environmental reports or documentation were obtained.

#### 3.2 User Questionnaire

Section 6 of the ASTM E1527-13 standard describes certain tasks required to be performed by the report User in order to qualify for landowner liability protections to CERCLA liability. To assist the report User to meet these requirements, and as recommended by the ASTM E1527-13 standard, a Questionnaire of inquiries (User Questionnaire) specified in 40 CFR 312.25, 312.28, 312.29, 312.30, and 312.31 has been provided to the original report User. The following is a summary of the User's response:

| Question:                                                             | Yes/No: | Detail: |
|-----------------------------------------------------------------------|---------|---------|
| Environmental liens that are filed or recorded against the            |         |         |
| property:                                                             |         |         |
| Did a search of recorded land title records identify any              | No      |         |
| environmental liens filed or recorded against the property under      |         |         |
| federal, tribal, state or local law?                                  |         |         |
| Activity and use limitations that are in place on the property        |         |         |
| or that have been filed or recorded against the property:             |         |         |
| Did a search of recorded land title records (or judicial records      |         |         |
| where appropriate, identify any AULs, such as engineering             | No      |         |
| controls, land use restrictions or institutional controls that are in |         |         |
| place at the property and/or have been filed or recorded against      |         |         |
| the property under federal, tribal, state or local law?               |         |         |
| Specialized knowledge or experience of the person seeking to          |         |         |
| qualify for the LLP:                                                  |         |         |
| Do you have any specialized knowledge or experience related to        |         |         |
| the property or nearby properties? For example, are you               | No      |         |
| involved in the same line of business as the current or former        | 110     |         |
| occupants of the property or an adjoining property so that you        |         |         |
| would have specialized knowledge of the chemicals and                 |         |         |
| processes used by this type of business?                              |         |         |
| Relationship of the purchase price to the fair market value           |         |         |
| of the property if it were not contaminated:                          |         |         |
| Does the purchase price being paid for this property reasonably       |         |         |
| reflect the fair market value of the property? If you conclude        | Yes     |         |
| that there is a difference, have you considered whether the lower     | 105     |         |
| purchase price is because contamination is known or believed to       |         |         |
| be present at the property?                                           |         |         |
|                                                                       |         |         |

| <b>Commonly Known or Reasonably Ascertainable</b><br><b>Information:</b><br>Are you aware of commonly known or reasonably ascertainable<br>information about the property that would help the<br>environmental professional to identify conditions indicative of<br>releases or threatened releases? For example,                                                                                                                                                                                                                                                                                                           |    |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--|
| -Do you know the past uses of the property?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | No |  |
| -Do you know of specific chemicals that are present or were once present at the property?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | No |  |
| -Do you know of spills or other chemical releases that have taken place at the property?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | No |  |
| -Do you know of any environmental cleanups that have taken place at the property?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | No |  |
| The degree of obviousness of the presence or likely presence<br>of contamination at the property, and the ability to detect<br>the contamination by appropriate investigation:<br>Based on your knowledge and experience related to the property<br>are there any obvious indicators that point to the presence or<br>likely presence of releases at the property?                                                                                                                                                                                                                                                          | No |  |
| <b>Litigation/Administrative Proceedings/Government Notices</b><br>As the User of this ESA, do you have knowledge of (1) any<br>pending, threatened, or past litigation relevant to hazardous<br>substances or petroleum products in, on, or from the property;<br>(2) any pending, threatened, or past administrative proceedings<br>relevant to hazardous substances or petroleum products in, on or<br>from the property; and (3) any notices from any governmental<br>entity regarding any possible violation of environmental laws or<br>possible liability relating to hazardous substances or petroleum<br>products. | No |  |

NR-no response

#### 3.3 Reason for Performing Phase I ESA

Hillmann assumes that the Phase I ESA was being performed in order to qualify for landowner liability protection to CERCLA liability.

# 4.0 **RECORDS REVIEW**

#### 4.1 Physical Setting Sources

The following physical setting sources were reviewed:

| Source                               | Discussion                                                                                   |
|--------------------------------------|----------------------------------------------------------------------------------------------|
| USGS 7.5 minute                      | The Property lies at an elevation of approximately 1,400 to 1,550 feet above mean sea level  |
| Topographic Map                      | on the Perris, California Quadrangle map. The topography indicated by the map appeared       |
| Data: (EDR Geocheck-                 | to be sloping downward towards the east-southeast. The closest downgradient waterbody        |
| Physical Setting Source<br>Addendum) | is an unnamed channel adjoining to the southeast of the Property.                            |
| USDA SCS Soil Data:                  | The dominant soil component at the Property is identified as Greenfield. Greenfield soils    |
| (EDR Geocheck-Physical               | have a sandy loam surface texture with moderate infiltration rates. They have deep and       |
| Setting Source Addendum)             | moderately deep, moderately well and well drained soils with moderately coarse textures.     |
| Geologic Data:                       | The geologic formation in the vicinity of the Property is described as a stratified sequence |
| (EDR Geocheck-Physical               | of the Mesozoic Era, Cretaceous System, and Cretaceous Granitic Rock Series.                 |
| Setting Source Addendum)             |                                                                                              |
| Additional Sources/                  | N/A                                                                                          |
| Data:                                |                                                                                              |
| Groundwater Flow                     | Based on a review of the above information as well as observation of the site, the direction |
| Discussion:                          | of shallow groundwater flow at the site is inferred to be generally towards the east-        |
|                                      | southeast.                                                                                   |

## 4.2 Historical Use – Property and Adjoining Properties

Hillmann has conducted research in order to help identify the likelihood of past uses having led to recognized environmental conditions in connection with the Property. Standard historical sources have been sought in an attempt to document the past uses of the Property as far back as it can be shown that the Property contained structures; or from the time the Property was first used for residential, agricultural, commercial, industrial or governmental purposes.

#### 4.2.1 Fire Insurance Maps

Hillmann obtained a Certified Sanborn Map Report from EDR in order to research published historic fire insurance maps for the Property and surrounding area. A copy of the report is included in Appendix D. The following is a summary of site use information interpreted from a review of the report:

| Year(s) | Description |               |  |
|---------|-------------|---------------|--|
|         | Property    | (no coverage) |  |
|         | Adjoining   |               |  |
|         | Properties  |               |  |

## 4.2.2 City Directories

The following is a generalized summary of the findings of City Directory Research for past occupants of the Property, indicating occupants and the years indicated by the listings.

| Property        |                  |  |
|-----------------|------------------|--|
| Occupant(s)     | Appr. Date Range |  |
| None identified |                  |  |

Hillmann also reviewed the EDR City Directory Abstract report for listings of historic occupants of the adjoining properties. The following is a general summary of listings of historic adjoining property occupants:

| Adjoining Properties                            |                  |  |  |
|-------------------------------------------------|------------------|--|--|
| Address(es)Historic Occupant(s)Appr. Date Range |                  |  |  |
|                                                 | None identified. |  |  |

## 4.2.3 Historical Topographic Map Review

Hillmann reviewed historic topographic maps of the Property online at <u>www.historicaerials.com</u>. The following details related to site usage were indicated by the topographic maps:

| Year(s)     |                         | Summary                                                                                                                                                                                               |  |  |
|-------------|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| 1901        | Property                | Several unpaved roads are depicted on the Property. No improvements or other special depictions are shown.                                                                                            |  |  |
| 1901        | Adjoining<br>Properties | The Lakeview Line railroad tracks are depicted adjoining to the southeast. No improvements or other special depictions are shown.                                                                     |  |  |
| 1942, 1943, | Property                | An unpaved road runs north to south and east to west. A levee associated with a channel is located at the southeastern corner of the Property. No improvements or other special depictions are shown. |  |  |
| •           | Adjoining<br>Properties | An aqueduct is adjoining to the north and a levee associated with an unnamed channel is adjoining to the southeast. No improvements or other special depictions are shown.                            |  |  |
| 1967, 1973, | Property                | Martin Street is present at the northwestern corner of the Property. An unpaved road runs east to west. No improvements or other special depictions are shown.                                        |  |  |
| 1979        | Adjoining<br>Properties | Residential or small commercial structures are depicted to the northwest and to the west; no improvements are depicted to the north, east, and south.                                                 |  |  |
| 2012        | Property                | Several paved roads are on the northern portion of the Property. The San Jacinto River runs through the southeastern corner of the Property. No improvements or other special depictions are shown.   |  |  |
|             | Adjoining<br>Properties | The Colorado River Aqueduct is adjoining to the north. The San Jacinto River is adjoining to the southeast. No improvements or other special depictions are shown.                                    |  |  |

## 4.2.4 Aerial Photograph Review

Hillmann reviewed historic aerial photographs of the Property online at <u>www.historicaerials.com</u>. The following interpretation of land usage was made by review of the aerial photographs:

| Year(s)                     | Summary                                                                                      |                                                                                          |  |  |
|-----------------------------|----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|--|--|
|                             | Property                                                                                     | The Property appears to be agricultural land. What appears to be a stream or creek       |  |  |
| 1938                        |                                                                                              | bisects the southeastern corner of the Property.                                         |  |  |
| 1750                        | Adjoining                                                                                    | The west adjoining area appears to be agricultural land. What appears to be a stream     |  |  |
|                             | Properties                                                                                   | or creek is adjoining to the east. The other surrounding areas appear to be vacant land. |  |  |
|                             | Property                                                                                     | The Property appears to be agricultural land. What appears to be a stream or creek       |  |  |
| 1040 1052                   |                                                                                              | bisects the southeastern corner of the Property.                                         |  |  |
| 1949, 1953,<br>1966, 1976   | Adjoining                                                                                    | The north, east, and west adjoining areas appear to be agricultural land. What appears   |  |  |
| 1900, 1970                  | Properties                                                                                   | to be a stream or creek is adjoining to the east. The other surrounding areas appear to  |  |  |
|                             |                                                                                              | be vacant land.                                                                          |  |  |
|                             | <b>Property</b> The Property appears to be agricultural land. What appears to be a stream or |                                                                                          |  |  |
|                             |                                                                                              | bisects the southeastern corner of the Property.                                         |  |  |
| 1980, 1985 <b>Adjoining</b> |                                                                                              | The northeast, east, and southeast adjoining areas appear to be agricultural land. What  |  |  |
|                             | Properties                                                                                   | appears to be a stream or creek is adjoining to the east. A pond is present on the south |  |  |
|                             |                                                                                              | adjoining site. The other surrounding areas appear to be vacant land.                    |  |  |
| 1994, 1996,                 | Property                                                                                     | The Property appears to be vacant land.                                                  |  |  |
| 2002, 2005,                 | Adjoining                                                                                    | The southeast adjoining area appears to be agricultural land. What appears to be a       |  |  |
| 2010, 2014,                 | Properties                                                                                   | stream or creek is adjoining to the east. A pond is present on the south adjoining site. |  |  |
| 2016                        | _                                                                                            | The other surrounding areas appear to be vacant land.                                    |  |  |

## 4.2.5 EDR High-Risk Historical Records

The EDR Radius  $Map^{TM}$  report, which will be discussed in greater detail in Section 4.3, provided a search of proprietary databases of potential historical high-risk uses at or in the vicinity of the Property. These databases include EDR Historic Cleaners – a database of property addresses with records of historical occupancy by suspected cleaners businesses; EDR Historic Auto – a database of property addresses with records of historical occupancy by potential automotive gas/filling stations and repair facilities; and EDR MGP - a database of sites historically occupied by manufactured gas plants and related facilities.

| EDR Historic Cleaners | No on-site or adjoining listings identified.          |  |
|-----------------------|-------------------------------------------------------|--|
| EDR Historic Auto     | No on-site or adjoining listings identified.          |  |
| EDR MGP               | No listings identified within 1-mile search distance. |  |

#### 4.2.6 Petroleum/Natural Gas Well Review

Hillmann reviewed historical record sources for evidence of historic petroleum and/or natural gas wells at the Property. In addition, Hillmann conducted a search of the property location on the Division of Oil, Gas & Geothermal Resources (DOGGR) Well Finder database (<u>http://maps.conservation.ca.gov/doggr/index.html</u>). No record of any historical petroleum/natural gas wells at the Property was identified.

#### 4.2.7 Additional Historical Data

No additional historical data was obtained.

#### 4.2.8 Summary of Identified Historic Uses

The following table presents a summary of the types and approximate timeframes of identified prior uses of the Property:

| Property            |                   |  |  |
|---------------------|-------------------|--|--|
| Years (Approx.) Use |                   |  |  |
| 1938 to 1996        | Agricultural land |  |  |
| 2002 to Present     | Undeveloped land  |  |  |

The following table presents a summary of the types of identified prior uses of the adjoining properties:

| Adjoining Properties |                                  |  |  |  |
|----------------------|----------------------------------|--|--|--|
| Years (Approx.) Use  |                                  |  |  |  |
| 1938 to Present      | Undeveloped or agricultural land |  |  |  |

#### 4.2.9 Historical Records Data Failure

The ASTM E1527-13 standard defines data failure as a failure to achieve the ASTM specified historical research objectives after reviewing the standard historical sources that are reasonably ascertainable and likely to be useful. The objective is to identify all obvious uses of the property from the present, back to the property's first developed use, or back to 1940, whichever is earlier. Furthermore, records of historic use/conditions should be sought in intervals no less than approximately five years, unless the property conditions appear unchanged over a longer interval.

| Objective                                                                     | Met? | Detail                                                                                                                                                                | Significant<br>Data<br>Gap? |
|-------------------------------------------------------------------------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| First developed use/date determined?                                          | Yes  | Earliest records indicate agricultural uses in 1938.                                                                                                                  | No                          |
| Record sources at 5-year<br>intervals back to 1940 or first<br>developed use? | No   | Records gaps between 1943 and 1949, 1953 and 1966, 1967 and 1973, 1985 and 1994, and 1996 and 2002; however, site conditions likely unchanged during these intervals. | No                          |
| All obvious prior uses identified?                                            | Yes  | See Section 4.2.8.                                                                                                                                                    | No                          |

Please refer to Section 2.3 for additional discussion of data gaps and their significance to the findings of the assessment.

#### 4.2.10 Historic Uses REC Discussion

The Property was historically developed for agricultural uses as early as 1938 until at least 1985. This use suggests the historical application of pesticides during this time, which could have accumulated in the shallow soils at that time. The Property remained as vacant land since the late 1980s. The former use of the Property as agricultural land may have contributed to accumulated pesticides in the shallow soils and is considered to be a REC in connection with the Property.

## 4.3 Standard Environmental Record Sources

Hillmann obtained a regulatory database report, titled EDR Radius Map<sup>TM</sup> Report, from Environmental Data Resources of Shelton, CT. The report provided a search of standard

environmental record sources in general accordance with the requirements of the ASTM E1527-13. Hillmann has reviewed the regulatory database report, and a summary of findings has been presented in the following tables and report sections. Hillmann has also reviewed the list of unmapped sites (a.k.a. "Orphan List" sites). Unmapped sites identified as falling within an applicable specific search distance or warranting discussion in the report, if any, have been included in the information presented below. Detailed descriptions of the meaning and significance of the regulatory databases can be found in the regulatory database report in Appendix E.

| Regulatory Database                   | Search<br>Distance   | Property<br>Listed? | Adj.<br>Properties<br>Listed? | Total Listings<br>Within Search<br>Distance |
|---------------------------------------|----------------------|---------------------|-------------------------------|---------------------------------------------|
| Fed. NPL/Proposed NPL                 | 1-mile               | No                  | No                            | 0                                           |
| Fed. Delisted NPL                     | <sup>1</sup> /2-mile | No                  | No                            | 0                                           |
| Fed. SEMS                             | <sup>1</sup> /2-mile | No                  | No                            | 0                                           |
| Fed. SEMS-ARCHIVE                     | <sup>1</sup> /2-mile | No                  | No                            | 0                                           |
| Fed. RCRA CORRACTS                    | 1-mile               | No                  | No                            | 0                                           |
| Fed. RCRA TSD                         | <sup>1</sup> /2-mile | No                  | No                            | 0                                           |
| Fed. RCRA LQG                         | Site & Adj.          | No                  | No                            |                                             |
| Fed. RCRA SQG                         | Site & Adj.          | No                  | No                            |                                             |
| Fed. RCRA CESQG                       | Site & Adj.          | No                  | No                            |                                             |
| Fed. ENG Control List                 | Site                 | No                  |                               |                                             |
| Fed. INST Control List                | Site                 | No                  |                               |                                             |
| Fed. ERNS                             | Site                 | No                  |                               |                                             |
| State/Tribal Hazardous Waste Site     | 1-mile               | No                  | No                            | 6                                           |
| State/Tribal Landfill/Solid Waste     | <sup>1</sup> /2-mile | No                  | No                            | 0                                           |
| State/Tribal Leaking Storage Tanks    | <sup>1</sup> /2-mile | No                  | No                            | 3                                           |
| State/Tribal Registered Storage Tanks | Site & Adj.          | No                  | No                            |                                             |
| State/Tribal Eng. Control List        | Site                 | No                  |                               |                                             |
| State/Tribal Inst. Control List       | Site                 | No                  |                               |                                             |
| State/Tribal Voluntary Cleanup Sites  | <sup>1</sup> /2-mile | No                  | No                            | 0                                           |
| State/Tribal Brownfields              | ¹⁄₂-mile             | No                  | No                            | 0                                           |
| Supplemental Regulatory Databases     | Site & Adj.          | No                  | No                            |                                             |

# 4.3.1 Property Listings

The Property was not identified on the databases searched by EDR.

# 4.3.2 Adjoining Property Listings

The adjoining properties were not identified on the databases searched by EDR.

# 4.3.3 ASTM Search Distance Findings

The following is a summary of the findings of the regulatory database review with regard to sites identified as located within the ASTM specified search distance surrounding the Property. In order to keep this report informative and yet concise, Hillmann has provided a brief discussion of the listed site(s) for each database category that appears most likely to impact the Property based on distance, topography and/or case status. A copy of the full regulatory database report, including available details of all listed sites, is included in Appendix E.

Note that listings for the following databases, if identified, would be discussed above in Sections 4.3.1 and 4.3.2: Registered Storage Tanks, Federal RCRA Generators, Federal and State INST and ENG Controls, ERNS.)

Federal NPL: No NPL listings were identified within a one-mile radius of the Property.

Federal Delisted NPL: No DNPL listings were identified within a <sup>1</sup>/<sub>2</sub>-mile radius of the Property.

**Federal SEMS (formerly CERCLIS):** No SEMS listings were identified within a <sup>1</sup>/<sub>2</sub>-mile radius of the Property.

**Federal SEMS-ARCHIVE (former CERC-NFRAP):** No SEMS-ARCHIVE listings were identified within <sup>1</sup>/<sub>2</sub>-mile radius of the Property.

**Federal RCRA-CORRACTS:** No CORRACTS listings were identified within a one-mile radius of the Property.

Federal RCRA-TSD: No TSD listings were identified within a <sup>1</sup>/<sub>2</sub>-mile radius of the Property.

**State/Tribal Hazardous Waste Sites:** Six (6) SHWS listings were identified within a one-mile radius of the Property on the EnviroStor database. The closest off-site listing identified as Preissman Ranch Elem/Mid (2100 Rider Street), is located approximately 3,538 feet to the west-northwest and is upgradient relative to the Property. This is listed as a school investigation by the DTSC due to potential pesticide contamination from previous agricultural uses. The current status is listed as "No Further Action" as of September 26, 2001. Based on the distance and the status, this facility is not considered a REC in connection to the Property.

Based on the distance and/or status, none of the other listings are considered RECs in connection with the Property.

**State/Tribal Landfill/Solid Waste Disposal Sites:** No SWF/LF listings were identified within a <sup>1</sup>/<sub>2</sub>-mile radius of the Property.

**State/Tribal Leaking Storage Tanks:** Three (3) LUST listings were identified within a <sup>1</sup>/<sub>2</sub>-mile radius of the Property. The closest off-site listing identified as Tava Development (12<sup>th</sup> Street), is located approximately 4,440 feet to the east-southeast and is downgradient relative to the Property. This site is listed on the LUST database due to impacts to soil with gasoline. The LUST case received regulatory closure on July 27, 1993. Based on the regulatory closure received, this site is not considered a REC in connection with the Property.

Based on the distance and/or status, none of the other listings are considered RECs in connection with the Property.

**State/Tribal Voluntary Cleanup Sites:** No VCP listings were identified within a <sup>1</sup>/<sub>2</sub>-mile radius of the Property.

**State/Tribal Brownfields:** No BROWNFIELDS listings were identified within a <sup>1</sup>/<sub>2</sub>-mile radius of the Property.

Review of the sites identified within the ASTM search parameters did not identify any nearby or surrounding area sites that are considered to be a REC in connection with the Property, unless as discussed otherwise previously in this section.

## 4.3.4 Tier I Vapor Encroachment Screening

Hillmann reviewed adjoining and vicinity database sites to identify potential off-site sources of subsurface vapor encroachment. This review was based upon the current ASTM "Standard Guide for Vapor Encroachment Screening on Property Involved in Real Estate Transactions" (ASTM E 2600-15); and also utilizing the "Methodology for Identifying the Area of Concern Around a Property Potentially Impacted by Vapor Migration from Nearby Contaminated Sources" (Buonicore, 2011-S-103-AWMA). Vicinity database sites pertaining to non-petroleum product releases within 1,760 feet of the Property in the up-gradient direction, 365 feet of the Property in the cross gradient direction and 100 feet of the Property in the down gradient direction; and vicinity database sites pertaining to petroleum product releases within 528 feet of the Property in the up-gradient direction, 165 feet of the Property in the cross gradient direction and 100 feet of the Property in the down gradient direction were reviewed to identify active contamination sites with the potential to affect subsurface vapor conditions at the subject property. The potential for vapor encroachment was considered in assessing whether or not a REC exists in connection with the Property when reviewing applicable sites within those distances.

Hillmann did not identify sites with active petroleum or non-petroleum releases within the search criteria specified in the preceding paragraph that are considered to be RECs due to a risk of vapor encroachment.

## 4.4 Additional Environmental Record Sources

# 4.4.1 Supplemental Database Listings

Hillmann reviewed the regulatory database report for listings on supplemental databases that were searched in addition to the Standard Environmental Record Sources. Any property or adjoining property listings on such databases, if identified, would be discussed in Section 4.3.1 and 4.3.2. None of the other supplemental database listings identified by the regulatory database report are considered to be a REC in connection with the Property.

# 4.4.2 Local Agency & Internet Research

Hillmann has submitted requests to local and municipal agencies for pertinent records pertaining to the Property, particularly with regard to potential environmental concerns such as petroleum storage tanks, storage and usage of hazardous substances and petroleum products, and/or known or suspected environmental contamination. Hillmann also conducted online research of government environmental regulatory databases where available, as well as a general cursory internet search of the Property address, for information indicative of a REC. The following table summarizes the findings of the research:

| Source                                                                                 | Type of<br>Request | Outcome                                                                                                                                                          |
|----------------------------------------------------------------------------------------|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Environmental<br>Protection Agency<br>(EPA)                                            | FOIA<br>Request    | This agency is unable to conduct a search without a proper address.                                                                                              |
| Riverside County<br>Agricultural<br>Commission                                         | FOIA<br>Request    | A response has not been received.                                                                                                                                |
| Department of Toxic<br>Substances Control<br>(DTSC)                                    | FOIA<br>Request    | This agency is unable to conduct a search without a proper address.                                                                                              |
| Regional Water<br>Quality Control Board<br>(RWQCB)                                     | FOIA<br>Request    | This agency is unable to conduct a search without a proper address.                                                                                              |
| South Coast Air<br>Quality Management<br>District (SCAQMD)                             | FOIA<br>Request    | This agency is unable to conduct a search without a proper address.                                                                                              |
| Riverside County<br>Geographical<br>Information System<br>(GIS)                        | On-line<br>search  | No information indicative of a REC was identified.                                                                                                               |
| CA DTSC EnviroStor<br>database<br><u>http://www.envirostor.</u><br>dtsc.ca.gov/public/ | Internet           | The Property area was searched, no results for the Property were found.                                                                                          |
| CA GeoTracker<br>database<br>http://geotracker.water<br>boards.ca.gov/                 | Internet           | The Property area was searched, no results for the Property were found.                                                                                          |
| USEPA Envirofacts<br>search<br>http://www.epa.gov/enviro/i<br>ndex.html                | Internet           | The Property area was searched, no results for the Property were found.                                                                                          |
| www.google.com                                                                         | On-line<br>search  | Search results did not identify evidence of RECs associated with the Property.                                                                                   |
| www.realquest.com                                                                      | On-line<br>search  | Basic Property information such as parcel number was collected. Pertinent information, where obtained, is referenced in the appropriate sections of this report. |
| Other:                                                                                 | NA                 |                                                                                                                                                                  |

# 5.0 SITE RECONNAISSANCE

## 5.1 Methodology and Limiting Conditions

The site reconnaissance consisted of visual and/or physical observations of the Property and improvements, adjoining properties as viewed from the Property boundaries and the surrounding area based on visual observations from adjoining public thoroughfares. Building exteriors were observed at ground level, unless otherwise indicated. Where applicable, Hillmann accessed and observed representative areas of building interiors to the extent they were made safely accessible with the cooperation of the site escort.

| Site Inspection Personnel: | Mr. Davis Tang |
|----------------------------|----------------|
| Property Escort/Company:   | None           |
| Inspection Date:           | April 4, 2019  |
| Weather Conditions:        | Clear, 75 ° F  |

## 5.1.1 Significant Inaccessible Areas

No significant areas were excluded from Hillmann's visual inspection. However, Hillmann notes that the entire Property was overgrown with vegetation, which caused difficulty associated with clear visual observations of the ground.

## 5.2 General Site Setting

## 5.2.1 Site and Vicinity Characteristics

The Property is characterized as undeveloped and overgrown with vegetation. The vicinity is characterized as undeveloped and agricultural land.

Hillmann observed a buried water pipeline associated with the Eastern Municipal Water District (EMWD) at the north central portion of the Property. Hillmann notes that additional buried pipelines may exists in other areas of the Property and recommends contacting the EMWD prior to excavation activities.

## 5.2.2 Topographic Characteristics

The terrain of the Property appeared to be mostly flat with portions of a mountain and hill. Hillmann did not observe evidence of standing or pooling liquids on the Property.

## 5.2.3 General Description of Structures

The Property is undeveloped and there are no structures present.

## 5.2.4 Sources of Heating and Cooling

The Property is undeveloped and there are no sources of heating or cooling.

## 5.2.5 Potable Water Source/Sewage Disposal System

Potable water and sewage disposal services are provided to the area by the public utility.

#### 5.2.6 Current Use(s) of the Property

The Property is currently undeveloped.

#### 5.2.7 Past Use(s) of the Property

No obvious indication of past Property usage likely to have involved the use, treatment, storage, disposal or generation of hazardous substances or petroleum products was observed at the time of the site visit. Please refer to Section 4.4 for findings of historical site use research.

#### 5.2.8 Current Use(s) of the Adjoining Properties

The following table describes the current uses of the adjoining properties:

| Dir | Street Address | Description       |
|-----|----------------|-------------------|
| Ν   | None           | Vacant land       |
| E   | None           | Vacant land       |
| SE  | Unknown        | Agricultural land |
| S   | None           | Vacant land       |
| W   | None           | Vacant land       |

#### **5.2.9** Past Use(s) of the Adjoining Properties

No indication of past uses of the adjoining properties was noted at the time of the site visit. Please refer to Section 4.2 for the findings of historical site use research.

#### 5.2.10 Current/Past Uses of Surrounding Area

The vicinity of the Property consists primarily of undeveloped or agricultural land. No indications of past Property uses that differ substantially from current conditions were observed at the time of the site visit.

## 5.3 Interior & Exterior Observations

## 5.3.1 Storage/Usage of Hazardous Substances and Petroleum Products

The following hazardous substances and petroleum products were observed to be stored and used by property occupants:

| Occupant | Substance | <b>Qty/Container Type</b> | Storage Conditions |
|----------|-----------|---------------------------|--------------------|
| (none)   |           |                           |                    |

#### 5.3.2 Drums

No drums were observed on the Property at the time of the site reconnaissance.

#### 5.3.3 Unidentified Substance Containers

No unidentified containers suspected of containing hazardous substances or petroleum products were observed on the Property at the time of site reconnaissance.

#### 5.3.4 Other Hazardous Substances/Petroleum Products

No other hazardous substances or petroleum products were observed on the Property at the time of site reconnaissance.

#### 5.3.5 Bulk Petroleum/Hazardous Material Storage Tanks

The following storage tanks for bulk petroleum or hazardous material storage were identified or reported to be present; or are suspected to be present based on visual observations:

| AST/<br>UST | Product | Capacity | Construction | Year Installed | Status | Location/Notes |
|-------------|---------|----------|--------------|----------------|--------|----------------|
| (none)      |         |          |              |                |        |                |

#### 5.3.6 PCBs in Electrical/Hydraulic Equipment

No electrical or hydraulic equipment suspected of containing PCBs was identified at the Property.

#### 5.3.7 Odors

No strong, unusual or pungent odors were noted on the Property at the time of site reconnaissance.

#### 5.3.8 Pools of Liquid

No standing water or pools of liquid likely to contain hazardous substances or petroleum products were observed at the Property at the time of site reconnaissance.

#### 5.3.9 Interior Stains or Corrosion

No interior stains or corrosion due to hazardous substance/petroleum products spills/releases were observed on the Property.

#### 5.3.10 Interior Drains/Sumps

No floor drains or sump pits were noted at the Property other than for storm water or sewage management.

## 5.3.11 Exterior Pits/Ponds/Lagoons

No evidence of exterior pits, ponds or lagoons was identified on the Property in connection with waste treatment or disposal.

## 5.3.12 Stained Soil, Pavement/Stressed Vegetation

No stained soil, pavement or stressed vegetation was observed at the Property.

## 5.3.13 On-Site Solid Waste Disposal/Fill Material

Hillmann observed evidence of nuisance trash and debris dumped in various locations throughout the Property.

No evidence of recently deposited fill materials was observed at the Property at the time of site reconnaissance.

## 5.3.14 Wastewater

Storm water runoff generated on-site are discharged into a nearby catch basin or the southeast adjoining stream/creek. No other waste discharges were observed at the Property.

# 5.3.15 Septic Systems

No indication of a septic system was noted on the Property.

# 5.3.16 Wells

No indication of a well was observed on the Property.

# 5.3.17 Railroad Spurs

No railroad spurs were observed on the Property.

# 6.0 INTERVIEWS

| Subject                                                  | Name/Affiliation | Summary                                                                                                                                                                                                        |
|----------------------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Property Owner /<br>Representative                       | Not applicable   | The Property owner / representative was not available for interview at the time of the assessment.                                                                                                             |
| Property Occupants                                       | Not applicable   | Property occupants were not available for interview at the time of the assessment.                                                                                                                             |
| Past Owners,<br>Occupants, Operators                     | Not applicable   | Past owners/occupants of the Property were not available for interview at the time of the assessment.                                                                                                          |
| Owners/Occupants of<br>Adjoining or Nearby<br>Properties | Not applicable   | The Property was not an abandoned property with evidence of<br>unauthorized uses or uncontrolled access; therefore, interviews<br>with adjoining or nearby property owners or occupants were not<br>conducted. |

#### 6.1 Interviews with Past and Present Owners and Occupants

#### 6.2 Interviews with State and/or Local Government Officials

Written and on-line requests for environmental records of the Property from State and Local governmental agencies are detailed in Section 4.4.2.

# 7.0 BUSINESS ENVIRONMENTAL RISKS

In accordance with the contract agreement for this assessment, Hillmann has performed cursory reviews of several potential Business Environmental Risks (also known as "Non-Scope Considerations"). The ASTM E1527-13 standard defines the term business environmental risk (BER) as, "a risk which can have a material environmental or environmentally-driven impact on the business associated with the current or planned use of a parcel of commercial real estate, not necessarily limited to those environmental issues required to be investigated in this practice."

#### 7.1 Asbestos-Containing Material (ACM)

The contracted scope of work included a cursory visual screening of the accessed portions of buildings at the Property built prior to 1990 for suspect asbestos containing materials (ACM). The information provided in this section, where applicable, is limited to identification of potential suspect materials and their general condition. This is not intended to be a comprehensive survey for the presence of ACM, and no testing has been conducted.

There are no permanent buildings on the Property. Therefore, a screening for asbestos is not applicable to this assessment

## 7.2 Lead-Based Paint

The contracted scope of work included a cursory visual screening of the condition of painted surfaces in the accessed areas of residential buildings/units built prior to 1980. This is not intended to constitute a comprehensive survey for LBP or potential lead hazards, and no testing has been conducted.

There are no permanent buildings on the Property. Therefore, a screening for lead-based paint is not applicable to this assessment.

#### 7.3 Radon

Hillmann reviewed data compiled by the USEPA, as summarized by the regulatory database report, which indicated that the Property is located in an area with a moderate potential for radon concentrations that exceed current USEPA action guidelines. Riverside County is classified as a Zone 2 or 'moderate risk' area for radon.

## 7.4 Mold/Microbial Damage

As per the contracted scope of work, Hillmann conducted a cursory visual screening of the accessed areas of the building for evidence of significant damage to building materials and finishes as result of moisture intrusion and/or mold/microbial growth.

There are no permanent buildings on the Property. Therefore, a screening for mold is not applicable to this assessment.

# 8.0 REFERENCES

ASTM E1527-13-Standard Practice for Environmental Site Assessments: Phase I Environmental Site Assessment Process; ASTM International, 2013

ASTM E12600-15-Standard Guide for Vapor Encroachment Screening on Property Involved in Real Estate Transaction, ASTM International, 2015

EDR Radius Map Report with GeoCheck<sup>TM</sup>, Environmental Data Resources, 2017

EDR City Directory Abstract Report, Environmental Data Resources, 2017

EDR Aerial Photo Decade Package, Environmental Data Resources, 2017

EDR Historical Topo Map Report, Environmental Data Resources, 2017

EDR Sanborn Map Report, Environmental Data Resources, 2017

www.historicaerials.com

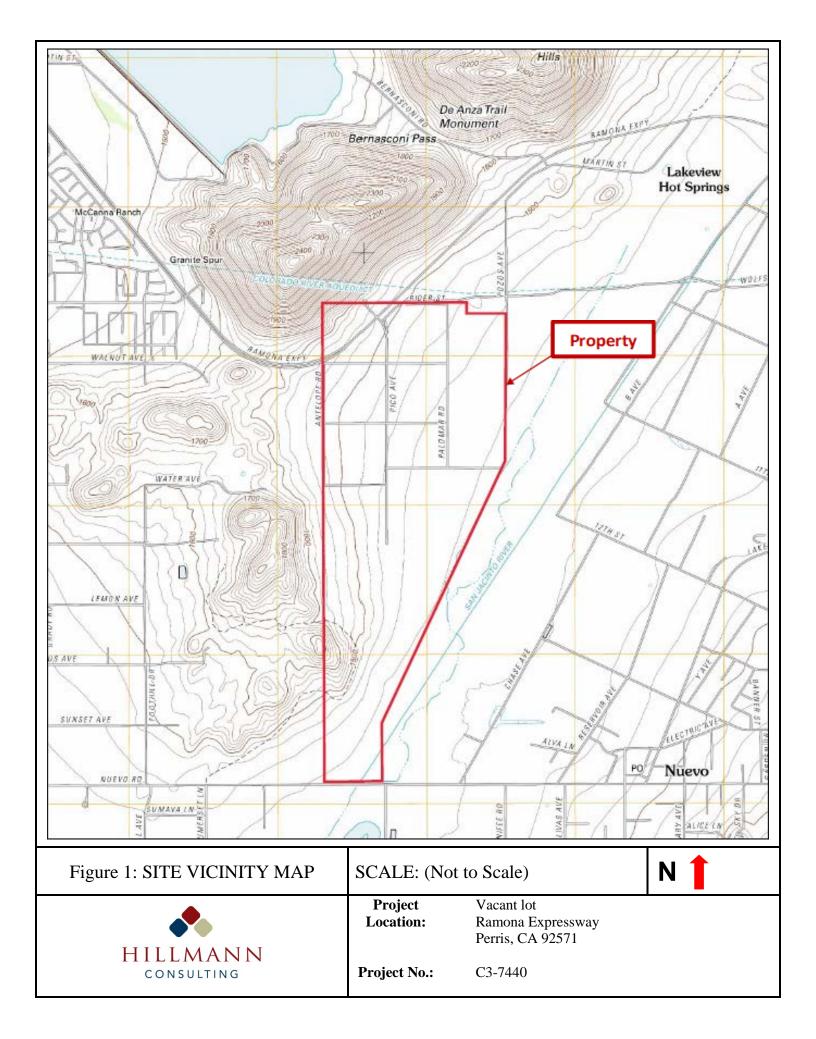
Methodology for Identifying the Area of Concern Around a Property Potentially Impacted by Vapor Migration from Nearby Contaminated Sources; A. Buonicore, 2011.

# 9.0 APPENDICES

| Appendix A | Site Diagram / Vicinity Map                |
|------------|--------------------------------------------|
| Appendix B | Site Photographs                           |
| Appendix C | Questionnaires / User Provided Information |
| Appendix D | Historical Records Documentation           |
| Appendix E | Regulatory Records Documentation           |
| Appendix F | Other Documents                            |
| Appendix G | Project Personnel Qualifications           |

# APPENDIX A

# SITE DIAGRAM / VICINITY MAP







Vacant lot Ramona Expressway Perris, CA 92571

Project No.: C3-7440

Project

Location:

# APPENDIX B

# SITE PHOTOGRAPHS

#### PHOTO LOG Ramona Expressway Perris, CA 92571 C3-7440



View of the northwestern portion of the Property, facing northwest



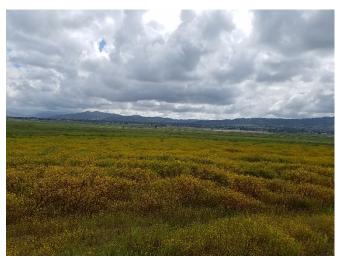
View of a stormwater drainage hub



View of the northwestern portion of the Property, facing west



View of the interior of the drainage hub



View of the central portion of the Property, facing east



View of the central portion of the Property, facing west

#### PHOTO LOG Ramona Expressway Perris, CA 92571 C3-7440



View of the EMWD water pipeline



View of the nuisance trash on the Property.



View of the southern portion of the Property, facing east



View of the southern portion of the Property, facing west



View of the catch basin



View of the southern portion of the Property, facing north

## **APPENDIX C**

## QUESTIONNAIRES/USER PROVIDED INFORMATION



## PHASE I ESA - ENVIRONMENTAL QUESTIONNAIRE

<u>Instructions</u>: This questionnaire should be completed by the property owner, or representative(s) designated by the owner as being most knowledgeable of the physical characteristics, site use history and environmental condition of the subject property. Please complete, sign at bottom of page 5, and return to Hillmann via email, or in person during the site inspection. *Hillmann contact name*: \_\_\_\_\_\_*Email*:\_\_\_\_\_@*hillmannconsulting.com* 

<u>Document Request/Environmental Report Disclosure:</u> Copies of existing environmental reports and other documents pertinent to the environmental condition of the Property are requested for review. This includes, but is not necessarily limited to, the following types of documents.

- Environmental assessments (Phase I ESA, Transaction screen ESA, Preliminary Assessments, etc.)
- Subsurface or water testing: (Phase II, site investigation, subsurface testing, drinking water, groundwater monitoring, etc.)
- Site remediation documents, and any associated regulatory correspondences
- Petroleum storage tank testing/closure reports, and any associated regulatory documents.
- Building survey/inspection/testing reports for asbestos, lead, mold or radon; any associated O&M documents
- Environmental permits/registrations/certifications (bulk petroleum, waste discharge, emissions, potable wells, etc.).
- Environmental/health/fire code regulatory violations or citations

|                                                | Property Details                                                                      |  |  |  |  |
|------------------------------------------------|---------------------------------------------------------------------------------------|--|--|--|--|
| Street address(es)<br>City, ST ZIP:            | Property ownership entity<br>and primary contact person:<br>(name/company/ph#/email): |  |  |  |  |
| Tax ID:<br>(block/lot or APN)                  | Contact's affiliation to owner:<br>(if other than the owner)                          |  |  |  |  |
| Property size:<br>(acres or SF)                | Questionnaire completed by:<br>(if different than above)                              |  |  |  |  |
| Total bldg. area:                              | No. of years at, or familiar,<br>with the Property:                                   |  |  |  |  |
| Number of residential<br>units If residential: | No. of years-current ownership:                                                       |  |  |  |  |
| Date(s) of bldg<br>construction:               | Prior owner name/contact info:<br>(if owned <5 yrs)                                   |  |  |  |  |

| Current Non-Residential Occupants & Type of Use<br>(For facilities with $\geq 10$ non-residential occupants, please provide a copy of the latest rent roll in lieu of completing the table below) |              |                       |                           |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------|---------------------------|--|--|
| Occupant Name:                                                                                                                                                                                    | Type of Use: | NAICS #<br>(if known) | Appx # yrs<br>at Property |  |  |
|                                                                                                                                                                                                   |              |                       |                           |  |  |
|                                                                                                                                                                                                   |              |                       |                           |  |  |
|                                                                                                                                                                                                   |              |                       |                           |  |  |
|                                                                                                                                                                                                   |              |                       |                           |  |  |
|                                                                                                                                                                                                   |              |                       |                           |  |  |
|                                                                                                                                                                                                   |              |                       |                           |  |  |

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| Utilities and Services: |     |    |    |                  |               |     |    |    |                  |
|-------------------------|-----|----|----|------------------|---------------|-----|----|----|------------------|
| Туре                    | Yes | No | NA | Name of Provider | Туре          | Yes | No | NA | Name of Provider |
| Water:                  |     |    |    |                  | Fuel Oil:     |     |    |    |                  |
| Sewer:                  |     |    |    |                  | HVAC Maint:   |     |    |    |                  |
| Power:                  |     |    |    |                  | Elev Maint:   |     |    |    |                  |
| Nat Gas:                |     |    |    |                  | Septic Maint: |     |    |    |                  |
| Pest<br>Control:        |     |    |    |                  | Pool Maint:   |     |    |    |                  |

| Please a | nswer each question. Check "D/K" for "Don't Know". Additional space for comments/details is pro      | <u>vided o</u> | on Page | e 5.     |
|----------|------------------------------------------------------------------------------------------------------|----------------|---------|----------|
|          | Previous Environmental Investigations                                                                |                |         |          |
| 1.       | Have any previous environmental investigations (see list on Page 1) been performed at the            |                |         |          |
|          | Property? If YES, please briefly elaborate below and forward copies of the report(s):                | Yes            | No      | D/K      |
|          |                                                                                                      |                |         |          |
|          |                                                                                                      | 1              |         |          |
|          | Property & Adjoining Usage                                                                           |                |         |          |
| 2.       | To the best of your knowledge, is the Property or any adjoining property currently occupied or       | P              | ropert  | y:       |
|          | formerly occupied for industrial purposes? If YES, please elaborate below:                           |                |         |          |
|          |                                                                                                      | Yes            | No      | D/K      |
|          |                                                                                                      | Adj.           | . Prop  | erty:    |
|          |                                                                                                      |                |         |          |
|          |                                                                                                      | Yes            | No      | D/K      |
| 3.       | Is the property or any adjoining property currently used, or have they ever been used, as a gasoline | P              | ropert  | y:       |
|          | filling station, dry cleaning facility, automotive service/repair shop, auto body repair shop,       |                |         |          |
|          | commercial printing facility, photo development laboratory shop, junkyard, landfill, or as a waste   | Yes            | No      | D/K      |
|          | treatment, storage disposal, recycling or processing facility? If YES, please elaborate below:       | Adj.           | . Prop  | erty:    |
|          |                                                                                                      |                |         |          |
|          |                                                                                                      | Yes            | No      | D/K      |
| 4.       | Have any hazardous substances or petroleum products, unidentified waste materials, tires,            |                |         |          |
|          | automotive or industrial batteries, or any other waste materials been dumped above grade, buried     |                |         |          |
|          | and/or burned on the property?                                                                       | Yes            | No      | D/K      |
|          | Bulk Storage Tanks                                                                                   |                |         |          |
| 5.       | Are there currently, or have there been previously, any registered or unregistered above ground or   | Cı             | urrent  | ly:      |
|          | underground storage tanks located at the Property? If YES, please provide number, size, age of       |                |         |          |
|          | tanks, permits, closure reports, regulatory agency correspondence, and related information.          | Yes            | No      | D/K      |
|          |                                                                                                      | Pr             | evious  | ly:      |
|          |                                                                                                      |                |         | <b>č</b> |
|          |                                                                                                      | Yes            | No      | D/K      |
| 6.       | Are there currently, or have there been previously, any vent pipes, or access ways indicating a fill |                | urrent  |          |
|          | pipe protruding from the ground on the property or adjacent to any structure located on the          |                |         |          |
|          | property? If YES, please elaborate below:                                                            | Yes            | No      | D/K      |
|          |                                                                                                      | Pr             | evious  | ly:      |
|          |                                                                                                      |                |         |          |
|          |                                                                                                      | Yes            | No      | D/K      |
| 7.       | Are there currently, or have there been previously, any leakage of hazardous substances or           | Cı             | urrent  | ly:      |
|          | petroleum products from above ground or underground storage tank systems at the Property?            |                |         |          |
|          | If YES, please elaborate below:                                                                      | Yes            | No      | D/K      |
|          |                                                                                                      | Pr             | evious  | ly:      |
|          |                                                                                                      |                |         |          |
|          |                                                                                                      | Yes            | No      | D/K      |



|     | Spills, Releases, Wastes                                                                                                                                                                                                                                                                                                                                           |           |                              |            |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------------------|------------|
| 8.  | Are there currently, or have there been previously, any waste discharges on or adjacent to the property, other than storm water or into a municipal sanitary sewer system? <i>If YES, please elaborate below:</i>                                                                                                                                                  | Yes       | Irrent<br>No<br>evious<br>No | D/K        |
| 9.  | Are there currently, or have there been previous, any septic systems, dry wells or leach fields on the property? <i>If YES, please elaborate below:</i>                                                                                                                                                                                                            | Cu<br>Yes | No<br>No<br>No               | ly:<br>D/K |
| 10. | Are there currently, or have there been previously, any flooring, drains or walls located within the facility that are, or have been, stained by substances (or, in the case of drains, used for) other than water or are emanating foul odors? <i>If YES, please elaborate below:</i>                                                                             | Yes       | Irrent<br>No<br>evious<br>No | D/K        |
| 11. | Are there currently, or have there been previously, any spills or releases of hazardous substances or petroleum products within the building(s) or on the exterior of the Property? <i>If YES, please elaborate below:</i>                                                                                                                                         | Yes       | nrent<br>No<br>evious<br>No  | D/K        |
| 12. | Has any non-native and/or contaminated fill material been deposited on the Property? <i>If YES, please elaborate below:</i>                                                                                                                                                                                                                                        | Yes       | No                           | D/K        |
| 13. | Have any current or former property occupants generated hazardous wastes or other wastes (such as waste oil, or medical wastes) that required non-conventional storage, handling and/or disposal methods? <i>If YES, please indicate type of waste and the name of the waste handling contractor:</i>                                                              | Yes       | No                           | D/K        |
|     | Transformers/Hydraulic Equipment                                                                                                                                                                                                                                                                                                                                   |           |                              |            |
| 14. | Are any power transformers, capacitors, oil-filled switchgear or hydraulic equipment present at the Property? <i>If YES, please elaborate below; and indicate approximate age and ownership:</i>                                                                                                                                                                   | Yes       | No                           | D/K        |
| 15. | If hydraulic equipment is present, indicate approximate age of equipment & ownership:                                                                                                                                                                                                                                                                              |           |                              |            |
|     | Regulatory Disclosure                                                                                                                                                                                                                                                                                                                                              |           |                              |            |
| 16. | Have there been any environmental liens or governmental notification or involvement relating to past or current use or disposal of hazardous substances with respect to the property of any facility or structure located on the property? <i>If YES, please elaborate below:</i>                                                                                  | Yes       | No                           | D/K        |
| 17. | If the property is served by a private well or non-public water system, have contaminants been identified in the well or system that exceed guidelines applicable to the water system, or has the well been designated as contaminated by any government environmental/health agency? ( <i>If YES, please elaborate below. If not applicable, please check</i> NO) | Yes       | No                           | D/K        |



| 18.   | Is there any environmental litigation, administrative action or cleanup action involving the property                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |     |      |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----|------|
| 10.   | related to a release or threatened release of any hazardous substance or petroleum product? <i>If YES</i> ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |     |      |
|       | please elaborate below:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Yes        | No  | D/K  |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |     |      |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |     |      |
| 19.   | Are you aware of testing of any environmental media (soil, groundwater, surface water, etc.) at the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            |     |      |
|       | property which identified levels of contaminants in excess of regulatory standards and/or cleanup                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |            |     |      |
|       | guidelines? If YES, please elaborate below:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Yes        | No  | D/K  |
|       | Sudemies. If This, preuse endorme below.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |            |     |      |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |     |      |
|       | Additional Environmental/Building Conditions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |            |     |      |
| 20.a. | Has testing of building materials for asbestos ever been conducted at the Property? <i>If YES, please</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            | [   | 1    |
| 20.a. | forward a copy of test results and/or survey reports:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>X</b> 7 |     | D/IZ |
| 201   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Yes        | No  | D/K  |
| 20.b. | Are any asbestos containing materials known to be present at the Property? If YES, please                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |     |      |
|       | elaborate:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Yes        | No  | D/K  |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |     |      |
| 20    | $\mathbf{L} = \{\mathbf{L} \in \mathcal{L} : \mathbf{L} : \mathbf{L} \in \mathcal{L} : \mathbf{L} :$ |            |     | 1    |
| 20.c. | Is there an Asbestos Operations & Maintenance (O&M) program in place? If YES, please forward                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>X</b> 7 | NT  | D/IZ |
|       | a copy.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Yes        | No  | D/K  |
| 21.a. | Has lead paint testing/risk assessment ever been conducted at the Property? If YES, please forward                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |     |      |
|       | a copy of test results.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Yes        | No  | D/K  |
| 21.b. | Is lead-based paint known to be present at the Property? If YES, please elaborate:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |     |      |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Yes        | No  | D/K  |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 105        | 110 | D/IX |
| 21.c. | Is there a lead paint Operations & Maintenance (O&M) (or equivalent) program in place? If YES,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |            |     |      |
|       | please forward a copy.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Yes        | No  | D/K  |
| 21.d. | For any residential buildings built prior to 1987, has any testing for lead in drinking water been                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |     |      |
| 21.0. | performed? If YES, please provide a copy of all test results.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Yes        | No  | D/K  |
| 01    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 103        | 110 | D/K  |
| 21.e. | If Yes to 23.d., has any lead testing of drinking water indicated results exceeding 15 parts per                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            |     |      |
|       | billion (or microgram per liter)? If YES, please elaborate and forward documentation of any                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Yes        | No  | D/K  |
|       | mitigation performed to reduce lead concentration in drinking water.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |     |      |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |     |      |
| 22.a. | Has radon testing ever been conducted at the Property? If YES, please forward a copy of test results.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |     | 1    |
| 22.a. | Thas radon testing ever been conducted at the Property? If TES, pieuse forward a copy of test results.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |     |      |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Yes        | No  | D/K  |
| 22.b. | Are there any radon mitigations systems at the Property? If YES, please provide details of the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |            |     |      |
|       | systems including the most recent service records.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Yes        | No  | D/K  |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |     |      |
| 23.a. | Are there any problems with water intrusion, water damaged surfaces or excessive mold growth                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |            |     |      |
| 23.a. | within the buildings? If YES, please elaborate:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |     |      |
|       | within the bundings: 1j 125, pieuse etuborate.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Yes        | No  | D/K  |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |     |      |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |     | •    |
| 23.b. | Is there a Moisture Control (or Mold Management) Program in place If YES, please forward a copy.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            |     |      |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Yes        | No  | D/K  |
| 24.a. | Are any pest control, pesticides or herbicides products utilized or applied at the Property? If YES,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |     |      |
|       | please elaborate.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |            |     |      |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Yes        | No  | D/K  |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |     |      |
| 24.b. | If Yes to 24.a., are all products applied by licensed pest control contractor? If YES, provide company                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |     |      |
|       | name and any applicable license #s if available. <u>If NO</u> , please describe what products are utilized,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Yes        | No  | D/K  |
|       | who applies them and/or how they are applied or utilized.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 105        | 110 | D/IX |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |     |      |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |     |      |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |     |      |



### **Additional Details/Comments:**

For any questions that warrant further elaboration, please use the following space as necessary, and/or provide documentation along with the completed questionnaire:

### Certification

| I,, state to the best of my knowledge, information and belief, that all of the facts stated in response to the questions and requests for information contained in this Environmental Questionnaire are true. |       |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--|--|--|--|
| Signature:                                                                                                                                                                                                    | Date: |  |  |  |  |
| Title:                                                                                                                                                                                                        |       |  |  |  |  |
| On behalf of:                                                                                                                                                                                                 |       |  |  |  |  |



**Instructions:** This form should be completed by a representative of the <u>USER</u> of the Phase I ESA report and returned to Hillmann via email, or in person during the site inspection. Typically, the report USER is the entity on whose behalf the report is being prepared.

In order to qualify for one of the Landowner Liability Protections (LLPs)187 offered by the Small Business Liability Relief and Brownfields Revitalization Act of 2001 (the "Brownfields Amendments"),188 the user must conduct the following inquiries required by 40 CFR 312.25, 312.28, 312.29, 312.30, and 312.31. These inquiries must also be conducted by EPA Brownfield Assessment and Characterization grantees. The user should provide the following information to the environmental professional. Failure to conduct these inquiries could result in a determination that "all appropriate inquiries" is not complete. Please complete the following questionnaire and provide any of the referenced information (if available) to Hillmann.

| Respondent Name:     | Brian Hardy                                   |
|----------------------|-----------------------------------------------|
| Company/Affiliation: | Richland Communities                          |
| Address:             | 3161 Michelson Dr. Suite 425 Irvine, CA 92612 |
| Response Date:       | 1/15/21                                       |

1. Environmental liens that are filed or recorded against the property (40 CFR 312.25).

Did a search of recorded land title records identify any environmental liens filed or recorded against the property under federal, tribal, state or local law?



## 2. Activity and use limitations that are in place on the property or that have been filed or recorded against the property (40 CFR 312.26(a)(1)(v) and vi)).

Did a search of recorded land title records (or judicial records where appropriate, identify any AULs, such as engineering controls, land use restrictions or institutional controls that are in place at the property and/or have been filed or recorded against the property under federal, tribal, state or local law?



#### 3. Specialized knowledge or experience of the person seeking to qualify for the LLP (40 CFR 312.28).

Do you have any specialized knowledge or experience related to the property or nearby properties? For example, are you involved in the same line of business as the current or former occupants of the property or an adjoining property so that you would have specialized knowledge of the chemicals and processes used by this type of business?







## 4. Relationship of the purchase price to the fair market value of the property if it were not contaminated (40 CFR 312.29).

Does the purchase price being paid for this property reasonably reflect the fair market value of the property? If you conclude that there is a difference, have you considered whether the lower purchase price is because contamination is known or believed to be present at the property?



#### 5. Commonly Known or Reasonably Ascertainable Information

Are you aware of commonly known or reasonably ascertainable information about the property that would help the environmental professional to identify conditions indicative of releases or threatened releases? For example,

5a. Do you know the past uses of the property?



5b.

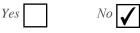
Do you know of specific chemicals that are present or were once were present at the property?



5c. Do you know of spills or other chemical releases that have taken place at the property?



5d. Do you know of any environmental cleanups that have taken place at the property?



6. The degree of obviousness of the presence or likely presence of contamination at the property, and the ability to detect the contamination by appropriate investigation:

Based on your knowledge and experience related to the property are there any obvious indicators that point to the presence or likely presence of releases at the property?



#### 7. Litigation/Administrative Proceedings/Government Notices

As the User of this ESA, do have knowledge of (1) any pending, threatened, or past litigation relevant to *hazardous substances* or *petroleum products* in, on, or from the *property*; (2) any pending, threatened, or past administrative proceedings relevant to *hazardous substances* or *petroleum products* in, on or from the *property*; and (3) any notices from any governmental entity regarding any possible violation of environmental laws or possible liability relating to *hazardous substances* or *petroleum products*.



Where applicable, provide additional details regarding any questions that were answered "Yes".

# 8. Reason for Performing Phase I ESA: \_\_\_\_\_



## APPENDIX D

## HISTORICAL RECORDS DOCUMENTATION

## **Ramona Expressway**

Ramona Expressway Perris, CA 92571

Inquiry Number: 5601374.8 March 28, 2019

# **The EDR Aerial Photo Decade Package**



6 Armstrong Road, 4th floor Shelton, CT 06484 Toll Free: 800.352.0050 www.edrnet.com

| EDR Aerial Photo Decade Package |                            |  |  |  |
|---------------------------------|----------------------------|--|--|--|
| Site Name:                      | Client Name:               |  |  |  |
| Ramona Expressway               | Hillmann Environmental Co. |  |  |  |

Ramona Expressway Perris, CA 92571 EDR Inquiry # 5601374.8 Hillmann Environmental Co. 1745 W Orangewood Avenue Orange, CA 92868-0000 Contact: Davis Tang



03/28/19

Environmental Data Resources, Inc. (EDR) Aerial Photo Decade Package is a screening tool designed to assist environmental professionals in evaluating potential liability on a target property resulting from past activities. EDR's professional researchers provide digitally reproduced historical aerial photographs, and when available, provide one photo per decade.

| Search      | Results:     |                               |        |  |
|-------------|--------------|-------------------------------|--------|--|
| <u>Year</u> | <u>Scale</u> | Details                       | Source |  |
| 2016        | 1"=1000'     | Flight Date: January 01, 2016 | USGS   |  |
| 2014        | 1"=1000'     | Flight Date: January 01, 2014 | USGS   |  |
| 2010        | 1"=1000'     | Flight Date: January 01, 2010 | USGS   |  |
| 2005        | 1"=1000'     | Flight Date: January 01, 2005 | USGS   |  |
| 2002        | 1"=1000'     | Flight Date: January 01, 2002 | USGS   |  |
| 1996        | 1"=1000'     | Flight Date: January 01, 1996 | USGS   |  |
| 1994        | 1"=1000'     | Flight Date: January 01, 1994 | USGS   |  |
| 1985        | 1"=1000'     | Flight Date: January 01, 1985 | USGS   |  |
| 1980        | 1"=1000'     | Flight Date: January 01, 1980 | USGS   |  |
| 1976        | 1"=1000'     | Flight Date: January 01, 1976 | USGS   |  |
| 1966        | 1"=1000'     | Flight Date: January 01, 1966 | USGS   |  |
| 1953        | 1"=1000'     | Flight Date: January 01, 1953 | USDA   |  |
| 1949        | 1"=1000'     | Flight Date: January 01, 1949 | USDA   |  |
| 1938        | 1"=1000'     | Flight Date: January 01, 1938 | USDA   |  |
|             |              |                               |        |  |

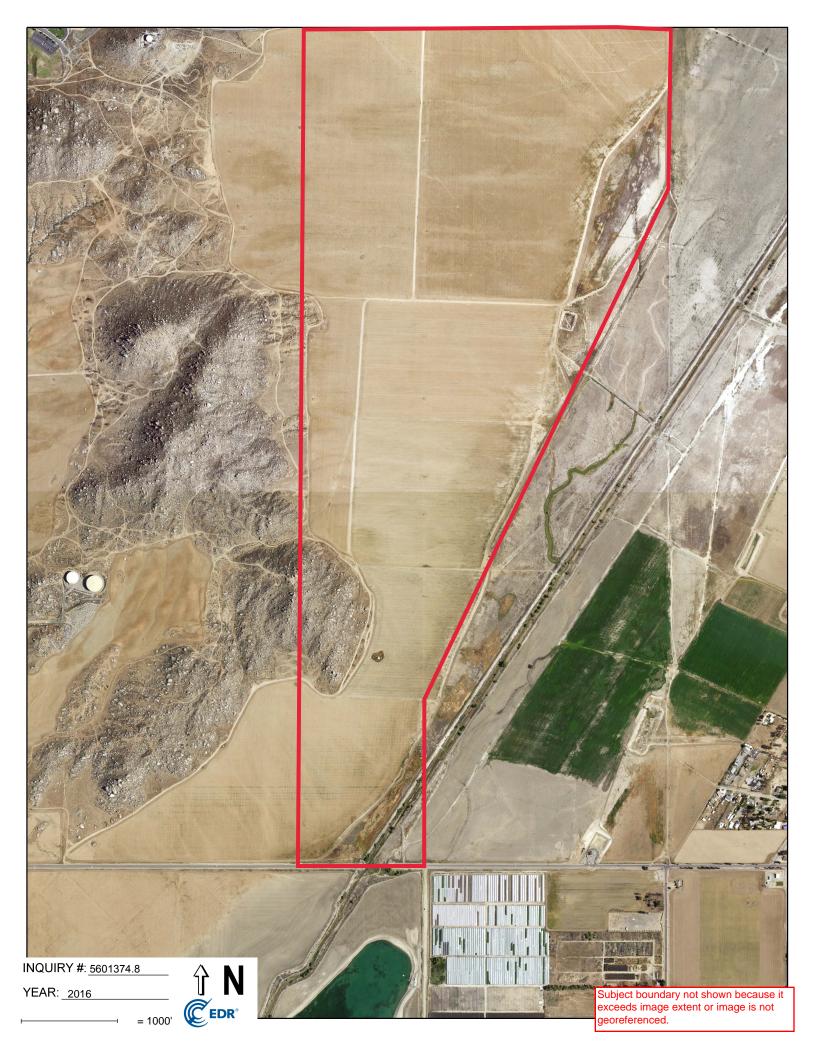
When delivered electronically by EDR, the aerial photo images included with this report are for ONE TIME USE ONLY. Further reproduction of these aerial photo images is prohibited without permission from EDR. For more information contact your EDR Account Executive.

