



RIVERSIDE COUNTY  
PLANNING DEPARTMENT

Charissa Leach, P.E.  
Assistant TLMA Director

APPLICATION FOR NOTICE OF NONRENEWAL WITHIN AN  
AGRICULTURAL PRESERVE

INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED

**APPLICATION INFORMATION**

Applicant Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
Street  
\_\_\_\_\_  
City State ZIP

Daytime Phone No: (\_\_\_\_) \_\_\_\_\_ Fax No: (\_\_\_\_) \_\_\_\_\_

Engineer/Representative Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
Street  
\_\_\_\_\_  
City State ZIP

Daytime Phone No: (\_\_\_\_) \_\_\_\_\_ Fax No: (\_\_\_\_) \_\_\_\_\_

Property Owner Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
Street  
\_\_\_\_\_  
City State ZIP

Check this box if additional persons or entities have an ownership interest in the subject property(ies) in addition to that indicated above; and attach a separate sheet that references the property address and/or assessor's parcel number and list those names, mailing addresses, phone and fax numbers, and email addresses; and provide signatures of those persons or entities having an interest in the real property(ies) involved in this application.

Riverside Office · 4080 Lemon Street, 12th Floor  
P.O. Box 1409, Riverside, California 92502-1409  
(951) 955-3200 · Fax (951) 955-1811

Desert Office · 77-588 El Duna Court, Suite H  
Palm Desert, California 92211  
(760) 863-8277 · Fax (760) 863-7555

"Planning Our Future... Preserving Our Past"

**APPLICATION FOR NOTICE OF NONRENEWAL WITHIN AN AGRICULTURAL PRESERVE**

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**AUTHORITY FOR THIS APPLICATION IS HEREBY GIVEN:**

I certify that I am/we are the record owner(s) or authorized agent, and that the information filed is true and correct to the best of my knowledge, and in accordance with Govt. Code Section 65105, acknowledge that in the performance of their functions, planning agency personnel may enter upon any land and make examinations and surveys, provided that the entries, examinations, and surveys do not interfere with the use of the land by those persons lawfully entitled to the possession thereof.

(If an authorized agent signs, the agent must submit a letter signed by the owner(s) indicating authority to sign on the owner(s)'s behalf, and if this application is submitted electronically, the "wet-signed" signatures must be submitted to the Planning Department after submittal but before the subdivision is ready for public hearing.)

_____	_____
<u>PRINTED NAME OF PROPERTY OWNER(S)</u>	<u>SIGNATURE OF PROPERTY OWNER(S)</u>
_____	_____
<u>PRINTED NAME OF PROPERTY OWNER(S)</u>	<u>SIGNATURE OF PROPERTY OWNER(S)</u>

The Planning Department will primarily direct communications regarding this application to the person identified above as the Applicant. The Applicant may be the property owner, representative, or other assigned agent.

*AUTHORIZATION FOR CONCURRENT FEE TRANSFER*

The applicant authorizes the Planning Department and TLMA to expedite the refund and billing process by transferring monies among concurrent applications to cover processing costs as necessary. Fees collected in excess of the actual cost of providing specific services will be refunded. If additional funds are needed to complete the processing of this application, the applicant will be billed, and processing of the application will cease until the outstanding balance is paid and sufficient funds are available to continue the processing of the application. The applicant understands the deposit fee process as described above, and that there will be **NO** refund of fees which have been expended as part of the application review or other related activities or services, even if the application is withdrawn or the application is ultimately denied.

**PROPERTY INFORMATION:**

Assessor's Parcel Number(s): \_\_\_\_\_

Approximate Gross Acreage: \_\_\_\_\_

General location (nearby or cross streets): North of \_\_\_\_\_, South of \_\_\_\_\_, East of \_\_\_\_\_, West of \_\_\_\_\_.

**PROJECT INFORMATION:**

Name and Map Number of the affected Agricultural Preserve: \_\_\_\_\_

Notice of Nonrenewal for the **entire** real property under Land Conservation Contract or Agreement

**APPLICATION FOR NOTICE OF NONRENEWAL WITHIN AN AGRICULTURAL PRESERVE**

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*(Complete the subsequent document titled “Notice of Nonrenewal of the Entire Property under a Land Conservation Contract”)*

- Notice of Nonrenewal for **a portion of** the real property under Land Conservation Contract or Agreement  
*(Complete the subsequent document titled “Notice of Nonrenewal on a Portion of Property under a Land Conservation Contract”)*

**This completed application form, together with all of the listed requirements provided on the Notice of Nonrenewal Within an Agricultural Preserve Application Filing Instructions Handout, are required in order to file an application with the County of Riverside Planning Department.**

