



# RIVERSIDE COUNTY PLANNING DEPARTMENT

Charissa Leach, P.E.  
Assistant TLMA Director

## PETITION FOR ESTABLISHMENT OR ENLARGEMENT OF AN AGRICULTURAL PRESERVE

Please complete and attach to Application for Agricultural Preserve Establishment or Enlargement (Form 295-0086).

A separate Petition for Establishment or Enlargement must be completed for each separate ownership of land to be included within an agricultural preserve. (A husband and wife, a partnership, a corporation, a trust, or a joint ownership is considered one owner.)

I, the undersigned, the owner or one of the owners of the land described herein, petition to enter into an agricultural preserve. I declare under penalty of perjury that the information provided by me in this petition is true and complete to the best of my knowledge.

SIGNED: \_\_\_\_\_ DATE: \_\_\_\_\_

Property Owner Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
Street

\_\_\_\_\_ City State ZIP

- List all the names and addresses of all owners as shown on the recorded deed (If the owner is a partnership, please state type of partnership and attach a list of names and addresses of all partners. If owner is a corporation, please state type of corporation, place and date of incorporation, and affix corporate seal to this page.)
- If owner is a partnership or a corporation, a notarized statement from said partnership or corporation indicating that the petitioner is authorized to act on behalf of the partnership or corporation, must be attached to this Owner's Petition.
- Name and address of the mortgage holder for this property: \_\_\_\_\_  
\_\_\_\_\_
- Give the general location of the petitioner's property: North of \_\_\_\_\_, South of \_\_\_\_\_, East of \_\_\_\_\_, West of \_\_\_\_\_.

Riverside Office · 4080 Lemon Street, 12th Floor  
P.O. Box 1409, Riverside, California 92502-1409  
(951) 955-3200 · Fax (951) 955-1811

Desert Office · 77-588 El Duna Court, Suite H  
Palm Desert, California 92211  
(760) 863-8277 · Fax (760) 863-7555

*"Planning Our Future... Preserving Our Past"*

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- 5. Attach a complete legal description of the petitioner's property as shown in a deed or a title insurance policy.
- 6. Provide the following information from your property tax bills:

Assessor's Parcel Number(s)	Acreage
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Attach additional Assessor's Parcel Number(s) on a separate sheet of paper if necessary.

- 7. Select one or more of the categories that describe the current agricultural use of your property. (If any land is fallow this year, please indicate the most recent agricultural uses.)

COMMERCIAL USES	ACREAGE	COMMERCIAL USES	ACREAGE
<input type="checkbox"/> Alfalfa	_____	<input type="checkbox"/> Grapes (varietal)	_____
<input type="checkbox"/> Avocados	_____	<input type="checkbox"/> Hay, Oats	_____
<input type="checkbox"/> Beets, Sugar	_____	<input type="checkbox"/> Hogs	_____
<input type="checkbox"/> Cabbage	_____	<input type="checkbox"/> Lemons	_____
<input type="checkbox"/> Carrots	_____	<input type="checkbox"/> Lettuce	_____
<input type="checkbox"/> Cattle (open range)	_____	<input type="checkbox"/> Melons, Cantaloupe	_____
<input type="checkbox"/> Cattle (irrigated. pasture)	_____	<input type="checkbox"/> Nursery stock	_____
<input type="checkbox"/> Cattle (feed lot)	_____	<input type="checkbox"/> Onions	_____
<input type="checkbox"/> Cereal grains	_____	<input type="checkbox"/> Oranges	_____
<input type="checkbox"/> Corn (ensilage)	_____	<input type="checkbox"/> Potatoes	_____
<input type="checkbox"/> Corn (sweet)	_____	<input type="checkbox"/> Poultry	_____
<input type="checkbox"/> Cotton	_____	<input type="checkbox"/> Squash	_____
<input type="checkbox"/> Dairy	_____	<input type="checkbox"/> Sudan	_____
<input type="checkbox"/> Dates	_____	<input type="checkbox"/> Tangerines	_____
<input type="checkbox"/> Eggplant	_____	<input type="checkbox"/> Tomatoes	_____
<input type="checkbox"/> Grapefruit	_____	<input type="checkbox"/> Watermelons	_____
<input type="checkbox"/> Grapes (table)	_____	<input type="checkbox"/> Other	_____

- 8. Do you lease or rent this property to someone else? Yes  No

(If yes, answer below)

How many acres are leased or rented? \_\_\_\_\_

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For what immediate use? \_\_\_\_\_

When will the lease expire? \_\_\_\_\_

Amount of cash lease or rent? \_\_\_\_\_

Percentage crop-share lease or rent? \_\_\_\_\_

Please explain if you participate in any operational expenses: \_\_\_\_\_

9. Are there any pending land-use or land-division actions (i.e., Change of Zone, Conditional Use Permit, Parcel Map, Tract Map, etc.), or do you intend to initiate any such actions involving any portions of this property during the next 12 months? (If yes, please provide details.)

10. Attach a copy of a Soil Conservation Plan prepared by the Soil Conservation Service or written authorization for the Soil Conservation Service to release this information to the Assessor.