#### **Disclaimer - Copyright and Trademark Notice**

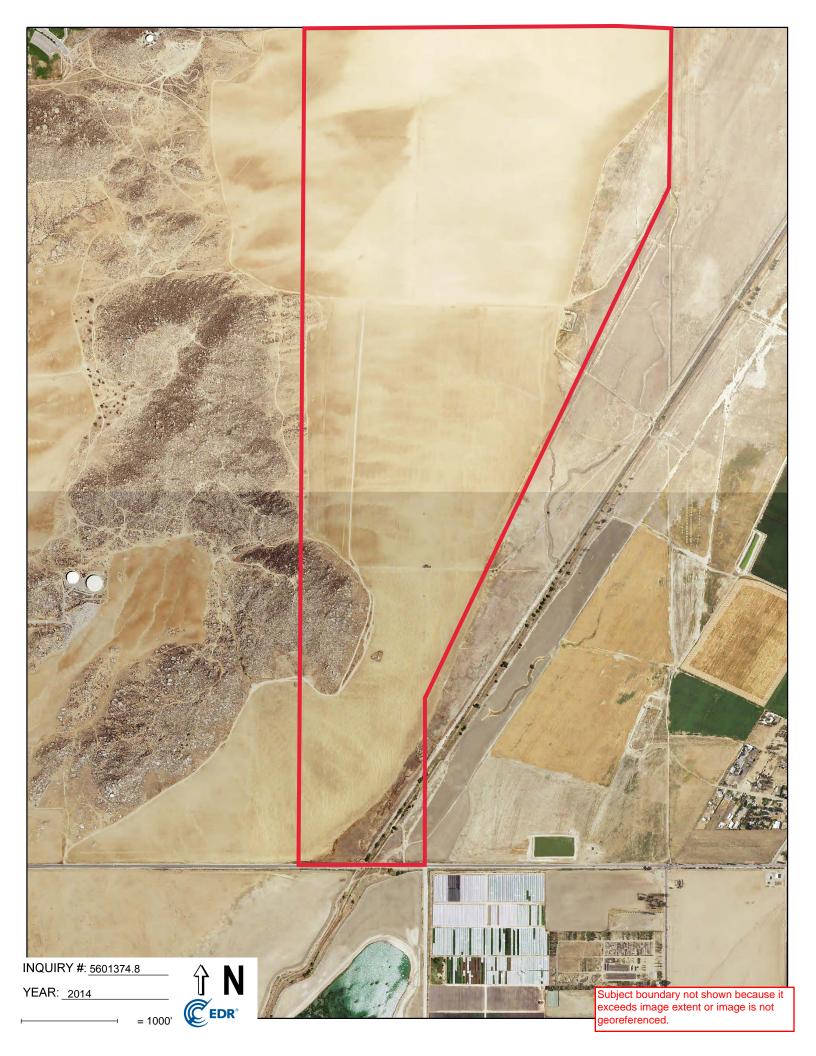
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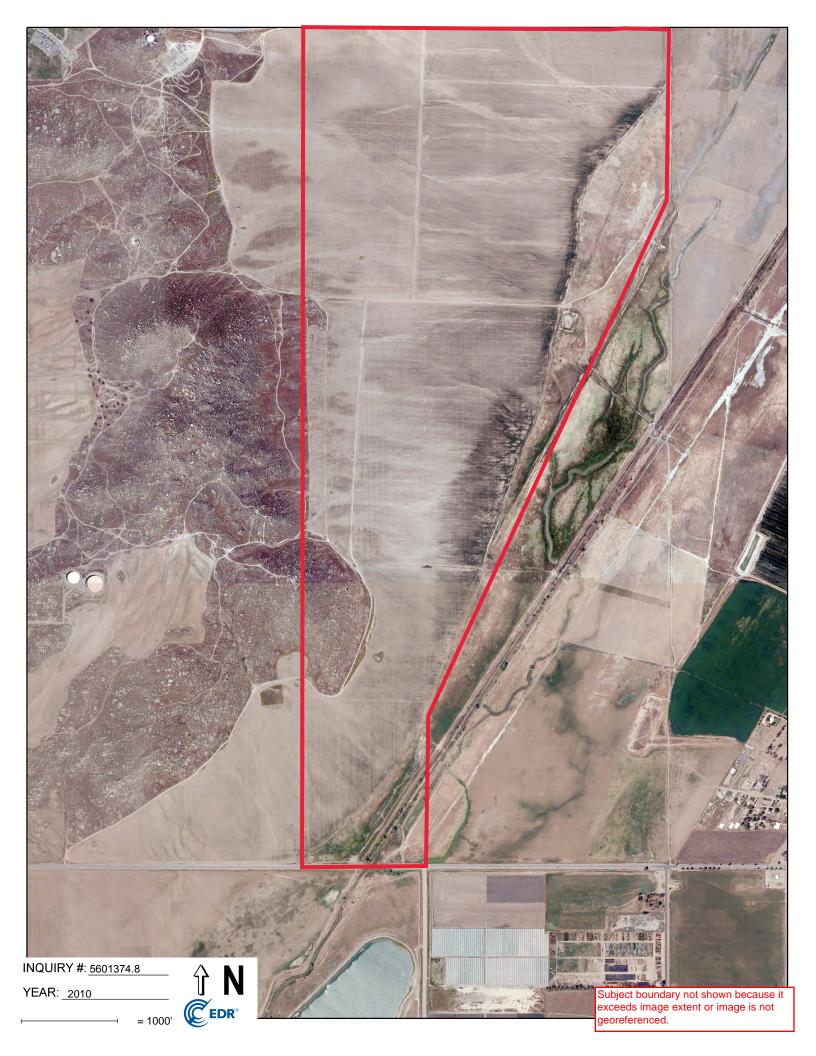
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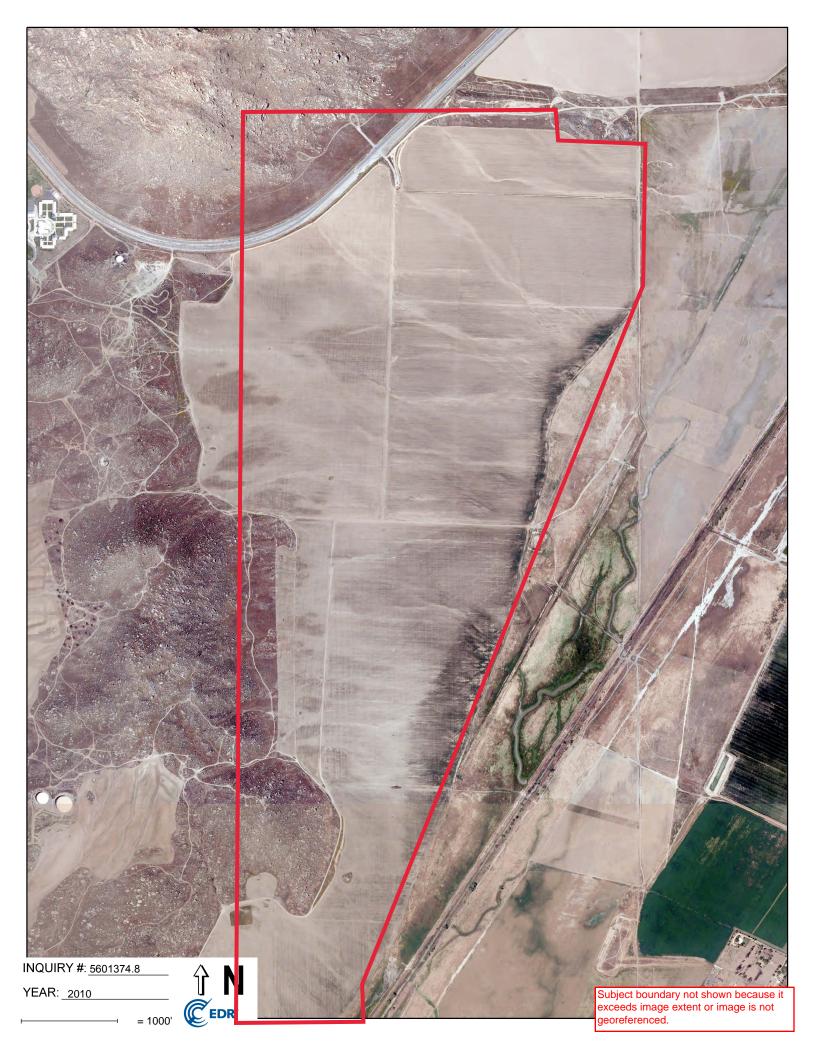


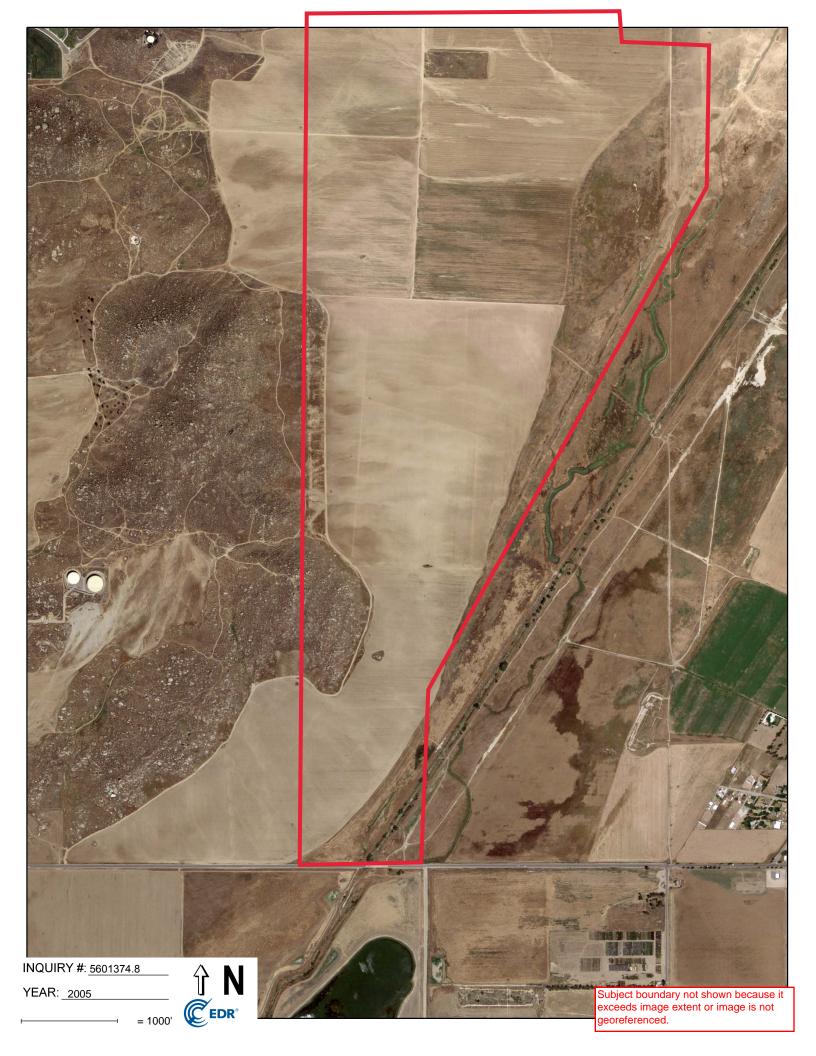


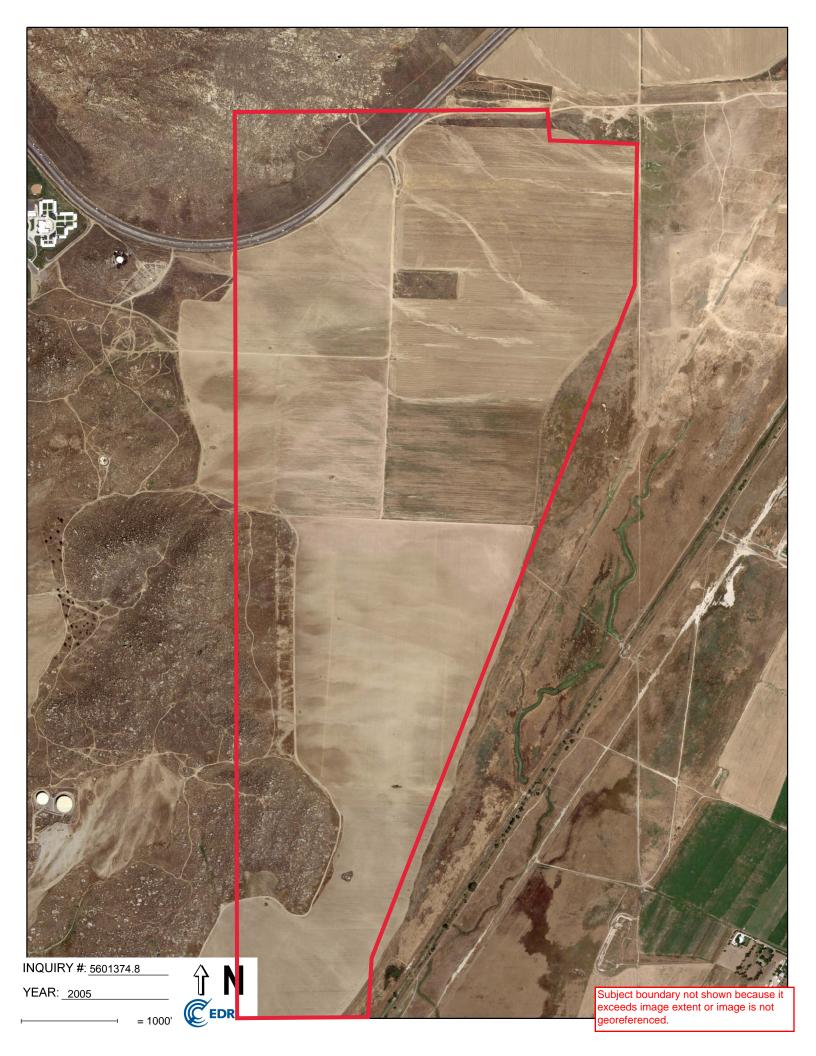










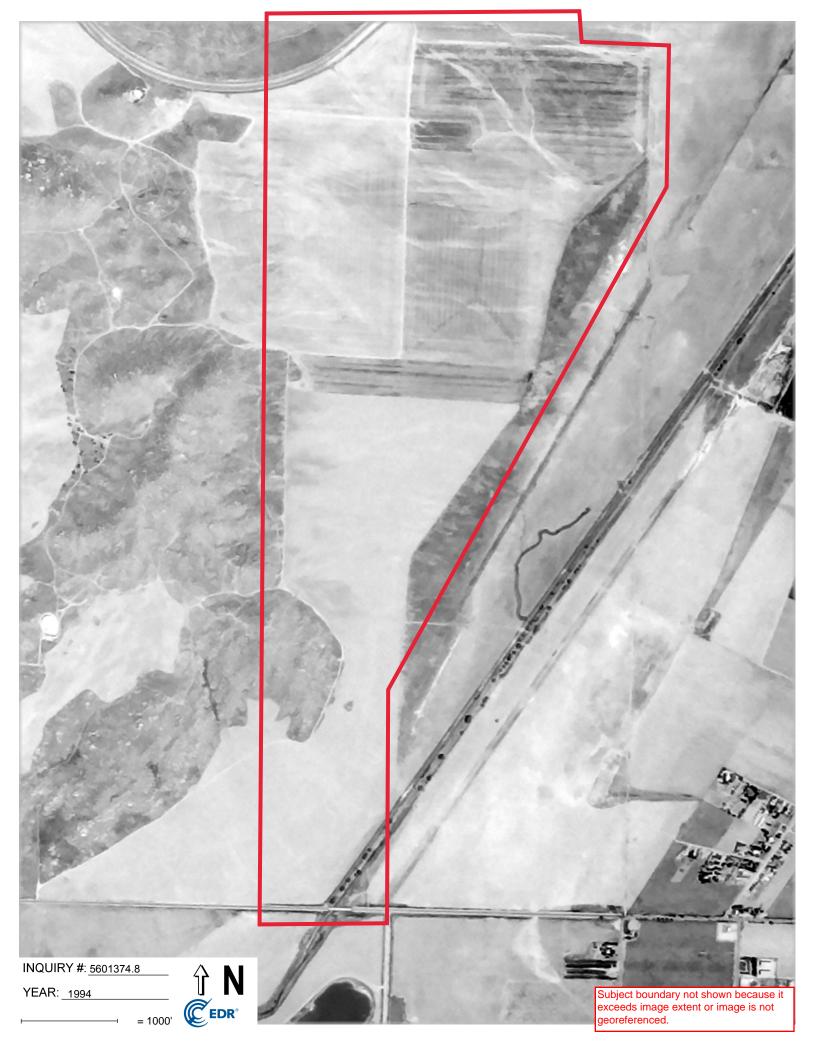


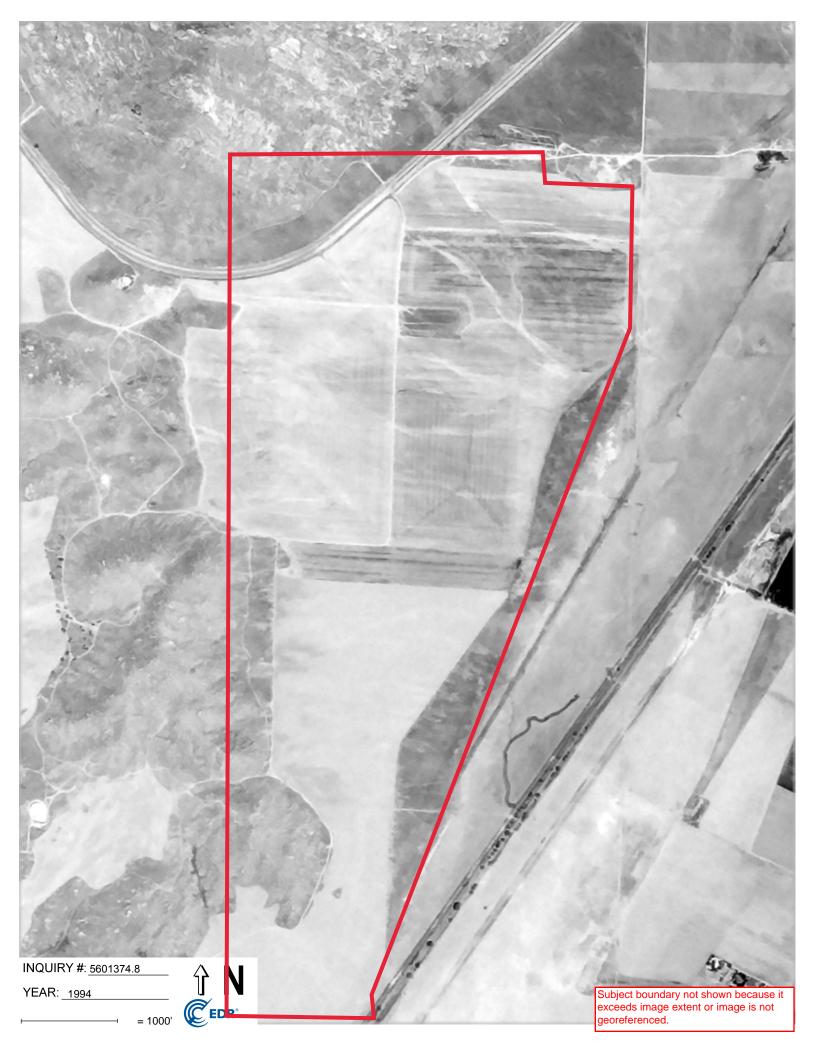


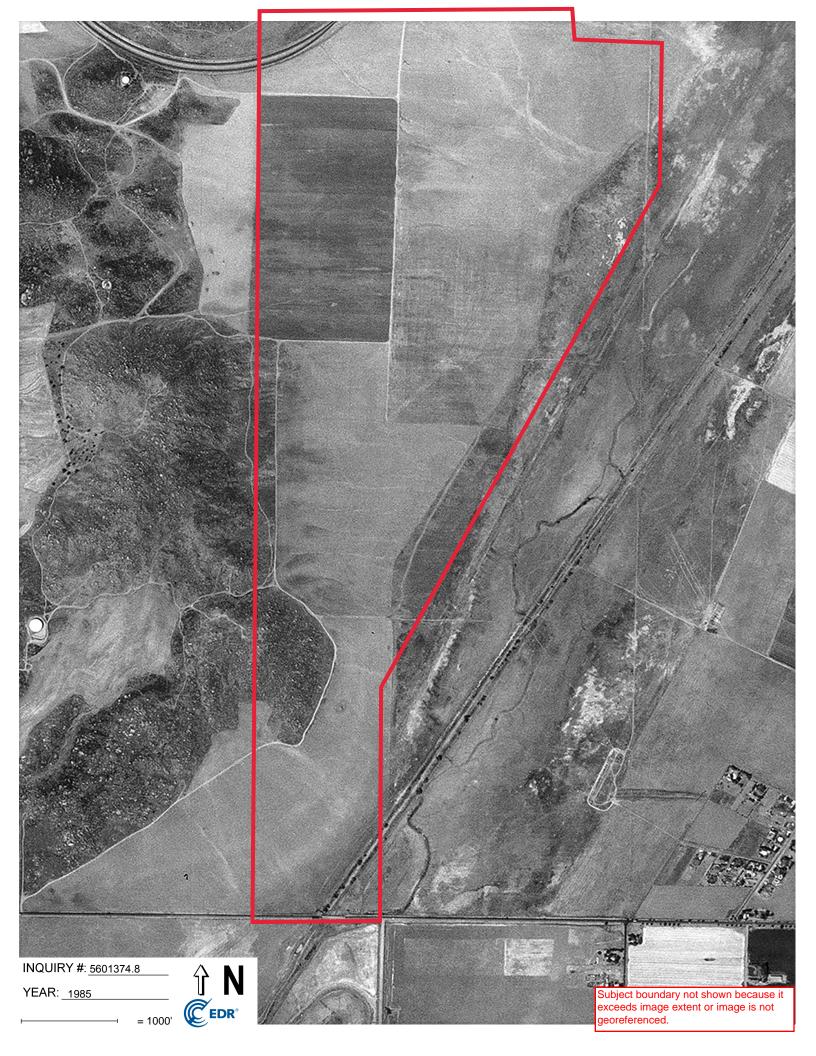


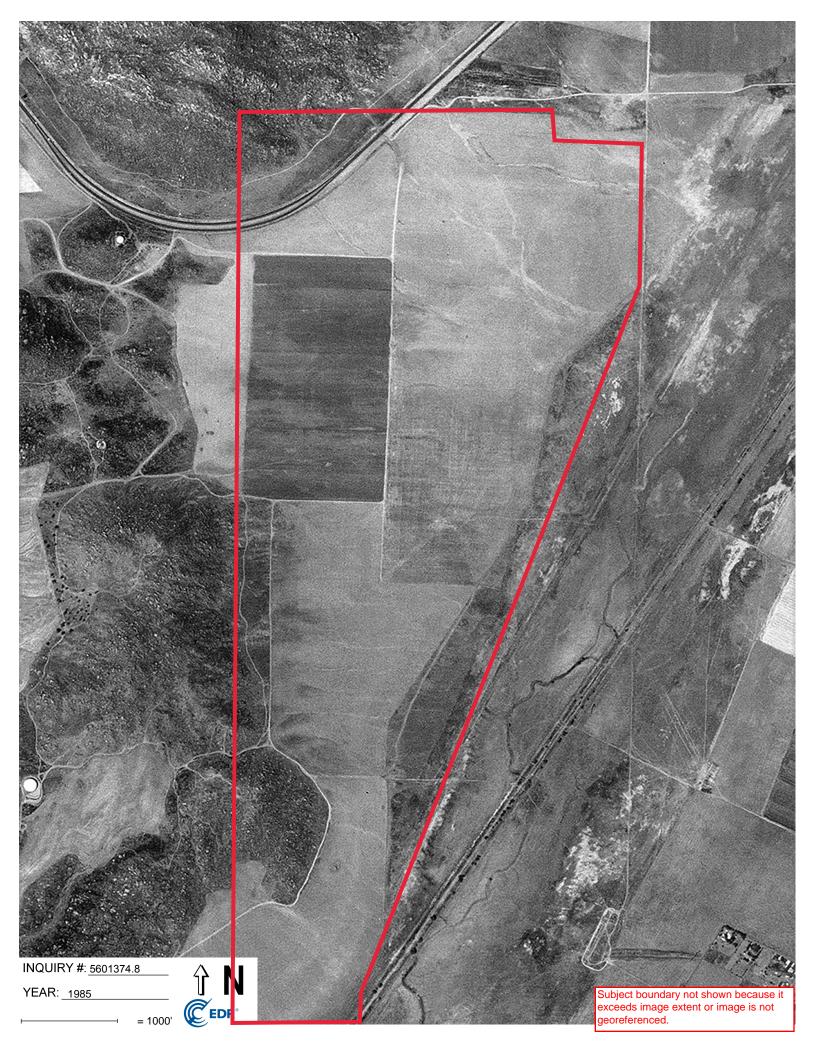


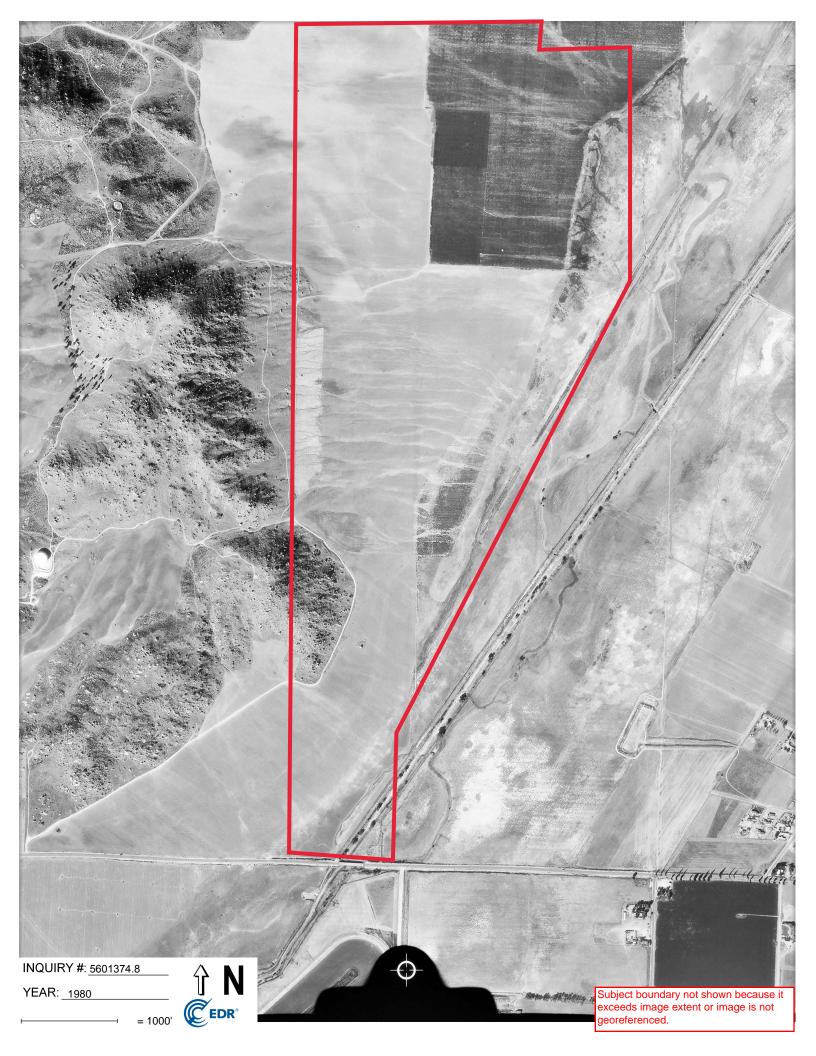




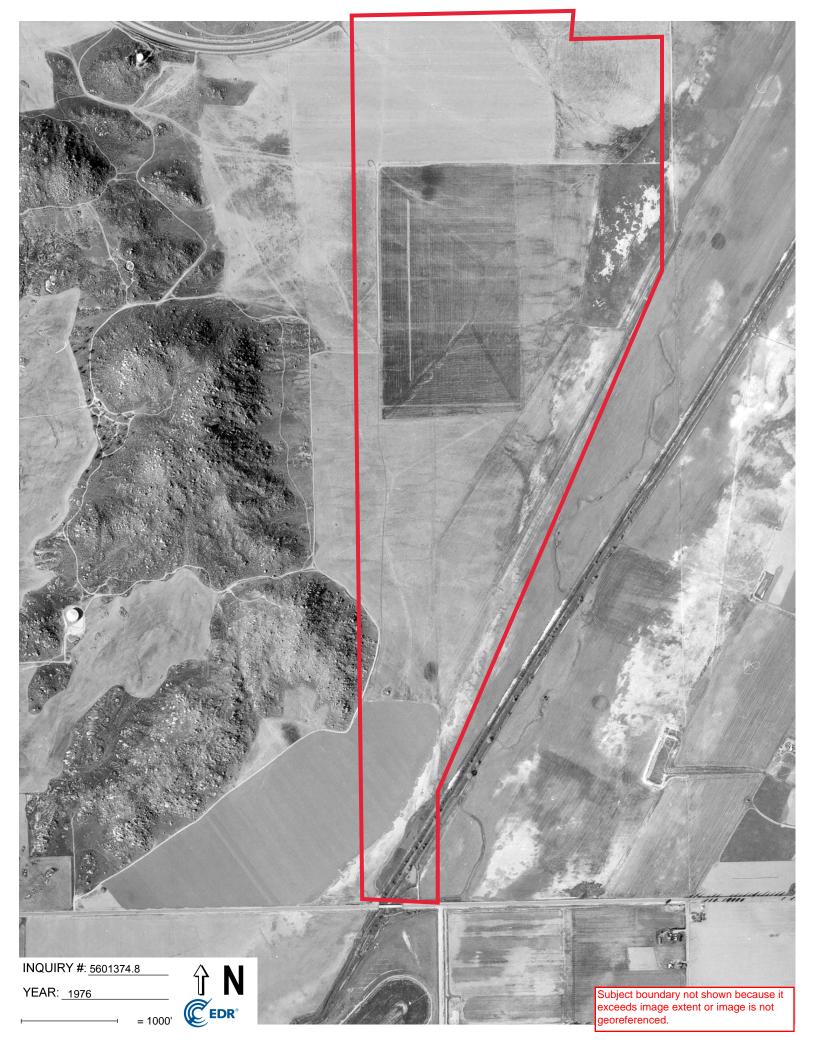




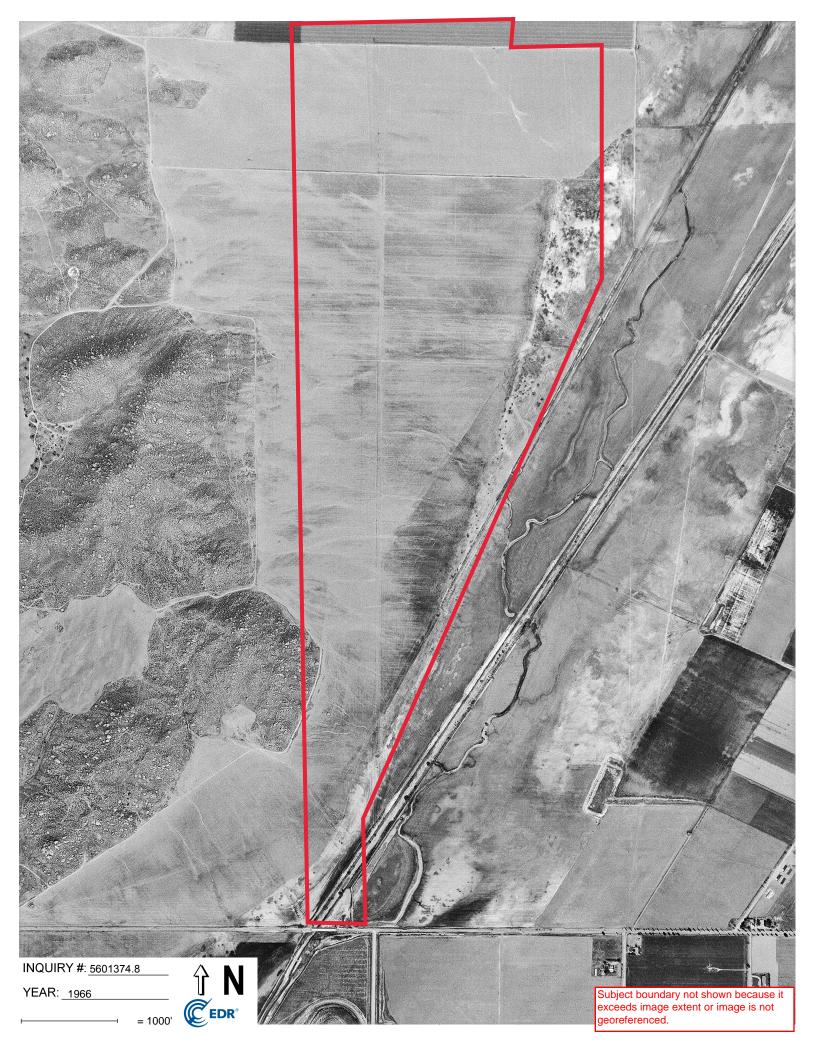


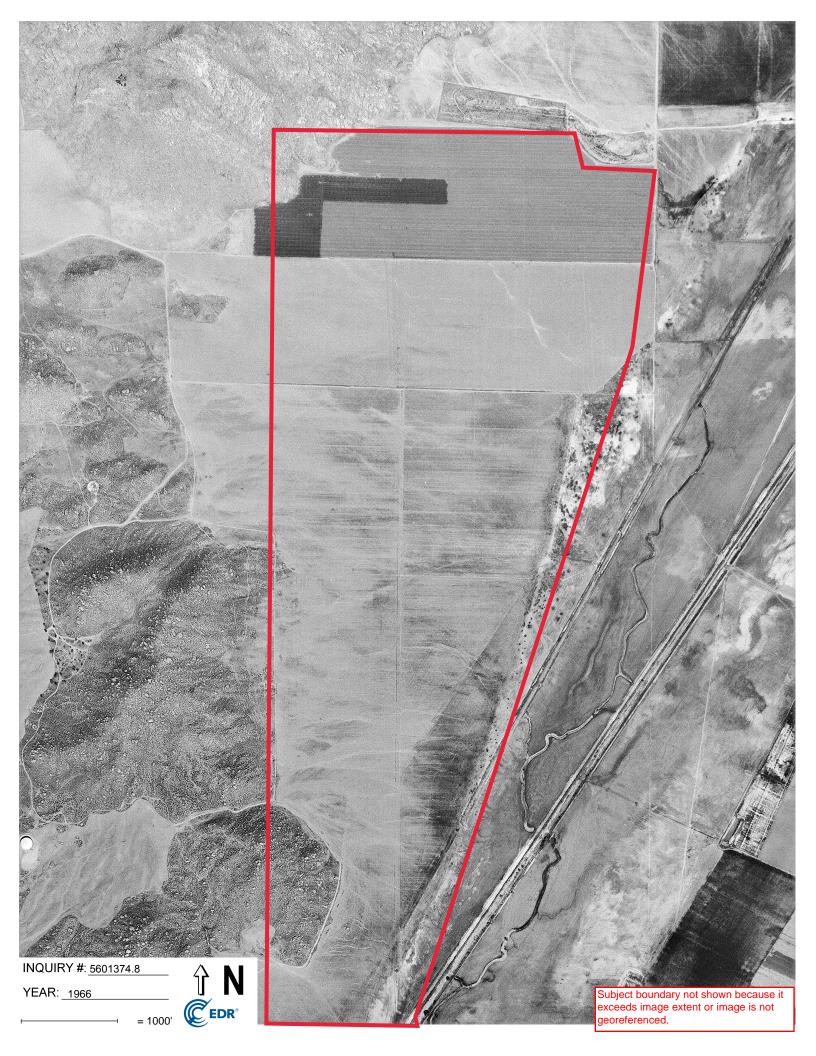






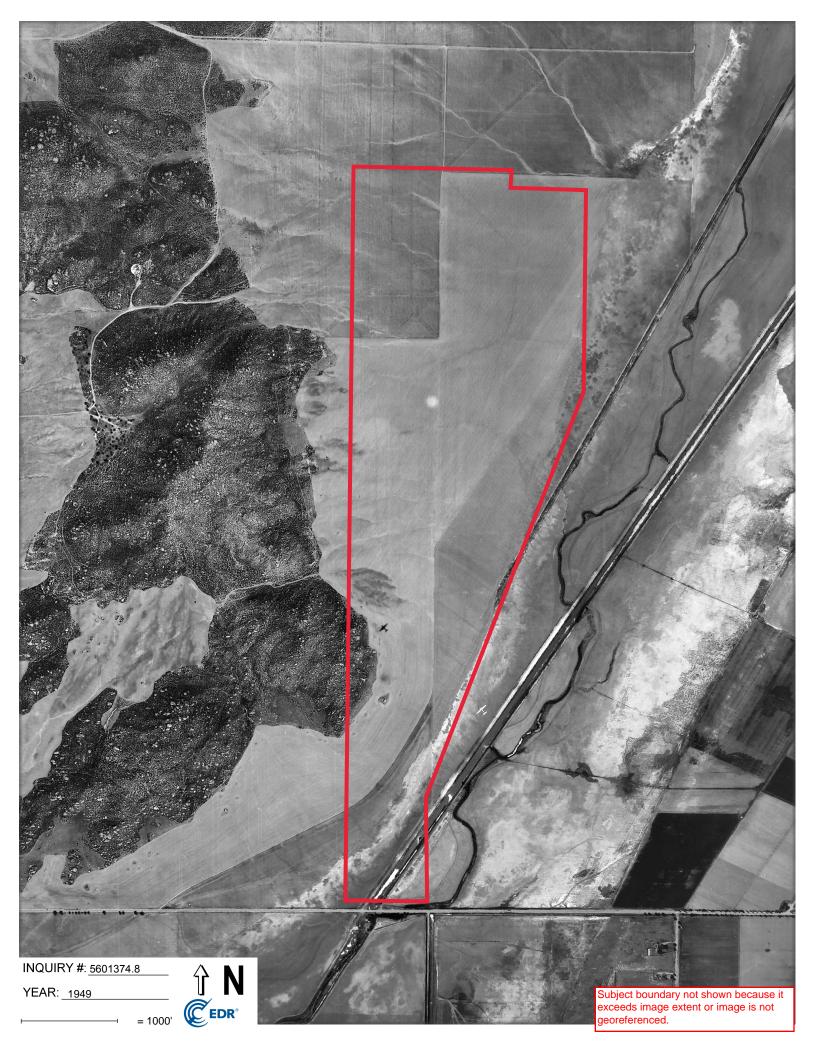


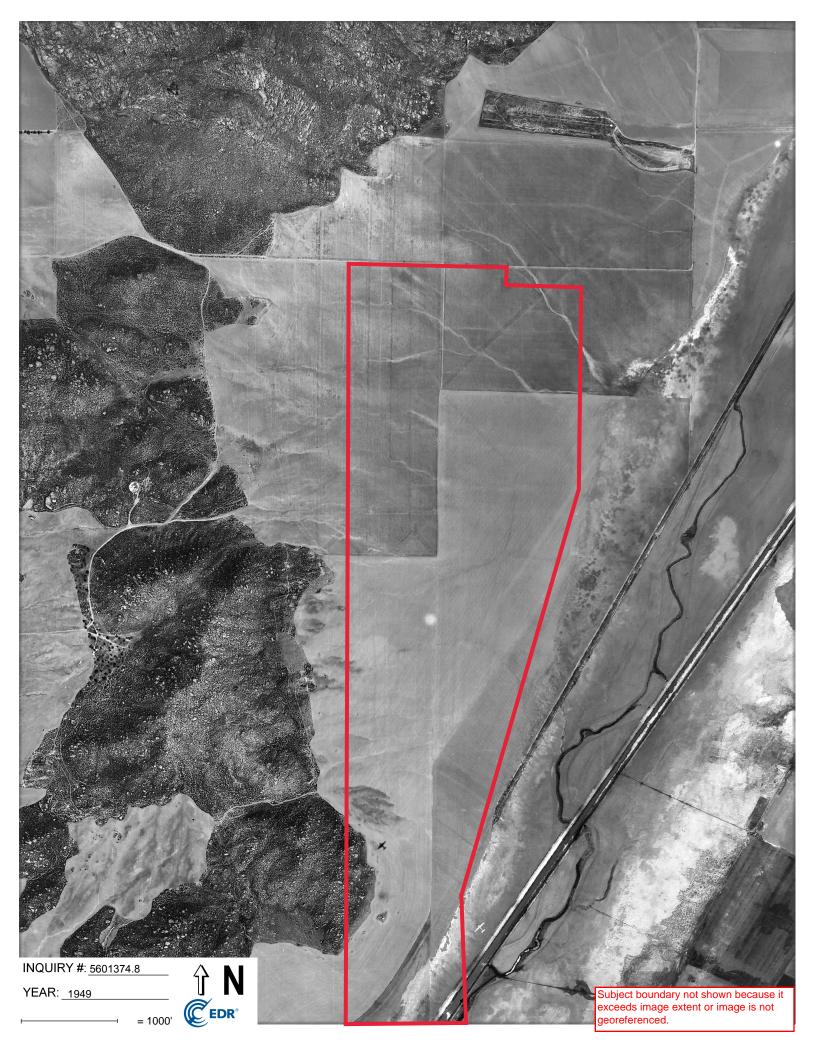


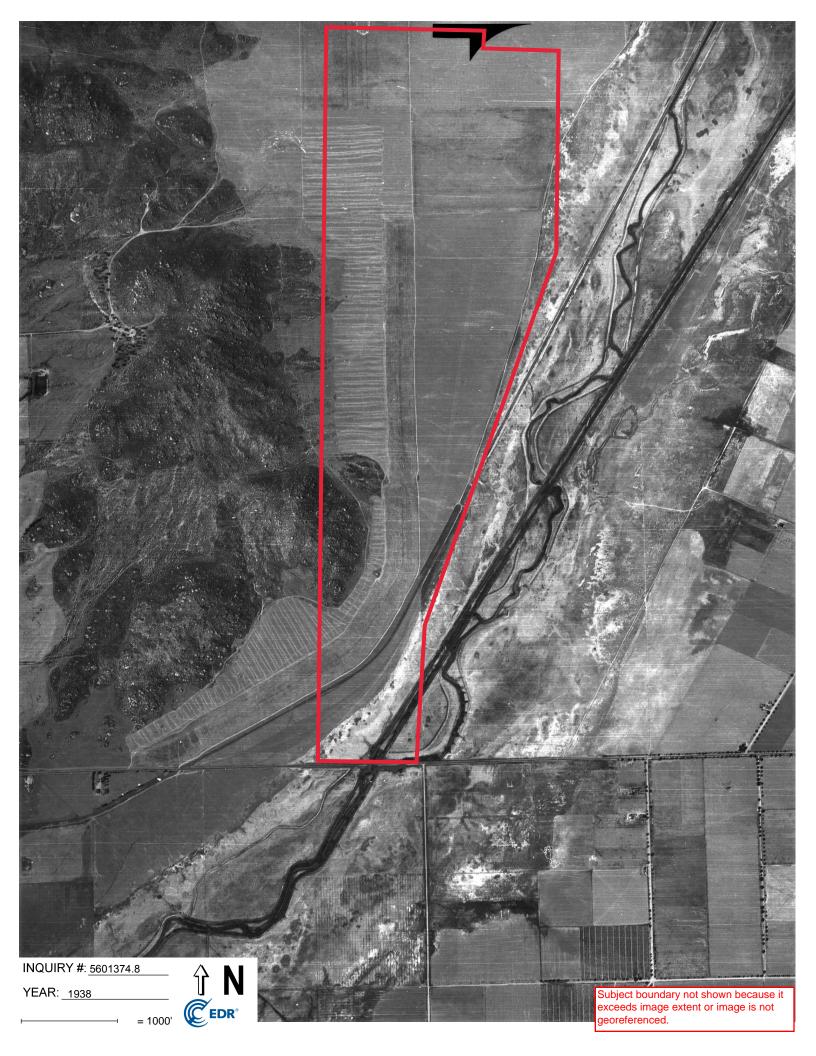


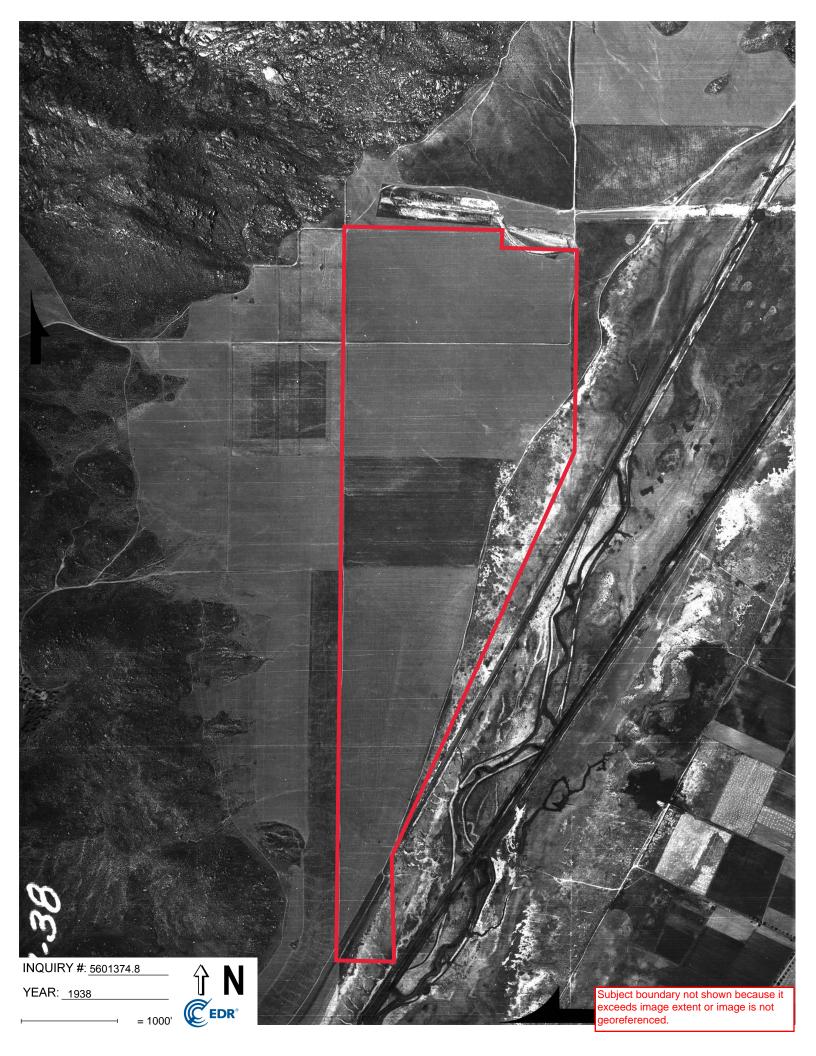












### Ramona Expressway

Ramona Expressway Perris, CA 92571

Inquiry Number: 5601374.5 April 01, 2019

# The EDR-City Directory Image Report



6 Armstrong Road Shelton, CT 06484 800.352.0050 www.edrnet.com

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**City Directory Images** 

*Thank you for your business.* Please contact EDR at 1-800-352-0050 with any questions or comments.

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### **EXECUTIVE SUMMARY**

### DESCRIPTION

Environmental Data Resources, Inc.'s (EDR) City Directory Report is a screening tool designed to assist environmental professionals in evaluating potential liability on a target property resulting from past activities. EDR's City Directory Report includes a search of available city directory data at 5 year intervals.

#### **RECORD SOURCES**

EDR's Digital Archive combines historical directory listings from sources such as Cole Information and Dun & Bradstreet. These standard sources of property information complement and enhance each other to provide a more comprehensive report.

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### **RESEARCH SUMMARY**

The following research sources were consulted in the preparation of this report. A check mark indicates where information was identified in the source and provided in this report.

| <u>Year</u> | Target Street | <u>Cross Street</u> | <u>Source</u>                |
|-------------|---------------|---------------------|------------------------------|
| 2014        | $\checkmark$  |                     | EDR Digital Archive          |
| 2011        | $\checkmark$  | $\checkmark$        | Haines Criss-Cross Directory |
| 2005        | $\checkmark$  | $\checkmark$        | Haines Criss-Cross Directory |
| 2000        | $\checkmark$  | $\checkmark$        | Haines Criss-Cross Directory |
| 1995        | $\checkmark$  | $\checkmark$        | Haines Criss-Cross Directory |
| 1990        | $\checkmark$  | $\checkmark$        | Haines Criss-Cross Directory |
| 1985        |               | $\checkmark$        | Haines Criss-Cross Directory |
| 1981        |               | $\checkmark$        | Haines Criss-Cross Directory |
| 1975        |               | $\checkmark$        | Haines Criss-Cross Directory |
| 1971        |               |                     | Haines Criss-Cross Directory |

### FINDINGS

### TARGET PROPERTY STREET

Ramona Expressway Perris, CA 92571

| <u>Year</u>   | <u>CD Image</u> | <u>Source</u>                |                             |
|---------------|-----------------|------------------------------|-----------------------------|
| <u>RAMONA</u> | EXPY            |                              |                             |
| 2014          | pg A1           | EDR Digital Archive          |                             |
| 2011          | pg A3           | Haines Criss-Cross Directory |                             |
| 2011          | pg A4           | Haines Criss-Cross Directory |                             |
| 2005          | pg A7           | Haines Criss-Cross Directory |                             |
| 2000          | pg A10          | Haines Criss-Cross Directory |                             |
| 1995          | pg A13          | Haines Criss-Cross Directory |                             |
| 1990          | pg A15          | Haines Criss-Cross Directory |                             |
| 1985          | -               | Haines Criss-Cross Directory | Street not listed in Source |
| 1981          | -               | Haines Criss-Cross Directory | Street not listed in Source |
| 1975          | -               | Haines Criss-Cross Directory | Street not listed in Source |
| 1971          | -               | Haines Criss-Cross Directory | Street not listed in Source |

### FINDINGS

<u>Source</u>

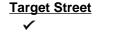
### **CROSS STREETS**

<u>CD Image</u>

<u>Year</u>

| NUEVO RD |         |                              |                                           |
|----------|---------|------------------------------|-------------------------------------------|
| 2014     | -       | EDR Digital Archive          | Target and Adjoining not listed in Source |
| 2011     | pg. A2  | Haines Criss-Cross Directory |                                           |
| 2005     | pg. A5  | Haines Criss-Cross Directory |                                           |
| 2005     | pg. A6  | Haines Criss-Cross Directory |                                           |
| 2000     | pg. A8  | Haines Criss-Cross Directory |                                           |
| 2000     | pg. A9  | Haines Criss-Cross Directory |                                           |
| 1995     | pg. A11 | Haines Criss-Cross Directory |                                           |
| 1995     | pg. A12 | Haines Criss-Cross Directory |                                           |
| 1990     | pg. A14 | Haines Criss-Cross Directory |                                           |
| 1985     | pg. A16 | Haines Criss-Cross Directory |                                           |
| 1981     | pg. A17 | Haines Criss-Cross Directory |                                           |
| 1981     | pg. A18 | Haines Criss-Cross Directory |                                           |
| 1975     | pg. A19 | Haines Criss-Cross Directory |                                           |
| 1971     | -       | Haines Criss-Cross Directory | Street not listed in Source               |

**City Directory Images** 



-

# RAMONA EXPY 2014

| 64  | MC DONALDS                    |
|-----|-------------------------------|
| 85  | SEDULOUS HOLDINGS INC         |
|     | THERAPY CENTER                |
| 115 | GODS HELPING HAND             |
| 118 | JIFFY LUBE 3294               |
| 120 | PJ CLEVELAND LLC              |
| 145 | MI OFICINA INCOME TAX         |
|     | US JOES EXPRESS SMOG          |
| 165 | ALBERTOS MEXICAN FOOD         |
|     | BCMG PERFUMES                 |
| 185 | DIANAS NAILS                  |
|     | EXPRESSWAY TIRES              |
| 375 | CAMPER RESORTS OF AMERICA INC |
|     | PETERS, SUSA A                |
|     | PONCE, ABRIEL                 |
|     | TALIAFERRO, JAMES E           |
| 730 | LOFT, HAIR                    |
| 748 | HARRYS CAFE                   |
| 780 | NARA HOOKAH LOUNGE            |
|     | VALENTINOS PIZZA BBQ          |
|     | ZAIN INC                      |
| 796 | LAKE CHEVRON                  |
|     | NUSA INC                      |
|     |                               |

-

Cross Street ✓ Source Haines Criss-Cross Directory

|     | E MIEVO DO SOTO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | -   |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
|     | E NUEVO RD 92571<br>PERRIS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |     |
|     | WEALTH CODE 2.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |     |
| 7   | X N PERRIS BLVD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |     |
|     | 150 MEADOWVIEW APTS<br>ACOSTA Silvia 951-943-8072                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2   |
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| 3   | CHACON Jose 951-443-4929<br>DESANTIAGO Rosario 951-943-5169                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | í . |
|     | 23 FIGUEROA Jesus 951-943-4697<br>23 FIGUEROA Jesus G 951-657-3513                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |     |
| +0  | 51 HERRERA Brenda 951-443-4188<br>22 HUERTA Patricia 951-940-4546                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     |
| 4   | 7 INMAN Maurice 951-943-4617                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |     |
|     | 58 LUNA Jose 951-943-7482                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |
|     | PADILLA Carlos 951-490-4765<br>58 PENA Joe 951-042, 7482                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |     |
|     | 48 ROBINS Toby 951-657-5932<br>SANTIAGO Azimel 951-940-0203                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | *   |
|     | 57 VARELA Emma 951-657-9982<br>19 VELAZQUEZ Azucena 951-640-1091<br>35 WEBSTER Phillips 951-940-7947                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | +   |
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| 206 | 175 * PERRIS UN HGH SC 951-657-2171<br>DST PRRS HI<br>* R O P STUDENT 951-943-0216<br>STORE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     |
| 2   | STORE<br>* RENU HOPE 951-657-8068<br>FOUNDATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1   |
| 6   | X RUBY DR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |
| 0   | X EMERALD WAY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     |
| 3   | 250 XXXX 00<br>262 XXXX 00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |     |
| 4   | 274 XXXX 00<br>286 PLACENCIA Julian 951-943-9429                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 7   |
|     | 356 XXXX 00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2   |
| 4   | 368 MUNOZ Belen 951-943-7584<br>374 XXXX 00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | +0  |
| 4   | 386 XXXX 00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     |
| 3   | 392         FOSTER Emest         951-657-8159           398         XXXX         OO           400         ORTEGA Margarito         951-943-6514                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 9   |
| 3   | 406 XXXX 00<br>412 • MAESTAS Tabby 951-943- 2483                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 3   |
| 3   | 418 XXXX 00<br>424 ORTIZ Domitilo 951.943, 5040                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 5   |
|     | 430 XXXX 00<br>436 XXXX 00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Ĭ   |
|     | X GLENVIEW DR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     |
| 5   | X WILSON AVE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |     |
|     | 610 + + HAZIT MARKET 951-657-9114<br>+ *KINDERCARE 951-943-4476<br>PERRIS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 9   |
|     | CAREAPRESCHOOL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |     |
|     | 650 APARTMENTS<br>BATTLE Tiffaney 951-657-7231                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 9   |
|     | JOYNER Cassandra 951-657-0141 +     IESTER Perma                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 0   |
|     | ▲LOPEZ B 951-940-4944 ▲MCGRIGGS Dominic 951-443-1123 +                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 9   |
|     | ▲ MILLER Kenji 951-657-8044 +     ▲ MILLER Sherry 951-943-5843 +     650                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 000 |
|     | X MURRIETA RD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     |
|     | 830 * NUEVO ROAD 951-657- 1957<br>ANIMAL HOSPITAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | T   |
|     | X DUNLAP DR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     |
| *   | 7 BUS 51 RES 11 NEW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |
| 1   | W NUEVO RD 92571<br>PERRIS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |     |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |     |
|     | 15 + + DONUT STAR 951-657- 5358                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |     |
|     | DEDDIS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |     |
|     | PERRIS<br>▲ ★ ROUND TABLE 951-943-2268<br>PIZZA PERRIS<br>▲ ★ SUBWAY 951-943-4943<br>SANDWICHES &                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     |
|     | PERRIS<br>+ ROUND TABLE 951-943-2268<br>PLZA PERRIS<br>+ SUBWAY 951-943-4943<br>SANDWICHES 4<br>SALADS<br>3 * PERRIS LINION 76 951-940-4111                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     |
|     | PERRIS<br>+ ROUND TABLE 951-943-2268<br>PIZZA PERRIS<br>* SUBWAY<br>SANOWCHES &<br>SALADS<br>3 * PERRIS UNION 76<br>951-940-4111<br>47 * STATER BROTHERS<br>951-951-1823<br>MARKET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |     |
|     | PERRIS<br>+ #CRUND TABLE 951-043-2268<br>PEZA PERRIS<br>3 AUX01 10 1431 951-043-043<br>3 AUX01 10 145<br>3 +PERRIS UNION 76 951-040-0111<br>47 * STATER BROTHERS 951-057-1823<br>9 * CARL 3 REPRIS 951-057-1823<br>9 * CARL 3 REPRIS 951-057-1823<br>9 * CARL 3 REPRIS 951-057-1823<br>7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |     |
|     | PERRIS<br>+ *ROUNT FALE 951-043-2288<br>PPC2A PERRIS<br>* SIGNWTS 4<br>SALADS<br>3 *PERRIS UNION 76<br>9 51-043-0443<br>3 *PERRIS UNION 76<br>9 51-043-04111<br>47 *STATER BROTHERS<br>S1-043-0411<br>47 *STATER BROTHERS<br>S1-043-0411<br>S1-043-041<br>MARCE 951-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-043-041<br>S1-04 |     |
|     | PERRIS<br>+ *ROUNT ABLE 951-043-2268<br>PPC2A PERRIS<br>* \$300WF3.8<br>34.A05<br>33 *PERRIS UNION 76 951-043-0443<br>33 *PERRIS UNION 76 951-043-04411<br>47 *STATER BROTHERS 951-057-1823<br>MARKET<br>59 *CARL 3.4 REFRIS<br>91-043-2266<br>* CEBCK N G0 951-057-3725<br>* COBC TOBACC 951-043-256<br>* CARL 5.4 REFRIS<br>* CEBCK N G0 951-057-3725<br>* COBC TOBACC 951-043-255<br>* COBC TOBACC 951-047-7566<br>* CARL 5.4 REFRIS<br>* CEBCK N G0 951-057-3725<br>* COBC TOBACC 951-047-7566<br>* CARL 5.4 REFRIS<br>* CARL 5.4 REFRIS<br>* CEBCK N G0 951-057-3725<br>* COBC * CEBCK N G0 951-057-3725<br>* CEBCK * CEBCK N G0 951-057-3725<br>* CEBCK * CEBCK                                                                                                                                                                                                                                                            |     |
|     | PERRS<br>+ €ROUND TABLE 951-043-2268<br>+ SIDWAY 5 951-043-2268<br>+ SIDWAY 5 951-043-2268<br>+ SIDWAY 5 951-043-2268<br>3 SALADS<br>3 SALADS<br>5 + CALS 2 951-057-1823<br>+ STATER BROTHERS<br>5 + CALS 3 R FERRS<br>5 + CALS 3                                                                                                                                |     |
|     | PERRIS<br>+ #00/U007AB/LE 951-043-2288<br>+ \$300WAY 951-043-2288<br>3ANDWAY 951-043-4843<br>3ANDWAY 951-043-4843<br>13 #PERRIS<br>91-043-1823<br>#33 #PERRIS<br>91-043-1823<br>#34 #34 #160 ************************************                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 8   |
|     | PERRS<br>+ ★ROIND TABLE 91-043-2268<br>PC21 PERRS<br>3ANOWCRE & 91-043-2268<br>PC21 PERRS<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268<br>91-043-2268                       | 8   |
|     | PERRIS         School PARLE         School PARLE           + # ROUND TABLE         School PARLE         School PARLE           + # SIBWAY         School PARLE         School PARLE           3 SARDWAY B         School PARLE         School PARLE           4 * STATER BROTHERS         School PARLE         School PARLE           5 * CARLE SLIP REPRIS         School PARLE         School PARLE           6 * BOLE SCHOOL PARLE         School PARLE         School PARLE           6 * MLEYS PROFETIONS         School PARLE         School PARLE           6 * MLEYS PROFETION         School PARLE         School PARLE           6 * MLEYS PROFETION         School PARLE         School PARLE           6 * MLEYS PROFETION         School PARLE         School PARLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 8   |
|     | PERRIS<br>+ *ROUND TABLE 91-043-2268<br>*PC21/PERRIS<br>3ANOWCRE & 191-043-2268<br>*PC21/PERRIS<br>3ANOWCRE & 191-043-268<br>*PC20/PERRIS 91-057-1523<br>3*PC20/PERRIS 91-067-1523<br>9*CARL SPECTORS 91-043-7153<br>9*CARL SPECTORS 91-043-266<br>75BUILDING<br>+ *CIECK NG 0 91-043-2753<br>*CARLS PLORENT 91-057-1310<br>0*CARL 920-057-1310<br>0*CARL 920-057-1310<br>0*CARLS 951-057-1310<br>0*CARLS 951-057                                                                                                                                                        | 8   |
|     | PERRIS         Sector 201403           + #CDUND TABLE         51-643-2286           + #SURWAY         51-643-2286           + #SURWAY         51-643-2286           3 #ALDOS         91-643-6443           33 #ALDOS         91-643-6443           34 #ALDOS         91-643-2484           13 #ALDOS         91-643-21821           # STATERINON TFS         91-647-1823           # STATERINON TO SACCO         91-643-2266           75BULDING         +677-1823           # CARUS REPERTOR         91-647-2824           # DECINECTIONS         91-647-2824           # PERRIS         91-647-2834           # CORUN TOBACCO         91-647-1803           OVER 190         91-667-1803           OVER 190         91-667-1803           OVER 190         91-667-1803           ØVER 190         91-667-1803           ØVER 190         91-667-1803           ØVER 190         91-667-1803           ØVER 190         91-647-2334           ØVER 190         91-647-2335           ØVER 190         91-647-2335           ØVER 190         91-647-2335           ØVER 190         91-647-2335           ØVER 190         91-648-3072 </td <td>8</td>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 8   |
|     | PERRIS<br>+ *ROUND TABLE<br>PT221 PERRIS<br>PT221 PERRIS<br>PT221 PERRIS<br>SANOWCRE & A<br>SANOWCRE & A<br>SANOWCRE & A<br>SANOWCRE & A<br>SALADS<br>3 *PERRIS UNION 76<br>9 * CARL SAN FERENT<br>9 * S                                                                                          | 8   |
|     | PERRS         PERRS         PERRS           ▲ * RCIND TABLE         \$91-843-2268           PPCZA PERRS         \$91-943-4943           \$ARNOWCRE & A         \$91-943-4943           \$ARNOWCRE & A         \$91-943-4943           \$ARNOWCRE & A         \$91-943-4943           \$TOTATER ROTHERS         \$91-647-1823           \$PERRS BUILDIN 76         \$91-943-4943           \$0 * CARL \$80 REPRINT \$91-943-71823         \$91-667-1823           \$0 * CARL \$80 REPRINT \$91-963-733         \$91-667-71823           \$# CROWN TOBLOCOM \$91-943-9733         \$91-667-1823           \$# CROWN TOBLOCOM \$91-943-9733         \$91-667-1823           \$# CROWN TOBLOCOM \$91-943-9733         \$91-667-1823           \$# CROWN TOBLOCOM \$91-943-9733         \$91-637-1823           \$# CROWN TOBLOCOM \$91-943-9733         \$91-637-1823           \$# CROWN TOBLOCOM \$91-943-9734         \$91-637-1823           \$# CAN'S FLORERS         \$91-637-1823           \$# WOUCO PERRS         \$91-637-1823           \$# WOUCO PERRS         \$91-647-1823           \$# WOUCO PERRS         \$91-943-4483           \$# OUTLANEEX         \$91-943-4821           \$# TOTALANEEX         \$91-943-4821           \$# OUTLANEEX         \$91-940-4821           \$# OUTLANEEX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 8   |
|     | PERRIS         PERRIS         PERRIS           + #020/W0 7AB/E         \$91-843-2286           + #309WAY         \$91-843-2286           - # SJEWAY         \$91-843-2481           3 ARADICS         \$91-843-4813           3 ARADICS         \$91-843-2484           13 #ALDIS         \$91-847-1821           # STATER BROTHESS         \$91-847-1821           # STATER BROTHESS         \$91-847-1822           75BULDING         +           - # CARL SI R FERRIS         \$91-847-1822           75BULDING         +           - # CARL SI R FERRIS         \$91-847-1824           - # CARL SI R FERRIS         \$91-847-1823           - # CROWN TOBACCO         \$95-843-7824           - # CROWN TOBACCO         \$91-847-1824           - # CROWN TOBACCO         \$91-847-1823           - WORD PERRIS         \$91-867-1803           - WORD PERRIS         \$91-867-1803           - WORD PERRIS         \$91-867-1823           - WORD PERRIS         \$91-867-1233           - WORD PERRIS         \$91-867-1233           - WORD PERRIS         \$91-867-1233           - WORD PERRIS         \$91-867-1233           - WORD PERRIS         \$91-843-972           - # TH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 8   |
|     | PERRIS         Sector         Sector         Sector                ◆ ROJNO TABLE<br>◆ SIDWAY<br>SANDWAY<br>SANDWAY<br>SANDWAY<br>SANDWAY<br>SANDWAY<br>SANDWAY<br>SANDWAY<br>SANDWAY<br>SANDWAY<br>SANDWAY<br>SANDWAY<br>SANDWAY<br>SANDWAY<br>SANDWAY<br>SANDWAY<br>SANDWAY<br>SANDWAY<br>SANDWAY<br>SANDWAY<br>SANDWAY<br>SANDWAY<br>SANDWAY<br>SANDWAY<br>SANDWAY<br>SANDWAY<br>SANDWAY<br>SANDWAY<br>SANDWAY<br>SANDWAY<br>SANDWAY<br>SANDWAY<br>SANDWAY<br>SANDWAY<br>SANDWAY<br>SANDWAY<br>SANDWAY<br>SANDWAY<br>SANDWAY<br>SANDWAY<br>SANDWAY<br>SANDWAY<br>SANDWAY<br>SANDWAY<br>SANDWAY<br>SANDWAY<br>SANDWAY<br>SANDWAY<br>SANDWAY<br>SANDWAY<br>SANDWAY<br>SANDWAY<br>SANDWAY<br>SANDWAY<br>SANDWAY<br>SANDWAY<br>SANDWAY<br>SANDWAY<br>SANDWAY<br>SANDWAY<br>SANDWAY<br>SANDWAY<br>SANDWAY<br>SANDWAY<br>SANDWAY<br>SANDWAY<br>SANDWAY<br>SANDWAY<br>SANDWAY<br>SANDWAY<br>SANDWAY<br>SANDWAY<br>SANDWAY<br>SANDWAY<br>SANDWAY<br>SANDWAY<br>SANDWAY<br>SANDWAY<br>SANDWAY<br>SANDWAY<br>SANDWAY<br>SANDWAY<br>SANDWAY<br>SANDWAY<br>SANDWAY<br>SANDWAY<br>SANDWAY<br>SANDWAY<br>SANDWAY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 8   |
|     | PERRS<br>+ ★RUND TABLE<br>PTC21 PERRS<br>PTC21 PE                  | 8   |
|     | ■ PERRIS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 8   |
|     | ■ PERRIS         ■ 10-10-10 ABLE         ■ 10-10-10 ABLE           ■ * BOLNO TABLE         951-43-2286           ■ * SIDIWAY         \$91-43-2286           ■ * SIDIWAY         \$91-43-2481           3 SANDWOYES &         \$91-43-1483           3 SALADS         \$91-43-21821           ■ * SIDIWAY         \$91-43-21821           ■ * SIDIWAY         \$91-43-21821           ■ * SIDIWAY         \$91-43-21821           ■ * SIDIWAY         \$91-43-21821           ■ * * SIDIWAY         \$91-43-21821           ■ * * SIDIWAY         \$91-43-21821           ■ * CARS BULDING         \$91-43-2286           > * CODYN TOBACCO         \$91-43-2286           ■ * CARS FLORETONS         \$91-467-7275           ■ * WARYS FLORETONS         \$91-467-7275           ■ * WARYS FLORETONS         \$91-467-7281           ■ * WARYS FLORETONS         \$91-467-7130           ■ * WARYS FLORETONS         \$91-467-7130           ■ * WARYS FLORETONS         \$91-467-7130           ■ * WARYS GETEN         \$91-467-7130           ■ * THUNCER         \$91-467-9142<                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 8   |
|     | PERRIS         Sector         Sector           + #CRUND TABLE         Sel-43-2286           - #SUPWAY         Sector         Sel-43-2286           - #SUPWAY         Sector         Sel-43-2483           3 #CRUND TABLE         Sel-43-2484         Sector           3 #CRUPATER BOUTHERS         Sel-43-2484         Sector           4 #CRUPE REDUCTERS         Sel-44-118         Sector           5 #CARL SUPER BOUTHERS         Sel-467-1822         Sector           6 # CARL SUPERBOUTHERS         Sel-467-1822         Sector           5 # CARL SUPERTONS         Sel-467-7825         Sector           6 # CARL SUPERTONS         Sel-467-7825         Sector           6 # CLOS WINNE         Sel-467-7130         Sector           6 # CLOS WINNE         Sector         Sector           0 # CARL SUPERTONS         Sector         Sector           0 # CARL SUPPERTONS         Sector         Sector           0 # CORS WINNE         Sector         Sector           0 # CORS WINNE         Sector         Sector           10 # CORS WINNE         Sector         Sector           11 # COLOTIS         Sector         Sector           12 # COLOTIS         Sector         Sector <t< td=""><td>8</td></t<>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 8   |
|     | ■ PERRIS         ■ 10-10-10 ALLE         ■ 10-10-10 ALLE           ■ * PERRIS         ■ 10-20-10 FRANCE         ■ 10-40-10 FRANCE           ■ ALADS         ■ 10-40-10 FRANCE         ■ 10-40-10 FRANCE           ■ ALADS         ■ 10-40-10 FRANCE         ■ 10-40-10 FRANCE           ■ * PERRIS UNION TERS         ■ 10-40-10 FRANCE         ■ 10-40-10 FRANCE           ● * CARL S.R. FRERIS         ■ 10-40-10 FRANCE         ■ 10-40-10 FRANCE           ● * CARL S.R. FRERIS         ■ 10-40-10 FRANCE         ■ 10-40-10 FRANCE           ● * CARL S.R. FRERIS         ■ 10-40-10 FRANCE         ■ 10-40-10 FRANCE           ● * CARL S.R. FRERIS         ■ 10-40-10 FRANCE         ■ 10-40-10 FRANCE           ● * CARL S.R. FRANCE GETS N         ■ 10-40-140-140-140-140-140-140-140-140-14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 8   |
|     | ■ PERRIS         ■ 10-10-10 ALLE         ■ 10-10-10 ALLE           ■ * PERRIS         ■ 10-20-10 FRANCE         ■ 10-40-10 FRANCE           ■ ALADS         ■ 10-40-10 FRANCE         ■ 10-40-10 FRANCE           ■ ALADS         ■ 10-40-10 FRANCE         ■ 10-40-10 FRANCE           ■ * PERRIS UNION TERS         ■ 10-40-10 FRANCE         ■ 10-40-10 FRANCE           ● * CARL S.R. FRERIS         ■ 10-40-10 FRANCE         ■ 10-40-10 FRANCE           ● * CARL S.R. FRERIS         ■ 10-40-10 FRANCE         ■ 10-40-10 FRANCE           ● * CARL S.R. FRERIS         ■ 10-40-10 FRANCE         ■ 10-40-10 FRANCE           ● * CARL S.R. FRERIS         ■ 10-40-10 FRANCE         ■ 10-40-10 FRANCE           ● * CARL S.R. FRANCE GETS N         ■ 10-40-140-140-140-140-140-140-140-140-14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 8   |
|     | PERRIS         PERRIS         PERRIS           + #020M07ABLE         \$21-43-2286           + #309WAY         \$91-43-2286           - #309WAY         \$91-43-286           3 #ALOS         \$91-43-286           13 #ALOS         \$91-43-286           14 #37ATERDB017FES \$91-43-286         \$91-43-286           75                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 8   |
|     | ■ PERRIS         ■ 10-10-10           ■ # DOUND TABLE         91-043-2286           ■ * SUBWAY         91-043-2286           ■ * SUBWAY         91-043-2286           > * SUBWAY         91-043-2481           3 SANDWOYES & ASUBWAY         91-043-4431           13 SALADS         91-043-2484           14 * STATER BROTHES & 91-043-21821         # STATER BROTHES & 91-043-21821           15 * CARLS & RERRIS         91-043-2286           15 * CARLS & RERRIS         91-043-2286           16 * CORUN TOBACCO         91-043-1733           2 * DOLEDING         91-047-725           2 * CARLS & RORES         93-167-725           2 * DOLEDING         91-047-725           2 * CARLS & RORES         93-167-725           4 * CARLS & RORES         93-167-725           5 * CARLS & RORES         93-167-7120           0 E * NUEVO PERRIS         93-167-7120           0 E * NUEVO PERRIS         93-167-7120           4 * FORICO * VELOS         93-163-7120           4 * THUNCER         93-443-7228           * STALARS PERRIS         95-467-7288           * CARLS & NUEVO PERRIS         95-467-7380           * CARLS & NUEVO PERRIS         95-467-7380           * CARLS & NUEVO PERRIS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 8   |
|     | ■ PERRS         ■ PERRS         ■ PERRS           • ● ROUND TABLE         91-843-2286           • ● SUPWAY         91-843-2286           • ● SUPWAY         91-843-2481           3 SANDWOYES &         91-843-4431           3 SANDWOYES &         91-843-2481           • ● SUPWAY         91-843-2481           • ● START ER BROTHERS         91-847-1821           • ● CARLS & REPRIN         91-847-2286           • ● CARLS & REPRIN         91-847-2286           • ● CARLS & REPRIN         91-847-2326           • ● CARLS & REPRIN         91-847-2328           • ● CARLS & REPRINS         91-847-2328           • NUEVO PERRIS         91-847-238           • NUEVO PERRIS         91-847-238           • NUEVO PERRIS         91-847-2484 </td <td>8</td>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 8   |

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# RAMONA EXPY 2011

| RAMONA EXPY<br>PERRIS         | 52511         |     |
|-------------------------------|---------------|-----|
| X N PERRIS                    | BLVD          |     |
| 18 + + JIFFY LUBE             | 951-943-2200  | 8   |
| 64 * MCDONALD'S               | 951-943-9191  | 0   |
| 85 BUILDING                   | 301-340-3131  |     |
|                               |               |     |
| 5 * ANTOJITOS<br>MEXICANOS    | 951-940-5570  | 8   |
| 2 * AUI HOME FINANCE          | 951-940-7417  | 6   |
| + * EMPIRE VALLEY             | 951-657-6050  | 6   |
| REALTY                        |               |     |
| + * JAMON INC                 | 951-943-0486  | 6   |
| 13 # LAKE PERRIS              | 951-940-4000  |     |
| MARKET                        | 351-340- 4000 |     |
| + + LULU BBQ                  | 951-657-2387  | 6   |
| + * MONEY PRO                 | 951-657-9158  | 8   |
| 8 * NANCY PUEBLA              | 951-657-2704  |     |
| RESTAURANT                    |               |     |
| 6 * RANCHO DENTAL             | 951-943-7171  | 6   |
| GROUP                         | 051.047 6616  | 6   |
| CLINIC                        | 301-343-0010  | 0   |
| + TEE BABY'S SOUL             | 951-443-0696  | 8   |
| FOOD                          |               |     |
| THERAPY CENTER                | 951-943-8573  | 8   |
| 9 * VERO POSTAL               | 951-657-2014  | 7   |
| TERMINAL                      | 051 042 5848  |     |
| XTRI BUSINESS<br>SERVICES INC | 951-943-6848  | 3   |
| 85                            |               |     |
| 115 + CASA Mexicana           | 951-943-4755  | 6   |
| 1 * CASA MEXICANA             | 951-657-1039  |     |
| RSTRNT AND BAR                |               |     |
| ★ ★ GOD'S HELPING             | 951-443-3701  | - 4 |
| HAND                          |               | 1.0 |
| 120 8 * CASA GRILL            | 951-940-9900  | - 8 |
| A * MARLIN LLC                | 951-943-3843  | 9   |
| + * PAPA JOHNS<br>PIZZA       | 951-657-8448  | 8   |
|                               | 951-943-6862  | 9   |
| COFFEE                        | 331-343-0002  |     |
| + TAQUERIA Don Jose           | 951-940-4467  | +0  |
| 145 + * 99 CENT               | 951-443-2600  | 6   |
| DISCOUNT STORE                |               |     |
| A * FARMER BOYS<br>RSTRNT     | 951-943-6844  |     |
| A * MENDEZ MEAT               | 951-657-8424  | 5   |
| MARKET                        | 201-001-0454  | 0   |
| + * PANADERIA LAS             | 951-657-8777  | 6   |
| CONCHITAS                     |               |     |
| SMOG N RUN                    | 951-943-1222  | 6   |
| ♣ ★ US JOES                   | 951-943-6912  | 9   |
| EXPRESS SMOG                  |               |     |
| 165 A # D'LAGO TAX<br>SERVICE | 951-940-5569  |     |
| 3 * JUGOS Y BIONICOS          | 951-940-0064  | 4   |
| EL PARAISO                    |               |     |
| 3 * NARVAEZ CALIXTO           | 951-940-0064  | 8   |
| + * PERRIS EXPRESS            | 951-657-5099  | 4   |
| BARBERSHOP                    |               |     |
| + * PERRIS WATER              | 951-443-3440  | 4   |
| PLUS<br>+ RAMONA              | 951-940-9581  | 8   |
|                               |               | 0   |