Y:\Current Planning\LMS Replacement\Condensed P.D. Application Forms\295-0089 AP Notice of Non-Renewal Condensed Application.docx  
Created: 07/07/2015 Revised: 07/30/2018

PLEASE COMPLETE THIS INFORMATION

RECORDING REQUESTED BY:

CLERK OF THE BOARD  
DEPARTMENT  
(CAC – 1<sup>st</sup> Floor)

AND WHEN RECORDED MAIL TO:

[  
RETURN TO **STOP#1010**  
Clerk of the Board  
**(CAC Bldg. – 1<sup>st</sup> Floor)**  
]

THIS SPACE FOR RECORDERS USE ONLY

NOTICE OF NONRENEWAL NO. \_\_\_\_\_ FOR THE **ENTIRE PROPERTY**  
UNDER A LAND CONSERVATION CONTRACT

NOTICE IS HEREBY GIVEN pursuant to Section 51245 of the California Government Code that the undersigned, being all of the owners of the affected real property, elect not to renew Land Conservation Contract or Agreement dated \_\_\_\_\_ and recorded on \_\_\_\_\_ as Instrument No. \_\_\_\_\_ in the Office of the County Recorder of Riverside County, California. The real property affected by this notice is located in the \_\_\_\_\_ Agricultural Preserve No. \_\_\_\_\_, Map No. \_\_\_\_\_, dated \_\_\_\_\_.

(See attached Legal)

Assessor's Parcel Number(s) of land affected:

\_\_\_\_\_  
\_\_\_\_\_

**ORIGINAL OWNER(S)**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**CURRENT OWNER(S)**

\_\_\_\_\_  
Signature (Title and Company if applicable)  
\_\_\_\_\_  
Print Name  
\_\_\_\_\_  
Signature (Title and Company if applicable)  
\_\_\_\_\_  
Print Name  
\_\_\_\_\_  
Signature (Title and Company if applicable)  
\_\_\_\_\_  
Print Name  
\_\_\_\_\_  
Signature (Title and Company if applicable)  
\_\_\_\_\_  
Print Name

(All original and current owners must be listed)

Acknowledgement of Receipt  
Kecia Harper-Ihem, Clerk of the Board

By: \_\_\_\_\_ Date: \_\_\_\_\_  
Deputy

**NOTARY ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA )

COUNTY OF \_\_\_\_\_ )

On \_\_\_\_\_ before me, \_\_\_\_\_,

*(Date)*

*(Name and title of officer (e.g. "James Doe, Notary Public"))*

personally appeared \_\_\_\_\_,

*(Name(s) of signer(s))*

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

{SEAL}

\_\_\_\_\_  
Notary Public

PLEASE COMPLETE THIS INFORMATION

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CLERK OF THE BOARD  
DEPARTMENT  
(CAC – 1<sup>st</sup> Floor)

AND WHEN RECORDED MAIL TO:

[  
RETURN TO **STOP#1010**  
Clerk of the Board  
**(CAC Bldg. – 1<sup>st</sup> Floor)**  
]

THIS SPACE FOR RECORDERS USE ONLY

NOTICE OF NONRENEWAL NO. \_\_\_\_\_ FOR **A PORTION** OF PROPERTY  
UNDER A LAND CONSERVATION CONTRACT

NOTICE IS HEREBY GIVEN pursuant to Section 51245 of the California Government Code that the undersigned, being all of the owners of the affected real property, elect not to renew Land Conservation Contract or Agreement dated \_\_\_\_\_ and recorded on \_\_\_\_\_ as Instrument No. \_\_\_\_\_ in the Office of the County Recorder of Riverside County, California. The real property affected by this notice is located in the \_\_\_\_\_ Agricultural Preserve No. \_\_\_\_\_, Map No. \_\_\_\_\_, dated \_\_\_\_\_.

(See attached Legal)

Assessor's Parcel Number(s) of land affected:

\_\_\_\_\_  
\_\_\_\_\_

**ORIGINAL OWNER(S)**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**CURRENT OWNER(S)**

\_\_\_\_\_  
Signature (Title and Company if applicable)  
\_\_\_\_\_  
Print Name  
\_\_\_\_\_  
Signature (Title and Company if applicable)  
\_\_\_\_\_  
Print Name  
\_\_\_\_\_  
Signature (Title and Company if applicable)  
\_\_\_\_\_  
Print Name  
\_\_\_\_\_  
Signature (Title and Company if applicable)  
\_\_\_\_\_  
Print Name

(All original and current owners must be listed)

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Kecia Harper-Ihem, Clerk of the Board

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Notary Public