



# RIVERSIDE COUNTY PLANNING DEPARTMENT

Steve Weiss, AICP  
Planning Director

## APPLICATION FOR LAND DIVISION PHASING MAP

CHECK ONE AS APPROPRIATE:

For review by the Advisory Agency [Minor Change Fee]

For review by County Staff [Land Division Unit Map Fee]

INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED.

TENTATIVE MAP NO.: \_\_\_\_\_ UNIT NO.: \_\_\_\_\_

TOTAL NUMBER OF PHASES PROPOSED: \_\_\_\_\_

Check if previous phasing approved. Indicate method of phasing (case type and number): \_\_\_\_\_

### APPLICATION INFORMATION

Applicant Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

*Street*

*City*

*State*

*ZIP*

Daytime Phone No: (\_\_\_\_) \_\_\_\_\_ Fax No: (\_\_\_\_) \_\_\_\_\_

Engineer/Representative Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

*Street*

*City*

*State*

*ZIP*

Daytime Phone No: (\_\_\_\_) \_\_\_\_\_ Fax No: (\_\_\_\_) \_\_\_\_\_

Property Owner Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_ E-Mail: \_\_\_\_\_

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*"Planning Our Future... Preserving Our Past"*