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| 185        | COMNTY<br>TRAINING PROGRAM                             | 951-657-2984   | 6   |
|------------|--------------------------------------------------------|----------------|-----|
|            | + * EXTREME MARINE                                     | 951-443-3529   | 6   |
|            | <ul> <li>SINTEK Performance<br/>&amp; Tires</li> </ul> | 951-940-4035   | +0  |
| Х          | INDIAN ST                                              |                |     |
| 375        | APARTMENT                                              | S              |     |
|            | ALVAREZ J                                              | 951-943-5858   | +0  |
|            | BREAK It Out<br>Demolition                             | 951-943-5696   |     |
|            | BROWERS John                                           | 951-657-0844   | 9   |
|            | * CAMPER RESORTS<br>OF AM RSRVTNS                      | 951-657 - 7471 |     |
|            | * CAMPER RSRTS OF<br>AM ADM&OPRTNS                     | 951-657-7497   |     |
|            | CHAVEZ Hector                                          | 951-943-6365   | +0  |
|            | CISNEROS Alicia                                        | 951-943-1498   | 8   |
|            | MORAN Leo                                              | 951-443-0604   | 6   |
|            | PURDY Jason                                            | 951-443-1661   | +0  |
|            | TOVAR Patricia                                         | 951-943-1818   | 8   |
| 375<br>764 | A * PREMIER LOAN                                       | 951-657- 6956  | 9   |
|            | + * REALTY<br>EXECUTIVES                               | 951-436- 5926  | + 0 |
| 780        | A * CASH PLUS 207                                      | 951-443-1800   | 9   |
|            | A TL3 NAILS & SPA                                      | 951-943-7447   | 9   |
| F          | * OLD CHICAGO PIZZA<br>& SPORTS BAR                    | 951-943-1565   | 9   |
|            | RAMONA SUBWAY<br>41227                                 | 951-657 - 4663 | 9   |
|            | RUMZ SMOKE<br>SHOP                                     | 951-943-7558   | 9   |
| 796        | * CHEVRON                                              | 951-943-1033   | 9   |
| X          | BARRETT                                                | AVE            |     |
| 46         | BUS 11 RES                                             | 6 NEW          | 1   |

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|            | JEVO RD 92<br>RIS                  | 5/1                          |     |
|------------|------------------------------------|------------------------------|-----|
|            | 1110                               |                              |     |
|            | WEALTH CODE 2                      |                              |     |
|            |                                    |                              |     |
| 86         | XXXXX                              | 00                           |     |
| 91         | XXXXX                              | 00                           |     |
| X          | N PERRIS                           | BLVD                         |     |
| 101        | XXXXX                              | 00                           |     |
| 50         | MEADOWVIEW APTS                    |                              | ÷., |
|            | ALVAREZ Maria C<br>BATISTA Esteban | 951-443-1589<br>951-943-8373 | +4  |
|            | BURKS Ronald                       | 951-943-7075                 | +4  |
|            | CALDERON Gontran                   | 951-943-3086                 | +4  |
|            | CEBELLOS Alva                      | 951-943-1492                 | -3  |
| 52         | CHACON Jose<br>CORONADO Rodolfo    | 951-443-4929<br>951-943-3831 | 5   |
| 51         | CORREA Noemi                       | 951-657-5276                 | 8   |
|            | DEPAZ Victor                       | 951-443-0321                 | 0   |
|            | DEROMO Carmen                      | 951-940-0623                 | 3   |
|            | ESPARZA Mary Lu                    | 951-943-5062                 | 3   |
|            | FIGUEROA Jesus<br>Gutierrez        | 951-657-3513                 | 7   |
|            | FLORES Genoveba                    | 951-940-9169                 | 3   |
|            | ELORES Manuel                      | 951-940-5680                 | 0   |
|            | G6RCALDina                         | 951-443-0331                 | +4  |
|            | Geronimo 2PEREZ                    | 951-657-9530                 | 3   |
| 61         | INMAN Machicals                    | 951-657-8632                 | +4  |
| 27         |                                    | 951-943-4617                 | 2   |
|            | MARIN Benjamin                     | 951-940-7728                 | +4  |
|            | NAVARRO Silvia                     | 951-940-8496                 | +4  |
| 67         | ORNELAS Yida<br>THORNE Barbara     | 951-940-9669                 | 3   |
| 0/         | VARELLA Emma W                     | 951-440-8284<br>951-663-0089 | +4  |
|            | VILLALOBOS Ana L                   | 951-967-9982                 | +4  |
| 50         |                                    |                              | 0   |
| 175        | * PERRIS UN HI SC                  | 951-657-2                    |     |
|            | *R O P STUDENT STOR                | -2171<br>E 951-943-02        | 3   |
|            | * RENU HOPE                        | 951-657-8016                 |     |
|            | FOUNDATION                         | 1068                         | 3   |
|            | * RENU HOPE                        | 951-940-1812                 |     |
| ×          | FOUNDATION<br>RUBY DR              | 10/W/812                     | +4  |
| 0          |                                    | MANAN                        |     |
| 250        | EMERALD                            | VVAY                         |     |
| 262        | HUIZAR Mateo                       | 951-940-9369                 | 3   |
| 274        | DELGADILLO Soledad                 | 951-443-3025                 | +4  |
| 298        | XXXX                               | 00                           |     |
| 355        | XXXXX                              | 00                           |     |
| 356<br>362 | XXXX<br>TRUJILLO Steve             | 00                           |     |
| 368        | SAAVEDRA Ramon                     | 951-443-4137<br>951-657-6871 | +4  |
| 374        | XXXX                               | 00                           |     |
| 380        | MESTAZ Alexander                   | 951-940-8390                 | +4  |
| 386        | VARGAS Jose                        | 951-657-3058                 | +4  |
| 392<br>398 | FOSTER Emist                       | 951-657-7730<br>OO           | 0   |
| 400        |                                    | 951-943-6514                 | +4  |
| X          |                                    | VE                           |     |
| 610        | * MULBERRY CHILD                   | 951-943-6476                 | 9   |
| 640        | CARE&PRESCHOOL<br>* HAZIT MARKET   | 951-657-9114                 | 7   |
| 660        | XXXX                               | 00                           | 1   |
| 705        | XXXXX                              | 00                           |     |
| X          | MURRIET                            | ARD                          |     |
| 830        | AHMED Majid                        | 00                           | +4  |
|            | * AHMED MAJID DVM                  | 951-657-1957                 | 1   |
|            | * NUEVO ROAD ANIMAL<br>HOSPITAL    | 951-657-1957                 | 1   |
|            | HUSPILAL                           |                              |     |

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|     | NUEVURD                      | 2005                         | _  |
|-----|------------------------------|------------------------------|----|
|     | UEVO RD 92                   | E71                          |    |
|     |                              | 5/1                          |    |
| PER | RIS                          |                              |    |
|     |                              |                              |    |
|     | WEALTH CODE 1.4              |                              |    |
|     |                              |                              |    |
| 15  | * DONUT STAR                 |                              |    |
| 10  | * ROUND TABLE PIZZA          | 951-657-5358<br>951-943-2268 |    |
|     | * SUBWAY                     | 951-943-4943                 |    |
|     | SANDWICHES&SALAD             |                              |    |
| 33  | * PERRIS UNION 76            | 951-940-4111                 |    |
| 47  | * STATER BROS MKT            | 951-657-1823                 |    |
| 69  | * CARL'S JR                  | 951-943-3266                 |    |
|     | RESTAURANT                   | State that share             |    |
| 75  | * CHECK N GO OF              | 951-657-9725                 | +4 |
|     | CALIFORNIA INC               |                              |    |
|     | * CROWN TOBACCO              | 951-943-6753                 | 3  |
|     | * ELEGANT MOMENT             | 951-443-4384                 | 3  |
|     | * KAY'S FLORIST              | 951-657-2154                 |    |
|     | + L A'S NOTHING OVER         | 9 951-657-1310               | 3  |
|     | 99                           |                              |    |
|     | * NUEVO PERRIS<br>DENTAL     | 951-657-1203                 |    |
|     | * POSTAL ANNEX               | 951-657-8339                 |    |
|     | * PUEBLO VIEJO               | 951-943-4483                 | +4 |
|     | MEXICAN FOOD                 | 991-949-4409                 | '  |
|     | * STYLE CUTS                 | 951-943-5072                 | 2  |
| 91  | * SIZZLER                    | 951-940-4021                 |    |
|     | RESTAURANTS PERRIS           | S                            |    |
| 101 | * PERRIS VALLEY CLNR         | S 951-657-2388               |    |
| 117 | * EL POLLO LOCO              | 951-943-4626                 | 9  |
| 119 | * KRAGEN AUTO PARTS          | 951-657-1488                 |    |
|     | PERRIS                       |                              |    |
| 135 | * AGUA PURA                  | 951-943-0629                 | 0  |
|     | * H&R BLOCK                  | 951-657-6310                 | 3  |
|     | * HELP U SELL                | 951-657-8820                 | +4 |
|     | * LANI NAILS                 | 951-657-7778                 | 7  |
| 136 | * HILZ STEVEN H OD           | 951-943-4949                 | 2  |
|     | * J C BEAUTY<br>SUPPLYASALON | 951-943-9695                 | 0  |
|     | LOC N Doc Consulting In      |                              |    |
|     | * NEW WORLD                  | 951-940-4757                 | +5 |
|     | MORTGAGE                     | 301-940-4/57                 | +4 |
|     | * PERRIS VALLEY VISION       | 951-943-4949                 |    |
|     | CENTER                       |                              |    |
|     | * REALTY EXECUTIVES          | 951-940-4848                 |    |
|     | * VISION CENTER PERRI        |                              | 1  |
|     | VALLEY                       | and the second second        |    |
| 138 | * BIG LOTS NO 259            | 951-657-9981                 | 3  |
| 295 | XXXXX                        | 00                           |    |
| *   | 30 BUS 2 RES                 | 5 NEW                        |    |

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# RAMONA EXPY 2005

|     |    |                                          | and an and a second second |    |
|-----|----|------------------------------------------|----------------------------|----|
|     | _  | <b>ONA EXPY 9</b>                        | 2571                       |    |
| PE  | R  | RIS                                      |                            |    |
|     |    |                                          |                            |    |
|     |    | WEALTH COOPE A                           |                            |    |
|     |    | WEALTH CODE 2                            | Contraction of the second  |    |
|     |    |                                          |                            |    |
|     | 64 | * MCDONALDS                              | 951-943-9191               | 1  |
|     | 2  | RESTAURANTS                              |                            |    |
|     | 85 | * APOLLO PROPERTY                        | 951-943-6848               | 1  |
|     |    | MANAGEMENT                               | 1000                       | Ξ. |
|     |    | * B KS DOUGHNUTS                         | 951-657-9597               | 1  |
|     | 17 | * EL RANCHO GRANDE<br>RESTAURANT         | 951-657-2704               |    |
|     |    | + LAKE PERRIS MARKET                     | 951-940-4000               |    |
|     |    | * MONEY PRO                              | 951-657-9158               | 1  |
|     |    | * PERRIS VALLEY                          | 951-657-4055               | 7  |
|     |    | PRINTING CO                              | TYRE .                     |    |
|     |    | * VAL VERDE TEACHERS<br>ASSOCIATION      | 951-943-4416               | 6  |
|     |    | * XTRI BUSINESS                          | 951-943-6848               |    |
|     |    | SERVICES INC                             |                            | -  |
| 3   | X  | N PERRIS                                 | BIVD                       |    |
|     | 15 | + CASA MEXICANA                          | 951-943-4755               | +4 |
| 1   | 10 | + GOD'S HELPING HAND                     |                            | +4 |
|     |    | * SIZZLING STEER STK                     | 951-657-1039               | 14 |
| 1   | 45 | + FARMER BOYS RSTRNT                     |                            |    |
|     | -  | * SMOG N RUN                             | 951-943-1222               | +4 |
| 1   | 65 | * BLOODLINE                              | 951-443-3830               | +4 |
|     |    | + D'LAGO TAX SERVICE                     | 951-940-5569               | 8  |
|     |    | * NARVAEZ CALIXTO                        | 951-940-0064               | +4 |
|     |    | + OLD CHICAGO                            | 951-943-1565               | 7  |
|     |    | PIZZA&SPORTS BAR                         |                            |    |
|     |    | * PERRIS EXPRESS                         | 951-657-5099               | +4 |
|     |    | BARBERSHOP                               |                            |    |
|     |    | * SHOW TIME VIDEO                        | 951-657-9192               | +4 |
| 1   | 85 | * ACTION SURVEYS<br>* COMMUNITY TRAINING | 951-943-0662               |    |
|     |    | * COMMUNITY TRAINING<br>PROGRAM          | 901-007-2904               | 1  |
|     |    | * EXTREME MARINE                         | 951-443-3529               | +4 |
|     |    | INTERIORS                                | and the second             |    |
|     |    | * FISHING 25                             | 951-940-6000               | +4 |
|     | X  | REDLAND                                  | SAVE                       |    |
| 1   | v. | MURRIETA                                 |                            |    |
| 1.1 | 2  |                                          | 951-657-7497               |    |
| 3   | 75 | * CAMPER RESORTS                         | 301-00/-/43/               | -  |
|     |    | * CAMPER RESORTS                         | 951-657-7471               |    |
|     |    | AMER RESERVATINS                         | an our rent                |    |
|     |    | FREEMAN Betty                            | 951-443-0680               | +4 |
|     |    | LEWIS Mark                               | 951-943-5985               | +4 |
|     |    | NARVAEZ Calixto                          | 951-940-1258               | +4 |
| 1.  | X  | BARRETT                                  | AVE                        |    |
|     | ~  | 26 BUS 3 RES                             | 13 NEW                     |    |
|     | 1  | a bus shes                               | The react                  |    |

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|      |                  | VO RD E 925<br>RIS                          | 71                        |    |
|------|------------------|---------------------------------------------|---------------------------|----|
|      |                  | WEALTH CODE 2.2                             |                           |    |
|      | <b>91</b><br>101 | * SIZZLER RESTAURANT                        | 909-940-4021<br>OO        | 2  |
| 150. |                  | . MEADOWVIEW APTS                           |                           |    |
|      | 40               | CAMERAS Noemi                               | 909-657-9409              | 7  |
|      |                  | CHACON Jose                                 | 909-443-1708              | +0 |
|      |                  | CHAVEZ Alicia                               | 909-940-0590              | 7  |
|      | 48               | CORONA Evaristo                             | 909-657-2642              | 6  |
|      |                  | CORONADO Rodolfo                            | 909-943-3831              | 5  |
|      | 20               | CRESPO Celida                               | 909-657-4786              | +0 |
|      |                  | DE Paz Victor                               | 909-443-0321              | +0 |
|      |                  | DE Romo Carmen                              | 909-657-2582              | 9  |
|      | 24               | DOMINGUEZ Magdalena                         | 909-657-9351              | 9  |
|      |                  | ESPERANZA Jovita                            | 909-943-6826              | 6  |
|      |                  | FIGUEROA Jesus<br>Gutierrez                 | 909-657-3513              | 7  |
|      |                  | FLORES Manuel                               | 909-940-5680              | +0 |
|      | 28               | GARCIA Dina                                 | 909-943-2138              |    |
|      | 28               | GARCIA Jose                                 | 909-943-2138              |    |
|      | 46               | GOMEZ Yolanda                               | 909-943-1520              | 8  |
|      |                  | HEREDIA Jose                                | 909-940-0593              | +0 |
|      |                  | LOPEZ Dora                                  | 909-657-0505              | 7  |
|      |                  | NAVARRO Jose                                | 909-940-6410              | +0 |
|      |                  | O'Conner Ruvyde                             | 909-940-0757              | +0 |
|      |                  | OREDONDO Maria                              | 909-657-1359              | +0 |
|      |                  | RAZO Pedro                                  | 909-943-7502              |    |
|      |                  | ROUGHTONCO                                  | 909-940-1752              |    |
|      |                  | and the state of the second second          | 909-657-5074              |    |
|      |                  | SERNA E                                     | 939-857-9774              | 9  |
|      |                  |                                             | 909-943-2118              |    |
|      |                  |                                             | 909-940-0728              |    |
|      |                  |                                             | 909-943-2967              |    |
|      |                  | VILLALOBOS Ana M                            | 909-657-9138              | +0 |
| 150  |                  |                                             | 000 657 0171              |    |
|      |                  |                                             | 909-657-2171 909-657-2838 | 1  |
|      |                  | * PERRIS HI SC CMTY<br>SWMMNG POOL          | 11. 11.                   |    |
|      |                  | * PERRIS HI SC SPECIAL<br>ED                | 1                         | 1  |
|      |                  | * R O P STUDENT STORE<br>• MUEHLHAUSEN Emey |                           |    |

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| NUEVO RD E                                     | 92571 COM                    |       | N    |
|------------------------------------------------|------------------------------|-------|------|
| 262 PADILLA MacArio<br>286 RUBALCAVA Gonzalo   | 00                           | 40    | M    |
| 355 XXXX                                       | 00                           |       |      |
| 356  ROMERO William<br>362  RODGERS Michael    | 00                           | +0    |      |
| 368 •SERRATO Luis                              | 00                           | +0    |      |
| 374 OHUNT Clarence D<br>380 OALVAREZ Dolores   | 9857-6545                    | +0    | 1    |
| 386 MCLERRAN Elvin C<br>MCLERRAN Sylvia M      | 909-857-1324                 |       | 1    |
| 392 •FOSTER E                                  | 909-657-7730                 | +0    | 1    |
|                                                | 909-657-7730<br>909-943-0290 | +0    | 1    |
| @LOPEZ Lucia                                   | 00                           | +0    | 1    |
| 406 •SAGER Harold                              | 00                           | +0 +0 | 1    |
| 412 •SAGER Harold<br>418 •OSER Clarence        | 00<br>909-657-9366           | +0    |      |
| X GLENVIEW                                     |                              |       | 1    |
| 424 ANAYA Manuel                               | 00                           | +0    | 1    |
| 436 •BARCLAY Russell                           | 00                           | +0    |      |
| 442 •FRAZIER James<br>X WILSON A               | 00                           | +0    |      |
|                                                | 00                           |       | 1    |
| 610 * MULBERRY CHILD<br>CARE&PRESCHOOL         | 909-943-6476                 | 9     |      |
| 640 + HAZIT MARKET                             | 909-657-9114                 | 7     | 1    |
|                                                | 00                           |       | -    |
| 830 XXXX                                       | 00<br>29 NEW                 |       |      |
| * 7 BUS 56 RES                                 | 29 NEW                       |       |      |
| NUEVO RD W 925                                 | 571                          |       |      |
| PERRIS                                         |                              |       |      |
|                                                |                              |       |      |
| WEALTH CODE 5.0                                |                              |       |      |
| 15 + DONUT STAR                                | 909-657-5358                 | 1     |      |
| * ROUND TABLE PIZZA                            | 909-943-2268                 | 1     |      |
| * SUBWAY<br>SANDWICHES&SALADS                  | 909-943-4943                 | 1     | N    |
| 33 * PERRIS UNION 76<br>* PERRIS 76            | 909-940-4111<br>909-940-4111 | 2 2   | N    |
| 47 * STATER BROS MKT                           | 909-657-1823                 | -     |      |
| 69 * CARLS JR<br>RESTAURANT                    | 909-943-3266                 | 1     |      |
| 75 BUILDING                                    |                              | 5     |      |
| * BOZNER RICHARD P<br>OD                       | 909-943-4949                 |       |      |
| * BRADLEYS FLORIST<br>* CIGARETTES CHEAPER     | 909-657-2154                 | 6     |      |
| * CIGARETTES                                   | 909-943-9521 909-943-9961    | 9     | N    |
| CHEAPTER 869<br>* FIXX THE                     | 909-943-1913                 | 6     | E    |
| * FORMAL OCCASIONS                             | 909-657-4770<br>909-943-4949 | 8     |      |
| * HILZ STEVEN H OD<br>* KAYS FLORIST           | 909-657-2154                 | 8     |      |
| + L A'S NOTHING OVER 9<br>99                   | 909-657-1310                 | +0    |      |
| * NUEVO PERRIS                                 | 909-657-1203                 | 2     |      |
| DENTAL<br>* PERRIS VALLEY                      | 909-657-0613                 | 1     |      |
| TRAVEL<br>* PERRIS VALLEY VISION               | 0101010000                   | 5     |      |
| CENTER                                         |                              | 7     |      |
| * PUEBLO VIEJO<br>MEXICAN FOOD                 | 909-943-4483                 | 1     |      |
| * TRAVEL CONCEPTS<br>* VISION CENTER PERRI     | 909-657-0613                 | 1     |      |
| * VISION CENTER PERHI<br>VALLEY                |                              |       |      |
| 75<br>101 * PERRIS VLY CLNRS                   | 909-657-2388                 | 1     |      |
| * RITE AID PHARMACIES                          | 5 909-943-5868               | 9     | 1    |
| 117 + EL POLLO LOCO<br>119 + KRAGEN AUTO PARTS | 909-943-4626<br>909-657-1488 | 9 2   | 0    |
| 135 * AGUA PURA<br>* BLOCK HAR                 | 909-943-0629 909-657-6310    | +0    |      |
| * LANI NAILS                                   | 909-657-7778                 | 7     |      |
| * PAKS<br>LOCKSMITHASHOE                       | 909-657-9974                 | 8     |      |
| REPAIR                                         | 909-857-0811                 | 9     |      |
| 136 CALEY Barbara<br>+HURTADO ARMANDO          | 909-443-1111                 | 8     |      |
| REANTRY PUB<br>+ J C BEAUTY                    | 909-943-9695                 | +0    |      |
| SUPPLY&SALON                                   | 909-943-2388                 |       |      |
| * J C BEAUTY<br>SUPPLY&SALON                   |                              |       |      |
| * REALTY EXECUTIVES<br>138 * PIC N SAVE NO 259 | 909-940-4848<br>909-657-9981 |       |      |
| 295 XXXX                                       | 00                           |       |      |
| a contract internet                            |                              |       | 1    |
| ZIP CODE S                                     | 92570                        |       |      |
| PERRIS                                         |                              |       |      |
| WEALTH CODE 1.0                                |                              |       |      |
| WEALTH CODE 1.0                                |                              |       | 1    |
| 410 ADAMS A                                    | 909-657-610                  |       |      |
| ADAMS Betty                                    | 909-657-810                  |       |      |
| 420 •VILLEGAS Paul<br>435 •BRISCOE Robert L    | 00<br>909-657-333            |       | 1    |
| 571 PRATT Jim                                  | 909-657-227<br>909-940-912   | 9     |      |
|                                                | ES 909-940-507               |       |      |
|                                                | 00                           |       | 18.1 |

Target Street Cross Street ✓

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# RAMONA EXPY 2000

| PER | ONA EXPSW                                                 | IY 9257                      | 1  |
|-----|-----------------------------------------------------------|------------------------------|----|
|     | WEALTH CODE 3.0                                           |                              |    |
|     | WEALTH CODE 30                                            |                              |    |
| 64  | * MCDONALDS<br>RESTAURANTS                                | 909-943-9191                 | 1  |
| 85  | BUILDING                                                  | -                            |    |
|     | * B KS DOUGHNUTS<br>* COLE VOCATIONAL<br>SERVICES         | 909-657-9597<br>909-656-4111 |    |
|     | * EL RANCHO GRANDE<br>RESTAURANT                          | 909-657-2704                 | •  |
|     | <b>*I GOTTA SEE IT VIDEO</b>                              | 909-940-4513                 | +( |
|     | * LAKE PERRIS MARKET                                      | 909-940-4000                 |    |
|     | * PERRIS VALLEY<br>MORTGAGE 0CO                           | 909-657-6832                 | 1  |
|     | * PERRIS VALLEY<br>PRINTING CO                            | 909-657-4055                 | 7  |
|     | * PERRIS VLY<br>RLTY&DVLPMNT CO<br>* VAL VERDE TEACHERS   | 909-940-9130                 |    |
|     | * VAL VENDE TEACHERS<br>ASSOCIATION<br>* WAYMAN CO        | 909-943-4410                 | +  |
| 85  | * HATMAN CO                                               | 909-907-9139                 | -  |
| 115 | * CALIFORNIA AUTO<br>MART                                 | 909-940-0800                 | +( |
|     | * SHOP&SAVE MARKET                                        | 909-940-0999                 | +( |
|     | + SIZZLING STEER STK                                      | 909-657-1039                 | 1  |
| 145 | * CLIFS SPCLZD<br>FISHING&HUNTING                         | 909-443-0071                 | +0 |
|     | * EXPRESS WAY<br>AUTOMOTIVE                               | 909-940-5517                 | +  |
|     | * FARMER BOYS RSTRNT                                      |                              | 1  |
| 165 | * CHICAGO PIZZERIA                                        | 909-943-1565<br>929-940-5569 | 1  |
|     | * D'LAGO TAX SERVICE<br>* OLD CHICAGO<br>PIZZA&SPORTS BAR | 909-943-1565                 | 1  |
| 185 | * ACTION SURVEYS                                          | 909-943-0662                 | 1  |
|     | * ALLSTATE INS SALES                                      | 909-657-4689                 | +0 |
|     | * COMNTY TRAINING<br>PROGRAM                              | 909-657-2984                 | 1  |
|     | * GET WET WATER<br>CRAFT RENTALS                          | 909-943-1033                 | 7  |
| 100 | * LAKE PERRIS BOAT<br>REPAIR                              | 909-943-1033                 | 1  |
| 375 | * CAMPER RESORTS<br>AMER ADMIN&OPER                       | 909-657-7497                 |    |
|     | * CAMPER RESORTS<br>AMER RESERVATNS                       | 909-657-7471                 |    |
|     | * DOUBLE K GENERAL<br>ST                                  | 909-943-2153                 | -  |
|     | * WKSH MANAGEMENT<br>SALES<br>29 BUS 0 RES                | and the                      | 1  |

| Target | Street |
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<u>Cross Street</u> ✓ Source Haines Criss-Cross Directory

| 1   | a 1 BUS 21 RES                                                                                                  | 2 NEW                |
|-----|-----------------------------------------------------------------------------------------------------------------|----------------------|
| NUE | VO RD E 9257                                                                                                    | 1                    |
|     |                                                                                                                 | Korr Korr            |
| PEF | INIS                                                                                                            |                      |
|     |                                                                                                                 |                      |
|     | WEALTH CODE 3.0                                                                                                 |                      |
| 91  | *SIZZLER RESTAURANT                                                                                             | 940-4021             |
| 101 | XXXX                                                                                                            | 00                   |
| 150 | MEADOWVIEW APTS                                                                                                 | 1.                   |
|     | BLACKMAN Earlene                                                                                                | 943-0957             |
|     | CORONA Josefina                                                                                                 | 943-3122 +           |
|     | CORONADO Rodolfo                                                                                                | 943-3831 +           |
|     | DIAS John Rev                                                                                                   | 943-2212 +           |
|     | FOLEY Ada                                                                                                       | 943-6320             |
|     | GARCIA Dina                                                                                                     | 943-2138             |
|     | GARCIA Jose                                                                                                     | 943-2138             |
|     | JONES Frances D                                                                                                 | 943-4476             |
|     | RAMIREZ Paul                                                                                                    | 943-0852             |
|     | SARPRONG Edmund                                                                                                 | 943-6506             |
|     | SCHNEIDER Cheryl                                                                                                | 943-3008             |
|     | SUAZO Jesus                                                                                                     | 657-3330 +           |
|     | TILLMON J<br>TREVINO Elizabeth                                                                                  | 943-2118             |
|     | VERA Celia                                                                                                      | 943-3150 +           |
| 150 | and and the second s | 943-2967 +           |
| 175 | *PERRIS UN HI                                                                                                   | 657-2171             |
|     | *PERRIS UN HI                                                                                                   | 940-5316             |
|     | *PERRIS UN HI                                                                                                   |                      |
|     | *PERRIS UN HI CAFE                                                                                              | 940-5398<br>943-2418 |
|     | *PERRIS UN HILL P                                                                                               | 940-4322             |
|     | *PERRIS UN HI POOL                                                                                              | 657-2838             |
|     | * PERRIS UN HI SPCL                                                                                             | 657-0461             |
|     | <b>*R O P STUDENT STORE</b>                                                                                     | 943-0216             |

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Source Haines Criss-Cross Directory

# NUEVO RD 1995

| INC                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1995                                                                                                                                                                                                                                           |
|-------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ENSIDE .                                                                                                                                                                                                                                       |
|                                                             | VO RD E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 92571 CONT                                                                                                                                                                                                                                     |
|                                                             | 0 XXXX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 00                                                                                                                                                                                                                                             |
|                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 00                                                                                                                                                                                                                                             |
| 290                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 00                                                                                                                                                                                                                                             |
| 35                                                          | DOLUTION INTELL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 00                                                                                                                                                                                                                                             |
|                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 657-6716                                                                                                                                                                                                                                       |
|                                                             | 2 XXXX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 00                                                                                                                                                                                                                                             |
| 368                                                         | BOLTON H L                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 657-5237                                                                                                                                                                                                                                       |
| 3/4                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 657-6545                                                                                                                                                                                                                                       |
| 386                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 657-1324                                                                                                                                                                                                                                       |
| -                                                           | MCLERRAN Sylvia M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 657-1324                                                                                                                                                                                                                                       |
| 392                                                         | FALER Edgar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 657-9211                                                                                                                                                                                                                                       |
| 398                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 657-4667                                                                                                                                                                                                                                       |
| 400                                                         | LEDESMA Benito                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                |
| 410                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 657-3072 2                                                                                                                                                                                                                                     |
| 430                                                         | OSER Clarence                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                |
|                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 657-7195                                                                                                                                                                                                                                       |
| 510                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 00 657-4269 2                                                                                                                                                                                                                                  |
| 610                                                         | *BRIGHT BGNNGS PRESC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 047-6476                                                                                                                                                                                                                                       |
| 640                                                         | *HAZIT MARKET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 943-6476 1                                                                                                                                                                                                                                     |
| 660                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 657-2588 1                                                                                                                                                                                                                                     |
| 705                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 00                                                                                                                                                                                                                                             |
| 830                                                         | +AHMED MA IID DVH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 657 1057 O                                                                                                                                                                                                                                     |
|                                                             | *NUEVO ROAD ANML HSP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 657-1957 0                                                                                                                                                                                                                                     |
| 1175                                                        | SHIELDS Jeff                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 928-3573 +5                                                                                                                                                                                                                                    |
|                                                             | * 13 BUS 37 RES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 8 NEW                                                                                                                                                                                                                                          |
|                                                             | ST HES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ONEW                                                                                                                                                                                                                                           |
|                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1.1                                                                                                                                                                                                                                            |
| NU                                                          | EVO RD W 9257                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1                                                                                                                                                                                                                                              |
| PER                                                         | RRIS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                |
| FER                                                         | GINE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                |
|                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                |
|                                                             | WEALTH CODE 2.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                |
|                                                             | The section of the se |                                                                                                                                                                                                                                                |
|                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                |
| 15                                                          | *DONUT STAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 657-5358 1                                                                                                                                                                                                                                     |
|                                                             | *ROUND TABLE PIZZA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 943-2268                                                                                                                                                                                                                                       |
|                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 943-4943 1                                                                                                                                                                                                                                     |
| 33                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 940-4111 2                                                                                                                                                                                                                                     |
|                                                             | *STATER BROS MKT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 657-1823 0                                                                                                                                                                                                                                     |
| 69                                                          | *CARLS JR RESTAURANT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 943-3266 1                                                                                                                                                                                                                                     |
| 75                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 657-6310 1                                                                                                                                                                                                                                     |
|                                                             | *BOZNER RICHARD P OD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                |
|                                                             | *BRADLEYS FLORIST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                |
|                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 943-7060 0                                                                                                                                                                                                                                     |
|                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 940-0231+5                                                                                                                                                                                                                                     |
|                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 943-9823+5                                                                                                                                                                                                                                     |
|                                                             | *NUEVO PERRIS DENTAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 657-1203 2                                                                                                                                                                                                                                     |
|                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 657-1203 2                                                                                                                                                                                                                                     |
|                                                             | *PERRIS OPTOMETRICS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                |
|                                                             | *PERRIS PET GROOMING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 657-0335+5                                                                                                                                                                                                                                     |
|                                                             | *PERRIS PET SUPPLY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 657-8799 3                                                                                                                                                                                                                                     |
|                                                             | *PERRIS VLY TRAVEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 657-0613 1                                                                                                                                                                                                                                     |
|                                                             | *PERRIS VLY VISION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 943-4949+5                                                                                                                                                                                                                                     |
|                                                             | *TRAVEL CONCEPTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 657-0613 1                                                                                                                                                                                                                                     |
|                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 940-0242 2                                                                                                                                                                                                                                     |
|                                                             | <b>*VISION LAB</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 943-4949+5                                                                                                                                                                                                                                     |
| 101                                                         | *PAY LESS DRUG PHARM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 657-8848+5                                                                                                                                                                                                                                     |
|                                                             | *PAY LESS DRUG PHARM<br>*PAY LESS DRUG STORE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 943-7855 0                                                                                                                                                                                                                                     |
|                                                             | <b>*PAY LESS DRUG STORE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 943-0620 0                                                                                                                                                                                                                                     |
|                                                             | *PAY LESS DRUG STORE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 943-6868 0                                                                                                                                                                                                                                     |
|                                                             | <b>*PAY LESS 1 HR PHOTO</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 943-0701 2                                                                                                                                                                                                                                     |
|                                                             | *PERRIS VLY CLEANERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 657-2388 1                                                                                                                                                                                                                                     |
| 117                                                         | *EL POLLO LOCO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 943-4626 1                                                                                                                                                                                                                                     |
|                                                             | *KRAGEN AUTO WORKS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 657-1488 2                                                                                                                                                                                                                                     |
| 119                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                |
| 119                                                         | *A CLSSC BTY SPL SLN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 943-0420 2                                                                                                                                                                                                                                     |
|                                                             | *DIAMOND KING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 943-3664 3                                                                                                                                                                                                                                     |
|                                                             | *DIAMOND KING<br>*FORMAL OCCASIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 943-3664 3<br>657-4770 1                                                                                                                                                                                                                       |
|                                                             | *DIAMOND KING<br>*FORMAL OCCASIONS<br>*LOOKN GOOD TNNG SLN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 943-3664 3<br>657-4770 1<br>657-5114+5                                                                                                                                                                                                         |
|                                                             | *DIAMOND KING<br>*FORMAL OCCASIONS<br>*LOOKN GOOD TNNG SLN<br>*MUTUAL OF OMAHA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 943-3664 3<br>657-4770 1<br>657-5114+5<br>242-6000 2                                                                                                                                                                                           |
| 135                                                         | *DIAMOND KING<br>*FORMAL OCCASIONS<br>*LOOKN GOOD TNNG SLN<br>*MUTUAL OF OMAHA<br>*WALSH IMSURANCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 943-3664 3<br>657-4770 1<br>657-5114+5<br>242-6000 2<br>657-2525 2                                                                                                                                                                             |
|                                                             | *DIAMOND KING<br>*FORMAL OCCASIONS<br>*LOOKN GOOD TNNG SLN<br>*MUTUAL OF OMAHA<br>*WALSH INSURANCE<br>*L A NAIL SALON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 943-3664 3<br>657-4770 1<br>657-5114+5<br>242-6000 2<br>657-2525 2<br>657-7778 2                                                                                                                                                               |
| 135                                                         | *DIAMOND KING<br>*FORMAL OCCASIONS<br>*LOOKN GOOD TNNG SLN<br>*MUTUAL OF OMAHA<br>*WALSH INSURANCE<br>*L A NAIL SALON<br>*VIDEO TIME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 943-3664 3<br>657-4770 1<br>657-5114+5<br>242-6000 2<br>657-2525 2<br>657-7778 2<br>943-3116 2                                                                                                                                                 |
| 135<br>136<br>138                                           | *DIAMOND KING<br>*FORMAL OCCASIONS<br>*LOOKN GOOD TNNG SLN<br>*MUTUAL OF OMAHA<br>*WALSH INSURANCE<br>*L A NAIL SALON<br>*VIDEO TIME<br>*PIC N SAVE NO 259                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 943-3664 3<br>657-4770 1<br>657-5114 +5<br>242-6000 2<br>657-2525 2<br>657-7778 2<br>943-3116 2<br>657-9981 +5                                                                                                                                 |
| 135                                                         | *DIAMOND KING<br>*FORMAL OCCASIONS<br>*LOOKN GOOD TNNG SLN<br>*MUTUAL OF OMAHA<br>*WALSH INSURANCE<br>*L A NAIL SALON<br>*VIDEO TIME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 943-3664 3<br>657-4770 1<br>657-5114+5<br>242-6000 2<br>657-2525 2<br>657-7778 2<br>943-3116 2                                                                                                                                                 |
| 135<br>136<br>138                                           | *DIAMOND KING<br>*FORMAL OCCASIONS<br>*LOOKN GOOD TNNG SLN<br>*MUTUAL OF OMAHA<br>*WALSH INSURANCE<br>*L A NAIL SALON<br>*VIDEO TIME<br>*PIC N SAVE NO 259                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 943-3664 3<br>657-4770 1<br>657-5114 +5<br>242-6000 2<br>657-2525 2<br>657-7778 2<br>943-3116 2<br>657-9981 +5                                                                                                                                 |
| 135<br>136<br>138                                           | *DIAMOND KING<br>*FORMAL OCCASIONS<br>*LOOKN GOOD TNNG SLN<br>*MUTUAL OF OMAHA<br>*WALSH IMSURANCE<br>*L A NAIL SALON<br>*VIDEO TIME<br>*PIC N SAVE NO 259<br>XXXX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 943-3664 3<br>657-4770 1<br>657-5114+5<br>242-6000 2<br>657-2525 2<br>657-7778 2<br>943-3116 2<br>657-9981+5<br>00                                                                                                                             |
| 135<br>136<br>138                                           | *DIAMOND KING<br>*FORMAL OCCASIONS<br>*LOOKN GOOD TNNG SLN<br>*MUTUAL OF OMAHA<br>*WALSH IMSURANCE<br>*L A NAIL SALON<br>*VIDEO TIME<br>*PIC N SAVE NO 259<br>XXXX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 943-3664 3<br>657-4770 1<br>657-5114+5<br>242-6000 2<br>657-2525 2<br>657-7778 2<br>943-3116 2<br>657-9981+5<br>00                                                                                                                             |
| 135<br>136<br>138                                           | *DIAMOND KING<br>*FORMAL OCCASIONS<br>*LOOKN GOOD TNNG SLN<br>*MUTUAL OF OMAHA<br>*WALSH INSURANCE<br>*L A NAIL SALON<br>*VIDEO TIME<br>*PIC N SAVE NO 259                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 943-3664 3<br>657-4770 1<br>657-5114+5<br>242-6000 2<br>657-2525 2<br>657-7778 2<br>943-3116 2<br>657-9981+5<br>00                                                                                                                             |
| 135<br>136<br>138                                           | *DIAMOND KING<br>*FORMAL OCCASIONS<br>*LOOKN GOOD TNNG SLN<br>*MUTUAL OF OMAHA<br>*WALSH IMSURANCE<br>*L A NAIL SALON<br>*VIDEO TIME<br>*PIC N SAVE NO 259<br>XXXX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 943-3664 3<br>657-4770 1<br>657-5114+5<br>242-6000 2<br>657-2525 2<br>657-7778 2<br>943-3116 2<br>657-9981+5<br>00                                                                                                                             |
| 135<br>136<br>138<br>295                                    | *DIAMOND KING<br>*FORMAL OCCASIONS<br>*LOOKN GOOD TNNG SLN<br>*MUTUAL OF OMAHA<br>*WALSH IMSURANCE<br>*L A NAIL SALON<br>*VIDEO TIME<br>*PIC N SAVE NO 259<br>XXXX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 943-3664 3<br>657-4770 1<br>657-5114+5<br>242-6000 2<br>657-2525 2<br>657-7778 2<br>943-3116 2<br>657-9981+5<br>00                                                                                                                             |
| 135<br>136<br>138<br>295                                    | *DIAMOND KING<br>*FORMAL OCCASIONS<br>*LOOKN GOOD TNNG SLN<br>*MUTUAL OF OMAHA<br>*WALSH IHSURANCE<br>*L A NAIL SALON<br>*VIDEO TIME<br>*PIC N SAVE NO 259<br>XXXX<br>ZIP CODE 925                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 943-3664 3<br>657-4770 1<br>657-5114+5<br>242-6000 2<br>657-2525 2<br>657-7778 2<br>943-3116 2<br>657-9981+5<br>00                                                                                                                             |
| 135<br>136<br>138<br>295                                    | *DIAMOND KING<br>*FORMAL OCCASIONS<br>*LOOKN GOOD TNNG SLN<br>*MUTUAL OF OMAHA<br>*WALSH IMSURANCE<br>*L A NAIL SALON<br>*VIDEO TIME<br>*PIC N SAVE NO 259<br>XXXX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 943-3664 3<br>657-4770 1<br>657-5114+5<br>242-6000 2<br>657-2525 2<br>657-7778 2<br>943-3116 2<br>657-9981+5<br>00                                                                                                                             |
| 135<br>136<br>138<br>295                                    | *DIAMOND KING<br>*FORMAL OCCASIONS<br>*LOOKN GOOD TNNG SLN<br>*MUTUAL OF OMAHA<br>*WALSH IHSURANCE<br>*L A NAIL SALON<br>*VIDEO TIME<br>*PIC N SAVE NO 259<br>XXXX<br>ZIP CODE 925                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 943-3664 3<br>657-4770 1<br>657-5114+5<br>242-6000 2<br>657-2525 2<br>657-7778 2<br>943-3116 2<br>657-9981+5<br>00                                                                                                                             |
| 135<br>136<br>138<br>295                                    | +DIAMOND KING<br>+FORMAL OCCASIONS<br>+LOOKN GOOD TNNG SLN<br>+MUTUAL OF OMAHA<br>+WALSH INSURANCE<br>+L A NAIL SALON<br>+VIDEO TIME<br>+PIC N SAVE NO 259<br>XXXX<br>ZIP CODE 925<br>WEALTH CODE 1.4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 943-3664 3<br>657-4770 1<br>657-5114+5<br>242-6000 2<br>657-2525 2<br>943-3116 2<br>657-778 2<br>943-3116 2<br>657-9981+5<br>00                                                                                                                |
| 135<br>136<br>138<br>295<br>410                             | +DIAMOND KING<br>+FORMAL OCCASIONS<br>+FORMAL OCCASIONS<br>+ULOKN GODD TNNG SLN<br>+WUTUAL OF OMAHA<br>*WALSH INSURANCE<br>+ULA NAIL SALON<br>*VIDEO TIME<br>*PIC N SAVE NO 259<br>XXXX<br>ZIP CODE 925<br>WEALTH CODE 1.4<br>ADAMS AI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 943-3664 3<br>657-4170 1<br>657-5114+5<br>242-6000 2<br>657-2525 2<br>943-3116 2<br>657-7778 2<br>943-3116 2<br>657-9981+5<br>00<br>70                                                                                                         |
| 135<br>136<br>138<br>295<br>410                             | +DIAMOND KING<br>+FORMAL OCCASIONS<br>+FORMAL OCCASIONS<br>+ULOKN GOOD TNNG SLN<br>+MUTUAL OF OMAHA<br>*WALSH INSURANCE<br>+VIDEO TIME<br>*VIDEO TIME<br>*PIC N SAVE NO 259<br>XXXX<br>ZIP CODE 925<br>WEALTH CODE 1.4<br>ADAMS AI<br>ADAMS Betty                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 943-3664 3<br>657-4170 1<br>657-5114+5<br>242-6000 2<br>657-2525 2<br>943-3116 2<br>657-9981+5<br>00<br>70                                                                                                                                     |
| 135<br>136<br>138<br>295<br>410<br>420                      | +DIAMOND KING<br>+FORMAL OCCASIONS<br>+LOOKN GOOD TNNG SLN<br>+MUTUAL OF OMAHA<br>+WALSH INSURANCE<br>+L A NAIL SALON<br>+VIDEO TIME<br>+PIC N SAVE NO 259<br>XXXX<br>ZIP CODE 925<br>WEALTH CODE 1.4<br>ADAMS AI<br>ADAMS AI<br>ADAMS Betty<br>XXXX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 943-3664 3<br>657-4770 1<br>657-5114+5<br>242-6000 2<br>657-2525 2<br>943-3116 2<br>657-778 2<br>943-3116 2<br>657-9981+5<br>00<br>70                                                                                                          |
| 135<br>136<br>138<br>295<br>410<br>420<br>435               | +DIAMOND KING<br>+FORMAL OCCASIONS<br>+FORMAL OCCASIONS<br>+UOKN GODD TNNG SLN<br>+WUTUAL OF OMAHA<br>*WALSH IMSURANCE<br>+UA NAIL SALON<br>*VIDEO TIME<br>*PIC N SAVE NO 259<br>XXXX<br>ZIP CODE 925<br>WEALTH CODE 1.4<br>ADAMS AI<br>ADAMS Betty<br>XXXX<br>BRISCOE Robert L                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 943-3664 3<br>657-4170 1<br>657-5114+5<br>242-6000 2<br>657-2525 2<br>943-3116 2<br>657-9981+5<br>00<br>70                                                                                                                                     |
| 135<br>136<br>138<br>295<br>410<br>420<br>435<br>571        | +DIAMOND KING<br>+FORMAL OCCASIONS<br>+FORMAL OCCASIONS<br>+ULOKN GOOD TNNG SLN<br>+WUTUAL OF OMAHA<br>*WALSH INSURANCE<br>+UDEO TIME<br>*VIDEO TIME<br>*PIC N SAVE NO 259<br>XXXX<br>ZIP CODE 925<br>WEALTH CODE 1.4<br>ADAMS AI<br>ADAMS AI<br>ADAMS Betty<br>XXXX<br>BRISCOE Robert L<br>PRATT Jim                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 943-3664 3<br>657-4170 1<br>657-5114+5<br>242-6000 2<br>657-2525 2<br>943-3116 2<br>657-9981+5<br>00<br>70<br>657-8101<br>657-8101<br>657-8101<br>00<br>657-3334<br>657-2279 9                                                                 |
| 135<br>136<br>138<br>295<br>410<br>420<br>435               | +DIAMOND KING<br>+FORMAL OCCASIONS<br>+LOOKN GOOD TNNG SLN<br>+MUTUAL OF OMAHA<br>+WALSH INSURANCE<br>+L A NAIL SALON<br>+VIDEO TIME<br>+PIC N SAVE NO 259<br>XXXX<br>ZIP CODE 925<br>WEALTH CODE 1.4<br>ADAMS AI<br>ADAMS Betty<br>XXXX<br>BRISCOE Robert L<br>PRATT Jim<br>+LOPER R V CONSTR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 943-3664 3<br>657-4770 1<br>657-5114+5<br>242-6000 2<br>657-2525 2<br>943-3116 2<br>657-778 2<br>943-3116 2<br>657-9981+5<br>00<br>70<br>70<br>657-8101<br>657-8101<br>00<br>657-8101<br>00<br>657-334<br>657-2279 9<br>657-0279 9             |
| 135<br>136<br>138<br>295<br>410<br>420<br>435<br>571<br>638 | +DIAMOND KING<br>+FORMAL OCCASIONS<br>+FORMAL OCCASIONS<br>+UOKN GODD TNNG SLN<br>+WUTUAL OF OMAHA<br>*WALSH IMSURANCE<br>+UA NAIL SALON<br>*VIDEO TIME<br>*PIC N SAVE NO 259<br>XXXX<br>ZIP CODE 925<br>WEALTH CODE 1.4<br>ADAMS AI<br>ADAMS Betty<br>XXXX<br>BRISCOE Robert L<br>PRATT Jim<br>*LOPER R V CONSTR<br>SOMMEMMEYER Chas Sr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 943-3664 3<br>657-4170 1<br>657-5114+5<br>242-6000 2<br>657-2525 2<br>943-3116 2<br>657-9981+5<br>00<br>70<br>657-8101<br>657-8101<br>657-8101<br>00<br>657-8101<br>657-8101<br>657-8101<br>657-3334<br>657-2279 9<br>657-0651+5<br>943-7757+5 |
| 135<br>136<br>138<br>295<br>410<br>420<br>571<br>638<br>645 | +DIAMOND KING<br>+FORMAL OCCASIONS<br>+FORMAL OCCASIONS<br>+ULOKN GOOD TNNG SLN<br>+WITUAL OF OMAHA<br>*WALSH INSURANCE<br>+ULA NAIL SALON<br>+VIDEO TIME<br>+PIC N SAVE NO 259<br>XXXX<br>ZIP CODE 925<br>WEALTH CODE 1.4<br>ADAMS AI<br>ADAMS AI<br>ADAMS Betty<br>XXXX<br>BRISCOE Robert L<br>PRATT Jim<br>+LOPER R V CONSTR<br>SOMMERMEYER Chas Sr<br>+PERRIS GREENHOUSES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 943-3664 3<br>657-4170 1<br>657-5114+5<br>242-6000 2<br>657-2525 2<br>943-3116 2<br>657-778 2<br>943-3116 2<br>657-9981+5<br>00<br>70<br>657-8101<br>657-8101<br>657-3334<br>657-0651+5<br>943-7757+5<br>940-5070 3                            |
| 135<br>136<br>138<br>295<br>410<br>420<br>435<br>571<br>638 | +DIAMOND KING<br>+FORMAL OCCASIONS<br>+FORMAL OCCASIONS<br>+UOKN GODD TNNG SLN<br>+WUTUAL OF OMAHA<br>*WALSH IMSURANCE<br>+UA NAIL SALON<br>*VIDEO TIME<br>*PIC N SAVE NO 259<br>XXXX<br>ZIP CODE 925<br>WEALTH CODE 1.4<br>ADAMS AI<br>ADAMS Betty<br>XXXX<br>BRISCOE Robert L<br>PRATT Jim<br>*LOPER R V CONSTR<br>SOMMEMMEYER Chas Sr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 943-3664 3<br>657-4170 1<br>657-5114+5<br>242-6000 2<br>657-2525 2<br>943-3116 2<br>657-9981+5<br>00<br>70<br>657-8101<br>657-8101<br>657-8101<br>00<br>657-8101<br>657-8101<br>657-8101<br>657-3334<br>657-2279 9<br>657-0651+5<br>943-7757+5 |

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Cross Street

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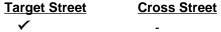
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|        | NONA EXPSWY                                  | 92571      |
|--------|----------------------------------------------|------------|
| 85     | *B KS DOUGHNUTS                              | 657-0117 2 |
|        | *CASTANEDA ASSOCTS                           | 940-4380 3 |
|        | *COLE VOCATIONAL SYS                         | 943-7875 2 |
|        | TELHANCHU GHANDE                             | 657-2704 2 |
|        | TUOLDENS TIDEO LAB                           | 007-4027 2 |
|        | +WESTEN LINION PCK LIP                       | 940-4000 3 |
| 115    | +HANSEN F H BL FST                           | 657-7300 2 |
|        | *RACEWAY HONDA                               | 924-6632+5 |
|        | *RACEWAY HONDA                               | 943-2061+5 |
|        | *RACEWAY SUZUKI                              | 943-2061+5 |
|        | *RACEWAY SUZUKI                              | 924-6632+5 |
| - Anna | <b>*SIZZLING STEER STK</b>                   | 657-1039 2 |
| 145    | *ENGINE SWAP                                 | 940-4373+5 |
|        | *FARMER BOYS RSTRNT                          | 943-6844 2 |
|        | *KELLY PERFORMANCE                           | 940-4373+5 |
| 165    | XXXX                                         | 00         |
| 185    | *ACTION SURVEYS                              | 943-0662 2 |
|        | *COMNTY TRAINING PRG                         |            |
| 3/5    | *CAMPER RSRTS AM ADM                         |            |
|        | *CAMPER RSRTS AM RES<br>*DOUBLE K GENERAL ST |            |
|        | *HAIRS MIKEY                                 | 657-1949+5 |
| 770    | *JACK IN THE BOX                             | 654-3374 3 |
|        | *R G R FARMING CO                            | 654-8835 2 |
|        | XXXX                                         | 00         |
|        | PLATINGA BIII Jr                             | 654-8225 9 |
|        |                                              | 654-1161 9 |

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| ERRIS                                         | 00                         |
|-----------------------------------------------|----------------------------|
| 150 MEADOWVIEW APTS                           | BARA LAND                  |
| BARRY Willie A<br>CARTER Christoph C          | 00 . 8                     |
| CASTRO Raul R                                 | 00 4                       |
| CHENEY Theresa M                              | 00 5                       |
| DENNIS Clara D                                | 00 4 657-0141 7            |
| DIAS John Rev<br>GASCA Linda                  | 00 +0                      |
| GIBSON Brenda A                               | 00 5                       |
| HARRIS Livia                                  | 943-1875 +0                |
| HENDERSON Queen E<br>HIHN Jack E              | 943-5282 7<br>657-4409 4   |
| HINTON Rosie L                                | 00                         |
| HUNSICKER Mark S                              | 00 943-5433 +0             |
| JACKSON Bernard<br>JAMES Calvin               | 00 4                       |
| KELLY Kim                                     | 943-2465 +0                |
| KENNISON Leon                                 | 00 +0                      |
| LIGON Marcelett M J<br>LIVINGSTON Waunita     | 00                         |
| MALONE Clarence E J                           | 00                         |
| MCGRUDER Agnes R                              | 00<br>657-5605 3           |
| MCKEON Francis<br>*MEADOWVIEW APTS 2          | 657-5605 3<br>657-1841 3   |
| MOUNT Wm C                                    | 657-3630 3                 |
| NELSON Terry                                  | 943-0792 9                 |
| NORRIS Vickie I<br>PERRY Alvin                | 00 4 657-7741 9            |
| PHILLIPS Thelma J                             | 00                         |
| PILLAR Victory L                              | 00                         |
| RAMIREZ Mattie P<br>REVELES Paul              | 00<br>657-0819 9           |
| RHINEHART Charlene                            | 00                         |
| RIVERA E                                      | 657-2472 7                 |
| ROBINSON Nadine M<br>ROSS Theodore            | 657-6627 9<br>00           |
| ROTA Wanda                                    | 943-1891 +0                |
| SALAZAR Silvano R                             | 00                         |
| SCHNEIDER Cheryl<br>SMITH Beverly             | 943-3008 5<br>00           |
| SWEENEY Julia A                               | 00                         |
| TORRES Maria R                                | 00 4                       |
| VILLEGAS Richard L                            | 00 4<br>657-8578 +0        |
| WALKER Mildred<br>WILLIAMS Yolanda J          | 00 +0                      |
| WOODARD Ora                                   | 943-8909 9                 |
| 150<br>175 *PERRIS UN HS PERRIS               | 657-2171 9                 |
| *R O P STUDENT STORE                          | 943-0216 9                 |
| 250 MARTINEZ Juan Jose                        | 943-3458 +0                |
| 274 XXXX<br>298 SELBY Kenneth                 | 00<br>657-4405 5           |
| ZACHARY Ricard                                | 657-4405 5                 |
| 355 XXXX                                      | 00                         |
| 358 ROMERO William                            | 657-6716<br>00             |
| 368 BOLTON H L                                | 657-5237                   |
| 374 HUNT Clarence D                           | 657-6545                   |
| 380 XXXX<br>386 MCLERRAN Elvin C              | 00                         |
| MCLERRAN Sylvia M                             | 657-1324                   |
| 392 FALER Edgar                               | 657-9211                   |
| 398 ALVARADO Henry J<br>400 ERICKSON D N      | 657-4667<br>657-4408       |
| 406 XXXX                                      | 00                         |
| 418 OSER Clarence                             | 657-9366                   |
| 424 XXXX                                      | 00<br>657-7195 1           |
| 430 CLINE E A<br>435 XXXX                     | 00                         |
| A36 XXXX                                      | 00                         |
| 442 BRYAN Dorothy                             | 657-1490                   |
| 660 XXXX                                      | 00                         |
| NOT HEALTH                                    | 00                         |
| 830 *AHMED MAJID DVM<br>*NUEVO ROAD ANML HS   | 657-1957 +0<br>657-1957 7  |
| THUEYO HUAD ANME HS                           | 00/-190/ /                 |
| BLADE Phillip J                               | 00                         |
| TABER Bernard E                               | 00 1                       |
| 1175 XXXX<br>* 5 BUS 74 RES                   | 00<br>10 NEW               |
| * 0000 Minus                                  | Note of the second         |
| NUEVO RD W 923<br>PERRIS                      | 370                        |
| Statistics, distances in Manufactures in      | A STREET STREET            |
| 47 *STATER BROS MARKET                        | 042-7060+0                 |
| 75 *FANTASTIC SAMS<br>101 *PAY LESS DRUG STOR | 943-7060+0<br>E 943-7855+0 |
| *PAY LESS DRUG STOR                           | E 943-0620+0               |
| *PAY LESS DRUG STOR                           | E 943-6868+0               |
| 295 *HI LIFE HOMES<br>410 ADAMS AI            | 657-0636 5<br>657-8101     |
| ADAMS Betty                                   | 657-8101                   |
| 420 DINI M V                                  | 657-7090                   |
| 435 BRISCOE Robert L<br>571 PRATT Jim         | 657-3334 1                 |
| OTI PRATI JIM                                 |                            |
| 645 *PERRIS VLY GREENHS                       |                            |



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| ✓ - Haines                                                                                                                                                                                                                                                             | Criss-Cross Directory                                                                                                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|
| RAMONA EXPY 1990                                                                                                                                                                                                                                                       |                                                                                                                             |
| RAMONA EXPSWY<br>PERRIS                                                                                                                                                                                                                                                | 92370                                                                                                                       |
| 375 *CAMPER RSRTS AM ADM<br>*CAMPER RSRTS AM RES<br>*CAMPER RSRTS AM RES<br>*CAMPER RSRTS AM SLS<br>PRUIT Conniemar J<br>STYRKER James F<br>1209 CROSS Jas<br>1283 PLATINGA BIII Jr<br>1312 BOUNDY Jack L<br>1387 ABATTI Santina A<br>*HEMET VLY FEED<br>* 4 BUS 6 RES | 657-7497 9<br>657-7471 9<br>657-7457 9<br>00 4<br>00 +0<br>654-1598 9<br>654-8225 9<br>00 4<br>00 40<br>654-1161 9<br>2 NEW |

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|             | NUEVURD                          | 900                        |    |
|-------------|----------------------------------|----------------------------|----|
| NUE         | /O RD E 9230                     |                            | 33 |
| PERF        | RIS                              |                            | 13 |
| 101         | XXXX                             | 0000                       | Þ  |
| 150         | MEADOWVIEW APTS                  | 00                         | Г  |
|             | COTTON MARIL YN                  | 657-8173 +5                | L  |
|             | CUBERO EDIE                      | 943-3094 +5                | ١. |
|             | FOOTS MADOL YN                   | 657-8117 3                 | Ľ  |
|             | HARBIN CLARA B                   | 657-7943 3                 | 1  |
|             | HIHN JACK E                      | 657-4409 4                 | Ľ  |
|             | KEYES BILLY                      | 657-5570 4                 | L  |
|             | LASTER BOOKER                    | 657-7142 +5                |    |
|             |                                  | 657-8173 +5                | L  |
|             | LONG LORETTA                     | 657-4535 +5                | Ľ  |
|             | MCKEON FRANCIS                   | 657-5605 3                 | L  |
|             | MEADOWVIEW APTS 2                | 657-1841 3                 | Ŀ  |
|             | MOUNT WM C                       | 657-3630 3                 | L  |
|             | QUEZADA JOSEFINA                 | 943-2554 +5                |    |
|             |                                  | 943-3008 +5                | L  |
|             | SCOGGINS FREDERICK               | 943-2243 4 943-2291 +5     | Ľ  |
|             | THOMAS LUTHER JR                 | 657-3877 +5                | L  |
|             | WHARRIET W                       | 657-8764 +5                | L  |
|             | WHITE DEBRA                      | 943-2568 4                 | L  |
| 150         | THE DESIGN                       | 045-2000 4                 | L  |
| 262         | LOVINS ROBERT                    | 657-1020 9                 | 1  |
| 298         | SELBY KENNETH                    | 657-4405 +5                |    |
|             | ZACHARY RICARD                   | 657-4405 +5                | Ľ  |
| 355         | XXXX                             | 00                         |    |
| 356         | ROMERO WILLIAM                   | 657-6716 9                 | L  |
| 362         | CHAVEZ RICHARD                   | 657-6521 +5                |    |
| 368         | BOLTON H L                       | 657-5237                   | L  |
| 374         | HUNT CLARENCE D                  | 657-6545                   |    |
| 386         | MCLERRAN ELVIN C                 | 657-1324 9                 |    |
| 392         | FALER EDGAR                      | 657-9211 0                 |    |
| 398         | ALVARADO HENRY J                 | 657-4667                   |    |
| 400         | ERICKSON D N<br>PERRYMAN EVERETT | 657-4408<br>943-3215 +5    |    |
|             | And And And And                  |                            | 1  |
| 995<br>1175 | AYO MARY<br>DAVISON D            | 943-1856 +5<br>943-3356 +5 |    |
| *           | 1 BUS 34 RES                     | 16 NEW                     |    |
| NUE         | O RD W 9237                      | 0                          |    |
| PERF        | RIS                              | a la calla a               |    |
| 295         | HI LIFE HOMES                    | 657-0636+5                 | 1  |
| 410         | ADAMS AL                         | 657-8101 1                 |    |
| 412         | SAGER HAROLD B                   | 657-4529                   |    |
| 418         | OSER CLARENCE                    | 657-9366 0                 |    |
| 420         | RINI M V                         | 657-7090 6                 |    |
| 430         | CLINE E A                        | 657-7195 1                 |    |
| 435         | BRISCOE ROBERT L                 | 657-3334 1                 |    |
| 442         | BRYAN RONALD                     | 657-1490 2                 |    |
| 571         | PRATT JIM                        | 657-2279 6                 |    |
| 645         | MOORE RAY                        | 943-4368 +5                |    |
|             | PERRIS VLY GREENHSE              | 657-8191 9                 |    |
| 683         | 2 BUS 10 RES                     | 00                         | 1  |
|             | 2 BUS 10 RES                     | 2 NEW                      | 18 |

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| NUE | VO RD 92370 PI     | ERHIS      |
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| 81  | SPECK RANDY        | 657-4785+1 |
| 101 | XXXX               | 00         |
| 250 | MALLOY WM          | 657-5797 6 |
| 262 | LOVINS ROBERT      | 657-1020 9 |
| 274 | SLAYTON MARY C     | 657-5905 6 |
| 286 | RYAN JOHN          | 657-6471+1 |
| 310 | XXXX               | 00         |
| 355 | SQUIER HOWARD RLTY | 657-2345   |
| 356 | ROMERO WILLIAM     | 657-6716 9 |
| 362 | XXXX               | 00         |
| 368 | BOLTON H L         | 657-5237   |
| 374 | HUNT CLARENCE D    | 657-6545   |

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| NUEVO | RD                  | 92370 CONT  |
|-------|---------------------|-------------|
| 380   | XXXX                | 00          |
| 386   | MCLERRAN ELVIN C    | 657-1324 9  |
| 392   | FALER EDGAR         | 657-9211 0  |
| 398   | ALVARADO HENRY J    | 657-4667 5  |
| 400   | ERICKSON D N        | 657-4408 5  |
| 410   | ADAMS AL            | 657-8101+1  |
| 412   | SAGER HAROLD B      | 657-4529    |
| 418   | OSER CLARENCE       | 657-9366 0  |
| 420   | RINI NICK           | 657-7090 6  |
| 430   | CLINE R E           | 657-7195+1  |
| 435   | BRISCOE ROBERT L    | 657-3334 +1 |
| 436   | XXXX                | 00          |
| 442   | LOVINS RUTH         | 657-1572 0  |
| 571   | PRATT JIM           | 657-2279 6  |
| 645   | PERRIS VLY GREENHSE | 657-8191 9  |
| 683   | ANTHON D C          | 657-9768 0  |
| 755   | XXXX                | 00          |
| 757   | GARAT JOHN L        | 657-2361 0  |
| 1175  | PERRISIAN PDLE PRLR | 657-5255 5  |
|       | SHULZE EARL E       | 657-5255 5  |
| 1175% | DEVOID JESSE        | 657-8874 9  |
|       | DEVOID SANDY        | 657-8874    |

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| NUEV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0 RD 92370  | PERRIS           |            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------|------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |                  |            |
| 1014                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | PERRIS UN F | I ADULT          | 657-2149 4 |
| 310                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | MALLOY WM   |                  | 657-5797   |
| 320                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | CARR BERNAR | D                | 657-2243   |
| 330                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | SLAYTON MAP | IY C             | 657-5905   |
| 350                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | SCHUSTER WM | 1 J              | 657-4783   |
| 3554                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | SQUIER HOWA | RD RLTY          | 657-2345   |
| 356                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | XXXX        |                  | 00         |
| 368                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | BOLTON H L  |                  | 657-5237   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | HUNT CLAREN | ICE D            | 657-6545   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | FRAPPIER FR |                  | 657-5985   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ALVARADO HE |                  | 657-4667+5 |
| and the second se | ERICKSON D  |                  | 657-4408+5 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | SAGER HAROL | Los it is a star | 657-4529   |
| 418                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |                  | 657-3576 4 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | LAYLANDER K |                  |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | PERRISIAN P |                  | 657-5255+5 |
| 969.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | SHULZE EARL |                  | 657-5255+5 |

Ramona Expressway Ramona Expressway Perris, CA 92571

Inquiry Number: 5601374.3 March 26, 2019

# **Certified Sanborn® Map Report**



6 Armstrong Road, 4th floor Shelton, CT 06484 Toll Free: 800.352.0050 www.edrnet.com

#### 03/26/19 Certified Sanborn® Map Report Site Name: Client Name: Ramona Expressway Hillmann Environmental Co. 1745 W Orangewood Avenue Ramona Expressway Perris, CA 92571 Orange, CA 92868-0000 EDR Inquiry # 5601374.3 Contact: Davis Tang

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Ramona Expressway Ramona Expressway Perris, CA 92571

Inquiry Number: 5601374.4 March 26, 2019

# EDR Historical Topo Map Report with QuadMatch™



6 Armstrong Road, 4th floor Shelton, CT 06484 Toll Free: 800.352.0050 www.edrnet.com

| EDR Historical Topo Map Report |              |  |
|--------------------------------|--------------|--|
| Site Name:                     | Client Name: |  |

Ramona Expressway Ramona Expressway Perris, CA 92571 EDR Inquiry # 5601374.4 Hillmann Environmental Co. 1745 W Orangewood Avenue Orange, CA 92868-0000 Contact: Davis Tang



EDR Topographic Map Library has been searched by EDR and maps covering the target property location as provided by Hillmann Environmental Co. were identified for the years listed below. EDR's Historical Topo Map Report is designed to assist professionals in evaluating potential liability on a target property resulting from past activities. EDRs Historical Topo Map Report includes a search of a collection of public and private color historical topographic maps, dating back to the late 1800s.

| Search Res  | ults:   | Coordinates:  |                               |
|-------------|---------|---------------|-------------------------------|
| P.O.#       | NA      | Latitude:     | 33.821374 33° 49' 17" North   |
| Project:    | C3-7440 | Longitude:    | -117.163087 -117° 9' 47" West |
| -           |         | UTM Zone:     | Zone 11 North                 |
|             |         | UTM X Meters: | 484907.81                     |
|             |         | UTM Y Meters: | 3742362.52                    |
|             |         | Elevation:    | 1440.45' above sea level      |
| Maps Provid | ded:    |               |                               |
| 2012        |         |               |                               |
| 1979        |         |               |                               |
| 1973        |         |               |                               |
| 1967        |         |               |                               |
| 1953        |         |               |                               |
| 1943        |         |               |                               |
| 1942        |         |               |                               |
| 1901        |         |               |                               |
|             |         |               |                               |

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### **Topo Sheet Key**

This EDR Topo Map Report is based upon the following USGS topographic map sheets.

### **2012 Source Sheets**



Perris 2012 7.5-minute, 24000

### **1979 Source Sheets**



Perris 1979 7.5-minute, 24000 Aerial Photo Revised 1978

### **1973 Source Sheets**



Perris 1973 7.5-minute, 24000 Aerial Photo Revised 1973

### **1967 Source Sheets**



Perris 1967 7.5-minute, 24000 Aerial Photo Revised 1966

### **Topo Sheet Key**

This EDR Topo Map Report is based upon the following USGS topographic map sheets.

### **1953 Source Sheets**



Perris 1953 7.5-minute, 24000 Aerial Photo Revised 1951

#### **1943 Source Sheets**



PERRIS 1943 15-minute, 62500

#### **1942 Source Sheets**

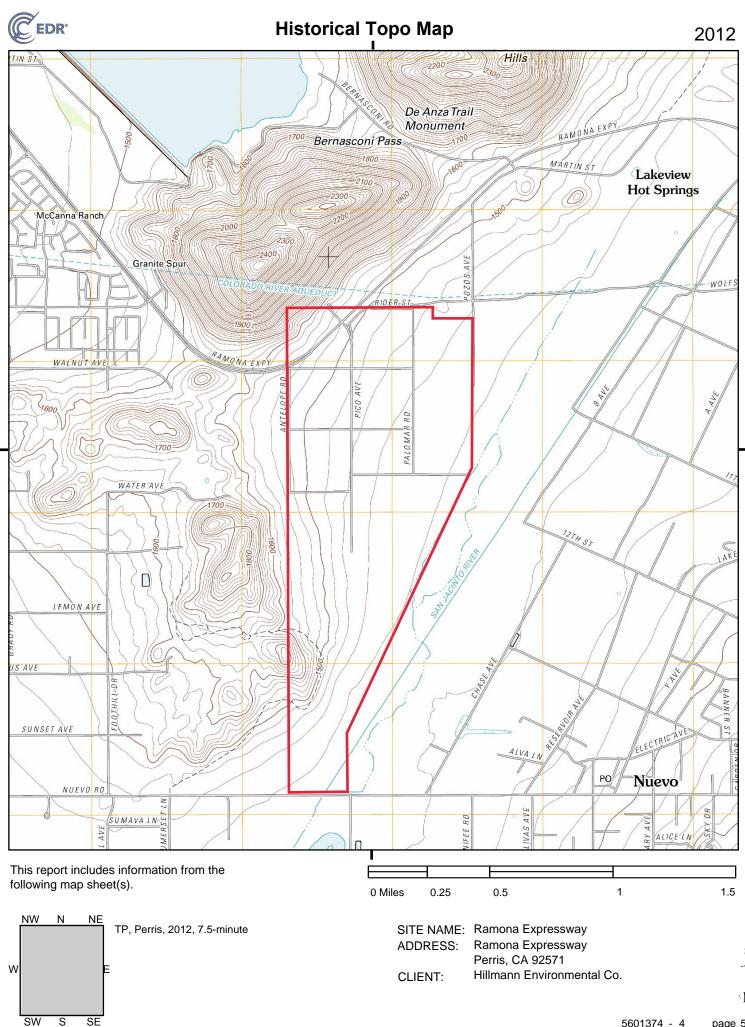


Perris 1942 15-minute, 62500 Aerial Photo Revised 1939

### **1901 Source Sheets**



Elsinore 1901 30-minute, 125000



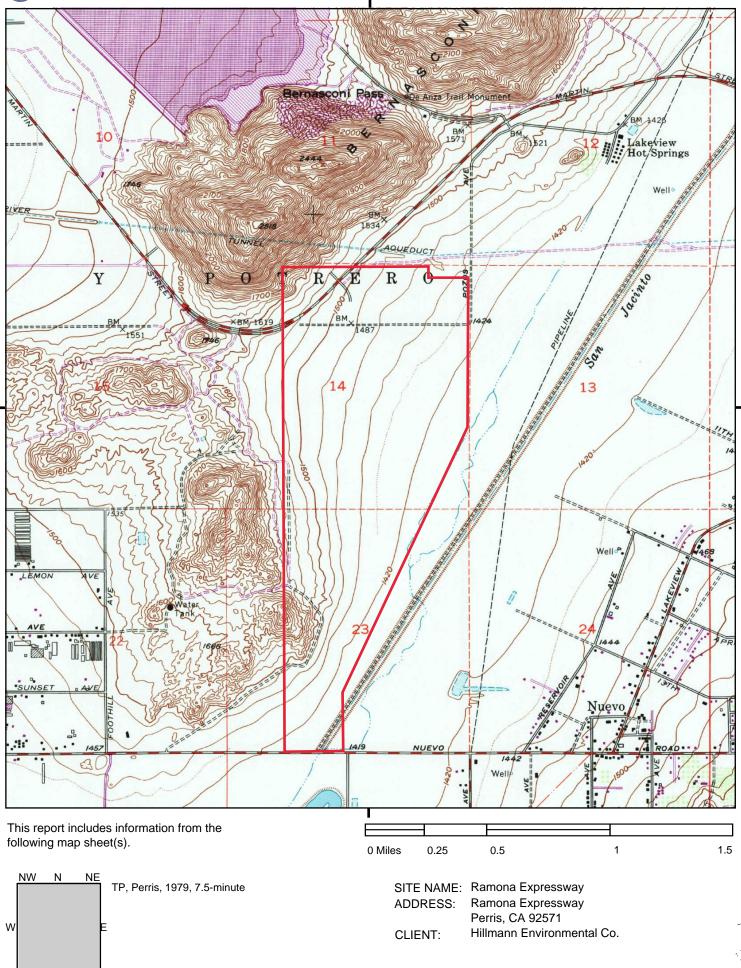
5601374 - 4 page 5

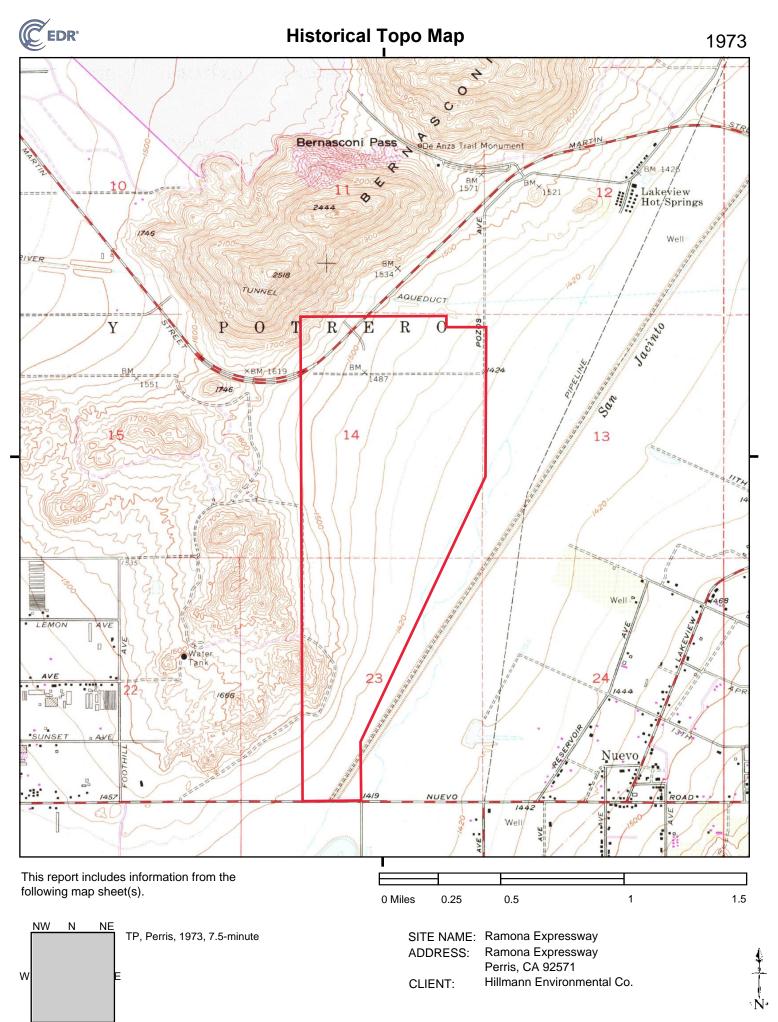


S

SE

**Historical Topo Map** 





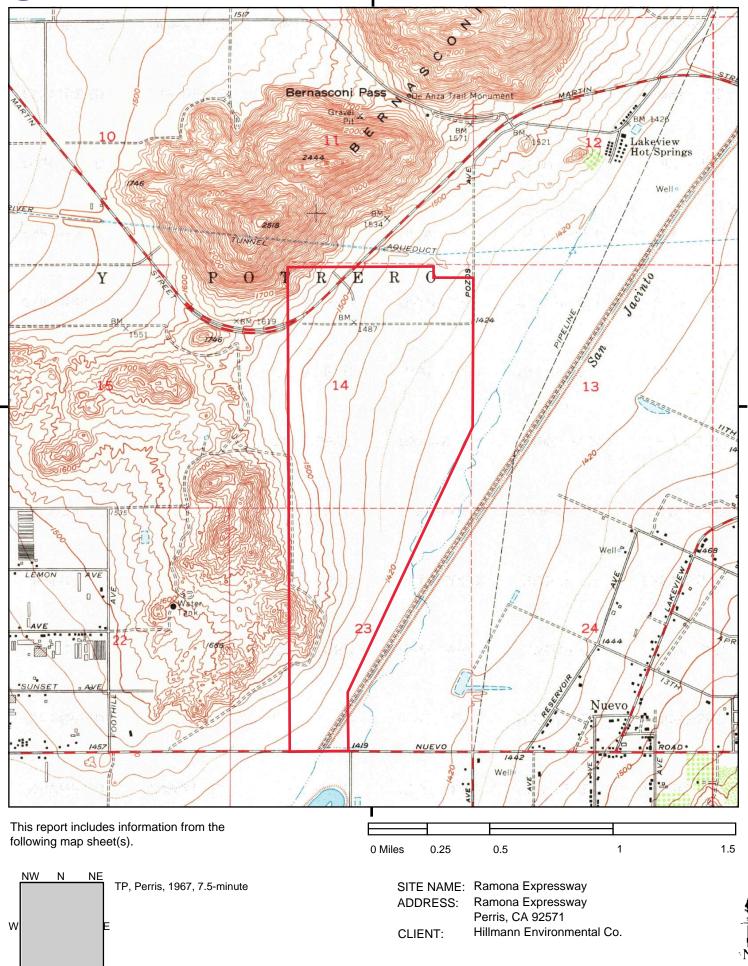
S

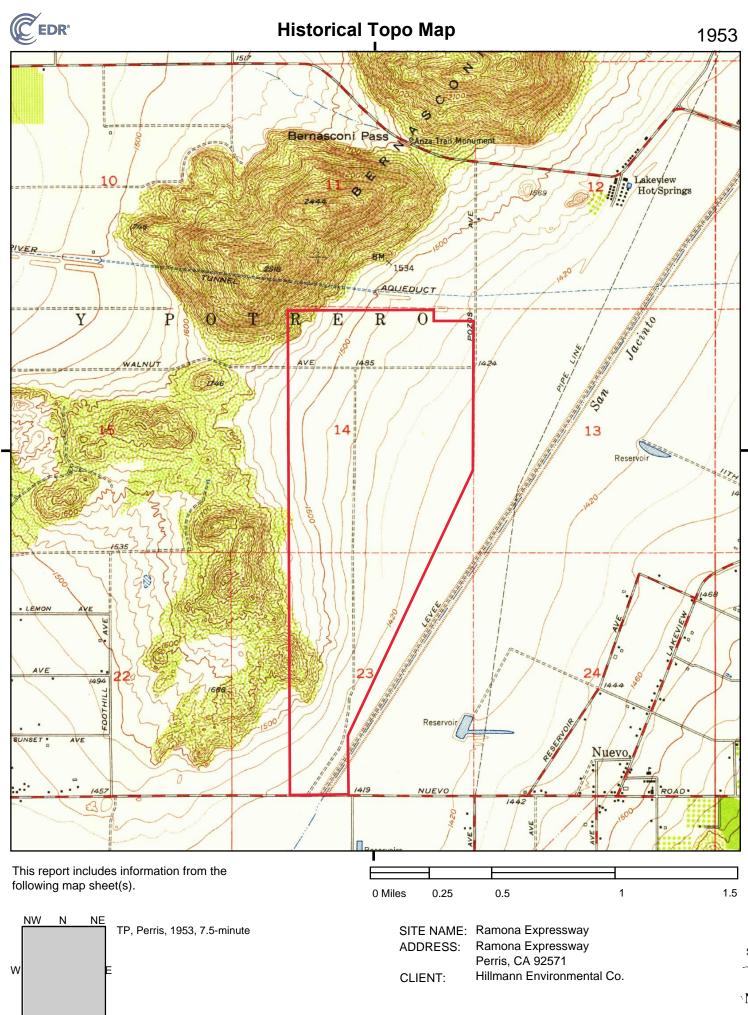
SE



S

SE





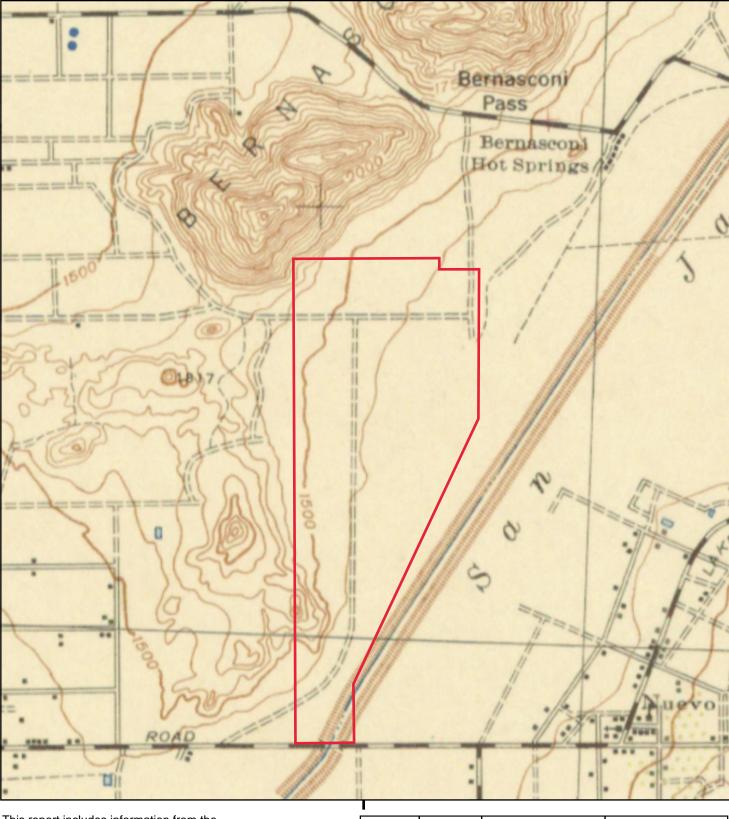
S

SE

5601374 - 4 page 9



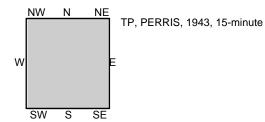
# Historical Topo Map



0 Miles

0.25

This report includes information from the following map sheet(s).



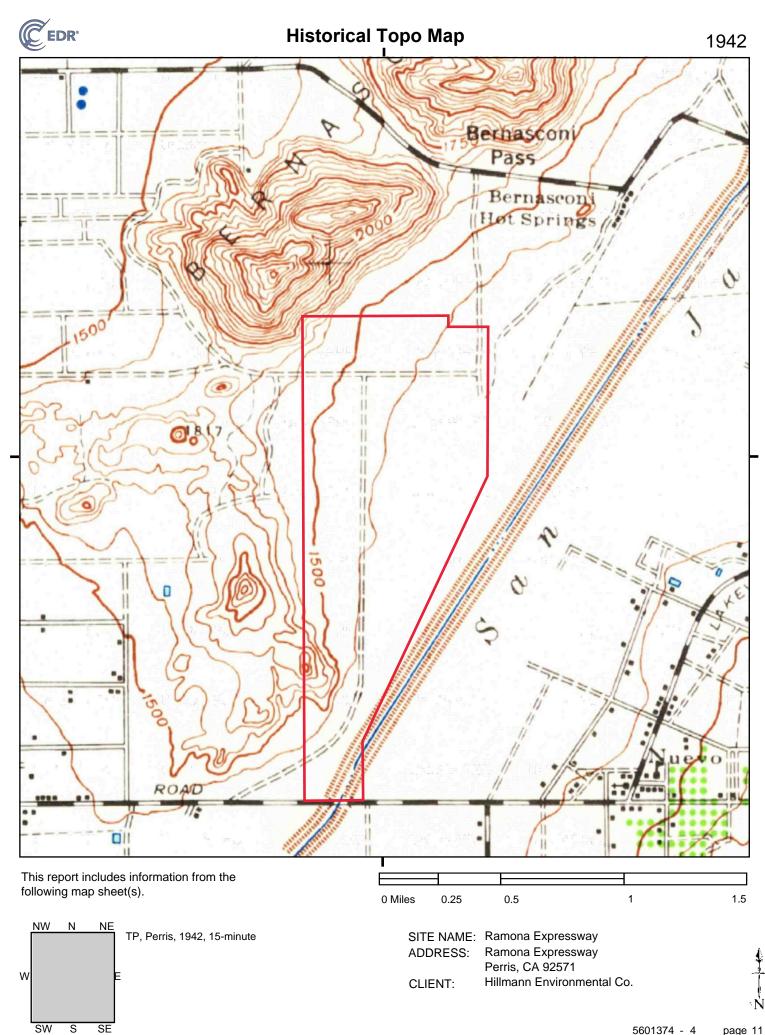
| SITE NAME: | Ramona Expressway          |
|------------|----------------------------|
| ADDRESS:   | Ramona Expressway          |
|            | Perris, CA 92571           |
| CLIENT:    | Hillmann Environmental Co. |

0.5

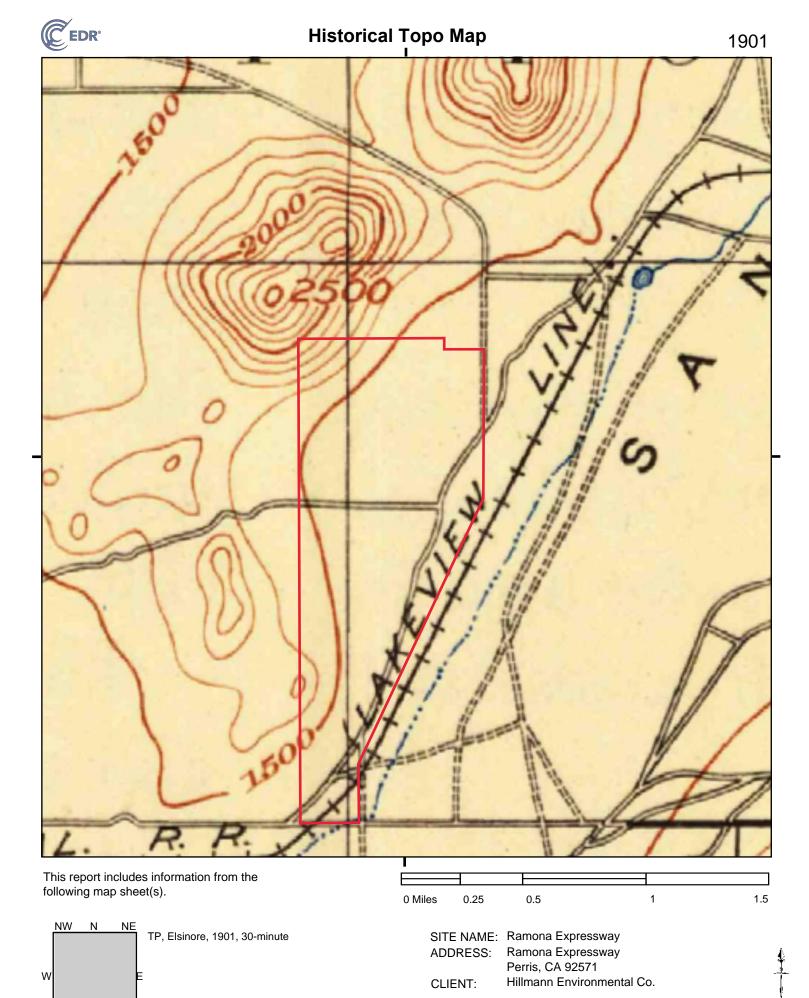
1943

1.5

1



5601374 - 4 page 11



S

SE

page 12

# APPENDIX E

# **REGULATORY RECORDS DOCUMENTATION**

# Ramona Expressway

Ramona Expressway Perris, CA 92571

Inquiry Number: 05601374.2r March 26, 2019

# The EDR Radius Map<sup>™</sup> Report with GeoCheck®



6 Armstrong Road, 4th floor Shelton, CT 06484 Toll Free: 800.352.0050 www.edrnet.com

FORM-LBC-DCA

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*Thank you for your business.* Please contact EDR at 1-800-352-0050 with any questions or comments.

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A search of available environmental records was conducted by Environmental Data Resources, Inc (EDR). The report was designed to assist parties seeking to meet the search requirements of EPA's Standards and Practices for All Appropriate Inquiries (40 CFR Part 312), the ASTM Standard Practice for Environmental Site Assessments (E 1527-13), the ASTM Standard Practice for Environmental Site Assessments for Forestland or Rural Property (E 2247-16), the ASTM Standard Practice for Limited Environmental Due Diligence: Transaction Screen Process (E 1528-14) or custom requirements developed for the evaluation of environmental risk associated with a parcel of real estate.

# TARGET PROPERTY INFORMATION

### ADDRESS

RAMONA EXPRESSWAY PERRIS, CA 92571

### COORDINATES

| Latitude (North):             | 33.8213740 - 33° 49' 16.94'' |
|-------------------------------|------------------------------|
| Longitude (West):             | 117.1630870 - 117° 9' 47.11" |
| Universal Tranverse Mercator: | Zone 11                      |
| UTM X (Meters):               | 484907.5                     |
| UTM Y (Meters):               | 3742168.8                    |
| Elevation:                    | 1441 ft. above sea level     |

### USGS TOPOGRAPHIC MAP ASSOCIATED WITH TARGET PROPERTY

Target Property Map: Version Date: 5641330 PERRIS, CA 2012

East Map: Version Date: 5640936 LAKEVIEW, CA 2012

### **AERIAL PHOTOGRAPHY IN THIS REPORT**

| Portions of Photo from: | 20140603, 20140530 |
|-------------------------|--------------------|
| Source:                 | USDA               |

# Target Property Address: RAMONA EXPRESSWAY PERRIS, CA 92571

Click on Map ID to see full detail.

| MAP<br>ID  | SITE NAME            | ADDRESS              | DATABASE ACRONYMS  | RELATIVE<br>ELEVATION | DIST (ft. & mi.)<br>DIRECTION |
|------------|----------------------|----------------------|--------------------|-----------------------|-------------------------------|
| 1          |                      | ROMANO EXP AND PICO  | CHMIRS             | Higher                | 1 ft.                         |
| 2          | RIVERPARK MITIGATION |                      | CIWQS              | Lower                 | 1466, 0.278, SE               |
| 3          | BRACKISH WATER WELL  | 29651 12TH STREET    | NPDES, CIWQS       | Lower                 | 2184, 0.414, ESE              |
| A4         | AVALON ELEMENTARY SC | RAMONA EXPRESSWAY/RI | ENVIROSTOR, SCH    | Higher                | 3395, 0.643, WNW              |
| A5         | PREISSMAN RANCH ELEM | 2100 RIDER STREET    | ENVIROSTOR, SCH    | Higher                | 3538, 0.670, WNW              |
| <b>B</b> 6 | TAVA DEVELOPMENT     | 12TH ST              | LUST               | Lower                 | 4205, 0.796, ESE              |
| B7         | TAVA DEVELOPMENT PRO | 00 12TH & RESERVIOR  | LUST               | Higher                | 4438, 0.841, ESE              |
| <b>B</b> 8 | TAVA DEVELOPMENT     | 12TH ST              | LUST, HIST CORTESE | Higher                | 4440, 0.841, ESE              |
| 9          | MCCANNA RANCH SCHOOL | MAIN ST. / RIDER ST. | ENVIROSTOR, SCH    | Higher                | 5308, 1.005, WNW              |
| 10         | NEW FOOTHILL K-8 SCH | FOOTHILL AVE AND SUN | ENVIROSTOR, SCH    | Higher                | 5509, 1.043, SW               |
| 11         | PALOMA VALLEY SITE   | 31375 BRADLEY ROAD   | ENVIROSTOR, SCH    | Higher                | 6651, 1.260, WNW              |
| 12         | PROPOSED HIGH SCHOOL | 29600 LAKEVIEW AVENU | ENVIROSTOR, SCH    | Higher                | 7574, 1.434, East             |

### TARGET PROPERTY SEARCH RESULTS

The target property was not listed in any of the databases searched by EDR.

### DATABASES WITH NO MAPPED SITES

No mapped sites were found in EDR's search of available ("reasonably ascertainable ") government records either on the target property or within the search radius around the target property for the following databases:

### STANDARD ENVIRONMENTAL RECORDS

#### Federal NPL site list

| NPL          | _ National Priority List              |
|--------------|---------------------------------------|
| Proposed NPL | Proposed National Priority List Sites |
| NPL LIENS    | - Federal Superfund Liens             |

### Federal Delisted NPL site list

Delisted NPL\_\_\_\_\_ National Priority List Deletions

#### Federal CERCLIS list

FEDERAL FACILITY\_\_\_\_\_\_ Federal Facility Site Information listing SEMS\_\_\_\_\_\_ Superfund Enterprise Management System

### Federal CERCLIS NFRAP site list

SEMS-ARCHIVE...... Superfund Enterprise Management System Archive

# Federal RCRA CORRACTS facilities list

CORRACTS..... Corrective Action Report

### Federal RCRA non-CORRACTS TSD facilities list

RCRA-TSDF..... RCRA - Treatment, Storage and Disposal

#### Federal RCRA generators list

| RCRA-LQG   | RCRA - Large Quantity Generators                     |
|------------|------------------------------------------------------|
| RCRA-SQG   | RCRA - Small Quantity Generators                     |
| RCRA-CESQG | RCRA - Conditionally Exempt Small Quantity Generator |

### Federal institutional controls / engineering controls registries

| LUCIS           | Land Use Control Information System |
|-----------------|-------------------------------------|
| US ENG CONTROLS | Engineering Controls Sites List     |

US INST CONTROL..... Sites with Institutional Controls

### Federal ERNS list

ERNS\_\_\_\_\_ Emergency Response Notification System

### State- and tribal - equivalent NPL

RESPONSE...... State Response Sites

# State and tribal landfill and/or solid waste disposal site lists

SWF/LF\_\_\_\_\_ Solid Waste Information System

### State and tribal leaking storage tank lists

INDIAN LUST...... Leaking Underground Storage Tanks on Indian Land CPS-SLIC...... Statewide SLIC Cases

# State and tribal registered storage tank lists

| FEMA UST | Underground Storage Tank Listing              |
|----------|-----------------------------------------------|
| UST      |                                               |
| AST      | Aboveground Petroleum Storage Tank Facilities |
|          | . Underground Storage Tanks on Indian Land    |

#### State and tribal voluntary cleanup sites

| VCP | Voluntary Cleanup Program Properties |  |
|-----|--------------------------------------|--|
|     | Voluntary Cleanup Priority Listing   |  |

### State and tribal Brownfields sites

BROWNFIELDS..... Considered Brownfieds Sites Listing

#### ADDITIONAL ENVIRONMENTAL RECORDS

### Local Brownfield lists

US BROWNFIELDS..... A Listing of Brownfields Sites

### Local Lists of Landfill / Solid Waste Disposal Sites

| WMUDS/SWAT     | Waste Management Unit Database                            |
|----------------|-----------------------------------------------------------|
| SWRCY          | Recycler Database                                         |
| HAULERS        | Registered Waste Tire Haulers Listing                     |
| INDIAN ODI     | Report on the Status of Open Dumps on Indian Lands        |
| ODI            | Open Dump Inventory                                       |
|                | . Torres Martinez Reservation Illegal Dump Site Locations |
| IHS OPEN DUMPS | Open Dumps on Indian Land                                 |

# Local Lists of Hazardous waste / Contaminated Sites

US HIST CDL...... Delisted National Clandestine Laboratory Register

| HIST Cal-Sites<br>CDL |                                          |
|-----------------------|------------------------------------------|
| CERS HAZ WASTE        |                                          |
| Toxic Pits            | . Toxic Pits Cleanup Act Sites           |
| US CDL                | National Clandestine Laboratory Register |

# Local Lists of Registered Storage Tanks

| SWEEPS UST | . SWEEPS UST Listing                                   |
|------------|--------------------------------------------------------|
| HIST UST   | - Hazardous Substance Storage Container Database       |
| CA FID UST | _ Facility Inventory Database                          |
| CERS TANKS | California Environmental Reporting System (CERS) Tanks |

# Local Land Records

| LIENS   | Environmental Liens Listing |
|---------|-----------------------------|
| LIENS 2 | CERCLA Lien Information     |
| DEED    | Deed Restriction Listing    |

# Records of Emergency Release Reports

| HMIRS     | Hazardous Materials Information Reporting System |
|-----------|--------------------------------------------------|
| LDS       | Land Disposal Sites Listing                      |
| MCS       | Military Cleanup Sites Listing                   |
| SPILLS 90 | SPILLS 90 data from FirstSearch                  |

# Other Ascertainable Records

| FUDS<br>DOD    | RCRA - Non Generators / No Longer Regulated<br>- Formerly Used Defense Sites<br>- Department of Defense Sites<br>- State Coalition for Remediation of Drycleaners Listing |
|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                | Financial Assurance Information                                                                                                                                           |
| EPA WATCH LIST |                                                                                                                                                                           |
|                | 2020 Corrective Action Program List                                                                                                                                       |
|                | Toxic Substances Control Act                                                                                                                                              |
| TRIS           | Toxic Chemical Release Inventory System                                                                                                                                   |
|                | Section 7 Tracking Systems                                                                                                                                                |
| ROD            |                                                                                                                                                                           |
| RMP            | Risk Management Plans                                                                                                                                                     |
|                | RCRA Administrative Action Tracking System                                                                                                                                |
|                | Potentially Responsible Parties                                                                                                                                           |
| PADS           | PCB Activity Database System                                                                                                                                              |
|                | Integrated Compliance Information System                                                                                                                                  |
|                | FIFRA/ TSCA Tracking System - FIFRA (Federal Insecticide, Fungicide, & Rodenticide                                                                                        |
|                | Act)/TSCA (Toxic Substances Control Act) Material Licensing Tracking System                                                                                               |
| MLTS           | _ Material Licensing Tracking System                                                                                                                                      |
|                | Steam-Electric Plant Operation Data                                                                                                                                       |
|                | Coal Combustion Residues Surface Impoundments List                                                                                                                        |
|                | . PCB Transformer Registration Database                                                                                                                                   |
|                | Radiation Information Database                                                                                                                                            |
|                | - FIFRA/TSCA Tracking System Administrative Case Listing                                                                                                                  |
| DOT OPS        |                                                                                                                                                                           |
|                | Superfund (CERCLA) Consent Decrees                                                                                                                                        |
| INDIAN RESERV  | Indian Reservations                                                                                                                                                       |

| UMTRA.<br>LEAD SMELTERS.<br>US AIRS.<br>US MINES.<br>ABANDONED MINES.<br>FINDS.<br>UXO.<br>DOCKET HWC.<br>ECHO.<br>FUELS PROGRAM.<br>CA BOND EXP. PLAN.<br>Cortese.<br>CUPA Listings.<br>DRYCLEANERS.<br>EMI.<br>ENF.<br>Financial Assurance.<br>HAZNET.<br>HWP.<br>HWT.<br>MINES.<br>MWMP.<br>PEST LIC.<br>PROC.<br>Notify 65.<br>UIC.<br>UIC GEO.<br>WASTEWATER PITS.<br>WDS.<br>MILITARY PRIV SITES.<br>PROJECT.<br>WDR.<br>CERS.<br>WIP.<br>NON-CASE INFO.<br>OTHER OIL GAS.<br>PROD WATER PONDS.<br>SAMPLING POINT. | <ul> <li>Lead Smelter Sites</li> <li>Aerometric Information Retrieval System Facility Subsystem</li> <li>Mines Master Index File</li> <li>Abandoned Mines</li> <li>Facility Index System/Facility Registry System</li> <li>Unexploded Ordnance Sites</li> <li>Hazardous Waste Compliance Docket Listing</li> <li>Enforcement &amp; Compliance History Information</li> <li>EPA Fuels Program Registered Listing</li> <li>Bond Expenditure Plan</li> <li>"Cortese" Hazardous Waste &amp; Substances Sites List</li> <li>CUPA Resources List</li> <li>Cleaner Facilities</li> <li>Emissions Inventory Data</li> <li>Enforcement Action Listing</li> <li>Financial Assurance Information Listing</li> <li>Facility and Manifest Data</li> <li>EnviroStor Permitted Facilities Listing</li> <li>Medical Waste Management Program Listing</li> <li>Pesticide Regulation Licenses Listing</li> <li>Certified Processors Database</li> <li>Proposition 65 Records</li> <li>UIC Listing</li> <li>UIC GEO (GEOTRACKER)</li> <li>Oil Wastewater Pits Listing</li> <li>Waste Discharge System</li> <li>MILITARY PRIV SITES (GEOTRACKER)</li> <li>PROJECT (GEOTRACKER)</li> <li>Waste Discharge Requirements Listing</li> <li>CERS</li> <li>Well Investigation Program Case List</li> <li>NON-CASE INFO (GEOTRACKER)</li> <li>OTHER OIL &amp; GAS (GEOTRACKER)</li> <li>PROJECT REQUIRE REQUIRE CASE LISTING</li> <li>WASTE DISCHARGE REQUIRE CASE LISTING</li> <li>Waste Discharge Requirements Listing</li> <li>CERS</li> <li>Well Investigation Program Case List</li> <li>NON-CASE INFO (GEOTRACKER)</li> <li>PROD WATER PONDS (GEOTRACKER)</li> <li>PROD WATER PONDS (GEOTRACKER)</li> <li>SAMPLING POINT (GEOTRACKER)</li> </ul> |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | . Well Stimulation Project (GEOTRACKER)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

# EDR HIGH RISK HISTORICAL RECORDS

# EDR Exclusive Records

| EDR MGP          | EDR Proprietary Manufactured Gas Plants |
|------------------|-----------------------------------------|
|                  | EDR Exclusive Historical Auto Stations  |
| EDR Hist Cleaner | EDR Exclusive Historical Cleaners       |

### EDR RECOVERED GOVERNMENT ARCHIVES

# **Exclusive Recovered Govt. Archives**

RGA LF..... Recovered Government Archive Solid Waste Facilities List

RGA LUST...... Recovered Government Archive Leaking Underground Storage Tank

### SURROUNDING SITES: SEARCH RESULTS

Surrounding sites were identified in the following databases.

Elevations have been determined from the USGS Digital Elevation Model and should be evaluated on a relative (not an absolute) basis. Relative elevation information between sites of close proximity should be field verified. Sites with an elevation equal to or higher than the target property have been differentiated below from sites with an elevation lower than the target property.

Page numbers and map identification numbers refer to the EDR Radius Map report where detailed data on individual sites can be reviewed.

Sites listed in **bold italics** are in multiple databases.

Unmappable (orphan) sites are not considered in the foregoing analysis.

### STANDARD ENVIRONMENTAL RECORDS

### State- and tribal - equivalent CERCLIS

ENVIROSTOR: The Department of Toxic Substances Control's (DTSC's) Site Mitigation and Brownfields Reuse Program's (SMBRP's) EnviroStor database identifes sites that have known contamination or sites for which there may be reasons to investigate further. The database includes the following site types: Federal Superfund sites (National Priorities List (NPL)); State Response, including Military Facilities and State Superfund; Voluntary Cleanup; and School sites. EnviroStor provides similar information to the information that was available in CalSites, and provides additional site information, including, but not limited to, identification of formerly-contaminated properties that have been released for reuse, properties where environmental deed restrictions have been recorded to prevent inappropriate land uses, and risk characterization information that is used to assess potential impacts to public health and the environment at contaminated sites.

A review of the ENVIROSTOR list, as provided by EDR, and dated 01/28/2019 has revealed that there are 6 ENVIROSTOR sites within approximately 1.5 miles of the target property.

| Equal/Higher Elevation                                                            | Address              | Direction / Distance    | Map ID | Page |
|-----------------------------------------------------------------------------------|----------------------|-------------------------|--------|------|
| AVALON ELEMENTARY SC<br>Facility Id: 33010095<br>Status: No Further Action        | RAMONA EXPRESSWAY/RI | WNW 1/2 - 1 (0.643 mi.) | A4     | 14   |
| <b>PREISSMAN RANCH ELEM</b><br>Facility Id: 33010031<br>Status: No Further Action | 2100 RIDER STREET    | WNW 1/2 - 1 (0.670 mi.) | A5     | 16   |
| MCCANNA RANCH SCHOOL<br>Facility Id: 60000048<br>Status: Inactive - Withdrawn     | MAIN ST. / RIDER ST. | WNW 1 - 2 (1.005 mi.)   | 9      | 23   |
| <b>NEW FOOTHILL K-8 SCH</b><br>Facility Id: 60000174<br>Status: No Further Action | FOOTHILL AVE AND SUN | SW 1 - 2 (1.043 mi.)    | 10     | 25   |
| PALOMA VALLEY SITE<br>Facility Id: 33880004<br>Status: No Action Required         | 31375 BRADLEY ROAD   | WNW 1 - 2 (1.260 mi.)   | 11     | 27   |
| PROPOSED HIGH SCHOOL                                                              | 29600 LAKEVIEW AVENU | E 1 - 2 (1.434 mi.)     | 12     | 30   |

Facility Id: 60001396 Status: No Further Action

# State and tribal leaking storage tank lists

LUST: Leaking Underground Storage Tank (LUST) Sites included in GeoTracker. GeoTracker is the Water Boards data management system for sites that impact, or have the potential to impact, water quality in California, with emphasis on groundwater.

A review of the LUST list, as provided by EDR, has revealed that there are 3 LUST sites within approximately 1 mile of the target property.

| Equal/Higher Elevation                                                                                           | Address                                                     | Direction / Distance            | Map ID | Page |
|------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|---------------------------------|--------|------|
| TAVA DEVELOPMENT PRO<br>Database: RIVERSIDE CO. LUST<br>Facility Id: 93063<br>Facility Status: 9                 | 00 12TH & RESERVIOR<br>, Date of Government Version: 01/29/ | ESE 1/2 - 1 (0.841 mi.)<br>2019 | B7     | 21   |
| TAVA DEVELOPMENT<br>Database: LUST REG 8, Date of G<br>Facility Status: Case Closed<br>Global ID: T0606500310    | <b>12TH ST</b><br>Government Version: 02/14/2005            | ESE 1/2 - 1 (0.841 mi.)         | B8     | 22   |
| Lower Elevation                                                                                                  | Address                                                     | Direction / Distance            | Map ID | Page |
| TAVA DEVELOPMENT<br>Database: LUST, Date of Governn<br>Status: Completed - Case Closed<br>Global Id: T0606500310 | 12TH ST<br>nent Version: 12/10/2018                         | ESE 1/2 - 1 (0.796 mi.)         | B6     | 20   |

# ADDITIONAL ENVIRONMENTAL RECORDS

#### Local Lists of Hazardous waste / Contaminated Sites

SCH: This category contains proposed and existing school sites that are being evaluated by DTSC for possible hazardous materials contamination. In some cases, these properties may be listed in the CalSites category. depending on the level of threat to public health and safety or the. environment they pose.

A review of the SCH list, as provided by EDR, and dated 01/28/2019 has revealed that there are 2 SCH sites within approximately 0.75 miles of the target property.

| Equal/Higher Elevation                                                            | Address              | Direction / Distance    | Map ID | Page |
|-----------------------------------------------------------------------------------|----------------------|-------------------------|--------|------|
| AVALON ELEMENTARY SC<br>Facility Id: 33010095<br>Status: No Further Action        | RAMONA EXPRESSWAY/RI | WNW 1/2 - 1 (0.643 mi.) | A4     | 14   |
| <b>PREISSMAN RANCH ELEM</b><br>Facility Id: 33010031<br>Status: No Further Action | 2100 RIDER STREET    | WNW 1/2 - 1 (0.670 mi.) | A5     | 16   |

### **Records of Emergency Release Reports**

CHMIRS: The California Hazardous Material Incident Report System contains information on reported hazardous material incidents, i.e., accidental releases or spills. The source is the California Office of Emergency Services.

A review of the CHMIRS list, as provided by EDR, and dated 10/24/2018 has revealed that there is 1 CHMIRS site within approximately 0.5 miles of the target property.

| Equal/Higher Elevation                                                   | Address             | Direction / Distance | Map ID | Page |
|--------------------------------------------------------------------------|---------------------|----------------------|--------|------|
| Not reported<br>OES Incident Number: 116261<br>Date Completed: 03-APR-91 | ROMANO EXP AND PICO | 0 - 1/8 (0.000 mi.)  | 1      | 8    |

### Other Ascertainable Records

HIST CORTESE: The sites for the list are designated by the State Water Resource Control Board [LUST], the Integrated Waste Board [SWF/LS], and the Department of Toxic Substances Control [CALSITES]. This listing is no longer updated by the state agency.

A review of the HIST CORTESE list, as provided by EDR, and dated 04/01/2001 has revealed that there is 1 HIST CORTESE site within approximately 1 mile of the target property.

| Equal/Higher Elevation | Address | Direction / Distance    | Map ID | Page |
|------------------------|---------|-------------------------|--------|------|
| TAVA DEVELOPMENT       | 12TH ST | ESE 1/2 - 1 (0.841 mi.) | B8     | 22   |
| Reg Id: 083302215T     |         |                         |        |      |

NPDES: A listing of NPDES permits, including stormwater.

A review of the NPDES list, as provided by EDR, and dated 02/11/2019 has revealed that there is 1 NPDES site within approximately 0.5 miles of the target property.

| Lower Elevation         | Address           | Direction / Distance      | Map ID | Page |
|-------------------------|-------------------|---------------------------|--------|------|
| BRACKISH WATER WELL     | 29651 12TH STREET | ESE 1/4 - 1/2 (0.414 mi.) | 3      | 9    |
| Facility Status: Active |                   |                           |        |      |

CIWQS: The California Integrated Water Quality System (CIWQS) is a computer system used by the State and Regional Water Quality Control Boards to track information about places of environmental interest, manage permits and other orders, track inspections, and manage violations and enforcement activities.

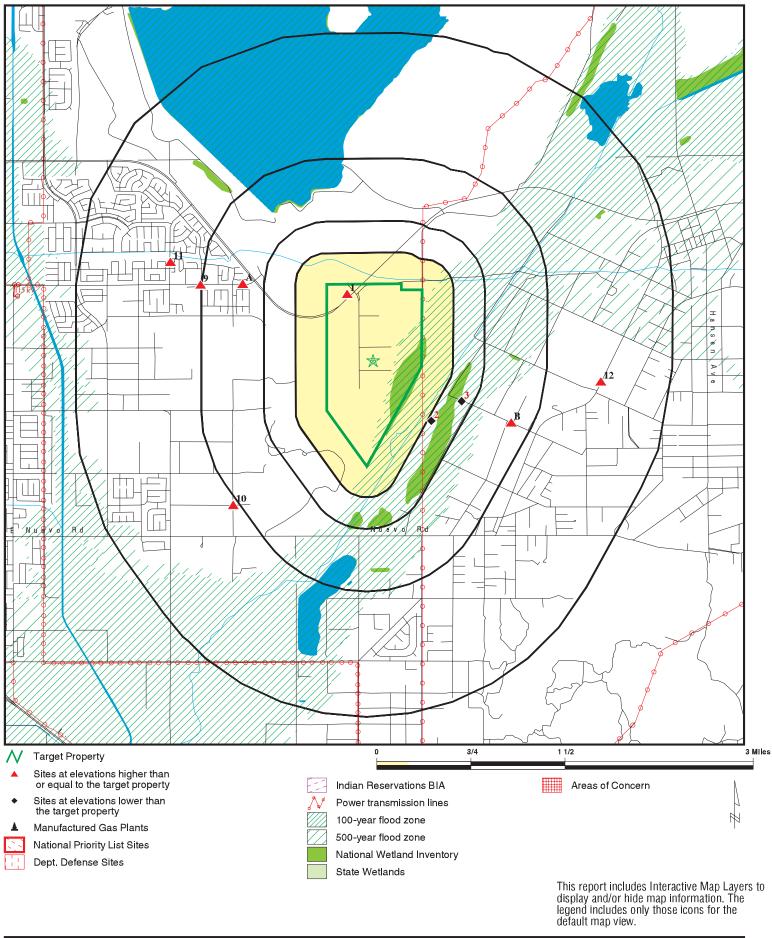
A review of the CIWQS list, as provided by EDR, and dated 12/03/2018 has revealed that there are 2 CIWQS sites within approximately 0.5 miles of the target property.

| Lower Elevation      | Address           | Direction / Distance             | Map ID   | Page     |
|----------------------|-------------------|----------------------------------|----------|----------|
| RIVERPARK MITIGATION | 29651 12TH STREET | SE 1/4 - 1/2 (0.278 mi.)         | 2        | 9        |
| BRACKISH WATER WELL  |                   | <b>ESE 1/4 - 1/2 (0.414 mi.)</b> | <b>3</b> | <b>9</b> |

Due to poor or inadequate address information, the following sites were not mapped. Count: 9 records.

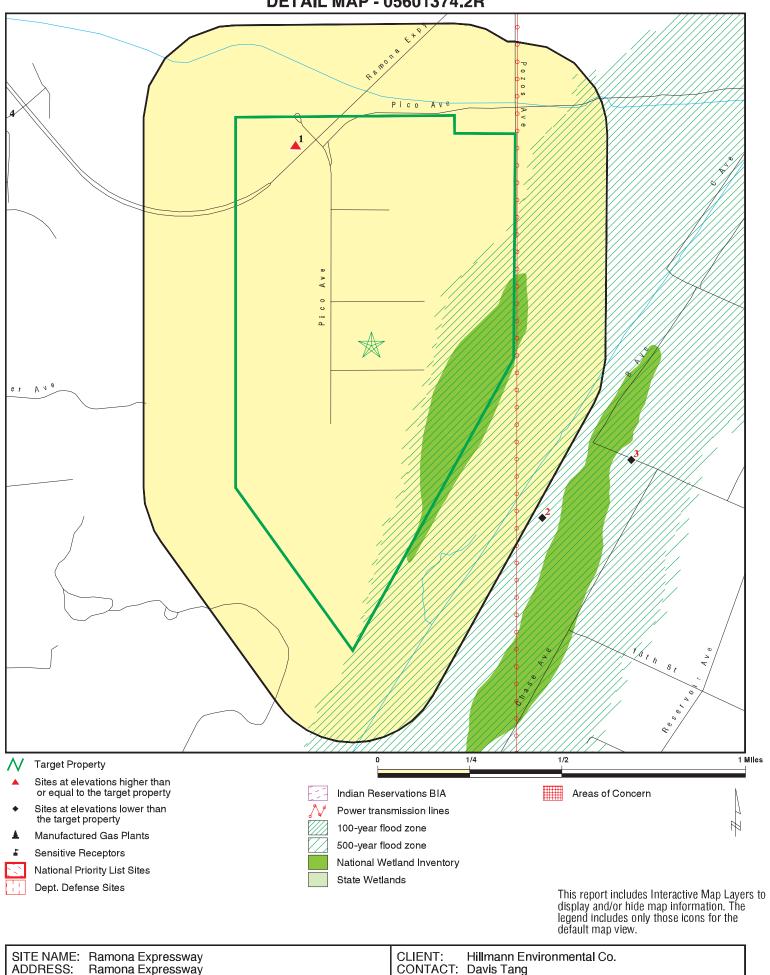
| Site Name                                          | Database(s)        |
|----------------------------------------------------|--------------------|
| PERRIS RAMONA CENTER                               | CIWQS              |
| RAMONA PROMENADE<br>CARL'S JR. RAMONA EXPRESSWAY   | CIWQS<br>NPDES     |
|                                                    | CDL                |
| PERRIS VALLEY CLEANERS, PATEL ETAL                 | CDL<br>DRYCLEANERS |
| EXPRESSWAY AUTOMOTIVE                              | HAZNET             |
| EXPRESSWAY DAIRY<br>VERIZON CALIFORNIA: RAMONA RSM | FINDS<br>FINDS     |

# **OVERVIEW MAP - 05601374.2R**



| ADDRESS: Ramona Expressway<br>Perris CA 92571 | CLIENT: Hillmann Environmental Co.<br>CONTACT: Davis Tang<br>INQUIRY #: 05601374.2r<br>DATE: March 26, 2019 5:34 pm |
|-----------------------------------------------|---------------------------------------------------------------------------------------------------------------------|
|-----------------------------------------------|---------------------------------------------------------------------------------------------------------------------|

DETAIL MAP - 05601374.2R



| DDRESS:  | Ramona Expressway<br>Perris CA 92571 | CONTACT:<br>INQUIRY #: | 05601374.2r            |
|----------|--------------------------------------|------------------------|------------------------|
| AT/LONG: | 33.821374 / 117.163087               | DATE:                  | March 26, 2019 5:38 pm |

L

| Database                                             | Search<br>Distance<br>(Miles) | Target<br>Property | < 1/8       | 1/8 - 1/4   | 1/4 - 1/2   | 1/2 - 1     | > 1            | Total<br>Plotted |
|------------------------------------------------------|-------------------------------|--------------------|-------------|-------------|-------------|-------------|----------------|------------------|
| STANDARD ENVIRONMEN                                  | TAL RECORDS                   |                    |             |             |             |             |                |                  |
| Federal NPL site list                                |                               |                    |             |             |             |             |                |                  |
| NPL<br>Proposed NPL<br>NPL LIENS                     | 1.500<br>1.500<br>1.500       |                    | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0    | 0<br>0<br>0      |
| Federal Delisted NPL si                              | te list                       |                    |             |             |             |             |                |                  |
| Delisted NPL                                         | 1.500                         |                    | 0           | 0           | 0           | 0           | 0              | 0                |
| Federal CERCLIS list                                 |                               |                    |             |             |             |             |                |                  |
| FEDERAL FACILITY<br>SEMS                             | 1.000<br>1.000                |                    | 0<br>0      | 0<br>0      | 0<br>0      | 0<br>0      | NR<br>NR       | 0<br>0           |
| Federal CERCLIS NFRA                                 | P site list                   |                    |             |             |             |             |                |                  |
| SEMS-ARCHIVE                                         | 1.000                         |                    | 0           | 0           | 0           | 0           | NR             | 0                |
| Federal RCRA CORRAC                                  | TS facilities li              | st                 |             |             |             |             |                |                  |
| CORRACTS                                             | 1.500                         |                    | 0           | 0           | 0           | 0           | 0              | 0                |
| Federal RCRA non-COR                                 | RACTS TSD fa                  | acilities list     |             |             |             |             |                |                  |
| RCRA-TSDF                                            | 1.000                         |                    | 0           | 0           | 0           | 0           | NR             | 0                |
| Federal RCRA generato                                | rs list                       |                    |             |             |             |             |                |                  |
| RCRA-LQG<br>RCRA-SQG<br>RCRA-CESQG                   | 0.750<br>0.750<br>0.750       |                    | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0 | NR<br>NR<br>NR | 0<br>0<br>0      |
| Federal institutional con<br>engineering controls re |                               |                    |             |             |             |             |                |                  |
| LUCIS                                                | 1.000                         |                    | 0           | 0           | 0           | 0           | NR             | 0                |
| US ENG CONTROLS<br>US INST CONTROL                   | 1.000<br>1.000                |                    | 0<br>0      | 0<br>0      | 0<br>0      | 0<br>0      | NR<br>NR       | 0<br>0           |
| Federal ERNS list                                    |                               |                    |             |             |             |             |                |                  |
| ERNS                                                 | 0.500                         |                    | 0           | 0           | 0           | NR          | NR             | 0                |
| State- and tribal - equiva                           | alent NPL                     |                    |             |             |             |             |                |                  |
| RESPONSE                                             | 1.500                         |                    | 0           | 0           | 0           | 0           | 0              | 0                |
| State- and tribal - equiva                           | alent CERCLIS                 | 5                  |             |             |             |             |                |                  |
| ENVIROSTOR                                           | 1.500                         |                    | 0           | 0           | 0           | 2           | 4              | 6                |
| State and tribal landfill a solid waste disposal sit |                               |                    |             |             |             |             |                |                  |
| SWF/LF                                               | 1.000                         |                    | 0           | 0           | 0           | 0           | NR             | 0                |
| State and tribal leaking                             | storage tank l                | ists               |             |             |             |             |                |                  |
| LUST                                                 | 1.000                         |                    | 0           | 0           | 0           | 3           | NR             | 3                |

| Database                                                                                 | Search<br>Distance<br>(Miles)                               | Target<br>Property | < 1/8                      | 1/8 - 1/4                  | 1/4 - 1/2                  | 1/2 - 1                            | > 1                              | Total<br>Plotted                |
|------------------------------------------------------------------------------------------|-------------------------------------------------------------|--------------------|----------------------------|----------------------------|----------------------------|------------------------------------|----------------------------------|---------------------------------|
| INDIAN LUST<br>CPS-SLIC                                                                  | 1.000<br>1.000                                              |                    | 0<br>0                     | 0<br>0                     | 0<br>0                     | 0<br>0                             | NR<br>NR                         | 0<br>0                          |
| State and tribal register                                                                | ed storage tai                                              | nk lists           |                            |                            |                            |                                    |                                  |                                 |
| FEMA UST<br>UST<br>AST<br>INDIAN UST                                                     | 0.750<br>0.750<br>0.750<br>0.750                            |                    | 0<br>0<br>0<br>0           | 0<br>0<br>0<br>0           | 0<br>0<br>0<br>0           | 0<br>0<br>0<br>0                   | NR<br>NR<br>NR<br>NR             | 0<br>0<br>0<br>0                |
| State and tribal voluntal                                                                | ry cleanup site                                             | es                 |                            |                            |                            |                                    |                                  |                                 |
| VCP<br>INDIAN VCP                                                                        | 1.000<br>1.000                                              |                    | 0<br>0                     | 0<br>0                     | 0<br>0                     | 0<br>0                             | NR<br>NR                         | 0<br>0                          |
| State and tribal Brownfi                                                                 | elds sites                                                  |                    |                            |                            |                            |                                    |                                  |                                 |
| BROWNFIELDS                                                                              | 1.000                                                       |                    | 0                          | 0                          | 0                          | 0                                  | NR                               | 0                               |
| ADDITIONAL ENVIRONME                                                                     |                                                             | S                  |                            |                            |                            |                                    |                                  |                                 |
|                                                                                          |                                                             | -                  |                            |                            |                            |                                    |                                  |                                 |
| Local Brownfield lists                                                                   |                                                             |                    |                            |                            |                            |                                    |                                  |                                 |
| US BROWNFIELDS                                                                           | 1.000                                                       |                    | 0                          | 0                          | 0                          | 0                                  | NR                               | 0                               |
| Local Lists of Landfill /<br>Waste Disposal Sites                                        | Solid                                                       |                    |                            |                            |                            |                                    |                                  |                                 |
| WMUDS/SWAT<br>SWRCY<br>HAULERS<br>INDIAN ODI<br>ODI<br>DEBRIS REGION 9<br>IHS OPEN DUMPS | 1.000<br>1.000<br>0.500<br>1.000<br>1.000<br>1.000<br>1.000 |                    | 0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>NR<br>0<br>0<br>0<br>0   | NR<br>NR<br>NR<br>NR<br>NR<br>NR | 0<br>0<br>0<br>0<br>0<br>0<br>0 |
| Local Lists of Hazardou<br>Contaminated Sites                                            | s waste /                                                   |                    |                            |                            |                            |                                    |                                  |                                 |
| US HIST CDL<br>HIST Cal-Sites<br>SCH<br>CDL<br>CERS HAZ WASTE<br>Toxic Pits<br>US CDL    | 0.500<br>1.500<br>0.750<br>0.500<br>0.750<br>1.500<br>0.500 |                    | 0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0 | NR<br>0<br>2<br>NR<br>0<br>0<br>NR | NR<br>0<br>NR<br>NR<br>0<br>NR   | 0<br>0<br>2<br>0<br>0<br>0<br>0 |
| Local Lists of Registere                                                                 | Local Lists of Registered Storage Tanks                     |                    |                            |                            |                            |                                    |                                  |                                 |
| SWEEPS UST<br>HIST UST<br>CA FID UST<br>CERS TANKS                                       | 0.750<br>0.750<br>0.750<br>0.750                            |                    | 0<br>0<br>0<br>0           | 0<br>0<br>0<br>0           | 0<br>0<br>0<br>0           | 0<br>0<br>0<br>0                   | NR<br>NR<br>NR<br>NR             | 0<br>0<br>0<br>0                |
| Local Land Records                                                                       |                                                             |                    |                            |                            |                            |                                    |                                  |                                 |
| LIENS<br>LIENS 2                                                                         | 0.500<br>0.500                                              |                    | 0<br>0                     | 0<br>0                     | 0<br>0                     | NR<br>NR                           | NR<br>NR                         | 0<br>0                          |

| Database                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Search<br>Distance<br>(Miles)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Target<br>Property | < 1/8                 | 1/8 - 1/4             | 1/4 - 1/2             | 1/2 - 1                                 | > 1                                      | Total<br>Plotted      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------|-----------------------|-----------------------|-----------------------------------------|------------------------------------------|-----------------------|
| DEED                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    | 0                     | 0                     | 0                     | 0                                       | NR                                       | 0                     |
| Records of Emergency F                                                                                                                                                                                                                                                                                                                                                                                                                                        | Release Repo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | orts               |                       |                       |                       |                                         |                                          |                       |
| HMIRS<br>CHMIRS<br>LDS<br>MCS<br>SPILLS 90                                                                                                                                                                                                                                                                                                                                                                                                                    | 0.500<br>0.500<br>0.500<br>0.500<br>0.500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    | 0<br>1<br>0<br>0      | 0<br>0<br>0<br>0      | 0<br>0<br>0<br>0      | NR<br>NR<br>NR<br>NR<br>NR              | NR<br>NR<br>NR<br>NR<br>NR               | 0<br>1<br>0<br>0<br>0 |
| Other Ascertainable Rec                                                                                                                                                                                                                                                                                                                                                                                                                                       | ords                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |                       |                       |                       |                                         |                                          |                       |
| RCRA NonGen / NLR<br>FUDS<br>DOD<br>SCRD DRYCLEANERS<br>US FIN ASSUR<br>EPA WATCH LIST<br>2020 COR ACTION<br>TSCA<br>TRIS<br>SSTS<br>ROD<br>RMP<br>RAATS<br>PRP<br>PADS<br>ICIS<br>FTTS<br>MLTS<br>COAL ASH DOE<br>COAL ASH DOE<br>COAL ASH DOE<br>COAL ASH EPA<br>PCB TRANSFORMER<br>RADINFO<br>HIST FTTS<br>DOT OPS<br>CONSENT<br>INDIAN RESERV<br>FUSRAP<br>UMTRA<br>LEAD SMELTERS<br>US AIRS<br>US MINES<br>ABANDONED MINES<br>FINDS<br>UXO<br>DOCKET HWC | 0.750<br>1.500<br>1.500<br>1.000<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>1.000<br>0.500<br>0.500<br>1.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0.500<br>0 |                    |                       |                       |                       | 0 0 0 0 R R 0 R R R R R R R R R R R R R | NR 0 0 R R R R R R 0 R R R R R R R R R R |                       |
| ECHO<br>FUELS PROGRAM<br>CA BOND EXP. PLAN<br>Cortese<br>CUPA Listings<br>DRYCLEANERS                                                                                                                                                                                                                                                                                                                                                                         | 0.500<br>0.750<br>1.500<br>1.000<br>0.750<br>0.750                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    | 0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0 | NR<br>0<br>0<br>0<br>0                  | NR<br>NR<br>NR<br>NR<br>NR               | 0<br>0<br>0<br>0<br>0 |

| Database                | Search<br>Distance<br>(Miles) | Target<br>Property | < 1/8  | 1/8 - 1/4 | 1/4 - 1/2 | 1/2 - 1  | > 1      | Total<br>Plotted |
|-------------------------|-------------------------------|--------------------|--------|-----------|-----------|----------|----------|------------------|
| EMI                     | 0.500                         |                    | 0      | 0         | 0         | NR       | NR       | 0                |
| ENF                     | 0.500                         |                    | 0      | 0         | 0         | NR       | NR       | 0                |
| Financial Assurance     | 0.500                         |                    | 0      | 0         | 0         | NR       | NR       | 0                |
| HAZNET                  | 0.500                         |                    | 0      | 0         | 0         | NR       | NR       | 0                |
| HIST CORTESE            | 1.000                         |                    | 0      | 0         | 0         | 1        | NR       | 1                |
| HWP                     | 1.500                         |                    | 0      | 0         | 0         | 0        | 0        | 0                |
| HWT                     | 0.750                         |                    | 0      | 0         | 0         | 0        | NR       | 0                |
| MINES                   | 0.750                         |                    | 0      | 0         | 0         | 0        | NR       | 0                |
| MWMP                    | 0.750                         |                    | 0      | 0         | 0         | 0        | NR       | 0                |
| NPDES                   | 0.500                         |                    | 0      | 0         | 1         | NR       | NR       | 1                |
| PEST LIC                | 0.500                         |                    | 0      | 0         | 0         | NR       | NR       | 0                |
| PROC                    | 1.000                         |                    | 0      | 0         | 0         | 0        | NR       | 0                |
| Notify 65               | 1.500                         |                    | 0      | 0         | 0         | 0        | 0        | 0                |
| UIC                     | 0.500                         |                    | 0      | 0         | 0         | NR       | NR       | 0                |
|                         | 0.500                         |                    | 0      | 0         | 0         | NR       | NR       | 0                |
| WASTEWATER PITS         | 1.000                         |                    | 0      | 0         | 0         | 0        | NR       | 0                |
| WDS                     | 0.500                         |                    | 0      | 0         | 0         | NR       | NR       | 0                |
| MILITARY PRIV SITES     | 0.500                         |                    | 0      | 0         | 0         | NR       | NR       | 0                |
| PROJECT<br>WDR          | 0.500                         |                    | 0<br>0 | 0<br>0    | 0         | NR<br>NR | NR<br>NR | 0                |
| CIWQS                   | 0.500<br>0.500                |                    | 0      | 0         | 0         | NR       | NR       | 0                |
| CERS                    | 0.500                         |                    | 0      | 0         | 2<br>0    | NR       | NR       | 2<br>0           |
| WIP                     | 0.300                         |                    | 0      | 0         | 0         | 0        | NR       | 0                |
| NON-CASE INFO           | 0.500                         |                    | 0      | 0         | 0         | NR       | NR       | 0                |
| OTHER OIL GAS           | 0.500                         |                    | 0      | 0         | 0         | NR       | NR       | 0                |
| PROD WATER PONDS        | 0.500                         |                    | 0      | 0         | 0         | NR       | NR       | 0                |
| SAMPLING POINT          | 0.500                         |                    | 0      | 0         | 0         | NR       | NR       | 0                |
| WELL STIM PROJ          | 0.500                         |                    | 0      | 0         | 0         | NR       | NR       | 0                |
|                         |                               |                    | Ũ      | Ū         | Ū         |          |          | Ŭ                |
| EDR HIGH RISK HISTORICA | L RECORDS                     |                    |        |           |           |          |          |                  |
| EDR Exclusive Records   |                               |                    |        |           |           |          |          |                  |
| EDR MGP                 | 1.500                         |                    | 0      | 0         | 0         | 0        | 0        | 0                |
| EDR Hist Auto           | 0.625                         |                    | 0      | 0         | 0         | 0        | NR       | 0                |
| EDR Hist Cleaner        | 0.625                         |                    | 0      | 0         | 0         | 0        | NR       | 0                |
| EDR RECOVERED GOVERN    |                               | /ES                |        |           |           |          |          |                  |
| LUN NEGOVERED GOVERN    |                               |                    |        |           |           |          |          |                  |
| Exclusive Recovered Go  | vt. Archives                  |                    |        |           |           |          |          |                  |
| RGA LF                  | 0.500                         |                    | 0      | 0         | 0         | NR       | NR       | 0                |
| RGA LUST                | 0.500                         |                    | 0      | 0         | 0         | NR       | NR       | 0                |
| - Totals                |                               | 0                  | 1      | 0         | 3         | 8        | 4        | 16               |

# NOTES:

TP = Target Property

NR = Not Requested at this Search Distance

Sites may be listed in more than one database

Database(s) EPA ID N

EDR ID Number EPA ID Number

| 1         |                                                                |                              | CHMIRS | S100277437 |
|-----------|----------------------------------------------------------------|------------------------------|--------|------------|
|           | ROMANO EXP AND PICO                                            |                              |        | N/A        |
| < 1/8     | NUEVO, CA 92367                                                |                              |        |            |
| 1 ft.     |                                                                |                              |        |            |
|           | CHMIRS:                                                        |                              |        |            |
| Relative: | OES Incident Number:                                           | 116261                       |        |            |
| Higher    | OES notification:                                              | Not reported                 |        |            |
| Actual:   | OES Date:                                                      | Not reported                 |        |            |
| 1542 ft.  | OES Time:<br>Date Completed:                                   | Not reported<br>03-APR-91    |        |            |
|           | Property Use:                                                  | 962                          |        |            |
|           | Agency Id Number:                                              | 33090                        |        |            |
|           | Agency Incident Number:                                        | 13858                        |        |            |
|           | Time Notified:                                                 | 725                          |        |            |
|           | Time Completed:                                                | 830                          |        |            |
|           | Surrounding Area:                                              | 931                          |        |            |
|           | Estimated Temperature:                                         | 70                           |        |            |
|           | Property Management:                                           | K                            |        |            |
|           | More Than Two Substances Involved?:                            | N                            |        |            |
|           | Resp Agncy Personel # Of Decontaminated:                       | 0                            |        |            |
|           | Responding Agency Personel # Of Injuries:                      | 0                            |        |            |
|           | Responding Agency Personel # Of Fatalities:                    | 0                            |        |            |
|           | Others Number Of Decontaminated:<br>Others Number Of Injuries: | 0                            |        |            |
|           | Others Number Of Fatalities:                                   | 0                            |        |            |
|           | Vehicle Make/year:                                             | GMC 1990                     |        |            |
|           | Vehicle License Number:                                        | 3222887                      |        |            |
|           | Vehicle State:                                                 | CA                           |        |            |
|           | Vehicle Id Number:                                             | Not reported                 |        |            |
|           | CA DOT PUC/ICC Number:                                         | Not reported                 |        |            |
|           | Company Name:                                                  | CROWN FENCE                  |        |            |
|           | Reporting Officer Name/ID:                                     | RON REYNOLDS F.C.            |        |            |
|           | Report Date:                                                   | 04-APR-91                    |        |            |
|           | Facility Telephone:                                            | 714 657-3183                 |        |            |
|           | Waterway Involved:                                             | Not reported                 |        |            |
|           | Waterway:<br>Spill Site:                                       | Not reported                 |        |            |
|           | Cleanup By:                                                    | Not reported<br>Not reported |        |            |
|           | Containment:                                                   | Not reported                 |        |            |
|           | What Happened:                                                 | Not reported                 |        |            |
|           | Туре:                                                          | Not reported                 |        |            |
|           | Measure:                                                       | Not reported                 |        |            |
|           | Other:                                                         | Not reported                 |        |            |
|           | Date/Time:                                                     | Not reported                 |        |            |
|           | Year:                                                          | 88-92                        |        |            |
|           | Agency:                                                        | Not reported                 |        |            |
|           | Incident Date:                                                 | 03-APR-91                    |        |            |
|           | Admin Agency:                                                  | Not reported                 |        |            |
|           | Amount:<br>Contained:                                          | Not reported<br>Not reported |        |            |
|           | Site Type:                                                     | Not reported                 |        |            |
|           | E Date:                                                        | 22-JUN-92                    |        |            |
|           | Substance:                                                     | Not reported                 |        |            |
|           | Unknown:                                                       | Not reported                 |        |            |
|           | Substance #2:                                                  | Not reported                 |        |            |
|           | Substance #3:                                                  | Not reported                 |        |            |
|           | Evacuations:                                                   | Not reported                 |        |            |
|           | Number of Injuries:                                            | Not reported                 |        |            |
|           |                                                                |                              |        |            |

|                                         |                                              | I                                         |                |                   |
|-----------------------------------------|----------------------------------------------|-------------------------------------------|----------------|-------------------|
| Map ID<br>Direction                     |                                              | MAP FINDINGS                              |                |                   |
| Distance                                | 0.                                           |                                           |                | EDR ID Number     |
| Elevation                               | Site                                         |                                           | Database(s)    | EPA ID Number     |
|                                         |                                              |                                           |                |                   |
|                                         | (Continued)                                  |                                           |                | S100277437        |
|                                         | Number of Fatalities:                        | Not reported                              |                |                   |
|                                         | #1 Pipeline:                                 | Not reported                              |                |                   |
|                                         | #2 Pipeline:<br>#3 Pipeline:                 | Not reported<br>Not reported              |                |                   |
|                                         | #1 Vessel >= 300 Tons:                       | Not reported                              |                |                   |
|                                         | #2 Vessel >= 300 Tons:                       | Not reported                              |                |                   |
|                                         | #3 Vessel >= 300 Tons:                       | Not reported                              |                |                   |
|                                         | Evacs:                                       | Not reported                              |                |                   |
|                                         | Injuries:<br>Fatals:                         | Not reported<br>Not reported              |                |                   |
|                                         | Comments:                                    | N                                         |                |                   |
|                                         | Description:                                 | Not reported                              |                |                   |
|                                         |                                              |                                           |                |                   |
| 2                                       | RIVERPARK MITIGATION BANK PROJECT            |                                           | CIWQS          | S122351186        |
| SE<br>1/4-1/2                           |                                              |                                           |                | N/A               |
| 0.278 mi.<br>1466 ft.                   | NUEVO, CA 92567                              |                                           |                |                   |
| Relative:                               | CIWQS:                                       |                                           |                |                   |
| Lower                                   | Agency:                                      | Hillcrest Homes, Inc.                     |                |                   |
| Actual:                                 | Agency Address:                              | 355 West 2nd Street, Costa Mesa, CA 92780 |                |                   |
| 1415 ft.                                | Place/Project Type:<br>SIC/NAICS:            | Dredge/Fill Site<br>Not reported          |                |                   |
|                                         | Region:                                      | 8                                         |                |                   |
|                                         | Program:                                     | CERFILLEXC                                |                |                   |
|                                         | Regulatory Measure Status:                   | Active                                    |                |                   |
|                                         | Regulatory Measure Type:<br>Order Number:    | 401 Certification<br>Not reported         |                |                   |
|                                         | WDID:                                        | 332016-15                                 |                |                   |
|                                         | NPDES Number:                                | Not reported                              |                |                   |
|                                         | Adoption Date:                               | 04/12/2018                                |                |                   |
|                                         | Effective Date:                              | 04/12/2018                                |                |                   |
|                                         | Termination Date:<br>Expiration/Review Date: | Not reported<br>03/18/2022                |                |                   |
|                                         | Design Flow:                                 | Not reported                              |                |                   |
|                                         | Major/Minor:                                 | Not reported                              |                |                   |
|                                         | Complexity:                                  | Not reported                              |                |                   |
|                                         | TTWQ:<br>Enforcement Actions within 5 years: | Not reported<br>0                         |                |                   |
|                                         | Violations within 5 years:                   | 0                                         |                |                   |
|                                         | Latitude:                                    | 33.814511                                 |                |                   |
|                                         | Longitude:                                   | -117.155                                  |                |                   |
| 3<br>ESE                                | BRACKISH WATER WELL 94<br>29651 12TH STREET  |                                           | NPDES<br>CIWQS | S121451382<br>N/A |
| ESE<br>1/4-1/2<br>0.414 mi.<br>2184 ft. | PERRIS, CA 92567                             |                                           | CIWQS          | IV A              |
| Relative:                               | NPDES:                                       |                                           |                |                   |

| Relative: | NPDES:                 |              |
|-----------|------------------------|--------------|
| Lower     | Facility Status:       | Not reported |
| Actual:   | NPDES Number:          | Not reported |
| 1421 ft.  | Region:                | Not reported |
|           | Agency Number:         | Not reported |
|           | Regulatory Measure ID: | Not reported |
|           |                        |              |

Database(s)

EDR ID Number **EPA ID Number** 

#### **BRACKISH WATER WELL 94 (Continued)**

Place ID: Not reported Order Number: Not reported WDID: Regulatory Measure Type: Construction Program Type: Not reported Adoption Date Of Regulatory Measure: Not reported Effective Date Of Regulatory Measure: Not reported Termination Date Of Regulatory Measure: Not reported Expiration Date Of Regulatory Measure: Not reported **Discharge Address:** Not reported Discharge Name: Not reported Discharge City: Not reported **Discharge State:** Not reported Discharge Zip: Not reported Status: Active Status Date: 11/17/2017 **Operator Name: Operator Address: Operator City:** Hemet Operator State: California Operator Zip: 92544 NPDES as of 03/2018: NPDES Number: CAS00002 Status: Active Agency Number: 0 Region: 8 **Regulatory Measure ID:** 492845 Order Number: Regulatory Measure Type: Enrollee Place ID: Not reported WDID: Program Type: Construction Adoption Date Of Regulatory Measure: Not reported Effective Date Of Regulatory Measure: 11/17/2017 Expiration Date Of Regulatory Measure: Not reported Termination Date Of Regulatory Measure: Not reported **Discharge Name: Discharge Address: Discharge City:** Hemet Discharge State: California Discharge Zip: 92544 Received Date: Not reported Processed Date: Not reported Status: Not reported Status Date: Not reported Place Size: Not reported Place Size Unit: Not reported Contact: Not reported Contact Title: Not reported Contact Phone: Not reported Contact Phone Ext: Not reported Contact Email: Not reported Not reported **Operator Name: Operator Address:** Not reported **Operator City:** Not reported **Operator State:** Not reported Operator Zip:

8 33C381788 Genesis Construction P O Box 5399 2009-0009-DWQ 8 33C381788 Genesis Construction P O Box 5399 Not reported

Not reported

Not reported

Database(s)

EDR ID Number EPA ID Number

#### **BRACKISH WATER WELL 94 (Continued)**

**Operator Contact: Operator Contact Title: Operator Contact Phone: Operator Contact Phone Ext: Operator Contact Email:** Operator Type: Developer: **Developer Address:** Developer City: **Developer State:** Developer Zip: **Developer Contact: Developer Contact Title:** Constype Linear Utility Ind: **Emergency Phone: Emergency Phone Ext:** Constype Above Ground Ind: Constype Below Ground Ind: Constype Cable Line Ind: Constype Comm Line Ind: Constype Commertial Ind: Constype Electrical Line Ind: Constype Gas Line Ind: Constype Industrial Ind: Constype Other Description: Constype Other Ind: Constype Recons Ind: Constype Residential Ind: Constype Transport Ind: Constype Utility Description: Constype Utility Ind: Constype Water Sewer Ind: Dir Discharge Uswater Ind: **Receiving Water Name:** Certifier: Certifier Title: Certification Date: Primary Sic: Secondary Sic: **Tertiary Sic:** Facility Status:

NPDES Number: Region: 8 Agency Number: 0 Regulatory Measure ID: Place ID: Order Number: WDID: Regulatory Measure Type: Program Type: Adoption Date Of Regulatory Measure: Effective Date Of Regulatory Measure: Termination Date Of Regulatory Measure: Expiration Date Of Regulatory Measure: **Discharge Address:** 

Not reported Not reported

Active CAS000002 8 0 492845 Not reported 2009-0009-DWQ 8 33C381788 Enrollee Construction Not reported 11/17/2017 Not reported Not reported P O Box 5399

**Genesis Construction** 

Database(s)

EDR ID Number EPA ID Number

#### **BRACKISH WATER WELL 94 (Continued)**

**Discharge Name:** 

**Discharge City:** Hemet Discharge State: California Discharge Zip: 92544 Status: Not reported Not reported Status Date: Not reported **Operator Name:** Operator Address: Not reported Operator City: Not reported **Operator State:** Not reported Operator Zip: Not reported NPDES as of 03/2018: NPDES Number: CAS00002 Status: Active Agency Number: 0 Region: 8 Regulatory Measure ID: 492845 Order Number: 2009-0009-DWQ Regulatory Measure Type: Enrollee Place ID: Not reported WDID: 8 33C381788 Program Type: Construction Adoption Date Of Regulatory Measure: Not reported Effective Date Of Regulatory Measure: 11/17/2017 Expiration Date Of Regulatory Measure: Not reported Termination Date Of Regulatory Measure: Not reported Discharge Name: Genesis Construction **Discharge Address:** P O Box 5399 **Discharge City:** Hemet Discharge State: California Discharge Zip: 92544 **Received Date:** Not reported Processed Date: Not reported Not reported Status: Status Date: Not reported Not reported Place Size: Place Size Unit: Not reported Contact: Not reported Not reported Contact Title: Not reported Contact Phone: Not reported Contact Phone Ext: Contact Email: Not reported **Operator Name:** Not reported **Operator Address:** Not reported **Operator City:** Not reported Not reported **Operator State:** Operator Zip: Not reported Not reported **Operator Contact: Operator Contact Title:** Not reported **Operator Contact Phone:** Not reported Operator Contact Phone Ext: Not reported **Operator Contact Email:** Not reported Not reported Operator Type: Developer: Not reported **Developer Address:** Not reported **Developer City:** Not reported Developer State: Not reported

Not reported Not reported Database(s)

EDR ID Number EPA ID Number

#### **BRACKISH WATER WELL 94 (Continued)**

Developer Zip: **Developer Contact:** Developer Contact Title: Constype Linear Utility Ind: **Emergency Phone: Emergency Phone Ext:** Constype Above Ground Ind: Constype Below Ground Ind: Constype Cable Line Ind: Constype Comm Line Ind: Constype Commertial Ind: Constype Electrical Line Ind: Constype Gas Line Ind: Constype Industrial Ind: Constype Other Description: Constype Other Ind: Constype Recons Ind: Constype Residential Ind: Constype Transport Ind: Constype Utility Description: Constype Utility Ind: Constype Water Sewer Ind: Dir Discharge Uswater Ind: **Receiving Water Name:** Certifier: Certifier Title: Certification Date: Primary Sic: Secondary Sic: Tertiary Sic: CIWQS: Agency: Agency Address: Place/Project Type: SIC/NAICS: Region:

Program:

WDID:

Order Number:

NPDES Number:

Termination Date:

Expiration/Review Date:

Violations within 5 years:

Enforcement Actions within 5 years:

Adoption Date:

Effective Date:

Design Flow:

Major/Minor:

Complexity:

TTWQ:

Latitude:

Longitude:

**Regulatory Measure Status:** 

Regulatory Measure Type:

Not reported Not reported

**Genesis Construction** P O Box 5399, Hemet, CA 92544 Construction - Utility: Water Not reported 8 CONSTW Active Storm water construction 2009-0009-DWQ 8 33C381788 CAS000002 Not reported 11/17/2017 Not reported Not reported Not reported Not reported Not reported Not reported 0 Ο 33.81514 -117.14623

Database(s)

EDR ID Number EPA ID Number

| A4<br>WNW<br>1/2-1<br>0.643 mi.                        | AVALON ELEMENTARY SCHOOL<br>RAMONA EXPRESSWAY/RIDER STREET<br>PERRIS, CA 92571                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ENVIROSTOR<br>SCH | S105628764<br>N/A |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------|
| 3395 ft.                                               | 3395 ft. Site 1 of 2 in cluster A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                   |                   |
| 3395 ft.<br>Relative:<br>Higher<br>Actual:<br>1524 ft. | ENVIROSTOR:<br>Facility ID: 5<br>Status: 7<br>Status Date: 7<br>Site Code: 7<br>Site Type: 5<br>Site Type Detailed: 5<br>Acres: 7<br>NPL: 7<br>Regulatory Agencies: 5<br>Lead Agency: 7<br>Program Manager: 7<br>Supervisor: 5<br>Division Branch: 5<br>Supervisor: 6<br>Supervisor: 6<br>Senate: 5<br>Special Program: 7<br>Restricted Use: 7<br>Site Mgmt Req: 7<br>Funding: 5<br>Latitude: 6<br>Site Mgmt Req: 7<br>Funding: 7<br>Latitude: 7<br>APN: 7<br>Past Use: 7<br>Potential COC: 7<br>Confirmed COC: 7<br>Status Date: 7<br>Sta | 33010095<br>No Further Action<br>11/14/2002<br>404374<br>School Investigation<br>School<br>12<br>NO<br>SMBRP<br>SMBRP<br>Not reported<br>Javier Hinojosa<br>Southern California Schools & Brownfields Outreach<br>61<br>31<br>Not reported<br>NO<br>NONE SPECIFIED<br>School District<br>33.83023<br>-117.1807<br>NONE SPECIFIED<br>School District<br>33.83023<br>-117.1807<br>NONE SPECIFIED<br>AGRICULTURAL - ROW CROPS<br>DDD DDE DDT<br>NONE SPECIFIED<br>SOIL<br>VAL VERDE USD-AVALON ELEMENTARY SCHOOL<br>Alternate Name<br>404332<br>Project Code (Site Code)<br>404374<br>Project Code (Site Code)<br>33010057<br>Envirostor ID Number<br>33010095<br>Envirostor ID Number |                   |                   |
|                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                   |                   |
|                                                        | Completed Info:<br>Completed Area Name:<br>Completed Sub Area Nam<br>Completed Document Type<br>Completed Date:<br>Comments:<br>Completed Area Name:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | e: Environmental Oversight Agreement<br>05/03/2002<br>Not reported<br>PROJECT WIDE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                   |                   |
|                                                        | Completed Sub Area Nam<br>Completed Document Type<br>Completed Date:<br>Comments:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                   |                   |
|                                                        | Completed Area Name:<br>Completed Sub Area Nam<br>Completed Document Type                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                   |                   |

EDR ID Number Database(s) EPA ID Number

# AVALON ELEMENTARY SCHOOL (Continued)

| Completed Date:<br>Comments:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 11/14/2002<br>DTSC approved the Draft Preliminary Endangerment Assessment as the<br>Final PEA. No further environmental investigation or cleanup was<br>required at this site.                                                                                                                                                                                                                                                                           |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| Completed Area Name:<br>Completed Sub Area Name:<br>Completed Document Type:<br>Completed Date:<br>Comments:                                                                                                                                                                                                                                                                                                                                                                                                                       | PROJECT WIDE<br>Not reported<br>Preliminary Endangerment Assessment Workplan<br>08/21/2002<br>Not reported                                                                                                                                                                                                                                                                                                                                               |  |  |  |  |  |
| Future Area Name:<br>Future Sub Area Name:<br>Future Document Type:<br>Future Due Date:<br>Schedule Area Name:<br>Schedule Sub Area Name:<br>Schedule Document Type:<br>Schedule Due Date:<br>Schedule Revised Date:                                                                                                                                                                                                                                                                                                               | Not reported<br>Not reported<br>Not reported<br>Not reported<br>Not reported<br>Not reported<br>Not reported<br>Not reported                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |
| SCH:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |  |  |
| Facility ID:<br>Site Type:<br>Site Type Detail:<br>Site Mgmt. Req.:<br>Acres:<br>National Priorities List:<br>Cleanup Oversight Agencies:<br>Lead Agency:<br>Lead Agency Description:<br>Project Manager:<br>Supervisor:<br>Division Branch:<br>Site Code:<br>Assembly:<br>Senate:<br>Special Program Status:<br>Status:<br>Status Date:<br>Restricted Use:<br>Funding:<br>Latitude:<br>Longitude:<br>APN:<br>Past Use:<br>Potential COC:<br>Confirmed COC:<br>Potential Description:<br>Alias Name:<br>Alias Type:<br>Alias Name: | SMBRP<br>DTSC - Site Cleanup Program<br>Not reported<br>Javier Hinojosa<br>Southern California Schools & Brownfields Outreach<br>404374<br>61<br>31<br>Not reported<br>No Further Action<br>11/14/2002<br>NO<br>School District<br>33.83023<br>-117.1807<br>NONE SPECIFIED<br>AGRICULTURAL - ROW CROPS<br>DDD, DDD, DDE, DDT<br>NONE SPECIFIED<br>SOIL<br>VAL VERDE USD-AVALON ELEMENTARY SCHOOL<br>Alternate Name<br>404332<br>Project Code (Site Code) |  |  |  |  |  |
| Alias Name:<br>Alias Type:<br>Alias Name:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 404374<br>Project Code (Site Code)<br>33010057                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |  |  |

Database(s)

EDR ID Number EPA ID Number

| AVALON ELEMENTARY SCHOOL (Continued) |                                                                    |  |  |  |
|--------------------------------------|--------------------------------------------------------------------|--|--|--|
| Alias Type:                          | Envirostor ID Number                                               |  |  |  |
| Alias Name:                          | 33010095                                                           |  |  |  |
| Alias Type:                          | Envirostor ID Number                                               |  |  |  |
| Completed Info:                      |                                                                    |  |  |  |
| Completed Area Name:                 | PROJECT WIDE                                                       |  |  |  |
| Completed Sub Area Name:             | Not reported                                                       |  |  |  |
| Completed Document Type:             | Environmental Oversight Agreement                                  |  |  |  |
| Completed Date:                      | 05/03/2002                                                         |  |  |  |
| Comments:                            | Not reported                                                       |  |  |  |
| Completed Area Name:                 | PROJECT WIDE                                                       |  |  |  |
| Completed Sub Area Name:             | Not reported                                                       |  |  |  |
| Completed Document Type:             | Cost Recovery Closeout Memo                                        |  |  |  |
| Completed Date:                      | 11/19/2002                                                         |  |  |  |
| Comments:                            | Not reported                                                       |  |  |  |
| Completed Area Name:                 | PROJECT WIDE                                                       |  |  |  |
| Completed Sub Area Name:             | Not reported                                                       |  |  |  |
| Completed Document Type:             | Preliminary Endangerment Assessment Report                         |  |  |  |
| Completed Date:                      | 11/14/2002                                                         |  |  |  |
| Comments:                            | DTSC approved the Draft Preliminary Endangerment Assessment as the |  |  |  |
|                                      | Final PEA. No further environmental investigation or cleanup was   |  |  |  |
|                                      | required at this site.                                             |  |  |  |
| Completed Area Name:                 | PROJECT WIDE                                                       |  |  |  |
| Completed Sub Area Name:             | Not reported                                                       |  |  |  |
| Completed Document Type:             | Preliminary Endangerment Assessment Workplan                       |  |  |  |
| Completed Date:                      | 08/21/2002                                                         |  |  |  |
| Comments:                            | Not reported                                                       |  |  |  |
| Future Area Name:                    | Not reported                                                       |  |  |  |
| Future Sub Area Name:                | Not reported                                                       |  |  |  |
| Future Document Type:                | Not reported                                                       |  |  |  |
| Future Due Date:                     | Not reported                                                       |  |  |  |
| Schedule Area Name:                  | Not reported                                                       |  |  |  |
| Schedule Sub Area Name:              | Not reported                                                       |  |  |  |
| Schedule Document Type:              | Not reported                                                       |  |  |  |
| Schedule Due Date:                   | Not reported                                                       |  |  |  |
| Schedule Revised Date:               | Not reported                                                       |  |  |  |
|                                      |                                                                    |  |  |  |

| A5<br>WNW<br>1/2-1<br>0.670 mi.<br>3538 ft. | PREISSMAN RANCH ELEM/MID SCHOOL SITE<br>2100 RIDER STREET<br>PERRIS, CA 92571<br>Site 2 of 2 in cluster A |                      |  |
|---------------------------------------------|-----------------------------------------------------------------------------------------------------------|----------------------|--|
| Relative:                                   | ENVIROSTOR:                                                                                               |                      |  |
| Higher                                      | Facility ID:                                                                                              | 33010031             |  |
| Actual:                                     | Status:                                                                                                   | No Further Action    |  |
| 1519 ft.                                    | Status Date:                                                                                              | 09/26/2001           |  |
|                                             | Site Code:                                                                                                | 404174               |  |
|                                             | Site Type:                                                                                                | School Investigation |  |
|                                             | Site Type Detailed:                                                                                       | School               |  |
|                                             | Acres:                                                                                                    | 38                   |  |
|                                             | NPL:                                                                                                      | NO                   |  |
|                                             | Regulatory Agencies:                                                                                      | DTSC                 |  |
|                                             | Lead Agency:                                                                                              | DTSC                 |  |
|                                             |                                                                                                           |                      |  |

ENVIROSTOR S105628739 SCH N/A

Database(s)

EDR ID Number EPA ID Number

## PREISSMAN RANCH ELEM/MID SCHOOL SITE (Continued)

S105628739

|   | Program Manager:                               | Not  | reported                                                  |
|---|------------------------------------------------|------|-----------------------------------------------------------|
|   | Supervisor:                                    | Javi | ier Hinojosa                                              |
|   | Division Branch:                               | Sou  | thern California Schools & Brownfields Outreach           |
|   | Assembly:                                      | 61   |                                                           |
|   | Senate:                                        | 31   |                                                           |
|   | Special Program:                               |      | reported                                                  |
|   | Restricted Use:                                | NO   |                                                           |
|   | Site Mgmt Req:                                 | -    | NE SPECIFIED                                              |
|   | Funding:                                       |      | ool District                                              |
|   | Latitude:                                      |      | 33045<br>7.2415                                           |
|   | Longitude:<br>APN:                             |      | NE SPECIFIED                                              |
|   | Past Use:                                      |      | RICULTURAL - ROW CROPS                                    |
|   | Potential COC:                                 |      | brdane DDD DDE DDT Endrin Lead TPH-diesel Polychlorinated |
|   | r otoritidi 000.                               |      | nenyls (PCBs, see IRIS                                    |
|   | Confirmed COC:                                 |      | NE SPECIFIED                                              |
|   | Potential Description:                         | SOI  | L                                                         |
|   | Alias Name:                                    |      | PREISSMAN RANCH ELEM/MID SCHOOL (PROP)                    |
|   | Alias Type:                                    |      | Alternate Name                                            |
|   | Alias Name:                                    |      | PREISSMAN RANCH ELEM/MIDDLE SCHOOL SITE                   |
|   | Alias Type:                                    |      | Alternate Name                                            |
|   | Alias Name:                                    |      | VAL VERDE UNIFIED SCHOOL DISTRICT                         |
|   | Alias Type:                                    |      | Alternate Name                                            |
|   | Alias Name:                                    |      | VAL VERDE USD-PREISSMAN RANCH MID SCHOOL                  |
|   | Alias Type:                                    |      | Alternate Name                                            |
|   | Alias Name:                                    |      | 404174<br>Designed Code (Cite Code)                       |
|   | Alias Type:<br>Alias Name:                     |      | Project Code (Site Code)<br>33010031                      |
|   | Alias Type:                                    |      | Envirostor ID Number                                      |
|   |                                                |      |                                                           |
| ( | Completed Info:                                |      |                                                           |
|   | Completed Area Name:                           |      | PROJECT WIDE                                              |
|   | Completed Sub Area Na                          |      | Not reported                                              |
|   | Completed Document Ty<br>Completed Date:       | /pe: | Cost Recovery Closeout Memo<br>02/15/2002                 |
|   | Comments:                                      |      | Not reported                                              |
|   | Commenta.                                      |      | Notreponeu                                                |
|   | Completed Area Name:                           |      | PROJECT WIDE                                              |
|   | Completed Sub Area Na                          | me:  | Not reported                                              |
|   | Completed Document Ty                          | /pe: | Site Inspections/Visit (Non LUR)                          |
|   | Completed Date:                                |      | 05/02/2001                                                |
|   | Comments:                                      |      | Not reported                                              |
|   |                                                |      |                                                           |
|   | Completed Area Name:                           |      | PROJECT WIDE                                              |
|   | Completed Sub Area Na                          |      | Not reported                                              |
|   | Completed Document Ty<br>Completed Date:       | pe.  | Environmental Oversight Agreement<br>02/23/2001           |
|   | Comments:                                      |      | Not reported                                              |
|   | Commenta.                                      |      | Notreponeu                                                |
|   | Completed Area Name:                           |      | PROJECT WIDE                                              |
|   | Completed Sub Area Na                          | me:  | Not reported                                              |
|   | Completed Document Ty                          | /pe: | Site Inspections/Visit (Non LUR)                          |
|   | Completed Date:                                |      | 03/21/2001                                                |
|   | Comments:                                      |      | Not reported                                              |
|   | Completed Area No.                             |      |                                                           |
|   | Completed Area Name:<br>Completed Sub Area Na  | me:  | PROJECT WIDE<br>Not reported                              |
|   | Completed Sub Area Na<br>Completed Document Ty |      | Preliminary Endangerment Assessment Report                |
|   | Completed Document Ty                          | ρο.  |                                                           |
|   |                                                |      |                                                           |

Database(s) EPA

EDR ID Number EPA ID Number

|                                                | SCHOOL SITE (Continued)                                                                          |
|------------------------------------------------|--------------------------------------------------------------------------------------------------|
| Completed Date:<br>Comments:                   | 09/26/2001<br>Not reported                                                                       |
| Completed Area Name:                           | PROJECT WIDE                                                                                     |
| Completed Sub Area Name:                       | Not reported                                                                                     |
| Completed Document Type:                       | Phase 1                                                                                          |
| Completed Date:                                | 11/15/2000                                                                                       |
| Comments:                                      | Not reported                                                                                     |
| Completed Area Name:                           | PROJECT WIDE                                                                                     |
| Completed Sub Area Name:                       | Not reported                                                                                     |
| Completed Document Type:                       | Preliminary Endangerment Assessment Workplan                                                     |
| Completed Date:<br>Comments:                   | 05/09/2001<br>PEA Workplan                                                                       |
| Comments.                                      | PEA Workplan                                                                                     |
| Future Area Name:                              | Not reported                                                                                     |
| Future Sub Area Name:                          | Not reported                                                                                     |
| Future Document Type:                          | Not reported                                                                                     |
| Future Due Date:                               | Not reported                                                                                     |
| Schedule Area Name:<br>Schedule Sub Area Name: | Not reported<br>Not reported                                                                     |
| Schedule Document Type:                        | Not reported                                                                                     |
| Schedule Due Date:                             | Not reported                                                                                     |
| Schedule Revised Date:                         | Not reported                                                                                     |
| CH:                                            |                                                                                                  |
| Facility ID:                                   | 33010031                                                                                         |
| Site Type:                                     | School Investigation                                                                             |
| Site Type Detail:                              | School                                                                                           |
| Site Mgmt. Req.:                               | NONE SPECIFIED                                                                                   |
| Acres:                                         | 38                                                                                               |
| National Priorities List:                      | NO                                                                                               |
| Cleanup Oversight Agencies:<br>Lead Agency:    | DTSC                                                                                             |
| Lead Agency Description:                       | * DTSC                                                                                           |
| Project Manager:                               | Not reported                                                                                     |
| Supervisor:                                    | Javier Hinojosa                                                                                  |
| Division Branch:                               | Southern California Schools & Brownfields Outreach                                               |
| Site Code:                                     | 404174                                                                                           |
| Assembly:                                      | 61                                                                                               |
| Senate:                                        | 31                                                                                               |
| Special Program Status:<br>Status:             | Not reported<br>No Further Action                                                                |
| Status Date:                                   | 09/26/2001                                                                                       |
| Restricted Use:                                | NO                                                                                               |
| Funding:                                       | School District                                                                                  |
| Latitude:                                      | 33.83045                                                                                         |
| Longitude:                                     | -117.2415                                                                                        |
| APN:                                           | NONE SPECIFIED                                                                                   |
| Past Use:                                      | AGRICULTURAL - ROW CROPS                                                                         |
| Potential COC:                                 | Chlordane, DDD, DDE, DDT, Endrin, Lead, TPH-diesel, Polychlorinated<br>biphenyls (PCBs, see IRIS |
| Confirmed COC:                                 | NONE SPECIFIED                                                                                   |
| Potential Description:                         | SOIL                                                                                             |
| Alias Name:                                    | PREISSMAN RANCH ELEM/MID SCHOOL (PROP)                                                           |
| Alias Type:                                    | Alternate Name                                                                                   |

## S105628739

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EDR ID Number Database(s) EPA ID Number

S105628739

| PREISSMAN RANCH ELEM/MID                                                                                                                                          | SCHOOL SITE (Continued)                                                                                                                                                                                                                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Alias Name:<br>Alias Type:<br>Alias Name:<br>Alias Type:<br>Alias Name:<br>Alias Name:<br>Alias Type:<br>Alias Name:<br>Alias Name:<br>Alias Name:<br>Alias Type: | PREISSMAN RANCH ELEM/MIDDLE SCHOOL SITE<br>Alternate Name<br>VAL VERDE UNIFIED SCHOOL DISTRICT<br>Alternate Name<br>VAL VERDE USD-PREISSMAN RANCH MID SCHOOL<br>Alternate Name<br>404174<br>Project Code (Site Code)<br>33010031<br>Envirostor ID Number |
| Completed Info:<br>Completed Area Name:<br>Completed Sub Area Name:<br>Completed Document Type:<br>Completed Date:<br>Comments:                                   | PROJECT WIDE<br>Not reported<br>Cost Recovery Closeout Memo<br>02/15/2002<br>Not reported                                                                                                                                                                |
| Completed Area Name:                                                                                                                                              | PROJECT WIDE                                                                                                                                                                                                                                             |
| Completed Sub Area Name:                                                                                                                                          | Not reported                                                                                                                                                                                                                                             |
| Completed Document Type:                                                                                                                                          | Site Inspections/Visit (Non LUR)                                                                                                                                                                                                                         |
| Completed Date:                                                                                                                                                   | 05/02/2001                                                                                                                                                                                                                                               |
| Comments:                                                                                                                                                         | Not reported                                                                                                                                                                                                                                             |
| Completed Area Name:                                                                                                                                              | PROJECT WIDE                                                                                                                                                                                                                                             |
| Completed Sub Area Name:                                                                                                                                          | Not reported                                                                                                                                                                                                                                             |
| Completed Document Type:                                                                                                                                          | Environmental Oversight Agreement                                                                                                                                                                                                                        |
| Completed Date:                                                                                                                                                   | 02/23/2001                                                                                                                                                                                                                                               |
| Comments:                                                                                                                                                         | Not reported                                                                                                                                                                                                                                             |
| Completed Area Name:                                                                                                                                              | PROJECT WIDE                                                                                                                                                                                                                                             |
| Completed Sub Area Name:                                                                                                                                          | Not reported                                                                                                                                                                                                                                             |
| Completed Document Type:                                                                                                                                          | Site Inspections/Visit (Non LUR)                                                                                                                                                                                                                         |
| Completed Date:                                                                                                                                                   | 03/21/2001                                                                                                                                                                                                                                               |
| Comments:                                                                                                                                                         | Not reported                                                                                                                                                                                                                                             |
| Completed Area Name:                                                                                                                                              | PROJECT WIDE                                                                                                                                                                                                                                             |
| Completed Sub Area Name:                                                                                                                                          | Not reported                                                                                                                                                                                                                                             |
| Completed Document Type:                                                                                                                                          | Preliminary Endangerment Assessment Report                                                                                                                                                                                                               |
| Completed Date:                                                                                                                                                   | 09/26/2001                                                                                                                                                                                                                                               |
| Comments:                                                                                                                                                         | Not reported                                                                                                                                                                                                                                             |
| Completed Area Name:                                                                                                                                              | PROJECT WIDE                                                                                                                                                                                                                                             |
| Completed Sub Area Name:                                                                                                                                          | Not reported                                                                                                                                                                                                                                             |
| Completed Document Type:                                                                                                                                          | Phase 1                                                                                                                                                                                                                                                  |
| Completed Date:                                                                                                                                                   | 11/15/2000                                                                                                                                                                                                                                               |
| Comments:                                                                                                                                                         | Not reported                                                                                                                                                                                                                                             |
| Completed Area Name:                                                                                                                                              | PROJECT WIDE                                                                                                                                                                                                                                             |
| Completed Sub Area Name:                                                                                                                                          | Not reported                                                                                                                                                                                                                                             |
| Completed Document Type:                                                                                                                                          | Preliminary Endangerment Assessment Workplan                                                                                                                                                                                                             |
| Completed Date:                                                                                                                                                   | 05/09/2001                                                                                                                                                                                                                                               |
| Comments:                                                                                                                                                         | PEA Workplan                                                                                                                                                                                                                                             |
| Future Area Name:                                                                                                                                                 | Not reported                                                                                                                                                                                                                                             |
| Future Sub Area Name:                                                                                                                                             | Not reported                                                                                                                                                                                                                                             |
| Future Document Type:                                                                                                                                             | Not reported                                                                                                                                                                                                                                             |
| Future Due Date:                                                                                                                                                  | Not reported                                                                                                                                                                                                                                             |

| Map ID                |                                                                                                    | MAP FINDINGS                                                 |                      |                   |
|-----------------------|----------------------------------------------------------------------------------------------------|--------------------------------------------------------------|----------------------|-------------------|
| Direction<br>Distance | Ч                                                                                                  |                                                              |                      | EDR ID Number     |
| Elevation             | Site                                                                                               |                                                              | Database(s)          | EPA ID Number     |
|                       |                                                                                                    |                                                              |                      |                   |
|                       | PREISSMAN RANCH ELEM/MID                                                                           | SCHOOL SITE (Continued)                                      |                      | S105628739        |
|                       | Schedule Area Name:                                                                                | Not reported                                                 |                      |                   |
|                       | Schedule Sub Area Name:<br>Schedule Document Type:<br>Schedule Due Date:<br>Schedule Revised Date: | Not reported<br>Not reported<br>Not reported<br>Not reported |                      |                   |
|                       |                                                                                                    |                                                              |                      |                   |
|                       |                                                                                                    |                                                              |                      |                   |
| B6<br>ESE             | TAVA DEVELOPMENT<br>12TH ST                                                                        |                                                              | LUST                 | S110654916<br>N/A |
| 1/2-1                 | NUEVO, CA 92550                                                                                    |                                                              |                      | ivo.              |
| 0.796 mi.<br>4205 ft. | Site 1 of 3 in cluster B                                                                           |                                                              |                      |                   |
| Relative:             | LUST:                                                                                              |                                                              |                      |                   |
| Lower<br>Actual:      | Lead Agency:<br>Case Type:                                                                         | RIVERSIDE COUNTY LOP<br>LUST Cleanup Site                    |                      |                   |
| 1440 ft.              | Geo Track:                                                                                         | http://geotracker.waterboards.ca.gov/profile_re              | eport.asp?global_id= | Г0606500310       |
|                       | Global Id:                                                                                         | T0606500310                                                  |                      |                   |
|                       | Latitude:<br>Longitude:                                                                            | 33.8134658004564<br>-117.145392621814                        |                      |                   |
|                       | Status:                                                                                            | Completed - Case Closed                                      |                      |                   |
|                       | Status Date:                                                                                       | 07/27/1993                                                   |                      |                   |
|                       | Case Worker:<br>RB Case Number:                                                                    | SCB<br>083302215T                                            |                      |                   |
|                       | Local Agency:                                                                                      | RIVERSIDE COUNTY LOP                                         |                      |                   |
|                       | File Location:                                                                                     | Local Agency Warehouse                                       |                      |                   |
|                       | Local Case Number:<br>Potential Media Affect:                                                      | 93063<br>Soil                                                |                      |                   |
|                       | Potential Contaminants of Co                                                                       |                                                              |                      |                   |
|                       | Site History:                                                                                      | Not reported                                                 |                      |                   |
|                       | LUST:                                                                                              |                                                              |                      |                   |
|                       | Global Id:<br>Contact Type:                                                                        | T0606500310<br>Regional Board Caseworker                     |                      |                   |
|                       | Contact Name:                                                                                      | NANCY OLSON-MARTIN                                           |                      |                   |
|                       | Organization Name:                                                                                 | SANTA ANA RWQCB (REGION 8)                                   |                      |                   |
|                       | Address:<br>City:                                                                                  | 3737 MAIN STREET, SUITE 500<br>RIVERSIDE                     |                      |                   |
|                       | Email:                                                                                             | nolson-martin@waterboards.ca.gov                             |                      |                   |
|                       | Phone Number:                                                                                      | Not reported                                                 |                      |                   |
|                       | Global Id:                                                                                         | T0606500310                                                  |                      |                   |
|                       | Contact Type:                                                                                      | Local Agency Caseworker                                      |                      |                   |
|                       | Contact Name:<br>Organization Name:                                                                | SHARON BOLTINGHOUSE<br>RIVERSIDE COUNTY LOP                  |                      |                   |
|                       | Address:                                                                                           | 3880 LEMON ST SUITE 200                                      |                      |                   |
|                       | City:                                                                                              | RIVERSIDE                                                    |                      |                   |
|                       | Email:<br>Phone Number:                                                                            | sbolting@rivco.org<br>9519558980                             |                      |                   |
|                       | Filone Number.                                                                                     | 3713270300                                                   |                      |                   |
|                       | LUST:                                                                                              |                                                              |                      |                   |
|                       | Global Id:                                                                                         | T0606500310<br>ENFORCEMENT                                   |                      |                   |
|                       | Action Type:<br>Date:                                                                              | 07/27/1993                                                   |                      |                   |
|                       | Action:                                                                                            | Closure/No Further Action Letter                             |                      |                   |
|                       | Global Id:                                                                                         | T0606500310                                                  |                      |                   |
|                       | Action Type:                                                                                       | Other                                                        |                      |                   |
|                       | Date:                                                                                              | 02/16/1993                                                   |                      |                   |
|                       |                                                                                                    |                                                              |                      |                   |

Database(s)

EDR ID Number EPA ID Number

## TAVA DEVELOPMENT (Continued)

## S110654916

| Action:                                        | Leak Reported                                        |
|------------------------------------------------|------------------------------------------------------|
| Global Id:                                     | T0606500310                                          |
| Action Type:                                   | ENFORCEMENT                                          |
| Date:                                          | 07/27/1993                                           |
| Action:                                        | Closure/No Further Action Letter - #Site Closure     |
| Global Id:                                     | T0606500310                                          |
| Action Type:                                   | Other                                                |
| Date:                                          | 02/16/1992                                           |
| Action:                                        | Leak Discovery                                       |
| Global Id:                                     | T0606500310                                          |
| Action Type:                                   | Other                                                |
| Date:                                          | 04/26/1990                                           |
| Action:                                        | Leak Stopped                                         |
| Global Id:                                     | T0606500310                                          |
| Action Type:                                   | ENFORCEMENT                                          |
| Date:                                          | 01/06/2009                                           |
| Action:                                        | File review - #RCDEH Upload Site File 10/21/2015     |
| LUST:<br>Global Id:<br>Status:<br>Status Date: | T0606500310<br>Completed - Case Closed<br>07/27/1993 |
| Global Id:                                     | T0606500310                                          |
| Status:                                        | Open - Case Begin Date                               |
| Status Date:                                   | 04/26/1990                                           |
| Global Id:                                     | T0606500310                                          |
| Status:                                        | Open - Site Assessment                               |
| Status Date:                                   | 02/16/1992                                           |

# B7 TAVA DEVELOPMENT PROPERTY

| ESE<br>1/2-1<br>0.841 mi. | 00 12TH & RESERVIOR AVE<br>LAKEVIEW, CA |                         |
|---------------------------|-----------------------------------------|-------------------------|
| 4438 ft.                  | Site 2 of 3 in cluster B                |                         |
| Relative:                 | RIVERSIDE CO. LUST:                     |                         |
| Higher                    | Region:                                 | RIVERSIDE               |
| Actual:                   | Facility ID:                            | 93063                   |
| 1447 ft.                  | Employee:                               | Brown                   |
|                           | Site Closed:                            | Yes                     |
|                           | Case Type:                              | Undefined               |
|                           | Facility Status:                        | closed/action completed |
|                           | Casetype Decode:                        | Undefined               |
|                           | Fstatus Decode:                         | Closed/Action completed |
|                           |                                         |                         |

## LUST S106117714 N/A

Database(s)

EDR ID Number EPA ID Number

| B8<br>ESE           | TAVA DEVELOPMENT<br>12TH ST                                             | LUST S101300509<br>HIST CORTESE N/A                         |
|---------------------|-------------------------------------------------------------------------|-------------------------------------------------------------|
| 1/2-1               | NUEVO, CA 92550                                                         |                                                             |
| 0.841 mi.           |                                                                         |                                                             |
| 4440 ft.            | Site 3 of 3 in cluster B                                                |                                                             |
| Relative:<br>Higher | LUST REG 8:                                                             | 8                                                           |
| Actual:             | Region:<br>County:                                                      | o<br>Riverside                                              |
| 1447 ft.            | Regional Board:                                                         | Santa Ana Region                                            |
|                     | Facility Status:                                                        | Case Closed                                                 |
|                     | Case Number:                                                            | 083302215T                                                  |
|                     | Local Case Num:                                                         | Not reported                                                |
|                     | Case Type:<br>Substance:                                                | Soil only<br>Gasoline                                       |
|                     | Qty Leaked:                                                             | Not reported                                                |
|                     | Abate Method:                                                           | Not reported                                                |
|                     | Cross Street:                                                           | RESERVOIR                                                   |
|                     | Enf Type:                                                               | CLOS                                                        |
|                     | Funding:                                                                | Not reported                                                |
|                     | How Discovered:<br>How Stopped:                                         | Subsurface Monitoring<br>Not reported                       |
|                     | Leak Cause:                                                             | UNK                                                         |
|                     | Leak Source:                                                            | UNK                                                         |
|                     | Global ID:                                                              | T0606500310                                                 |
|                     | How Stopped Date:                                                       | 4/26/1990                                                   |
|                     | Enter Date:                                                             | 3/18/1993                                                   |
|                     | Date Confirmation of Leak Began:                                        | 2/16/1992                                                   |
|                     | Date Preliminary Assessment Began:<br>Discover Date:                    | Not reported<br>2/16/1992                                   |
|                     | Enforcement Date:                                                       | Not reported                                                |
|                     | Close Date:                                                             | 7/27/1993                                                   |
|                     | Date Prelim Assessment Workplan Submitted:                              | Not reported                                                |
|                     | Date Pollution Characterization Began:                                  | 7/27/1993                                                   |
|                     | Date Remediation Plan Submitted:                                        | Not reported                                                |
|                     | Date Remedial Action Underway:<br>Date Post Remedial Action Monitoring: | Not reported<br>Not reported                                |
|                     | Enter Date:                                                             | 3/18/1993                                                   |
|                     | GW Qualifies:                                                           | Not reported                                                |
|                     | Soil Qualifies:                                                         | Not reported                                                |
|                     | Operator:                                                               | Not reported                                                |
|                     | Facility Contact:                                                       | Not reported                                                |
|                     | Interim:<br>Oversite Program:                                           | Not reported<br>LUST                                        |
|                     | Latitude:                                                               | 33.808178                                                   |
|                     | Longitude:                                                              | -117.2348227                                                |
|                     | MTBE Date:                                                              | Not reported                                                |
|                     | Max MTBE GW:                                                            | Not reported                                                |
|                     | MTBE Concentration:<br>Max MTBE Soil:                                   | 0<br>Not reported                                           |
|                     | MTBE Fuel:                                                              | Not reported                                                |
|                     | MTBE Tested:                                                            | site NOT Tested for MTBE.Includes Unknown and Not Analyzed. |
|                     | MTBE Class:                                                             | *                                                           |
|                     | Staff:                                                                  | NOM                                                         |
|                     | Staff Initials:                                                         | UNK                                                         |
|                     | Lead Agency:                                                            | Local Agency<br>33000L                                      |
|                     | Local Agency:<br>Hydr Basin #:                                          | SAN JACINTO (8-5)                                           |
|                     | Beneficial:                                                             | Not reported                                                |
|                     |                                                                         | and the second                                              |

EDR ID Number Database(s) EPA ID Number

|                                            | TAVA DEVELOPMENT (Cor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ntinued)                                                                                              | S101300509        |
|--------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|-------------------|
|                                            | Priority:<br>Cleanup Fund Id:<br>Work Suspended:<br>Summary: RIVEI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Not reported<br>Not reported<br>Not reported<br>RSIDE CO. AWAITING SUBMITTAL OF REMEDIATION WORK PLAN |                   |
|                                            | HIST CORTESE:<br>Region:<br>Facility County Code:<br>Reg By:<br>Reg Id:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CORTESE<br>33<br>LTNKA<br>083302215T                                                                  |                   |
| 9<br>WNW<br>> 1<br>1.005 mi.<br>5308 ft.   | MCCANNA RANCH SCHOOI<br>MAIN ST. / RIDER ST.<br>PERRIS, CA 92570                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | L ENVIROSTOR<br>SCH                                                                                   | S107736703<br>N/A |
| Relative:<br>Higher<br>Actual:<br>1485 ft. | ENVIROSTOR:<br>Facility ID:<br>Status:<br>Status Date:<br>Site Code:<br>Site Type:<br>Site Type Detailed:<br>Acres:<br>NPL:<br>Regulatory Agencies:<br>Lead Agency:<br>Program Manager:<br>Supervisor:<br>Division Branch:<br>Assembly:<br>Senate:<br>Special Program:<br>Restricted Use:<br>Site Mgmt Req:<br>Funding:<br>Latitude:<br>Longitude:<br>APN:<br>Past Use:<br>Potential COC:<br>Confirmed COC:<br>Potential Description:<br>Alias Name:<br>Alias Type:<br>Alias Name:<br>Alias Type:<br>Alias Name:<br>Alias Type:<br>Completed Info:<br>Completed Info:<br>Completed Area Name:<br>Completed Document Ty<br>Completed Date:<br>Comments: |                                                                                                       |                   |

Database(s)

EDR ID Number **EPA ID Number** 

#### MCCANNA RANCH SCHOOL (Continued)

| Future Area Name:       | Not reported |
|-------------------------|--------------|
| Future Sub Area Name:   | Not reported |
| Future Document Type:   | Not reported |
| Future Due Date:        | Not reported |
| Schedule Area Name:     | Not reported |
| Schedule Sub Area Name: | Not reported |
| Schedule Document Type: | Not reported |
| Schedule Due Date:      | Not reported |
| Schedule Revised Date:  | Not reported |

#### SCH:

Acres:

APN:

Facility ID: 60000048 Site Type: School Investigation Site Type Detail: School Site Mgmt. Req.: NONE SPECIFIED 25 National Priorities List: NO Cleanup Oversight Agencies: SMBRP SMBRP Lead Agency: Lead Agency Description: DTSC - Site Cleanup Program Shahir Haddad Project Manager: Supervisor: Thomas Cota Division Branch: Southern California Schools & Brownfields Outreach Site Code: 404160 Assembly: 61 31 Senate: Special Program Status: Not reported Status: Inactive - Withdrawn Status Date: 10/24/2000 Restricted Use: NO Funding: School District Latitude: 33.83032 Longitude: -117.187 NONE SPECIFIED Past Use: \* UNKNOWN Potential COC: NONE SPECIFIED, No Contaminants found Confirmed COC: 31000-NO SOIL Potential Description: Alias Name: VAL VERDE USD-MCCANNA RANCH Alias Type: Alternate Name Alias Name: 404160 Alias Type: Project Code (Site Code) Alias Name: 60000048 Alias Type: Envirostor ID Number Completed Info: PROJECT WIDE Completed Area Name: Completed Sub Area Name: Not reported Completed Document Type: Phase 1 Completed Date: 10/24/2000 Comments: Not reported Future Area Name: Not reported Future Sub Area Name: Not reported Future Document Type: Not reported Future Due Date: Not reported

| Map ID                             |                                                | MAP FINDINGS                                                        |             |                                |
|------------------------------------|------------------------------------------------|---------------------------------------------------------------------|-------------|--------------------------------|
| Direction<br>Distance<br>Elevation | Site                                           |                                                                     | Database(s) | EDR ID Number<br>EPA ID Number |
|                                    |                                                |                                                                     |             |                                |
|                                    |                                                |                                                                     |             |                                |
|                                    | MCCANNA RANCH SCHOOL                           |                                                                     |             | S107736703                     |
|                                    | Schedule Area Name:<br>Schedule Sub Area Nam   | Not reported<br>ne: Not reported                                    |             |                                |
|                                    | Schedule Document Typ                          | •                                                                   |             |                                |
|                                    | Schedule Due Date:<br>Schedule Revised Date:   | Not reported<br>Not reported                                        |             |                                |
|                                    | Schedule Revised Date.                         | Notreported                                                         |             |                                |
|                                    |                                                |                                                                     |             |                                |
| 10                                 | NEW FOOTHILL K-8 SCHOO                         |                                                                     | NVIROSTOR   | S107736876                     |
| SW<br>> 1                          | FOOTHILL AVE AND SUNSE<br>NUEVO, CA 92567      | T STREET                                                            | SCH         | N/A                            |
| > 1<br>1.043 mi.                   | NUEVO, CA 92507                                |                                                                     |             |                                |
| 5509 ft.                           |                                                |                                                                     |             |                                |
| Relative:                          | ENVIROSTOR:                                    | 00000171                                                            |             |                                |
| Higher<br>Actual:                  | Facility ID:<br>Status:                        | 60000174<br>No Further Action                                       |             |                                |
| 1486 ft.                           | Status Date:                                   | 09/13/2006                                                          |             |                                |
|                                    | Site Code:                                     | 404684<br>School Investigation                                      |             |                                |
|                                    | Site Type:<br>Site Type Detailed:              | School Investigation<br>School                                      |             |                                |
|                                    | Acres:                                         | 15.0                                                                |             |                                |
|                                    | NPL:<br>Regulatory Agencies:                   | NO<br>SMBRP                                                         |             |                                |
|                                    | Lead Agency:                                   | SMBRP                                                               |             |                                |
|                                    | Program Manager:                               | Not reported                                                        |             |                                |
|                                    | Supervisor:<br>Division Branch:                | Shahir Haddad<br>Southern California Schools & Brownfields Outreach |             |                                |
|                                    | Assembly:                                      | 61                                                                  |             |                                |
|                                    | Senate:<br>Special Program:                    | 31<br>Not reported                                                  |             |                                |
|                                    | Restricted Use:                                | NO                                                                  |             |                                |
|                                    | Site Mgmt Req:                                 | NONE SPECIFIED                                                      |             |                                |
|                                    | Funding:<br>Latitude:                          | School District<br>33.8048                                          |             |                                |
|                                    | Longitude:                                     | -117.1825                                                           |             |                                |
|                                    | APN:<br>Past Use:                              | 307-250-050<br>AGRICULTURAL - ORCHARD, AGRICULTURAL - ROW CROP      | 2S          |                                |
|                                    | Potential COC:                                 | Arsenic DDD DDE DDT                                                 | 0           |                                |
|                                    | Confirmed COC:                                 | 30001-NO 30006-NO 30007-NO 30008-NO                                 |             |                                |
|                                    | Potential Description:<br>Alias Name:          | SOIL<br>McCanna Hills School Site                                   |             |                                |
|                                    | Alias Type:                                    | Alternate Name                                                      |             |                                |
|                                    | Alias Name:<br>Alias Type:                     | 307-250-050<br>APN                                                  |             |                                |
|                                    | Alias Name:                                    | 404684                                                              |             |                                |
|                                    | Alias Type:                                    | Project Code (Site Code)<br>60000174                                |             |                                |
|                                    | Alias Name:<br>Alias Type:                     | Envirostor ID Number                                                |             |                                |
|                                    | Completed Info:                                |                                                                     |             |                                |
|                                    | Completed Area Name:                           | PROJECT WIDE                                                        |             |                                |
|                                    | Completed Sub Area Na<br>Completed Document Ty | •                                                                   |             |                                |
|                                    | Completed Document Ty                          | 04/27/2006                                                          |             |                                |
|                                    | Comments:                                      | Workplan approved                                                   |             |                                |
|                                    | Completed Area Name:                           | PROJECT WIDE                                                        |             |                                |
|                                    | Completed Sub Area Na                          |                                                                     |             |                                |
|                                    | Completed Document Ty                          | pe: Preliminary Endangerment Assessment Report                      |             |                                |

EDR ID Number Database(s) EPA ID Number

S107736876

## NEW FOOTHILL K-8 SCHOOL (Continued)

|    | EW FOUTHILL K-8 SCHOOL (Continued)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
|    | Completed Date:<br>Comments:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 09/13/2006<br>DTSC issued a No Further determination based on a Preliminary<br>Environmental Assessment Report                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |
|    | Completed Area Name:<br>Completed Sub Area Name:<br>Completed Document Type:<br>Completed Date:<br>Comments:                                                                                                                                                                                                                                                                                                                                                                                                                 | PROJECT WIDE<br>Not reported<br>Environmental Oversight Agreement<br>02/15/2006<br>Not reported                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |
|    | Completed Area Name:<br>Completed Sub Area Name:<br>Completed Document Type:<br>Completed Date:<br>Comments:                                                                                                                                                                                                                                                                                                                                                                                                                 | PROJECT WIDE<br>Not reported<br>Cost Recovery Closeout Memo<br>09/13/2006<br>Not reported                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |
|    | Future Area Name:<br>Future Sub Area Name:<br>Future Document Type:<br>Future Due Date:<br>Schedule Area Name:<br>Schedule Sub Area Name:<br>Schedule Document Type:<br>Schedule Due Date:<br>Schedule Revised Date:                                                                                                                                                                                                                                                                                                         | Not reported<br>Not reported<br>Not reported<br>Not reported<br>Not reported<br>Not reported<br>Not reported<br>Not reported                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
| SC | CH:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |
|    | Facility ID:<br>Site Type:<br>Site Type Detail:<br>Site Mgmt. Req.:<br>Acres:<br>National Priorities List:<br>Cleanup Oversight Agencies:<br>Lead Agency:<br>Lead Agency:<br>Lead Agency:<br>Description:<br>Project Manager:<br>Supervisor:<br>Division Branch:<br>Site Code:<br>Assembly:<br>Senate:<br>Special Program Status:<br>Status Date:<br>Restricted Use:<br>Funding:<br>Latitude:<br>Longitude:<br>APN:<br>Past Use:<br>Potential COC:<br>Confirmed COC:<br>Potential Description:<br>Alias Name:<br>Alias Type: | 60000174<br>School Investigation<br>School<br>NONE SPECIFIED<br>15.0<br>NO<br>SMBRP<br>SMBRP<br>DTSC - Site Cleanup Program<br>Not reported<br>Shahir Haddad<br>Southern California Schools & Brownfields Outreach<br>404684<br>61<br>31<br>Not reported<br>No Further Action<br>09/13/2006<br>NO<br>School District<br>33.8048<br>-117.1825<br>307-250-050<br>AGRICULTURAL - ORCHARD, AGRICULTURAL - ROW CROPS<br>Arsenic, DDD, DDE, DDT<br>30001-NO, 30006-NO, 30007-NO, 30008-NO<br>SOIL<br>McCanna Hills School Site<br>Alternate Name |  |  |  |

11

> 1 1.260 mi. 6651 ft.

WNW

Relative: Higher Actual: 1464 ft.

Site Type:

Acres:

NPL:

Site Type Detailed:

## MAP FINDINGS

Database(s)

EDR ID Number EPA ID Number

## S107736876

| NEW FOOTHILL K-8 SCHOOL (Continued)          |                                                               |            |
|----------------------------------------------|---------------------------------------------------------------|------------|
| Alias Name:                                  | 307-250-050                                                   |            |
| Alias Type:                                  | APN                                                           |            |
| Alias Name:                                  | 404684                                                        |            |
| Alias Type:                                  | Project Code (Site Code)                                      |            |
| Alias Name:                                  | 60000174                                                      |            |
| Alias Type:                                  | Envirostor ID Number                                          |            |
|                                              |                                                               |            |
| Completed Info:                              |                                                               |            |
| Completed Area Name:                         | PROJECT WIDE                                                  |            |
| Completed Sub Area Name:                     | Not reported Preliminary Endangerment Assessment Workplan     |            |
| Completed Document Type:<br>Completed Date:  | 04/27/2006                                                    |            |
| Completed Date.                              | Workplan approved                                             |            |
| Comments.                                    |                                                               |            |
| Completed Area Name:                         | PROJECT WIDE                                                  |            |
| Completed Sub Area Name:                     | Not reported                                                  |            |
| Completed Document Type:                     | Preliminary Endangerment Assessment Report                    |            |
| Completed Date:                              | 09/13/2006                                                    |            |
| Comments:                                    | DTSC issued a No Further determination based on a Preliminary |            |
|                                              | Environmental Assessment Report                               |            |
|                                              |                                                               |            |
| Completed Area Name:                         | PROJECT WIDE                                                  |            |
| Completed Sub Area Name:                     | •                                                             |            |
| Completed Document Type:                     | Environmental Oversight Agreement                             |            |
| Completed Date:                              | 02/15/2006                                                    |            |
| Comments:                                    | Not reported                                                  |            |
| Completed Area Name:                         | PROJECT WIDE                                                  |            |
| Completed Sub Area Name:                     |                                                               |            |
| Completed Document Type:                     | Cost Recovery Closeout Memo                                   |            |
| Completed Date:                              | 09/13/2006                                                    |            |
| Comments:                                    | Not reported                                                  |            |
|                                              |                                                               |            |
| Future Area Name:                            | Not reported                                                  |            |
| Future Sub Area Name:                        | Not reported                                                  |            |
| Future Document Type:                        | Not reported                                                  |            |
| Future Due Date:                             | Not reported                                                  |            |
| Schedule Area Name:                          | Not reported                                                  |            |
| Schedule Sub Area Name:                      | Not reported                                                  |            |
| Schedule Document Type:                      | Not reported                                                  |            |
| Schedule Due Date:<br>Schedule Revised Date: | Not reported<br>Not reported                                  |            |
| Schedule Revised Date.                       | Not reported                                                  |            |
|                                              |                                                               |            |
|                                              |                                                               |            |
| PALOMA VALLEY SITE                           | ENVIROSTOR                                                    | S118756758 |
| 31375 BRADLEY ROAD                           | SCH                                                           | N/A        |
| PERRIS, CA 92571                             |                                                               |            |
|                                              |                                                               |            |
|                                              |                                                               |            |
| ENVIROSTOR:                                  |                                                               |            |
|                                              | 880004                                                        |            |
|                                              | Action Required                                               |            |
|                                              | /23/2000                                                      |            |
| Site Code: 40                                | 4115                                                          |            |

School Investigation

School

5

NO

Database(s)

EDR ID Number **EPA ID Number** 

S118756758

#### PALOMA VALLEY SITE (Continued)

**Regulatory Agencies:** SMBRP SMBRP Lead Agency: Program Manager: Not reported Supervisor: Shahir Haddad **Division Branch:** Southern California Schools & Brownfields Outreach Assembly: 61 Senate: 31 Special Program: Not reported Restricted Use: NO Site Mgmt Req: NONE SPECIFIED Funding: School District 33.83294 Latitude: -117.1912 Longitude: APN: NONE SPECIFIED Past Use: **RESIDENTIAL AREA** NONE SPECIFIED No Contaminants found Potential COC: Confirmed COC: No Contaminants found Potential Description: NMA Alias Name: PERRIS UNION HSD-PALOMA VALLEY HI SD/CDE Alias Type: Alternate Name Alias Name: PERRIS UNION HSD-PALOMA VALLEY HS/VCA Alias Type: Alternate Name Alias Name: 404107 Alias Type: Project Code (Site Code) Alias Name: 404115 Alias Type: Project Code (Site Code) Alias Name: 33880004 Alias Type: Envirostor ID Number Completed Info: PROJECT WIDE Completed Area Name: Completed Sub Area Name: Not reported Completed Document Type: Phase 1 Completed Date: 06/23/2000 Comments: Not reported PROJECT WIDE Completed Area Name: Completed Sub Area Name: Not reported Completed Document Type: Site Inspections/Visit (Non LUR) 06/22/2000 Completed Date: Comments: Not reported Future Area Name: Not reported Future Sub Area Name: Not reported Future Document Type: Not reported Future Due Date: Not reported Schedule Area Name: Not reported Schedule Sub Area Name: Not reported Schedule Document Type: Not reported Not reported Schedule Due Date: Schedule Revised Date: Not reported SCH: Facility ID: 33880004 Site Type:

Database(s)

EDR ID Number EPA ID Number

## PALOMA VALLEY SITE (Continued)

S118756758

|   | Site Mgmt. Req.:<br>Acres:                     | NONE SPECIFIED<br>5                                                 |
|---|------------------------------------------------|---------------------------------------------------------------------|
|   | National Priorities List:                      | NO                                                                  |
|   | Cleanup Oversight Agencies:                    | SMBRP                                                               |
|   | Lead Agency:                                   | SMBRP                                                               |
|   | Lead Agency Description:                       | DTSC - Site Cleanup Program                                         |
|   | Project Manager:                               | Not reported                                                        |
|   | Supervisor:<br>Division Branch:                | Shahir Haddad<br>Southern California Schools & Brownfields Outreach |
|   | Site Code:                                     | 404115                                                              |
|   | Assembly:                                      | 61                                                                  |
|   | Senate:                                        | 31                                                                  |
|   | Special Program Status:                        | Not reported                                                        |
|   | Status:                                        | No Action Required                                                  |
|   | Status Date:                                   | 06/23/2000                                                          |
|   | Restricted Use:                                | NO                                                                  |
|   | Funding:                                       | School District                                                     |
|   | Latitude:                                      | 33.83294                                                            |
|   | Longitude:<br>APN:                             | -117.1912<br>NONE SPECIFIED                                         |
|   | Past Use:                                      | RESIDENTIAL AREA                                                    |
|   | Potential COC:                                 | NONE SPECIFIED, No Contaminants found                               |
|   | Confirmed COC:                                 | No Contaminants found                                               |
|   | Potential Description:                         | NMA                                                                 |
|   | Alias Name:                                    | PERRIS UNION HSD-PALOMA VALLEY HI SD/CDE                            |
|   | Alias Type:                                    | Alternate Name                                                      |
|   | Alias Name:                                    | PERRIS UNION HSD-PALOMA VALLEY HS/VCA                               |
|   | Alias Type:                                    | Alternate Name                                                      |
|   | Alias Name:<br>Alias Type:                     | 404107<br>Broject Code (Site Code)                                  |
|   | Alias Name:                                    | Project Code (Site Code)<br>404115                                  |
|   | Alias Type:                                    | Project Code (Site Code)                                            |
|   | Alias Name:                                    | 33880004                                                            |
|   | Alias Type:                                    | Envirostor ID Number                                                |
| С | ompleted Info:                                 |                                                                     |
| Ŭ | Completed Area Name:                           | PROJECT WIDE                                                        |
|   | Completed Sub Area Name:                       | Not reported                                                        |
|   | Completed Document Type:                       | Phase 1                                                             |
|   | Completed Date:                                | 06/23/2000                                                          |
|   | Comments:                                      | Not reported                                                        |
|   | Completed Area Name:                           | PROJECT WIDE                                                        |
|   | Completed Sub Area Name:                       | Not reported                                                        |
|   | Completed Document Type:                       | Site Inspections/Visit (Non LUR)                                    |
|   | Completed Date:                                | 06/22/2000                                                          |
|   | Comments:                                      | Not reported                                                        |
|   |                                                |                                                                     |
|   | Future Area Name:                              | Not reported                                                        |
|   | Future Sub Area Name:<br>Future Document Type: | Not reported<br>Not reported                                        |
|   | Future Due Date:                               | Not reported                                                        |
|   | Schedule Area Name:                            | Not reported                                                        |
|   | Schedule Sub Area Name:                        | Not reported                                                        |
|   | Schedule Document Type:                        | Not reported                                                        |
|   | Schedule Due Date:                             | Not reported                                                        |
|   | Schedule Revised Date:                         | Not reported                                                        |
|   |                                                |                                                                     |

Database(s)

EDR ID Number EPA ID Number

| 12<br>East<br>> 1<br>1.434 mi.<br>7574 ft. | PROPOSED HIGH SCHOOL N<br>29600 LAKEVIEW AVENUE<br>LAKEVIEW, CA 92567                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 0.5                                                                                                                                                                                                     | ENVIROSTOR<br>SCH | S110711853<br>N/A |
|--------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------|
| > 1<br>1.434 mi.                           | LAKEVIEW, CA 92567<br>ENVIROSTOR:<br>Facility ID:<br>Status:<br>Status Date:<br>Site Code:<br>Site Type:<br>Site Type Detailed:<br>Acres:<br>NPL:<br>Regulatory Agencies:<br>Lead Agency:<br>Program Manager:<br>Supervisor:<br>Division Branch:<br>Assembly:<br>Senate:<br>Special Program:<br>Restricted Use:<br>Site Mgmt Req:<br>Funding:<br>Latitude:<br>Longitude:<br>APN:<br>Past Use:<br>Potential COC:<br>Confirmed COC:<br>Potential Description:<br>Alias Name:<br>Alias Type:<br>Alias Type:<br>Alias Type:<br>Completed Info:<br>Completed Info:<br>Completed Area Name:<br>Completed Area Name:<br>Completed Area Name:<br>Completed Area Name:<br>Completed Document Typ<br>Completed Document Typ | e: Environmental Oversight Agreement<br>03/15/2011<br>EOA sent FedEx to District.<br>PROJECT WIDE<br>e: Not reported<br>e: Cost Recovery Closeout Memo<br>08/13/2012<br>DTSC mailed the close-out memo. | ΩEndrin           | N/A               |
|                                            | Completed Area Name:<br>Completed Sub Area Nam<br>Completed Document Typ<br>Completed Date:<br>Comments:<br>Completed Area Name:<br>Completed Sub Area Nam<br>Completed Document Typ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | e: Correspondence<br>03/16/2011<br>Not reported<br>PROJECT WIDE<br>e: Not reported                                                                                                                      |                   |                   |
|                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 6. Frommary Endangement Assessment reof Mellio                                                                                                                                                          |                   |                   |

Database(s)

EDR ID Number EPA ID Number

## PROPOSED HIGH SCHOOL NO. 5 (Continued)

| Completed Date:<br>Comments:                                                 | 03/28/2011<br>Not reported                                                  |
|------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| Completed Area Name:<br>Completed Sub Area Name:<br>Completed Document Type: | PROJECT WIDE<br>Not reported<br>Preliminary Endangerment Assessment Report  |
| Completed Date:<br>Comments:                                                 | 06/29/2011<br>DTSC approved the PEA with a No Further Action determination. |
| Future Area Name:<br>Future Sub Area Name:<br>Future Document Type:          | Not reported<br>Not reported<br>Not reported                                |
| Future Due Date:<br>Schedule Area Name:<br>Schedule Sub Area Name:           | Not reported<br>Not reported<br>Not reported                                |
| Schedule Document Type:<br>Schedule Due Date:<br>Schedule Revised Date:      | Not reported<br>Not reported<br>Not reported                                |
| SCH:                                                                         |                                                                             |
| Facility ID:<br>Site Type:                                                   | 60001396<br>School Investigation                                            |
| Site Type Detail:<br>Site Mgmt. Req.:                                        | School<br>NONE SPECIFIED                                                    |
| Acres:                                                                       | 67.49                                                                       |
| National Priorities List:                                                    | NO                                                                          |
| Cleanup Oversight Agencies:                                                  | SMBRP                                                                       |
| Lead Agency:                                                                 | SMBRP                                                                       |
| Lead Agency Description:                                                     | DTSC - Site Cleanup Program                                                 |
| Project Manager:                                                             | Johnson Abraham                                                             |
| Supervisor:                                                                  | Shahir Haddad                                                               |
| Division Branch:                                                             | Southern California Schools & Brownfields Outreach                          |
| Site Code:                                                                   | 404853                                                                      |
| Assembly:                                                                    | 67                                                                          |
| Senate:                                                                      | 23                                                                          |
| Special Program Status:                                                      | Not reported                                                                |
| Status:                                                                      | No Further Action                                                           |
| Status Date:                                                                 | 06/29/2011                                                                  |
| Restricted Use:                                                              | NO                                                                          |
| Funding:                                                                     | School District                                                             |
| Latitude:                                                                    | 33.82                                                                       |
| Longitude:                                                                   | -117.13                                                                     |
| APN:                                                                         | NONE SPECIFIED                                                              |
| Past Use:                                                                    | AGRICULTURAL - ORCHARD                                                      |
| Potential COC:                                                               | Under Investigation, DDE, DDT, Dioxin (as 2,3,7,8-TCDD TEQ, Endrin          |
| Confirmed COC:                                                               | 30007-NO, 30008-NO, 30009-NO, 30010-NO, Under Investigation<br>UE           |
| Potential Description:<br>Alias Name:                                        | 404853                                                                      |
| Alias Type:                                                                  | Project Code (Site Code)                                                    |
| Alias Name:                                                                  | 60001396                                                                    |
| Alias Type:                                                                  | Envirostor ID Number                                                        |
|                                                                              |                                                                             |
| Completed Info:                                                              |                                                                             |
| Completed Area Name:                                                         | PROJECT WIDE                                                                |
| Completed Sub Area Name:<br>Completed Document Type:                         | Not reported<br>Environmental Oversight Agreement                           |
| Completed Document Type.                                                     | Livitoninental Oversigni Agreement                                          |
|                                                                              |                                                                             |

Database(s)

EDR ID Number EPA ID Number

S110711853

## PROPOSED HIGH SCHOOL NO. 5 (Continued)

| Completed Date:          | 03/15/2011                                                    |
|--------------------------|---------------------------------------------------------------|
| Comments:                | EOA sent FedEx to District.                                   |
| Completed Area Name:     | PROJECT WIDE                                                  |
| Completed Sub Area Name: | Not reported                                                  |
| Completed Document Type: | Cost Recovery Closeout Memo                                   |
| Completed Date:          | 08/13/2012                                                    |
| Comments:                | DTSC mailed the close-out memo.                               |
| Completed Area Name:     | PROJECT WIDE                                                  |
| Completed Sub Area Name: | Not reported                                                  |
| Completed Document Type: | Correspondence                                                |
| Completed Date:          | 03/16/2011                                                    |
| Comments:                | Not reported                                                  |
| Completed Area Name:     | PROJECT WIDE                                                  |
| Completed Sub Area Name: | Not reported                                                  |
| Completed Document Type: | Preliminary Endangerment Assessment Tech Memo                 |
| Completed Date:          | 03/28/2011                                                    |
| Comments:                | Not reported                                                  |
| Completed Area Name:     | PROJECT WIDE                                                  |
| Completed Sub Area Name: | Not reported                                                  |
| Completed Document Type: | Preliminary Endangerment Assessment Report                    |
| Completed Date:          | 06/29/2011                                                    |
| Comments:                | DTSC approved the PEA with a No Further Action determination. |
| Future Area Name:        | Not reported                                                  |
| Future Sub Area Name:    | Not reported                                                  |
| Future Document Type:    | Not reported                                                  |
| Future Due Date:         | Not reported                                                  |
| Schedule Area Name:      | Not reported                                                  |
| Schedule Sub Area Name:  | Not reported                                                  |
| Schedule Document Type:  | Not reported                                                  |
| Schedule Due Date:       | Not reported                                                  |
| Schedule Revised Date:   | Not reported                                                  |

#### Count: 9 records.

#### ORPHAN SUMMARY

| City             | EDR ID     | Site Name                          | Site Address                    | Zip   | Database(s) |
|------------------|------------|------------------------------------|---------------------------------|-------|-------------|
| LAKEVIEW         | 1023283864 | EXPRESSWAY DAIRY                   | 35500 RAMONA EXPRESSWAY         | 92567 | FINDS       |
| PERRIS           | S113061040 | EXPRESSWAY AUTOMOTIVE              | 145 B #4 EAST RAMONA EXPRESSWA  | 92571 | HAZNET      |
| PERRIS           | S121663557 | PERRIS RAMONA CENTER               | 700 FT E RAMONA EXPWY & PERRIS  | 92571 | CIWQS       |
| PERRIS           | S121666542 | RAMONA PROMENADE                   | NEC RAMONA EXPRESSWAY & EVANS   | 92571 | CIWQS       |
| PERRIS           | S121699069 | PERRIS VALLEY CLEANERS, PATEL ETAL | 75 W NUEVO RD STE F & G         | 92571 | DRYCLEANERS |
| PERRIS           | S121022439 | CARL'S JR. RAMONA EXPRESSWAY       | RAMONA EXPRESSWAY               | 92571 | NPDES       |
| PERRIS           | 1023306298 | VERIZON CALIFORNIA: RAMONA RSM     | RAMONA EXPWY & AMP; N. PERRIS B | 92571 | FINDS       |
| RIVERSIDE COUNTY | S107538378 |                                    | EAGLE VLY METRO WATER DIST. PR  |       | CDL         |
| RIVERSIDE COUNTY | S107537442 |                                    | @ RAMONA EXPRESSWAY & RIDER ST  |       | CDL         |

To maintain currency of the following federal and state databases, EDR contacts the appropriate governmental agency on a monthly or quarterly basis, as required.

**Number of Days to Update:** Provides confirmation that EDR is reporting records that have been updated within 90 days from the date the government agency made the information available to the public.

### STANDARD ENVIRONMENTAL RECORDS

#### Federal NPL site list

#### NPL: National Priority List

National Priorities List (Superfund). The NPL is a subset of CERCLIS and identifies over 1,200 sites for priority cleanup under the Superfund Program. NPL sites may encompass relatively large areas. As such, EDR provides polygon coverage for over 1,000 NPL site boundaries produced by EPA's Environmental Photographic Interpretation Center (EPIC) and regional EPA offices.

Date of Government Version: 02/06/2019 Date Data Arrived at EDR: 02/15/2019 Date Made Active in Reports: 03/15/2019 Number of Days to Update: 28 Source: EPA Telephone: N/A Last EDR Contact: 03/14/2019 Next Scheduled EDR Contact: 04/15/2019 Data Release Frequency: Quarterly

NPL Site Boundaries

Sources:

EPA's Environmental Photographic Interpretation Center (EPIC) Telephone: 202-564-7333

EPA Region 1 Telephone 617-918-1143

EPA Region 3 Telephone 215-814-5418

EPA Region 4 Telephone 404-562-8033

EPA Region 5 Telephone 312-886-6686

EPA Region 10 Telephone 206-553-8665 EPA Region 6 Telephone: 214-655-6659

EPA Region 7 Telephone: 913-551-7247

EPA Region 8 Telephone: 303-312-6774

EPA Region 9 Telephone: 415-947-4246

#### Proposed NPL: Proposed National Priority List Sites

A site that has been proposed for listing on the National Priorities List through the issuance of a proposed rule in the Federal Register. EPA then accepts public comments on the site, responds to the comments, and places on the NPL those sites that continue to meet the requirements for listing.

Date of Government Version: 02/06/2019 Date Data Arrived at EDR: 02/15/2019 Date Made Active in Reports: 03/15/2019 Number of Days to Update: 28 Source: EPA Telephone: N/A Last EDR Contact: 03/14/2019 Next Scheduled EDR Contact: 04/15/2019 Data Release Frequency: Quarterly

NPL LIENS: Federal Superfund Liens

Federal Superfund Liens. Under the authority granted the USEPA by CERCLA of 1980, the USEPA has the authority to file liens against real property in order to recover remedial action expenditures or when the property owner received notification of potential liability. USEPA compiles a listing of filed notices of Superfund Liens.

Date of Government Version: 10/15/1991 Date Data Arrived at EDR: 02/02/1994 Date Made Active in Reports: 03/30/1994 Number of Days to Update: 56 Source: EPA Telephone: 202-564-4267 Last EDR Contact: 08/15/2011 Next Scheduled EDR Contact: 11/28/2011 Data Release Frequency: No Update Planned

### Federal Delisted NPL site list

Delisted NPL: National Priority List Deletions

The National Oil and Hazardous Substances Pollution Contingency Plan (NCP) establishes the criteria that the EPA uses to delete sites from the NPL. In accordance with 40 CFR 300.425.(e), sites may be deleted from the NPL where no further response is appropriate.

Date of Government Version: 02/06/2019 Date Data Arrived at EDR: 02/15/2019 Date Made Active in Reports: 03/15/2019 Number of Days to Update: 28 Source: EPA Telephone: N/A Last EDR Contact: 03/14/2019 Next Scheduled EDR Contact: 04/15/2019 Data Release Frequency: Quarterly

## Federal CERCLIS list

FEDERAL FACILITY: Federal Facility Site Information listing

A listing of National Priority List (NPL) and Base Realignment and Closure (BRAC) sites found in the Comprehensive Environmental Response, Compensation and Liability Information System (CERCLIS) Database where EPA Federal Facilities Restoration and Reuse Office is involved in cleanup activities.

Date of Government Version: 11/07/2016 Date Data Arrived at EDR: 01/05/2017 Date Made Active in Reports: 04/07/2017 Number of Days to Update: 92 Source: Environmental Protection Agency Telephone: 703-603-8704 Last EDR Contact: 01/04/2019 Next Scheduled EDR Contact: 04/15/2019 Data Release Frequency: Varies

#### SEMS: Superfund Enterprise Management System

SEMS (Superfund Enterprise Management System) tracks hazardous waste sites, potentially hazardous waste sites, and remedial activities performed in support of EPA's Superfund Program across the United States. The list was formerly know as CERCLIS, renamed to SEMS by the EPA in 2015. The list contains data on potentially hazardous waste sites that have been reported to the USEPA by states, municipalities, private companies and private persons, pursuant to Section 103 of the Comprehensive Environmental Response, Compensation, and Liability Act (CERCLA). This dataset also contains sites which are either proposed to or on the National Priorities List (NPL) and the sites which are in the screening and assessment phase for possible inclusion on the NPL.

Date of Government Version: 02/06/2019 Date Data Arrived at EDR: 02/15/2019 Date Made Active in Reports: 03/15/2019 Number of Days to Update: 28 Source: EPA Telephone: 800-424-9346 Last EDR Contact: 03/14/2019 Next Scheduled EDR Contact: 04/29/2019 Data Release Frequency: Quarterly

#### Federal CERCLIS NFRAP site list

SEMS-ARCHIVE: Superfund Enterprise Management System Archive

SEMS-ARCHIVE (Superfund Enterprise Management System Archive) tracks sites that have no further interest under the Federal Superfund Program based on available information. The list was formerly known as the CERCLIS-NFRAP, renamed to SEMS ARCHIVE by the EPA in 2015. EPA may perform a minimal level of assessment work at a site while it is archived if site conditions change and/or new information becomes available. Archived sites have been removed and archived from the inventory of SEMS sites. Archived status indicates that, to the best of EPA's knowledge, assessment at a site has been completed and that EPA has determined no further steps will be taken to list the site on the National Priorities List (NPL), unless information indicates this decision was not appropriate or other considerations require a recommendation for listing at a later time. The decision does not necessarily mean that there is no hazard associated with a given site; it only means that. based upon available information, the location is not judged to be potential NPL site.

Date of Government Version: 02/06/2019 Date Data Arrived at EDR: 02/15/2019 Date Made Active in Reports: 03/15/2019 Number of Days to Update: 28 Source: EPA Telephone: 800-424-9346 Last EDR Contact: 03/14/2019 Next Scheduled EDR Contact: 04/29/2019 Data Release Frequency: Quarterly

### Federal RCRA CORRACTS facilities list

CORRACTS: Corrective Action Report

CORRACTS identifies hazardous waste handlers with RCRA corrective action activity.

| Date of Government Version: 03/01/2018  | Source: EPA                            |
|-----------------------------------------|----------------------------------------|
| Date Data Arrived at EDR: 03/28/2018    | Telephone: 800-424-9346                |
| Date Made Active in Reports: 06/22/2018 | Last EDR Contact: 12/03/2018           |
| Number of Days to Update: 86            | Next Scheduled EDR Contact: 04/08/2019 |
|                                         | Data Release Frequency: Quarterly      |

## Federal RCRA non-CORRACTS TSD facilities list

RCRA-TSDF: RCRA - Treatment, Storage and Disposal

RCRAInfo is EPA's comprehensive information system, providing access to data supporting the Resource Conservation and Recovery Act (RCRA) of 1976 and the Hazardous and Solid Waste Amendments (HSWA) of 1984. The database includes selective information on sites which generate, transport, store, treat and/or dispose of hazardous waste as defined by the Resource Conservation and Recovery Act (RCRA). Transporters are individuals or entities that move hazardous waste from the generator offsite to a facility that can recycle, treat, store, or dispose of the waste. TSDFs treat, store, or dispose of the waste.

Date of Government Version: 03/01/2018 Date Data Arrived at EDR: 03/28/2018 Date Made Active in Reports: 06/22/2018 Number of Days to Update: 86 Source: Environmental Protection Agency Telephone: (415) 495-8895 Last EDR Contact: 12/03/2018 Next Scheduled EDR Contact: 04/08/2019 Data Release Frequency: Quarterly

#### Federal RCRA generators list

## RCRA-LQG: RCRA - Large Quantity Generators

RCRAInfo is EPA's comprehensive information system, providing access to data supporting the Resource Conservation and Recovery Act (RCRA) of 1976 and the Hazardous and Solid Waste Amendments (HSWA) of 1984. The database includes selective information on sites which generate, transport, store, treat and/or dispose of hazardous waste as defined by the Resource Conservation and Recovery Act (RCRA). Large quantity generators (LQGs) generate over 1,000 kilograms (kg) of hazardous waste, or over 1 kg of acutely hazardous waste per month.

Date of Government Version: 03/01/2018 Date Data Arrived at EDR: 03/28/2018 Date Made Active in Reports: 06/22/2018 Number of Days to Update: 86 Source: Environmental Protection Agency Telephone: (415) 495-8895 Last EDR Contact: 12/03/2018 Next Scheduled EDR Contact: 04/08/2019 Data Release Frequency: Quarterly

#### RCRA-SQG: RCRA - Small Quantity Generators

RCRAInfo is EPA's comprehensive information system, providing access to data supporting the Resource Conservation and Recovery Act (RCRA) of 1976 and the Hazardous and Solid Waste Amendments (HSWA) of 1984. The database includes selective information on sites which generate, transport, store, treat and/or dispose of hazardous waste as defined by the Resource Conservation and Recovery Act (RCRA). Small quantity generators (SQGs) generate between 100 kg and 1,000 kg of hazardous waste per month.

Date of Government Version: 03/01/2018 Date Data Arrived at EDR: 03/28/2018 Date Made Active in Reports: 06/22/2018 Number of Days to Update: 86 Source: Environmental Protection Agency Telephone: (415) 495-8895 Last EDR Contact: 12/03/2018 Next Scheduled EDR Contact: 04/08/2019 Data Release Frequency: Quarterly

### RCRA-CESQG: RCRA - Conditionally Exempt Small Quantity Generators

RCRAInfo is EPA's comprehensive information system, providing access to data supporting the Resource Conservation and Recovery Act (RCRA) of 1976 and the Hazardous and Solid Waste Amendments (HSWA) of 1984. The database includes selective information on sites which generate, transport, store, treat and/or dispose of hazardous waste as defined by the Resource Conservation and Recovery Act (RCRA). Conditionally exempt small quantity generators (CESQGs) generate less than 100 kg of hazardous waste, or less than 1 kg of acutely hazardous waste per month.

Date of Government Version: 03/01/2018Source: Environmental Protection AgencyDate Data Arrived at EDR: 03/28/2018Telephone: (415) 495-8895Date Made Active in Reports: 06/22/2018Last EDR Contact: 12/03/2018Number of Days to Update: 86Next Scheduled EDR Contact: 04/08/2019Data Release Frequency: Quarterly

#### Federal institutional controls / engineering controls registries

#### LUCIS: Land Use Control Information System

LUCIS contains records of land use control information pertaining to the former Navy Base Realignment and Closure properties.

Date of Government Version: 10/17/2018Source: Department of the NavyDate Data Arrived at EDR: 10/25/2018Telephone: 843-820-7326Date Made Active in Reports: 12/07/2018Last EDR Contact: 02/07/2019Number of Days to Update: 43Next Scheduled EDR Contact: 05/27/2019Data Release Frequency: Varies

## US ENG CONTROLS: Engineering Controls Sites List

A listing of sites with engineering controls in place. Engineering controls include various forms of caps, building foundations, liners, and treatment methods to create pathway elimination for regulated substances to enter environmental media or effect human health.

| Date of Government Version: 01/31/2019  | Source: Environmental Protection Agency |
|-----------------------------------------|-----------------------------------------|
| Date Data Arrived at EDR: 02/04/2019    | Telephone: 703-603-0695                 |
| Date Made Active in Reports: 03/08/2019 | Last EDR Contact: 02/04/2019            |
| Number of Days to Update: 32            | Next Scheduled EDR Contact: 06/10/2019  |
|                                         | Data Release Frequency: Varies          |

## US INST CONTROL: Sites with Institutional Controls

A listing of sites with institutional controls in place. Institutional controls include administrative measures, such as groundwater use restrictions, construction restrictions, property use restrictions, and post remediation care requirements intended to prevent exposure to contaminants remaining on site. Deed restrictions are generally required as part of the institutional controls.

Date of Government Version: 01/31/2019 Date Data Arrived at EDR: 02/04/2019 Date Made Active in Reports: 03/08/2019 Number of Days to Update: 32 Source: Environmental Protection Agency Telephone: 703-603-0695 Last EDR Contact: 02/04/2019 Next Scheduled EDR Contact: 06/10/2019 Data Release Frequency: Varies

#### Federal ERNS list

ERNS: Emergency Response Notification System

Emergency Response Notification System. ERNS records and stores information on reported releases of oil and hazardous substances.

Date of Government Version: 02/04/2019 Date Data Arrived at EDR: 02/08/2019 Date Made Active in Reports: 03/08/2019 Number of Days to Update: 28 Source: National Response Center, United States Coast Guard Telephone: 202-267-2180 Last EDR Contact: 02/08/2019 Next Scheduled EDR Contact: 04/08/2019 Data Release Frequency: Quarterly

## State- and tribal - equivalent NPL

#### **RESPONSE:** State Response Sites

Identifies confirmed release sites where DTSC is involved in remediation, either in a lead or oversight capacity. These confirmed release sites are generally high-priority and high potential risk.

| Date of Government Version: 01/28/2019  | Source: Department of Toxic Substances Control |
|-----------------------------------------|------------------------------------------------|
| Date Data Arrived at EDR: 01/29/2019    | Telephone: 916-323-3400                        |
| Date Made Active in Reports: 03/05/2019 | Last EDR Contact: 01/29/2019                   |
| Number of Days to Update: 35            | Next Scheduled EDR Contact: 05/11/2019         |
|                                         | Data Release Frequency: Quarterly              |

#### State- and tribal - equivalent CERCLIS

#### ENVIROSTOR: EnviroStor Database

The Department of Toxic Substances Control's (DTSC's) Site Mitigation and Brownfields Reuse Program's (SMBRP's) EnviroStor database identifes sites that have known contamination or sites for which there may be reasons to investigate further. The database includes the following site types: Federal Superfund sites (National Priorities List (NPL)); State Response, including Military Facilities and State Superfund; Voluntary Cleanup; and School sites. EnviroStor provides similar information to the information that was available in CalSites, and provides additional site information, including, but not limited to, identification of formerly-contaminated properties that have been released for reuse, properties where environmental deed restrictions have been recorded to prevent inappropriate land uses, and risk characterization information that is used to assess potential impacts to public health and the environment at contaminated sites.

Date of Government Version: 01/28/2019 Date Data Arrived at EDR: 01/29/2019 Date Made Active in Reports: 03/05/2019 Number of Days to Update: 35 Source: Department of Toxic Substances Control Telephone: 916-323-3400 Last EDR Contact: 01/29/2019 Next Scheduled EDR Contact: 05/11/2019 Data Release Frequency: Quarterly

### State and tribal landfill and/or solid waste disposal site lists

#### SWF/LF (SWIS): Solid Waste Information System

Active, Closed and Inactive Landfills. SWF/LF records typically contain an inventory of solid waste disposal facilities or landfills. These may be active or i nactive facilities or open dumps that failed to meet RCRA Section 4004 criteria for solid waste landfills or disposal sites.

Date of Government Version: 02/11/2019 Date Data Arrived at EDR: 02/12/2019 Date Made Active in Reports: 03/05/2019 Number of Days to Update: 21 Source: Department of Resources Recycling and Recovery Telephone: 916-341-6320 Last EDR Contact: 02/12/2019 Next Scheduled EDR Contact: 05/27/2019 Data Release Frequency: Quarterly

#### State and tribal leaking storage tank lists

| LUST REG 3: Leaking Underground Storage Tank<br>Leaking Underground Storage Tank locations                                                                | Database<br>. Monterey, San Benito, San Luis Obispo, Santa Barbara, Santa Cruz counties.                                                                                                                                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Date of Government Version: 05/19/2003<br>Date Data Arrived at EDR: 05/19/2003<br>Date Made Active in Reports: 06/02/2003<br>Number of Days to Update: 14 | Source: California Regional Water Quality Control Board Central Coast Region (3)<br>Telephone: 805-542-4786<br>Last EDR Contact: 07/18/2011<br>Next Scheduled EDR Contact: 10/31/2011<br>Data Release Frequency: No Update Planned        |
| LUST REG 8: Leaking Underground Storage Tank<br>California Regional Water Quality Control Boa<br>to the State Water Resources Control Board's             | ard Santa Ana Region (8). For more current information, please refer                                                                                                                                                                      |
| Date of Government Version: 02/14/2005<br>Date Data Arrived at EDR: 02/15/2005<br>Date Made Active in Reports: 03/28/2005<br>Number of Days to Update: 41 | Source: California Regional Water Quality Control Board Santa Ana Region (8)<br>Telephone: 909-782-4496<br>Last EDR Contact: 08/15/2011<br>Next Scheduled EDR Contact: 11/28/2011<br>Data Release Frequency: Varies                       |
| LUST REG 7: Leaking Underground Storage Tank<br>Leaking Underground Storage Tank locations                                                                | Case Listing<br>. Imperial, Riverside, San Diego, Santa Barbara counties.                                                                                                                                                                 |
| Date of Government Version: 02/26/2004<br>Date Data Arrived at EDR: 02/26/2004<br>Date Made Active in Reports: 03/24/2004<br>Number of Days to Update: 27 | Source: California Regional Water Quality Control Board Colorado River Basin Region (7)<br>Telephone: 760-776-8943<br>Last EDR Contact: 08/01/2011<br>Next Scheduled EDR Contact: 11/14/2011<br>Data Release Frequency: No Update Planned |
| LUST REG 6V: Leaking Underground Storage Tan<br>Leaking Underground Storage Tank locations                                                                | k Case Listing<br>. Inyo, Kern, Los Angeles, Mono, San Bernardino counties.                                                                                                                                                               |
| Date of Government Version: 06/07/2005<br>Date Data Arrived at EDR: 06/07/2005<br>Date Made Active in Reports: 06/29/2005<br>Number of Days to Update: 22 | Source: California Regional Water Quality Control Board Victorville Branch Office (6)<br>Telephone: 760-241-7365<br>Last EDR Contact: 09/12/2011<br>Next Scheduled EDR Contact: 12/26/2011<br>Data Release Frequency: No Update Planned   |
| LUST REG 6L: Leaking Underground Storage Tan<br>For more current information, please refer to t                                                           | k Case Listing<br>he State Water Resources Control Board's LUST database.                                                                                                                                                                 |
| Date of Government Version: 09/09/2003<br>Date Data Arrived at EDR: 09/10/2003<br>Date Made Active in Reports: 10/07/2003<br>Number of Days to Update: 27 | Source: California Regional Water Quality Control Board Lahontan Region (6)<br>Telephone: 530-542-5572<br>Last EDR Contact: 09/12/2011<br>Next Scheduled EDR Contact: 12/26/2011<br>Data Release Frequency: No Update Planned             |
| Dorado, Fresno, Glenn, Kern, Kings, Lake, La                                                                                                              | Database<br>. Alameda, Alpine, Amador, Butte, Colusa, Contra Costa, Calveras, El<br>Issen, Madera, Mariposa, Merced, Modoc, Napa, Nevada, Placer, Plumas,<br>tanislaus, Sutter, Tehama, Tulare, Tuolumne, Yolo, Yuba counties.            |
| Date of Government Version: 07/01/2008<br>Date Data Arrived at EDR: 07/22/2008<br>Date Made Active in Reports: 07/31/2008<br>Number of Days to Update: 9  | Source: California Regional Water Quality Control Board Central Valley Region (5)<br>Telephone: 916-464-4834<br>Last EDR Contact: 07/01/2011<br>Next Scheduled EDR Contact: 10/17/2011<br>Data Release Frequency: No Update Planned       |
| LUST REG 4. Underground Storage Tank Leak Lis                                                                                                             |                                                                                                                                                                                                                                           |

LUST REG 4: Underground Storage Tank Leak List

Los Angeles, Ventura counties. For more current information, please refer to the State Water Resources Control Board's LUST database.

| Date of Government Version: 09/07/2004<br>Date Data Arrived at EDR: 09/07/2004<br>Date Made Active in Reports: 10/12/2004<br>Number of Days to Update: 35 | Source: California Regional Water Quality Control Board Los Angeles Region (4)<br>Telephone: 213-576-6710<br>Last EDR Contact: 09/06/2011<br>Next Scheduled EDR Contact: 12/19/2011<br>Data Release Frequency: No Update Planned |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| LUST REG 9: Leaking Underground Storage Tank<br>Orange, Riverside, San Diego counties. For n<br>Control Board's LUST database.                            | Report<br>nore current information, please refer to the State Water Resources                                                                                                                                                    |
| Date of Government Version: 03/01/2001<br>Date Data Arrived at EDR: 04/23/2001<br>Date Made Active in Reports: 05/21/2001<br>Number of Days to Update: 28 | Source: California Regional Water Quality Control Board San Diego Region (9)<br>Telephone: 858-637-5595<br>Last EDR Contact: 09/26/2011<br>Next Scheduled EDR Contact: 01/09/2012<br>Data Release Frequency: No Update Planned   |
| LUST REG 2: Fuel Leak List<br>Leaking Underground Storage Tank locations<br>Clara, Solano, Sonoma counties.                                               | . Alameda, Contra Costa, Marin, Napa, San Francisco, San Mateo, Santa                                                                                                                                                            |
| Date of Government Version: 09/30/2004<br>Date Data Arrived at EDR: 10/20/2004<br>Date Made Active in Reports: 11/19/2004<br>Number of Days to Update: 30 | Source: California Regional Water Quality Control Board San Francisco Bay Region (2)<br>Telephone: 510-622-2433<br>Last EDR Contact: 09/19/2011<br>Next Scheduled EDR Contact: 01/02/2012<br>Data Release Frequency: Quarterly   |
| LUST REG 1: Active Toxic Site Investigation<br>Del Norte, Humboldt, Lake, Mendocino, Modo<br>please refer to the State Water Resources Co                 | oc, Siskiyou, Sonoma, Trinity counties. For more current information,<br>ontrol Board's LUST database.                                                                                                                           |
| Date of Government Version: 02/01/2001<br>Date Data Arrived at EDR: 02/28/2001<br>Date Made Active in Reports: 03/29/2001<br>Number of Days to Update: 29 | Source: California Regional Water Quality Control Board North Coast (1)<br>Telephone: 707-570-3769<br>Last EDR Contact: 08/01/2011<br>Next Scheduled EDR Contact: 11/14/2011<br>Data Release Frequency: No Update Planned        |
|                                                                                                                                                           | EOTRACKER)<br>Sites included in GeoTracker. GeoTracker is the Water Boards data management<br>ntial to impact, water quality in California, with emphasis on groundwater.                                                        |
| Date of Government Version: 12/10/2018<br>Date Data Arrived at EDR: 12/11/2018<br>Date Made Active in Reports: 01/15/2019<br>Number of Days to Update: 35 | Source: State Water Resources Control Board<br>Telephone: see region list<br>Last EDR Contact: 12/11/2018<br>Next Scheduled EDR Contact: 03/25/2019<br>Data Release Frequency: Quarterly                                         |
| INDIAN LUST R9: Leaking Underground Storage<br>LUSTs on Indian land in Arizona, California, N                                                             |                                                                                                                                                                                                                                  |
| Date of Government Version: 04/10/2018<br>Date Data Arrived at EDR: 05/18/2018<br>Date Made Active in Reports: 07/20/2018<br>Number of Days to Update: 63 | Source: Environmental Protection Agency<br>Telephone: 415-972-3372<br>Last EDR Contact: 03/07/2019<br>Next Scheduled EDR Contact: 05/06/2019<br>Data Release Frequency: Varies                                                   |
| INDIAN LUST R10: Leaking Underground Storage<br>LUSTs on Indian land in Alaska, Idaho, Orego                                                              |                                                                                                                                                                                                                                  |
| Date of Government Version: 04/12/2018<br>Date Data Arrived at EDR: 05/18/2018<br>Date Made Active in Reports: 07/20/2018<br>Number of Days to Update: 63 | Source: EPA Region 10<br>Telephone: 206-553-2857<br>Last EDR Contact: 03/07/2019<br>Next Scheduled EDR Contact: 05/06/2019<br>Data Release Frequency: Varies                                                                     |

| INDIAN LUST R1: Leaking Underground Storage Tanks on Indian Land<br>A listing of leaking underground storage tank locations on Indian Land.               |                                                                                                                                                                                                                    |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Date of Government Version: 04/13/2018<br>Date Data Arrived at EDR: 05/18/2018<br>Date Made Active in Reports: 07/20/2018<br>Number of Days to Update: 63 | Source: EPA Region 1<br>Telephone: 617-918-1313<br>Last EDR Contact: 03/07/2019<br>Next Scheduled EDR Contact: 05/06/2019<br>Data Release Frequency: Varies                                                        |  |
| INDIAN LUST R8: Leaking Underground Storage T<br>LUSTs on Indian land in Colorado, Montana, N                                                             | anks on Indian Land<br>Iorth Dakota, South Dakota, Utah and Wyoming.                                                                                                                                               |  |
| Date of Government Version: 04/25/2018<br>Date Data Arrived at EDR: 05/18/2018<br>Date Made Active in Reports: 07/20/2018<br>Number of Days to Update: 63 | Source: EPA Region 8<br>Telephone: 303-312-6271<br>Last EDR Contact: 03/07/2019<br>Next Scheduled EDR Contact: 05/06/2019<br>Data Release Frequency: Varies                                                        |  |
| INDIAN LUST R5: Leaking Underground Storage Takes Leaking underground storage tanks located on                                                            | anks on Indian Land<br>I Indian Land in Michigan, Minnesota and Wisconsin.                                                                                                                                         |  |
| Date of Government Version: 04/12/2018<br>Date Data Arrived at EDR: 05/18/2018<br>Date Made Active in Reports: 07/20/2018<br>Number of Days to Update: 63 | Source: EPA, Region 5<br>Telephone: 312-886-7439<br>Last EDR Contact: 03/07/2019<br>Next Scheduled EDR Contact: 05/06/2019<br>Data Release Frequency: Varies                                                       |  |
| INDIAN LUST R4: Leaking Underground Storage Table LUSTs on Indian land in Florida, Mississippi ar                                                         |                                                                                                                                                                                                                    |  |
| Date of Government Version: 05/08/2018<br>Date Data Arrived at EDR: 05/18/2018<br>Date Made Active in Reports: 07/20/2018<br>Number of Days to Update: 63 | Source: EPA Region 4<br>Telephone: 404-562-8677<br>Last EDR Contact: 03/05/2019<br>Next Scheduled EDR Contact: 05/06/2019<br>Data Release Frequency: Varies                                                        |  |
| INDIAN LUST R6: Leaking Underground Storage T<br>LUSTs on Indian land in New Mexico and Okla                                                              |                                                                                                                                                                                                                    |  |
| Date of Government Version: 04/01/2018<br>Date Data Arrived at EDR: 05/18/2018<br>Date Made Active in Reports: 07/20/2018<br>Number of Days to Update: 63 | Source: EPA Region 6<br>Telephone: 214-665-6597<br>Last EDR Contact: 03/07/2019<br>Next Scheduled EDR Contact: 05/06/2019<br>Data Release Frequency: Varies                                                        |  |
| INDIAN LUST R7: Leaking Underground Storage T<br>LUSTs on Indian land in Iowa, Kansas, and Ne                                                             |                                                                                                                                                                                                                    |  |
| Date of Government Version: 04/24/2018<br>Date Data Arrived at EDR: 05/18/2018<br>Date Made Active in Reports: 07/20/2018<br>Number of Days to Update: 63 | Source: EPA Region 7<br>Telephone: 913-551-7003<br>Last EDR Contact: 03/07/2019<br>Next Scheduled EDR Contact: 05/06/2019<br>Data Release Frequency: Varies                                                        |  |
| and Cleanups [SLIC] sites) included in GeoTra                                                                                                             | )<br>Site Cleanups [SC] and formerly known as Spills, Leaks, Investigations,<br>acker. GeoTracker is the Water Boards data management system for<br>ct, water quality in California, with emphasis on groundwater. |  |
| Date of Government Version: 12/10/2018<br>Date Data Arrived at EDR: 12/11/2018<br>Date Made Active in Reports: 01/15/2019<br>Number of Days to Update: 35 | Source: State Water Resources Control Board<br>Telephone: 866-480-1028<br>Last EDR Contact: 12/12/2018<br>Next Scheduled EDR Contact: 03/25/2019<br>Data Release Frequency: Varies                                 |  |

| SLIC REG 1: Active Toxic Site Investigations<br>The SLIC (Spills, Leaks, Investigations and Cleanup) program is designed to protect and restore water quality<br>from spills, leaks, and similar discharges.                             |                                                                                                                                                                                                                                   |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Date of Government Version: 04/03/2003<br>Date Data Arrived at EDR: 04/07/2003<br>Date Made Active in Reports: 04/25/2003<br>Number of Days to Update: 18                                                                                | Source: California Regional Water Quality Control Board, North Coast Region (1)<br>Telephone: 707-576-2220<br>Last EDR Contact: 08/01/2011<br>Next Scheduled EDR Contact: 11/14/2011<br>Data Release Frequency: No Update Planned |  |
| SLIC REG 2: Spills, Leaks, Investigation & Cleanup Cost Recovery Listing<br>The SLIC (Spills, Leaks, Investigations and Cleanup) program is designed to protect and restore water quality<br>from spills, leaks, and similar discharges. |                                                                                                                                                                                                                                   |  |
| Date of Government Version: 09/30/2004<br>Date Data Arrived at EDR: 10/20/2004<br>Date Made Active in Reports: 11/19/2004<br>Number of Days to Update: 30                                                                                | Source: Regional Water Quality Control Board San Francisco Bay Region (2)<br>Telephone: 510-286-0457<br>Last EDR Contact: 09/19/2011<br>Next Scheduled EDR Contact: 01/02/2012<br>Data Release Frequency: Quarterly               |  |
| SLIC REG 3: Spills, Leaks, Investigation & Clean<br>The SLIC (Spills, Leaks, Investigations and C<br>from spills, leaks, and similar discharges.                                                                                         | up Cost Recovery Listing<br>Cleanup) program is designed to protect and restore water quality                                                                                                                                     |  |
| Date of Government Version: 05/18/2006<br>Date Data Arrived at EDR: 05/18/2006<br>Date Made Active in Reports: 06/15/2006<br>Number of Days to Update: 28                                                                                | Source: California Regional Water Quality Control Board Central Coast Region (3)<br>Telephone: 805-549-3147<br>Last EDR Contact: 07/18/2011<br>Next Scheduled EDR Contact: 10/31/2011<br>Data Release Frequency: Semi-Annually    |  |
| SLIC REG 4: Spills, Leaks, Investigation & Cleanup Cost Recovery Listing<br>The SLIC (Spills, Leaks, Investigations and Cleanup) program is designed to protect and restore water quality<br>from spills, leaks, and similar discharges. |                                                                                                                                                                                                                                   |  |
| Date of Government Version: 11/17/2004<br>Date Data Arrived at EDR: 11/18/2004<br>Date Made Active in Reports: 01/04/2005<br>Number of Days to Update: 47                                                                                | Source: Region Water Quality Control Board Los Angeles Region (4)<br>Telephone: 213-576-6600<br>Last EDR Contact: 07/01/2011<br>Next Scheduled EDR Contact: 10/17/2011<br>Data Release Frequency: Varies                          |  |
| SLIC REG 5: Spills, Leaks, Investigation & Clean<br>The SLIC (Spills, Leaks, Investigations and C<br>from spills, leaks, and similar discharges.                                                                                         | up Cost Recovery Listing<br>Cleanup) program is designed to protect and restore water quality                                                                                                                                     |  |
| Date of Government Version: 04/01/2005<br>Date Data Arrived at EDR: 04/05/2005<br>Date Made Active in Reports: 04/21/2005<br>Number of Days to Update: 16                                                                                | Source: Regional Water Quality Control Board Central Valley Region (5)<br>Telephone: 916-464-3291<br>Last EDR Contact: 09/12/2011<br>Next Scheduled EDR Contact: 12/26/2011<br>Data Release Frequency: Semi-Annually              |  |
| SLIC REG 6V: Spills, Leaks, Investigation & Clea<br>The SLIC (Spills, Leaks, Investigations and C<br>from spills, leaks, and similar discharges.                                                                                         | nup Cost Recovery Listing<br>Cleanup) program is designed to protect and restore water quality                                                                                                                                    |  |
| Date of Government Version: 05/24/2005<br>Date Data Arrived at EDR: 05/25/2005<br>Date Made Active in Reports: 06/16/2005<br>Number of Days to Update: 22                                                                                | Source: Regional Water Quality Control Board, Victorville Branch<br>Telephone: 619-241-6583<br>Last EDR Contact: 08/15/2011<br>Next Scheduled EDR Contact: 11/28/2011<br>Data Release Frequency: Semi-Annually                    |  |

Data Release Frequency: Semi-Annually

| SLI | LIC REG 6L: SLIC Sites<br>The SLIC (Spills, Leaks, Investigations and Cleanup) program is designed to protect and restore water quality<br>from spills, leaks, and similar discharges.                                                   |                                                                                                                                                                                                                                  |  |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|     | Date of Government Version: 09/07/2004<br>Date Data Arrived at EDR: 09/07/2004<br>Date Made Active in Reports: 10/12/2004<br>Number of Days to Update: 35                                                                                | Source: California Regional Water Quality Control Board, Lahontan Region<br>Telephone: 530-542-5574<br>Last EDR Contact: 08/15/2011<br>Next Scheduled EDR Contact: 11/28/2011<br>Data Release Frequency: No Update Planned       |  |
| SLI | SLIC REG 7: SLIC List<br>The SLIC (Spills, Leaks, Investigations and Cleanup) program is designed to protect and restore water quality<br>from spills, leaks, and similar discharges.                                                    |                                                                                                                                                                                                                                  |  |
|     | Date of Government Version: 11/24/2004<br>Date Data Arrived at EDR: 11/29/2004<br>Date Made Active in Reports: 01/04/2005<br>Number of Days to Update: 36                                                                                | Source: California Regional Quality Control Board, Colorado River Basin Region<br>Telephone: 760-346-7491<br>Last EDR Contact: 08/01/2011<br>Next Scheduled EDR Contact: 11/14/2011<br>Data Release Frequency: No Update Planned |  |
| SLI | SLIC REG 8: Spills, Leaks, Investigation & Cleanup Cost Recovery Listing<br>The SLIC (Spills, Leaks, Investigations and Cleanup) program is designed to protect and restore water quality<br>from spills, leaks, and similar discharges. |                                                                                                                                                                                                                                  |  |
|     | Date of Government Version: 04/03/2008<br>Date Data Arrived at EDR: 04/03/2008<br>Date Made Active in Reports: 04/14/2008<br>Number of Days to Update: 11                                                                                | Source: California Region Water Quality Control Board Santa Ana Region (8)<br>Telephone: 951-782-3298<br>Last EDR Contact: 09/12/2011<br>Next Scheduled EDR Contact: 12/26/2011<br>Data Release Frequency: Semi-Annually         |  |
| SLI | C REG 9: Spills, Leaks, Investigation & Cleanup<br>The SLIC (Spills, Leaks, Investigations and Cle<br>from spills, leaks, and similar discharges.                                                                                        | Cost Recovery Listing<br>eanup) program is designed to protect and restore water quality                                                                                                                                         |  |
|     | Date of Government Version: 09/10/2007<br>Date Data Arrived at EDR: 09/11/2007<br>Date Made Active in Reports: 09/28/2007<br>Number of Days to Update: 17                                                                                | Source: California Regional Water Quality Control Board San Diego Region (9)<br>Telephone: 858-467-2980<br>Last EDR Contact: 08/08/2011<br>Next Scheduled EDR Contact: 11/21/2011<br>Data Release Frequency: Annually            |  |
| Sta | te and tribal registered storage tank lists                                                                                                                                                                                              |                                                                                                                                                                                                                                  |  |
| FEI | MA LIST: Underground Storage Tank Listing                                                                                                                                                                                                |                                                                                                                                                                                                                                  |  |

FEMA UST: Underground Storage Tank Listing A listing of all FEMA owned underground storage tanks.

| Date of Government Version: 05/15/2017  | Source: FEMA                           |
|-----------------------------------------|----------------------------------------|
| Date Data Arrived at EDR: 05/30/2017    | Telephone: 202-646-5797                |
| Date Made Active in Reports: 10/13/2017 | Last EDR Contact: 03/25/2019           |
| Number of Days to Update: 136           | Next Scheduled EDR Contact: 04/22/2019 |
|                                         | Data Release Frequency: Varies         |

## UST CLOSURE: Proposed Closure of Underground Storage Tank (UST) Cases

UST cases that are being considered for closure by either the State Water Resources Control Board or the Executive Director have been posted for a 60-day public comment period. UST Case Closures being proposed for consideration by the State Water Resources Control Board. These are primarily UST cases that meet closure criteria under the decisional framework in State Water Board Resolution No. 92-49 and other Board orders. UST Case Closures proposed for consideration by the Executive Director pursuant to State Water Board Resolution No. 2012-0061. These are cases that meet the criteria of the Low-Threat UST Case Closure Policy. UST Case Closure Review Denials and Approved Orders.

| Date of Government Version: 12/10/2018<br>Date Data Arrived at EDR: 12/12/2018<br>Date Made Active in Reports: 01/16/2019<br>Number of Days to Update: 35                                                                                                                                                                | Source: State Water Resources Control Board<br>Telephone: 916-327-7844<br>Last EDR Contact: 03/13/2019<br>Next Scheduled EDR Contact: 06/24/2019<br>Data Release Frequency: Varies           |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| UST: Active UST Facilities<br>Active UST facilities gathered from the local r                                                                                                                                                                                                                                            | egulatory agencies                                                                                                                                                                           |  |
| Date of Government Version: 12/10/2018<br>Date Data Arrived at EDR: 12/11/2018<br>Date Made Active in Reports: 01/15/2019<br>Number of Days to Update: 35                                                                                                                                                                | Source: SWRCB<br>Telephone: 916-341-5851<br>Last EDR Contact: 12/11/2018<br>Next Scheduled EDR Contact: 03/25/2019<br>Data Release Frequency: Semi-Annually                                  |  |
| MILITARY UST SITES: Military UST Sites (GEOTRACKER)<br>Military ust sites                                                                                                                                                                                                                                                |                                                                                                                                                                                              |  |
| Date of Government Version: 12/10/2018<br>Date Data Arrived at EDR: 12/11/2018<br>Date Made Active in Reports: 01/15/2019<br>Number of Days to Update: 35                                                                                                                                                                | Source: State Water Resources Control Board<br>Telephone: 866-480-1028<br>Last EDR Contact: 12/12/2018<br>Next Scheduled EDR Contact: 03/25/2019<br>Data Release Frequency: Varies           |  |
| AST: Aboveground Petroleum Storage Tank Facilities<br>A listing of aboveground storage tank petroleum storage tank locations.                                                                                                                                                                                            |                                                                                                                                                                                              |  |
| Date of Government Version: 07/06/2016<br>Date Data Arrived at EDR: 07/12/2016<br>Date Made Active in Reports: 09/19/2016<br>Number of Days to Update: 69                                                                                                                                                                | Source: California Environmental Protection Agency<br>Telephone: 916-327-5092<br>Last EDR Contact: 03/18/2019<br>Next Scheduled EDR Contact: 07/01/2019<br>Data Release Frequency: Quarterly |  |
| INDIAN UST R1: Underground Storage Tanks on Indian Land<br>The Indian Underground Storage Tank (UST) database provides information about underground storage tanks on Indian<br>land in EPA Region 1 (Connecticut, Maine, Massachusetts, New Hampshire, Rhode Island, Vermont and ten Tribal<br>Nations).                |                                                                                                                                                                                              |  |
| Date of Government Version: 04/13/2018<br>Date Data Arrived at EDR: 05/18/2018<br>Date Made Active in Reports: 07/20/2018<br>Number of Days to Update: 63                                                                                                                                                                | Source: EPA, Region 1<br>Telephone: 617-918-1313<br>Last EDR Contact: 03/07/2019<br>Next Scheduled EDR Contact: 05/06/2019<br>Data Release Frequency: Varies                                 |  |
| INDIAN UST R4: Underground Storage Tanks on Indian Land<br>The Indian Underground Storage Tank (UST) database provides information about underground storage tanks on Indiar<br>land in EPA Region 4 (Alabama, Florida, Georgia, Kentucky, Mississippi, North Carolina, South Carolina, Tennessee<br>and Tribal Nations) |                                                                                                                                                                                              |  |

Date of Government Version: 05/08/2018 Date Data Arrived at EDR: 05/18/2018 Date Made Active in Reports: 07/20/2018 Number of Days to Update: 63 Source: EPA Region 4 Telephone: 404-562-9424 Last EDR Contact: 03/05/2019 Next Scheduled EDR Contact: 05/06/2019 Data Release Frequency: Varies

INDIAN UST R5: Underground Storage Tanks on Indian Land

The Indian Underground Storage Tank (UST) database provides information about underground storage tanks on Indian land in EPA Region 5 (Michigan, Minnesota and Wisconsin and Tribal Nations).

| Date of Government Version: 04/12/2018  |  |  |
|-----------------------------------------|--|--|
| Date Data Arrived at EDR: 05/18/2018    |  |  |
| Date Made Active in Reports: 07/20/2018 |  |  |
| Number of Days to Update: 63            |  |  |

Source: EPA Region 5 Telephone: 312-886-6136 Last EDR Contact: 03/07/2019 Next Scheduled EDR Contact: 05/06/2019 Data Release Frequency: Varies

INDIAN UST R6: Underground Storage Tanks on Indian Land

The Indian Underground Storage Tank (UST) database provides information about underground storage tanks on Indian land in EPA Region 6 (Louisiana, Arkansas, Oklahoma, New Mexico, Texas and 65 Tribes).

| Date of Government Version: 04/01/2018  | Source: |
|-----------------------------------------|---------|
| Date Data Arrived at EDR: 05/18/2018    | Telepho |
| Date Made Active in Reports: 07/20/2018 | Last ED |
| Number of Days to Update: 63            | Next Sc |
|                                         |         |

Source: EPA Region 6 Telephone: 214-665-7591 Last EDR Contact: 03/07/2019 Next Scheduled EDR Contact: 05/06/2019 Data Release Frequency: Varies

INDIAN UST R7: Underground Storage Tanks on Indian Land

The Indian Underground Storage Tank (UST) database provides information about underground storage tanks on Indian land in EPA Region 7 (Iowa, Kansas, Missouri, Nebraska, and 9 Tribal Nations).

| Date of Government Version: 04/24/2018  | Source: EPA Region 7                   |
|-----------------------------------------|----------------------------------------|
| Date Data Arrived at EDR: 05/18/2018    | Telephone: 913-551-7003                |
| Date Made Active in Reports: 07/20/2018 | Last EDR Contact: 03/07/2019           |
| Number of Days to Update: 63            | Next Scheduled EDR Contact: 05/06/2019 |
|                                         | Data Release Frequency: Varies         |

## INDIAN UST R8: Underground Storage Tanks on Indian Land

The Indian Underground Storage Tank (UST) database provides information about underground storage tanks on Indian land in EPA Region 8 (Colorado, Montana, North Dakota, South Dakota, Utah, Wyoming and 27 Tribal Nations).

Date of Government Version: 04/25/2018 Date Data Arrived at EDR: 05/18/2018 Date Made Active in Reports: 07/20/2018 Number of Days to Update: 63 Source: EPA Region 8 Telephone: 303-312-6137 Last EDR Contact: 03/07/2019 Next Scheduled EDR Contact: 05/06/2019 Data Release Frequency: Varies

INDIAN UST R9: Underground Storage Tanks on Indian Land

The Indian Underground Storage Tank (UST) database provides information about underground storage tanks on Indian land in EPA Region 9 (Arizona, California, Hawaii, Nevada, the Pacific Islands, and Tribal Nations).

| Date of Government Version: 04/10/2018  | Source: EPA Region 9                   |
|-----------------------------------------|----------------------------------------|
| Date Data Arrived at EDR: 05/18/2018    | Telephone: 415-972-3368                |
| Date Made Active in Reports: 07/20/2018 | Last EDR Contact: 03/07/2019           |
| Number of Days to Update: 63            | Next Scheduled EDR Contact: 05/06/2019 |
|                                         | Data Release Frequency: Varies         |

## INDIAN UST R10: Underground Storage Tanks on Indian Land

The Indian Underground Storage Tank (UST) database provides information about underground storage tanks on Indian land in EPA Region 10 (Alaska, Idaho, Oregon, Washington, and Tribal Nations).

| Date of Government Version: 04/12/2018  |  |  |
|-----------------------------------------|--|--|
| Date Data Arrived at EDR: 05/18/2018    |  |  |
| Date Made Active in Reports: 07/20/2018 |  |  |
| Number of Days to Update: 63            |  |  |

Source: EPA Region 10 Telephone: 206-553-2857 Last EDR Contact: 03/07/2019 Next Scheduled EDR Contact: 05/06/2019 Data Release Frequency: Varies

## State and tribal voluntary cleanup sites

INDIAN VCP R1: Voluntary Cleanup Priority Listing A listing of voluntary cleanup priority sites located on Indian Land located in Region 1.

Date of Government Version: 07/27/2015 Date Data Arrived at EDR: 09/29/2015 Date Made Active in Reports: 02/18/2016 Number of Days to Update: 142 Source: EPA, Region 1 Telephone: 617-918-1102 Last EDR Contact: 03/25/2019 Next Scheduled EDR Contact: 07/08/2019 Data Release Frequency: Varies

VCP: Voluntary Cleanup Program Properties

Contains low threat level properties with either confirmed or unconfirmed releases and the project proponents have request that DTSC oversee investigation and/or cleanup activities and have agreed to provide coverage for DTSC's costs.

Date of Government Version: 01/28/2019 Date Data Arrived at EDR: 01/29/2019 Date Made Active in Reports: 03/05/2019 Number of Days to Update: 35 Source: Department of Toxic Substances Control Telephone: 916-323-3400 Last EDR Contact: 01/29/2019 Next Scheduled EDR Contact: 05/11/2019 Data Release Frequency: Quarterly

INDIAN VCP R7: Voluntary Cleanup Priority Lisitng

A listing of voluntary cleanup priority sites located on Indian Land located in Region 7.

| Date of Government Version: 03/20/2008  | Source: EPA, Region 7                  |
|-----------------------------------------|----------------------------------------|
| Date Data Arrived at EDR: 04/22/2008    | Telephone: 913-551-7365                |
| Date Made Active in Reports: 05/19/2008 | Last EDR Contact: 04/20/2009           |
| Number of Days to Update: 27            | Next Scheduled EDR Contact: 07/20/2009 |
|                                         | Data Release Frequency: Varies         |

#### State and tribal Brownfields sites

BROWNFIELDS: Considered Brownfieds Sites Listing

A listing of sites the SWRCB considers to be Brownfields since these are sites have come to them through the MOA Process.

Date of Government Version: 12/20/2018 Date Data Arrived at EDR: 12/21/2018 Date Made Active in Reports: 02/28/2019 Number of Days to Update: 69 Source: State Water Resources Control Board Telephone: 916-323-7905 Last EDR Contact: 12/21/2018 Next Scheduled EDR Contact: 04/08/2019 Data Release Frequency: Quarterly

### ADDITIONAL ENVIRONMENTAL RECORDS

#### Local Brownfield lists

US BROWNFIELDS: A Listing of Brownfields Sites

Brownfields are real property, the expansion, redevelopment, or reuse of which may be complicated by the presence or potential presence of a hazardous substance, pollutant, or contaminant. Cleaning up and reinvesting in these properties takes development pressures off of undeveloped, open land, and both improves and protects the environment. Assessment, Cleanup and Redevelopment Exchange System (ACRES) stores information reported by EPA Brownfields grant recipients on brownfields properties assessed or cleaned up with grant funding as well as information on Targeted Brownfields Assessments performed by EPA Regions. A listing of ACRES Brownfield sites is obtained from Cleanups in My Community provides information on Brownfields properties for which information is reported back to EPA, as well as areas served by Brownfields grant programs.

Date of Government Version: 12/17/2018 Date Data Arrived at EDR: 12/18/2018 Date Made Active in Reports: 01/11/2019 Number of Days to Update: 24 Source: Environmental Protection Agency Telephone: 202-566-2777 Last EDR Contact: 03/19/2019 Next Scheduled EDR Contact: 07/01/2019 Data Release Frequency: Semi-Annually

Local Lists of Landfill / Solid Waste Disposal Sites

#### WMUDS/SWAT: Waste Management Unit Database

Number of Days to Update: 137

Waste Management Unit Database System. WMUDS is used by the State Water Resources Control Board staff and the Regional Water Quality Control Boards for program tracking and inventory of waste management units. WMUDS is composed of the following databases: Facility Information, Scheduled Inspections Information, Waste Management Unit Information, SWAT Program Information, SWAT Report Summary Information, SWAT Report Summary Data, Chapter 15 (formerly Subchapter 15) Information, Chapter 15 Monitoring Parameters, TPCA Program Information, RCRA Program Information, Closure Information, and Interested Parties Information.

Next Scheduled EDR Contact: 05/06/2019 Data Release Frequency: No Update Planned

|                                                                                                                                                                                                                                                 |                                                                                                                                                           | •                                                                                                                                                                                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                 | Date of Government Version: 04/01/2000<br>Date Data Arrived at EDR: 04/10/2000<br>Date Made Active in Reports: 05/10/2000<br>Number of Days to Update: 30 | Source: State Water Resources Control Board<br>Telephone: 916-227-4448<br>Last EDR Contact: 01/28/2019<br>Next Scheduled EDR Contact: 05/11/2019<br>Data Release Frequency: No Update Planned |
| SWF                                                                                                                                                                                                                                             | RCY: Recycler Database<br>A listing of recycling facilities in California.                                                                                |                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                 | Date of Government Version: 12/10/2018<br>Date Data Arrived at EDR: 12/12/2018<br>Date Made Active in Reports: 01/15/2019<br>Number of Days to Update: 34 | Source: Department of Conservation<br>Telephone: 916-323-3836<br>Last EDR Contact: 03/13/2019<br>Next Scheduled EDR Contact: 06/24/2019<br>Data Release Frequency: Quarterly                  |
| HAU                                                                                                                                                                                                                                             | LERS: Registered Waste Tire Haulers Listing<br>A listing of registered waste tire haulers.                                                                |                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                 | Date of Government Version: 09/26/2018<br>Date Data Arrived at EDR: 09/28/2018<br>Date Made Active in Reports: 11/01/2018<br>Number of Days to Update: 34 | Source: Integrated Waste Management Board<br>Telephone: 916-341-6422<br>Last EDR Contact: 02/12/2019<br>Next Scheduled EDR Contact: 05/27/2019<br>Data Release Frequency: Varies              |
| INDIAN ODI: Report on the Status of Open Dumps on Indian Lands<br>Location of open dumps on Indian land.                                                                                                                                        |                                                                                                                                                           |                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                 | Date of Government Version: 12/31/1998<br>Date Data Arrived at EDR: 12/03/2007<br>Date Made Active in Reports: 01/24/2008<br>Number of Days to Update: 52 | Source: Environmental Protection Agency<br>Telephone: 703-308-8245<br>Last EDR Contact: 01/29/2019<br>Next Scheduled EDR Contact: 05/13/2019<br>Data Release Frequency: Varies                |
| ODI: Open Dump Inventory<br>An open dump is defined as a disposal facility that does not comply with one or more of the Part 257 or Par<br>Subtitle D Criteria.                                                                                 |                                                                                                                                                           | that does not comply with one or more of the Part 257 or Part 258                                                                                                                             |
|                                                                                                                                                                                                                                                 | Date of Government Version: 06/30/1985<br>Date Data Arrived at EDR: 08/09/2004<br>Date Made Active in Reports: 09/17/2004<br>Number of Days to Update: 39 | Source: Environmental Protection Agency<br>Telephone: 800-424-9346<br>Last EDR Contact: 06/09/2004<br>Next Scheduled EDR Contact: N/A<br>Data Release Frequency: No Update Planned            |
| DEBRIS REGION 9: Torres Martinez Reservation Illegal Dump Site Locations<br>A listing of illegal dump sites location on the Torres Martinez Indian Reservation located in eastern Riverside<br>County and northern Imperial County, California. |                                                                                                                                                           | orres Martinez Indian Reservation located in eastern Riverside                                                                                                                                |
|                                                                                                                                                                                                                                                 | Date of Government Version: 01/12/2009<br>Date Data Arrived at EDR: 05/07/2009<br>Date Made Active in Reports: 09/21/2009                                 | Source: EPA, Region 9<br>Telephone: 415-947-4219<br>Last EDR Contact: 01/17/2019                                                                                                              |

### IHS OPEN DUMPS: Open Dumps on Indian Land

A listing of all open dumps located on Indian Land in the United States.

| Date of Government Version: 04/01/2014  | Source: Department of Health & Human Serivces, Indian Health Service |
|-----------------------------------------|----------------------------------------------------------------------|
| Date Data Arrived at EDR: 08/06/2014    | Telephone: 301-443-1452                                              |
| Date Made Active in Reports: 01/29/2015 | Last EDR Contact: 02/01/2019                                         |
| Number of Days to Update: 176           | Next Scheduled EDR Contact: 05/13/2019                               |
|                                         | Data Release Frequency: Varies                                       |

## Local Lists of Hazardous waste / Contaminated Sites

US HIST CDL: National Clandestine Laboratory Register

A listing of clandestine drug lab locations that have been removed from the DEAs National Clandestine Laboratory Register.

Date of Government Version: 09/21/2018 Date Data Arrived at EDR: 09/21/2018 Date Made Active in Reports: 11/09/2018 Number of Days to Update: 49 Source: Drug Enforcement Administration Telephone: 202-307-1000 Last EDR Contact: 02/21/2019 Next Scheduled EDR Contact: 06/10/2019 Data Release Frequency: No Update Planned

### HIST CAL-SITES: Calsites Database

The Calsites database contains potential or confirmed hazardous substance release properties. In 1996, California EPA reevaluated and significantly reduced the number of sites in the Calsites database. No longer updated by the state agency. It has been replaced by ENVIROSTOR.

Date of Government Version: 08/08/2005 Date Data Arrived at EDR: 08/03/2006 Date Made Active in Reports: 08/24/2006 Number of Days to Update: 21 Source: Department of Toxic Substance Control Telephone: 916-323-3400 Last EDR Contact: 02/23/2009 Next Scheduled EDR Contact: 05/25/2009 Data Release Frequency: No Update Planned

### SCH: School Property Evaluation Program

This category contains proposed and existing school sites that are being evaluated by DTSC for possible hazardous materials contamination. In some cases, these properties may be listed in the CalSites category depending on the level of threat to public health and safety or the environment they pose.

Date of Government Version: 01/28/2019 Date Data Arrived at EDR: 01/29/2019 Date Made Active in Reports: 03/05/2019 Number of Days to Update: 35 Source: Department of Toxic Substances Control Telephone: 916-323-3400 Last EDR Contact: 01/29/2019 Next Scheduled EDR Contact: 05/11/2019 Data Release Frequency: Quarterly

## CDL: Clandestine Drug Labs

A listing of drug lab locations. Listing of a location in this database does not indicate that any illegal drug lab materials were or were not present there, and does not constitute a determination that the location either requires or does not require additional cleanup work.

Date of Government Version: 12/31/2017 Date Data Arrived at EDR: 06/12/2018 Date Made Active in Reports: 08/06/2018 Number of Days to Update: 55 Source: Department of Toxic Substances Control Telephone: 916-255-6504 Last EDR Contact: 01/25/2019 Next Scheduled EDR Contact: 04/22/2019 Data Release Frequency: Varies

#### CERS HAZ WASTE: CERS HAZ WASTE

List of sites in the California Environmental Protection Agency (CalEPA) Regulated Site Portal which fall under the Hazardous Chemical Management, Hazardous Waste Onsite Treatment, Household Hazardous Waste Collection, Hazardous Waste Generator, and RCRA LQ HW Generator programs.

Date of Government Version: 10/22/2018 Date Data Arrived at EDR: 10/23/2018 Date Made Active in Reports: 11/30/2018 Number of Days to Update: 38

Source: CalEPA Telephone: 916-323-2514 Last EDR Contact: 01/24/2019 Next Scheduled EDR Contact: 05/06/2019 Data Release Frequency: Quarterly

TOXIC PITS: Toxic Pits Cleanup Act Sites

Toxic PITS Cleanup Act Sites. TOXIC PITS identifies sites suspected of containing hazardous substances where cleanup has not yet been completed.

Date of Government Version: 07/01/1995 Date Data Arrived at EDR: 08/30/1995 Date Made Active in Reports: 09/26/1995 Number of Days to Update: 27

Source: State Water Resources Control Board Telephone: 916-227-4364 Last EDR Contact: 01/26/2009 Next Scheduled EDR Contact: 04/27/2009 Data Release Frequency: No Update Planned

US CDL: Clandestine Drug Labs

A listing of clandestine drug lab locations. The U.S. Department of Justice ("the Department") provides this web site as a public service. It contains addresses of some locations where law enforcement agencies reported they found chemicals or other items that indicated the presence of either clandestine drug laboratories or dumpsites. In most cases, the source of the entries is not the Department, and the Department has not verified the entry and does not guarantee its accuracy. Members of the public must verify the accuracy of all entries by, for example, contacting local law enforcement and local health departments.

Date of Government Version: 09/21/2018 Date Data Arrived at EDR: 09/21/2018 Date Made Active in Reports: 11/09/2018 Number of Days to Update: 49

Source: Drug Enforcement Administration Telephone: 202-307-1000 Last EDR Contact: 02/21/2019 Next Scheduled EDR Contact: 06/10/2019 Data Release Frequency: Quarterly

### Local Lists of Registered Storage Tanks

SWEEPS UST: SWEEPS UST Listing

Statewide Environmental Evaluation and Planning System. This underground storage tank listing was updated and maintained by a company contacted by the SWRCB in the early 1990's. The listing is no longer updated or maintained. The local agency is the contact for more information on a site on the SWEEPS list.

Date of Government Version: 06/01/1994 Date Data Arrived at EDR: 07/07/2005 Date Made Active in Reports: 08/11/2005 Number of Days to Update: 35

Source: State Water Resources Control Board Telephone: N/A Last EDR Contact: 06/03/2005 Next Scheduled EDR Contact: N/A Data Release Frequency: No Update Planned

UST MENDOCINO: Mendocino County UST Database

A listing of underground storage tank locations in Mendocino County.

| Date of Government Version: 12/04/2018  | Source: Department of Public Health    |
|-----------------------------------------|----------------------------------------|
| Date Data Arrived at EDR: 12/06/2018    | Telephone: 707-463-4466                |
| Date Made Active in Reports: 12/14/2018 | Last EDR Contact: 02/21/2019           |
| Number of Days to Update: 8             | Next Scheduled EDR Contact: 06/10/2019 |
|                                         | Data Release Frequency: Annually       |

HIST UST: Hazardous Substance Storage Container Database

The Hazardous Substance Storage Container Database is a historical listing of UST sites. Refer to local/county source for current data.

| Date of Government Version: 10/15/1990  | Source: State Water Resources Control Board |
|-----------------------------------------|---------------------------------------------|
| Date Data Arrived at EDR: 01/25/1991    | Telephone: 916-341-5851                     |
| Date Made Active in Reports: 02/12/1991 | Last EDR Contact: 07/26/2001                |
| Number of Days to Update: 18            | Next Scheduled EDR Contact: N/A             |
|                                         | Data Release Frequency: No Update Planned   |

### SAN FRANCISCO AST: Aboveground Storage Tank Site Listing Aboveground storage tank sites

| Date of Government Version: 09/11/2018  | Source: San Francisco County Department of Public Health |
|-----------------------------------------|----------------------------------------------------------|
| Date Data Arrived at EDR: 09/12/2018    | Telephone: 415-252-3896                                  |
| Date Made Active in Reports: 10/11/2018 | Last EDR Contact: 01/31/2019                             |
| Number of Days to Update: 29            | Next Scheduled EDR Contact: 05/20/2019                   |
|                                         | Data Release Frequency: Varies                           |

CERS TANKS: California Environmental Reporting System (CERS) Tanks

List of sites in the California Environmental Protection Agency (CalEPA) Regulated Site Portal which fall under the Aboveground Petroleum Storage and Underground Storage Tank regulatory programs.

Date of Government Version: 10/22/2018 Date Data Arrived at EDR: 10/23/2018 Date Made Active in Reports: 11/30/2018 Number of Days to Update: 38 Source: California Environmental Protection Agency Telephone: 916-323-2514 Last EDR Contact: 01/24/2019 Next Scheduled EDR Contact: 05/06/2019 Data Release Frequency: Quarterly

## CA FID UST: Facility Inventory Database

The Facility Inventory Database (FID) contains a historical listing of active and inactive underground storage tank locations from the State Water Resource Control Board. Refer to local/county source for current data.

| Date of Government Version: 10/31/1994  | Source: California Environmental Protection Agency |
|-----------------------------------------|----------------------------------------------------|
| Date Data Arrived at EDR: 09/05/1995    | Telephone: 916-341-5851                            |
| Date Made Active in Reports: 09/29/1995 | Last EDR Contact: 12/28/1998                       |
| Number of Days to Update: 24            | Next Scheduled EDR Contact: N/A                    |
|                                         | Data Release Frequency: No Update Planned          |

## Local Land Records

LIENS: Environmental Liens Listing

A listing of property locations with environmental liens for California where DTSC is a lien holder.

| Date of Government Version: 11/29/2018  | Source: Department of Toxic Substances Control |
|-----------------------------------------|------------------------------------------------|
| Date Data Arrived at EDR: 12/04/2018    | Telephone: 916-323-3400                        |
| Date Made Active in Reports: 01/11/2019 | Last EDR Contact: 02/27/2019                   |
| Number of Days to Update: 38            | Next Scheduled EDR Contact: 06/17/2019         |
|                                         | Data Release Frequency: Varies                 |

## LIENS 2: CERCLA Lien Information

A Federal CERCLA ('Superfund') lien can exist by operation of law at any site or property at which EPA has spent Superfund monies. These monies are spent to investigate and address releases and threatened releases of contamination. CERCLIS provides information as to the identity of these sites and properties.

Date of Government Version: 03/11/2019 Date Data Arrived at EDR: 03/14/2019 Date Made Active in Reports: 03/21/2019 Number of Days to Update: 7 Source: Environmental Protection Agency Telephone: 202-564-6023 Last EDR Contact: 03/14/2019 Next Scheduled EDR Contact: 05/06/2019 Data Release Frequency: Semi-Annually

DEED: Deed Restriction Listing

Site Mitigation and Brownfields Reuse Program Facility Sites with Deed Restrictions & Hazardous Waste Management Program Facility Sites with Deed / Land Use Restriction. The DTSC Site Mitigation and Brownfields Reuse Program (SMBRP) list includes sites cleaned up under the program's oversight and generally does not include current or former hazardous waste facilities that required a hazardous waste facility permit. The list represents deed restrictions that are active. Some sites have multiple deed restrictions. The DTSC Hazardous Waste Management Program (HWMP) has developed a list of current or former hazardous waste facilities that have a recorded land use restriction at the local county recorder's office. The land use restrictions on this list were required by the DTSC HWMP as a result of the presence of hazardous substances that remain on site after the facility (or part of the facility) has been closed or cleaned up. The types of land use restriction include deed notice, deed restriction, or a land use restriction that binds current and future owners.

Date of Government Version: 12/03/2018 Date Data Arrived at EDR: 12/05/2018 Date Made Active in Reports: 01/11/2019 Number of Days to Update: 37 Source: DTSC and SWRCB Telephone: 916-323-3400 Last EDR Contact: 03/05/2019 Next Scheduled EDR Contact: 06/17/2019 Data Release Frequency: Semi-Annually

## **Records of Emergency Release Reports**

HMIRS: Hazardous Materials Information Reporting System Hazardous Materials Incident Report System. HMIRS contains hazardous material spill incidents reported to DOT.

| Date of Government Version: 02/08/2019  | Source: U.S. Department of Transportation |
|-----------------------------------------|-------------------------------------------|
| Date Data Arrived at EDR: 02/08/2019    | Telephone: 202-366-4555                   |
| Date Made Active in Reports: 03/21/2019 | Last EDR Contact: 02/08/2019              |
| Number of Days to Update: 41            | Next Scheduled EDR Contact: 04/08/2019    |
|                                         | Data Release Frequency: Quarterly         |

### CHMIRS: California Hazardous Material Incident Report System

California Hazardous Material Incident Reporting System. CHMIRS contains information on reported hazardous material incidents (accidental releases or spills).

| Date of Government Version: 10/24/2018  | Source: Office of Emergency Services   |
|-----------------------------------------|----------------------------------------|
| Date Data Arrived at EDR: 01/24/2019    | Telephone: 916-845-8400                |
| Date Made Active in Reports: 03/05/2019 | Last EDR Contact: 01/24/2019           |
| Number of Days to Update: 40            | Next Scheduled EDR Contact: 05/06/2019 |
|                                         | Data Release Frequency: Semi-Annually  |

## LDS: Land Disposal Sites Listing (GEOTRACKER)

Land Disposal sites (Landfills) included in GeoTracker. GeoTracker is the Water Boards data management system for sites that impact, or have the potential to impact, water quality in California, with emphasis on groundwater.

Date of Government Version: 12/10/2018 Date Data Arrived at EDR: 12/11/2018 Date Made Active in Reports: 01/15/2019 Number of Days to Update: 35

Source: State Water Quality Control Board Telephone: 866-480-1028 Last EDR Contact: 12/12/2018 Next Scheduled EDR Contact: 03/25/2019 Data Release Frequency: Quarterly

#### MCS: Military Cleanup Sites Listing (GEOTRACKER)

Military sites (consisting of: Military UST sites; Military Privatized sites; and Military Cleanup sites [formerly known as DoD non UST]) included in GeoTracker. GeoTracker is the Water Boards data management system for sites that impact, or have the potential to impact, water quality in California, with emphasis on groundwater.

Date of Government Version: 12/10/2018 Date Data Arrived at EDR: 12/11/2018 Date Made Active in Reports: 01/15/2019 Number of Days to Update: 35 Source: State Water Resources Control Board Telephone: 866-480-1028 Last EDR Contact: 12/12/2018 Next Scheduled EDR Contact: 03/25/2019 Data Release Frequency: Quarterly

#### SPILLS 90: SPILLS90 data from FirstSearch

Spills 90 includes those spill and release records available exclusively from FirstSearch databases. Typically, they may include chemical, oil and/or hazardous substance spills recorded after 1990. Duplicate records that are already included in EDR incident and release records are not included in Spills 90.

Date of Government Version: 06/06/2012Source: FirstSearchDate Data Arrived at EDR: 01/03/2013Telephone: N/ADate Made Active in Reports: 02/22/2013Last EDR Contact: 01/03/2013Number of Days to Update: 50Next Scheduled EDR Contact: N/AData Release Frequency: No Update Planned

#### Other Ascertainable Records

#### RCRA NonGen / NLR: RCRA - Non Generators / No Longer Regulated

RCRAInfo is EPA's comprehensive information system, providing access to data supporting the Resource Conservation and Recovery Act (RCRA) of 1976 and the Hazardous and Solid Waste Amendments (HSWA) of 1984. The database includes selective information on sites which generate, transport, store, treat and/or dispose of hazardous waste as defined by the Resource Conservation and Recovery Act (RCRA). Non-Generators do not presently generate hazardous waste.

Date of Government Version: 03/01/2018 Date Data Arrived at EDR: 03/28/2018 Date Made Active in Reports: 06/22/2018 Number of Days to Update: 86 Source: Environmental Protection Agency Telephone: (415) 495-8895 Last EDR Contact: 12/03/2018 Next Scheduled EDR Contact: 04/08/2019 Data Release Frequency: Quarterly

### FUDS: Formerly Used Defense Sites

The listing includes locations of Formerly Used Defense Sites properties where the US Army Corps of Engineers is actively working or will take necessary cleanup actions.

Date of Government Version: 01/31/2015 Date Data Arrived at EDR: 07/08/2015 Date Made Active in Reports: 10/13/2015 Number of Days to Update: 97 Source: U.S. Army Corps of Engineers Telephone: 202-528-4285 Last EDR Contact: 03/20/2019 Next Scheduled EDR Contact: 06/03/2019 Data Release Frequency: Varies

## DOD: Department of Defense Sites

This data set consists of federally owned or administered lands, administered by the Department of Defense, that have any area equal to or greater than 640 acres of the United States, Puerto Rico, and the U.S. Virgin Islands.

| Date of Government Version: 12/31/2005  |  |
|-----------------------------------------|--|
| Date Data Arrived at EDR: 11/10/2006    |  |
| Date Made Active in Reports: 01/11/2007 |  |
| Number of Days to Update: 62            |  |

Source: USGS Telephone: 888-275-8747 Last EDR Contact: 01/11/2019 Next Scheduled EDR Contact: 04/22/2019 Data Release Frequency: Semi-Annually

## FEDLAND: Federal and Indian Lands

Federally and Indian administrated lands of the United States. Lands included are administrated by: Army Corps of Engineers, Bureau of Reclamation, National Wild and Scenic River, National Wildlife Refuge, Public Domain Land, Wilderness, Wilderness Study Area, Wildlife Management Area, Bureau of Indian Affairs, Bureau of Land Management, Department of Justice, Forest Service, Fish and Wildlife Service, National Park Service.

| Date of Government Version: 12/31/2005  |  |
|-----------------------------------------|--|
| Date Data Arrived at EDR: 02/06/2006    |  |
| Date Made Active in Reports: 01/11/2007 |  |
| Number of Days to Update: 339           |  |

Source: U.S. Geological Survey Telephone: 888-275-8747 Last EDR Contact: 01/11/2019 Next Scheduled EDR Contact: 04/22/2019 Data Release Frequency: N/A

### SCRD DRYCLEANERS: State Coalition for Remediation of Drycleaners Listing

The State Coalition for Remediation of Drycleaners was established in 1998, with support from the U.S. EPA Office of Superfund Remediation and Technology Innovation. It is comprised of representatives of states with established drycleaner remediation programs. Currently the member states are Alabama, Connecticut, Florida, Illinois, Kansas, Minnesota, Missouri, North Carolina, Oregon, South Carolina, Tennessee, Texas, and Wisconsin.

Date of Government Version: 01/01/2017 Date Data Arrived at EDR: 02/03/2017 Date Made Active in Reports: 04/07/2017 Number of Days to Update: 63 Source: Environmental Protection Agency Telephone: 615-532-8599 Last EDR Contact: 02/15/2019 Next Scheduled EDR Contact: 05/27/2019 Data Release Frequency: Varies

US FIN ASSUR: Financial Assurance Information

All owners and operators of facilities that treat, store, or dispose of hazardous waste are required to provide proof that they will have sufficient funds to pay for the clean up, closure, and post-closure care of their facilities.

Date of Government Version: 01/31/2019 Date Data Arrived at EDR: 02/04/2019 Date Made Active in Reports: 03/08/2019 Number of Days to Update: 32 Source: Environmental Protection Agency Telephone: 202-566-1917 Last EDR Contact: 02/04/2019 Next Scheduled EDR Contact: 04/08/2019 Data Release Frequency: Quarterly

### EPA WATCH LIST: EPA WATCH LIST

EPA maintains a "Watch List" to facilitate dialogue between EPA, state and local environmental agencies on enforcement matters relating to facilities with alleged violations identified as either significant or high priority. Being on the Watch List does not mean that the facility has actually violated the law only that an investigation by EPA or a state or local environmental agency has led those organizations to allege that an unproven violation has in fact occurred. Being on the Watch List does not represent a higher level of concern regarding the alleged violations that were detected, but instead indicates cases requiring additional dialogue between EPA, state and local agencies - primarily because of the length of time the alleged violation has gone unaddressed or unresolved.

Date of Government Version: 08/30/2013 Date Data Arrived at EDR: 03/21/2014 Date Made Active in Reports: 06/17/2014 Number of Days to Update: 88 Source: Environmental Protection Agency Telephone: 617-520-3000 Last EDR Contact: 02/08/2019 Next Scheduled EDR Contact: 05/20/2019 Data Release Frequency: Quarterly

### 2020 COR ACTION: 2020 Corrective Action Program List

The EPA has set ambitious goals for the RCRA Corrective Action program by creating the 2020 Corrective Action Universe. This RCRA cleanup baseline includes facilities expected to need corrective action. The 2020 universe contains a wide variety of sites. Some properties are heavily contaminated while others were contaminated but have since been cleaned up. Still others have not been fully investigated yet, and may require little or no remediation. Inclusion in the 2020 Universe does not necessarily imply failure on the part of a facility to meet its RCRA obligations.

Date of Government Version: 09/30/2017 Date Data Arrived at EDR: 05/08/2018 Date Made Active in Reports: 07/20/2018 Number of Days to Update: 73 Source: Environmental Protection Agency Telephone: 703-308-4044 Last EDR Contact: 02/08/2019 Next Scheduled EDR Contact: 05/20/2019 Data Release Frequency: Varies

### TSCA: Toxic Substances Control Act

Toxic Substances Control Act. TSCA identifies manufacturers and importers of chemical substances included on the TSCA Chemical Substance Inventory list. It includes data on the production volume of these substances by plant site.

Date of Government Version: 12/31/2016 Date Data Arrived at EDR: 06/21/2017 Date Made Active in Reports: 01/05/2018 Number of Days to Update: 198 Source: EPA Telephone: 202-260-5521 Last EDR Contact: 03/22/2019 Next Scheduled EDR Contact: 07/01/2019 Data Release Frequency: Every 4 Years

TRIS: Toxic Chemical Release Inventory System

Toxic Release Inventory System. TRIS identifies facilities which release toxic chemicals to the air, water and land in reportable quantities under SARA Title III Section 313.

Date of Government Version: 12/31/2016 Date Data Arrived at EDR: 01/10/2018 Date Made Active in Reports: 01/12/2018 Number of Days to Update: 2 Source: EPA Telephone: 202-566-0250 Last EDR Contact: 02/20/2019 Next Scheduled EDR Contact: 06/03/2019 Data Release Frequency: Annually

SSTS: Section 7 Tracking Systems

Section 7 of the Federal Insecticide, Fungicide and Rodenticide Act, as amended (92 Stat. 829) requires all registered pesticide-producing establishments to submit a report to the Environmental Protection Agency by March 1st each year. Each establishment must report the types and amounts of pesticides, active ingredients and devices being produced, and those having been produced and sold or distributed in the past year.

Date of Government Version: 12/31/2009 Date Data Arrived at EDR: 12/10/2010 Date Made Active in Reports: 02/25/2011 Number of Days to Update: 77

Source: EPA Telephone: 202-564-4203 Last EDR Contact: 03/25/2019 Next Scheduled EDR Contact: 05/06/2019 Data Release Frequency: Annually

#### ROD: Records Of Decision

Record of Decision. ROD documents mandate a permanent remedy at an NPL (Superfund) site containing technical and health information to aid in the cleanup.

| Date of Government Version: 12/12/2018  | Source: EPA             |
|-----------------------------------------|-------------------------|
| Date Data Arrived at EDR: 12/28/2018    | Telephone: 703-416-022  |
| Date Made Active in Reports: 01/11/2019 | Last EDR Contact: 03/14 |
| Number of Days to Update: 14            | Next Scheduled EDR Co   |
|                                         |                         |

Source: EPA Telephone: 703-416-0223 Last EDR Contact: 03/14/2019 Next Scheduled EDR Contact: 06/17/2019 Data Release Frequency: Annually

#### RMP: Risk Management Plans

When Congress passed the Clean Air Act Amendments of 1990, it required EPA to publish regulations and guidance for chemical accident prevention at facilities using extremely hazardous substances. The Risk Management Program Rule (RMP Rule) was written to implement Section 112(r) of these amendments. The rule, which built upon existing industry codes and standards, requires companies of all sizes that use certain flammable and toxic substances to develop a Risk Management Program, which includes a(n): Hazard assessment that details the potential effects of an accidental release, an accident history of the last five years, and an evaluation of worst-case and alternative accidental releases; Prevention program that includes safety precautions and maintenance, monitoring, and employee training measures; and Emergency response program that spells out emergency health care, employee training measures and procedures for informing the public and response agencies (e.g the fire department) should an accident occur.

Date of Government Version: 02/01/2019 Date Data Arrived at EDR: 02/14/2019 Date Made Active in Reports: 03/21/2019 Number of Days to Update: 35 Source: Environmental Protection Agency Telephone: 202-564-8600 Last EDR Contact: 01/22/2019 Next Scheduled EDR Contact: 05/06/2019 Data Release Frequency: Varies

#### RAATS: RCRA Administrative Action Tracking System

RCRA Administration Action Tracking System. RAATS contains records based on enforcement actions issued under RCRA pertaining to major violators and includes administrative and civil actions brought by the EPA. For administration actions after September 30, 1995, data entry in the RAATS database was discontinued. EPA will retain a copy of the database for historical records. It was necessary to terminate RAATS because a decrease in agency resources made it impossible to continue to update the information contained in the database.

Date of Government Version: 04/17/1995 Date Data Arrived at EDR: 07/03/1995 Date Made Active in Reports: 08/07/1995 Number of Days to Update: 35 Source: EPA Telephone: 202-564-4104 Last EDR Contact: 06/02/2008 Next Scheduled EDR Contact: 09/01/2008 Data Release Frequency: No Update Planned

| PRP: Potentially Responsible Parties<br>A listing of verified Potentially Responsible Pa                                                                                                                               | rties                                                                                                                                                                                                                             |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Date of Government Version: 08/13/2018<br>Date Data Arrived at EDR: 10/04/2018<br>Date Made Active in Reports: 11/09/2018<br>Number of Days to Update: 36                                                              | Source: EPA<br>Telephone: 202-564-6023<br>Last EDR Contact: 03/14/2019<br>Next Scheduled EDR Contact: 05/20/2019<br>Data Release Frequency: Quarterly                                                                             |  |
| PADS: PCB Activity Database System<br>PCB Activity Database. PADS Identifies gener<br>of PCB's who are required to notify the EPA of                                                                                   | ators, transporters, commercial storers and/or brokers and disposers f such activities.                                                                                                                                           |  |
| Date of Government Version: 09/14/2018<br>Date Data Arrived at EDR: 10/11/2018<br>Date Made Active in Reports: 12/07/2018<br>Number of Days to Update: 57                                                              | Source: EPA<br>Telephone: 202-566-0500<br>Last EDR Contact: 01/11/2019<br>Next Scheduled EDR Contact: 04/22/2019<br>Data Release Frequency: Annually                                                                              |  |
|                                                                                                                                                                                                                        | m (ICIS) supports the information needs of the national enforcement<br>e needs of the National Pollutant Discharge Elimination System (NPDES)                                                                                     |  |
| Date of Government Version: 11/18/2016<br>Date Data Arrived at EDR: 11/23/2016<br>Date Made Active in Reports: 02/10/2017<br>Number of Days to Update: 79                                                              | Source: Environmental Protection Agency<br>Telephone: 202-564-2501<br>Last EDR Contact: 01/07/2019<br>Next Scheduled EDR Contact: 04/22/2019<br>Data Release Frequency: Quarterly                                                 |  |
| FTTS tracks administrative cases and pesticid                                                                                                                                                                          | deral Insecticide, Fungicide, & Rodenticide Act)/TSCA (Toxic Substances Control Act)<br>e enforcement actions and compliance activities related to FIFRA,<br>Community Right-to-Know Act). To maintain currency, EDR contacts the |  |
| Date of Government Version: 04/09/2009<br>Date Data Arrived at EDR: 04/16/2009<br>Date Made Active in Reports: 05/11/2009<br>Number of Days to Update: 25                                                              | Source: EPA/Office of Prevention, Pesticides and Toxic Substances<br>Telephone: 202-566-1667<br>Last EDR Contact: 08/18/2017<br>Next Scheduled EDR Contact: 12/04/2017<br>Data Release Frequency: Quarterly                       |  |
| FTTS INSP: FIFRA/ TSCA Tracking System - FIFRA (Federal Insecticide, Fungicide, & Rodenticide Act)/TSCA (Toxic Substances Control Act)<br>A listing of FIFRA/TSCA Tracking System (FTTS) inspections and enforcements. |                                                                                                                                                                                                                                   |  |
| Date of Government Version: 04/09/2009<br>Date Data Arrived at EDR: 04/16/2009<br>Date Made Active in Reports: 05/11/2009<br>Number of Days to Update: 25                                                              | Source: EPA<br>Telephone: 202-566-1667<br>Last EDR Contact: 08/18/2017<br>Next Scheduled EDR Contact: 12/04/2017<br>Data Release Frequency: Quarterly                                                                             |  |
|                                                                                                                                                                                                                        | y Commission and contains a list of approximately 8,100 sites which<br>h are subject to NRC licensing requirements. To maintain currency,                                                                                         |  |
| Date of Government Version: 08/30/2016<br>Date Data Arrived at EDR: 09/08/2016<br>Date Made Active in Reports: 10/21/2016<br>Number of Days to Update: 43                                                              | Source: Nuclear Regulatory Commission<br>Telephone: 301-415-7169<br>Last EDR Contact: 01/22/2019<br>Next Scheduled EDR Contact: 05/06/2019<br>Data Release Frequency: Quarterly                                                   |  |

#### COAL ASH DOE: Steam-Electric Plant Operation Data A listing of power plants that store ash in surface ponds.

| Date of Government Version: 12/31/2005  | Source: Department of Energy                                             |
|-----------------------------------------|--------------------------------------------------------------------------|
| Date Data Arrived at EDR: 08/07/2009    | Telephone: 202-586-8719                                                  |
| Date Made Active in Reports: 10/22/2009 | Last EDR Contact: 03/07/2019                                             |
| Number of Days to Update: 76            | Next Scheduled EDR Contact: 06/17/2019<br>Data Release Frequency: Varies |

COAL ASH EPA: Coal Combustion Residues Surface Impoundments List A listing of coal combustion residues surface impoundments with high hazard potential ratings.

| Source: Environmental Protection Agency<br>Telephone: N/A<br>Last EDR Contact: 03/05/2019<br>Next Scheduled EDR Contact: 06/17/2019<br>Data Release Frequency: Varies |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Data Release Frequency: Varies                                                                                                                                        |
|                                                                                                                                                                       |

#### PCB TRANSFORMER: PCB Transformer Registration Database

The database of PCB transformer registrations that includes all PCB registration submittals.

| Date of Government Version: 05/24/2017  | Source: Environmental Protection Agency |
|-----------------------------------------|-----------------------------------------|
| Date Data Arrived at EDR: 11/30/2017    | Telephone: 202-566-0517                 |
| Date Made Active in Reports: 12/15/2017 | Last EDR Contact: 01/25/2019            |
| Number of Days to Update: 15            | Next Scheduled EDR Contact: 05/06/2019  |
|                                         | Data Release Frequency: Varies          |

#### **RADINFO:** Radiation Information Database

The Radiation Information Database (RADINFO) contains information about facilities that are regulated by U.S. Environmental Protection Agency (EPA) regulations for radiation and radioactivity.

Date of Government Version: 01/02/2019 Date Data Arrived at EDR: 01/03/2019 Date Made Active in Reports: 03/15/2019 Number of Days to Update: 71

Source: Environmental Protection Agency Telephone: 202-343-9775 Last EDR Contact: 01/03/2019 Next Scheduled EDR Contact: 04/15/2019 Data Release Frequency: Quarterly

### HIST FTTS: FIFRA/TSCA Tracking System Administrative Case Listing

A complete administrative case listing from the FIFRA/TSCA Tracking System (FTTS) for all ten EPA regions. The information was obtained from the National Compliance Database (NCDB). NCDB supports the implementation of FIFRA (Federal Insecticide, Fungicide, and Rodenticide Act) and TSCA (Toxic Substances Control Act). Some EPA regions are now closing out records. Because of that, and the fact that some EPA regions are not providing EPA Headquarters with updated records, it was decided to create a HIST FTTS database. It included records that may not be included in the newer FTTS database updates. This database is no longer updated.

| Date of Government Version: 10/19/2006  | Source: Environmental Protection Agency   |
|-----------------------------------------|-------------------------------------------|
| Date Data Arrived at EDR: 03/01/2007    | Telephone: 202-564-2501                   |
| Date Made Active in Reports: 04/10/2007 | Last EDR Contact: 12/17/2007              |
| Number of Days to Update: 40            | Next Scheduled EDR Contact: 03/17/2008    |
|                                         | Data Release Frequency: No Update Planned |

#### HIST FTTS INSP: FIFRA/TSCA Tracking System Inspection & Enforcement Case Listing

A complete inspection and enforcement case listing from the FIFRA/TSCA Tracking System (FTTS) for all ten EPA regions. The information was obtained from the National Compliance Database (NCDB). NCDB supports the implementation of FIFRA (Federal Insecticide, Fungicide, and Rodenticide Act) and TSCA (Toxic Substances Control Act). Some EPA regions are now closing out records. Because of that, and the fact that some EPA regions are not providing EPA Headquarters with updated records, it was decided to create a HIST FTTS database. It included records that may not be included in the newer FTTS database updates. This database is no longer updated.

| Date Data Arriv<br>Date Made Act                                                                                                                                                                                                                                                                                        | ment Version: 10/19/2006<br>/ed at EDR: 03/01/2007<br>ive in Reports: 04/10/2007<br>/s to Update: 40  | Source: Environmental Protection Agency<br>Telephone: 202-564-2501<br>Last EDR Contact: 12/17/2008<br>Next Scheduled EDR Contact: 03/17/2008<br>Data Release Frequency: No Update Planned                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DOT OPS: Incident<br>Department of                                                                                                                                                                                                                                                                                      |                                                                                                       | e Safety Incident and Accident data.                                                                                                                                                                     |
| Date Data Arriv<br>Date Made Act                                                                                                                                                                                                                                                                                        | ment Version: 12/03/2018<br>ved at EDR: 01/29/2019<br>ive in Reports: 03/21/2019<br>rs to Update: 51  | Source: Department of Transporation, Office of Pipeline Safety<br>Telephone: 202-366-4595<br>Last EDR Contact: 01/29/2019<br>Next Scheduled EDR Contact: 05/11/2019<br>Data Release Frequency: Quarterly |
| Major legal set                                                                                                                                                                                                                                                                                                         |                                                                                                       | s<br>ibility and standards for cleanup at NPL (Superfund) sites. Released<br>ter settlement by parties to litigation matters.                                                                            |
| Date Data Arriv<br>Date Made Act                                                                                                                                                                                                                                                                                        | ment Version: 12/31/2018<br>ved at EDR: 02/11/2019<br>ive in Reports: 03/21/2019<br>vs to Update: 38  | Source: Department of Justice, Consent Decree Library<br>Telephone: Varies<br>Last EDR Contact: 01/07/2019<br>Next Scheduled EDR Contact: 04/22/2019<br>Data Release Frequency: Varies                   |
| BRS: Biennial Reporting System<br>The Biennial Reporting System is a national system administered by the EPA that collects data on the generation<br>and management of hazardous waste. BRS captures detailed data from two groups: Large Quantity Generators (LQG)<br>and Treatment, Storage, and Disposal Facilities. |                                                                                                       |                                                                                                                                                                                                          |
| Date Data Arriv<br>Date Made Act                                                                                                                                                                                                                                                                                        | ment Version: 12/31/2015<br>ved at EDR: 02/22/2017<br>ive in Reports: 09/28/2017<br>rs to Update: 218 | Source: EPA/NTIS<br>Telephone: 800-424-9346<br>Last EDR Contact: 02/13/2019<br>Next Scheduled EDR Contact: 06/03/2019<br>Data Release Frequency: Biennially                                              |
| INDIAN RESERV: In<br>This map layer<br>than 640 acres                                                                                                                                                                                                                                                                   | portrays Indian administered la                                                                       | nds of the United States that have any area equal to or greater                                                                                                                                          |
| Date Data Arriv<br>Date Made Act                                                                                                                                                                                                                                                                                        | ment Version: 12/31/2014<br>ved at EDR: 07/14/2015<br>ive in Reports: 01/10/2017<br>vs to Update: 546 | Source: USGS<br>Telephone: 202-208-3710<br>Last EDR Contact: 01/07/2019<br>Next Scheduled EDR Contact: 04/22/2019<br>Data Release Frequency: Semi-Annually                                               |
| FUSRAP: Formerly Utilized Sites Remedial Action Program<br>DOE established the Formerly Utilized Sites Remedial Action Program (FUSRAP) in 1974 to remediate sites where<br>radioactive contamination remained from Manhattan Project and early U.S. Atomic Energy Commission (AEC) operations.                         |                                                                                                       |                                                                                                                                                                                                          |
| Date Data Arriv                                                                                                                                                                                                                                                                                                         | ment Version: 08/08/2017<br>ved at EDR: 09/11/2018<br>ive in Reports: 09/14/2018<br>rs to Update: 3   | Source: Department of Energy<br>Telephone: 202-586-3559<br>Last EDR Contact: 01/31/2019<br>Next Scheduled EDR Contact: 05/20/2019<br>Data Release Frequency: Varies                                      |
| UMTRA: Uranium M                                                                                                                                                                                                                                                                                                        | -                                                                                                     | for federal government use in national defense programs. When the mills                                                                                                                                  |

Uranium ore was mined by private companies for federal government use in national defense programs. When the mills shut down, large piles of the sand-like material (mill tailings) remain after uranium has been extracted from the ore. Levels of human exposure to radioactive materials from the piles are low; however, in some cases tailings were used as construction materials before the potential health hazards of the tailings were recognized.

| Date of Government Version: 06/23/2017<br>Date Data Arrived at EDR: 10/11/2017<br>Date Made Active in Reports: 11/03/2017<br>Number of Days to Update: 23  | Source: Department of Energy<br>Telephone: 505-845-0011<br>Last EDR Contact: 02/22/2019<br>Next Scheduled EDR Contact: 06/03/2019<br>Data Release Frequency: Varies                                                                                                                                                                                                                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| LEAD SMELTER 1: Lead Smelter Sites<br>A listing of former lead smelter site locations.                                                                     |                                                                                                                                                                                                                                                                                                                                                                                           |
| Date of Government Version: 03/11/2019<br>Date Data Arrived at EDR: 03/14/2019<br>Date Made Active in Reports: 03/21/2019<br>Number of Days to Update: 7   | Source: Environmental Protection Agency<br>Telephone: 703-603-8787<br>Last EDR Contact: 03/14/2019<br>Next Scheduled EDR Contact: 04/15/2019<br>Data Release Frequency: Varies                                                                                                                                                                                                            |
|                                                                                                                                                            | re secondary lead smelting was done from 1931and 1964. These sites estion or inhalation of contaminated soil or dust                                                                                                                                                                                                                                                                      |
| Date of Government Version: 04/05/2001<br>Date Data Arrived at EDR: 10/27/2010<br>Date Made Active in Reports: 12/02/2010<br>Number of Days to Update: 36  | Source: American Journal of Public Health<br>Telephone: 703-305-6451<br>Last EDR Contact: 12/02/2009<br>Next Scheduled EDR Contact: N/A<br>Data Release Frequency: No Update Planned                                                                                                                                                                                                      |
| on air pollution point sources regulated by the<br>information comes from source reports by vari<br>steel mills, factories, and universities, and pro-     | Bystem Facility Subsystem (AFS)<br>nformation Retrieval System (AIRS). AFS contains compliance data<br>U.S. EPA and/or state and local air regulatory agencies. This<br>ious stationary sources of air pollution, such as electric power plants,<br>vides information about the air pollutants they produce. Action,<br>al level plant data. It is used to track emissions and compliance |
| Date of Government Version: 10/12/2016<br>Date Data Arrived at EDR: 10/26/2016<br>Date Made Active in Reports: 02/03/2017<br>Number of Days to Update: 100 | Source: EPA<br>Telephone: 202-564-2496<br>Last EDR Contact: 09/26/2017<br>Next Scheduled EDR Contact: 01/08/2018<br>Data Release Frequency: Annually                                                                                                                                                                                                                                      |
| US AIRS MINOR: Air Facility System Data<br>A listing of minor source facilities.                                                                           |                                                                                                                                                                                                                                                                                                                                                                                           |
| Date of Government Version: 10/12/2016<br>Date Data Arrived at EDR: 10/26/2016<br>Date Made Active in Reports: 02/03/2017<br>Number of Days to Update: 100 | Source: EPA<br>Telephone: 202-564-2496<br>Last EDR Contact: 09/26/2017<br>Next Scheduled EDR Contact: 01/08/2018<br>Data Release Frequency: Annually                                                                                                                                                                                                                                      |
| US MINES: Mines Master Index File<br>Contains all mine identification numbers issue<br>violation information.                                              | d for mines active or opened since 1971. The data also includes                                                                                                                                                                                                                                                                                                                           |
| Date of Government Version: 08/01/2018<br>Date Data Arrived at EDR: 08/29/2018<br>Date Made Active in Reports: 10/05/2018<br>Number of Days to Update: 37  | Source: Department of Labor, Mine Safety and Health Administration<br>Telephone: 303-231-5959<br>Last EDR Contact: 02/27/2019<br>Next Scheduled EDR Contact: 06/10/2019<br>Data Release Frequency: Semi-Annually                                                                                                                                                                          |
|                                                                                                                                                            | Database Listing<br>mines are facilities that extract ferrous metals, such as iron                                                                                                                                                                                                                                                                                                        |

ore or molybdenum) and nonferrous (Nonferrous metal mines are facilities that extract nonferrous metals, such as gold, silver, copper, zinc, and lead) metal mines in the United States.

Date of Government Version: 12/05/2005 Date Data Arrived at EDR: 02/29/2008 Date Made Active in Reports: 04/18/2008 Number of Days to Update: 49 Source: USGS Telephone: 703-648-7709 Last EDR Contact: 03/01/2019 Next Scheduled EDR Contact: 06/10/2019 Data Release Frequency: Varies

# US MINES 3: Active Mines & Mineral Plants Database Listing

Active Mines and Mineral Processing Plant operations for commodities monitored by the Minerals Information Team of the USGS.

Date of Government Version: 04/14/2011 Date Data Arrived at EDR: 06/08/2011 Date Made Active in Reports: 09/13/2011 Number of Days to Update: 97 Source: USGS Telephone: 703-648-7709 Last EDR Contact: 03/01/2019 Next Scheduled EDR Contact: 06/10/2019 Data Release Frequency: Varies

### ABANDONED MINES: Abandoned Mines

An inventory of land and water impacted by past mining (primarily coal mining) is maintained by OSMRE to provide information needed to implement the Surface Mining Control and Reclamation Act of 1977 (SMCRA). The inventory contains information on the location, type, and extent of AML impacts, as well as, information on the cost associated with the reclamation of those problems. The inventory is based upon field surveys by State, Tribal, and OSMRE program officials. It is dynamic to the extent that it is modified as new problems are identified and existing problems are reclaimed.

Date of Government Version: 09/10/2018 Date Data Arrived at EDR: 09/11/2018 Date Made Active in Reports: 09/14/2018 Number of Days to Update: 3 Source: Department of Interior Telephone: 202-208-2609 Last EDR Contact: 03/21/2019 Next Scheduled EDR Contact: 06/24/2019 Data Release Frequency: Quarterly

### FINDS: Facility Index System/Facility Registry System

Facility Index System. FINDS contains both facility information and 'pointers' to other sources that contain more detail. EDR includes the following FINDS databases in this report: PCS (Permit Compliance System), AIRS (Aerometric Information Retrieval System), DOCKET (Enforcement Docket used to manage and track information on civil judicial enforcement cases for all environmental statutes), FURS (Federal Underground Injection Control), C-DOCKET (Criminal Docket System used to track criminal enforcement actions for all environmental statutes), FFIS (Federal Facilities Information System), STATE (State Environmental Laws and Statutes), and PADS (PCB Activity Data System).

| Date of Government Version: 02/15/2019  | Source: EPA                            |
|-----------------------------------------|----------------------------------------|
| Date Data Arrived at EDR: 03/05/2019    | Telephone: (415) 947-8000              |
| Date Made Active in Reports: 03/15/2019 | Last EDR Contact: 03/05/2019           |
| Number of Days to Update: 10            | Next Scheduled EDR Contact: 06/17/2019 |
|                                         | Data Release Frequency: Quarterly      |

#### UXO: Unexploded Ordnance Sites

A listing of unexploded ordnance site locations

| Date of Government Version: 09/30/2017  | Source: Department of Defense          |
|-----------------------------------------|----------------------------------------|
| Date Data Arrived at EDR: 06/19/2018    | Telephone: 703-704-1564                |
| Date Made Active in Reports: 09/14/2018 | Last EDR Contact: 01/14/2019           |
| Number of Days to Update: 87            | Next Scheduled EDR Contact: 04/29/2019 |
|                                         | Data Release Frequency: Varies         |

### DOCKET HWC: Hazardous Waste Compliance Docket Listing

A complete list of the Federal Agency Hazardous Waste Compliance Docket Facilities.

Date of Government Version: 05/31/2018Source: EnviroDate Data Arrived at EDR: 07/26/2018Telephone: 20Date Made Active in Reports: 10/05/2018Last EDR ContNumber of Days to Update: 71Next Scheduler

Source: Environmental Protection Agency Telephone: 202-564-0527 Last EDR Contact: 03/01/2019 Next Scheduled EDR Contact: 06/10/2019 Data Release Frequency: Varies

| ECHO provides integrated compliance and e                                                                                                                 | nforcement information for about 800,000 regulated facilities nationwide                                                                                                                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Date of Government Version: 09/02/2018<br>Date Data Arrived at EDR: 09/05/2018<br>Date Made Active in Reports: 09/14/2018<br>Number of Days to Update: 9  | Source: Environmental Protection Agency<br>Telephone: 202-564-2280<br>Last EDR Contact: 03/05/2019<br>Next Scheduled EDR Contact: 06/17/2019<br>Data Release Frequency: Quarterly                      |
| FUELS PROGRAM: EPA Fuels Program Register<br>This listing includes facilities that are register<br>Programs. All companies now are required to            | ed under the Part 80 (Code of Federal Regulations) EPA Fuels                                                                                                                                           |
| Date of Government Version: 08/22/2018<br>Date Data Arrived at EDR: 08/22/2018<br>Date Made Active in Reports: 10/05/2018<br>Number of Days to Update: 44 | Source: EPA<br>Telephone: 800-385-6164<br>Last EDR Contact: 02/21/2019<br>Next Scheduled EDR Contact: 06/03/2019<br>Data Release Frequency: Quarterly                                                  |
| CA BOND EXP. PLAN: Bond Expenditure Plan<br>Department of Health Services developed a s<br>Hazardous Substance Cleanup Bond Act fun                       | site-specific expenditure plan as the basis for an appropriation of ds. It is not updated.                                                                                                             |
| Date of Government Version: 01/01/1989<br>Date Data Arrived at EDR: 07/27/1994<br>Date Made Active in Reports: 08/02/1994<br>Number of Days to Update: 6  | Source: Department of Health Services<br>Telephone: 916-255-2118<br>Last EDR Contact: 05/31/1994<br>Next Scheduled EDR Contact: N/A<br>Data Release Frequency: No Update Planned                       |
| CORTESE: "Cortese" Hazardous Waste & Substa<br>The sites for the list are designated by the St<br>Board (SWF/LS), and the Department of Tox               | ate Water Resource Control Board (LUST), the Integrated Waste                                                                                                                                          |
| Date of Government Version: 12/20/2018<br>Date Data Arrived at EDR: 12/21/2018<br>Date Made Active in Reports: 02/28/2019<br>Number of Days to Update: 69 | Source: CAL EPA/Office of Emergency Information<br>Telephone: 916-323-3400<br>Last EDR Contact: 12/21/2018<br>Next Scheduled EDR Contact: 04/08/2019<br>Data Release Frequency: Quarterly              |
| CUPA LIVERMORE-PLEASANTON: CUPA Facili<br>list of facilities associated with the various CL                                                               |                                                                                                                                                                                                        |
| Date of Government Version: 08/28/2018<br>Date Data Arrived at EDR: 08/30/2018<br>Date Made Active in Reports: 11/01/2018<br>Number of Days to Update: 63 | Source: Livermore-Pleasanton Fire Department<br>Telephone: 925-454-2361<br>Last EDR Contact: 02/26/2019<br>Next Scheduled EDR Contact: 05/27/2019<br>Data Release Frequency: Varies                    |
| CUPA SAN FRANCISCO CO: CUPA Facility Listin<br>Cupa facilities                                                                                            | ng                                                                                                                                                                                                     |
| Date of Government Version: 09/11/2018<br>Date Data Arrived at EDR: 09/12/2018<br>Date Made Active in Reports: 09/19/2018<br>Number of Days to Update: 7  | Source: San Francisco County Department of Environmental Health<br>Telephone: 415-252-3896<br>Last EDR Contact: 01/31/2019<br>Next Scheduled EDR Contact: 05/20/2019<br>Data Release Frequency: Varies |

A listing of dry cleaners in the South Coast Air Quality Management District

| Date of Government Version: 10/04/2018<br>Date Data Arrived at EDR: 10/05/2018<br>Date Made Active in Reports: 11/01/2018<br>Number of Days to Update: 27                                                               | Source: South Coast Air Quality Management District<br>Telephone: 909-396-3211<br>Last EDR Contact: 03/22/2019<br>Next Scheduled EDR Contact: 06/10/2019<br>Data Release Frequency: Varies                       |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| power laundries, family and commercial; garm                                                                                                                                                                            | EPA ID numbers. These are facilities with certain SIC codes:<br>nent pressing and cleaner's agents; linen supply; coin-operated laundries<br>; carpet and upholster cleaning; industrial launderers; laundry and |  |
| Date of Government Version: 12/13/2018<br>Date Data Arrived at EDR: 01/17/2019<br>Date Made Active in Reports: 03/05/2019<br>Number of Days to Update: 47                                                               | Source: Department of Toxic Substance Control<br>Telephone: 916-327-4498<br>Last EDR Contact: 02/27/2019<br>Next Scheduled EDR Contact: 06/17/2019<br>Data Release Frequency: Annually                           |  |
| DRYCLEAN AVAQMD: Antelope Valley Air Quality<br>A listing of dry cleaners in the Antelope Valley                                                                                                                        |                                                                                                                                                                                                                  |  |
| Date of Government Version: 11/13/2018<br>Date Data Arrived at EDR: 12/04/2018<br>Date Made Active in Reports: 01/15/2019<br>Number of Days to Update: 42                                                               | Source: Antelope Valley Air Quality Management District<br>Telephone: 661-723-8070<br>Last EDR Contact: 02/27/2019<br>Next Scheduled EDR Contact: 06/17/2019<br>Data Release Frequency: Varies                   |  |
| EMI: Emissions Inventory Data<br>Toxics and criteria pollutant emissions data co                                                                                                                                        | ollected by the ARB and local air pollution agencies.                                                                                                                                                            |  |
| Date of Government Version: 12/31/2017<br>Date Data Arrived at EDR: 06/20/2018<br>Date Made Active in Reports: 08/06/2018<br>Number of Days to Update: 47                                                               | Source: California Air Resources Board<br>Telephone: 916-322-2990<br>Last EDR Contact: 03/22/2019<br>Next Scheduled EDR Contact: 07/01/2019<br>Data Release Frequency: Varies                                    |  |
| ENF: Enforcement Action Listing<br>A listing of Water Board Enforcement Actions. Formal is everything except Oral/Verbal Communication, Notice of<br>Violation, Expedited Payment Letter, and Staff Enforcement Letter. |                                                                                                                                                                                                                  |  |
| Date of Government Version: 11/01/2018<br>Date Data Arrived at EDR: 11/02/2018<br>Date Made Active in Reports: 12/13/2018<br>Number of Days to Update: 41                                                               | Source: State Water Resoruces Control Board<br>Telephone: 916-445-9379<br>Last EDR Contact: 03/18/2019<br>Next Scheduled EDR Contact: 05/06/2019<br>Data Release Frequency: Varies                               |  |
| Financial Assurance 1: Financial Assurance Inform<br>Financial Assurance information                                                                                                                                    | nation Listing                                                                                                                                                                                                   |  |
| Date of Government Version: 01/10/2019<br>Date Data Arrived at EDR: 01/23/2019<br>Date Made Active in Reports: 03/05/2019<br>Number of Days to Update: 41                                                               | Source: Department of Toxic Substances Control<br>Telephone: 916-255-3628<br>Last EDR Contact: 01/17/2019<br>Next Scheduled EDR Contact: 05/06/2019<br>Data Release Frequency: Varies                            |  |

Financial Assurance 2: Financial Assurance Information Listing

A listing of financial assurance information for solid waste facilities. Financial assurance is intended to ensure that resources are available to pay for the cost of closure, post-closure care, and corrective measures if the owner or operator of a regulated facility is unable or unwilling to pay.

Date of Government Version: 02/15/2019 Date Data Arrived at EDR: 02/19/2019 Date Made Active in Reports: 03/05/2019 Number of Days to Update: 14 Source: California Integrated Waste Management Board Telephone: 916-341-6066 Last EDR Contact: 02/11/2019 Next Scheduled EDR Contact: 05/27/2019 Data Release Frequency: Varies

HAZNET: Facility and Manifest Data

Facility and Manifest Data. The data is extracted from the copies of hazardous waste manifests received each year by the DTSC. The annual volume of manifests is typically 700,000 - 1,000,000 annually, representing approximately 350,000 - 500,000 shipments. Data are from the manifests submitted without correction, and therefore many contain some invalid values for data elements such as generator ID, TSD ID, waste category, and disposal method. This database begins with calendar year 1993.

Date of Government Version: 12/31/2017 Date Data Arrived at EDR: 10/10/2018 Date Made Active in Reports: 11/16/2018 Number of Days to Update: 37 Source: California Environmental Protection Agency Telephone: 916-255-1136 Last EDR Contact: 01/07/2019 Next Scheduled EDR Contact: 04/22/2019 Data Release Frequency: Annually

# HIST CORTESE: Hazardous Waste & Substance Site List

The sites for the list are designated by the State Water Resource Control Board [LUST], the Integrated Waste Board [SWF/LS], and the Department of Toxic Substances Control [CALSITES]. This listing is no longer updated by the state agency.

Date of Government Version: 04/01/2001 Date Data Arrived at EDR: 01/22/2009 Date Made Active in Reports: 04/08/2009 Number of Days to Update: 76 Source: Department of Toxic Substances Control Telephone: 916-323-3400 Last EDR Contact: 01/22/2009 Next Scheduled EDR Contact: N/A Data Release Frequency: No Update Planned

#### HWP: EnviroStor Permitted Facilities Listing

Detailed information on permitted hazardous waste facilities and corrective action ("cleanups") tracked in EnviroStor.

| Date of Government Version: 02/19/2019  | Source: Department of Toxic Substances Control |
|-----------------------------------------|------------------------------------------------|
| Date Data Arrived at EDR: 02/20/2019    | Telephone: 916-323-3400                        |
| Date Made Active in Reports: 03/05/2019 | Last EDR Contact: 02/20/2019                   |
| Number of Days to Update: 13            | Next Scheduled EDR Contact: 06/03/2019         |
|                                         | Data Release Frequency: Quarterly              |

#### HWT: Registered Hazardous Waste Transporter Database

A listing of hazardous waste transporters. In California, unless specifically exempted, it is unlawful for any person to transport hazardous wastes unless the person holds a valid registration issued by DTSC. A hazardous waste transporter registration is valid for one year and is assigned a unique registration number.

| Date of Government Version: 01/07/2019  | Source: Department of Toxic Substances Control |
|-----------------------------------------|------------------------------------------------|
| Date Data Arrived at EDR: 01/08/2019    | Telephone: 916-440-7145                        |
| Date Made Active in Reports: 03/05/2019 | Last EDR Contact: 01/08/2019                   |
| Number of Days to Update: 56            | Next Scheduled EDR Contact: 04/22/2019         |
|                                         | Data Release Frequency: Quarterly              |

#### MINES: Mines Site Location Listing

A listing of mine site locations from the Office of Mine Reclamation.

| Date of Government Version: 12/10/2018  | Source: Department of Conservation     |
|-----------------------------------------|----------------------------------------|
| Date Data Arrived at EDR: 12/12/2018    | Telephone: 916-322-1080                |
| Date Made Active in Reports: 01/15/2019 | Last EDR Contact: 12/12/2018           |
| Number of Days to Update: 34            | Next Scheduled EDR Contact: 03/25/2019 |
|                                         | Data Release Frequency: Quarterly      |

#### MWMP: Medical Waste Management Program Listing

The Medical Waste Management Program (MWMP) ensures the proper handling and disposal of medical waste by permitting and inspecting medical waste Offsite Treatment Facilities (PDF) and Transfer Stations (PDF) throughout the state. MWMP also oversees all Medical Waste Transporters.

| Date of Government Version: 11/09/2018  | Source: Department of Public Health    |
|-----------------------------------------|----------------------------------------|
| Date Data Arrived at EDR: 12/05/2018    | Telephone: 916-558-1784                |
| Date Made Active in Reports: 01/11/2019 | Last EDR Contact: 03/05/2019           |
| Number of Days to Update: 37            | Next Scheduled EDR Contact: 06/17/2019 |
|                                         | Data Release Frequency: Varies         |
|                                         |                                        |

#### NPDES: NPDES Permits Listing A listing of NPDES permits, including stormwater.

Date of Government Version: 02/11/2019Source: State Water Resources Control BoardDate Data Arrived at EDR: 02/12/2019Telephone: 916-445-9379Date Made Active in Reports: 03/07/2019Last EDR Contact: 02/12/2019Number of Days to Update: 23Next Scheduled EDR Contact: 05/27/2019Data Release Frequency: Quarterly

### PEST LIC: Pesticide Regulation Licenses Listing

A listing of licenses and certificates issued by the Department of Pesticide Regulation. The DPR issues licenses and/or certificates to: Persons and businesses that apply or sell pesticides; Pest control dealers and brokers; Persons who advise on agricultural pesticide applications.

| Date of Government Version: 12/03/2018<br>Date Data Arrived at EDR: 12/05/2018<br>Date Made Active in Reports: 01/11/2019<br>Number of Days to Update: 37 | Source: Department of Pesticide Regulation<br>Telephone: 916-445-4038<br>Last EDR Contact: 03/05/2019<br>Next Scheduled EDR Contact: 06/17/2019<br>Data Release Frequency: Quarterly |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PROC: Certified Processors Database<br>A listing of certified processors.                                                                                 |                                                                                                                                                                                      |
| Date of Government Version: 12/10/2018<br>Date Data Arrived at EDR: 12/12/2018                                                                            | Source: Department of Conservation<br>Telephone: 916-323-3836                                                                                                                        |

#### NOTIFY 65: Proposition 65 Records

Number of Days to Update: 34

Listings of all Proposition 65 incidents reported to counties by the State Water Resources Control Board and the Regional Water Quality Control Board. This database is no longer updated by the reporting agency.

Last EDR Contact: 03/13/2019

Data Release Frequency: Quarterly

Next Scheduled EDR Contact: 06/24/2019

Date of Government Version: 09/19/2018 Date Data Arrived at EDR: 09/20/2018 Date Made Active in Reports: 10/19/2018 Number of Days to Update: 29

Date Made Active in Reports: 01/15/2019

Source: State Water Resources Control Board Telephone: 916-445-3846 Last EDR Contact: 03/18/2019 Next Scheduled EDR Contact: 07/01/2019 Data Release Frequency: No Update Planned

### UIC: UIC Listing

A listing of wells identified as underground injection wells, in the California Oil and Gas Wells database.

| Date of Government Version: 04/27/2018  | Source: Deaprtment of Conservation                                       |
|-----------------------------------------|--------------------------------------------------------------------------|
| Date Data Arrived at EDR: 06/13/2018    | Telephone: 916-445-2408                                                  |
| Date Made Active in Reports: 07/17/2018 | Last EDR Contact: 03/13/2019                                             |
| Number of Days to Update: 34            | Next Scheduled EDR Contact: 06/24/2019<br>Data Release Frequency: Varies |

UIC GEO: Underground Injection Control Sites (GEOTRACKER) Underground control injection sites

Date of Government Version: 12/10/2018 Date Data Arrived at EDR: 12/11/2018 Date Made Active in Reports: 01/15/2019 Number of Days to Update: 35 Source: State Water Resource Control Board Telephone: 866-480-1028 Last EDR Contact: 12/12/2018 Next Scheduled EDR Contact: 03/25/2019 Data Release Frequency: Varies

### WASTEWATER PITS: Oil Wastewater Pits Listing

Water officials discovered that oil producers have been dumping chemical-laden wastewater into hundreds of unlined pits that are operating without proper permits. Inspections completed by the Central Valley Regional Water Quality Control Board revealed the existence of previously unidentified waste sites. The water boards review found that more than one-third of the region's active disposal pits are operating without permission.

Date of Government Version: 05/08/2018Source: RWQCB, Central Valley RegionDate Data Arrived at EDR: 07/11/2018Telephone: 559-445-5577Date Made Active in Reports: 09/13/2018Last EDR Contact: 01/11/2019Number of Days to Update: 64Next Scheduled EDR Contact: 04/22/2019Data Release Frequency: Varies

#### WDS: Waste Discharge System

Sites which have been issued waste discharge requirements.

| Date of Government Version: 06/19/2007  | Source: State Water Resources Control Board |
|-----------------------------------------|---------------------------------------------|
| Date Data Arrived at EDR: 06/20/2007    | Telephone: 916-341-5227                     |
| Date Made Active in Reports: 06/29/2007 | Last EDR Contact: 02/13/2019                |
| Number of Days to Update: 9             | Next Scheduled EDR Contact: 06/03/2019      |
|                                         | Data Release Frequency: Quarterly           |

MILITARY PRIV SITES: Military Privatized Sites (GEOTRACKER) Military privatized sites

Date of Government Version: 12/10/2018 Date Data Arrived at EDR: 12/11/2018 Date Made Active in Reports: 01/15/2019 Number of Days to Update: 35 Source: State Water Resources Control Board Telephone: 866-480-1028 Last EDR Contact: 12/12/2018 Next Scheduled EDR Contact: 03/25/2019 Data Release Frequency: Varies

### PROJECT: Project Sites (GEOTRACKER) Projects sites

Date of Government Version: 12/10/2018 Date Data Arrived at EDR: 12/11/2018 Date Made Active in Reports: 01/15/2019 Number of Days to Update: 35 Source: State Water Resources Control Board Telephone: 866-480-1028 Last EDR Contact: 12/12/2018 Next Scheduled EDR Contact: 03/25/2019 Data Release Frequency: Varies

### WDR: Waste Discharge Requirements Listing

In general, the Waste Discharge Requirements (WDRs) Program (sometimes also referred to as the "Non Chapter 15 (Non 15) Program") regulates point discharges that are exempt pursuant to Subsection 20090 of Title 27 and not subject to the Federal Water Pollution Control Act. Exemptions from Title 27 may be granted for nine categories of discharges (e.g., sewage, wastewater, etc.) that meet, and continue to meet, the preconditions listed for each specific exemption. The scope of the WDRs Program also includes the discharge of wastes classified as inert, pursuant to section 20230 of Title 27.

Date of Government Version: 12/10/2018 Date Data Arrived at EDR: 12/12/2018 Date Made Active in Reports: 01/18/2019 Number of Days to Update: 37 Source: State Water Resources Control Board Telephone: 916-341-5810 Last EDR Contact: 03/13/2019 Next Scheduled EDR Contact: 06/24/2019 Data Release Frequency: Quarterly

#### CIWQS: California Integrated Water Quality System

The California Integrated Water Quality System (CIWQS) is a computer system used by the State and Regional Water Quality Control Boards to track information about places of environmental interest, manage permits and other orders, track inspections, and manage violations and enforcement activities.

| Date of Government Version: 12/03/2018  | Source: State Water Resources Control Board |
|-----------------------------------------|---------------------------------------------|
| Date Data Arrived at EDR: 12/04/2018    | Telephone: 866-794-4977                     |
| Date Made Active in Reports: 01/11/2019 | Last EDR Contact: 03/05/2019                |
| Number of Days to Update: 38            | Next Scheduled EDR Contact: 06/17/2019      |
|                                         | Data Release Frequency: Varies              |

#### CERS: CalEPA Regulated Site Portal Data

The CalEPA Regulated Site Portal database combines data about environmentally regulated sites and facilities in California into a single database. It combines data from a variety of state and federal databases, and provides an overview of regulated activities across the spectrum of environmental programs for any given location in California. These activities include hazardous materials and waste, state and federal cleanups, impacted ground and surface waters, and toxic materials

Date of Government Version: 10/22/2018 Date Data Arrived at EDR: 10/23/2018 Date Made Active in Reports: 11/30/2018 Number of Days to Update: 38

Source: California Environmental Protection Agency Telephone: 916-323-2514 Last EDR Contact: 01/24/2019 Next Scheduled EDR Contact: 05/06/2019 Data Release Frequency: Varies

WIP: Well Investigation Program Case List

Well Investigation Program case in the San Gabriel and San Fernando Valley area.

| Date of Government Version: 07/03/2009  | Source: Los Angeles Water Quality Control Board |
|-----------------------------------------|-------------------------------------------------|
| Date Data Arrived at EDR: 07/21/2009    | Telephone: 213-576-6726                         |
| Date Made Active in Reports: 08/03/2009 | Last EDR Contact: 03/25/2019                    |
| Number of Days to Update: 13            | Next Scheduled EDR Contact: 07/08/2019          |
|                                         | Data Release Frequency: Varies                  |

NON-CASE INFO: Non-Case Information Sites (GEOTRACKER) Non-Case Information sites

| Date of Government Version: 12/10/2018  | Source: State Water Resources Control Board |
|-----------------------------------------|---------------------------------------------|
| Date Data Arrived at EDR: 12/11/2018    | Telephone: 866-480-1028                     |
| Date Made Active in Reports: 01/15/2019 | Last EDR Contact: 12/12/2018                |
| Number of Days to Update: 35            | Next Scheduled EDR Contact: 03/25/2019      |
|                                         | Data Release Frequency: Varies              |
|                                         |                                             |

OTHER OIL GAS: Other Oil & Gas Projects Sites (GEOTRACKER) Other Oil & Gas Projects sites

Date of Government Version: 12/10/2018 Date Data Arrived at EDR: 12/11/2018 Date Made Active in Reports: 01/15/2019 Number of Days to Update: 35 Source: State Water Resources Control Board Telephone: 866-480-1028 Last EDR Contact: 12/12/2018 Next Scheduled EDR Contact: 03/25/2019 Data Release Frequency: Varies

PROD WATER PONDS: Produced Water Ponds Sites (GEOTRACKER) Produced water ponds sites

Date of Government Version: 12/10/2018 Date Data Arrived at EDR: 12/11/2018 Date Made Active in Reports: 01/15/2019 Number of Days to Update: 35 Source: State Water Resources Control Board Telephone: 866-480-1028 Last EDR Contact: 12/12/2018 Next Scheduled EDR Contact: 03/25/2019 Data Release Frequency: Varies

SAMPLING POINT: Sampling Point ? Public Sites (GEOTRACKER) Sampling point - public sites

Date of Government Version: 12/10/2018 Date Data Arrived at EDR: 12/11/2018 Date Made Active in Reports: 01/15/2019 Number of Days to Update: 35 Source: State Water Resources Control Board Telephone: 866-480-1028 Last EDR Contact: 12/12/2018 Next Scheduled EDR Contact: 03/25/2019 Data Release Frequency: Varies

#### WELL STIM PROJ: Well Stimulation Project (GEOTRACKER)

Includes areas of groundwater monitoring plans, a depiction of the monitoring network, and the facilities, boundaries, and subsurface characteristics of the oilfield and the features (oil and gas wells, produced water ponds, UIC wells, water supply wells, etc?) being monitored

Date of Government Version: 12/10/2018 Date Data Arrived at EDR: 12/11/2018 Date Made Active in Reports: 01/15/2019 Number of Days to Update: 35 Source: State Water Resources Control Board Telephone: 866-480-1028 Last EDR Contact: 12/12/2018 Next Scheduled EDR Contact: 03/25/2019 Data Release Frequency: Varies

### EDR HIGH RISK HISTORICAL RECORDS

### EDR Exclusive Records

#### EDR MGP: EDR Proprietary Manufactured Gas Plants

The EDR Proprietary Manufactured Gas Plant Database includes records of coal gas plants (manufactured gas plants) compiled by EDR's researchers. Manufactured gas sites were used in the United States from the 1800's to 1950's to produce a gas that could be distributed and used as fuel. These plants used whale oil, rosin, coal, or a mixture of coal, oil, and water that also produced a significant amount of waste. Many of the byproducts of the gas production, such as coal tar (oily waste containing volatile and non-volatile chemicals), sludges, oils and other compounds are potentially hazardous to human health and the environment. The byproduct from this process was frequently disposed of directly at the plant site and can remain or spread slowly, serving as a continuous source of soil and groundwater contamination.

Date of Government Version: N/A Date Data Arrived at EDR: N/A Date Made Active in Reports: N/A Number of Days to Update: N/A Source: EDR, Inc. Telephone: N/A Last EDR Contact: N/A Next Scheduled EDR Contact: N/A Data Release Frequency: No Update Planned

#### EDR Hist Auto: EDR Exclusive Historical Auto Stations

EDR has searched selected national collections of business directories and has collected listings of potential gas station/filling station/service station sites that were available to EDR researchers. EDR's review was limited to those categories of sources that might, in EDR's opinion, include gas station/filling station/service station establishments. The categories reviewed included, but were not limited to gas, gas station, gasoline station, filling station, auto, automobile repair, auto service station, service station, etc. This database falls within a category of information EDR classifies as "High Risk Historical Records", or HRHR. EDR's HRHR effort presents unique and sometimes proprietary data about past sites and operations that typically create environmental concerns, but may not show up in current government records searches.

Date of Government Version: N/A Date Data Arrived at EDR: N/A Date Made Active in Reports: N/A Number of Days to Update: N/A Source: EDR, Inc. Telephone: N/A Last EDR Contact: N/A Next Scheduled EDR Contact: N/A Data Release Frequency: Varies

### EDR Hist Cleaner: EDR Exclusive Historical Cleaners

EDR has searched selected national collections of business directories and has collected listings of potential dry cleaner sites that were available to EDR researchers. EDR's review was limited to those categories of sources that might, in EDR's opinion, include dry cleaning establishments. The categories reviewed included, but were not limited to dry cleaners, cleaners, laundry, laundromat, cleaning/laundry, wash & dry etc. This database falls within a category of information EDR classifies as "High Risk Historical Records", or HRHR. EDR's HRHR effort presents unique and sometimes proprietary data about past sites and operations that typically create environmental concerns, but may not show up in current government records searches.

Date of Government Version: N/A Date Data Arrived at EDR: N/A Date Made Active in Reports: N/A Number of Days to Update: N/A Source: EDR, Inc. Telephone: N/A Last EDR Contact: N/A Next Scheduled EDR Contact: N/A Data Release Frequency: Varies

#### EDR RECOVERED GOVERNMENT ARCHIVES

# Exclusive Recovered Govt. Archives

RGA LF: Recovered Government Archive Solid Waste Facilities List

The EDR Recovered Government Archive Landfill database provides a list of landfills derived from historical databases and includes many records that no longer appear in current government lists. Compiled from Records formerly available from the Department of Resources Recycling and Recovery in California.

Date of Government Version: N/A Date Data Arrived at EDR: 07/01/2013 Date Made Active in Reports: 01/13/2014 Number of Days to Update: 196 Source: Department of Resources Recycling and Recovery Telephone: N/A Last EDR Contact: 06/01/2012 Next Scheduled EDR Contact: N/A Data Release Frequency: Varies

RGA LUST: Recovered Government Archive Leaking Underground Storage Tank

The EDR Recovered Government Archive Leaking Underground Storage Tank database provides a list of LUST incidents derived from historical databases and includes many records that no longer appear in current government lists. Compiled from Records formerly available from the State Water Resources Control Board in California.

Date of Government Version: N/A Date Data Arrived at EDR: 07/01/2013 Date Made Active in Reports: 12/30/2013 Number of Days to Update: 182 Source: State Water Resources Control Board Telephone: N/A Last EDR Contact: 06/01/2012 Next Scheduled EDR Contact: N/A Data Release Frequency: Varies

### COUNTY RECORDS

#### ALAMEDA COUNTY:

CS ALAMEDA: Contaminated Sites

A listing of contaminated sites overseen by the Toxic Release Program (oil and groundwater contamination from chemical releases and spills) and the Leaking Underground Storage Tank Program (soil and ground water contamination from leaking petroleum USTs).

Date of Government Version: 01/09/2019 Date Data Arrived at EDR: 01/11/2019 Date Made Active in Reports: 03/05/2019 Number of Days to Update: 53 Source: Alameda County Environmental Health Services Telephone: 510-567-6700 Last EDR Contact: 01/07/2019 Next Scheduled EDR Contact: 04/22/2019 Data Release Frequency: Semi-Annually

UST ALAMEDA: Underground Tanks

Underground storage tank sites located in Alameda county.

| Date of Government Version: 01/07/2019  | Source: Alameda County Environmental Health Services |
|-----------------------------------------|------------------------------------------------------|
| Date Data Arrived at EDR: 01/08/2019    | Telephone: 510-567-6700                              |
| Date Made Active in Reports: 03/08/2019 | Last EDR Contact: 01/07/2019                         |
| Number of Days to Update: 59            | Next Scheduled EDR Contact: 04/24/2047               |
|                                         | Data Release Frequency: Semi-Annually                |

AMADOR COUNTY:

CUPA AMADOR: CUPA Facility List Cupa Facility List

> Date of Government Version: 01/07/2019 Date Data Arrived at EDR: 01/08/2019 Date Made Active in Reports: 03/07/2019 Number of Days to Update: 58

BUTTE COUNTY:

CUPA BUTTE: CUPA Facility Listing Cupa facility list.

> Date of Government Version: 04/21/2017 Date Data Arrived at EDR: 04/25/2017 Date Made Active in Reports: 08/09/2017 Number of Days to Update: 106

Source: Amador County Environmental Health Telephone: 209-223-6439 Last EDR Contact: 02/27/2019 Next Scheduled EDR Contact: 06/17/2019 Data Release Frequency: Varies

Source: Public Health Department Telephone: 530-538-7149 Last EDR Contact: 01/07/2019 Next Scheduled EDR Contact: 04/22/2019 Data Release Frequency: No Update Planned

### CALVERAS COUNTY:

CUPA CALVERAS: CUPA Facility Listing Cupa Facility Listing

> Date of Government Version: 01/24/2019 Date Data Arrived at EDR: 01/25/2019 Date Made Active in Reports: 03/05/2019 Number of Days to Update: 39

Source: Calveras County Environmental Health Telephone: 209-754-6399 Last EDR Contact: 03/25/2019 Next Scheduled EDR Contact: 07/08/2019 Data Release Frequency: Quarterly

#### COLUSA COUNTY:

CUPA COLUSA: CUPA Facility List Cupa facility list.

> Date of Government Version: 05/23/2018 Date Data Arrived at EDR: 05/24/2018 Date Made Active in Reports: 07/13/2018 Number of Days to Update: 50

Source: Health & Human Services Telephone: 530-458-0396 Last EDR Contact: 02/27/2019 Next Scheduled EDR Contact: 05/20/2019 Data Release Frequency: Semi-Annually

#### CONTRA COSTA COUNTY:

SL CONTRA COSTA: Site List

List includes sites from the underground tank, hazardous waste generator and business plan/2185 programs.

Date of Government Version: 02/14/2019 Date Data Arrived at EDR: 02/19/2019 Date Made Active in Reports: 03/08/2019 Number of Days to Update: 17 Source: Contra Costa Health Services Department Telephone: 925-646-2286 Last EDR Contact: 01/28/2019 Next Scheduled EDR Contact: 05/11/2019 Data Release Frequency: Semi-Annually

DEL NORTE COUNTY:

### CUPA DEL NORTE: CUPA Facility List Cupa Facility list

Date of Government Version: 01/16/2019 Date Data Arrived at EDR: 02/05/2019 Date Made Active in Reports: 03/05/2019 Number of Days to Update: 28

Source: Del Norte County Environmental Health Division Telephone: 707-465-0426 Last EDR Contact: 01/28/2019 Next Scheduled EDR Contact: 05/11/2019 Data Release Frequency: Varies

#### EL DORADO COUNTY:

CUPA EL DORADO: CUPA Facility List CUPA facility list.

> Date of Government Version: 12/13/2018 Date Data Arrived at EDR: 12/18/2018 Date Made Active in Reports: 01/15/2019 Number of Days to Update: 28

Source: El Dorado County Environmental Management Department Telephone: 530-621-6623 Last EDR Contact: 01/28/2019 Next Scheduled EDR Contact: 05/11/2019 Data Release Frequency: Varies

### FRESNO COUNTY:

#### CUPA FRESNO: CUPA Resources List

Certified Unified Program Agency. CUPA's are responsible for implementing a unified hazardous materials and hazardous waste management regulatory program. The agency provides oversight of businesses that deal with hazardous materials, operate underground storage tanks or aboveground storage tanks.

Date of Government Version: 10/16/2018 Date Data Arrived at EDR: 10/18/2018 Date Made Active in Reports: 11/14/2018 Number of Days to Update: 27 Source: Dept. of Community Health Telephone: 559-445-3271 Last EDR Contact: 12/26/2018 Next Scheduled EDR Contact: 04/15/2019 Data Release Frequency: Semi-Annually

# GLENN COUNTY:

CUPA GLENN: CUPA Facility List Cupa facility list

> Date of Government Version: 01/22/2018 Date Data Arrived at EDR: 01/24/2018 Date Made Active in Reports: 03/14/2018 Number of Days to Update: 49

Source: Glenn County Air Pollution Control District Telephone: 830-934-6500 Last EDR Contact: 01/17/2019 Next Scheduled EDR Contact: 05/06/2019 Data Release Frequency: Varies

#### HUMBOLDT COUNTY:

CUPA HUMBOLDT: CUPA Facility List CUPA facility list.

> Date of Government Version: 12/11/2018 Date Data Arrived at EDR: 12/13/2018 Date Made Active in Reports: 01/15/2019 Number of Days to Update: 33

Source: Humboldt County Environmental Health Telephone: N/A Last EDR Contact: 11/19/2018 Next Scheduled EDR Contact: 03/04/2019 Data Release Frequency: Semi-Annually

#### IMPERIAL COUNTY:

CUPA IMPERIAL: CUPA Facility List Cupa facility list.

> Date of Government Version: 01/18/2019 Date Data Arrived at EDR: 01/23/2019 Date Made Active in Reports: 03/05/2019 Number of Days to Update: 41

Source: San Diego Border Field Office Telephone: 760-339-2777 Last EDR Contact: 01/17/2019 Next Scheduled EDR Contact: 05/06/2019 Data Release Frequency: Varies

#### INYO COUNTY:

CUPA INYO: CUPA Facility List Cupa facility list.

> Date of Government Version: 04/02/2018 Date Data Arrived at EDR: 04/03/2018 Date Made Active in Reports: 06/14/2018 Number of Days to Update: 72

Source: Inyo County Environmental Health Services Telephone: 760-878-0238 Last EDR Contact: 02/13/2019 Next Scheduled EDR Contact: 06/03/2019 Data Release Frequency: Varies

### KERN COUNTY:

UST KERN: Underground Storage Tank Sites & Tank Listing Kern County Sites and Tanks Listing.

Date of Government Version: 01/28/2019 Date Data Arrived at EDR: 02/07/2019 Date Made Active in Reports: 03/08/2019 Number of Days to Update: 29 Source: Kern County Environment Health Services Department Telephone: 661-862-8700 Last EDR Contact: 01/31/2019 Next Scheduled EDR Contact: 05/20/2019 Data Release Frequency: Quarterly

#### KINGS COUNTY:

CUPA KINGS: CUPA Facility List

A listing of sites included in the county's Certified Unified Program Agency database. California's Secretary for Environmental Protection established the unified hazardous materials and hazardous waste regulatory program as required by chapter 6.11 of the California Health and Safety Code. The Unified Program consolidates the administration, permits, inspections, and enforcement activities.

Date of Government Version: 02/14/2019 Date Data Arrived at EDR: 02/19/2019 Date Made Active in Reports: 03/05/2019 Number of Days to Update: 14 Source: Kings County Department of Public Health Telephone: 559-584-1411 Last EDR Contact: 02/13/2019 Next Scheduled EDR Contact: 06/03/2019 Data Release Frequency: Varies

#### LAKE COUNTY:

CUPA LAKE: CUPA Facility List Cupa facility list

> Date of Government Version: 02/08/2019 Date Data Arrived at EDR: 02/12/2019 Date Made Active in Reports: 03/12/2019 Number of Days to Update: 28

Source: Lake County Environmental Health Telephone: 707-263-1164 Last EDR Contact: 01/14/2019 Next Scheduled EDR Contact: 04/29/2019 Data Release Frequency: Varies

#### LASSEN COUNTY:

| CUPA LASSEN: CUPA Facility List<br>Cupa facility list                                                                                                      |                                                                                                                                                                                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Date of Government Version: 01/17/2019<br>Date Data Arrived at EDR: 01/18/2019<br>Date Made Active in Reports: 03/05/2019<br>Number of Days to Update: 46  | Source: Lassen County Environmental Health<br>Telephone: 530-251-8528<br>Last EDR Contact: 01/17/2019<br>Next Scheduled EDR Contact: 05/06/2019<br>Data Release Frequency: Varies   |
| LOS ANGELES COUNTY:                                                                                                                                        |                                                                                                                                                                                     |
|                                                                                                                                                            | nation is at or above the MCL as designated by region 9 EPA office. Date area is a cleanup plan of lead-impacted soil surrounding the former                                        |
| Date of Government Version: 03/30/2009<br>Date Data Arrived at EDR: 03/31/2009<br>Date Made Active in Reports: 10/23/2009<br>Number of Days to Update: 206 | Source: N/A<br>Telephone: N/A<br>Last EDR Contact: 03/18/2019<br>Next Scheduled EDR Contact: 07/01/2019<br>Data Release Frequency: No Update Planned                                |
| HMS LOS ANGELES: HMS: Street Number List<br>Industrial Waste and Underground Storage Ta                                                                    | ink Sites.                                                                                                                                                                          |
| Date of Government Version: 12/19/2018<br>Date Data Arrived at EDR: 01/10/2019<br>Date Made Active in Reports: 03/07/2019<br>Number of Days to Update: 56  | Source: Department of Public Works<br>Telephone: 626-458-3517<br>Last EDR Contact: 01/07/2019<br>Next Scheduled EDR Contact: 04/22/2019<br>Data Release Frequency: Semi-Annually    |
| LF LOS ANGELES: List of Solid Waste Facilities<br>Solid Waste Facilities in Los Angeles County.                                                            |                                                                                                                                                                                     |
| Date of Government Version: 01/14/2019<br>Date Data Arrived at EDR: 01/15/2019<br>Date Made Active in Reports: 03/07/2019<br>Number of Days to Update: 51  | Source: La County Department of Public Works<br>Telephone: 818-458-5185<br>Last EDR Contact: 01/15/2019<br>Next Scheduled EDR Contact: 04/29/2019<br>Data Release Frequency: Varies |
| LF LOS ANGELES CITY: City of Los Angeles Land<br>Landfills owned and maintained by the City of                                                             |                                                                                                                                                                                     |
| Date of Government Version: 01/01/2019<br>Date Data Arrived at EDR: 01/15/2019<br>Date Made Active in Reports: 03/07/2019<br>Number of Days to Update: 51  | Source: Engineering & Construction Division<br>Telephone: 213-473-7869<br>Last EDR Contact: 01/15/2019<br>Next Scheduled EDR Contact: 04/29/2019<br>Data Release Frequency: Varies  |
| SITE MIT LOS ANGELES: Site Mitigation List<br>Industrial sites that have had some sort of spill                                                            | l or complaint.                                                                                                                                                                     |
| Date of Government Version: 01/30/2019<br>Date Data Arrived at EDR: 02/01/2019                                                                             | Source: Community Health Services<br>Telephone: 323-890-7806                                                                                                                        |

Date of Government Version: 01/30/2019Source: Community Health ServicesDate Data Arrived at EDR: 02/01/2019Telephone: 323-890-7806Date Made Active in Reports: 03/07/2019Last EDR Contact: 02/01/2019Number of Days to Update: 34Next Scheduled EDR Contact: 04/29/2019Data Release Frequency: Annually

UST EL SEGUNDO: City of El Segundo Underground Storage Tank Underground storage tank sites located in El Segundo city.

Date of Government Version: 01/21/2017 Date Data Arrived at EDR: 04/19/2017 Date Made Active in Reports: 05/10/2017 Number of Days to Update: 21 Source: City of El Segundo Fire Department Telephone: 310-524-2236 Last EDR Contact: 01/14/2019 Next Scheduled EDR Contact: 04/29/2019 Data Release Frequency: Semi-Annually

UST LONG BEACH: City of Long Beach Underground Storage Tank Underground storage tank sites located in the city of Long Beach.

| Date of Government Version: 03/09/2017  | Source: City of Long Beach Fire Department |
|-----------------------------------------|--------------------------------------------|
| Date Data Arrived at EDR: 03/10/2017    | Telephone: 562-570-2563                    |
| Date Made Active in Reports: 05/03/2017 | Last EDR Contact: 01/17/2019               |
| Number of Days to Update: 54            | Next Scheduled EDR Contact: 05/06/2019     |
|                                         | Data Release Frequency: Annually           |

UST TORRANCE: City of Torrance Underground Storage Tank Underground storage tank sites located in the city of Torrance.

| Date of Government Version: 10/02/2018  | Source: City of Torrance Fire Department |
|-----------------------------------------|------------------------------------------|
| Date Data Arrived at EDR: 10/05/2018    | Telephone: 310-618-2973                  |
| Date Made Active in Reports: 11/02/2018 | Last EDR Contact: 01/17/2019             |
| Number of Days to Update: 28            | Next Scheduled EDR Contact: 05/06/2019   |
|                                         | Data Release Frequency: Semi-Annually    |

#### MADERA COUNTY:

### CUPA MADERA: CUPA Facility List

A listing of sites included in the county's Certified Unified Program Agency database. California's Secretary for Environmental Protection established the unified hazardous materials and hazardous waste regulatory program as required by chapter 6.11 of the California Health and Safety Code. The Unified Program consolidates the administration, permits, inspections, and enforcement activities.

Date of Government Version: 02/20/2019 Date Data Arrived at EDR: 02/22/2019 Date Made Active in Reports: 03/07/2019 Number of Days to Update: 13 Source: Madera County Environmental Health Telephone: 559-675-7823 Last EDR Contact: 02/15/2019 Next Scheduled EDR Contact: 06/03/2019 Data Release Frequency: Varies

### MARIN COUNTY:

UST MARIN: Underground Storage Tank Sites Currently permitted USTs in Marin County.

> Date of Government Version: 09/26/2018 Date Data Arrived at EDR: 10/04/2018 Date Made Active in Reports: 11/02/2018 Number of Days to Update: 29

Source: Public Works Department Waste Management Telephone: 415-473-6647 Last EDR Contact: 01/14/2019 Next Scheduled EDR Contact: 04/15/2019 Data Release Frequency: Semi-Annually

MERCED COUNTY:

CUPA MERCED: CUPA Facility List CUPA facility list.

Date of Government Version: 08/29/2018 Date Data Arrived at EDR: 08/31/2018 Date Made Active in Reports: 09/19/2018 Number of Days to Update: 19 Source: Merced County Environmental Health Telephone: 209-381-1094 Last EDR Contact: 03/18/2019 Next Scheduled EDR Contact: 06/03/2019 Data Release Frequency: Varies

# MONO COUNTY:

CUPA MONO: CUPA Facility List CUPA Facility List

> Date of Government Version: 12/07/2018 Date Data Arrived at EDR: 12/11/2018 Date Made Active in Reports: 01/24/2019 Number of Days to Update: 44

Source: Mono County Health Department Telephone: 760-932-5580 Last EDR Contact: 02/21/2019 Next Scheduled EDR Contact: 06/10/2019 Data Release Frequency: Varies

### MONTEREY COUNTY:

CUPA MONTEREY: CUPA Facility Listing CUPA Program listing from the Environmental Health Division.

| Date of Government Version: 02/05/2019  | Source: Monterey County Health Department |
|-----------------------------------------|-------------------------------------------|
| Date Data Arrived at EDR: 02/07/2019    | Telephone: 831-796-1297                   |
| Date Made Active in Reports: 03/05/2019 | Last EDR Contact: 12/27/2018              |
| Number of Days to Update: 26            | Next Scheduled EDR Contact: 04/15/2019    |
|                                         | Data Release Frequency: Varies            |

### NAPA COUNTY:

LUST NAPA: Sites With Reported Contamination A listing of leaking underground storage tank sites located in Napa county.

Date of Government Version: 01/09/2017 Date Data Arrived at EDR: 01/11/2017 Date Made Active in Reports: 03/02/2017 Number of Days to Update: 50 Source: Napa County Department of Environmental Management Telephone: 707-253-4269 Last EDR Contact: 02/21/2019 Next Scheduled EDR Contact: 06/10/2019 Data Release Frequency: No Update Planned

UST NAPA: Closed and Operating Underground Storage Tank Sites Underground storage tank sites located in Napa county.

Date of Government Version: 02/21/2019 Date Data Arrived at EDR: 02/22/2019 Date Made Active in Reports: 03/08/2019 Number of Days to Update: 14 Source: Napa County Department of Environmental Management Telephone: 707-253-4269 Last EDR Contact: 02/21/2019 Next Scheduled EDR Contact: 06/10/2019 Data Release Frequency: No Update Planned

#### NEVADA COUNTY:

CUPA NEVADA: CUPA Facility List CUPA facility list.

> Date of Government Version: 01/25/2019 Date Data Arrived at EDR: 01/29/2019 Date Made Active in Reports: 03/05/2019 Number of Days to Update: 35

Source: Community Development Agency Telephone: 530-265-1467 Last EDR Contact: 01/28/2019 Next Scheduled EDR Contact: 05/11/2019 Data Release Frequency: Varies

#### ORANGE COUNTY:

IND\_SITE ORANGE: List of Industrial Site Cleanups Petroleum and non-petroleum spills.

Date of Government Version: 01/02/2019 Date Data Arrived at EDR: 02/07/2019 Date Made Active in Reports: 03/05/2019 Number of Days to Update: 26 Source: Health Care Agency Telephone: 714-834-3446 Last EDR Contact: 02/04/2019 Next Scheduled EDR Contact: 05/20/2019 Data Release Frequency: Annually

LUST ORANGE: List of Underground Storage Tank Cleanups Orange County Underground Storage Tank Cleanups (LUST).

| Date of Government Version: 01/02/2019  | Source: Health Care Agency                                                  |
|-----------------------------------------|-----------------------------------------------------------------------------|
| Date Data Arrived at EDR: 02/08/2019    | Telephone: 714-834-3446                                                     |
| Date Made Active in Reports: 03/06/2019 | Last EDR Contact: 02/04/2019                                                |
| Number of Days to Update: 26            | Next Scheduled EDR Contact: 05/20/2019<br>Data Release Frequency: Quarterly |

UST ORANGE: List of Underground Storage Tank Facilities

Orange County Underground Storage Tank Facilities (UST).

| Date of Government Version: 01/02/2019  | Source: Health Care Agency             |
|-----------------------------------------|----------------------------------------|
| Date Data Arrived at EDR: 02/05/2019    | Telephone: 714-834-3446                |
| Date Made Active in Reports: 03/08/2019 | Last EDR Contact: 02/05/2019           |
| Number of Days to Update: 31            | Next Scheduled EDR Contact: 05/20/2019 |
|                                         | Data Release Frequency: Quarterly      |

### PLACER COUNTY:

MS PLACER: Master List of Facilities

List includes aboveground tanks, underground tanks and cleanup sites.

Date of Government Version: 11/29/2018 Date Data Arrived at EDR: 12/04/2018 Date Made Active in Reports: 01/11/2019 Number of Days to Update: 38 Source: Placer County Health and Human Services Telephone: 530-745-2363 Last EDR Contact: 02/27/2019 Next Scheduled EDR Contact: 06/17/2019 Data Release Frequency: Semi-Annually

### PLUMAS COUNTY:

CUPA PLUMAS: CUPA Facility List Plumas County CUPA Program facilities.

> Date of Government Version: 01/14/2019 Date Data Arrived at EDR: 01/18/2019 Date Made Active in Reports: 03/05/2019 Number of Days to Update: 46

Source: Plumas County Environmental Health Telephone: 530-283-6355 Last EDR Contact: 01/17/2019 Next Scheduled EDR Contact: 05/06/2019 Data Release Frequency: Varies

# RIVERSIDE COUNTY:

LUST RIVERSIDE: Listing of Underground Tank Cleanup Sites Riverside County Underground Storage Tank Cleanup Sites (LUST).

Date of Government Version: 01/29/2019 Date Data Arrived at EDR: 01/31/2019 Date Made Active in Reports: 03/06/2019 Number of Days to Update: 34 Source: Department of Environmental Health Telephone: 951-358-5055 Last EDR Contact: 03/18/2019 Next Scheduled EDR Contact: 07/01/2019 Data Release Frequency: Quarterly

UST RIVERSIDE: Underground Storage Tank Tank List Underground storage tank sites located in Riverside county. Date of Government Version: 01/29/2019 Source: Department of Environmental Health Date Data Arrived at EDR: 01/31/2019 Telephone: 951-358-5055 Date Made Active in Reports: 03/08/2019 Last EDR Contact: 03/18/2019 Next Scheduled EDR Contact: 07/01/2019 Number of Days to Update: 36 Data Release Frequency: Quarterly SACRAMENTO COUNTY: CS SACRAMENTO: Toxic Site Clean-Up List List of sites where unauthorized releases of potentially hazardous materials have occurred. Date of Government Version: 11/07/2018 Source: Sacramento County Environmental Management Date Data Arrived at EDR: 01/04/2019 Telephone: 916-875-8406 Last EDR Contact: 01/04/2019 Date Made Active in Reports: 03/05/2019 Number of Days to Update: 60 Next Scheduled EDR Contact: 04/15/2019 Data Release Frequency: Quarterly ML SACRAMENTO: Master Hazardous Materials Facility List Any business that has hazardous materials on site - hazardous material storage sites, underground storage tanks, waste generators. Date of Government Version: 11/07/2018 Source: Sacramento County Environmental Management Date Data Arrived at EDR: 12/28/2018 Telephone: 916-875-8406 Last EDR Contact: 12/28/2018 Date Made Active in Reports: 03/05/2019 Number of Days to Update: 67 Next Scheduled EDR Contact: 04/15/2019 Data Release Frequency: Quarterly SAN BENITO COUNTY: CUPA SAN BENITO: CUPA Facility List Cupa facility list Date of Government Version: 11/15/2018 Source: San Benito County Environmental Health Date Data Arrived at EDR: 11/16/2018 Telephone: N/A Date Made Active in Reports: 12/13/2018 Last EDR Contact: 02/27/2019 Number of Days to Update: 27 Next Scheduled EDR Contact: 05/20/2019 Data Release Frequency: Varies SAN BERNARDINO COUNTY: PERMITS SAN BERNARDINO: Hazardous Material Permits This listing includes underground storage tanks, medical waste handlers/generators, hazardous materials handlers, hazardous waste generators, and waste oil generators/handlers.

| Date of Government Version: 11/28/2018<br>Date Data Arrived at EDR: 11/30/2018 | Source: San Bernardino County Fire Department Hazardous Materials Division Telephone: 909-387-3041 |
|--------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
| Date Made Active in Reports: 01/11/2019                                        | Last EDR Contact: 02/19/2019                                                                       |
| Number of Days to Update: 42                                                   | Next Scheduled EDR Contact: 05/20/2019                                                             |
|                                                                                | Data Release Frequency: Quarterly                                                                  |

SAN DIEGO COUNTY:

HMMD SAN DIEGO: Hazardous Materials Management Division Database

The database includes: HE58 - This report contains the business name, site address, business phone number, establishment 'H' permit number, type of permit, and the business status. HE17 - In addition to providing the same information provided in the HE58 listing, HE17 provides inspection dates, violations received by the establishment, hazardous waste generated, the quantity, method of storage, treatment/disposal of waste and the hauler, and information on underground storage tanks. Unauthorized Release List - Includes a summary of environmental contamination cases in San Diego County (underground tank cases, non-tank cases, groundwater contamination, and soil contamination are included.)

| Date of Government Version: 12/03/2018<br>Date Data Arrived at EDR: 12/05/2018<br>Date Made Active in Reports: 01/11/2019<br>Number of Days to Update: 37 | Source: Hazardous Materials Management Division<br>Telephone: 619-338-2268<br>Last EDR Contact: 03/05/2019<br>Next Scheduled EDR Contact: 06/17/2019<br>Data Release Frequency: Quarterly |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| LF SAN DIEGO: Solid Waste Facilities<br>San Diego County Solid Waste Facilities.                                                                          |                                                                                                                                                                                           |
| Date of Government Version: 04/18/2018<br>Date Data Arrived at EDR: 04/24/2018<br>Date Made Active in Reports: 06/19/2018                                 | Source: Department of Health Services<br>Telephone: 619-338-2209<br>Last EDR Contact: 01/17/2019                                                                                          |

#### SAN DIEGO CO LOP: Local Oversight Program Listing

Number of Days to Update: 56

A listing of all LOP release sites that are or were under the County of San Diego's jurisdiction. Included are closed or transferred cases, open cases, and cases that did not have a case type indicated. The cases without a case type are mostly complaints; however, some of them could be LOP cases.

Date of Government Version: 10/22/2018 Date Data Arrived at EDR: 10/23/2018 Date Made Active in Reports: 11/30/2018 Number of Days to Update: 38 Source: Department of Environmental Health Telephone: 858-505-6874 Last EDR Contact: 03/06/2019 Next Scheduled EDR Contact: 05/06/2019 Data Release Frequency: Varies

Next Scheduled EDR Contact: 05/06/2019 Data Release Frequency: Varies

#### SAN DIEGO CO. SAM: Environmental Case Listing

The listing contains all underground tank release cases and projects pertaining to properties contaminated with hazardous substances that are actively under review by the Site Assessment and Mitigation Program.

Date of Government Version: 03/23/2010 Date Data Arrived at EDR: 06/15/2010 Date Made Active in Reports: 07/09/2010 Number of Days to Update: 24 Source: San Diego County Department of Environmental Health Telephone: 619-338-2371 Last EDR Contact: 02/27/2019 Next Scheduled EDR Contact: 06/17/2019 Data Release Frequency: No Update Planned

#### SAN FRANCISCO COUNTY:

LUST SAN FRANCISCO: Local Oversite Facilities

A listing of leaking underground storage tank sites located in San Francisco county.

| Date of Government Version: 09/19/2008  |  |
|-----------------------------------------|--|
| Date Data Arrived at EDR: 09/19/2008    |  |
| Date Made Active in Reports: 09/29/2008 |  |
| Number of Days to Update: 10            |  |

Source: Department Of Public Health San Francisco County Telephone: 415-252-3920 Last EDR Contact: 01/31/2019 Next Scheduled EDR Contact: 05/20/2019 Data Release Frequency: Quarterly

UST SAN FRANCISCO: Underground Storage Tank Information Underground storage tank sites located in San Francisco county.

Date of Government Version: 11/05/2018 Date Data Arrived at EDR: 11/06/2018 Date Made Active in Reports: 12/14/2018 Number of Days to Update: 38 Source: Department of Public Health Telephone: 415-252-3920 Last EDR Contact: 01/31/2019 Next Scheduled EDR Contact: 05/20/2019 Data Release Frequency: Quarterly

# SAN JOAQUIN COUNTY:

UST SAN JOAQUIN: San Joaquin Co. UST

A listing of underground storage tank locations in San Joaquin county.

| Date of Government Version: 06/22/2018  | Source: Environmental Health Department                                         |
|-----------------------------------------|---------------------------------------------------------------------------------|
| Date Data Arrived at EDR: 06/26/2018    | Telephone: N/A                                                                  |
| Date Made Active in Reports: 07/11/2018 | Last EDR Contact: 03/18/2019                                                    |
| Number of Days to Update: 15            | Next Scheduled EDR Contact: 07/01/2019<br>Data Release Frequency: Semi-Annually |

### SAN LUIS OBISPO COUNTY:

CUPA SAN LUIS OBISPO: CUPA Facility List Cupa Facility List.

> Date of Government Version: 02/13/2019 Date Data Arrived at EDR: 02/15/2019 Date Made Active in Reports: 03/14/2019 Number of Days to Update: 27

Source: San Luis Obispo County Public Health Department Telephone: 805-781-5596 Last EDR Contact: 02/13/2019 Next Scheduled EDR Contact: 06/03/2019 Data Release Frequency: Varies

### SAN MATEO COUNTY:

BI SAN MATEO: Business Inventory

List includes Hazardous Materials Business Plan, hazardous waste generators, and underground storage tanks.

Date of Government Version: 12/03/2018 Date Data Arrived at EDR: 12/12/2018 Date Made Active in Reports: 01/15/2019 Number of Days to Update: 34 Source: San Mateo County Environmental Health Services Division Telephone: 650-363-1921 Last EDR Contact: 03/13/2019 Next Scheduled EDR Contact: 06/24/2019 Data Release Frequency: Annually

### LUST SAN MATEO: Fuel Leak List

A listing of leaking underground storage tank sites located in San Mateo county.

Date of Government Version: 12/13/2018Source: San Mateo County Environmental Health Services DivisionDate Data Arrived at EDR: 12/18/2018Telephone: 650-363-1921Date Made Active in Reports: 01/23/2019Last EDR Contact: 03/25/2019Number of Days to Update: 36Next Scheduled EDR Contact: 06/24/2019Data Release Frequency: Semi-Annually

### SANTA BARBARA COUNTY:

CUPA SANTA BARBARA: CUPA Facility Listing

CUPA Program Listing from the Environmental Health Services division.

| Date of Government Version: 09/08/2011  | Source: Santa Barbara County Public Health Department |
|-----------------------------------------|-------------------------------------------------------|
| Date Data Arrived at EDR: 09/09/2011    | Telephone: 805-686-8167                               |
| Date Made Active in Reports: 10/07/2011 | Last EDR Contact: 02/13/2019                          |
| Number of Days to Update: 28            | Next Scheduled EDR Contact: 06/03/2019                |
|                                         | Data Release Frequency: Varies                        |

SANTA CLARA COUNTY:

| CUPA SANTA CLARA: Cupa Facility List<br>Cupa facility list                                                                                                |                                                                                                                                                                                                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Date of Government Version: 02/13/2019<br>Date Data Arrived at EDR: 02/19/2019<br>Date Made Active in Reports: 03/06/2019<br>Number of Days to Update: 15 | Source: Department of Environmental Health<br>Telephone: 408-918-1973<br>Last EDR Contact: 02/13/2019<br>Next Scheduled EDR Contact: 06/03/2019<br>Data Release Frequency: Varies              |
|                                                                                                                                                           | ak Site Activity Report<br>Ind storage tanks. This listing is no longer updated by the county.<br>andled by the Department of Environmental Health.                                            |
| Date of Government Version: 03/29/2005<br>Date Data Arrived at EDR: 03/30/2005<br>Date Made Active in Reports: 04/21/2005<br>Number of Days to Update: 22 | Source: Santa Clara Valley Water District<br>Telephone: 408-265-2600<br>Last EDR Contact: 03/23/2009<br>Next Scheduled EDR Contact: 06/22/2009<br>Data Release Frequency: No Update Planned    |
| LUST SANTA CLARA: LOP Listing<br>A listing of leaking underground storage tanks                                                                           | located in Santa Clara county.                                                                                                                                                                 |
| Date of Government Version: 03/03/2014<br>Date Data Arrived at EDR: 03/05/2014<br>Date Made Active in Reports: 03/18/2014<br>Number of Days to Update: 13 | Source: Department of Environmental Health<br>Telephone: 408-918-3417<br>Last EDR Contact: 02/21/2019<br>Next Scheduled EDR Contact: 06/10/2019<br>Data Release Frequency: Annually            |
| SAN JOSE HAZMAT: Hazardous Material Facilities<br>Hazardous material facilities, including underg                                                         |                                                                                                                                                                                                |
| Date of Government Version: 01/30/2019<br>Date Data Arrived at EDR: 02/01/2019<br>Date Made Active in Reports: 03/07/2019<br>Number of Days to Update: 34 | Source: City of San Jose Fire Department<br>Telephone: 408-535-7694<br>Last EDR Contact: 01/31/2019<br>Next Scheduled EDR Contact: 05/20/2019<br>Data Release Frequency: Annually              |
| SANTA CRUZ COUNTY:                                                                                                                                        |                                                                                                                                                                                                |
| CUPA SANTA CRUZ: CUPA Facility List<br>CUPA facility listing.                                                                                             |                                                                                                                                                                                                |
| Date of Government Version: 01/21/2017<br>Date Data Arrived at EDR: 02/22/2017<br>Date Made Active in Reports: 05/23/2017<br>Number of Days to Update: 90 | Source: Santa Cruz County Environmental Health<br>Telephone: 831-464-2761<br>Last EDR Contact: 02/13/2019<br>Next Scheduled EDR Contact: 06/03/2019<br>Data Release Frequency: Varies          |
| SHASTA COUNTY:                                                                                                                                            |                                                                                                                                                                                                |
| CUPA SHASTA: CUPA Facility List<br>Cupa Facility List.                                                                                                    |                                                                                                                                                                                                |
| Date of Government Version: 06/15/2017<br>Date Data Arrived at EDR: 06/19/2017<br>Date Made Active in Reports: 08/09/2017<br>Number of Days to Update: 51 | Source: Shasta County Department of Resource Management<br>Telephone: 530-225-5789<br>Last EDR Contact: 02/13/2019<br>Next Scheduled EDR Contact: 06/03/2019<br>Data Release Frequency: Varies |

Data Release Frequency: Varies

SOLANO COUNTY:

| LUST SOLANO: Leaking Underground Storage Ta<br>A listing of leaking underground storage tank                                                              |                                                                                                                                                                                                          |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Date of Government Version: 11/29/2018<br>Date Data Arrived at EDR: 12/04/2018<br>Date Made Active in Reports: 01/11/2019<br>Number of Days to Update: 38 | Source: Solano County Department of Environmental Management<br>Telephone: 707-784-6770<br>Last EDR Contact: 02/27/2019<br>Next Scheduled EDR Contact: 06/17/2019<br>Data Release Frequency: Quarterly   |  |
| UST SOLANO: Underground Storage Tanks<br>Underground storage tank sites located in Sc                                                                     | lano county.                                                                                                                                                                                             |  |
| Date of Government Version: 11/29/2018<br>Date Data Arrived at EDR: 12/04/2018<br>Date Made Active in Reports: 12/14/2018<br>Number of Days to Update: 10 | Source: Solano County Department of Environmental Management<br>Telephone: 707-784-6770<br>Last EDR Contact: 02/27/2019<br>Next Scheduled EDR Contact: 06/17/2019<br>Data Release Frequency: Quarterly   |  |
| SONOMA COUNTY:                                                                                                                                            |                                                                                                                                                                                                          |  |
| CUPA SONOMA: Cupa Facility List<br>Cupa Facility list                                                                                                     |                                                                                                                                                                                                          |  |
| Date of Government Version: 12/21/2018<br>Date Data Arrived at EDR: 12/27/2018<br>Date Made Active in Reports: 01/15/2019<br>Number of Days to Update: 19 | Source: County of Sonoma Fire & Emergency Services Department<br>Telephone: 707-565-1174<br>Last EDR Contact: 03/25/2019<br>Next Scheduled EDR Contact: 07/08/2019<br>Data Release Frequency: Varies     |  |
| LUST SONOMA: Leaking Underground Storage Tank Sites<br>A listing of leaking underground storage tank sites located in Sonoma county.                      |                                                                                                                                                                                                          |  |
| Date of Government Version: 01/08/2019<br>Date Data Arrived at EDR: 01/10/2019<br>Date Made Active in Reports: 03/06/2019<br>Number of Days to Update: 55 | Source: Department of Health Services<br>Telephone: 707-565-6565<br>Last EDR Contact: 03/25/2019<br>Next Scheduled EDR Contact: 07/08/2019<br>Data Release Frequency: Quarterly                          |  |
| STANISLAUS COUNTY:                                                                                                                                        |                                                                                                                                                                                                          |  |
| CUPA STANISLAUS: CUPA Facility List<br>Cupa facility list                                                                                                 |                                                                                                                                                                                                          |  |
| Date of Government Version: 12/11/2018<br>Date Data Arrived at EDR: 12/13/2018<br>Date Made Active in Reports: 01/15/2019<br>Number of Days to Update: 33 | Source: Stanislaus County Department of Ennvironmental Protection<br>Telephone: 209-525-6751<br>Last EDR Contact: 12/13/2018<br>Next Scheduled EDR Contact: 04/29/2019<br>Data Release Frequency: Varies |  |
| SUTTER COUNTY:                                                                                                                                            |                                                                                                                                                                                                          |  |
| UST SUTTER: Underground Storage Tanks<br>Underground storage tank sites located in Su                                                                     | tter county.                                                                                                                                                                                             |  |
| Date of Government Version: 01/07/2019<br>Date Data Arrived at EDR: 01/08/2019<br>Date Made Active in Reports: 03/08/2019<br>Number of Days to Update: 59 | Source: Sutter County Environmental Health Services<br>Telephone: 530-822-7500<br>Last EDR Contact: 02/27/2019<br>Next Scheduled EDR Contact: 06/17/2019<br>Data Release Frequency: Semi-Annually        |  |

Data Release Frequency: Semi-Annually

TEHAMA COUNTY:

### CUPA TEHAMA: CUPA Facility List Cupa facilities

Date of Government Version: 12/13/2018 Date Data Arrived at EDR: 12/18/2018 Date Made Active in Reports: 01/15/2019 Number of Days to Update: 28 Source: Tehama County Department of Environmental Health Telephone: 530-527-8020 Last EDR Contact: 01/31/2019 Next Scheduled EDR Contact: 05/20/2019 Data Release Frequency: Varies

#### TRINITY COUNTY:

CUPA TRINITY: CUPA Facility List Cupa facility list

> Date of Government Version: 01/18/2019 Date Data Arrived at EDR: 01/23/2019 Date Made Active in Reports: 03/06/2019 Number of Days to Update: 42

Source: Department of Toxic Substances Control Telephone: 760-352-0381 Last EDR Contact: 01/17/2019 Next Scheduled EDR Contact: 05/06/2019 Data Release Frequency: Varies

### TULARE COUNTY:

CUPA TULARE: CUPA Facility List Cupa program facilities

> Date of Government Version: 12/26/2018 Date Data Arrived at EDR: 12/27/2018 Date Made Active in Reports: 01/15/2019 Number of Days to Update: 19

Source: Tulare County Environmental Health Services Division Telephone: 559-624-7400 Last EDR Contact: 01/31/2019 Next Scheduled EDR Contact: 05/20/2019 Data Release Frequency: Varies

#### TUOLUMNE COUNTY:

CUPA TUOLUMNE: CUPA Facility List Cupa facility list

> Date of Government Version: 04/23/2018 Date Data Arrived at EDR: 04/25/2018 Date Made Active in Reports: 06/25/2018 Number of Days to Update: 61

Source: Divison of Environmental Health Telephone: 209-533-5633 Last EDR Contact: 03/18/2019 Next Scheduled EDR Contact: 05/06/2019 Data Release Frequency: Varies

#### VENTURA COUNTY:

BWT VENTURA: Business Plan, Hazardous Waste Producers, and Operating Underground Tanks The BWT list indicates by site address whether the Environmental Health Division has Business Plan (B), Waste Producer (W), and/or Underground Tank (T) information.

Date of Government Version: 12/26/2018 Date Data Arrived at EDR: 01/24/2019 Date Made Active in Reports: 02/28/2019 Number of Days to Update: 35 Source: Ventura County Environmental Health Division Telephone: 805-654-2813 Last EDR Contact: 01/22/2019 Next Scheduled EDR Contact: 05/06/2019 Data Release Frequency: Quarterly

LF VENTURA: Inventory of Illegal Abandoned and Inactive Sites Ventura County Inventory of Closed, Illegal Abandoned, and Inactive Sites.

Date of Government Version: 12/01/2011 Date Data Arrived at EDR: 12/01/2011 Date Made Active in Reports: 01/19/2012 Number of Days to Update: 49 Source: Environmental Health Division Telephone: 805-654-2813 Last EDR Contact: 12/26/2018 Next Scheduled EDR Contact: 04/15/2019 Data Release Frequency: Annually

LUST VENTURA: Listing of Underground Tank Cleanup Sites Ventura County Underground Storage Tank Cleanup Sites (LUST).

| Date of Government Version: 05/29/2008  | Source: Environmental Health Division  |
|-----------------------------------------|----------------------------------------|
| Date Data Arrived at EDR: 06/24/2008    | Telephone: 805-654-2813                |
| Date Made Active in Reports: 07/31/2008 | Last EDR Contact: 02/07/2019           |
| Number of Days to Update: 37            | Next Scheduled EDR Contact: 05/27/2019 |
| Number of Days to Update: 37            | Data Release Frequency: Quarterly      |

#### MED WASTE VENTURA: Medical Waste Program List

To protect public health and safety and the environment from potential exposure to disease causing agents, the Environmental Health Division Medical Waste Program regulates the generation, handling, storage, treatment and disposal of medical waste throughout the County.

| Date of Government Version: 12/26/2018  | Source: Ventura County Resource Management Agency |
|-----------------------------------------|---------------------------------------------------|
| Date Data Arrived at EDR: 01/24/2019    | Telephone: 805-654-2813                           |
| Date Made Active in Reports: 03/07/2019 | Last EDR Contact: 01/22/2019                      |
| Number of Days to Update: 42            | Next Scheduled EDR Contact: 05/06/2019            |
|                                         | Data Release Frequency: Quarterly                 |

# UST VENTURA: Underground Tank Closed Sites List

Ventura County Operating Underground Storage Tank Sites (UST)/Underground Tank Closed Sites List.

Date of Government Version: 11/26/2018 Date Data Arrived at EDR: 12/12/2018 Date Made Active in Reports: 01/16/2019 Number of Days to Update: 35 Source: Environmental Health Division Telephone: 805-654-2813 Last EDR Contact: 03/13/2019 Next Scheduled EDR Contact: 06/24/2019 Data Release Frequency: Quarterly

# YOLO COUNTY:

UST YOLO: Underground Storage Tank Comprehensive Facility Report Underground storage tank sites located in Yolo county.

Date of Government Version: 12/26/2018 Date Data Arrived at EDR: 01/03/2019 Date Made Active in Reports: 01/16/2019 Number of Days to Update: 13 Source: Yolo County Department of Health Telephone: 530-666-8646 Last EDR Contact: 12/26/2018 Next Scheduled EDR Contact: 04/15/2019 Data Release Frequency: Annually

#### YUBA COUNTY:

CUPA YUBA: CUPA Facility List CUPA facility listing for Yuba County.

> Date of Government Version: 02/08/2019 Date Data Arrived at EDR: 02/12/2019 Date Made Active in Reports: 03/06/2019 Number of Days to Update: 22

Source: Yuba County Environmental Health Department Telephone: 530-749-7523 Last EDR Contact: 01/28/2019 Next Scheduled EDR Contact: 05/11/2019 Data Release Frequency: Varies

# OTHER DATABASE(S)

Depending on the geographic area covered by this report, the data provided in these specialty databases may or may not be complete. For example, the existence of wetlands information data in a specific report does not mean that all wetlands in the area covered by the report are included. Moreover, the absence of any reported wetlands information does not necessarily mean that wetlands do not exist in the area covered by the report.

| CT MANIFEST: Hazardous Waste Manifest Data<br>Facility and manifest data. Manifest is a docum<br>transporters to a tsd facility.                          | nent that lists and tracks hazardous waste from the generator through                                                                                                                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Date of Government Version: 02/11/2019<br>Date Data Arrived at EDR: 02/12/2019<br>Date Made Active in Reports: 03/04/2019<br>Number of Days to Update: 20 | Source: Department of Energy & Environmental Protection<br>Telephone: 860-424-3375<br>Last EDR Contact: 02/12/2019<br>Next Scheduled EDR Contact: 05/27/2019<br>Data Release Frequency: No Update Planned |
| NJ MANIFEST: Manifest Information<br>Hazardous waste manifest information.                                                                                |                                                                                                                                                                                                           |
| Date of Government Version: 12/31/2017<br>Date Data Arrived at EDR: 07/13/2018<br>Date Made Active in Reports: 08/01/2018<br>Number of Days to Update: 19 | Source: Department of Environmental Protection<br>Telephone: N/A<br>Last EDR Contact: 01/07/2019<br>Next Scheduled EDR Contact: 04/22/2019<br>Data Release Frequency: Annually                            |
| NY MANIFEST: Facility and Manifest Data<br>Manifest is a document that lists and tracks ha<br>facility.                                                   | azardous waste from the generator through transporters to a TSD                                                                                                                                           |
| Date of Government Version: 01/01/2019<br>Date Data Arrived at EDR: 01/30/2019<br>Date Made Active in Reports: 02/14/2019<br>Number of Days to Update: 15 | Source: Department of Environmental Conservation<br>Telephone: 518-402-8651<br>Last EDR Contact: 01/30/2019<br>Next Scheduled EDR Contact: 05/11/2019<br>Data Release Frequency: Quarterly                |
| PA MANIFEST: Manifest Information<br>Hazardous waste manifest information.                                                                                |                                                                                                                                                                                                           |
| Date of Government Version: 12/31/2017<br>Date Data Arrived at EDR: 10/23/2018<br>Date Made Active in Reports: 11/27/2018<br>Number of Days to Update: 35 | Source: Department of Environmental Protection<br>Telephone: 717-783-8990<br>Last EDR Contact: 01/11/2019<br>Next Scheduled EDR Contact: 04/29/2019<br>Data Release Frequency: Annually                   |
| RI MANIFEST: Manifest information<br>Hazardous waste manifest information                                                                                 |                                                                                                                                                                                                           |
| Date of Government Version: 12/31/2017<br>Date Data Arrived at EDR: 02/23/2018<br>Date Made Active in Reports: 04/09/2018<br>Number of Days to Update: 45 | Source: Department of Environmental Management<br>Telephone: 401-222-2797<br>Last EDR Contact: 02/19/2019<br>Next Scheduled EDR Contact: 06/03/2019<br>Data Release Frequency: Annually                   |
| WI MANIFEST: Manifest Information<br>Hazardous waste manifest information.                                                                                |                                                                                                                                                                                                           |
| Date of Government Version: 12/31/2017<br>Date Data Arrived at EDR: 06/15/2018<br>Date Made Active in Reports: 07/09/2018<br>Number of Days to Update: 24 | Source: Department of Natural Resources<br>Telephone: N/A<br>Last EDR Contact: 03/11/2019<br>Next Scheduled EDR Contact: 06/24/2019<br>Data Release Frequency: Annually                                   |

#### **Oil/Gas Pipelines**

Source: PennWell Corporation

Petroleum Bundle (Crude Oil, Refined Products, Petrochemicals, Gas Liquids (LPG/NGL), and Specialty Gases (Miscellaneous)) N = Natural Gas Bundle (Natural Gas, Gas Liquids (LPG/NGL), and Specialty Gases (Miscellaneous)). This map includes information copyrighted by PennWell Corporation. This information is provided on a best effort basis and PennWell Corporation does not guarantee its accuracy nor warrant its fitness for any particular purpose. Such information has been reprinted with the permission of PennWell.

Electric Power Transmission Line Data

Source: PennWell Corporation

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Sensitive Receptors: There are individuals deemed sensitive receptors due to their fragile immune systems and special sensitivity to environmental discharges. These sensitive receptors typically include the elderly, the sick, and children. While the location of all sensitive receptors cannot be determined, EDR indicates those buildings and facilities - schools, daycares, hospitals, medical centers, and nursing homes - where individuals who are sensitive receptors are likely to be located.

AHA Hospitals:

Source: American Hospital Association, Inc.

Telephone: 312-280-5991

The database includes a listing of hospitals based on the American Hospital Association's annual survey of hospitals. Medical Centers: Provider of Services Listing

Source: Centers for Medicare & Medicaid Services

Telephone: 410-786-3000

A listing of hospitals with Medicare provider number, produced by Centers of Medicare & Medicaid Services,

a federal agency within the U.S. Department of Health and Human Services.

Nursing Homes

Source: National Institutes of Health

Telephone: 301-594-6248

Information on Medicare and Medicaid certified nursing homes in the United States.

**Public Schools** 

Source: National Center for Education Statistics

Telephone: 202-502-7300

The National Center for Education Statistics' primary database on elementary

and secondary public education in the United States. It is a comprehensive, annual, national statistical

database of all public elementary and secondary schools and school districts, which contains data that are comparable across all states.

Private Schools

Source: National Center for Education Statistics

Telephone: 202-502-7300

The National Center for Education Statistics' primary database on private school locations in the United States.

Daycare Centers: Licensed Facilities

Source: Department of Social Services

Telephone: 916-657-4041

Flood Zone Data: This data was obtained from the Federal Emergency Management Agency (FEMA). It depicts 100-year and 500-year flood zones as defined by FEMA. It includes the National Flood Hazard Layer (NFHL) which incorporates Flood Insurance Rate Map (FIRM) data and Q3 data from FEMA in areas not covered by NFHL.

Source: FEMA Telephone: 877-336-2627 Date of Government Version: 2003, 2015

NWI: National Wetlands Inventory. This data, available in select counties across the country, was obtained by EDR in 2002, 2005 and 2010 from the U.S. Fish and Wildlife Service.

State Wetlands Data: Wetland Inventory Source: Department of Fish and Wildlife Telephone: 916-445-0411

Current USGS 7.5 Minute Topographic Map Source: U.S. Geological Survey

# STREET AND ADDRESS INFORMATION

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# **GEOCHECK ®- PHYSICAL SETTING SOURCE ADDENDUM**

### TARGET PROPERTY ADDRESS

RAMONA EXPRESSWAY RAMONA EXPRESSWAY PERRIS, CA 92571

# TARGET PROPERTY COORDINATES

| Latitude (North):             | 33.821374 - 33° 49' 16.95'' |
|-------------------------------|-----------------------------|
| Longitude (West):             | 117.163087 - 117° 9' 47.11" |
| Universal Tranverse Mercator: | Zone 11                     |
| UTM X (Meters):               | 484907.5                    |
| UTM Y (Meters):               | 3742168.8                   |
| Elevation:                    | 1441 ft. above sea level    |

#### USGS TOPOGRAPHIC MAP

| Target Property Map: | 5641330 PERRIS, CA   |
|----------------------|----------------------|
| Version Date:        | 2012                 |
| East Map:            | 5640936 LAKEVIEW, CA |
| Version Date:        | 2012                 |

EDR's GeoCheck Physical Setting Source Addendum is provided to assist the environmental professional in forming an opinion about the impact of potential contaminant migration.

Assessment of the impact of contaminant migration generally has two principle investigative components:

- 1. Groundwater flow direction, and
- 2. Groundwater flow velocity.

Groundwater flow direction may be impacted by surface topography, hydrology, hydrogeology, characteristics of the soil, and nearby wells. Groundwater flow velocity is generally impacted by the nature of the geologic strata.

# **GEOCHECK<sup>®</sup> - PHYSICAL SETTING SOURCE SUMMARY**

# **GROUNDWATER FLOW DIRECTION INFORMATION**

Groundwater flow direction for a particular site is best determined by a qualified environmental professional using site-specific well data. If such data is not reasonably ascertainable, it may be necessary to rely on other sources of information, such as surface topographic information, hydrologic information, hydrogeologic data collected on nearby properties, and regional groundwater flow information (from deep aquifers).

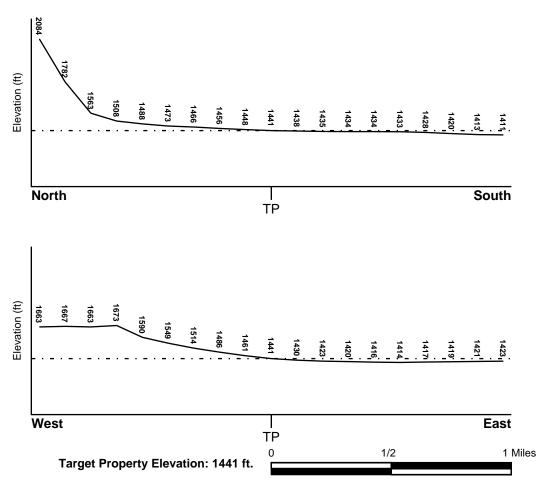
### **TOPOGRAPHIC INFORMATION**

Surface topography may be indicative of the direction of surficial groundwater flow. This information can be used to assist the environmental professional in forming an opinion about the impact of nearby contaminated properties or, should contamination exist on the target property, what downgradient sites might be impacted.

### TARGET PROPERTY TOPOGRAPHY

General Topographic Gradient: General ESE

### SURROUNDING TOPOGRAPHY: ELEVATION PROFILES



Source: Topography has been determined from the USGS 7.5' Digital Elevation Model and should be evaluated on a relative (not an absolute) basis. Relative elevation information between sites of close proximity should be field verified.

# **GEOCHECK<sup>®</sup> - PHYSICAL SETTING SOURCE SUMMARY**

# HYDROLOGIC INFORMATION

Surface water can act as a hydrologic barrier to groundwater flow. Such hydrologic information can be used to assist the environmental professional in forming an opinion about the impact of nearby contaminated properties or, should contamination exist on the target property, what downgradient sites might be impacted.

Refer to the Physical Setting Source Map following this summary for hydrologic information (major waterways and bodies of water).

#### FEMA FLOOD ZONE

| Flood Plain Panel at Target Property         | FEMA Source Type                                                                         |
|----------------------------------------------|------------------------------------------------------------------------------------------|
| 06065C1435H                                  | FEMA FIRM Flood data                                                                     |
| Additional Panels in search area:            | FEMA Source Type                                                                         |
| 06065C1445H                                  | FEMA FIRM Flood data                                                                     |
| NATIONAL WETLAND INVENTORY                   |                                                                                          |
| NWI Quad at Target Property<br>NOT AVAILABLE | NWI Electronic<br><u>Data Coverage</u><br>YES - refer to the Overview Map and Detail Map |

### HYDROGEOLOGIC INFORMATION

Hydrogeologic information obtained by installation of wells on a specific site can often be an indicator of groundwater flow direction in the immediate area. Such hydrogeologic information can be used to assist the environmental professional in forming an opinion about the impact of nearby contaminated properties or, should contamination exist on the target property, what downgradient sites might be impacted.

| Site-Specific Hydrogeological Data*: |            |  |
|--------------------------------------|------------|--|
| Search Radius:                       | 1.25 miles |  |
| Status:                              | Not found  |  |

# **AQUIFLOW**®

Search Radius: 1.000 Mile.

EDR has developed the AQUIFLOW Information System to provide data on the general direction of groundwater flow at specific points. EDR has reviewed reports submitted by environmental professionals to regulatory authorities at select sites and has extracted the date of the report, groundwater flow direction as determined hydrogeologically, and the depth to water table.

MAP ID Not Reported LOCATION FROM TP GENERAL DIRECTION GROUNDWATER FLOW

# **GEOCHECK<sup>®</sup> - PHYSICAL SETTING SOURCE SUMMARY**

# **GROUNDWATER FLOW VELOCITY INFORMATION**

Groundwater flow velocity information for a particular site is best determined by a qualified environmental professional using site specific geologic and soil strata data. If such data are not reasonably ascertainable, it may be necessary to rely on other sources of information, including geologic age identification, rock stratigraphic unit and soil characteristics data collected on nearby properties and regional soil information. In general, contaminant plumes move more quickly through sandy-gravelly types of soils than silty-clayey types of soils.

### **GEOLOGIC INFORMATION IN GENERAL AREA OF TARGET PROPERTY**

Geologic information can be used by the environmental professional in forming an opinion about the relative speed at which contaminant migration may be occurring.

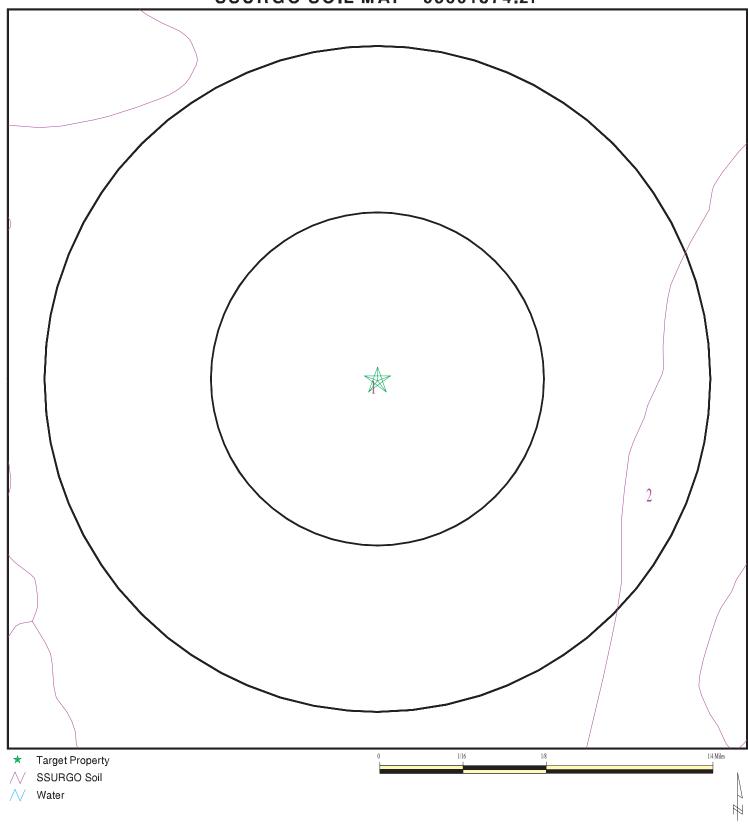
### **ROCK STRATIGRAPHIC UNIT**

### **GEOLOGIC AGE IDENTIFICATION**

Plutonic and Intrusive Rocks

| Era:    | Mesozoic                           | Category: |
|---------|------------------------------------|-----------|
| System: | Cretaceous                         |           |
| Series: | Cretaceous granitic rocks          |           |
| Code:   | Kg (decoded above as Era, System a | & Series) |

Geologic Age and Rock Stratigraphic Unit Source: P.G. Schruben, R.E. Arndt and W.J. Bawiec, Geology of the Conterminous U.S. at 1:2,500,000 Scale - a digital representation of the 1974 P.B. King and H.M. Beikman Map, USGS Digital Data Series DDS - 11 (1994).



| SITE NAME: Ramona Expressway     | CLIENT: Hillmann Environmental Co.                 |
|----------------------------------|----------------------------------------------------|
| ADDRESS: Ramona Expressway       | CONTACT: Davis Tang                                |
| Perris CA 92571                  | INQUIRY #: 05601374.2r                             |
| LAT/LONG: 33.821374 / 117.163087 | DATE: March 26, 2019 5:39 pm                       |
|                                  | Convright © 2019 EDB, Inc. © 2015 TomTom Bel. 2015 |

# **GEOCHECK<sup>®</sup> - PHYSICAL SETTING SOURCE SUMMARY**

### DOMINANT SOIL COMPOSITION IN GENERAL AREA OF TARGET PROPERTY

The U.S. Department of Agriculture's (USDA) Soil Conservation Service (SCS) leads the National Cooperative Soil Survey (NCSS) and is responsible for collecting, storing, maintaining and distributing soil survey information for privately owned lands in the United States. A soil map in a soil survey is a representation of soil patterns in a landscape. The following information is based on Soil Conservation Service SSURGO data.

| Soil Map ID: 1                        |                                                                                                                                                |
|---------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| Soil Component Name:                  | GREENFIELD                                                                                                                                     |
| Soil Surface Texture:                 | sandy loam                                                                                                                                     |
| Hydrologic Group:                     | Class B - Moderate infiltration rates. Deep and moderately deep,<br>moderately well and well drained soils with moderately coarse<br>textures. |
| Soil Drainage Class:                  | Well drained                                                                                                                                   |
| Hydric Status: Not hydric             |                                                                                                                                                |
| Corrosion Potential - Uncoated Steel: | Low                                                                                                                                            |
| Depth to Bedrock Min:                 | > 0 inches                                                                                                                                     |
| Depth to Watertable Min:              | > 0 inches                                                                                                                                     |

| Boundary |           |           |                    | Classification                                                                                            |                                                                     | Saturated<br>hydraulic      |                      |
|----------|-----------|-----------|--------------------|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------|----------------------|
| Layer    | Upper     | Lower     | Soil Texture Class | AASHTO Group                                                                                              | Unified Soil                                                        | conductivity<br>micro m/sec |                      |
| 1        | 0 inches  | 25 inches | sandy loam         | Granular<br>materials (35<br>pct. or less<br>passing No.<br>200), Silty, or<br>Clayey Gravel<br>and Sand. | COARSE-GRAINED<br>SOILS, Sands,<br>Sands with fines,<br>Silty Sand. | Max: 42<br>Min: 14          | Max: 8.4<br>Min: 6.6 |
| 2        | 25 inches | 42 inches | fine sandy loam    | Granular<br>materials (35<br>pct. or less<br>passing No.<br>200), Silty, or<br>Clayey Gravel<br>and Sand. | COARSE-GRAINED<br>SOILS, Sands,<br>Sands with fines,<br>Silty Sand. | Max: 42<br>Min: 14          | Max: 8.4<br>Min: 6.6 |
| 3        | 42 inches | 59 inches | loam               | Granular<br>materials (35<br>pct. or less<br>passing No.<br>200), Silty, or<br>Clayey Gravel<br>and Sand. | COARSE-GRAINED<br>SOILS, Sands,<br>Sands with fines,<br>Silty Sand. | Max: 42<br>Min: 14          | Max: 8.4<br>Min: 6.6 |

# **GEOCHECK<sup>®</sup> - PHYSICAL SETTING SOURCE SUMMARY**

|       | Soil Layer Information |           |                                           |                                                                                                           |                                                                     |                             |                      |
|-------|------------------------|-----------|-------------------------------------------|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------|----------------------|
|       | Bou                    | Indary    |                                           | Classification                                                                                            |                                                                     | Saturated<br>hydraulic      |                      |
| Layer | Upper                  | Lower     | Soil Texture Class                        | AASHTO Group                                                                                              | Unified Soil                                                        | conductivity<br>micro m/sec |                      |
| 4     | 59 inches              | 72 inches | stratified<br>loamy sand to<br>sandy loam | Granular<br>materials (35<br>pct. or less<br>passing No.<br>200), Silty, or<br>Clayey Gravel<br>and Sand. | COARSE-GRAINED<br>SOILS, Sands,<br>Sands with fines,<br>Silty Sand. | Max: 42<br>Min: 14          | Max: 8.4<br>Min: 6.6 |

| Soil Map ID: 2                        |                                                                                                                           |
|---------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| Soil Component Name:                  | WILLOWS                                                                                                                   |
| Soil Surface Texture:                 | silty clay                                                                                                                |
| Hydrologic Group:                     | Class D - Very slow infiltration rates. Soils are clayey, have a high water table, or are shallow to an impervious layer. |
| Soil Drainage Class:                  | Poorly drained                                                                                                            |
| Hydric Status: Not hydric             |                                                                                                                           |
| Corrosion Potential - Uncoated Steel: | High                                                                                                                      |
| Depth to Bedrock Min:                 | > 0 inches                                                                                                                |
| Depth to Watertable Min:              | > 0 inches                                                                                                                |

| Soil Layer Information |          |           |                    |                                                                                       |                                                                                       |                             |                       |
|------------------------|----------|-----------|--------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-----------------------------|-----------------------|
|                        | Boundary |           |                    | Classification                                                                        |                                                                                       | Saturated<br>hydraulic      |                       |
| Layer                  | Upper    | Lower     | Soil Texture Class | AASHTO Group                                                                          | Unified Soil                                                                          | conductivity<br>micro m/sec | Soil Reaction<br>(pH) |
| 1                      | 0 inches | 9 inches  | silty clay         | Silt-Clay<br>Materials (more<br>than 35 pct.<br>passing No.<br>200), Clayey<br>Soils. | FINE-GRAINED<br>SOILS, Silts and<br>Clays (liquid<br>limit 50% or<br>more), Fat Clay. | Max: 0.42<br>Min: 0.01      | Max: 9 Min:<br>8.5    |
| 2                      | 9 inches | 42 inches | clay               | Silt-Clay<br>Materials (more<br>than 35 pct.<br>passing No.<br>200), Clayey<br>Soils. | FINE-GRAINED<br>SOILS, Silts and<br>Clays (liquid<br>limit 50% or<br>more), Fat Clay. | Max: 0.42<br>Min: 0.01      | Max: 9 Min:<br>8.5    |

# **GEOCHECK<sup>®</sup> - PHYSICAL SETTING SOURCE SUMMARY**

### LOCAL / REGIONAL WATER AGENCY RECORDS

EDR Local/Regional Water Agency records provide water well information to assist the environmental professional in assessing sources that may impact ground water flow direction, and in forming an opinion about the impact of contaminant migration on nearby drinking water wells.

#### WELL SEARCH DISTANCE INFORMATION

| DATABASE         | SEARCH DISTANCE (miles)   |
|------------------|---------------------------|
| Federal USGS     | 1.000                     |
| Federal FRDS PWS | Nearest PWS within 1 mile |
| State Database   | 1.000                     |

### FEDERAL USGS WELL INFORMATION

|                |         | LOCATION |
|----------------|---------|----------|
| MAP ID         | WELL ID | FROM TP  |
| No Wells Found |         |          |

#### FEDERAL FRDS PUBLIC WATER SUPPLY SYSTEM INFORMATION

|                     |         | LOCATION |
|---------------------|---------|----------|
| MAP ID              | WELL ID | FROM TP  |
| No DWC Sustam Found |         |          |

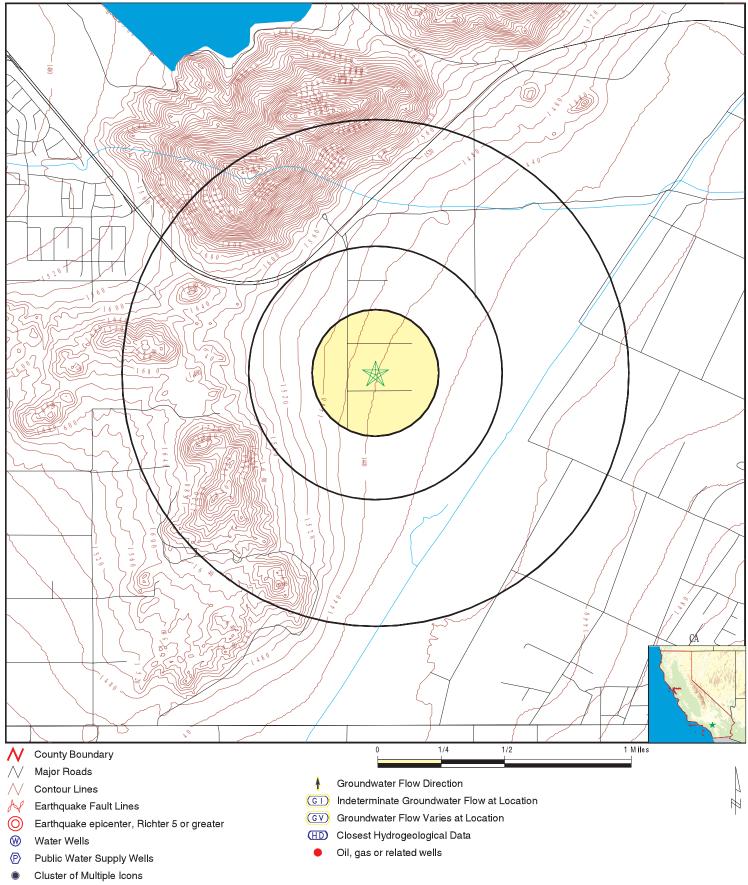
No PWS System Found

Note: PWS System location is not always the same as well location.

#### STATE DATABASE WELL INFORMATION

|                |         | LOCATION |
|----------------|---------|----------|
| MAP ID         | WELL ID | FROM TP  |
| No Wells Found |         |          |

## PHYSICAL SETTING SOURCE MAP - 05601374.2r



| ADDRESS: | Ramona Expressway<br>Ramona Expressway<br>Perris CA 92571<br>33.821374 / 117.163087 |          | Hillmann Environmental Co.<br>Davis Tang<br>05601374.2r<br>March 26, 2019 5:39 pm |
|----------|-------------------------------------------------------------------------------------|----------|-----------------------------------------------------------------------------------|
|          |                                                                                     | Converte | nht @ 2010 EDB Inc @ 2015 TomTom Bel 2015                                         |

## GEOCHECK® - PHYSICAL SETTING SOURCE MAP FINDINGS RADON

## AREA RADON INFORMATION

State Database: CA Radon

Radon Test Results

| Zipcode | Num Tests | > 4 pCi/L |
|---------|-----------|-----------|
|         |           |           |
| 92571   | 1         | 0         |

#### Federal EPA Radon Zone for RIVERSIDE County: 2

```
Note: Zone 1 indoor average level > 4 pCi/L.
: Zone 2 indoor average level >= 2 pCi/L and <= 4 pCi/L.
: Zone 3 indoor average level < 2 pCi/L.
```

Federal Area Radon Information for RIVERSIDE COUNTY, CA

Number of sites tested: 12

| Area                    | Average Activity | % <4 pCi/L | % 4-20 pCi/L | % >20 pCi/L |
|-------------------------|------------------|------------|--------------|-------------|
| Living Area - 1st Floor | 0.117 pCi/L      | 100%       | 0%           | 0%          |
| Living Area - 2nd Floor | 0.450 pCi/L      | 100%       | 0%           | 0%          |
| Basement                | 1.700 pCi/L      | 100%       | 0%           | 0%          |

#### **TOPOGRAPHIC INFORMATION**

USGS 7.5' Digital Elevation Model (DEM)

Source: United States Geologic Survey

EDR acquired the USGS 7.5' Digital Elevation Model in 2002 and updated it in 2006. The 7.5 minute DEM corresponds to the USGS 1:24,000- and 1:25,000-scale topographic quadrangle maps. The DEM provides elevation data with consistent elevation units and projection.

Current USGS 7.5 Minute Topographic Map Source: U.S. Geological Survey

#### HYDROLOGIC INFORMATION

Flood Zone Data: This data was obtained from the Federal Emergency Management Agency (FEMA). It depicts 100-year and 500-year flood zones as defined by FEMA. It includes the National Flood Hazard Layer (NFHL) which incorporates Flood Insurance Rate Map (FIRM) data and Q3 data from FEMA in areas not covered by NFHL.

Source: FEMA Telephone: 877-336-2627 Date of Government Version: 2003, 2015

NWI: National Wetlands Inventory. This data, available in select counties across the country, was obtained by EDR in 2002, 2005 and 2010 from the U.S. Fish and Wildlife Service.

State Wetlands Data: Wetland Inventory

Source: Department of Fish and Wildlife Telephone: 916-445-0411

#### HYDROGEOLOGIC INFORMATION

AQUIFLOW<sup>R</sup> Information System

Source: EDR proprietary database of groundwater flow information

EDR has developed the AQUIFLOW Information System (AIS) to provide data on the general direction of groundwater flow at specific points. EDR has reviewed reports submitted to regulatory authorities at select sites and has extracted the date of the report, hydrogeologically determined groundwater flow direction and depth to water table information.

#### **GEOLOGIC INFORMATION**

#### Geologic Age and Rock Stratigraphic Unit

Source: P.G. Schruben, R.E. Arndt and W.J. Bawiec, Geology of the Conterminous U.S. at 1:2,500,000 Scale - A digital representation of the 1974 P.B. King and H.M. Beikman Map, USGS Digital Data Series DDS - 11 (1994).

#### STATSGO: State Soil Geographic Database

Source: Department of Agriculture, Natural Resources Conservation Service (NRCS) The U.S. Department of Agriculture's (USDA) Natural Resources Conservation Service (NRCS) leads the national Conservation Soil Survey (NCSS) and is responsible for collecting, storing, maintaining and distributing soil survey information for privately owned lands in the United States. A soil map in a soil survey is a representation of soil patterns in a landscape. Soil maps for STATSGO are compiled by generalizing more detailed (SSURGO) soil survey maps.

SSURGO: Soil Survey Geographic Database

Source: Department of Agriculture, Natural Resources Conservation Service (NRCS) Telephone: 800-672-5559

SSURGO is the most detailed level of mapping done by the Natural Resources Conservation Service, mapping scales generally range from 1:12,000 to 1:63,360. Field mapping methods using national standards are used to construct the soil maps in the Soil Survey Geographic (SSURGO) database. SSURGO digitizing duplicates the original soil survey maps. This level of mapping is designed for use by landowners, townships and county natural resource planning and management.

## PHYSICAL SETTING SOURCE RECORDS SEARCHED

#### LOCAL / REGIONAL WATER AGENCY RECORDS

FEDERAL WATER WELLS

PWS: Public Water Systems

Source: EPA/Office of Drinking Water

Telephone: 202-564-3750

Public Water System data from the Federal Reporting Data System. A PWS is any water system which provides water to at least 25 people for at least 60 days annually. PWSs provide water from wells, rivers and other sources.

PWS ENF: Public Water Systems Violation and Enforcement Data

Source: EPA/Office of Drinking Water

Telephone: 202-564-3750

Violation and Enforcement data for Public Water Systems from the Safe Drinking Water Information System (SDWIS) after August 1995. Prior to August 1995, the data came from the Federal Reporting Data System (FRDS).

USGS Water Wells: USGS National Water Inventory System (NWIS) This database contains descriptive information on sites where the USGS collects or has collected data on surface water and/or groundwater. The groundwater data includes information on wells, springs, and other sources of groundwater.

STATE RECORDS

Water Well Database Source: Department of Water Resources Telephone: 916-651-9648

California Drinking Water Quality Database

Source: Department of Public Health

Telephone: 916-324-2319

The database includes all drinking water compliance and special studies monitoring for the state of California since 1984. It consists of over 3,200,000 individual analyses along with well and water system information.

#### **OTHER STATE DATABASE INFORMATION**

California Oil and Gas Well Locations Source: Department of Conservation Telephone: 916-323-1779 Oil and Gas well locations in the state.

California Earthquake Fault Lines

Source: California Division of Mines and Geology

The fault lines displayed on EDR's Topographic map are digitized quaternary fault lines prepared in 1975 by the United State Geological Survey. Additional information (also from 1975) regarding activity at specific fault lines comes from California's Preliminary Fault Activity Map prepared by the California Division of Mines and Geology.

#### RADON

State Database: CA Radon Source: Department of Public Health Telephone: 916-210-8558 Radon Database for California

Area Radon Information

Source: USGS Telephone: 703-356-4020

The National Radon Database has been developed by the U.S. Environmental Protection Agency

(USEPA) and is a compilation of the EPA/State Residential Radon Survey and the National Residential Radon Survey. The study covers the years 1986 - 1992. Where necessary data has been supplemented by information collected at private sources such as universities and research institutions.

## PHYSICAL SETTING SOURCE RECORDS SEARCHED

EPA Radon Zones Source: EPA Telephone: 703-356-4020 Sections 307 & 309 of IRAA directed EPA to list and identify areas of U.S. with the potential for elevated indoor radon levels.

#### OTHER

Airport Landing Facilities: Private and public use landing facilities Source: Federal Aviation Administration, 800-457-6656

Epicenters: World earthquake epicenters, Richter 5 or greater Source: Department of Commerce, National Oceanic and Atmospheric Administration

California Earthquake Fault Lines: The fault lines displayed on EDR's Topographic map are digitized quaternary fault lines, prepared in 1975 by the United State Geological Survey. Additional information (also from 1975) regarding activity at specific fault lines comes from California's Preliminary Fault Activity Map prepared by the California Division of Mines and Geology.

### STREET AND ADDRESS INFORMATION

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# **APPENDIX F**

**OTHER DOCUMENTS** (where applicable)



John Snyder AGRICULTURAL COMMISSIONER/ SEALER OF WEIGHTS & MEASURES

Riverside County

Agricultural Commissioner's Office 4080 Lemon Street, Room 19, PO Box 1089, Riverside, CA 92502-1089 Phone: (951) 955-3045 FAX (951) 955-3047 <u>http://www.rivcoag.org</u>

## **REQUEST FOR PUBLIC RECORDS**

| A. REQUESTOR:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                           |                          | DATE:     |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------|-----------|--|--|--|--|
| Davis Tang                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 3/22/18                                                                                                   |                          |           |  |  |  |  |
| COMPANY:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                           | MBER (DAYTIME):          |           |  |  |  |  |
| Hillmann Consulting                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | /14-63                                                                                                    | 34-9500                  |           |  |  |  |  |
| MAILING ADDRESS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | CITY/STATE:                                                                                               |                          | ZIP CODE: |  |  |  |  |
| 1745 W. Orangewood Ave. Suite 110                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Orange                                                                                                    |                          | 92868     |  |  |  |  |
| E-MAIL ADDRESS:<br>dtang@hillmanngroup.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                           |                          |           |  |  |  |  |
| B. I request the following records from the Riverside County Agricultural Commissioner's Office pertaining to:<br>✓ WEIGHTS & MEASURES<br>Other Program - Please Specify:                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                           |                          |           |  |  |  |  |
| Please describe desired records in detail:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                           |                          |           |  |  |  |  |
| We would like to request any information your office has regarding restricted material permits within the RCAC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                           |                          |           |  |  |  |  |
| database. If any records are located, we would like to obtain copies or schedule a file review. If no records are available or this property is not within your jurisdiction, please contact me to confirm. Thank you for your assistance.                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                           |                          |           |  |  |  |  |
| Site: APNs:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                           |                          |           |  |  |  |  |
| 307-070-003, 307-070-004, 307-070-005m 307-080-005, 307-080-006, 307-080-007, 307-080-008, 307-090-001, <u>307-090-002, 307-090-004, 307-090-005, 307-090-006, 307-100-001, 307-100-003, 307-100-004, 307-100-005,</u>                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                           |                          |           |  |  |  |  |
| 307-100-003, 307-100-004, 307-100-003, 307-000-008, 307-100-001, 307-100-003, 307-100-004, 307-100-003, 307-100-004, 307-100-003, 307-100-004, 307-100-003, 307-100-004, 307-100-003, 307-100-004, 307-100-003, 307-100-004, 307-100-003, 307-100-004, 307-100-005, 307-100-004, 307-100-004, 307-100-005, 307-100-004, 307-100-005, 307-100-004, 307-100-005, 307-100-004, 307-100-005, 307-100-004, 307-100-005, 307-100-004, 307-100-005, 307-100-004, 307-100-005, 307-100-004, 307-100-005, 307-100-005, 307-100-005, 307-100-005, 307-100-005, 307-100-005, 307-200-001, 307-200-002, 307-230-019, 307-230-020 in |                                                                                                           |                          |           |  |  |  |  |
| Perris, CA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                           |                          |           |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                           |                          |           |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                           |                          |           |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                           |                          |           |  |  |  |  |
| (Attach Additional Sheet If Required)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                           |                          |           |  |  |  |  |
| C. I request these records in the following format:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                           |                          |           |  |  |  |  |
| Review records in person No Fee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                           |                          |           |  |  |  |  |
| Fax records (existing format) No Fee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                           |                          |           |  |  |  |  |
| E-Mail records (existing format) No Fee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                           |                          |           |  |  |  |  |
| Copies \$.50 per page for first copy; \$.50 per copy for subsequent copies of same page (8 <sup>1</sup> / <sub>2</sub> " x 11" size paper)                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                           |                          |           |  |  |  |  |
| Data compilation, extraction, programming, reformatting \$per hour                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                           |                          |           |  |  |  |  |
| Signature of Requestor: Davis Tang                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Digitally signed by Davis Tang<br>DN: cn=Davis Tang, o, ou, email=di<br>Date: 2017.12.12 10:20:08 -08'00' | ang@hillmanngroup.com, c | :=US      |  |  |  |  |
| Please complete all boxes A - C Thank-you                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                           |                          |           |  |  |  |  |

# APPENDIX G

# PROJECT PERSONNEL QUALIFICATIONS



# Christopher Baker, LEED AP

Vice President of Operations

## **EDUCATION:**

B.A. Economics, University of Maryland

### **CERTIFICATIONS:**

LEED Accredited Professional

NIOSH 582 Certified

EPA AHERA Asbestos Inspector/Management Planner Certified

EPA AHERA Project Designer/Supervisor Certified

State of VA Licensed Asbestos Inspector/Management Planner

State of VA Licensed Asbestos Project Monitor

AIHA Asbestos Analyst Registry Board Approved ID# 4593

EPA Trained in IAQ Evaluation and Remediation

**Radiation Safety Trained** 

Scitec XRF Operator's License

Trained/certified in accordance with 29 CFR 1910.146 permit-required confined spaces.

## YEARS OF EXPERIENCE:

With Hillmann: 27 years

Total: 27 years

## **PROFESSIONAL EXPERIENCE:**

Mr. Baker is the Vice President of Operations at Hillmann, responsible for business operations, fiscal management and field staff management throughout the company. Mr. Baker is responsible for the performance and management of industrial hygiene services, IAQ Investigations, Mold & Moisture Investigations, Asbestos and Lead Paint Investigations on 20,000,000+ square feet in commercial, office, retail, government, school and multi-family residential settings. He responds and coordinates restoration response following disasters, fires, pipe breaks, etc. Mr. Baker is an ASTM Qualified Environmental Professional for the performance of Phase I and Phase II Environmental Site Assessments. He writes remedial specifications and Operation & Maintenance (O&M) Programs for commercial and residential buildings and co-wrote Standard Operating Procedure for heavy construction contractors working in naturally occurring asbestos.

He also acts as a primary point of contact for multiple high-profile, nationwide clients and is frequently requested to help solve difficult situations and regulatory issues.

As a LEED AP, Mr. Baker provides green building services toward LEED accreditation in the Sustainable Sites, Water Efficiency, Energy & Atmosphere, Materials & Resources, Indoor Environmental Quality and Innovation & Design categories. He prepares sustainable strategies to enhance indoor environments including moisture management, hazardous materials compliance, indoor air quality management, pollutant source control and ventilation effectiveness. Mr. Baker also implements systems maintenance practices, water conservation programs and energy efficient building operation plans to reduce environmental impacts.

Representative experience includes:

## **Tishman Speyer Properties, Various locations nationwide:** Hillmann has been providing the complete environmental program for Tishman Speyer's properties since 1987. Our services include phase I environmental site assessments, subsurface investigations, site remediation oversight, asbestos surveys, air monitoring, bid administration, O&M programs, employee training, industrial hygiene and indoor air quality programs. The estimated contract value is \$1,000,000 annually. Mr. Baker functions as a Project Principal, Project Manager and Environmental Assessor. This project is ongoing.

**Citigroup – Complete Environmental Program, Various locations nationwide:** Mr. Baker is the Project Principal, Project Manager and Environmental Assessor for this contract on which Hillmann has been providing complete environmental program including Phase I environmental site assessments, Phase II environmental site assessments, asbestos and lead surveys, air monitoring, bid administration and O&M programs, industrial hygiene and indoor air quality programs, geology services, radon testing and hazardous materials assessments. Estimated cost to date: \$8,250,000. This project is ongoing.



J.C. Penney Company, Inc., Various locations nationwide: Since 1994, Hillmann has been providing complete environmental consulting for J.C. Penney including: Phase I & II ESA's, IAQ, Mold, Asbestos, Lead, Water testing, from identification through testing through remediation. Mr. Baker's role included Project Manager and Environmental Assessor responsibilities. Estimated cost to date: \$4,000,000. This project is ongoing.

**Verizon Environmental Services, Various locations nationwide:** Since 1996, Hillmann has been providing Verizon with asbestos and lead investigations, abatement design, air monitoring and mold and water sampling and emergency response services including IAQ, noise, confined space, characterization, and ventilation evaluation. Mr. Baker functions as Project Manager on this contract. Estimated cost to date: \$12,600,000. This project is ongoing.

**Mill Creek Realty Trust, Various nationwide locations:** Mr. Baker is the Project Principal and Project Manager for this Client since 2002 as Hillmann provides expertise and guidance on moisture intrusion and microbial issues encountered during construction projects and within their occupied multi-family residential buildings. Assisted in the development of MCRT's moisture protection program, conduct pro-active inspections, conduct incident response investigations and oversee restoration. Additionally conduct hazardous material inspections for demolition purposes. Cost \$500,000 to date. These projects are ongoing.

**General Growth Properties, Various nationwide facilities:** National service agreement for phase I site assessments and hazardous materials surveys, including asbestos surveys and investigations, project monitoring, mold work, bulk sampling and analysis. Mr. Baker is the Project Principal and Project Manager on the contract. This project is ongoing. Cost: \$750,000.

**Wexford Development, LLC, Various locations nationwide:** Hillmann provides complete environmental consulting for this client including Phase I & II ESA's, UST removal, IAQ, mold, asbestos, lead, and water testing. Mr. Baker functions as a Project Principal, Project Manager and Environmental Assessor in its execution. Cost: \$254,000. This project is ongoing.

**Clark Construction, Various locations Metro Washington DC:** Mr. Baker is the Project Principal and Project Manager for this Client as Hillmann provides expertise and guidance on moisture intrusion and microbial issues encountered during construction projects. Assisted in the development of Clark's moisture protection program, conduct pro-active inspections, conduct employee training, conduct incident response investigations and oversee restoration. Cost \$150,000 to date. These projects are ongoing.

**Tyson's Corner Center, McLean, VA:** Hillmann is providing asbestos and lead surveys and remediation oversight, UST services, IAQ and mold services, and Phase I environmental site assessments for this ongoing contract. Mr. Baker functions as the Project Principal, Project Manager and Field Technician. Cost: \$600,000. This project is



## ongoing.

**Diocese of Arlington, Fairfax & Arlington Counties, VA:** Mr. Baker is the Project Principal and Project Manager overseeing asbestos, IAQ, lead and mold consulting services. Over 250 projects have been completed in 53 different buildings. The Diocese is a continuous client since 1989. Cost: \$500,000

**Fairfax County Public Schools, Fairfax County, VA:** As Project Principal and Project Manager for this contract, Mr. Baker provided oversight and management for this asbestos, lead and mold consulting as well as various Indoor Air Quality projects. A total of 236 projects were completed in over 50 different school/center/office buildings without incident. Cost: \$125,000 annually.

**St. Anselm's Abbey and School, Washington, DC:** Mr. Baker is responsible for Project Management and Field Technician Services on this ongoing asbestos and lead investigation contract, and 3 year AHERA re-inspections. Cost: \$15,000.

**Tishman Speyer Properties: Subsurface Investigation and Soil** Segregation on a City Block, Washington, DC: Hillmann was retained to perform subsurface investigations and soil segregation on a city block slated for construction. Several Phase II subsurface investigations were conducted on the site to determine environmental impacts to soil and groundwater. Subsurface investigations were conducted with both direct push and hollow stem auger technology. Analytical results indicated soil and groundwater contamination from metals and PAH compounds. Hillmann performed the process of advancing borings within the footprint of the planned excavation to pre-classify soils for regulatory disposal. Our team was then responsible for complete oversight of the segregation and disposal of impacted soil. Based on semi-volatile compounds identified in the soil from past use, Hillmann designed an injection program whereby a reagent was introduced into the excavation footprint. The injection program was 100% successful in removing all compounds above regulatory criteria. Metals were successfully removed and all residual PAH compounds remediated with a no further action letter received from the regulating agency. Mr. Baker serves as Project Principal, Project Manager and Environmental Assessor for this project, which completed in 2009. Cost \$147,000.